

rcYtf

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6.63 : 146 - SP 2

* ? * JE. * * : !

B

County _____

J_i.^irie&d

| H

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

i—^ ^ ^ ^
,JV & <L £ 7 V S? }"pj

^H

^B

^ B

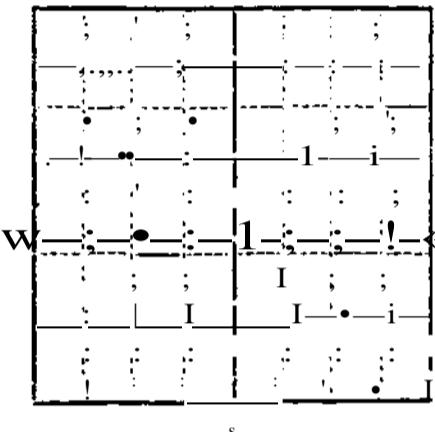
Declaration of Vested Groundwater Rights - JAN 6 1364

(Under Chapter 237, Montana Session Laws, 1961) STATF I.»

1

H®.i*^£v_.v...A.^?*-l....?...^?*^£?!^..... of?"f*?2.9.?3..... 5M.^?S>?M.
(Name of Appropriator) (Address) (Town)

County of O A^, State of Y, qnt Ea, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based. Quid. old
Lawn 4 Garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. ???.?**???.1?*7
continuous

7 """"^ Z "ZZZZ ZIZIZIII'ZIZIZ

4. The amount of groundwater claimed (in miner's inches or gallons per minute). ^aP C^P*o^y..300..^a^8. _Per. **t Ht**
. ^r., 5 ..&la.» ..Per, -t

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

- 5^1 Sec* 4 if y? .xe. ~^
 • * ec ~ ;'''

Indicate point of appropriation
and place of use. if possible.
Each small square represents 10
acres.

- 7 The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...5?3In ..ln...AP?li Completw? In April 194T.....

8. The depth of water table...ApproxiaatOyOpt 30 Ft.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...Type ..Drill *& S1.8.e.5..in<. fepth..lp3...F.t.....

.....

.....

.....

10. The estimated amount of proundwater withdrawn each year...300>—CO.—ifllLfV>....n ..

11. The log of formations encountered in the drilling of each well if available....l*y....S§?d..^....f.^T@r..

.....

.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ISOHQ*

Signature of O w t - r ^ . . . ^ . . i . ^ ^ ^ ^ ^ ' - - -
Date 10/21 "3.963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



File No. 3* *

T _____ LR _____

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDBWATER CODES
OFFICE OF THE STATE ENGINEER

Declaration of Vested Groundwater Right

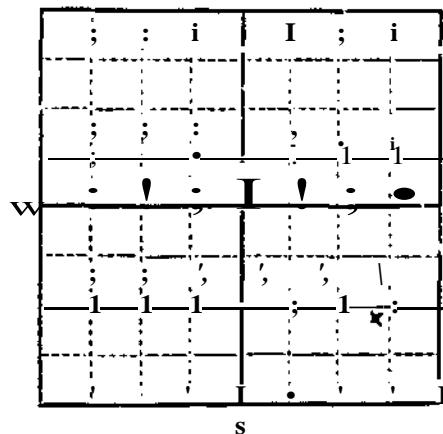
(Under Chapter 237, Montana Session Laws, 1961)

*^N Q fg\$\$ L.

JL4Z/.f: ^4..... dM&z - Salii^i< M<

y/ (tagm o Angrifriator) ^/ (Address) ^yj/ (Town)
Cot&ity of f&zUrz^g^L^: State of y&f&'&rit^: _____

hve appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



5&, %**.f Sec.../.. T?J? H^-Tk

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is _____

3. Date or approximate date of earliest beneficial use; and how continuous the use has been since _____

*^T^4f: ^-^ ~ 1-ZI

4. The amount of groundwater claimed (in miner's inches or gallons per minute); _____

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

/V'£2.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

&JO US^ygt^ytf.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

..... *-*^yC

?S_1/..&r^.....-£*~frygr,

S... B^

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page if any county record

Signature of Owner

De J^v^P.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropiator.

1980

Pile No. GW:
Or. ANA WATER RESOURCES BOARD.

RECEIVED

7 • R. J. ...
0" ...
Cou..t^p^f^...
R. J. ...
0" ...
Cou..t^p^f^...

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODES
OFFICE OF STATE ENGINEER

H "" Top of Grotmd -

(Elev. above sea level. y — **Notice of Completion of Groundwater
ct^H hu^L^V. Appropriation by Means of Well**

(Under Chapter 237. Montana Session Laws, 1961)

Residence address, Rt 3, Kalispell, Mont

J4. & OtEt*

Driller. ^f^e^u Address. ^f^SJ^A^1^-

Date of Notice of Appropriation of Groundwater. Zr^r^A^Jfir^r^A^

Date well started ZX-^ / . (c "7.... Date Completed. fe^Cjr^7.^Jk.7-

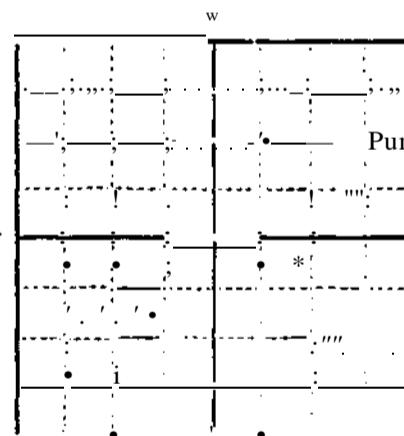
Type of well. C^C^A^ / Equipment Used. ^rrrLm^y
(du? driven, bored or (Chum, drill, rotary or

Water Use: Domestic JQ Municipal Q Other Q Irrigation D
IndiBtrls Drainage Stock

"^ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and heifrhrt to which water rise' in the well.

Slno ¹ UM Hole	Sbfnd W ¹ Otf Caring	Fro* (Ft.)	To (Ft.)	i "I	*vnm* A-nnius REoation	T
					Ktai"~ Prom	I T

/M! ; !



Static Water Level for non-flowing Well 13 feet.

Shut-in Pressure for Flowing Well. 71 ... f'h<'*^

Discharge in gal. per min. of flowing well. L^7j....f.C<^><!/.-rk^

How Y<-sled44<?*L'S<^? ?*~-r- 'i^n^'of Test...X. ^ W <:'. P

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation). C(4*-*...fseJlrl^<^

X ^U...*^+4<&*...*.../*, <^...J'^^...
V-V J ~*f- S/I
)c2T/c^~ ^ V <^ ^ " ^ , . ^ ^ -^ r ^ ^ <C^ss^L^f^*~

ftk^E Sec.../... TJrJf. S...7r
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

7K- -^ S

Driller's Name Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriate.

Jf/Tj
Coinfy Clerk one. 7/11/12
A,J

Fu^r No. 3 W - 1

T. R.

County.....

B^H

^Bfe

HH

^ ^ B

^ ^ V

H

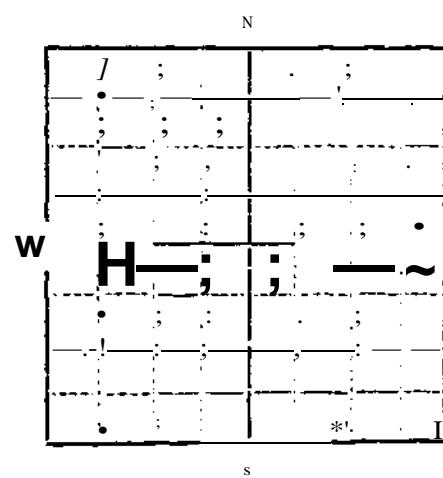
^M

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODES
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights ^?VE[7]?

(Under Chapter 237. Montana Session Laws. 1961)

I..... Ceeear..5i... w.lsga..... or.... Salldnell,J...^gnt^.fc<.i.i.>_Ululrt.fffJ
iName of Appropriator; (Address) (Town)
County of....^L?"J??rA..... State of....^s.n.a.....
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962. as follows:



± The beneficial use on which the claim is based.
triv tel7 p.Ancd.;Latr..Ut_iItj ...for
hcae ccasuraption.

i. Date or approximate date of earliest beneficial use; and how con-
tinwus tUe use has been.....??.?..•F-t..A*^7...*...?"...5.
TGS ceece in continuous use ever siace.

4. The amount of groundwater claimed (in miner's inches or gallons
per minute);... y.Qv ...Baition:E...^er..riiau.l;e.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
It Is act useci for irrigatiaUpa

6. The means of withdrawing such water from the ground, and the
location of each well or other means of withdrawal.....X:...?...?1.1
;ater if *i ibdrawa bj ..a.-;!!er.\$....s.ut).ni.er.slbie .pump
driven by a Genet?! ~lectrie 3 h.p. motor.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....TM^<iced pr 18 , 1557 .C0.fflpl<.tdd..April..JL5.>.. 19L&7.

S. Th' depth of water table. . ^ Tset fras .crouflij l evel.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwafr. drille d well, with o*. I*D<. s.t<el..CiiS.lag#
IB2 reefc deep.

10. The estimated amount of groundwater withdrawn each year.... ^C1.0Q.f .g all.o.a.s.

11. The log. pf formations encountered in tin-•Irillini' of each well if available. A' ..?5*...a.a.ad.y ..c Lay,
V%f to 100^ clay...ftln ..rocic ..1^30 to 148* hard pan cley,
US* to 1fS• ;trown;;gravei /; 1 ZI".Z- IZIZ'ZZZ

12. Sth other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book ami pa^e of any county reconl ..0,1"r J.rrixor~atiC n.

Signature of Owner J-^?..'. <... ^ H ..(i?.., i"~y-...

Date....>k.f,-....2'-....WAS...

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Office of the State Engineer.

22534



File No.

T. ^ R ^

DUPLICATE

County T. 1. ?^28^

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237. Montana Session Laws, 1951)

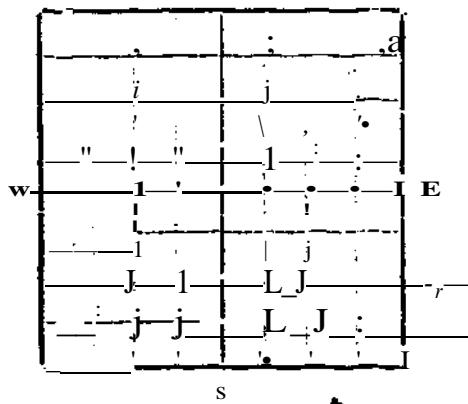
i3'J^{7Ton}^L.^eL^o'J^{tSe11} of Kalis^{II}^Mntana

(Name of Appropriator)

(Address)

(Town)

County of Flatho.acl.....state of loxitajaa*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based.....
Drilled Utelifor asaideaca.3...and...Irxigatioa....
3. Date or approximate date of earliest beneficial use; and how continuous the use has been J⁹L²*\$...2.53.
Syery . Say.....
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....5Q...Ka.XiQi^...i>?..3..ii...^A...><n:..*i..ll: produce if. aeada.....
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner

V* Sec.* T² *^

Indicate point of appropriation and place of use, if possible.
Each small square represents 10 acres.

- fi. The means of withdrawing such water from the ground and the fegtfew* »fow|»ap other means of withdrawal

Subflerslbifl ..pa^..iox.tJa..fiaat..oX.-.aJLddlfir.....

Part of L² 1 4 part SiHS*. T2D SI T28 B22

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Jfciy 1Q_T 1953 Coopl>tad Hay.-2A_r 1953.....
8. The depth of water table. fata, stands in well a.t..abouv..9.0...ft*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Deipta of all..JLc9 ft,..6 Lacil-easing..
'Present:puap^oia's>' capacity; of 7.00dfiQ .gallons .pftr.yaaE .."
10. The estimated amount of groundwater withdrawn each year 60,'wGQ .Gallons.....
11. The log of formations encountered in the drilling of each well if available so log available Gravel for a!?out cO ft ih.dzx..clai". and ..^jxs.al .. 16 wat3r vaae.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
..P349...296... UUna-ja

Signature of Owner ^/ ^ < ^ > ^

fo^C-i⁷

Date January 12, 1963

Three copies to be filed by the owner *llh the County Clerk and "scoruer of the county in which the we 1 is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriate.

1725 MONTESSA

1725

-»!-.....^hz?Z^""Jlt

Depot

^H

T. it. ~ " -

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights*

(Under Chapter 2?" ^I;nt?na Session Laws, 1961)

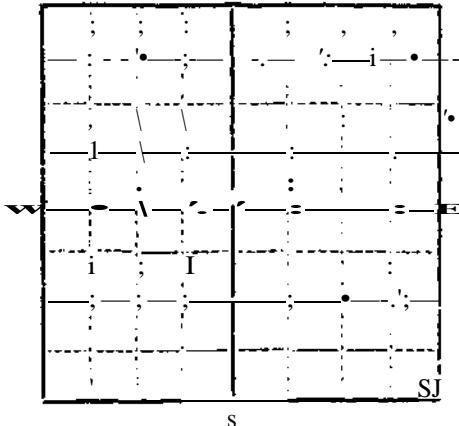
ML LiMbNEuR

(Nanje of Appropriator)

(Address!)

(To^{vn})

County of Flatoe* State of Montana **** have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



*S t-Ji... V A... Sec... I. T-** K. ..^.. w ****

Indicate point of appropriation
and plac? of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....**doSR*>StIC..sat¹..
irrigation**..... " .. » O ^

3. Date or approximate date of earliest beneficial use; and how long
the use has been.....**I>Oapi<,1?>4.N.PTWRi>t.r..Of.....
1952 and in use eoutinuousljr. ainc<...%&%%....dat<<..**

4. The amount of groundwater claimed (ID raiuer's incies or gallons
per minute).....**18QQ .goLL<>ss.j;>)r.b.Qar.**

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
**Aj^ acre* > domestic^ pasrture.,,gard<n..aad..orchard#.....
B.CYwrd..h. and/or. Cfc..iAtxiel*.BaMajt.**

* The means of withdrawing such, water from the ground and the
location of each well or other means of withdrawal.....
one well on ucera^e, electric pUp

T. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of Rroundwater.....^ i⁸V9? 1952 catauecu,w*U.. 55=pi.5ifeed..i'sse'her..i952.....

8. The depth of water table. **.68 feet**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. **drilled KCil, Six inch pipe, 206 feet.**

10. The estimated amount **of** groundwater withdrawn each year. **2,100,000 gallons**

11. The log of formations encountered in the drilling of each well if available. **Z* M. SUSSEX J8. Jket...@lly. 32 feet to 107 feet sand. 107 to 200 feet gravel and clfty. 200 to 250 feet bedrock.**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. **no TCCOfd**

Signature „f ilirn ^Y / K. ^-^3 ! , Jrl.X.J. ^DLtei'U.U . . .
Date 1903 M

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder- duplicate to the State Engineer; Triplicate to the Montana Bureau
of State Lands and the Auditor for the Auditor.

*/c v^**

r— ^ " V - ^ . V1

T-JJT.....ji_2.?rr.....

County. J^C-fefe/-^

B
m

^ H

L i ^ jG : * & . MONTANA BUREAU OF MINES AND GEOLOGY
Bntte, Montana

quTE V. ^ Y' ' ^

WATER WELL LOG

I	I	I	OwDcr , - , <^kli51.....^%Lltr(.....Address...Z&^&<:>^..J/Z^&r
,	j	j	Drmer....-4y-^!<i^rt ..:**^>/..... <u>fei^6s3L»^r</u> Address ^&^&:^.....J^i>...>^
J^			Date Started.....£.....j£.C.....?".!.....".....Date Completed....!Lir....^&:t?....1
			Location: Sec... T-.-Jj.....R..A^K..M sec-r...^J...£.,^!...^/4v-^?^*^/

Type of well.....&3A^4fd.....Equipment used.....X,a*..C.....
(Dus. driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation

Industrial Drainage Other:.....*
.....

Casing:'5.P.....ft. to.....ft. TTPe.^J^l^sC.....Size...JL^2:::L.....

Casing:ft. to.....ft. Type.....Size.....

Casing:ft. to.....ft. Type.....Size.....

Perforated or Screened: Ft.....to ft.....Ft.....to ft.....

Type of screen or perforations.....

Static Water level, for non-flowing well:.....4?.(.....leet.

Shut-in pressure, for flowing well:.....lb. sq. in. on:.....

(date)

Pumping water level.....^../.^L.....feet at.....gal. per min.&?

How tested: Ji? J^K J.il/krl^.

Length of test.....J...^L^:l.:.....

Remarfs: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

.....^;..;^:J}xL.....,.....,.....,.....

.....,.....,.....,.....,.....,.....

.....,.....,.....,.....,.....,.....

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File No. 3W*

T 1 L JL B I.f ii

County J I.f i.l.: s if

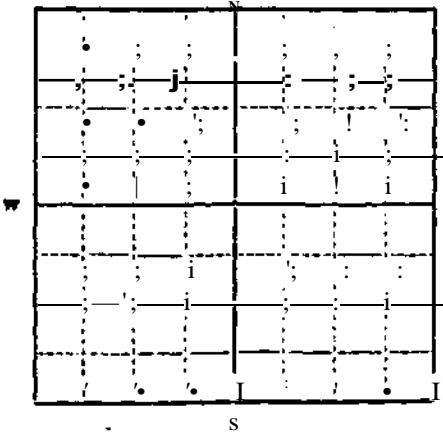
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) QTjiTF C" " " ! " • < - r»

1.7&*^<dif.k-*M:J&:-±Ji...-r^i. ..^X df fi:L-A.....^S^H-oij
^(Name, of Atffropriator) / (Address) (Town)
Connty oL-^I.-J.-^bLt..*.A., State of ^4'.xV-*..u..7.C*..7ui..;rr.

have appropriated groundwater according to the Montana laws in effect prior to **January 1, 1962**, as follows:



2. The beneficial use on which the claim is based //.<2L.c-<f.4..t^ts^rt.'
rrft/^A.^L^-.x. ...-^<^A..u.....
3. Date or approximate date of earliest beneficial use; and how continuous the use has been t^z...^r..<z...z<?....Ci<ff!./f.L^C-3=r...
Q-*^j.zii^r.: +.*^,<~^i;i.i>.....fi-*l^....-rf<r^c,c..w..._^.;r..<^f..~.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). J2..C.C....q^,-.....j^,&,...*&?^i&
5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof

.....%.....SCC..Z.. T.<.lAi^JL'

Indicate point of appropriation and place of use, if possible. Each small square represents 10

6. The means of withdrawing such water from the ground and the acres. j. location of each well or other means of withdrawal j^cJy./— *r~&*..

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater J.\$i/Zr..

8. The depth of water table -^x.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ^&..*jifL ..-3k..

/^<..//.. Ci u.....-Jf&

10. The estimated amount of groundwater withdrawn each year T^4*?..f?."^f!.....

11. The log of formations encountered in the drilling of each well if available ^.%j(<^ir..^..../.f.....

^i<..^hji—^?..^Jff^.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record "r-"/..-y.....MAi--t--.f./^<..-sU;^4....lc.^:M..,.....

~~~~~^..^kt.^X^--

Signature of Owner...>..^j.;^<...:~rsJ...A..<^jL<....^\*(.j-^

DUE...A^..C...-JJ./+....;Zr.J.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

«<\*&#11;> • « \* • ref »

^ ^ ^ H

**^»:OW:?.<.IKH:W  
:>-5M-io\*i**

**STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

**(UnoV Chapter 237 Montana Session Laws, 1961, as amended)**  
This form to be prepared by driller, and three copies to be filed  
by the **owner** with the County Clerk and Recorder in the county in  
which the well is located, last copy to be retained by driller.  
Please answer all questions. If not applicable, so state, otherwise the  
form may be returned.

County L 4 ^ - ^ t i . 5 \* \* > J

DRILLER'S LOG

ness of strata such as soil, clay, sand, gravel < shale - sandstone, etc show J e o t f at w h ^ water h . found an , f height to which water rises in well.

Top of Ground B - . tdm ^ , -en  
Fwt Fw

Address £j?!{j\*\_4C-\*\_\_>«\*. File ...J.V.\*ZL,<?.>2.-...  
J^ju^kadsJAdL^JU^' . . . . -?-£. .<?,~s\*?...  
Date well started :uC/e^M^Hy^J.GW 1.....

Type of well ....A^S^A^Uitk^.....

**Equipment used - A. Irrigation & USM**

Water Use: Domestic J<sup>a</sup> Municipal • Stock G Irrigation G  
Industrial • Drainage Q Other •\* Garden/Lawn D

"Describe the following diagram."

**USE:** If used for irrigation, industrial, drainage or other. Explain state number of acres and location or other data (i.e. Lot, Block and Addition).

**ESTIMATED ANNUAL WITHDRAWAL**

**^M<sup>4</sup> ! J<sup>1</sup>-X i 450 (F<sup>E</sup>A) (- AURATIONS**

777) & l. 3<sup>A</sup>/0<sup>A</sup> \*<sup>CA</sup>: sa I uno 1 42

*I* ' *J j rs*

'Measured from ground-level. -  
Wei! dey^oped by T^rfSr^A^r  
for ..«T7.....hours.  
Power.....Pump.....  
Remarks: (Gravel packing, ceme  
packers, type of shutoff).....

.....7. •'/'< .....'4 Sec.....  
T.....L..N.R.....J\_

S W . . . . -  
INDICATE LOCATION OF WELL AND PLACE OF USE. IF POSSIBLE  
EACH SMALL SQUARE REPRESENTS 40 ACRES. / -10A

Right-Sector Allocations

Durchsetzung der Rechte

**REGISTRATION FORM** **CE NO. 7-1**

AMM-*TM* system based on the *AMM*-*1* system

14,203

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811 28  
Dew  
fwd

Depot

GW2 -3B. - - -t\*s

*T....-<sup>\*</sup>...'L;...R....2.'2..U2-*

F. - Nc.

nTTPPLirVTE  
uurw^Ai1

$m \wedge \sim m$

**S T A T E O F M O N T A N A**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**OFFICE OF STATE ENGINEER**

## Noice of Completion of Grosndwaier Appropriation by Means *d* Well

(Undec Chapter 23L Montana Session Laws, 1961)

AjjLj-

owner..rr?r;>/r" Street Address RT 3 Kellogg  
U.S.A. address 945-87349

*JL^* Date of Notice of Appropriation of tr round water.  
*K.y^L^W^V^* Date well started. / *jf'V* 3-7 -d- - Date Completed. <*J^W^Z/V.* ^

Water Use: Domestic  Industrial  Municipal Drainage  Other  Stock  Irrigation

••'0^1^-^A^-<^-\_A^-\_A^-\_i^\*''' ZZY^i Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| <i>// . x.</i>      | <i>j' J</i>       | Size<br>of<br>Drilled | I<br>Sue and<br>Welfht of ;<br>Cartnt | I<br>from<br>(F < t) i (F < t), | To | Ktd          | PERFOHAIONS |
|---------------------|-------------------|-----------------------|---------------------------------------|---------------------------------|----|--------------|-------------|
| <i>/ ^ - - &gt;</i> | <i>- xi-^&gt;</i> | <i>j;</i>             |                                       |                                 |    | <i>n v m</i> | <i>Tg</i>   |

i,) ( $iX^*$

Sia'ic Water Level for non-flowing Well . . . . .  $fj^A$  C<sup>y</sup> . . . . . feet

## Shut-in Pressure for Flowing Well

Discharge in  $\text{^3al}$ . per min. of flowing well..... $r$ .....+....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

- V...\*: i4/V^Sec. / .. T ^ / R e v.-  
indicate location of well and  
place of use, if possible. Each  
small square represents 10 acres.

$$G_1 = \langle x^{\pm 1}, y^{\pm 1} \mid xyx^{-1}y^{-1} \rangle$$

Driller's License Number -

### Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Reeve; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. "

OR-RR<sup>1</sup> A/C ... 0000  
OR-RR<sup>1</sup> A/C 0000

b7c 

F\ No \_\_\_\_\_ o w\* T \_\_\_\_\_

County \_\_\_\_\_

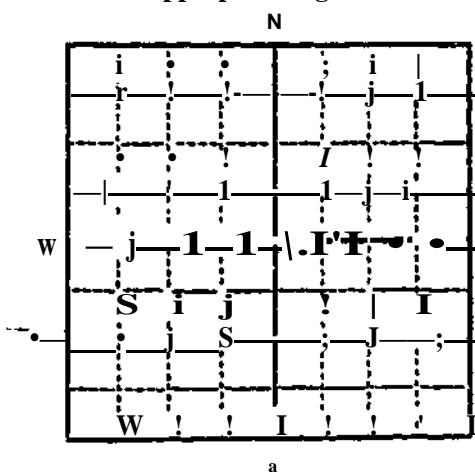
STATI or Moirri  
ABimniTBAZOS OF GB0UITOWA.TM. OODI  
o m a o? STATB nomSE U U

## Declaration of Vested Groundwater Rights i • L, , .^

(Under Chapter 237, Montana Senior Laws, 1961)

1. IANKIEABAKA, of JMg-JLMH&KE,Mu...;OKXAPA  
(Name of Appropriator) (Address) (Town)

County of F U I M P State Qf J3QHIABA  
have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, at follows:



2. The beneficial use on which the claim is based... POTMgyfcl... Band...  
tyTlgefe^QW

3. Date or approximate date of earliest filing for claim; and how it came about  
the me hu H\*n Jm^A fittit %^h|L tf^ta

\*• The amount of groundwater claimed (is this a lesser or greater  
per week) 50. g ^L P^T win,

5. If used for irrigation, give the acreage and description of the land\*  
to which water has been applied and name of the owner thereof  
L.a.ar

A^%^8<~/\_ t.j. \*JU

Indicate point of expropriation  
and place of filing if possible.  
Each small square represents 10  
acres.

\*• The means of withdrawing water from the ground and the  
location of each well or other means of withdrawal  
Pump

7. The date of commencement and completion of the construction of the well, or other works for withdrawal of groundwater. TMJi<RSLjSIU-J3I^

8. The depth of water table.

9. So far as it may be available, the type, size and depth of each well or the general description of any other works for the withdrawal of groundwater. 75..OJ.v—2^Z-£t-<U>

10. The approximate amount of groundwater withdrawn each year 720,000 per year

11. The log of formations encountered in the drilling of each well if available. 22 ft - sand m 4 - gravel Z\_7  
IP^rt\_sC8ifil

12. Such other information of a similar nature as may be required in carrying out the purposes of this act, including reference to book and page of any county record.

Signature of Owner... ^:kft-i^s / ^•/ g / r ^ O  
\*\*j±/kft/fizs

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Department of Mines and Geology and Quadruplicate for the Appropriator.

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\* on. 'he/.fcfa/c/\_^fe)t—  
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File Xo.....

" " " ^S^ :

T.....R.....J^.....

Countr^f/^..?^A\_....f.....

STATE OF MONTANA  
ADMINISTRATOR OF GROUTOWATER CODE  
OFFICE OF STATE ENGINEER

1 Top of Ground  
(Sev. above sea level.....)

f  
*Jfli, iJr U^\* < iUX J\* fLLt*  
\*! ^

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

12/ / R^ 3

10u%W n^tti r & J'/f /

id. III ' fulfil- y.M4\*

Date of Notice of Appropriation of Groundwater

Date well started..... Date Complete^J^Y;...^faff.....

i " C / / Type of well U^: ^Zu/..... Equipment Used..&jfwt»cJ.....  
V IC 6 ?^t Mil C f fnLU-S (dog, driven, bored or  
\*t / d j / / \* V drilled) (Churn, drill, rotary or  
other)

C J-f n^pf CJ^U-Y' Water Use: Domestic • Municipal • Other • Irrigation D  
i/j Industrial • Drainage D Stock D

"^3 Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc.  
Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Sheet<br>Dbl'd<br>Hole | Specid<br>Wels.M.f<br>Casin | From<br><F&> | To<br>(F<>) | ramDiTinNi<br>PERFORATIONS |
|------------------------|-----------------------------|--------------|-------------|----------------------------|
|                        |                             |              |             |                            |

A\* ft ! j i

Static Water Level for non-flowing Well... £3 ZS.....feet.

Sh't-in Pressure for Flowing ^^.^yf-l^A^j.....

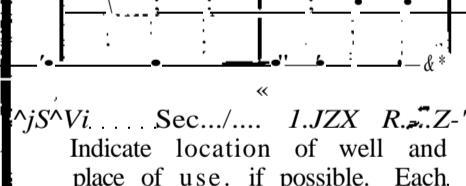
Pumping Water L-^//.....feet ay^r^-".....gal. per minute.

Discharge in ra!jier min. of flowing wfy.grjj—^g^y..^t.t^.....

E How Tested ^ . ^ ^ .. Length of Test, ^ .. ^ ..

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and other similar pertinent information; including number of

aeres irrigated, if used for irrigation).....



^jS^Vi..... Sec.../.... 1.JZX R.Z'-  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

^ ^ ^ J Show exact depth of bottom.

71 e 25~ ^C

i Driller's License Number

*John Doe*

ThLs form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1922, 1923, 1924, 1925, 1926, 1927, 1928, 1929, 1930, 1931, 1932, 1933, 1934, 1935

1, ££#,

By.....£h, J.

<<\*!!

T \_\_\_\_\_ L.Z...L.....R. .....f\_~\_t, .....:.'....

'I-- - . . . .

**MONTANA BUREAU OF MINES AND GEOLOGY**  
—  
**Butte, Montana**

STA 7 - £, .- . . . ,

## **WATER WELL LOG**

|   |   |                                            |                                      |
|---|---|--------------------------------------------|--------------------------------------|
| I | J | Owner: .... ^-^?^Ji4^Jd^.^ <i>Wilson</i>   | Address: <i>Kalivapet Monk</i>       |
| 1 | i | DrOlejCWSr^k.J^4^±i=r.                     | Addi^--jS^L^ik^ <i>Falls</i>         |
| I | j | Date Started/ <i>J&amp;0./.f^iL^Z.Aifi</i> | Date Completed/ <i>fe^-S^..//J.C</i> |

I i I Location: Se&l..... T..... R..... Vi sec^..... /.....

Type of well ..... ^ \* ^ 4 ^ / ..... Equipment used - . ^ i l d ^ ^ ^ .... ^ ; ^ ^  
(Dm: "Intn. bored, or ±!"ed) (Chsra drill, roUiY, other)

Water use: Domestic  Municipal  Stock  Irrigation

Industrial    Drainage    Other: \_\_\_\_\_ at \_\_\_\_\_ - 4 \_\_\_\_\_ 1

Casing.....L It to., JAA.....J t Type..... Size..Z...^..£..^i±^

Casing:..... ft. to..... ft. Type ..... Size .....

Casing:..... ft. to..... ft. Type....., Size....., .....

**Perforated or Screened:** Ft.-.....to ft.....Ft.....to ft.

Type of screen or perforations.....^<...t-..\$r'.r~^r: .....

**Static Water level, for non-flowing well:.....^.....^.....feet.**

**Shut-in pressure, for flowing well:**.....**1b. sq. in. on:**

Received at the *14* <sup>date</sup> *19* <sup>(date)</sup>

For more information about the study, please contact Dr. Michael J. Hwang at (310) 794-3000 or via email at [mhwang@ucla.edu](mailto:mhwang@ucla.edu).

**How tested:** \_\_\_\_\_

**Length of test.....** "

**Remarks:** (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

**Z-1**

Digitized by srujanika@gmail.com

Digitized by srujanika@gmail.com

(over)

Log of Wefl

Depth, feet }

### Description of Material Drilled

From I To

$\wedge C \wedge i / Vg$ )  $i \quad sLtt \wedge i \quad -yC^* \wedge j \quad \wedge L \wedge j$

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- 14 -

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File No. .... .ow<

rp \_\_\_\_\_ j^ \_\_\_\_\_

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

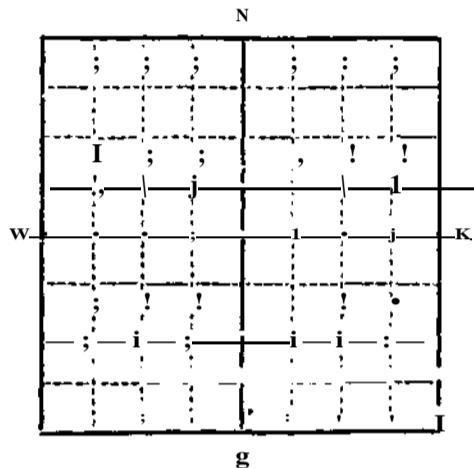
r^ ^ .. ^ .. ^ ..  
{ ^ < = ^ .. ^ ..  
Ulj g^ r g p^ gg^ J

## Declaration of Vested Groundwater Right\* A^> L^vo, J^LL

(Under Chapter 237, Montana Session Laws, 1961)

1- 1/2%jLduz.f.4jfAjfk.flf.ii.k.L(.....of....^3:=fe-t5....f..... ÁJL/J&I-LL.....  
J (Name of Appropriator) (Address) (Town)

County oi-Jz^<\*.t.A.c~>\*.i- State oi\_22.fl<i.fl\*.\*.a\*  
have appropriated groundwater according to the Montana la'vs in effect- prior to January 1, 1962, as follows:



S.J^V^JSec^Z.. T<?f R3.?r.

Indicate point of appropriation and place of use, if possible.

Each small square represents 10 \*area.

2. The beneficial use ou .Fhich the claim is based d.fl.i&.f.A-!J.5~
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has tn.-J. J^f?...^Z..JZA..!J.J.J..f.^A^S.
4. The amount of groundwater claimed (in miner's inches or gallons  
per mi\*a te)- 7 ...<&\*&\*''\*...rf&^.^irnsu\*uudL
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
~^y ast^t^ ...24&<..'Zl....\*...ji^\*\*v- Z.....1ZLI.1I.1Z1II
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.^5feCs<ft<.  
....^? >^o% p.
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater....^fA^yK^iM^LCL ....Ir\*A.
8. The depth of water table....A C /^J'.( JL^&J
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. ....tf-b..j!U^v..f.&yfaKuL<y.J
10. The estimated amount of proundwater withdrawn ea.'h y-ar... J<J>^y..&f..(.....^<|^-JCC^>: ^
11. The log of formations encountered in the drilling of each well if available....<i<^\*^f^!i<..vf<C^rfc
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record... wJ-tf-e-ft' 3 ^..f.... jCt^uy^.....f.%6.

Signature of Owner. ^ f < > < ^ ^ r t ^ A. h. enfield

Date....;^ ^ ...^ ..ZZ..^.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

, J-f!

~~s\*f\*~~  
?? ~~r~~  
~~31~~

File No. .... SW\*

T \_\_\_\_\_ s \_\_\_\_\_

County \_\_\_\_\_

STATE OF MOHTAHA \_\_\_\_\_  
ADMINISTRATOR 07 GROUNDWATER CODE j^i^ E 1 V jf JTj  
OmOE OF STATE ENCUKEER JLJJ^M^ JJVJJ JJ

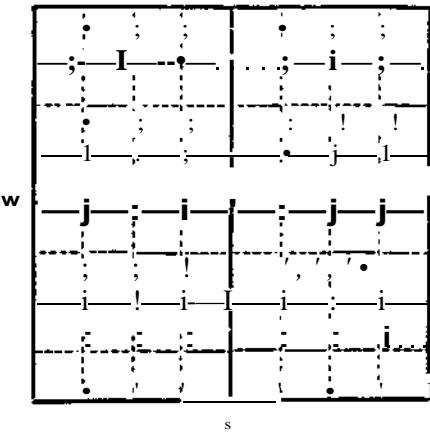
**Declaration of Vested Groundwater Right MUJWEFR**

(Under Chapter 237, Montana Session Laws, 1961)

i.....JL^Z^M^+IJA^-LL... of..HI..... / ^f < ! o S .....

(Name of Appropiator) / ^Address) (Town)

County of ^:L-&4^J~jLr?L3f..... State of U-M- r 2^M~L~M have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based!- A^MiL ~jr^cndy  
J i: ^7..v....7?...^;LI^&JZ.....
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....JZ-Sw.....' L^c'l.....
4. The amount of groundwater, claimed (in miner's inches or gallons per minute).....I.....L.....L.....Z.....z^IL^l.....
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

X.%..!\_ seek.. T.zL iisrJ I!/..... A.....

Indicate point of appropriation and place of use, if possible.  
Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....J.....J.....ff.....

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....\* u^&W.r.L-f.....
8. The depth of water table.....^.....^.....^L=>r?
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....T.....^.....
10. The estimated amount of groundwater withdrawn each year.....\* .....^.....^.....^.....
11. The log of formations encountered in the drilling of each well if available.....
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner ffafeYF\*J/S+&kld^r  
Date-ir-J^tL\*.....^...../f(fj

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1

1.0000000000000000

2.0000000000000000

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

gj,«

DRILLER'S LOG

Indicate character, co, ^, ^, ^  
neS sfrata such as day sand,  
gravel, shale, sandstone, etc show  
^\* to W^ich w ft JL

(Under Chapter 237 Montan Session Laws, 1961, is amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner PFTTITZ6&SHE9 Garmen Meadows

Address 1\* \* \* V^ A^

For Administrator's Use

File MtSSB iHH!3ZHI

OzCJ\$/m...ma&f\*

Date well started ac i-72

completed dec 6-72

Type of well drilled

(Due driven, bored or drilled)

Equipment used rotary

(Chum drill, roury or other)

Water Use: Domestic Q Municipal (2 Stock • Irrigation Q

Industrial • Drainage Q Other •\* Garden/Lawn • \*

•Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL ?^»000

| Sit' at<br>Drilled<br>Halo | MnTud<br>WdtM<br>of Cvtof | rma<br>(Fact) | To<br>(Feat) | PERFORATIONS       |    |
|----------------------------|---------------------------|---------------|--------------|--------------------|----|
| 7*                         | 65/8                      | top           | 190          | Kld Sb nonfe " " " | To |

Static water level.....j^O at -3? CIB oloM-

Pijmniig water level.....300: -to -yt. HQ tripij f -7MMA.

at .....^Q....gallons per minute,  
measured .....minutes after pumping  
began.

"Measured from grcugg^evei.  
Well de^oped by.....  
for.....hours.

Power.....Pump.....HP

Remarks: (Gravel packing, cementing  
packers, type of shutoff)

^jk\&c5\* Sec ?w.

T.Zk\* &RJL\$± E - /=>.-: f W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Lill^ayers Ir.c

Driller's Signature.

"\* - j' - z C-\*

Driller's Address.

| Top of Ground<br>(Ele). above *ieren |
|--------------------------------------|
| F™» To<br>(F»o)                      |
| U *1" oro sanal eJaA                 |
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STATE OF MONTANA |  
COUNTY OF ITLAH&AD> 5  
Filed on *toeUoiIt*

BY \_\_\_\_\_  
Copu.7

File No. .... =\*\*

T-2M \_\_\_\_ -K\_3L2\_JL \_\_\_\_\_ U

Cotmty.J^arth^nd \_\_\_\_\_

fj^

**STATE OF KOHTAHA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE KNOWEE**

! . . " 2\* I Yftf ftJ  
j^ < 1(r, HJ  
" \* ® vtl\*

^KM

^H T

^A

**Declaration of Vested Groundwater Rights UWMEER**

(Under Chapter 237, Montana Session Laws, 1961)

1. Appropriator: tteJLBn...HJ..J to ^ J.flr \_\_\_\_\_, of Route: !.....Xalispell\_\_\_\_\_  
(Name of Appropriator) (Address) (Town)

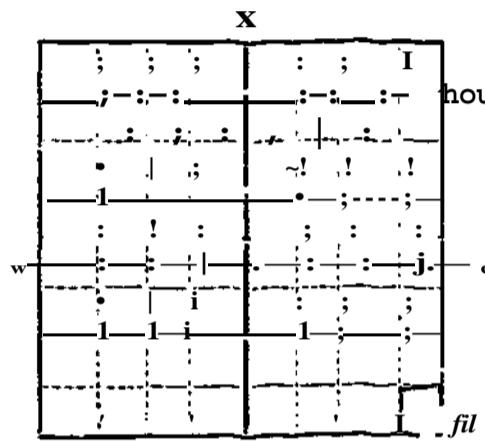
^H

^A

County of El.a-fhAsd. State of HQatADA.  
have appropriated ground-water according to the Montana laws in effect prior to January 1, 1962, as follows:

^A

BYf



Indicate point of appropriation and place of use, if possible.  
Each small square represents 10 acres.

2. The beneficial use on which the claim is based \_\_\_\_\_

B^HS

household \_\_\_\_\_ domestic \_\_\_\_\_ yf.a.lt«jrlng. ^ ato<sup>s</sup> and \_\_\_\_\_

^A Hj

Irrigation of garden and yard.

^A A

3. Date or approximate date of earliest beneficial use; and how continuous the use has been \_\_\_\_\_

B f1H

Continuous; ever since M.jthe:; ar: ^ J. 9 00 approximately.

^9H

4. The amount of groundwater claimed (in miner's incites or gallons per minute) \_\_\_\_\_ iP....g.alloaj..pejr...Bjhj.utjB. \_\_\_\_\_

^A A

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

I ^ A V

1 1/2 acres windbreaks, XA&e.taJb.lf...)jLn.d..... fruit gardens, lawn, Jle.l9iJ...J!lJ...y-QL«L.e.r. \_\_\_\_\_

^A

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal \_\_\_\_\_

B^BH

Electric motor, dry injg a jet...p.uj«^j 1^2...hor«» motor \_\_\_\_\_

• ^ B

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. About 1900, as to digging the wall. installed about 1.9, ^ 2, \_\_\_\_\_

^A A

8. The depth of water table 10 feet \_\_\_\_\_

^ A K

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Dug « e 1.1 about 4 feet. Ip...dl.ame^e.rL»...about. .... l|B...jf.kiet. jd#op, \_\_\_\_\_

^ A B

^ A

10. The estimated amount of groundwater withdrawn each year? A9.r?9..?...2.\*A^o.? \_\_\_\_\_

^ A H

11. The log of formations, encountered in the drilling of each well if available. \_\_\_\_\_  
Ito t.a.v.i.la.b.l.e \_\_\_\_\_

^ A H

^ A

12. Such other information of & similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. I know of no Q.t]xe.r...3.lMI3.r...In.f.0.r.'a.t.i.on .

^ A B

^ A B

Signature of Owner \_\_\_\_\_ / ..... / \_\_\_\_\_

^ m

^ A J

Date ???.??^b.??!!L. ?.^i..i?.\$.? ..

^ A H

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

^ A B

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

^ A B

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

• V A

^ A B

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STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPR.AT.ON BY MEANS OF WELL**

~~Developed after January 1, 1962~~

(Under Chapter 237-Montana Session Laws, 1961, as amended)  
This form to be prepared by driller, and three copies to be filed  
by the owner with the County Clerk and Recorder in the county in  
which the well is located, last copy to be retained by driller.  
Please answer all questions. If not applicable, so state, otherwise the  
form may be returned.

## DRILLER'S LOG

,ndicate the character<sup>s</sup> C0, Qr, thck-  
ness of strata such as ^ clay> sand#

gravel, shale, sandstone, etc Show  
he ^ to ^ r i t J u

|                                                                       |                                 |                   |
|-----------------------------------------------------------------------|---------------------------------|-------------------|
| T ~ ~ T ~                                                             |                                 | FIT               |
| Owner aJZ.^M.....J../.^..^.*J                                         | far Administrator's Use         |                   |
| Address-L'L.^..-1.....•_&..                                           | File .../f/A/iP.....            |                   |
| £   £ ....., t .....                                                  | zgLz.^..t.£z?..                 | £ <—i*i_&tiiisL   |
| Date well started -t.;.....L..:L.J..2.L                               | QW 1 ..?/-£! ,>£,,?)....        | 1—1               |
| completed ..L.J+ ..L.III .....                                        |                                 |                   |
| Type o f well ..Sn:f.LL..?2:jU.                                       | (Dug, driven, bored or drilled! | «^wteW.»^«aa=asa: |
| Equipment used ...L//...LLI.....                                      | (Churn drill, rotary or other)  |                   |
| Water Use- Domestic 0      Municipal •      Stock W      Irrigation M | *x                              | v.i.              |
| Industrial C      Draining C      Other C      Garden/Lawn S          |                                 |                   |

• Describe.....  
USEJ If used for irrigation, industrial, drainage or other. Explain,  
state number of acres and location or other data (i.e. Lot, Block  
and Addition). M.4z...}i.M.^.....£•...<?£...../..<?£.....

EST. V\* A7fn AT4NUAL WITHDRAWAL / ...C.^.../^.t.:..IP'^...S.f.^

Static water level \_\_\_\_ £.£..... ft.\*! \_\_\_\_\_  
Pumping water level ..^..... ff.' \_\_\_\_\_  
at \_\_\_\_ - .7.. ^T..... gallons per minute/ \_\_\_\_\_  
measured .in. ^minutes after pumpingj \_\_\_\_\_  
began. \_\_\_\_\_  
'Measured from ground level. | L. |  
Well developed by \_\_\_\_ u.r. \_\_\_\_\_  
for. .... Z/..... hours. \_\_\_\_\_  
Power..... Pump..... HP' \_\_\_\_ T \_\_\_\_\_  
Remarks: (Gravel packing, cementing;  
packers, type of shutoff). .....  
\_\_\_\_\_

Si<sub>r</sub>,>1></Y±...|| 5ec .1.....TTHTV: 3-T7I  
T...«?/....^R.....J±....E.....|.....|.....|

INDICATE LOCATION OF WELD AND PLACE OF USE, IF POSSIBLE.

EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_

Driver's Address ...I..... T..... S h o W e x a c t d e p t h o f b o t t o m  
L I C E N S E N O .

**IV,4/\*J**

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JLDA32lat2£S.q'ClackJtbl

221?^.

By \_\_\_\_\_  
Dcpuf't

I File No. .... "3W\*

T \_\_\_\_\_ L.B \_\_\_\_\_

County, \_\_\_\_\_

STATE OF MONTANA.  
ADMINISTRATOR OF GROUNDWATER CODES  
ORIGIN OF STATE ENGINEER

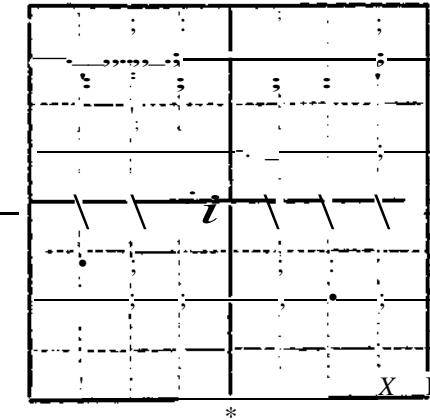
**Declaration of Vested Groundwater Rights<sup>1</sup> 6 1964**

(Under Chapter 237, Montana Session Laws, 1961)

M T I M P C O

Name of Appropriator) (Address) (Town)

County \*LLiL.Cs., h.:\*.c.L. State of ... have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follow\*:



2. The beneficial use on which the claim is based—f/fi-*uli*—:^f.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been—i wi.i.....Z^Z.....~.....  
^ZZZZZZzzzzz:
4. The amount of groundwater claimed (in miner's inches or gallons per minute).
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

**^Cf.vi.#secJL T^K-2^**

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
;.iF-i" ^ .. C.I 2-*c*...rvl.....J?

works for the

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. /I.\*v... C< uL ita.fLt.

8. The depth of water table.../J^ t:

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year....>I'-/..i.U.

11. The log of formations encountered in the drillings of each well if available...J...jn...L<sup>C</sup>—u~\*..L<L.u.U(.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record , v^v.....

Signature nf wsej .." \_.., \_..>^...<..:..\*..^it..

Date,..r.^c.....^w.^.....

Three copies to be filed by the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

"ri.!>;! to the County Engineer and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

*/of'\*\**    \*\*

*V ^ H-*

## STATE OF MONTANA

ADMINISTRATOR OF GROUDWATER CODE  
OFFICE OF STATE ENGINEERfp. ? f\* F I V E HTI  
j || L JAn 6 1364

## Declaration of Vested Groundwater Rights

(Under Chapter 2C7, Montana Session Laws, 1961)

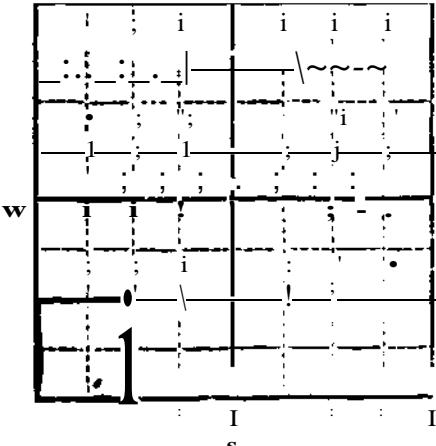
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V<sup>btt</sup>a<€jL^-3\*A&.....d\_Q&..J&.....Itk£^&&!

jl?j\*»e"o6 Appropqrator)

(Address) \_\_\_\_\_

(Town) \_\_\_\_\_

County of *D. Saxon* State of *Montana*  
I have appropriated ground-water according to the Montana laws in effect prior to January 1, 1962, as follows:S.#.y<sup>i</sup>&.H<sup>e</sup>e.3.... TXST K3LJ-

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based - *Jf*fe\*\*K!.....<£: .  
. H\*~\*\*JU4I?.3. Date or approximate date of earliest beneficial use; and how con-  
tinuing the us<sup>h</sup> beers. *X.v.s* J««C<.. V^i.3...>«...^U\*«&\*—r-t A.T., t#%\_t.4. The amount of CTOu<sup>t</sup>watcr claixoed (in inches or gallons per minute) - *J^2\*\*-L...&X.,...^kM^\*^*5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
&\$\* 3WK\*-^\*-| ...\*«\*tA.....a,*C/Q\*\*£.£. Or\*xix*,6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
g^d\*c-Z^t-<L. y3o->^/S Vr-./>+7. The date of commencement and completion of the const motion of the well, wells, or other works for withdraws! of groundwater. ....\*fio r^\*\*" - \*^\*  
.....8. The d<sup>p</sup>th of water table. 3\*O ..£+\*9. So far H it may be available, the type, size ami depth, of each weij or the general *Kf>*fia\*tion** of any jother workifor<sup>he</sup> withdrawal of groun4wator %&\*\*. \*\*\* f CATM4CU>... x^\*^...^..rr^M....Cffr^\*r^... //Q.fE..(Zf\*fZ-^... k/t^x, -Ui>-t~\*iù.Jp y^i^j^O /C^ty^JZya L\*Vt~\*....G\*r\*u£r... /U^rw^Nn^...j)6ur->v. « JLjaJC£ e\*f /oSrlf/\*10. Th\* estimated amount of jrmnnvattn- witjulr 'vn ::. t\ year ..Gaa J&S ?\*•\*\*'-C\*ct\*& ..asi..2L/?\*0 ty/3\*\*i "4^.

11. The lojf of formations .Mico'intfred in the drillitiir of each well if available. .../2&amp;\*\*/ \*...CSC^L\*

12. Such other information of a similar nature as may Of UseLil in carrying out the policy of this act, including

mferenc to book and page of any i-ouny r<conl 3 \*£-<& \*V.f T<-i... fVit-^i.. -d\*^»^r^r.....4r>\*ust-  
V TYVIA 3\**r- t^&To^ oia^t /^r-t\*. ^C^t^e ^fCf->r^o «^... /^Ww^...;*

-ijnature of Own^rO^a^t^t^ ?/2\*?/\*^jC

DateV^&lt;W.....IL^jf?X..

Three copies to be filed by the wmr wi h the County Clerk and Recorder of the , mty in which the well is located.

Please answer all questions, li aoi applicable. »o staic offarwise the form will be returned.

Original to the Coonty Ci^rk aad Recorder: dupli-ate to th^ "rate Engineer; Triplicate to the Montana Bureau of Mines )ind OPOOLV. and OaadraDlicatn for th\* Appropriator.

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-•^'V^v . .... j

W ! \* " - <>"

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T....^L^A.:?.^\_... . . . . .

F. Xc .....

V/v 77:357

County.

^Cf^C^M^JL^

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U L r u i n u

B

STATE

OF

MONTANA

S

ADMINISTRATOR OF GROUNDWATER CODE

c. f.

OFFICE OF STATE ENGINEER

PTM

Top of Ground

(Kiev, above sea level & ffc>—

RflUciLof Completion of Sroundwaier

Z 10\*^iL^A^Jt

Appropriation

by

Means of WeU

(Under Chapter 237, Montana Session Laws, 1961)

Date of Notice of Appropriation of Groundwater

yy 70 , ^X^y f o ^ o h Date well started. ^^7.5/6»7 Date Completed. ^<M<.y^7

(Aug. driven, bored or  
drilled)

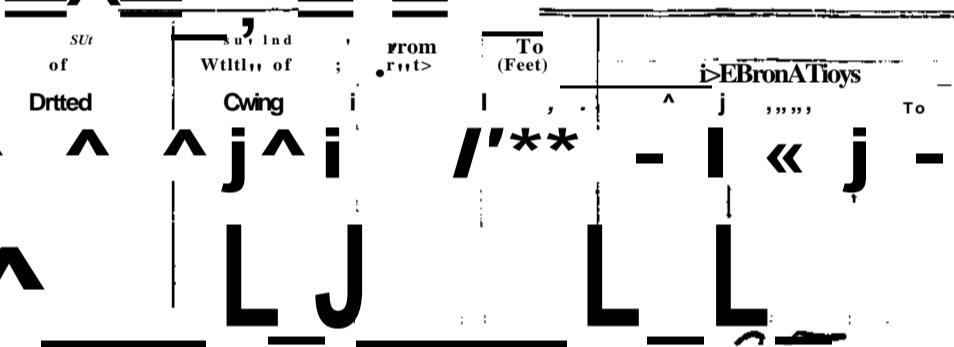
(Churn, drill, rotary or ~ j & AII  
other)

Jis'M'

IT j & 70. + \*f#atOr Use: Domestic ^ Municipal • Stock J6 Irrigation Q  
AAJL4J^\*~( I  
T" tf/W\*^A  
\* t^Ji - f1 - A  
\*\*X-\*%ts\*T"~ VJ

Industrial D Drainage Q Other •

\*I Indicate on the diagram the character and thickness of the different  
strata met with in drilling, such as soil, clay, shale, gravel, rock or sand,  
etc., depth at which water is encountered, thickness and character of  
water-bearing strata and height to which the water rises in the well.



Static Water Level for non-flowing Well... / " ^ . feet

Shut-in Pressure for Flowing Well ...

Pumping Water Level... mP.\*J. . . . . feet at./&..J..gal per minute.

DLSchar^c in gal, per min. of flowing well

How Tested J-ZSsjJC&AJ Length of Test. • P" ^ > ML > '...

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).

\$4/..&crSce.3 . T^P-RAA

Indicate Location of well and  
place of use, if possible. Each  
small square represents 10 acres.

jti^, JL t,

Show exact depth of bottom.

/&

Driller's License Number

Driller's Signature

f

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so slate, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines

o ~ t e

or

W o p - ,

^ ^ ^

J ff7

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SEM



I C 5 L J Mod tr— wt<r yw tour ^B3F ss Us‡ •« tlwy «• no\* o w a g y d. i.«.t  
• tj^y rfwald b» pov«\* «t rttM no\* la •firiwi or 90 to 60 p«ro«nv « «-^,— ,

Equipment used ..... ^M-x..uuyaL\*-jc.....  
(CSun drill, rotafj of other) \_\_\_\_\_ H

Wafer Use: Domestic JQJ; Municipal [2 5ock Q Irrigation r^\_\_\_\_\_ H

Industrial ^ Drainage Q Other →\* Garcen, Lawn Q \_\_\_\_\_ H

'Describe ..... H  
USS: If used tor irrigation, industrial, drainage zr ether. Exciar-  
s:te -urrber cr acres ird :cc3"ic- tr c'her ca\*2 (i.e. Let, =lct;  
and Addition). \_\_\_\_\_ H

ESTIV^TEO ANNUAL V/THDW.VAL ... ^.^k^D.^OO \_\_\_\_\_ L

\*U\* \*T Drillrt from to PIRFDKMDNs  
Hate >L" >nd , FMI :F\*) \_\_\_\_\_ H  
gf Cmlng \_\_\_\_\_ H

Kind From To \_\_\_\_\_ H

8n 3 5/8" ikC- C3'3" \_\_\_\_\_ I

6 5/3" ej'S" 271' larch 63'3" 54'S" \_\_\_\_\_ I

Cut \_\_\_\_\_ H

\*TM\* \_\_\_\_\_ H \* TM \_\_\_\_\_ H \* TM \_\_\_\_\_ H \* TM \_\_\_\_\_ H

N \_\_\_\_\_ H

static water level. . . 150..... ft." \_\_\_\_\_ 3

pumping water level. . . 227 ft." \_\_\_\_\_



fl^B «g^g»1OW1 RftistdlW

\*r2'5ir>iiut'«<sup>a</sup>cOTM\*<sup>r</sup>\*

^H

^M

•

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

PIBILLERS LOG

DRILLER\* uwvr

ate the character, color, thick-  
Ingesta ^ ^ ^ day sand  
n «sj ^ sandstone etc Show  
and

Please answer **all** questions, **if no**, applicable, so **the form may be returned**

Ov/neri&XXffl..2oyl<ifitt ..... Por Administrator's Use

Address ^EOUXftJ ..... File

Xallflpell^liffltana.....

Date well started J m . ? . ^ .. GW 1.....

completed ...Jun8..^.-1372.....

Type of well.....y?\*^Jr ed ..... ip^'^itowTdTdHniin.....

Equipment used.....ft\*\*<w.....\*....i^'^driirouo «h»)  
Water Use: Domestic & A nicipal D Stock Q Irrigation D

Industrial D Drainage D Other D\* Gard\*n/Lawn Q

"Describe....."

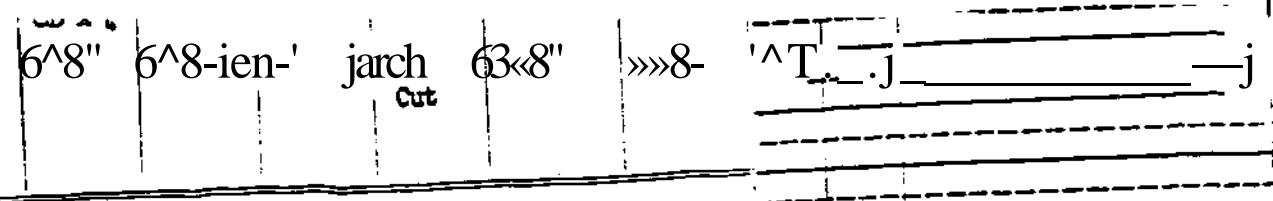
and Addition) .....

ESTIMATED ANNUAL WITHPRAWA^.. 9 i ^ » ^ °.....

^ 5

tom | i K i r/s j F

6^8" 6^8-iен- jarch 63<8" »»8- Static water level ..... 1 5 0 ^ - \*  
Purroing water level ..... 4 1 1 - \*  
a r ViOZ! ..... gallons per m.nute ..... 7 Z Z I  
measured ..IQ5minutes after purnp.ng^ - 1 - 4  
beaan.  
Measured from y o g ^ p - ^ - ^ - i - 4  
Well developed by \* - ^ - - - - ; I - - - - J  
for .. If .. hours. .... " i - - - - i  
powerliUael. - Pump \_ i 50 - HPI - i - p - - - - 1  
Remarks: (Gravel packing, cement.ng, ^ Z ..



^M  
•  
^A V  
^A H  
^A A T  
^H —  
^A A B  
^A A B  
•^H —  
^A A B  
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|^H —  
^H —  
^A A H  
—  
^H —  
owner Ifcraa-Souito

STATI OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1963

(Under Chapter 237 Montana Session Laws, 1963, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions, if not applicable, so state, otherwise the form may be returned.

owner Ifcraa-Souito For Administrator's Use

Address ... Eottte.3 File

Date well started 1963 GW 1

completed 1972

Type of well Dialled  
(Dug, drilled or bored)

Equipment used A3C.8fitSSBr

(Chum drill, rotary or other)

Water Use: Domestic Srfc Municipal fjl Stock Q Irrigation Q

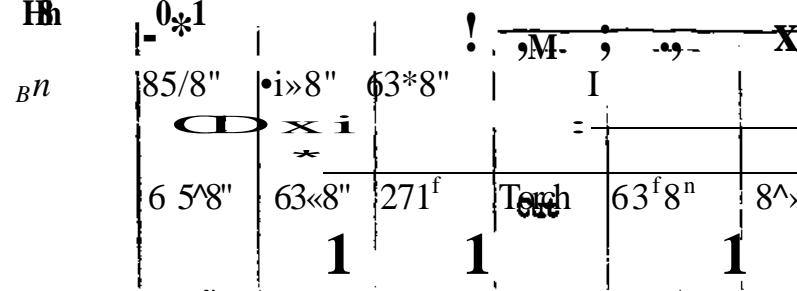
Industrial Q Drainage D OtKar Q\* Garden/Lawn S

\*Describe

USf: If used for irrigation, industrial, drainage or other. Explain,  
53fe number of acre\* ;nd locsficn cr other data (i.e. Lot, Block

and Addition)

ESTIAATED ANNUAL WITHDRAWAL OtaA



Static water level 190 ft

Pumping water level 227 ft

at 1.4GKL gallons per minute

measured .105 minutes after pumping

began

Measured from ground level

Well developed by Air Lift

for 1 hours

Power 1.50 HP

Remarks: (Gravel packing, cementing, etc.)

...5M..V\* SJ..V\* Sec. 23 N R. 22

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBL

EACH SWALL SQUARE REPRESENTS 10 ACRES

Driller's Signature

Oriller's Address

LICENSE NO. 52

1972

S hovf e !f , A orh , OF ZT ~

later\* riaeia i servile. 15C : ott ir^a

5. 9/17

Cent'a  
clear sand free water year after year as lcnj as they Are not averpuqped, i.e.»  
they aixrold be puqpod at- ra-as not in ezcesa of 10 to 60 percent of the . .  
tested capacity of the aquifer.

Doc. No. (P? \* < / 4 \* ^ 7  
First for record  
13th day of July

o'clock A.M. Time

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER COD6  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962  
(Under Chapter 237 Montm. Session Law 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

county

<^>JALLA

jL-L...

DRILLER'S LOG

IndicM? ^ \* " " f \* \*\*\*  
ness of strata such as soil, clay, sand,  
S. shale, etc. Show  
oep t V Wh jfl "A \* foud "1?  
height to which water rises in well.

Top of Ground Top of Ground  
F-i T-i  
Jj*(*) <rtso i  
// J ir,  
7^\* VZ\*6-^Q. ALS-\*^  
a ' ~

«\*~|---" | --- «\* | t%sn. | --- • : ^4^~ - ? - -

Date well started 7/1/61 GW 1  
complete 7/1/61 h.Z.  
Type of well drilled  
Equipment used air compressor  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

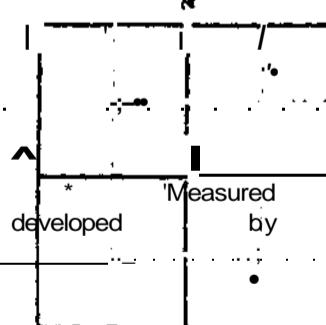
Describe

USI: if used for irrigation, industrial, drainage or other. Explain, state number at acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED DAILY WITHDRAWAL

Mn ml ; tin W4 i rival T<sup>o</sup> F<sup>o</sup> ron At M

We!



5' above water level  
Pumping water level 5' ft.  
at 10 gpm gallons per minute  
measured 10 minutes after pumping began.  
from ground level  
TJ-ULJU  
or 10 hours.  
Power 1 HP  
Remarks: 'Gra. ti packing, cementing  
axtris, type of shutou)

INDICATE LOCATION OF VEIL AND PLACE OR USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Address 7 " ^ T. A&C. A\*

MOJU, JJ&I%, ySI\*\*\*\* LICENSE NO..../P

LiA " ^ L Show exact depth of bottom

J # , V

^ 3 ^ / ..

"7^/^/

/ \* o

^ - J O . . . \* ^ S

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c? ° £ 1 \ \*

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A A

I is I i A

m q, d, t h n t l / h t n w

''iPM<sup>1</sup> LBffffyplny Bureau  
Groundwater Section  
Sam W. Mitchell Suilding  
Helena, Montana 59601

Location: T. S. c.  
Sec. No. 14, S29 and 14, S29

nntp://ni2e^e@.gov.mt?re: Groundwater Code for the State of Montana, please take  
water \_riSt.

Special Instructions:

Please note that the attached groundwater right appropriations have the same county filing number. Why?

Thank you.

-7 /7

f OfintNiiwn www..... \* .. T.i.\*.g. --> . . . . .  
 p ^ fe \* ^ >> ^ ..... , ...., bn^fefem^msm^m^mmmsmm^m^m  
 Water Use: Domestic r^A. Municipal • Stock £] Irrigation Q  
 \*Describe  
 Industrial Q Drainage • Other Q > Garden/Lawn  
 USE: If used for irrigation, industrial, drainage or other. Explain,  
 state number of acres and location or other data (i.e. Lot, Block  
 and Addition).  
 ESTIMATED ANNUAL WITHDRAWAL  
 D & 2 "W\*^? ! \*£> j <£> , PERTORATIONS  
 ito\* ^ c-bx ! "c-A> i 5 T | / ^ > | \*- ! | " ! | < > | 1" - | / |  
 r L, Ei^azizizzi  
 Static water level..... ft.  
 Pumping^water level ...> f'/. U^ft. at ... \* 3-M gallons per minute/  
 measured..... minutes after pumping:  
 began: 1 Measured from ground-level.  
 I I  
 for ..... hours.  
 Power..... Pump..... HP  
 Remarks: (Gravel packing, cementing,  
 packers, type of shutoff).

INDICATE LOCATION OF V/Ea AND PLACE OF USE H= POSSIBLE  
EACH SMALL SQUARE REPRESENTS 40 ACRES

OriKer's Signshiro/ J. M. G. Le Clézio

Oriker's Signahire/..I.-.:.....! .....,....

Driller's Address      ✓✓✓✓T'----^----t-'t^--C- /V=

**DR. S. A. BURGESS**  
1700 University Street,  
Seattle, Washington 98101

...V?^...UCBISENU....^

## IS^L Sow .«« depth of boom





w>n r  
issf^

File No. \_\_\_\_\_ T\_\_\_\_\_

T\_\_\_\_\_ R\_\_\_\_\_

County. \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

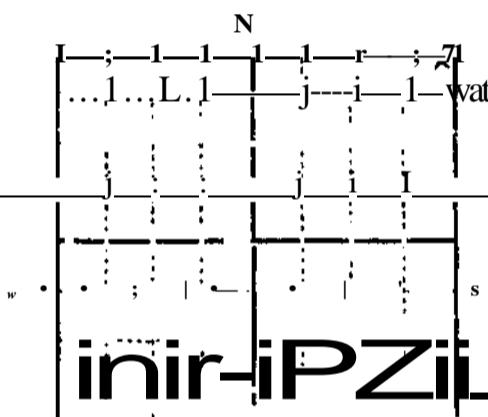
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 5/5/61

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_  
Complete L. 9.CtOb\*r\_204 J. J66

Describe means of obtaining groundwater without a well "as by  
sub-irrigation and other natural processes". Include depth to  
water when applicable, etc., & \*.  
LJ ect, depth to waicr



Quantity of water developed and used with explanation of method  
used to measure or estimate such amount. If use intermittent

estimate approximate lengths of periods of use,  
ao, saUons per minute, measured ~~with irrigation~~

secijon

Signature of Owner... r^k^... o<^TC.r^rSH<^>f.

Date UCLU-f... li... C?  
*ly*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana  
Bureau of Mines and Geology and Quadruplicate for the Appropriates.

y|^d^i....J<sup>A</sup>gtfet

.....j#).J.

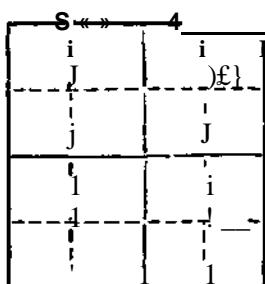
4\*

JW^/?^\*\*/^

/ A -7-/

T \_ \* \_ ! \* \_   
Oonnty-JlafchMd.....MONTANA BUREAU OF MINES AND GEOLOGPT  
Butte, Montana

## WATER WELL LOG

AlfMd tf.QswUf-on & Barold K4 Outtafaoo o 1 M 1 i C .Uiiih.i1K  
r^r^atrg Qff^y fltyff<rlft.....Address\_\*V?4ff^"1 iT^nt<.....

DriUer....?\*?^?2\*.....Address.....

This w~~2~~ MM UI us\* itftra pi-a—nt OMMT\_ntrebaicd this  
Date Started^.....Date Completed.....

Location: Sec.....J^.....T-..J3B-.....R.32.....A sec...JE-4—BR.I-.....

Type of well.....Car.....Equipment used.....  
(Due. drtven. bored, or drilled) (Cham drill. roUry. other)Water use: Domestic  1 Municipal  j Stock  1 Irrigation  1Industrial  I Drainage  [ Other:.....

Casing: mxtom.....ft. to.10.....ft. Type+amiMM-.....Size^ll.....

Casing: ... li.....ft. to... Ig.....ft. Type...0t#«a.....Size...J4.....

Casing:.....ft. to.....~.....ft. Type.....Size.....

Perforated or Screened: Ft—3£..t.....to ft...33..t.....Ft.....to ft—.....

Type of screen or perforations.....fbttt.....

Static Water level, for non-flowing well:.....feet.

Shut-in pressure, for flowing well:.....lb. sq. in. on:.....  
(date)

Pumping water leveL...??5\*;...^\*rS\*.....feet at.....gal. per min.....

How tested.....

Length of test.....

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

^ ^ B

^ ^ ^ P

Depth

From

Description of Material Drilled

r — r — h — ~

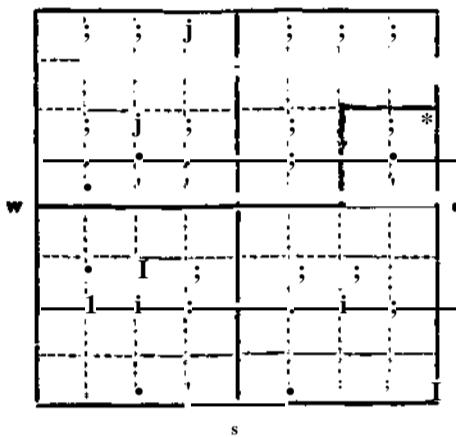
County—ZHijy»aJ\_\_\_\_\_1\_\_\_\_\_

**STATE OF MONTANA**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**OPTICS OF STATE ENGINEER**

---

I..... of.....  
Name & address of Appropnator) of..... (Address) (Town)

County of W. J. F. State of Montana,  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



J.IJA/L'c. Sec-3a T..25: H.2.2.W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

- |         |       |    |  |
|---------|-------|----|--|
| ; ; j   | ; ; ; |    |  |
| ; j ;   | ; ; ; | *; |  |
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w  
w

lJA/Lc. Sec-3a<sup>2</sup> T..25: H.2.2.W  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....CorrfelTttoUS VSSH.sir;CO  
abirafc. 1Q.1O.

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....Thr. ^lloos-aer-->iraste

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
wid la?othBr, a» oh<e&<a^l«fe.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal<sup>TM</sup>  
"tflp looate>; at jjolftt- "S<sup>H</sup>- o-->lat.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater..... Barr - af- atcte^ >n- <c. . 3 acorns.....

8. The depth of water table..... A,<nBKwV<tP-I^.. 3^.. ?e<\*

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... "er-th <f•><!!—3^?.. f&<

10. The estimated amount of groundwater withdrawn eneh year..... 1250m..^=v!,'l^r.....

11. The log of formations encontered in the drilling of each wel! if available.....  
..>T^IVOB\*

12. Such other information of a similar nature as may be useful in carrying orn the policy of this act, including reference to book and page of any county record.....;ono.

Signature of Chroer; ^ ^ .. ^ ^ r ^ ^ ^ j i ^ .. << r ^ ^ f 7 >

Date....12-27». ^3.....—.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

**Please answer all questions. If not applicable, IO state, otherwise the form will be returned.**

**Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.**

12598

6<sup>30</sup> Dec  
6-3 4/10  
J-Ern  
JF

