

697

State of Montana }  
County of Gallatin } ss.  
Filed Sept 4 1963  
at 1:50 o'clock P M.  
David Walton  
COUNTY CLERK & RECORDER  
By [Signature]  
Fee \$ 7.00 DEPUTY

File No. \_\_\_\_\_

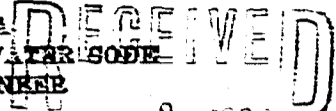
T 12 R 30

DUPLICATE

County Yellowstone

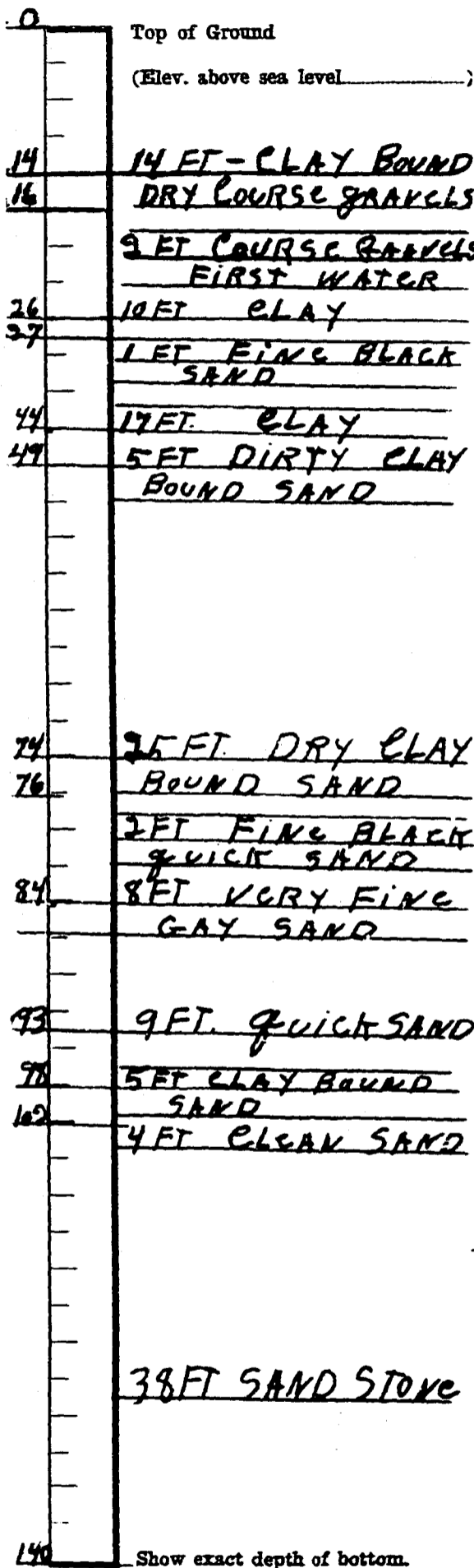
LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER



Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1962)



Owner John Cole Address Route #1 Manhattan

Driller Potts Drilling Address Route #1 Bozeman

Date of Notice of appropriation of groundwater \_\_\_\_\_

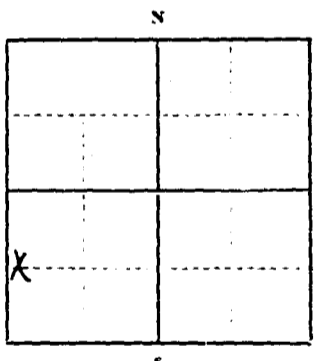
Date well started Feb 97 - 1965 Date completed March 4 - 1965

Type of well Drilled Equipment used Cable Tool  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	<u>6 inch 6" ID</u>	<u>2 feet above</u>	<u>102 ft</u>			
	<u>19.8 lb. Black</u>					



Static Water Level for non-flowing well 23 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 63 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Baily

Length of Test 5 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

SW 1/4 Sec. 24 T. 15 R. 3E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Open non cased hole in sandstone from 102' - 6" to 140 ft

USE - If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

150  
Driller's License Number  
Arrest A. Potts  
Driller's Signature

39256

1914

State of Montana }  
County of Gallatin } ss.

Filed June 25 1914

at 7:25 o'clocks P. M.

COUNTY CLERK & RECORDER

By [Signature]  
DEPUTY

Fee \$ 3.00





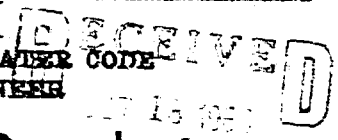
File No. \_\_\_\_\_

T 13 R 33

DUPLICATE

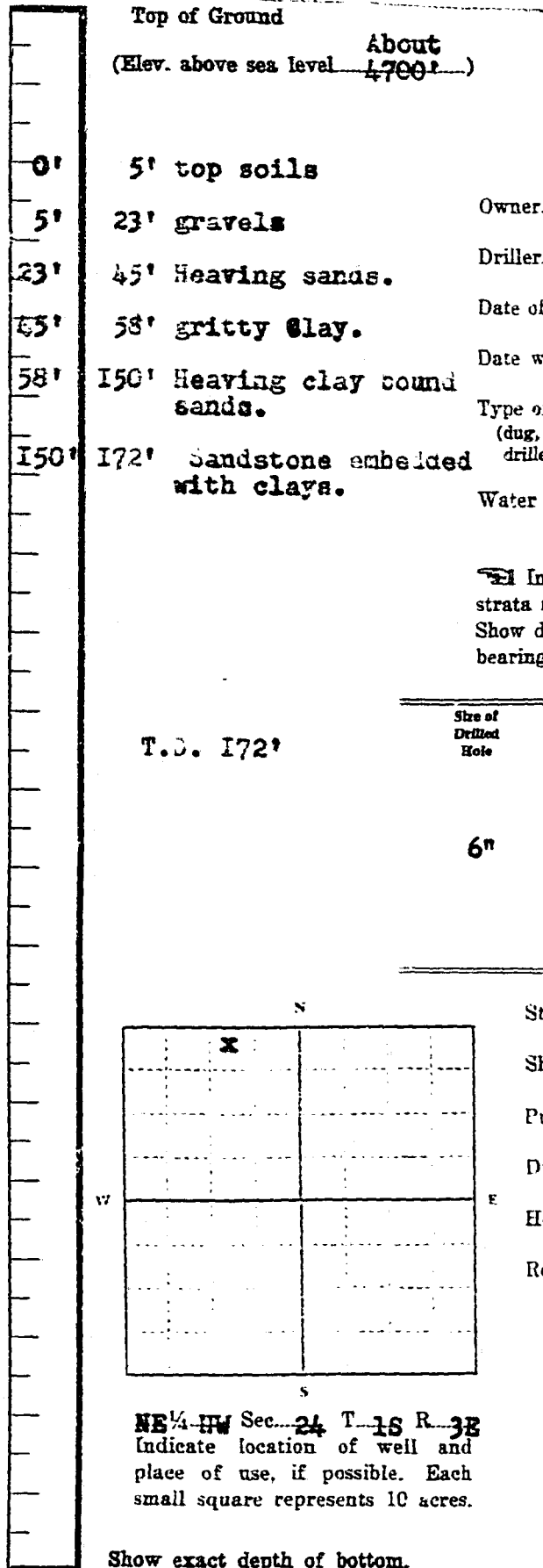
County Callatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER



Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner Norman J. Sinnema Address Manhattan, Mont.

Driller Van Dyken Drilling Address Bozeman, Mont.

Date of Notice of Appropriation of Groundwater none

Date well started Jan. 9/49 Date Completed Jan. 13/49

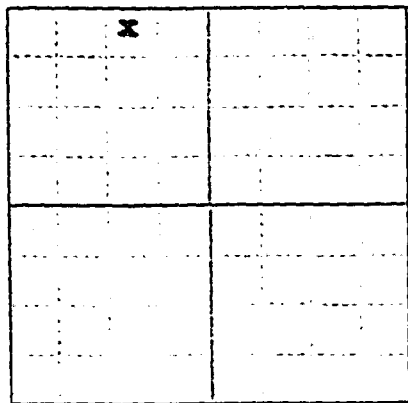
Type of well Drilled Equipment Used Cable tools  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

T.D. 172'

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. I7#	0'	146'	none		



NE 1/4 Sec. 24 T. 13 R. 33  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 28 feet.

Shut-in Pressure for Flowing Well none

Pumping Water Level 61 feet at 16 gal. per minute.

Discharge in gal. per min. of flowing well none

How Tested Bailer Length of Test 1hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

License No. I

Driller's License Number

*[Signature]*  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

6478

49354

State of Montana ) ss.  
County of Gallatin )

Filed Oct 15 1963

at 10:30 o'clock A.M.

[Signature]  
COUNTY CLERK & RECORDER

By \_\_\_\_\_ DEPUTY

Fee \$ 25.00

File No. \_\_\_\_\_

T. 1 S. R. 3 E  
County Gall

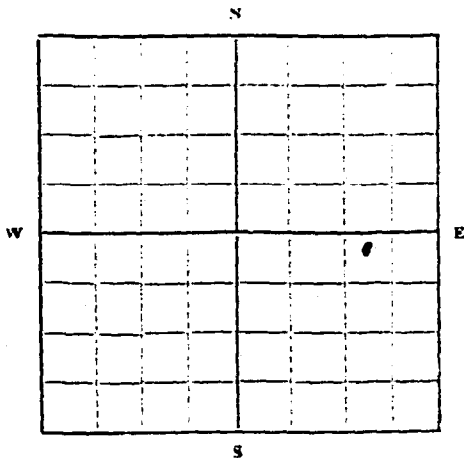
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. George & Sam Simmens of Manhattan Box 102  
(Name of Appropriator) (Address) (Town)  
County of Gall State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 26 T. 1 S. R. 3 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water  
Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
1910. at all times

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 gals a day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Garden & Lawn

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
plunger type pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1910

8. The depth of water table. 40 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
drilled well 4 inch casing. 100 ft

10. The estimated amount of groundwater withdrawn each year. 182 500

11. The log of formations encountered in the drilling of each well if available.  
not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

George Simmens  
Sam T. Simmens

Signature of Owner George & Sam Simmens  
Date Dec. 12 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



#1124

State of Montana /  
County of Gallatin ss. **December 27**

Filed 3:47 P 1963

at EARL WALTON J.

*Alvin Fadden*

By 2.00 DEPUTY

Fee \$ \_\_\_\_\_

GW3

File No. \_\_\_\_\_

DUPLICATE

T 1 S. R 7 3 E.

County Gallatin



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 8 - 1904

Owner Deornbos Ranches Incorporated 27 N. Tracy  
Address \_\_\_\_\_

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

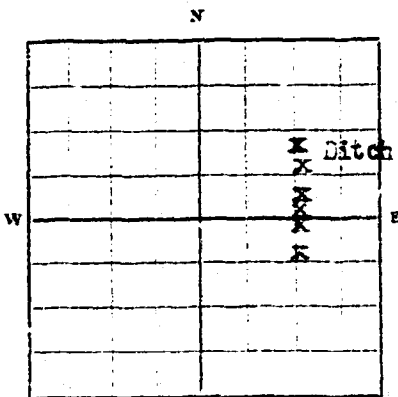
Date Started June 8 - 1904 Date Completed June 8 - 1904

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. By Means of ditch to carry

water from series of springs and seepage water in

S.E. 1/2 of Sec.

33 - 1s, 3 E. in Gallatin county Montana.



East 1/2 Sec. 33 T. 1 S R. 3 E.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use 100

Miners inches used from April 15 to Nov 1.  
each year by ditch and sprinkler system

Signature of Owner \_\_\_\_\_

Date Dec. 28 - 1961

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1155

#320

Gallatin County, }  
State of Montana. } ss.

Filed Dec 28 1951

at 4:46 o'clock P M.

Carl Walton

COUNTY CLERK & RECORDER

By Leslie J. Maxwell

DEPUTY

Fee \$ 7.00 pd

File No. ....

T. 15 R. 3 E

DUPLICATE

County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

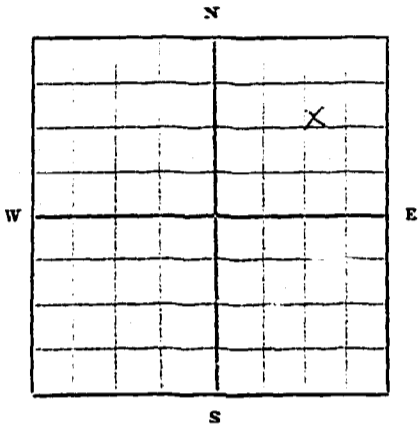
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. FRED YPMA of 706 N. 1st Ave BOZEMAN  
(Name of Appropriator) (Address) (Town)

County of GALLATIN State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 34 T. 15 R. 3 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
GENERAL FARM USE

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
AUG. 1914, AND HAS BEEN USED CONTINUALLY SINCE

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
THE WELL PUMPS ABOUT 15 GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
ONLY USED FOR LAWN AND TREES AROUND YARD AND GARDEN

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
WELLS ARE USING A 5 HORSE POWER MOTOR

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
DO NOT KNOW EXACT DATE AT COMMENCEMENT OR COMPLETION. WELL WAS DRILLED IN AUGUST OF 1914

8. The depth of water table  
200 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
WELL IS 200 FEET DEEP, HAS 6 IN. CASING AND 4 IN. INSIDE PIPE AND HAS HEAVY WOOD PIDS, AND AT PRESENT ARE USING A 5 HORSE POWER MOTOR

10. The estimated amount of groundwater withdrawn each year  
500,000 GALLONS

11. The log of formations encountered in the drilling of each well if available  
LOG IS NOT AVAILABLE AS DRILLER IS OUT OF BUSINESS

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Fred Ypma

Date Jan 4 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

# 461

State of Montana ss.  
County of Gallatin

Filed 13th 1962

at 1:30 o'clock P.M.

[Signature]  
COUNTY CLERK & RECORDER

By \_\_\_\_\_  
DEPUTY

Fee \$ 2.00

File No. \_\_\_\_\_

T 15 R 3 E  
County Callahan

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

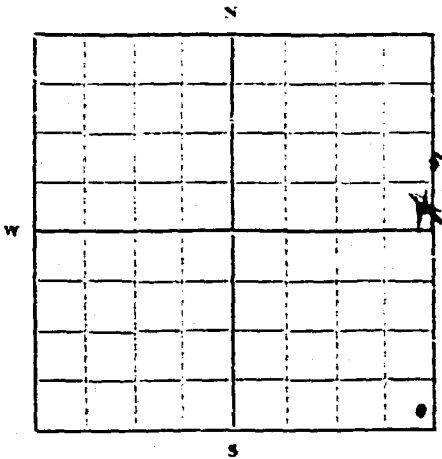
RECEIVED  
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1 George T Simmens of Manhattan Box 102  
(Name of Appropriator) (Address) (Town)  
County of Call State of Manhattan  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 8 1/4 NE Sec 35 T 15 R 3 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Stock water household use. Water Lawn
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910 all all times
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 gll a day
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof from Garden, Lawn.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal jet pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910 ~~1912~~
- 8. The depth of water table 15 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well. 100 ft 4 in casing
- 10. The estimated amount of groundwater withdrawn each year 182 500 Gall.
- 11. The log of formations encountered in the drilling of each well if available not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner George T Simmens  
Date Dec 11 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#858

State of Montana / ss.  
County of Gallatin (

Filed **December 13** 1963

at **11:20** o'clock <sup>A</sup> M.

**EARL WALTON**

COUNTY CLERK & RECORDER

By *Leuel A. Maples*

DEPUTY

Fee \$ **2.00** pd

County Gallatin Twp. 15 Rge. 4E

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Frasette Jorette	2W4	1097	-
1	Mrs M J Eddy Mrs	2W2	3038	+
1	Shelkner Lloyd G + Shelkner Jere B.	2W4	1214	-
1	William Lloyd	2W2	1877	+
2	Anderson McKinley + Erickson Jess	2W2	2215	-
2	Clark Alma Mrs. Etal	2W4	932	-
2	Clark Frank	2W4	921	-
2	Hadis Vincent	57 Well Log	171	-
2	Lutes Ernest Lutes Dennis Lutes Marguerite	2W4	1065	-
2	South Fork Lumber Co. Yellowstone Pine Division	27 Well Log	-	+
2	Hess Chris Metal	2W2	3174	+
2	Hendyker Werner	2W2	2349	+
2	Wahl Robert E and Wahl Dorothy J	2W2	1962	+
2	Winterrowd Robert H	2W2	2305	+
3	Belgrade Tarnas Inc.	57 Well Log	24713	-
3	Stucky Kay	2W2	3041	+
5	Clark Alice Purton	2W4	1581	+
6	Campbell Rinda	2W4	716	+
6	Campbell Rinda Edna Queen Foley	2W4	770	+
6	Drage Harry	57 Well Log	313	+
6	Drage Harry	57 Well Log	312	+
6	Drage Harry	57 Well Log	314	-
6	Lakes Water L. Lakes Logging	2W4	1036	+
7	Cheney William	2W4	1019	+
7	Drage John	57 Well Log	345	+
7	Drage John	57 Well Log	346	+
7	Wiederhaas John	57 Well Log	232	+
7	Wiederhaas	57 Well Log	234	+
9	Alberda Clifford	2W2	2322	+
9	Bronson Relt	2W4	1511	+
9	Hedrick Dale	2W2	3107	+
9	Herman Al	2W2	2003	+
9	Smart E J	2W2	1991	+
10	Bronson Relt	2W2	701	+
10	Bryson Jesse T	57 Well Log	432	-
10	Bryson Jesse	2W2	3080	+



Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
10	Kriswald J. H. and Kriswald Myrtle A	2 W 4	579	-
10	Kriswald Willie D	2 W 2	3007	-
10	Gans Arthur and Gans Armina	2 W 2	2987	-
10	Kangel Thomas M & Kangel Phyllis Jean	2 W 2	2973	-
11	Barty Curtis R Barty Constance J	2 W 2	3068	-
11	Zadis Ruth E	2 W 2	3017	-
11	Zadis Vincent H. & Zadis Ruth E	2 W 2	2278	-
11	Zadis Vincent H. & Zadis Ruth E	2 W 2	2377	-
11	Zadis Vincent H. & Zadis Ruth E	2 W 2	3071	-
11	Mortensen Ray	2 W 2	619	-
12	Backlin C W	2 W 2	3150	-
12	Backlin Clarence W	2 W 2	3150	-
12	Chandler E Marie & Chandler Margaret J	2 W 4	629	-
12	Davis Dale	2 W 2	2207	-
12	Fisher Kenneth	2 W 2	2043	-
12	Kiel Charles M	57 Mill Log	374	-
12	Miller Carl and Miller Marjorie A	2 W 2	3254	-
12	Keller Eileen	57 Mill Log	24709	-
12	Spencer Elmer A	2 W 2	3167	-
12	Vogel's Inc	2 W 2	3043	-
12	Vogel's Inc	2 W 2	3186	-
13	Davis Betty C and Davis Dale H	2 W 4	962	-
13	Davis Dale H and Davis Betty C	2 W 2	2039	-
13	Stewart Vera Anne & Stewart Clarence R	2 W 2	2227	-
14	Barker Kay and Inna	2 W 2	3275	-
14	BKrup Richard	2 W 2	3267	-
14	Birta Charles J & wife Birta Mary Lee	2 W 2	2991	-
14	Christensen Eileen R & Christensen Eric	2 W 2	3163	-
14	Finnegan Linnarda Finnegan Hugh	2 W 4	1285	-
14	Finnegan Hugh	2 W 4	992	-

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
14	Lenihan Arthur and Lenihan Maudred	L W 2	3045	-
14	Lenihan Arthur & Lenihan Maudred	L W 2	3191	-
14	Maerwaring Richard K & Maerwaring Babbie S	L W 2	2972	-
14	McKenney Stanley & McKenney Thora	L W 2	3021	-
14	Morgan Dan	L W 2	3203	-
14	Rack William E & Chesnut Virgil	L W 2	3135	-
15	Arto Ben & Ted	57 Well Log	202	-
15	Arto Ben & Ted	57 Well Log	301	-
15	Raut John N. Sr	L W 4	1077	-
15	Scheper John William Franklin	57 Well Log	103	-
15	Scheper John William Franklin	57 Well Log	102	-
16	Brown Francis Brncton	L W 2	1700	-
16	Martin John A & Martin Corale E	L W 4	876	-
16	Martin John A Martin Corale E	L W 3	977	-
16	Spaulding David A Spaulding Florence	L W 4	1769	-
17	Teddes Henry A & Teddes Thos	L W 4	1067	-
17	Tlikkema Lloyd	L W 4	1113	-
17	Hutchison M. E.	L W 4	1304	-
18	Bus Peter	L W 4	466	-
18	Luemata Henry Mrs	L W 4	344	-
18	Wendenaar John	well logs	236	-
18	Wendenaar John	well logs	235	-
19	Kimra Harold J & Kimra Dorothea	L W 4	1211	-
19	Kimra William	L W 2	2028	-
19	Wetkamp Henry & Wetkamp Catherine	L W 4	512	-
20	Benson Bernard	L W 4	1400	-
20	Benson Virgil	L W 4	1194	-
20	Matt Lee Estate	L W 4	1295	-
22	Bus Rose Marie Bus Mabel	L W 2	2134	-
22	Ketter E. L. and Francis C. W.	57 Well Log	254	-

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
22	Mengel Frank W.	2 W 2	2142	
22	Mengel Frank W.	2 W 4	864	
22	Muttter George W.	2 W 4	1767	
23	Beesey Lucian L.	2 W 4	1420	
23	Beesey Beesey Moore Est.	2 W 4	1411	
24	Dykstra Gordon S.	57 Will Log	426	
24	Dykstra Gordon S.	57 Will Log	427	
24	Dykstra Gordon	2 W 2	3039	
24	Fogler Ellen Ruth	2 W 4	966	
24	Leneker Art	57 Will Log		
24	Muttter John W.	2 W 4	1768	
24	Keller Robert and Keller Lorraine	2 W 2	2263	
25	Dykstra Thomas	57 Will Log		
25	Dykstra Thomas	57 Will Log		
25	Dykstra Thomas	2 W 2	2076	
25	Mary Mary K Mrs	57 Will Log	204	
26	Beesey Helen W.	2 W 4	1423	
26	Chenker Carol and Sison Walter A	2 W 2	3340	
26	Kettner Bert	2 W 2	469	
26	King Lloyd F	2 W 4	950	
26	Moss Anna	2 W 4	1436	
27	Francis Claude W. Francis George E. and Kettner Laura L.	2 W 4	1255	
27	Francis Claude W. Francis George E. Kettner Laura L.	2 W 4	1256	
27	Spain Louis A. and Warren Mary Frances	2 W 2	1654	
27	Spain Louis A. and Warren Mary Frances	2 W 1	1655	
28	Case Loretta Gary	2 W 4	1089	
29	Kemper Henry J. and Schipper Dana and Schipper Lena	2 W 4	379	
29	Schipper Dana and Schipper Lena	2 W 4	1683	
30	Bank of Andrews Martin	2 W 4	39013	
30	Schaper Dan	2 W 4	1901	
30	Withamp Henry and Withamp Catherine	2 W 4	611	
32	Egmond William Van	2 W 2	2201	



File No. \_\_\_\_\_

DUPLICATE

T. 18 R. 4E  
County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

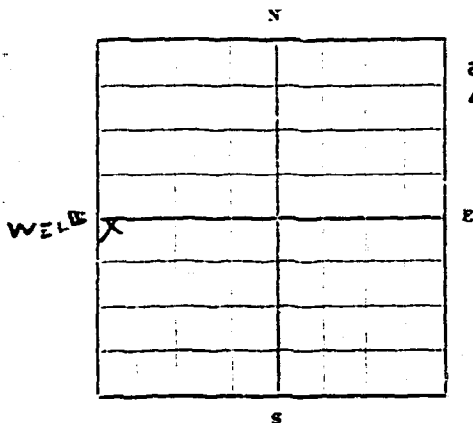
RECEIVED  
DEC 30 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. JEANETTE BESSETTE of Belgrade,  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based is domestic and culinary use and irrigation of a tract 535 1/2 ft. by 413.1 feet

3. Date or approximate date of earliest beneficial use; and how continuous the use has been March, 1954, and continuously each day of each year thereafter;

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1500 gallons per minute day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Land located SW 1/4 and the NW 1/4 Sec. 1, T1S, R4E, MPM. JEANETTE BESSETTE, owner.

1/4 Sec. 1, T1S R. 4E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

is drawn from the ground more particularly described in No. 5 above by means of an electric pump served with 1 1/2 HP motor well located in the approximate center of the property described in No. 5.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well water

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced in March, 1954, and completed by the end of the month.

8. The depth of water table 58 feet from surface, depth of well 97 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 97 feet of one inch pipe and withdrawn by 1 1/2 HP electric motor pump

10. The estimated amount of groundwater withdrawn each year 800,000 gallons

11. The log of formations encountered in the drilling of each well if available none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none available.

Signature of Owner Jeanette Bessette

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1097

State of Montana )  
County of Gallatin ) SS.  
Filed Dec 27 1963  
at 2:56 o'clock P. M.  
Carl Hultin  
COUNTY CLERK & RECORDER  
By [Signature]  
DEPUTY  
Fee \$ 27.00

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL  
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner M & M Ready Mix  
R.P. Matzinger  
Address 326 South Block  
Bozeman, Montana  
Date well started Nov. 15, 1971  
completed Nov. 23, 1971

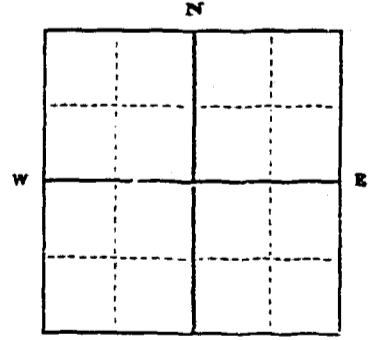
For Administrator's Use	
File #	<u>3038</u>
Date	<u>Jan. 13, 1972</u>
Time	<u>9:30 A.M.</u>
GW 1	

Type of well Drilled  
(Dug, driven, bored or drilled)  
Equipment used Churn Drill  
(Churn drill, rotary or other)  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe Ready Mix Plant  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERMANENT SCREEN		
				Kind Size	From (Feet)	To (Feet)
<u>6in</u>	<u>6 5/8" O.D.</u> <u>17#</u>	<u>1' above</u> <u>Ground</u>	<u>75 1/2</u>	<u>6" Johnson</u> <u>Stainless</u> <u>Steel Screen</u> <u>.030 slot</u>	<u>75 1/2</u>	<u>80 1/2</u>



Static water level 45 ft.\*  
Pumping water level 75 1/2 ft.\*  
at 50 gallons per minute,  
measured 90 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by Pump  
for 1 1/2 hours.  
Power 3.25 Pump 1 1/2 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

Lot 1 - Block 16 - Coldwell Addition  
NW 1/4 Sec 16, T. 1 S., R. 4 E., S. 1  
Bozeman, Montana

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Donald C. Jones  
Driller's Address 2107 Bridger Dr.  
Bozeman, Montana LICENSE NO. 17

134E1  
County Gallatin

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
<u>0</u>	<u>50</u>	<u>Sand, Gravel &amp; Clay</u>
	<u>45</u>	<u>Static water level</u>
<u>50</u>	<u>51</u>	<u>Sand</u>
<u>51</u>	<u>63</u>	<u>Sand &amp; Gravel</u>
<u>63</u>	<u>68</u>	<u>Sand, Gravel &amp; Clay</u>
<u>68</u>	<u>71</u>	<u>Clay</u>
<u>71</u>	<u>80 1/2</u>	<u>Sand &amp; Gravel</u>

80 1/2 ft. Show exact depth of bottom

49,731  
7/1/71

# 3038

State of Montana ss.  
County of Gallatin  
Filed Jan. 13, 1972  
at 9:20 o'clock A.M.  
L. Stucky  
County Clerk - Recorder  
By [Signature] Deputy  
Fee \$ 2.00 pd.

Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner R. F. Hiltzinger  
Address Bozeman, Montana 59  
Location R. Sec.  
Doc. No. 3038

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached form, the location of the well by township, range and section.  
Thank you.



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Owner M & M Ready Mix  
R.P. Matzinger  
Address 326 South Block  
Bazeman, Montana  
Date well started Nov. 15, 1971  
completed Nov. 23, 1971

For Administrator's Use  
File # 30.38, Jan. 13, 1972  
9:30 A.M.  
GW 1

Type of well Drilled (Dug, driven, bored or drilled)

Equipment used Churn Drill (Churn drill, rotary or other)

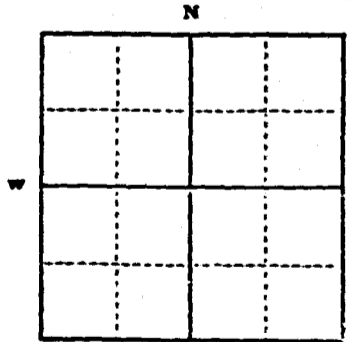
Water Use: Domestic [x] Municipal [ ] Stock [ ] Irrigation [ ]  
Industrial [ ] Drainage [ ] Other [x]\* Garden/Lawn [ ]

\*Describe Ready Mix Plant

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Table with columns: Size of Drilled Hole, Size and Weight of Casing, From (Feet), To (Feet), and SCREEN (Kind Size, From (Feet), To (Feet)). Handwritten entries include 6 5/8" O.D., 17th, 1' above ground, 75 1/2, 6" Johnson Stainless Steel screen, 75 1/2, 80 1/2, and 1030 slot.



Static water level 45 ft.  
Pumping water level 75 ft.  
at 50 gallons per minute,  
measured 90 minutes after pumping began.  
\*Measured from ground level.  
Well developed by Pump  
for 1 1/2 hours.  
Power Pump HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

? Lot 1 Block 4  
NW 1/4 SW 1/4 SE 1/4 Sec 16, T4R4E, Montana

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Donald C. Jones  
Driller's Address 2107 Bridger Dr.  
Bazeman, Montana LICENSE NO. 17

Table with columns: From (Feet), To (Feet), and strata description. Handwritten entries include:  
0-50 Sand, Gravel & Clay  
45 Static water level  
50-51 Sand  
51-63 Sand & Gravel  
63-68 Sand, Gravel & Clay  
68-71 Clay  
71-80 1/2 Sand & Gravel

80 1/2 ft Show exact depth of bottom

File No. \_\_\_\_\_

T. 15 R. 3

DUPLICATE

County \_\_\_\_\_

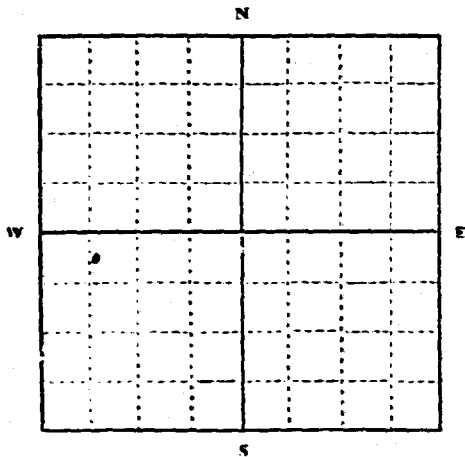
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, John B. Shellenbarger, of Bellevue,  
(Name of Appropriator) (Address) (Town)

County of Beaumont State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 7 T. 15 R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940  
continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
400 acres

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1940

8. The depth of water table 114 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
114 feet of diameter, cased well

10. The estimated amount of groundwater withdrawn each year estimated 20,000 gal per day, amount varies

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

*John B. Shellenbarger*  
*John B. Shellenbarger*

Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1214

County of Montana / ss.  
County of Gallatin

Filed December 30, 1963

at 9:33 o'clock A. M.

Carl Walton

NOTARY PUBLIC & RECORDER

By Hema Fiddis

DEPUTY

Fee \$ 2.00

File No. \_\_\_\_\_

DUPLICATE

RECEIVED  
NOV 6 1964

T. 130 R. 4E 1  
County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground STATE ENGINEER

(Elev. above sea level 7400)

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0-2 Soil Rock  
2-30 gravel  
30-40 Clay Rock  
40-45 gravel  
45-47 Clay  
47-48 Sand & water  
48-55  
55-57 Clay  
57-66 Sand gravel & water  
66-68 Clay  
68-70 Rock  
70-82 Clay  
82-85 Sand & water  
85-90 Clay  
90-91 Sand Clay & Rock  
91-94 Clay  
94-95 Rock and water  
Bottom of well 95'

Owner Glenn Williams Address Belgrade, Mont

Driller Harold Hulbert Address A. L. Boyer, Mont

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

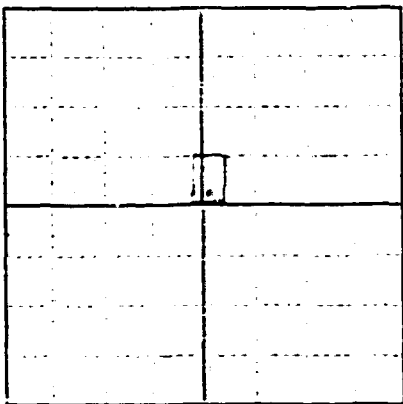
Date well started Aug 12, 1964 Date Completed Aug 24, 1964

Type of well Pulled Equipment Used Churn  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
?	6 5/8" O.D. 17 lb	0	88	None		



W 2 NW 1/4 Sec. 1 T. 1 S. R. 4 E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

96" Show exact depth of bottom.

Static Water Level for non-flowing Well 3.7 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 4.5 feet at 14 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Boiler Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

None

47  
Driller's License Number

Harold B. Hulbert  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38628

#1877

State of Montana }  
County of Gallatin } ss.

Filed November 5, 1964

at 4:05 o'clock P.M.

CARL L. STUCKY

COUNTY CLERK & RECORDER

By Paul G. A. Maxwell

DEPUTY

Fee \$ 2.00 pd

Form No. 18  
S-60

715 RHE

1  
T. 6, R. 10, S. 1  
County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana


Water well log

Owner W. E. Durham  
Pearle E. Bennett Address Bozeman

Driller \_\_\_\_\_ Address \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Location: Sec. T6 T. 10 R. 1 sec. Belgrade  
1 15 HE

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_. Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_  
(date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min. \_\_\_\_\_

How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

#403

Gallatin County, }  
State of Montana. }

Filed Dec 19, 1961

at 3:54 o'clock P.M.

COUNTY CLERK & RECORDER

By L.A. Maxwell  
DEPUTY

Fee \$ 2.00

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner William G. & Anna Belle  
Loughmane  
Address Weaver Street  
Belgrade, Montana

Date well started Jan 1975 completed Jan 1975

Type of well Drilled  
(Dug, driven, bored or drilled)

Equipment used cable tool  
(Cable drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

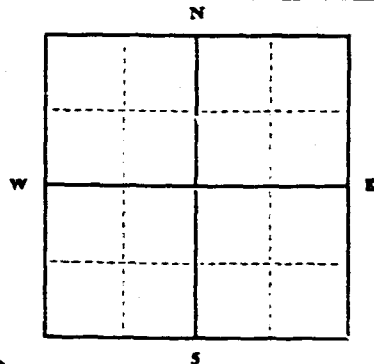
For Administrator's Use  
File 3192  
Feb 20, 1975  
GW 1 12:45 p.m.

\*Describe

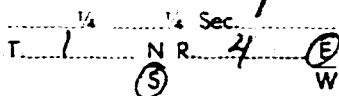
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6 5/8 OD 17 ID	2 above	96	none		



Static water level 60 ft.\*  
Pumping water level 65 ft.\*  
at 16 gallons per minute,  
measured 30 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by bailer  
for 4 hours.  
Power          Pump          HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)



INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Harold B. Hulbert  
Driller's Address Route one Bozeman, Montana

Hulbert Drilling LICENSE NO. 47  
Lots 2 and 3, Block 23, Caldwell Addition to the City of Belgrade, Montana.

County Yellowstone

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	3	soil & gravel
3	5	gravel & sand
5	10	gravel & rock
10	15	sand & some gravel
15	20	sand fine
20	33	sand
33	40	sand & gravel
40	61	gravel & sand
61	67	sand gravel & little water
67	75	sand & gravel & small amount of water
75	82	sand & gravel
82	88	fine sand, some water Not enough
88	95	lots of fine sand some water
95	101	sand gravel & water

96ft6" Show exact depth of bottom

52,493.



3192

State of Montana  
County of Gallatin ss.  
Filed Feb 20 1973  
at 12:45 o'clock P.M.  
Carl L. Stachy  
County Clerk & Recorder  
By Alta Hargan  
Deputy  
Fee \$ 2.00

File No. \_\_\_\_\_

T. 15 R. 4E 2

DUPLICATE

County Gallatin

LOG

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

RECEIVED

Top of Ground

(Elev. above sea level \_\_\_\_\_)

JAN 3 1969

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner McKinley ANDERSON

B-X 917

Address 813 Menem Montana

- 0-5 soil rock
- 5-40 rock & gravel
- 40-50 clay & rock
- 50-58 clay & rock
- 58-60 sand clay & very little water
- 60-62 clay
- 62-64 sand water
- 64-66 sand water
- 66-75 sand water
- 75-82 clay gravel
- 82-93 gravel & water
- 92 bottom of well

Driller Harold Hulbert Address 1 I Bozeman, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

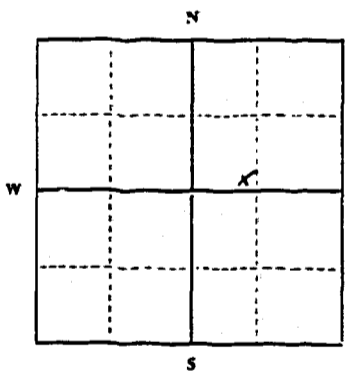
Date well started Dec 14 1968 Date completed Dec 19 1968

Type of well Drilled Equipment used churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6 5/8 O. D.	2' 6" above	38' 3"	none		



Static Water Level for non-flowing well \_\_\_\_\_ 53 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ 56 feet at \_\_\_\_\_ 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Bailer 1 hr

Length of Test Pump 5 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

S.W. 1/4 NE 1/4 Sec. 2 T. 15 R. 4E

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number \_\_\_\_\_

Harold B Hulbert  
Driller's Signature.

44,891

2215

State of Montana }  
County of Gallatin } ss.  
Filed Jan 2, 1969  
at 2:30 o'clock P.M.  
Carl L. Stucky  
County Clerk & Recorder  
By Allen M. Ferguson  
Deputy  
Fee \$ 2.00

File No. \_\_\_\_\_

T. 15 R. 45

DUPLICATE

County Yellowstone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 20 1963

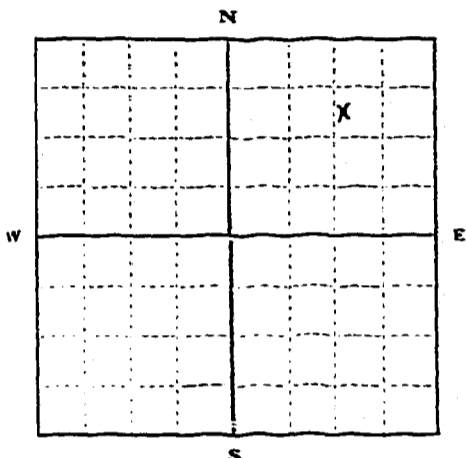
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Mrs. Alma Black-Stal, of Elmer, Biggs  
(Name of Appropriator) (Address) (Town)

County of Yellowstone State Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec. 2 T. 15 R. 45

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic Stock watering, garden yard

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Uninterrupted - Fall 1934

4. The amount of groundwater claimed (in miner's inches or gallons per minute) \_\_\_\_\_

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Garden lawn

NE 1/4 NE 1/4 - Sec. 2 - T. 15 - R. 45

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1934

8. The depth of water table. 30 - 40 feet - 50 to 55 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Drilled well 4" casing - 65' deep

10. The estimated amount of groundwater withdrawn each year. 500,000 gal.

11. The log of formations encountered in the drilling of each well if available. None known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Mrs. Alma Black-Stal

Date Dec 12 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

#932

State of Montana ( ss.  
County of Gallatin )

Filed December 19, 1963

at 3:50 o'clock P. M.

**EARL WALTON**

COUNTY CLERK & RECORDER

By Paul R. Maxwell

DEPUTY

Fee \$ 2.00 pd

File No.

T 15 R 4E

DUPLICATE

County

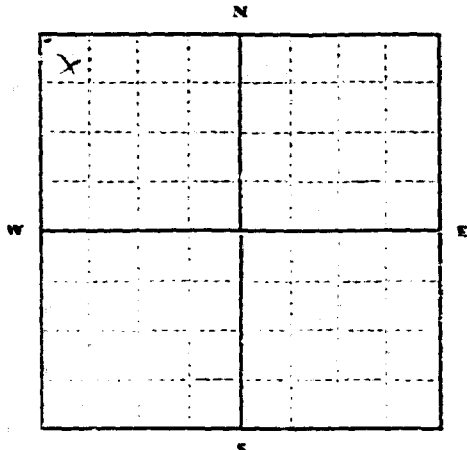
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 20 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

I, Frank Clark, of P.O. Box 1, Bellevue  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 NW 1/4 Sec. 2 T15 R4E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based household use, watering livestock, irrigating garden
- Date or approximate date of earliest beneficial use; and how continuous the use has been it has been used 46 years that I don't know how much longer.
- The amount of groundwater claimed (in miner's inches or gallons per minute) 5.6 gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof a little garden & yard
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump North of corner of S2, 15, 4E
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater I don't know
- The depth of water table it varies from 30' to 55'
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 4" casing 65 ft deep.
- The estimated amount of groundwater withdrawn each year 1,000,000 gal.
- The log of formations encountered in the drilling of each well if available not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not any that I know of.

Signature of Owner Frank Clark  
Date Dec 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

9.21

State of Montana )  
County of Gallatin ) ss.

Filed June 19, 1963

at 7:25 o'clock P. M.

Barbara H. ...  
COUNTY CLERK & RECORDER

By [Signature]  
DEPUTY

Fee \$ 2.00

T IS R 4E <sup>2</sup>  
County \_\_\_\_\_

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
STATE ENGINEER

WATER WELL LOG


Owner Robert Todd Address \_\_\_\_\_  
Driller M.E. Jones Address \_\_\_\_\_  
Date Started \_\_\_\_\_ Date Completed 12-15-11  
Location: Sec. II T. E R. 4 1/4 sec. SW SE SE

Type of well 2-1/2" (Dug, driven, bored, or drilled) Equipment used Churn drill (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type 3/4" Size 5'  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 7 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb. sq. in. on: \_\_\_\_\_ (date)

Pumping water level 25' feet at 3 gal. per min.

How tested: Pump

Length of test 11-25

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)



T 15 R 4E 2  
County Chouteau

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
APR 21 1911

WATER WELL LOG

STATE ENGINEER


Owner Vincent Hodis Address Belgrade

Driller M E Jones Address 3rd + 4th

Date Started March 18 1911 Date Completed March 23 1911

Location: Sec. II T. E R. 4 1/4 sec. SW SE 1/4 SE 1/4

Type of well Drilled Equipment used Chain Drill  
(Dug, driven, bored, or drilled) (Chain drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: 5-10 ft. to 7 ft. Type 3/4" galv Size 1 1/2" OD

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations None

Static Water level, for non-flowing well: 47 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 76' feet at 30 gal. per min.

How tested: Pump

Length of test 3-5

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)





File No. \_\_\_\_\_

T. 15 R. 4E

DUPLICATE

County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963  
STATE ENGINEER

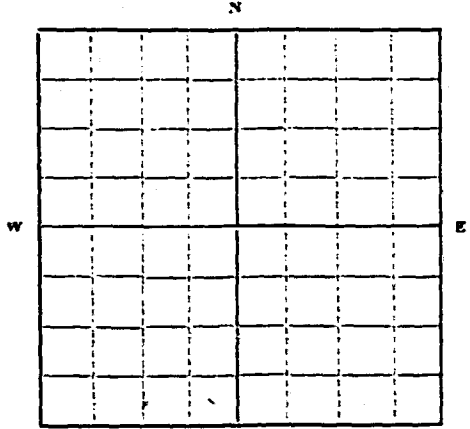
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ernest Lutes & Maymie Lutes of Box 167 Belgrade  
(Name of Appropriator) (Address) (Town)

County of Gallatin State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 2 T. 15 R. 4E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Lots 3 thru 14, Blk 26, Armstrong Addn. Belgrade

2. The beneficial use on which the claim is based home, 5-unit motel and lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1957  
continuous, more in summer months

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 4 acre lawn

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 hp. jet pump, at building

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1956

8. The depth of water table 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled 6 in casing - 72 feet deep

10. The estimated amount of groundwater withdrawn each year 50,000 gal.

11. The log of formations encountered in the drilling of each well if available gravel and rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Ernest Lutes

Date 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#1065

4  
2  
3

Handwritten notes on the right margin, including the number 23.

State of Montana )  
County of Gallatin ) ss.

Filed December 27, 1963  
at 10:26 o'clock A. M.

**EARL WALTON**  
COUNTY CLERK & RECORDER  
By [Signature]  
DEPUTY

Fee \$ 2.00 pd

T 1S R 4E  
County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


South Fork Lumber Co.  
Owner Yellowstone Pine Division Address Belgrade, Montana  
Driller Van Dyken Drilling Co. Address Bozeman, Montana  
Date Started 7/10/53 Date Completed 7/28/53  
Location: Sec. 2 T. 1S R. 4E 1/4 sec. E1/2SE1/4

Type of well Drilled Equipment used Rotary Drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: 1 ft. to 186 ft. Type Steel Size 12"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated ~~or Screened~~ Ft. 60 to ft. 186 Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations Perforations 1/2" slots varying

Static Water level, for non-flowing well: 36' to 56' feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 36' to 56' feet at 500 gal. per min.

How tested: Temporary pumping

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Geologist estimated that the potential capacity of this well is 1500 gpd  
gallon per minute. We intend in the future to use up to this capacity  
as we expand our mill facilities.

(over)

Oct 2

345

P

Card Holder

J. Mason

Page





208

# 3184

State of Montana  
County of Gallatin  
Filed Jan 18, 1973  
at 12:45 o'clock P.M.  
by Carl L. Stucke  
County Clerk & Recorder  
by Alta Huggan  
Fee: 2<sup>00</sup> 00



3349

State of Montana )  
County of Gallatin ) ss.

Filed Dec 10, 1971

at 1:15 o'clock P.M.

Carl L. Stucky  
County Clerk & Recorder

By Alto M. Hargrave  
Deputy

Fee \$ 2.00

File No. \_\_\_\_\_

T 18 R 4 E  
County Gallatin

DUPLICATE

By \_\_\_\_\_  
Title \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_  
State \_\_\_\_\_  
Date \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert E. Wahl and  
Dorothy J. Wahl Address Belgrade, Montana

Driller Harold Hulbert Address Route 1, Bozeman

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started Dec 13, 1965 Completed Dec 20, 1965

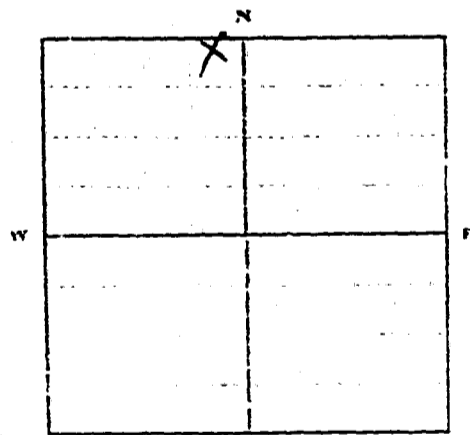
Type of well Drilled Equipment Used Churn  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground \_\_\_\_\_  
(Elev. above sea level \_\_\_\_\_)  
0-2 soil & rock  
2-15 rock  
15-21 rock  
21-25 clay  
25-38 clay & rock  
38-40 gravel & rock  
40-51 clay & rock  
51-53 sand & water  
53-61 clay  
61-63 sand & water  
63-65 clay & rock  
65-70 sand & water  
70-77 clay & rock  
77-80 clay  
80-81 gravel & water  
78 BOTTOM OF WELL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6 5/8 O.D. 19 Lb	I above	78			



Section 2, T. 13 R. 4 E  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 44 feet

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 47 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Pump & Bailor Length of Test 3 Hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

47  
Driller's License Number  
Harold B. Hulbert  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#1962

State of Montana }  
County of Gallatin } ss.

Filed December 27, 1965

at 2:45 o'clock P.M.

CARL L. STURGEY  
COUNTY CLERK & RECORDER

By Jessie M. Maxwell  
DEPUTY

Fee \$ 2.00 pd.

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Salt Lake

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert A. Winterrowd Address \_\_\_\_\_

Driller Harold Hulbert Address Route 1 Bozeman

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Oct 26, 1965 Date completed Nov. 2, 1965

Type of well Drilled Equipment used Churn  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Top of Ground

(Elev. above sea level)

0-5 soil & rock

3-20 rock & gravel

20-29 rock & gravel

29-34 clay & rock

34-37 clay

37-40 clay

40-42 rock

42-50 clay & rock

50-55 sand & very little water

55-57 " " "

57-60 clay

60-64 sand & water

64-66 clay

66-68 sand & water

68-71 clay

71-72 sand & water

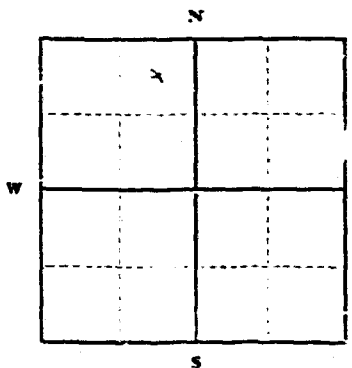
72-75 clay & rock

75-80 gravel & water

80-82 gravel & water

80 ft. BOTTOM OF WELL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6 5/8 19 lb	2 above	79			



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 45 feet  
at 30 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Emp

Length of Test 2 hrs.

NE 1/4, NW Sec. 2, T. 15, R. 4E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 47

Driller's Signature Harold B. Hulbert

44794

2205

State of Montana ss.  
County of Gallatin  
Filed Nov. 20 1968.  
at 1:45 o'clock P.M  
Carl L. Stucky  
County Clerk & Recorder  
By Benny Rose Stripp  
Deputy  
Fee 200 pd.

T. 15 R. 4E 3  
County \_\_\_\_\_

**RECEIVED**  
STATE ENGINEER

**MONTANA BUREAU OF MINES AND GEOLOGY**  
Butte, Montana

**WATER WELL LOG**

0			

Owner Belvidere Farms Inc. Address Belvidere, Mont  
Driller \_\_\_\_\_ Address \_\_\_\_\_  
Date Started \_\_\_\_\_ Date Completed July 14 55  
Location: Sec 3 T. 15 R. 4E 1/4 sec 2E, 3E

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to 75 ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_  
Static Water level, for non-flowing well: \_\_\_\_\_ feet.  
Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)  
Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.  
How tested: \_\_\_\_\_  
Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)





RECEIVED

County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner RAY STUCKY

Address MANHATTAN, MONTANA

Date well started 8/20/71

completed 8/21/71

Type of well Drilled  
(Dug, driven, bored or drilled)

Equipment used Cable tools  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation

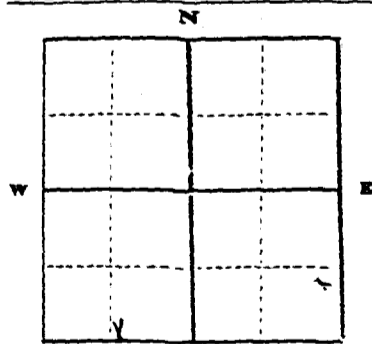
Industrial  Drainage  Other \* Garden/Lawn

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. 17# per ft.	0	29	None		



NE 1/4 Sec. 3  
T. 1 N. R. 4 E.  
S. W.

Static water level 3 ft.\*  
Pumping water level 9 ft.\*  
at 25 gallons per minute,  
measured 60 minutes after pumping began.

\*Measured from ground level.  
Well developed by surging  
for 2 hours.

Power electric pump 1/2 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)  
Clays and drill cuttings  
shutoff outside of casing

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	2	Soils.
2	9	Clays. Dry.
9	27	Claybound sand and gravels. Dirty water.
27	29	Clear sand and gravels. Water.
		T.D. 29'

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

YAN DYKEN DRILLING CO.

Driller's Signature [Signature]

Driller's Address BOZEMAN, MONTANA

LICENSE NO. 1

29' Show exact depth of bottom

49,773

3041

State of Montana )  
County of Gallatin ) ss.

Filed January 20, 1972

at 9<sup>05</sup> o'clock A.M.  
Carl L. Stucky

County Clerk & Recorder

By Alta M. Whitman  
Deputy

Fee \$ 2<sup>00</sup>

File No. \_\_\_\_\_

T 12 R 4E

DUPLICATE

County Callahan

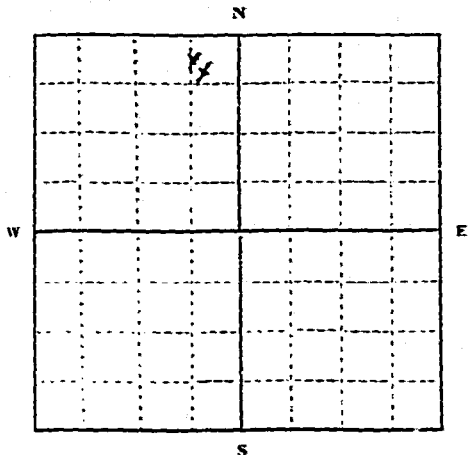
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Alvin Curtis Cook, of Bozeman Route 1  
(Name of Appropriator) (Address) (Town)

County of Callahan State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 111 Sec 5 T15 R 4E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock & house water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3,000 gal.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910 - 1927

8. The depth of water table 22 1/2 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6"

10. The estimated amount of groundwater withdrawn each year 100,000 gal.

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Alvin Curtis Cook  
Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator