

13,994

STATE OF MONTANA (SS
COUNTY OF FLATHEAD)
Filed on the 16 day of *May*
A.D. 19*69* at *7:25* o'clock *a*M
scm
County Clerk and Recorder
By *Did* Deputy

File No. _____

T 27N R 21W

TRIPLICATE

County Flathead

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground _____
Approx. _____
(Elev. above sea level 2996')

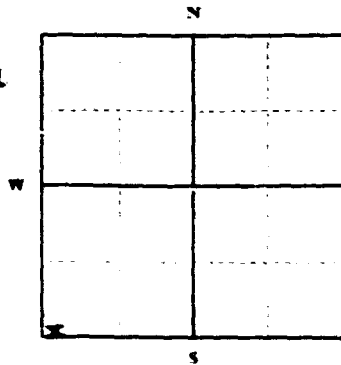
Formations Log:

- 0 - 1 Top soil.
1 - 4 Tan clay & broken rock.
4 - 8 Blue rock.
8 - 9 Blue rock & gray rock.
9 - 19 Gray rock.
19 - 28 Gray, tan & brown rock in thin alternate layers.
28 - 45 Light gray and green rock.
45 - 49 Tan and brown rock. Seeps of water.
49 - 62 Gray, tan and brown rock in thin alternate layers.
62 - 98 Gray rock.
98 - 182 Gray, tan and brown rock. Water.

Owner Robert B. Gibson Address Kalispell, MontanaDriller Liberty Drilling Co. Address Missoula, MontanaDate of Notice of appropriation of groundwater None filedDate well started 11/9/68 Date completed 11/12/68Type of well Drilled Equipment used Air Rotary
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6 5/8" OD x 11" | +6" | 64 | NONE | | |

Water rises in the well
95 feet from surface.Static Water Level for non-flowing well
95 feet.Shut-in Pressure for Flowing Well Non-f
Pumping Water Level 156 feet
at 50 gal. per minute.Discharge in gal. per min. of flowing well
Non-flowingHow Tested Air Lift PumpLength of Test Two hoursRemarks: (Gravel packing, cementing, packers, type of shutoff) annular spacearound casing is grouted with two sacks of cement. All water entering well is coming through cracks and seams in the rock below 98 feet. Wells in this area can be depended upon to produce clear and free water year after year as long as they are not overpumped.SW 1/4 Sec 26, T. 27, R. 21
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

the rock below 98 feet. Wells in this area can be depended upon to produce clear and free water year after year as long as they are not overpumped.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Approx. 1 1/2 Acres

Show exact depth of bottom.

Bottom of hole 182'

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

52
Driller's License Number

Driller's Signature

1.3.1. They should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.

13,973

STATE OF MONTANA
COUNTY OF FLAHEAD
Filed on the 14th day of
A. D. 1909 at 11 o'clock
P. M.
County Clerk and Recorder
By M. J. Deputy

U. S. Bureau Field Office
of Natural Resources and Conservation
Box 774
Joplin, MO 64801

I (MI).
my (our) Application for Beneficial Water Use
My (our) reason for this action is:

11. 13,973

State Bureau Field Office
Department of Natural Resources and Conservation
Box 224
Kalispell, MT 59901

I (WE), Robert F. Gibson hereby terminate
my (our) Application for Beneficial Water Use Permit No. _____.

My (our) reason for this action is: This Well was filed
in the Flathead County Clerk & Recorder's
office on March 26, 1969 at 4:20 PM.
PF # 13973

Robert F. Gibson 2-27-1974
Signature Date

Official to
File copies

You will not receive a _____
at this time, but it will be recorded in the state records.

If you have any questions or need further assistance, please feel
free to contact us at our Kalispell office.

Sincerely,



Richard A. Chaffin
Water Rights Analyst

RAC/skd

February 16, 1978

Robert R. Gibson
206 Old 93 S.
Somers, Montana 59932

RE: Notice of Completion of Ground-Water Development

Dear Mr. Gibson:

We have received your application, however, there is a \$5.00 filing fee which we must have before we can continue to process your application. Please submit a check as soon as possible for this amount made payable to the Department of Natural Resources and Conservation.

The owner of a well drilled between January 1, 1962 and July 1, 1973, was required by law to record it at the time of drilling. The attorney general's opinion is these wells if not recorded at that time must be recorded now. To record a well requires a fee be paid.

You will not receive a certificate of Water Right on this well at this time, but it will be recorded in the state records.

If you have any questions or need further assistance, please feel free to contact us at our Kalispell office.

Sincerely,



Richard A. Chaffin
Water Rights Analyst

RAC/skd

artcraft

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
22 South Twin, Helena, Montana 59601

NOTICE OF COMPLETION OF GROUND-WATER DEVELOPMENT
(For ground-water developments with a maximum yield less than 100 gpm)

IMPORTANT

The right to the use of ground water is not automatic. Your priority will be determined by the date of filing this form; however, DO NOT SUBMIT THE FORM UNTIL THE DEVELOPMENT IS COMPLETED, WITH PUMP OR OTHER MEANS OF WITHDRAWAL INSTALLED. Attach the appropriate filing fee, payable to the Department of Natural Resources and Conservation.

FOR DEPARTMENT USE ONLY

Notice No. _____
Date received 2 17, 19 72
(month) (day) (year)
Time 11 30 By Sharon Drake
Transmittal No. _____
Fee received \$ _____

(Please type or print in ink)

1. Name(s) Robert T. Gibson
Mailing address 225 OLD 13th
City or town Gomers State Mont Zip 59922
Home phone No. 257-5544 Other phone No. _____

2. Source of water supply WELL
(well, pit, developed spring, sump, etc.)

3. Point of withdrawal:

Lot _____ Block _____
Subdivision North S of T 1 N
50A
SW 1/4 Sec 4 Section 20
Township 21 N Range 21 W
County Flathead

Indicate place of use and point of withdrawal on the map. Attach additional maps, aerial photos, etc., if needed.

Note: Your local land description may be obtained from your deed, the county assessor, or the clerk and recorder.

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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(Complete reverse side)

4. Total use: 50 gallons per minute for the following beneficial use(s):

☐ Domestic (includes lawn and garden)
 from July 1 to Dec 31, incl.
 (month-day) (month-day)

☐ Stock from _____ to _____, incl.
 (month-day) (month-day)

☐ Irrigation from _____ to _____, incl.
 (month-day) (month-day)

*☐ Other from _____ to _____, incl.
 (month-day) (month-day)

*Describe _____
 (industrial, municipal, recreational, etc.)

5. (a) Name and address of well driller or contractor: (If applicant or other, please indicate.)
 Name Liberty Drilling Co
 Address 3350 Hwy 43 SW, Klamath Falls, 97601

(b) Maximum withdrawal: 50 gpm as tested by driller.

(c) Date water development started: Nov 10 1968
 (month-day-year)

Date completed: Nov 2 1968
 (month-day-year)

6. Remarks: (Use this space for additional information, if needed, to describe development.)

7. THE APPROPRIATOR CERTIFIES THAT THE STATEMENTS APPEARING HEREIN ARE TO THE BEST OF HIS KNOWLEDGE TRUE AND CORRECT.

Robert A. Libbey 8-16-75
 (signature) (date)

 (signature) (date)

Signature(s) of appropriator(s) must be exactly as in Item 1, page 1. If more than one appropriator is shown, all must sign.

No. _____

SW 4

T. 2 N. R. _____

County Butte

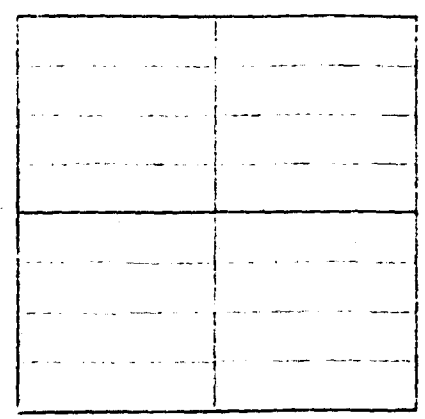
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Archie Hanson of Butte Butte
Name of Appropriator Address (Town)
County of Butte State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. 42° E. 100 ft. 24 ft.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept 5, 1962
ready for use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Take out 322 Gal
then 240 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
irrigating beans
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
2 1/2 inch submersible pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept 18, 1962 Oct 5, 1962
8. The depth of water table 79 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled, 100 ft casing 22 ft
depth 12.7 ft.
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available 1-12 ft clay
83 ft to 107 ft coarse rock with water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to laws and rules of any county board.

Signature of Owner Archie Hanson
Date 10-11-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quaduplicate for the Appropriator.

9433

STATE OF NEW YORK
COUNTY OF ALBANY
11th day of Oct
62 351 P.M.
987m
m. J.
Deputy

County Flathead

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Elmer G. Roland

Address Box 65

Somers, Montana 59932

Date well started 6/6/73

completed 6/11/73

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

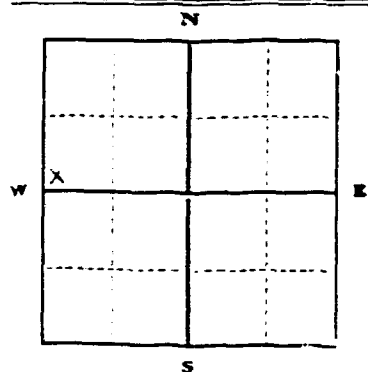
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 20,700,000 gal/yr

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 3" | 3 5/8" OD x .250 | +2'8" | 140' | N O N E | | |



Sec. 26
T. 27 N. R. 21 W.
32

Static water level 10 ft.*
Pumping water level 109 ft.*
at 60 gallons per minute,
measured 30 minutes after pumping
began.

*Measured from ground level.
Well developed by 125 cu ft
for 512 hours.

Power 110301 Pump 150 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) max water entering well thru cracks & seeps in rock below 541'.
Well in this area can be dependent upon to (CONT.)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Will E. Johnson

Driller's Address JOEY DRILLING & PUMP CO.

MISSOULA, MONTANA 59501 LICENSE NO. 52

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground Approx. (Elev. above sea level) 2900'

| From (Feet) | To (Feet) | |
|-------------|-----------|--|
| 0 | 19 | Small gravel mixed with some sand. |
| 19 | 22 | Tan silty clay. |
| 22 | 49 | Fine to coarse gravel mixed with fine tan sand and tan silt. Very silty water. |
| 49 | 123 | Reddish brown clay with few gravels embedded. |
| 123 | 139 | Soft brown rock. |
| 139 | 206 | Dark blue-gray rock. |
| 206 | 224 | Lighter colored blue-gray rock. |
| 224 | 255 | Tan & gray rock in thin alternate layers. |
| 255 | 341 | Dark blue-gray rock. |
| 341 | 346 | Fractured blue-gray rock. Water, 15 gpm total. |
| 346 | 398 | Solid blue-gray rock. |
| 398 | 406 | Fractured blue-gray rock. Water, 60 gpm total. |

400' Show exact depth of bottom

produce clear sand free water year after year as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.

14 749

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF RECLAMATION
DIVISION OF WATER RESOURCES
WASHINGTON, D. C. 20250
OFFICE OF THE DISTRICT ENGINEER
SALT LAKE CITY, UTAH
BY: *[Signature]*
DATE: *2/27/71*

File No. _____

GW 4

T 27 R 31County Blaine

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

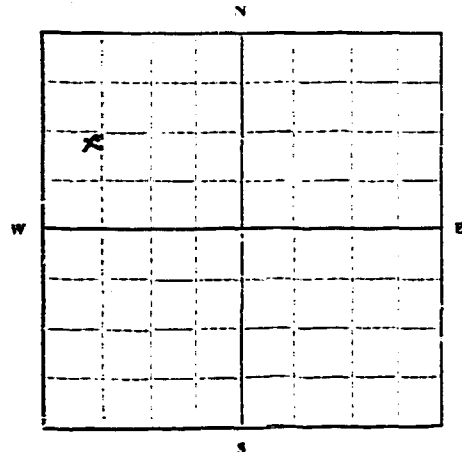
RECEIVED
DEC 17 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. GEORGE T. COOPER of BLAINE SUMNER
(Name of Appropriator) (Address) (Town)
County of FLATHEAD State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 Sec. 26, T. 27, R. 31

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC
3. Date or approximate date of earliest beneficial use; and how continuous the use has been DURING 1940
CONTINUOUS USE
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 G.P.M.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NOT USED
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
BY PUMP LOCATION OF WELL SAME AS
POINT OF APPROPRIATION
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater EXACT DATES UNKNOWN, DURING 1940
8. The depth of water table 15 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
DUG WELL CONCRETE CASE - 36" IN DIAMETER - 25' DEEP
10. The estimated amount of groundwater withdrawn each year 5500 GALLONS
11. The log of formations encountered in the drilling of each well if available UNAVAILABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NO OTHER INFORMATION AVAILABLE

Signature of Owner George T. Cooper

Date Dec 13th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9604

9996

UNITED STATES OF AMERICA
DEPARTMENT OF JUSTICE

Filed on the 13 day of Dec
A.D. 1963 at 1:15 o'clock P.M.

267
County Clerk and Recorder

By JJH

14707

STATE OF MONTANA }
COUNTY OF FLATHEAD. } SS
Filed on the 12 day of June
A. D. 1908 at 9:50 Clock A.M.

County Clerk and Recorder
By _____
Deputy

County Flathead

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner C.C. Lunstad &
Leota M. Lunstad
Address Somers, Montana

For Administrator's Use

File 14675

May 4, 1973

GW 1 2.30 o.m

Date well started 11/13/72

completed 11/15/72

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐

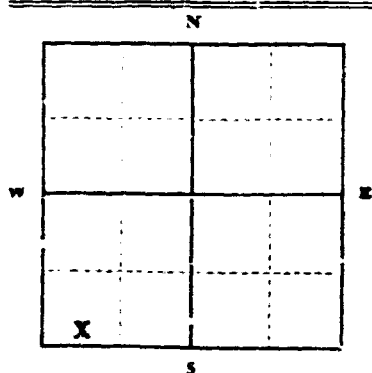
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 15,768,000 Gallons

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|-------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 8" | 6 5/8 x 7' | -2 | 184 | 4"x 6" | 164 | 184 |
| | | | | 12 perforations per ft. | | |



EW 14 SL 14 Sec. 26

T. 27 N R. 21 E
~~Q~~ W

Static water level 85' ft.
Pumping water level 149' ft.
at 30 gallons per minute,
measured 300 minutes after pumping
began.

*Measured from ground level.

Well developed by air lift

for hours.

Power Diesel Pump 150 HP.

Remarks: (Gravel packing, cement

packers, type of shutter) **cell** &

from 6" to 40" with t

sacks of cement. Well

in this area can be depended upon to produce

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

LIABILITY BILLING CO.

Driller's Signature

Driller's Address **Route 2**

Kalispell, Montana

LICENSE NO. 52

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground Approx (Elev. above sea level) 3050

| From (Feet) | To (Feet) | |
|----------------|--------------|--|
| 0 | 1 | Topsoil |
| 1 | 5 | Gravel and tan clay |
| 5 | 59 | Gray rock |
| 59 | 71 | Gray and brown rock |
| 71 | 79 | Gray rock |
| 79 | 87 | Gray and yellow rock |
| 87 | 124 | Gray rock |
| 124 | 145 | Gray and yellow rock seeps of water |
| 145 | 164 | Yellowish brown rock seeps of water |
| 164 | 177 | Blue and yellow rock water 10 gpm |
| 177 | 187 | Gray and yellow rock 30 gpm |

137 _____ Show exact depth of bottom
at fms 15' from surface.

35

4625

STATE OF MONTANA } SS
COUNTY OF FLATHEAD }
Filed on the 4 day of May
A. D. 1973 at 2 o'clock P. M.
M. J.
County Clerk and Recorder
By [Signature] P. 1007

clear sand free water year after year as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 60 to 70 percent of the tested capacity of the aquifer.

File No. _____

T. 27N R. 21W

TRIPLICATE

County Flathead

10G

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERS

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level Approx. 2875')

Formations Log:

0 - 14 Tan clay & broken rock.

14 - 34 Dark gray rock.

34 - 49 1/2 Dark gray & tan to brown rock.

49 1/2 - 53 Tan to gray rock.

53 - 78 Dark gray rock.

78 - 100 Light gray rock.

100 - 106 Dark & light gray rock & tan & brown rock in alternate layers.

106 - 123 Light gray rock.

123 - 148 Gray green rock.

148 - 150 Gray green rock & tan & brown rock in alternate layers.

150 - 158 Gray green rock.

158 - 167 Light gray & tan rock.

167 - 182 Tan & brown rock.

182 - 187 Light gray & brown rock.

187 - 218 Dark gray rock.

218 - 220 Dark gray & brown rock.

220 - 256 Dark gray rock.

256 - 291 Dark gray & white rock.

291 - 312 Dark gray & brown rock.

312 - 315 Dark gray tan & brown rock in alternate layers.

315 - 319 Dark gray rock.

319 - 327 Gray tan & brown rock.

Show exact depth of bottom.

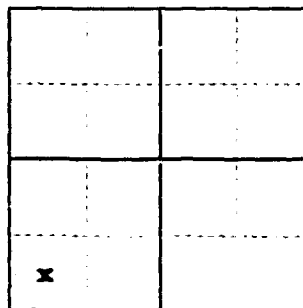
Bottom of hole 327'

Owner Eugene L. Miller Address Somers, MontanaDriller Liberty Drilling Co. Address Missoula, MontanaDate of Notice of appropriation of groundwater None filedDate well started 10/7/68 Date completed 12/16/68Type of well drilled Equipment used Air Rotary Rig
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Water rises in the well 195' from surface.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|---|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 7" OD by .231 | +1 | 35 | 4 1/2" OD liner set from (0-322') Mills Knife | 307 | 322 |

Static Water Level for non-flowing well 195 feet.Shut-in Pressure for Flowing Well Non-f
Pumping Water Level 231 feet
at 60 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Air Lift pumpLength of Test twelve hours

Remarks: (Gravel packing, cementing, pack-

ers. type of shutoff) All water enter-
ing well is coming through
perforations in liner.
Wells in this area can be
depended upon to produceSW 1/4 Sec. 26, T27N R. 21W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.clear sand free water year after year as long as
they are not overpumped, i.e., they should be
pumped at rates not in excess of (Continuous side)
the tested capacity of the aquifer.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Approx. three acres.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 52Driller's Signature William F. Libby

13,945

STATE OF MONTANA
COUNTY OF FLATHEAD, SS

Filed on the 13 day of Jan
A. D. 1969 at 11:55 o'clock A.M.

Jim
County Clerk and Recorder

By *Jim*
Deputy

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Don Lab Jacks

Address Bozeman, Montana

Date well started 9/7/71

completed 9/7/71

For Administrator's Use

File 14,592 Date 9/17/71

12:10 p.m.

GW 1

Type of well Drilled

(Aug. driven, bored or drilled)

Equipment used Air Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

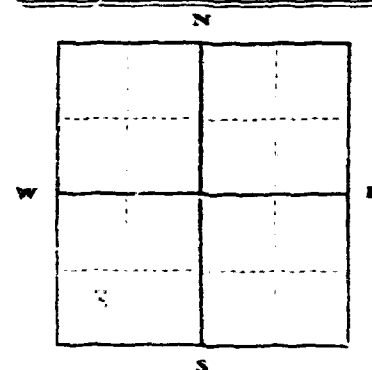
Industrial ☐ Drainage ☐ Other ☐ * Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 50,500,000

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 16" | 6 5/8" | 42' 0" | 60' 0" | 1 1/2" | | |
| | 10 x | | | | | |



Static water level 85 ft.
Pumping water level 147 ft.
at 100 gallons per minute,
measured 10 minutes after pumping
began.

*Measured from ground level.
Well developed by air lift for 2 hours.

Power 150 HP Pump 150 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) rubber
packer is attached to
six inch casing at 42' 0"
and at 60' 0".
between surface casing

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature William J. Labane

Driller's Address 1500 Reserve

Bozeman, Montana LICENSE NO. 52

County Flathead

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground Surface (Elev. above sea level) 5000'

| From (Feet) | To (Feet) | |
|-------------|-----------|---|
| 0 | 1 | Topsoil |
| 1 | 4 | Tan clay and broken rock |
| 4 | 37 | Blue-gray rock |
| 37 | 63 | Tan and brown rock in alternate layers |
| 63 | 141 | Blue-gray rock |
| 141 | 175 | Tan, brown and gray rock in alternate layers, some white quartz |

175' Show exact depth of bottom water rises in well 85' from surface.

50,911

14,392

STATE OF ILLINOIS } SS
COUNTY OF COOK }
FILED FOR RECORD 9th March
A. J. 1922 CHAS. J. GRIFFIN
By *[Signature]*
Notary Public

(Con't) and six inch casing is grouted with five sacks of cement. All water entering well through cracks and seams in the rock below 141 ft.

Note: Wells in this area can be depended upon to produce clear sand free water year after year as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Harriet H. Balston

Address Somers Bay

Somers, Montana

Date well started 6/8/70

completed 6/12/70

Type of well Drilled

Equipment used Air Rotary

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒

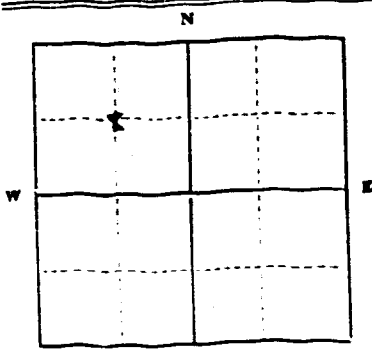
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). 1.72 acres approximately, supply domestic & irrigation water to approx. 5
ESTIMATED ANNUAL WITHDRAWAL (Unknown) rental units.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind | From (Feet) | To (Feet) |
| 8" | 8 5/8" OD | +3 | 147'6" | N O N | | 2 |



NW 1/4 Sec. 26
T. 27 N. R. 21 E.
S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

LIBERTY DRILLING COMPANY
Driller's Signature [Signature]

Driller's Address 2500 Reserve Street

Missoula, Montana 59801 LICENSE NO. 52

47429

County Flathead

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Approx. 2925'

Top of Ground (Elev. above sea level)

| From (Feet) | To (Feet) | |
|-------------|-----------|---------------------------------|
| 0 | 1 | Topsoil. |
| 1 | 29 | Gravel imbedded in tan clay. |
| 29 | 31 1/2 | Blue boulder. |
| 31 1/2 | 68 | Tan clay. Some gravel mixed in. |
| 68 | 98 | Red-tan clay and gravel. |
| 98 | 146 | Red-tan clay. some gravel. |
| 146 | 168 | Tan and gray rock. 5 GPM |
| 168 | 181 | Gray rock. 12 GPM |
| 181 | 209 | Light gray rock. 60 GPM total. |

209 ft. Show exact depth of bottom water rises in well 37 ft. to surface.

Starting at intersection of the easterly boundary line of U. S. Highway No. 93 with the west boundary line of Section 26, Township 27 North, Range 21 West, said point being 966.4 feet north of quarter corner common to Sections 26 and 27 of said Township and Range; thence northeasterly and following the easterly boundary line of said Highway 93 a distance of 138 feet; thence south, 45 degrees 20 minutes east, 395 feet, more or less to a point on shore of Flathead Lake; thence south, 44 degrees 38 minutes west, a distance of 200 feet, measured along the water line of Flathead Lake; thence north, 45 degrees 20 minutes west, a distance of 350 feet, more or less, to easterly boundary line of U. S. Highway No. 93; thence northeasterly, along said easterly boundary line of said Highway 93, a distance of 67 feet to the point of beginning; containing 1.72 acres, more or less.

NOTICE OF COMPLETION OF INDIVIDUAL
MONITORING WATER RESOURCES PROGRAM
APPROPRIATION BY MEANS OF WELL

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Harriet T. Relston

Address Somers Bay

Somers, Montana

Date well started 6/8/70

completed 6/12/70

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air Rotary

(Churn drill, rotary, or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

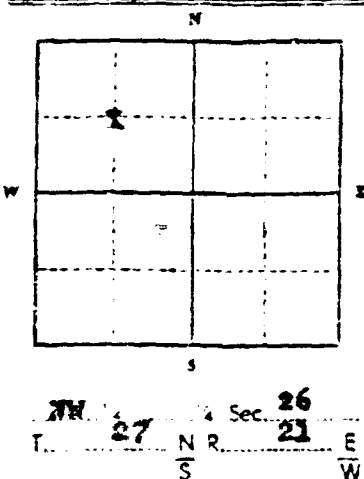
and Addition). 1.72 acres approximately, supply

domestic & irrigation water to approx. 5

ESTIMATED ANNUAL WITHDRAWAL (Unknown) rental units.

1000,000 GALLONS PER ANNUM

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | Kind Size | From (Feet) | To (Feet) |
|----------------------|---------------------------|-------------|-----------|-----------|-------------|-----------|
| 8" | 8 5/8" OD | +3 | 147'6" | N | O | N E |



Static water level 57 ft.
Pumping water level 126 ft.
at 60 gallons per minute,
measured 24 hours after pumping
began.

*Measured from ground level.
Well developed by Air Lift
for 24 hours. Pump
Power 230 V Pump 1 HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff) Annular
space around casing
back filled with
puddled clay to seal
off surface contamin-
cent.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature William F. Calhoun

Driller's Address 2500 Reserve Street

Missoula, Montana 59801 LICENSE NO. 52

47459

County Flathead

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Approx

| From (Feet) | To (Feet) | Top of Ground (Elev. above sea level) |
|-------------|-----------|---------------------------------------|
| 0 | 1 | Topsoil. |
| 1 | 29 | Gravel imbedded in tan clay. |
| 29 | 31 1/2 | Blue boulder. |
| 31 1/2 | 68 | Tan clay, some gravel mixed in. |
| 68 | 98 | Red-tan clay and gravel. |
| 98 | 146 | Red-tan clay, some gravel. |
| 146 | 163 | Tan and gray rock. |
| 163 | 168 | 3 GPM |
| 168 | 181 | Gray rock. 12 GPM |
| 181 | 209 | Light gray rock. 60 GPM Total. |

209 ft. Show exact depth of bottom
water rises in well 37 ft. to
surface.

47459

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 8 - 1963

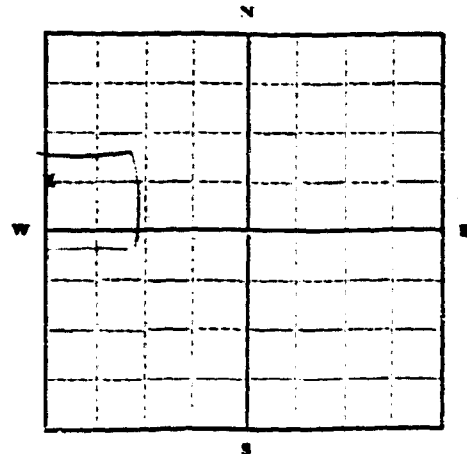
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. HARRIET H. RALSTON of WEST SHORE FLATHEAD LAKE SOMERS
(Name of Appropriator) (Address) (Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based WATER SUPPLY FOR 3 RESIDENTIAL UNITS PLUS IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been APPROX 1948

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,000 gal per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

tract in 2nd 4 T-31N 26-27-21
tract in 2nd 4 T-31N 26-27-21

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC PUMP
23 ft deep well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater APPROX 1948

8. The depth of water table 3 ft to 12 ft water level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 23 ft deep, 3 ft cement casing
diameter

10. The estimated amount of groundwater withdrawn each year for 3 living units plus irrigation

11. The log of formations encountered in the drilling of each well if available

not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Harriet H. Ralston

Date 24 June 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9718

STATE OF MONTANA
COUNTY OF FLATHEAD
Filed on the 27 day of June
A.D. 1943 at 11⁰³ O'clock A.M.
J.E.M.
County Clerk and Recorder
By J.E.M.
Deputy

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

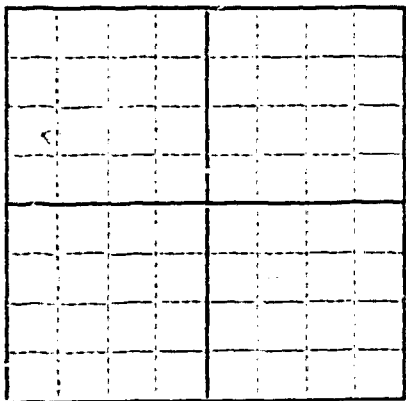
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 17 1963

STATE ENGINEER

I, James Allen Smith of Fort Belk Montana
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Section 6

SW 1/4 Sec 6 T22 R21

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based ground water to irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1944 - had since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 gals per hour
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof see
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal slug well & pump system
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1944
8. The depth of water table approx 24'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Electric pump
10. The estimated amount of groundwater withdrawn each year rate
11. The log of formations encountered in the drilling of each well if available gravel & clay
clay & sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner James Allen Smith

Date Dec 16 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1-0,016

STATE OF NEW YORK
COUNTY OF FLAMINGHAM

Filed on the 16 day of Dec
A.D. 1963 at 2:52 o'clock P.M.

J. E. M.

County Clerk and Recorder

By J. E. M.

Deputy

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner TED A. AND KAREN A. RICHARDSON

Address Box 53
SONERS, MONTANA 59952

Date well started 10/18/72
completed 10/23/72

| For Administrator's Use | |
|-------------------------|---------------|
| File | <u>44-176</u> |
| GW 1 | <u>44-176</u> |

Type of well DRILLED
(Dig, driven, bored or drilled)

Equipment used AIR ROTARY
(Chain drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 15,768,000 GALLONS

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 3" | 8 5/8" OD x 1/2" | +1 1/2' | 91' | | | |
| | 6 5/8" | 68 | 267 | 1/2" x 4" | 247 | 267 |

N

| | | |
|---|---|---|
| X | | |
| | | |
| W | | E |
| | | |
| | | |
| | S | |

NE 1/4 Sec. 26
T. 21 N. R. 21 E
X5 W

Static water level 43 ft.
Pumping water level 167 ft.
at 30 gallons per minute,
measured 170 minutes after pumping
began.
*Measured from ground level.
Well developed by AIR LIFT PUMP
for 3 hours.
Power DIESEL Pump 150 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)
NOTE: WELLS IN THIS AREA CAN
BE DEPENDENT UPON TO PRODUCE
CLEAR SAND FREE WATER YEAR
AS LONG AS THEY ARE NOT OVER

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

LIBERTY DRILLING CO.

Driller's Signature [Signature]
Driller's Address ROUTE 2

KALISPELL, MONTANA

LICENSE NO. 52

County FLATHEAD

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground APPROX. (Elev. above sea level) 2950

| From (Feet) | To (Feet) | |
|-------------|-----------|---|
| 0 | 1 | BLACK DIRT |
| 1 | 18 | GRAVEL MIXED IN TAN SILT |
| 18 | 41 | TAN SILTY CLAY |
| 41 | 91 | BROKEN YELLOW ROCK |
| 91 | 99 | TAN ROCK |
| 99 | 112 | GRAY-BROWN ROCK |
| 112 | 149 | GRAY, TAN AND YELLOW ROCK IN THIN ALTERNATE LAYERS. SEEPS OF WATER. |
| 149 | 247 | GRAY ROCK. SOME WATER. APPROXIMATELY 7 GPM |
| 247 | 267 | BROKEN GRAY ROCK. WATER 20 GPM TOTAL |

267 Show exact depth of bottom
WATER RISES IN WELL 43 FEET FROM
SURFACE.

PUMPED I.E., THEY SHOULD BE PUMPED AT RATES NOT IN EXCESS OF 60 TO 70 PERCENT
OF THE TESTED CAPACITY OF THE AQUIFER.

14,676

STATE OF MONTANA } SS
COUNTY OF FLATHEAD }
Filed on the 7 day of May
A. D. 1923 at 4:30 Clock P.M.
m I
County Clerk and Recorder
By *[Signature]*
Deputy

File No. _____

GW 4

T. 1 N 30 W R. 20

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

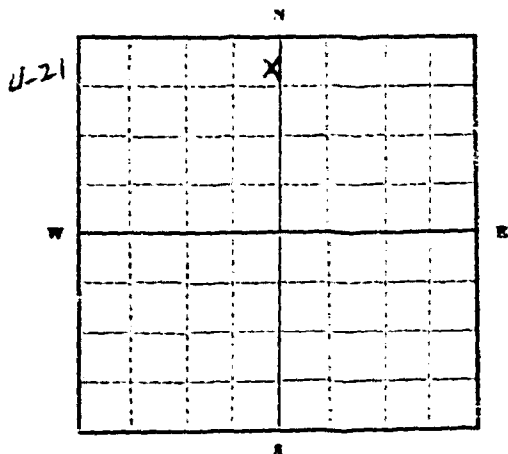
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, SAM A SATHER, of Box 294 Somers
(Name of Appropriator) (Address) (Town)
County of Flathead State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 26 T 27N R 21W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
House hold use

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been Aug. 3, 1941
Continuous use

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 4 1/2 G.P.M.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
NOT USED FOR IRRIGATION

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Elec. pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 7/6/41 & Completed 8/3/41

8. The depth of water table 17 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.
Type - Hand dug
Size - 2 ft. d.i. of Cement lining
depth - 37 ft.

10. The estimated amount of groundwater withdrawn each year 146,000 gals

11. The log of formations encountered in the drilling of each well if available.
10 ft. - gravel
24 ft. - clay
3 ft. Solid Rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record
NOT APPLICABLE

Signature of Owner Sam A. Sather

Date 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology and Quadruplicate for the Appropriator.

22864

10655

3' 210
63 835 210
210
210 210

File No. _____

T. 27N R. 31W

TRIPLICATE

County. Hill

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner. WESLEY Schonenberger Address Somers, Mt.Driller. Joe Johnson Drilling Address Terry, Mt.

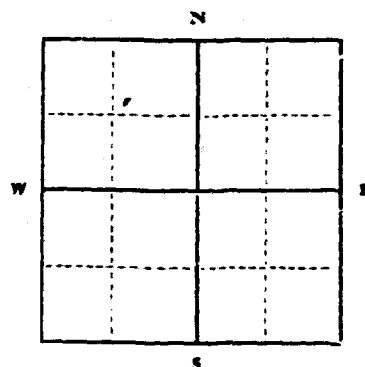
Date of Notice of appropriation of groundwater. _____

Date well started. 7/31/70 Date completed 8/1/70Type of well. Drilled Equipment used Air Rotary
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Doc. No. 14198
Filed for record
this 17 day of August
A. D. 19 70, at Helena
o'clock 2 P. M.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 3" | 6" ID 18.975 | +1 | 27 | N O | N B | |



1/4 Sec. 1 T. 1 R. 1
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 70 feet.

Shut-in Pressure for Flowing Well _____
Pumping Water Level 105 feet
at 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Dumped

Length of Test 24 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

154

Driller's License Number _____

Driller's Signature. _____

14.198

17 Aug.
10 10-
SEM
Jst

County Flithead 4

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Marion W. &
Lorine E. Zukowski

Address P. O. Box 24
Somers, Montana

Date well started 2/28/72

completed 3/20/72

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

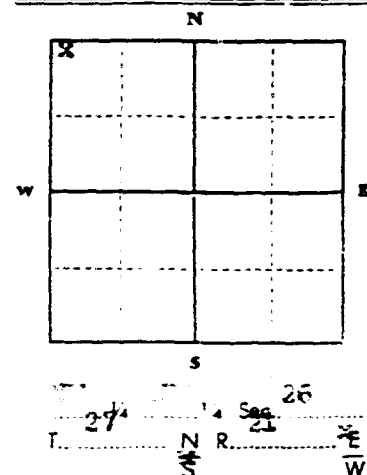
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

* Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location, or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 6,307,200 gallons

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 10" | 0 | 0 | 35 | | | |
| | 8 5/8" | | | | | |
| | 10 1/2" | 14 1/2 | 35' 7" | | 0 | 11 |



Static water level \$3 ft.
Pumping water level 190 ft.
at 192 gallons per minute,
measured 180 minutes after pumping
began.

*Measured from ground level
Well developed by _____
for _____ hours.
Power _____ Pump _____ HP.

Remarks: (Gravel packing, cementing, packers type of shutoff, externally well for cracks and 500.5 in the rock between 196 feet and 154 feet.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: [Signature]

Driller's Address 127 93 South

Kalispell, Montana

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground ~~approx~~ (Elev. above sea level) 3025'

| From (Feet) | To (Feet) | |
|----------------|--------------|--|
| 0 | 3 | Topsoil |
| 3 | 31 | Reddish tan & gray rock with stringers of red clay |
| 31 | 49 | Blue & gray rock |
| 49 | 76 | Brown rock |
| 76 | 86 | Gray and green rock |
| 86 | 90 | Blue and gray rock |
| 90 | 92 | Tan and brown rock |
| 92 | 138 | Blue and gray rock |
| 138 | 176 | Grayish green rock |
| 176 | 198 | Tan, brown and green rock |
| 198 | 212 | Blue gray rock |
| 212 | 316 | Gray-green rock. |
| 316 | 563 | Blue-gray rock. |

563' Show exact depth of bottom.
Water rises in the well 43 feet
from surface. EQ 635

14 444

STATE OF MONTANA } SS
COUNTY OF FLATHEAD }
Filed on the 14 day of June
A. D. 19 16 at 5:27 o'clock P.M.
Wm
County Clerk and Recorder
By W
Deputy

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

S. and
Owner Ruby L. Lindsey

Address Box 90

Conners, Montana

Date well started 1/22/71

completed 1/26/71

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air Rotary

(Chain drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

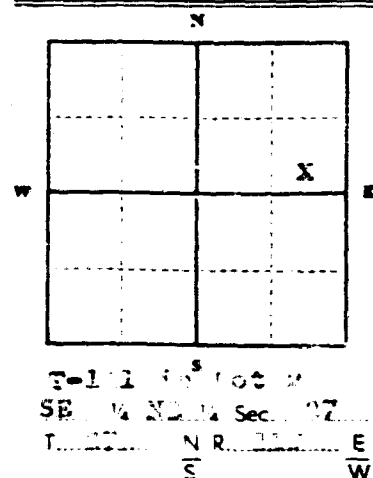
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). Approximately 1.5 acres

ESTIMATED ANNUAL WITHDRAWAL 2,461,000 gallons

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind | From (Feet) | To (Feet) |
| 10" | 5/8" | 0 | 20 | | | |
| 8" | 3/4" | 20 | 155'2" | | | |



Static water level 64 ft.*
Pumping water level 156 ft.*
at 1 gallons per minute,
measured 2 minutes after pumping
began.

*Measured from ground level.
Well developed by air lift
for 1 hours.
Power 150 HP Pump 150 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) all
water entering well
through cracks and
seals on rock below
152 feet. (radius)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature William F. Collins

Driller's Address 1501 10th Ave. S. Great Falls, Mont.

License No. 52

County Flathead

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Approx.

Top of Ground Approx. Elev. above sea level 3040

| From (Feet) | To (Feet) | |
|-------------|-----------|--|
| 0 | 4 | Tan clay with gravel mixed in |
| 4 | 12 | Fine sand and gravel |
| 12 | 22 | Gravel imbedded in tan clay |
| 22 | 44 | Red clay and gravel |
| 44 | 133 | Red clay |
| 133 | 154 | Tan clay |
| 154 | 163 | Tan, brown and gray rock in alternate layers |
| 163 | 181 | Light gray and dark gray rock |
| 181 | 182 | Broken gray rock |
| 182 | 231 | Dark gray rock |
| 231 | 243 | Light gray rock |
| 243 | 264 | Tan, brown and gray rock in alternate layers |
| 264 | 263 | Light gray rock. |

263 ft Show exact depth of bottom water rises in well 62 feet from surface.
48234

14 311

RECEIVED
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE
WASHINGTON, D. C. 20535
FILED ON THE 2 day of Aug.
20 1977 11:50 O'clock AM
J. E. M.
Special Agent in Charge
FBI - New York
To: [illegible]

between eight inch casing and ten inch hole is backfilled with
puddled clay and cuttings. Wells in this area can be depended
upon to produce clear sand free water year after year as long as
they are not overpumped, i.e., they should be pumped at rates
not in excess of 50 to 60 percent of the tested capacity of the
aquifer.

File No. _____

GW 4

T. N - W R. _____

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, _____ of _____
(Name of Appropriator) (Address) (Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N

| | | | |
|--|--|--|--|
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| | | | |
| | | | |

W E S

NE 1/4 Sec 27 T2 R2

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based _____

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been _____

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) _____

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof _____

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal _____

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater _____

8. The depth of water table _____

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater _____

10. The estimated amount of groundwater withdrawn each year _____

11. The log of formations encountered in the drilling of each well if available _____

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record _____

Signature of Owner

John Lowe
Date Dec 30 1967

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology and Quadruplicate for the Appropriator.

23045

File No. _____

GW 4

T. 37 N 2 W 21

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, John Lowe, of Butte County, Montana State of Montana
(Name of Appropriator) (Address) (Town)
County of Butte State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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NW 1/4, NE Sec 27, T21, R21

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based house hold use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 cfm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal sump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater _____
8. The depth of water table 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dry and gravel
10. The estimated amount of groundwater withdrawn each year 400,000
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner

John Lowe
Date Dec 30 1969

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23045

10872

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51
13 1222
— 12 11
1014

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

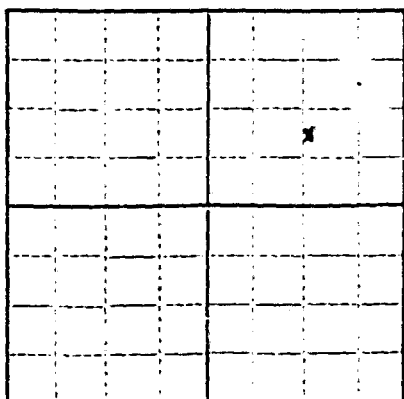
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964

STATE ENGINEER

1. Vernon D. Ebert of Box 97 Somers
(Name of Appropriator) (Address) (Town)
County of Flathead State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 28 T 27 R 21

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Domestic

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been
continuous since 1906

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 2 gals. per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
None used for irrigation

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal

Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1906

8. The depth of water table 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Drilled well with 5-inch casing, 247 feet deep

10. The estimated amount of groundwater withdrawn each year 180,000 gallons

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record Not available

Signature of Owner Vernon D. Ebert

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology and Quadruplicate for the Appropriator.

22772

10614

30. Sec
63 122 P
#627

2341

EX 7

11421

62

STATE OF MICHIGAN SS
COUNTY OF FLAINGHAM
Filed on the 20 day of May
A.D. 1964 at 10 o'clock AM
J.E.M.
County Clerk and Recorder
M.J.
By Deputy

File No.

SW 4

T. W R. ST

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

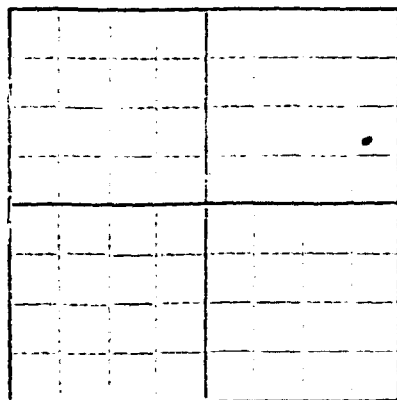
RECEIVED
JAN 6 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, CHARLES BUNYEA of BIGFORK MONT
(Name of Appropriator) (Address) (Town)
County of FLATHEAD State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible
Each small square represents 10
acres.

2. The beneficial use on which the claim is based DOMESTIC

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1931

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 GAL PER MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater DO NOT KNOW

8. The depth of water table 15'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3" casing

10. The estimated amount of groundwater withdrawn each year DO NOT KNOW

11. The log of formations encountered in the drilling of each well if available SAND

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Charles Bunyea
Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

22977

10806

31 11/12 dec
03 11/12 a
20 11/12
10 11/12

GW3

File No.

ORIGINAL

T. 27 R. 21 W. MN

County FLATHEAD

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
AUG 21 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1 August 1963
Owner Oliver F & Eunice A DOWD Address 1941 36th St
Missoula, Mont

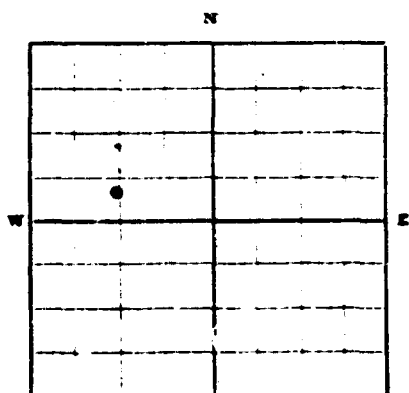
Contractor (if any)

Address of Contractor

Date Started 1 July Date Completed 1 August 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. A seeping spring was developed by digging sump to depth of six feet and placing three 30 inch cement tile in sump. The bottom tile is the type used in cess-pools, perforated so water can seep into inside. The top tile is above ground and banked up with dirt, this prevents ground or surface water from getting to the spring and contaminating the water as it is for domestic use. Elect. pump delivers water to Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use an devel - oping area for home and yard. The usage will be for normal domestic use. One inch pipe under 60 pounds pressure.

Sect 34
T 27 R 21 W MN



W2
NW 1/4 Sec. 34 T. 27 R. 21
Indicate point of appropriation and place of use, if possible.

Signature of Owner Oliver F DOWD

Date 14 August 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

9831

STATE OF MONTANA SS
COUNTY OF FLATHEAD
Filed on the 14th day of Aug
A. D. 1963 at 3rd o'clock PM
SEM
County Clerk and Recorder
By m j Deputy

GW 3

File No. _____

ORIGINAL

T 27 ^N R 210

County Frederick

RECEIVED
DEC 17 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec. 12, 1963

Owner Willard G. & Margaret M. Jircks Address Samuel Mont.

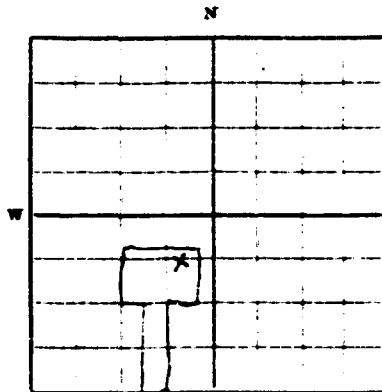
Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Running Spring



PART 51. 425
246.5 Sec. 34, T. 27, R. 21

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

4 inch flow estimate

Signature of Owner W. G. Jircks

Date Dec 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10002

RECEIVED
COMPTROLLER, INDIAN
Filed on the 13 day of Dec
A.D. 1963 at 4:06 PM
St M
By JKH
Deputy

GW 3

File No. _____

ORIGINAL

T. 27 N R. 21 N

County Foothill

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 17 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec 12, 1963
Owner William H. Margulies Address Somers Mont.

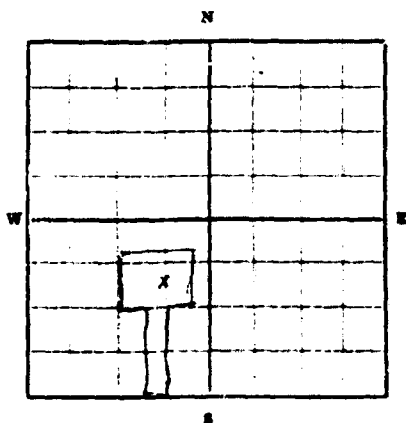
Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Running Spring



PART 5
Sec. 34, T. 27, R. 21

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

2 inch flow estimate

Signature of Owner W. H. Margulies

Date Dec 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10001

CLERK OF COURT AND
COUNTY OF MARSHALL, GS

Filed on the 13 day of Dec
A.D. 1963 at 3- o'clock P. M.

96711

County Clerk and Recorder

By J. H. H.

Deputy

GW3

File No. _____

ORIGINAL

T 27 N R 21

County Flathead
RECEIVED
DEC 17 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

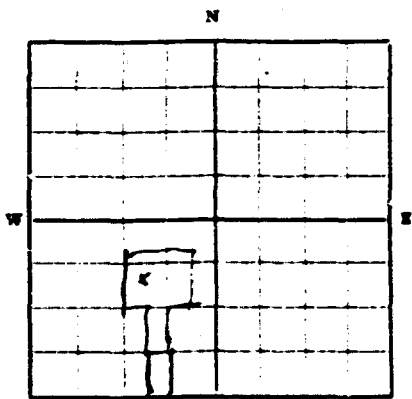
Date of Appropriation of Groundwater Dec. 12, 1963
Owner Willard D. Magnuson Address Somers Mont.

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Running Spring



PART 5 OF 5 Sec 34 T27 R21

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use _____

4 inch slow - estimate

Signature of Owner W. D. Magnuson

Date Dec. 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10003

RECEIVED
COMM. DIV. AD-100
DEC 13 1963
A.D. 63-100
JGM
JH

File No.

T. 27 N. R. 21 W.

DUPLICATE

County Flathead County
Somers Hatchery

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Montana Fish & Game Commission
(Name of Appropriator)

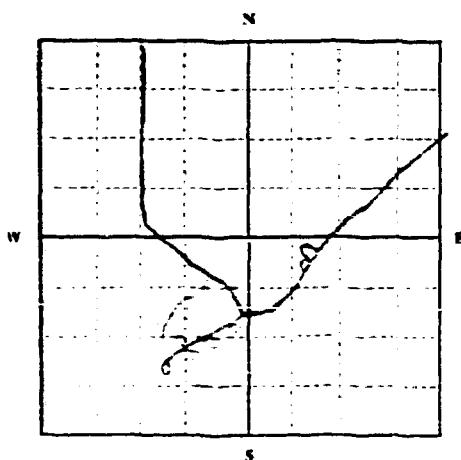
of Helena
(Address)

(Town)

County of

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 34 T. 27N R. 21W
NW 1/4 Sec. 35
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.

Operation of Fish Hatchery3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 30, 1912 to date4. The amount of groundwater claimed (in miner's inches or gallons per minute) Not Applicable5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not Applicable6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Not Applicable7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1954 last work done8. The depth of water table surface 10' to 15'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Pipeline 2" to 6" to 10" to 8" to 6" to 5" to 4" - 2 settling tanks - 1 - 18'x6'x6'
1 - 16'x16'x6' both connected in series and built of concrete

10. The estimated amount of groundwater withdrawn each year 20,589,600 gallons11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Deed Book 36 - P. 211, Flathead Co., Kalispell - 100 inches, October 2, 1894 - Book 36, P. 211, Flathead County, Kalispell, 30 inches water, February 23, 1897. Deeded 3 c.f.s. to State of Montana in 1912.

Signature of Owner

Date 12-20-63

Three copies to be filed by the owner with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10,102

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63-255
58m
m.2

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner W.R. Norvell

Address Box 308

Lakeside, Montana

Date well started 1/24/73

completed 2/1/73

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Air Rotary

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

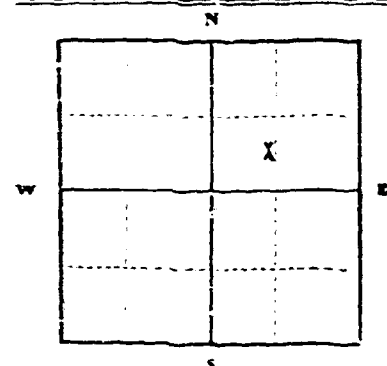
*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). To irrigate approx. 5 acres

ESTIMATED ANNUAL WITHDRAWAL 37,642,000 Gallons

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |
|----------------------------|---------------------------------|----------------|--------------|--|
| | | | | Kind Size From (Feet) To (Feet) |
| 8" | 8 5/8" OD x 1/2" wall | 0' | 85' | NONE |
| 8" | 6 5/8" OD x 1/2" wall | 85' | 254' | NONE |



SW 1/4 NE 1/4 Sec. 34

T. 27 N. R. 21 E.

W

Static water level 255 ft.
Pumping water level 296 ft.
at 50 gallons per minute,
measured 90 minutes after pumping
began.

*Measured from ground level.

Well developed by air surge
for 5 hours.

Power Diesel Pump 150 HP

Remarks: (Gravel packing, cementing,
pickers, type of shut-off)

Well is grouted between six and eight
inch casing with eight sacks
of cement. All water entering
well through cracks and (CONF.)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Liberty Drilling & Pump Co.

Driller's Address LIBERTY DRILLING & PUMP CO.

KALISPELL, MONTANA

LICENSE NO. 52

Country Flathead

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground Approx. (Elev. above sea level) 3125

| From (Feet) | To (Feet) | |
|----------------|--------------|---|
| 0 | 1 | Dir |
| 1 | 8 | Comblimestone mixed in tan silty clay |
| 8 | 23 | Boulders mixed in tan silty clay |
| 23 | 67 | Gravel embedded in brown ch |
| 67 | 79 | Gravel embedded in gray green clay. |
| 79 | 90 | Boulder |
| 90 | 142 | Gravel embedded in tan clay |
| 142 | 374 | Blue-gray rock |
| 374 | 387 | Blue-gray rock with some of broken brown rock. Water. |

387' Show exact depth of bottom

527 615

4.634

Filed for the 18 day of Mar
A. D. 1973 at 1:25 o'clock p. m.
m l
County Clerk and Recorder
By [Signature]
Deputy

seams in rock below 374'. Wells in this area can be depended upon to produce clear sand free water year after year, as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.