

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Montana Industrial Development Corporation

Address Professional Bldg.

Bozeman, Mt. 59715

Date well started Dec. 17, 1971

completed Dec. 27, 1971

| | |
|-------------------------|-----------------------------|
| For Administrator's Use | |
| File # | <u>3114</u> |
| Date | <u>Oct. 19, 1972 9:20am</u> |
| GW 1 | |

Type of well Drilled

(Dig, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation

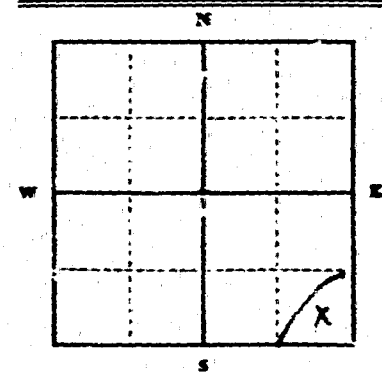
Industrial Drainage Other * Garden/Lawn

*Describe Bridger Center Industrial Park

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-----------------------|------------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6 in.</u> | <u>6 5/8" O.D. 17#</u> | <u>Surface Ground</u> | <u>49'</u> | | | |



Static water level 6 ft.*
Pumping water level 49 ft.*
at 15 gallons per minute,
measured 60 minutes after pumping
began.

*Measured from ground level.
Well developed by Pump
for 1 hours.

Power _____ HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

S 1/2 SE 1/4 Sec. 31
T. 1 R. 6 E. W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Donald C. Jones

Driller's Address 2107 Bridger Dr.

Bozeman, Montana

LICENSE NO. 17

136E
County Gallatin

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground (Elev. above sea level) | | |
|---------------------------------------|---------------|--------------------------------|
| From (Feet) | To (Feet) | |
| <u>0</u> | <u>6</u> | <u>Clay</u> |
| <u>6</u> | <u>6</u> | <u>Static water level</u> |
| <u>6</u> | <u>15</u> | <u>Clay + Gravel</u> |
| <u>15</u> | <u>22</u> | <u>Sand + Gravel</u> |
| <u>22</u> | <u>35</u> | <u>Sand</u> |
| <u>35</u> | <u>39 1/2</u> | <u>Gravel bound in Clay</u> |
| <u>39 1/2</u> | <u>44 1/2</u> | <u>Sand + Gravel with Clay</u> |
| <u>44 1/2</u> | <u>44</u> | <u>Clay</u> |
| <u>44</u> | <u>49</u> | <u>Gravel bound in Clay</u> |
| <u>49</u> | | <u>Sand + Gravel</u> |

49 ft. Show exact depth of bottom

51,655

#3144

State of Montana } ss.
County of Gallatin }
Filed Oct. 19, 1970
at 9:30 o'clock A.M.
Carl L. Stucky
County Clerk & Recorder
By Samuel A. Budge
Deputy
Fee \$ 2.00

156^E 31
County Yellowstone

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

MONTANA INDUSTRIAL DEVELOPMENT CORP.

Owner INDUSTRIAL DEVELOPMENT CORP.
Address BOZEMAN, MONTANA
Date well started MAY 23/72
completed MAY 30/72

| |
|------------------------------|
| For Administrator's Use |
| File # <u>3142</u> |
| <u>Oct. 19, 1972 9:00 AM</u> |
| GW 1 |

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Rotary
(Chain drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

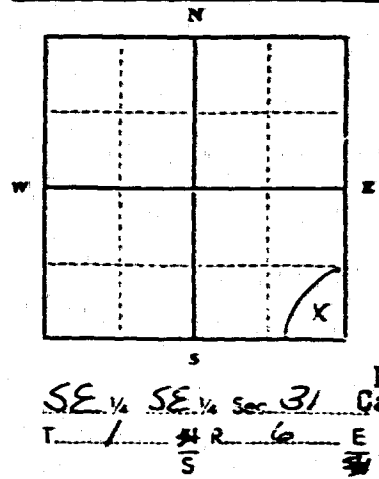
*Describe Mobil Court.
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 7 7/8" | 6 5/8" O.D. 17# | 0 | 186 | 1/8" | 114 | 130 |
| | | | | X 6" | 169 | 186' |

Top of Ground (Elev. above sea level)

| From (Feet) | To (Feet) | |
|-------------|-----------|---|
| 0 | 4 | Clays. |
| 4 | 72 | Claybound sand and gravels, and silty clay. |
| 72 | 92 | Gravels and boulders. |
| 92 | 97 | Clays. |
| 97 | 110 | Gravels and boulders. |
| 110 | 114 | clays. |
| 114 | 130 | Gravels and boulders. Water. |
| 130 | 158 | Silty clays, with a few gravels lenses. |
| 158 | 165 | Claybound gravels. |
| 165 | 187 | Sand, gravels and boulders. Water. |
| 187 | 190 | Claybound gravels. |



Static water level 8 ft.*
Pumping water level 115 ft.*
at 110 gallons per minute,
measured 10 minutes after pumping
began.
*Measured from ground level.
Well developed by air
for 6 hours.
Power Gas Pump 200 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) Double
packers set at 21' and 110'
Casing grouted in at 3'
to 21'

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature VALE DYKEN DRILLING CO.
Driller's Address BY: Bert Van Dyken
BOZEMAN, MONTANA LICENSE NO. 1

190' Show exact depth of bottom

Well #3

51,654

3142

State of Montana }
County of Gallatin } ss.
Filed Oct. 19, 1972
at 9:10 o'clock AM.
Carl L. Stucky
County Clerk & Recorder
By Frederick A. Bridges
Deputy
Fee \$ 2.00

File No. _____

T. S. R. 6E

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER JUL 6 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner James A. Osborne Address Rte 1

Driller Same Address _____

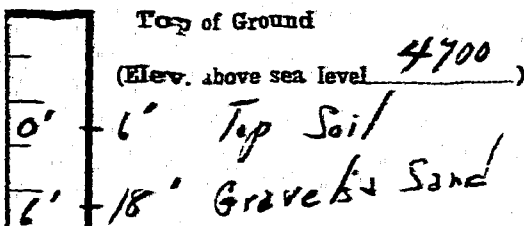
Date of Notice of Appropriation of Groundwater July 3, 1964

Date well started June 25 Date Completed July 2

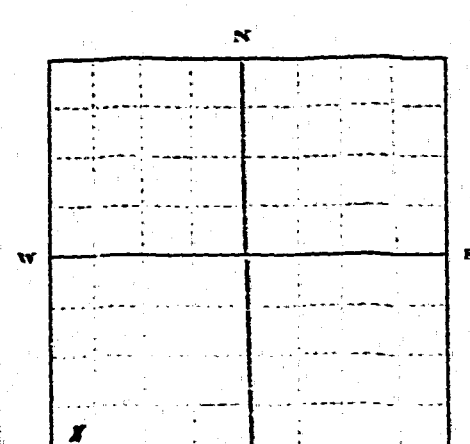
Type of well Dug Equipment Used Backhoe & Drapline
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| | | | | | | |



E 1/2 SE 1/4 Sec 37 T 15 R 6E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 12' feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 17' feet at 300 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested 3" centrifugal Pump Length of Test 2-3 hrs several times

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) Approximately 1/2 acres. Gravel packed around Y

collection system of 12" x 15" perforated corrugated pipe & approx 1000 gal/hr Sump.

Driller's License Number None

Driller's Signature James A. Osborne

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1859

State of Montana } ss.
County of Gallatin }
Filed 6-17 1964
at 9:10 o'clock A.
Carl Wallen
COUNTY CLERK & RECORDER
By [Signature] DEPUTY
Fee \$ 2.00

File No. _____

T 15 R 5E

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

JAN 16 1964

(Under Chapter 237 Montana Session Laws, 1961)

This spring has been in constant use by land occupants since Jim Bridger used it as a regular stopping place.

At one time a home existed beside it. It was re-developed at claimed date 8-1-60 by mechanical and permanent means.

Date of Appropriation of Groundwater August 1, 1960

Owner James A. Osborne Address Rt. 1, Bozeman, Montana

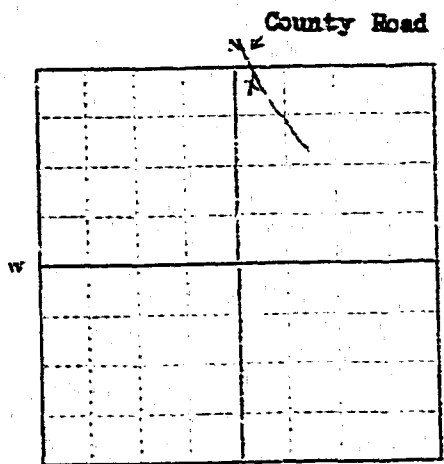
Contractor (if any) Osborne Farm Supply

Address of Contractor Rt. 1 - Bozeman, Montana

Date Started July 28, 1960 Date Completed July 31, 1960

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring flow had diminished to very little. Area of seep was excavated with crawler mounted backhoe and perforated pipe-crushed rock-and asphalt coated corrugated steel cutoff wall collection system installed. Flow is restricted by 1" plastic pipe.

Quantity of water developed 1 used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. Water is used for livestock year round with only short periods of non use due to pasture rotation.



NW 1/4 NE 31 T 15 R 6E

Indicate point of appropriation and place of use, if possible.

Signature of *Benjamin E. Osborne*

Signature of Owner *James A. Osborne*

Date *Jan 9, 1964*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1970

Salisbury County
State of Maryland
Filed Jan 9 1970
at 2:15 o'clock P. M.
Wari Walton
COUNTY CLERK & RECORDER
By [Signature] DEPUTY
Fee \$ 7.00

File No. _____

T 15 R 6 E

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER JUL 6 1964

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level 4700)

0' --- 6' Top soils. Owner James Osborne Address Bozeman, Mont.

6' --- 21' Sands and gravels. Driller Van Dyken Drilling Co. Address Bozeman, Mont.

21' --- 31' Fine sands. Date of Notice of Appropriation of Groundwater none

31' --- 42' Clay bound fine sands, (little water). Date well started April 10/64 Date Completed April 17/64

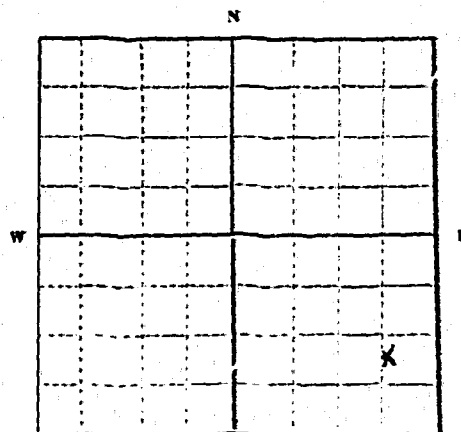
42' --- 69' Same as above but a little cleaner. (little water) Type of well Drilled Equipment Used Cable tools
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

69' --- 71' Clean pea size gravels. (Water.) Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

T.D. 71'

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|----------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6 5/8" O.D. 1 3/4" P.E. | 0' | 70' | | none | |



1/4 Sec 31 T 15 R 6 E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 14' feet.

Shut-in Pressure for Flowing Well none

Pumping Water Level 45' feet at 24 gal per minute.

Discharge in gal. per min. of flowing well none

How Tested Bailer Length of Test 1 Hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

License No. I

Driller's License Number

Robert Van Dyken
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

37245

1858

State of Montana)
County of Gallatin) ss.

Filed July 3 1904

at 7:30 o'clock P. M.
Carl Wallen

COUNTY CLERK & RECORDER

By [Signature]
DEPUTY

Fee \$ 20

File No. _____

T. 15 R. 6 E

DUPLICATE

County DeWain

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Oscar Sundt & Son Address Bozeman Montana

Driller Donald C Jones Address Bozeman Montana

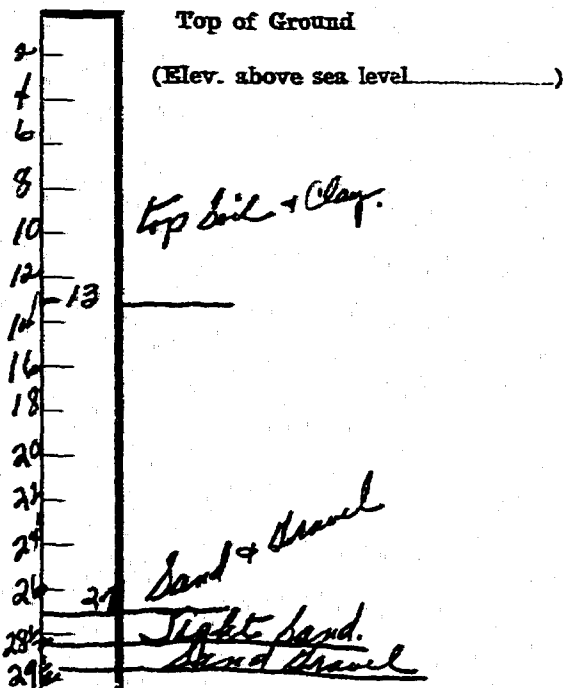
Date of Notice of Appropriation of Groundwater _____

Date well started 7-9-63 Date Completed 7-11-63

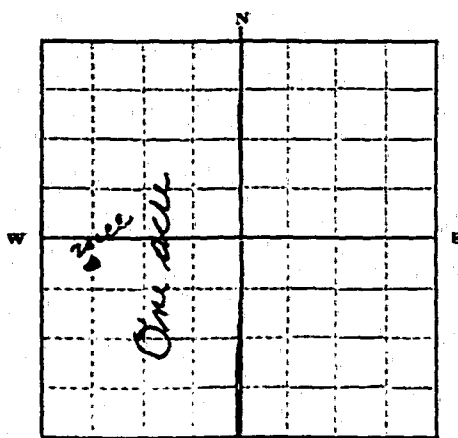
Type of well Drilled Equipment Used Churn
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-----------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 5/8" OD | 19# | 1' Above Ground | 2 1/2' | | | |



S. E. 1/4 Sec. 4 T. 15 R. 6 E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 13 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 29 1/2 feet at 35 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pump Length of Test 1 1/2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

17
Driller's License Number
Milton E. Jones
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4117

State of Montana }
County of Gallatin } ss.

Filed December 2, 1963

at 3:40 o'clock P.M.

EARL WALTY

COUNTY CLERK & RECORDER

By Helma Feddes

DEPUTY

Fee \$ 2.00

3

Form No. 18
8-60

T. 15 R. 6E
County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

*Probably too old, but
let's mine
337*

Water Well Log

| | | |
|--|--|--|
| | | |
| | | |
| | | |

Owner George Perry Address 1015 - Br. Drive
Driller _____ Address _____
Date Started 1938 Date Completed _____
Location: Sec. S. 1/4 T. 15 R. 6E $\frac{1}{4}$ sec.

Type of well _____ Equipment used _____
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: 4 ft. to 32' 5" ft. Type Clay Size 8"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____ . Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 14 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 14 feet at 20 gal. per min.

How tested: _____

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

T 15 R 6 E 31

County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

Probably Nov 28, 61
EST

WATER WELL LOG

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

Owner George Terry Address _____

Driller Howard Hulbert Address W. O. Rogers

Date Started May 6-61 Date Completed May 13-61

Location: Sec 31 T 15 R 6E 1/4 sec

Type of well Drilled (Dug, driven, bored, or drilled) Equipment used Hydraulic (Cable drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 4 ft. to 32' 3" ft. Type Steel Size 6 5/8 OD 1/2"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 14 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. or: _____ (date)

Pumping water level _____ feet at 20 gal. per min.

How tested: Baker

Length of test 1 hr

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

T. 15 R. 6E 31
County Ballwin

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

WATER WELL LOG

STATE ENGINEER

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

Owner Henry ... Address ...
Driller ... Address ...
Date Started ... Date Completed ...
Location: Sec ... T ... R ... 1/4 sec ...

Type of well ... Equipment used ...
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: ...

Casing: ... ft. to ... ft. Type ... Size 17" DE

Casing: ... ft. to ... ft. Type ... Size ...

Casing: ... ft. to ... ft. Type ... Size ...

Perforated or Screened: Ft. ... to ft. ... Ft. ... to ft. ...

Type of screen or perforations ...

Static Water level, for non-flowing well: ... feet.

Shut-in pressure, for flowing well: ... lb./sq. in. on: ... (date)

Pumping water level ... feet at ... gal. per min.

How tested: ...

Length of test ...

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
...
...
...
...

(over)

Log of Well

| Depth, feet | | Description of Material Drilled |
|-------------|----|---------------------------------|
| From | To | |
| 0 | 10 | top soil & clay |
| 10 | 20 | sand & gravel |
| 20 | 32 | sand gravel & clay |
| 32 | 42 | clay test |
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216

Gallatin County,
State of Montana
Filed
November 27, 1911
1:52 P.M.
Gard Williams
Recorder of Deeds
BY *A. T. Barrett*
Fee \$2.00 P.D.

Log of Well

| Depth, feet | | Description of Material Drilled |
|--------------------|-----------|--|
| From | To | |
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Galphin County 1 ss.
 State of Montana.
 Filed November 15, 1960
 at 4:15 P. M.
 Carl Matlack
 COUNTY CLERK & REGISTER
 BY *Ray R. Canwell*
 DEPUTY
 Fee \$ 2.00 per page

File No. _____

T 15 R 6E 32

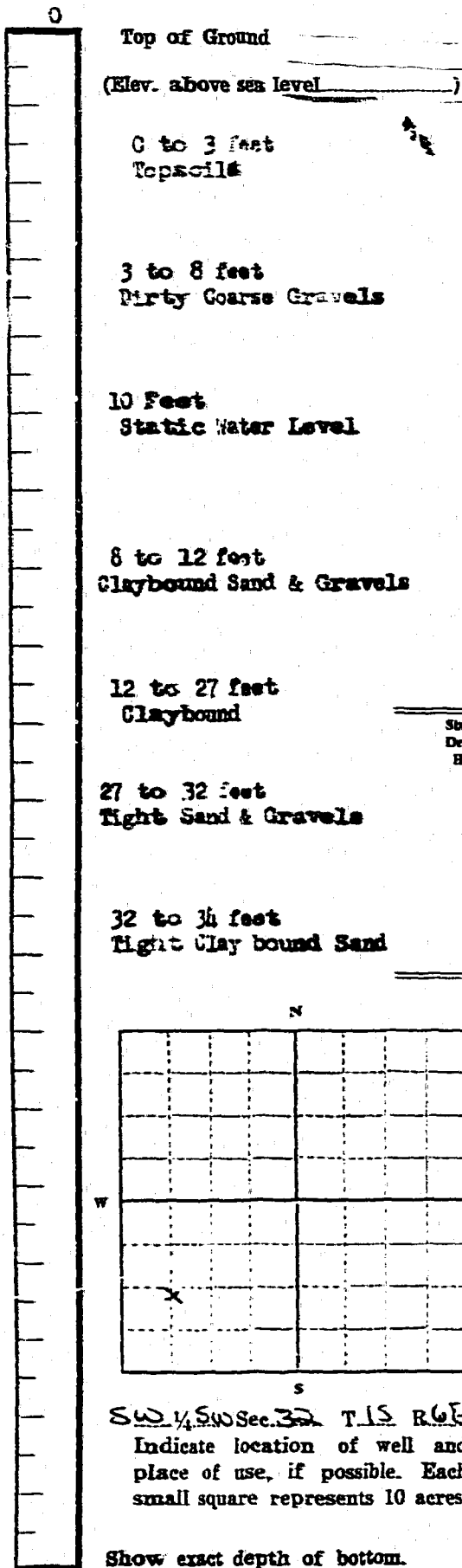
DUPLICATE

County Yallaton

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner Gene Callinger Address 1200 Bridger Drive
Bozeman, Montana
Driller Potts Drilling & Dev. Address R.R.#1, Bozeman, Montana

Date of Notice of Appropriation of Groundwater _____

Date well started 5/3/1968 Date Completed _____

Type of well drilled Equipment Used cable tool
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" I.D. 250 Wall | 1 | 27' | 3 ft. 30 Stainless Steel Well Screen | 27' | 30' |

Static Water Level for non-flowing Well 10 feet.

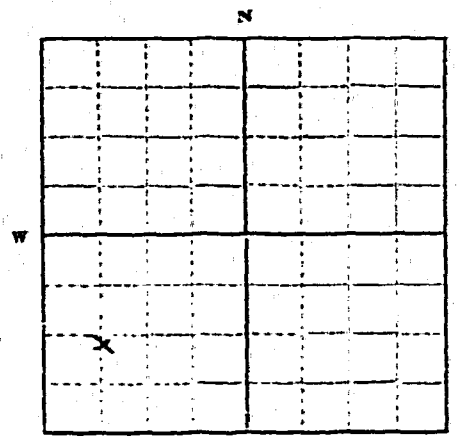
Shut-in Pressure for Flowing Well _____

Pumping Water Level 11 feet at 60 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pumped Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____



SW 1/4 SW Sec. 32 T.15 R.6E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

150
Driller's License Number
Alfred A Potts
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,254

74891

217a

State of Montana }
County of Gallatin } ss.

Filed June 24, 1968
at 3:45 o'clock P.M.

P. J. Seelye
County Clerk & Recorder

By Betty Rose Gregg
Deputy

Fee \$ 2.00 PD.

67

32

File No. 473

T 1 S R 6 E

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

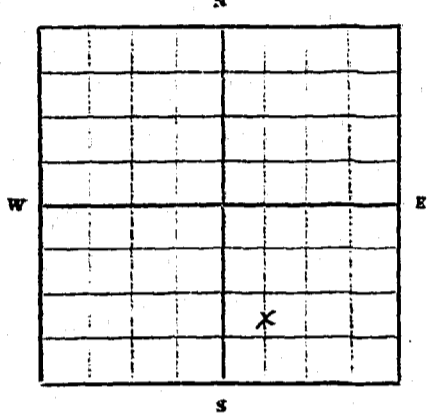
RECEIVED
FEB 10 1962

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Robert E. and/or Ruth W. Dean of 1915 Bridger Drive Bozeman
(Name of Appropriator) (Address) (Town)
County of Gallatin State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/2 SW 1/4 Sec 32 T1 S R 6 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based of Irrigation and Domestic Uses
3. Date or approximate date of earliest beneficial use; and how continuous the use has been October 27, 1958
Continuous use for Domestic purposes.
Irrigation use started May 15, 1959, and each year from May 15 to Oct. 15.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gal. per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof About one acre. Lots 37, 38, 39, & 40 of the Ed. Vogel Subdivision number one in Section 32 Twp. 1S; R5. 6E; MPM.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump 3/4 H.P. 1 1/2 X 1 1/2 Jet, 220 volt electric. 20 Ft. from East line and 80 Ft. from South line of Lot No. 38.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well Drilling commenced on October 11, 1958 and was completed on October 15, 1958. Well was cleaned and set into operation on October 27, 1958 at 12:00 Noon.
8. The depth of water table Artesian water raises to 12 feet of top of casing or 15 feet of ground surface.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 6 inch I.D. casing. 40 feet deep with 33 1/2 feet of casing.
10. The estimated amount of groundwater withdrawn each year 1,100,000 Gal. per Year.
11. The log of formations encountered in the drilling of each well if available Surface to 6 ft. top-soil and clay. 6 feet to 27 feet gravel. 27 feet to 32 feet blue clay. 32 feet to 33 1/2 feet fine sand and gravel. 33 1/2 feet to 40 feet gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Well has not been recorded before. Well drilled by Jones Welding & Drilling Company of Bozeman, Montana. Montana Water Well Drilling Contractor's License Number 17.

Signature of Owner Robert E. Dean
Mrs. Ruth W. Dean
Date February 7, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1413

State of Montana |
County of Gallatin | ss.

Filed February 8, 1962

at 8:12 o'clock A.M.
Carl Muller

COUNTY CLERK & RECORDER

By [Signature]
DEPUTY

Fee \$ 2.00 p.a.

[Faint, illegible text, likely bleed-through from the reverse side of the page]

Form No. 18
8-60

37

T. - S R. G-E
County GALLATIN

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1960

Water Well Log

STATE ENGINEER

| | | |
|--|--|--|
| | | |
| | | |
| | | |

Owner FERRERT W FLAMIKAN Address 1331 BRIDLER DRIVE, BOZEMAN
Driller MILTON E. JONES Address 333 E. LAMME, BOZEMAN
Date Started JUNE 1960 Date Completed JUNE 1960
Location: Sec. 32 T. 1-S R. G-E $\frac{1}{4}$ sec. S.W. 4

Type of well DRILLED Equipment used DRILL
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: 30 ft. to _____ ft. Type STEEL Size 2"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____ . Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at 40 gal. per min.

How tested: 3ALF

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

796

Gallatin County, }
State of Montana. } ss.

Filed Dec 28, 1951

at 10³⁰ o'clock A. M.

Carl Walton

COUNTY CLERK & RECORDER

By Ila J. Morrow
DEPUTY

Fee \$ 2.00 Pd

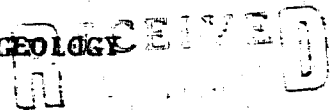
Form No. 18
8-60

32

T. 15 R. 6 EAST

County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana



Water Well Log

STATE ENGINEER

| | | |
|--|----|---|
| | | |
| | 32 | |
| | | X |

Owner Gary M. Frisbie Address 1103 Hillside Lane
Bozeman

Driller M. E. Jones Address 333 East Lamme
Bozeman

Date Started June 29, 1960 Date Completed July 1, 1960

Location: Sec. 32 T. 15 R. 6 EAST $\frac{1}{4}$ sec. SE4 section west 1/4

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: Surface ft. to 49 ft. Type Black Size 6 7/8 OD 15"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. NONE to ft. _____ . Ft. _____ to ft. _____

Type of screen or perforations NONE

Static water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 49 feet at 12 gal. per min.

How tested: Pump

Length of test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

67

File No. _____

T. 15 R. 6E

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

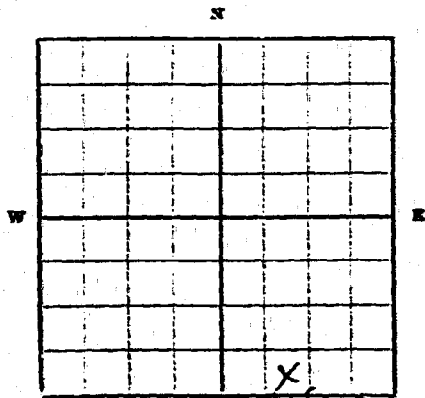
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

John L. Gieser (Name of Appropriator) of 2120 Bridge Dr. (Address) _____ (Town)

County of Grant State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 32 Sec. T. 15 R. 6E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 1961
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof _____

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 5, 1960 (date started)
July 7, 1960 (date completed)

8. The depth of water table 62 Ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well - 4" casing
welded joints - 62 ft depth

10. The estimated amount of groundwater withdrawn each year 10,000 gal -

11. The log of formations encountered in the drilling of each well if available attached

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner John L. Gieser
Date June 20, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

#504

State of Montana)
County of Gallatin) ss.
Filed June 20, 1962
at 2:15 o'clock P.M.
EARL WALTON
COUNTY CLERK & RECORDER
By Frank M. Wood
DEPUTY
Fee \$ 2.00 pd

File No. _____

T. 15 R. 6E 37

DUPLICATE

County Gallatin

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 257, Montana Session Laws, 1961)

Owner Bert Hamilton Address Bozeman

Driller M.E. Jones Address Bozeman

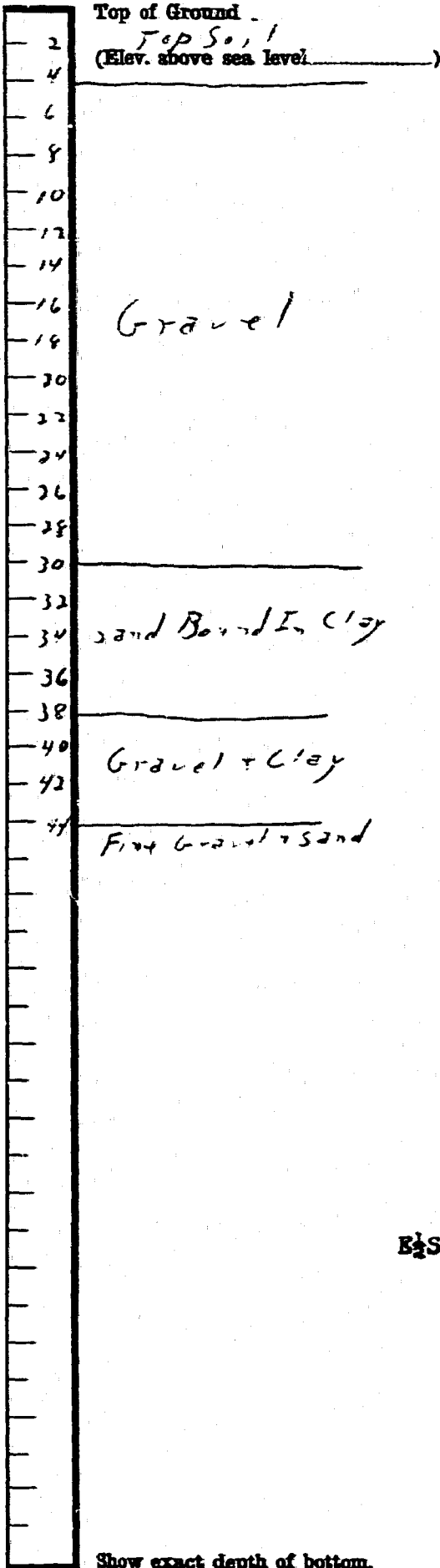
Date of Notice of appropriation of groundwater _____

Date well started Oct 3, 1965 Date completed Nov 3, 1965

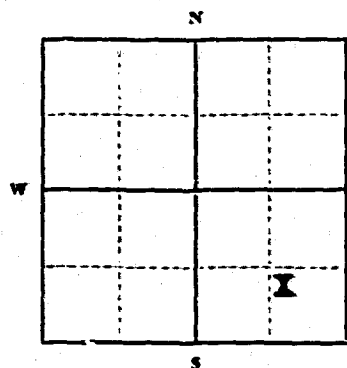
Type of well Drilled Equipment used Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6 3/4" x 12" | 1' Above | 44' | None | | |



Static Water Level for non-flowing well 15 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 76 feet
at 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pump

Length of Test 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

E 1/2 SE 1/4 Sec 32 T15 R 6E
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

17
Driller's License Number

Milton E. Jones
Driller's Signature

40912

#1982

State of Montana } ss.
County of Gallatin }
Filed March 23 1966
at 8:45 o'clock A. M.
Carl L. Stucky
County Clerk & Recorder
By Lucille A. Maxwell
Deputy
Fee \$ 2.00 pd.

STATE DEPARTMENT OF CONSERVATION BOARD
MAR 24 1966
BIR
Butterlin
Coyne
Derrington
Dickert
McDermott
McNulty
Morton
Sullivan

File No.

T. 1 R. 6

DUPLICATE

County Gallatin

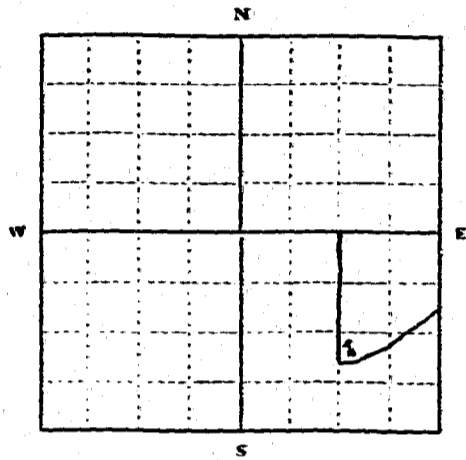
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Berl Hamilton, of Lois N. Tracy Bozeman
(Name of Appropriator) (Address) (Town)
County of Gallatin State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. E. 1/4 Sec. 32 T. 1 R. 6.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based one well is for stock - other for domestic use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Stock well since 1883 House well since 1943
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 60 gallons for each well.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Used for garden and lawn irrigation by Arthur Patterson
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand Pump in yard - Electric pump under the house.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well in yard used for stock - domestic use in 1883 - other well in house (domestic use) in 1943
- 8. The depth of water table About 20 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater House well is cased. It is 32 (in) in diameter and 20 ft deep.
The stock well is cased. It is approximately 3' (ft) square and 20' deep.
- 10. The estimated amount of groundwater withdrawn each year Approximately 1,000,000 gal.
- 11. The log of formations encountered in the drilling of each well if available Not Available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No information or reference to book in the past. There is a 30" (inch) water right that goes with the place out of the Mill Ditch across the road.

Signature of Owner Berl Hamilton
Date Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder: Duplicate to the State Engineer: Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1405

1405

12-30-73
3:31 PM.

12-30-73
3:31 PM.
2:01
Card Station
By [Signature]
DEPUTY

File No. _____

T. 15 R. 6E

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

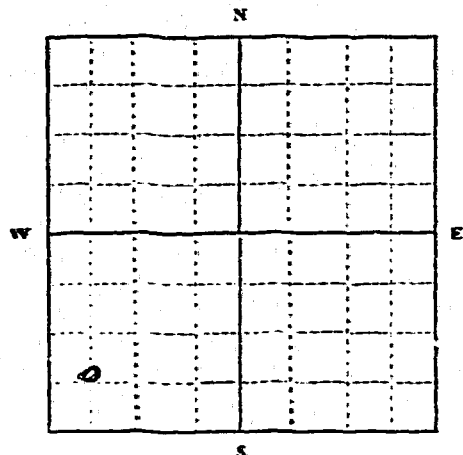
JAN 26 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Eddie Juan Charlotte Juan of 1717 Bridger Dr Bozeman
(Name of Appropriator) (Address) (Town)

County of Gallatin State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 21 15 6E Sec 32 T. 15 R. 6E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
household & yard irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct 1959 - Has been used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 g.p.m.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1 ac. yd.
Eddie & Charlotte Juan

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
6" well Submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept 1959

8. The depth of water table 11 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

1 - 6" well 32 feet deep

10. The estimated amount of groundwater withdrawn each year 900,000 gals

11. The log of formations encountered in the drilling of each well if available

0-9 Clay
9-32 Sand & Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

County Assessor House & lot recorded with

Signature of Owner Charlotte Juan
Eddie Juan

Date 12/13/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1765

State of Montana
County of Granite
Filed Nov 31 1963
at 4.12 o'clock P. M.
Gene Watson
COUNTY CLERK & RECORDER
By AS
Deputy
Fee \$ 7.00

File No. _____ OCT 25 1965

T 15 R 6 E 2

DUPLICATE

McDemmett
Mortan
Sullivan

County GARDNER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground _____
(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962
(Under Chapter 237, Montana Session Laws, 1961)

0-3 Topsoil

Owner Thomas Hiram Address Boyer tract

3-5 Dirty loose
gravel.

Driller Potts Drilling Address P.R.#1 Boyer tract

Date of Notice of appropriation of groundwater _____

Date well started Aug 23-65 Date completed Aug 24-65

5-12 Clay bound
sand.

Type of well Drilled Equipment used Coll. Tools
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

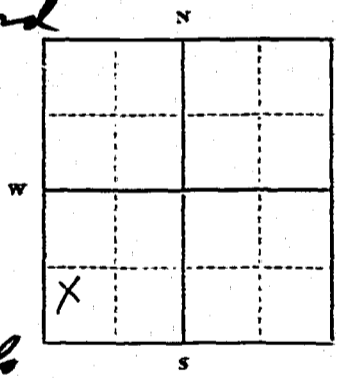
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

12' water level

12-17' 6"
Clay bound
gravel.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" I.D. 1788. | 0 | 32 | | | |

17'-6"-30'
Clay bound sand
and gravel.



Static Water Level for non-flowing well 12 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 20 feet
at 20 gal. per minute.

Discharge in gal. per min. of flowing well _____

30-32.
clean sand
and fine gravel

How Tested Bailer

Length of Test 1-hr

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

SW 1/4 Sec. 32 T15 R6E

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

Show exact depth of bottom.

32

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

150
Driller's License Number
Hubert A. Potts
Driller's Signature

1940

State of Montana
County of Gallatin

Filed October 20 1965
at 3:40 o'clock P. M.

Carl A. Smith
COUNTY CLERK & RECORDER

By [Signature]
DEPUTY

Fee \$ 2.00

[Faint handwritten notes]

[Faint handwritten notes]

[Faint handwritten notes]

[Faint handwritten notes]

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[Faint handwritten notes]

[Faint handwritten notes]

File No. 33

Lot 33 & $\frac{1}{2}$ Lot 32;
Mt. Baldy Sub-Div.,
Bozeman, Montana

T. 1S R. 6E

County Gallatin

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 2 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Augusta H. Kolb & H. H. Kolb Address 1405 Bridger Drive Bozeman, Montana

Driller M. E. Jones Address 673 East Hamme Bozeman, Montana

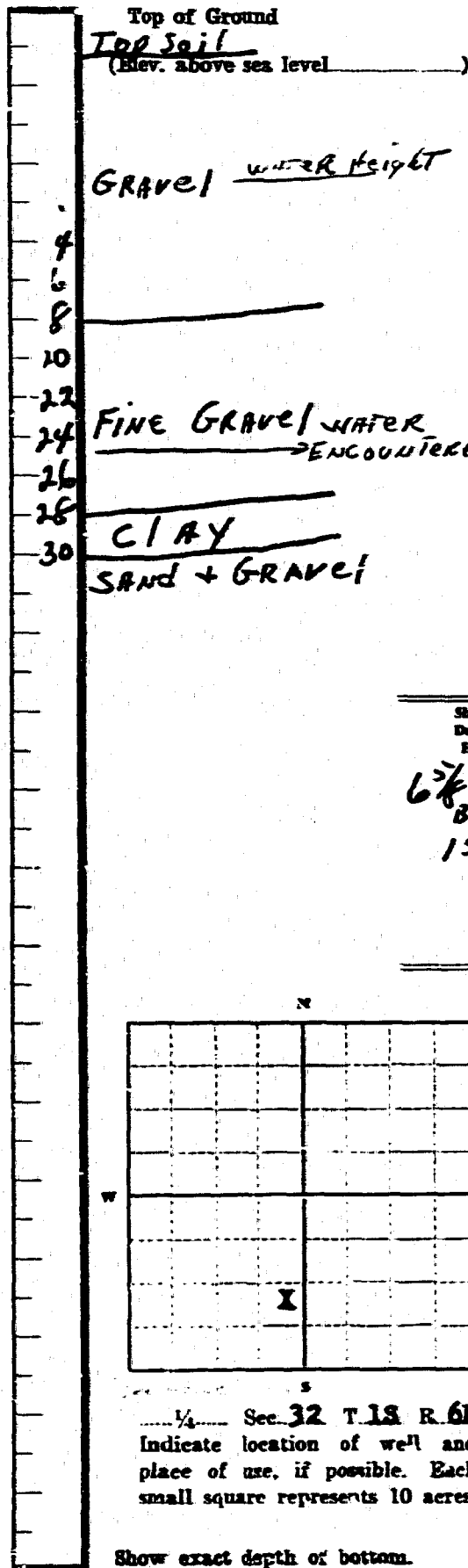
Date of Notice of Appropriation of Groundwater 7-14-62

Date well started 7-14-62 Date Completed 7-15-62

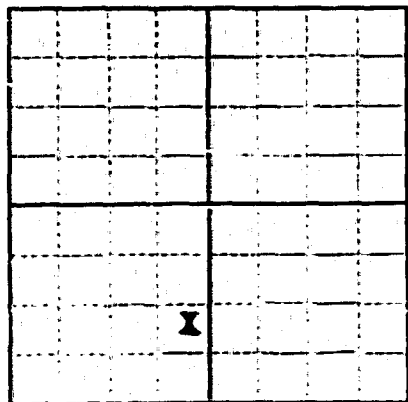
Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



| Size of Drift Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|--------------------|---------------------------|------------------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" 80.0 BY 15 | 6" BLACK | 5' Below Top of Ground | 30' Feet | NONE | | |



$\frac{1}{4}$ Sec. 32 T. 1S R. 6E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well Nine feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 30 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pump Length of Test 20 min

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

17
Driller's License Number

M. E. Jones
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

630

State of Montana)
County of Gallatin) ss.

Filed May 1 1963

at 12²⁵ o'clock A.M.

Carl Walton

COUNTY CLERK & RECORDER

By John J. Morrow

DEPUTY

Fee \$ 2.00 Pl.

STATE ENGINEER

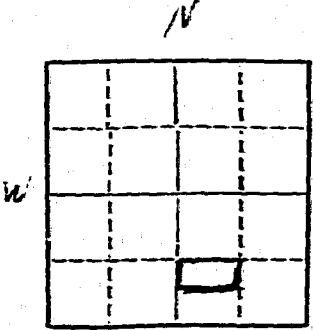
T 15 R 6E 32

RECEIVED

County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG



Owner Clarence Miller Address Bazeman

Driller M.E. Jones Address _____

Date Started 12-20-57 Date Completed 12-30-57

Location: Sec 32 T 15 R 6E 1/4 sec N 1/2 OF SW 1/4 OF SE 1/4

Type of well ^S Drilled Equipment used Churn Drill
(Dag. driver, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation

Industrial Drainage Other: _____

Casing: Surface ft. to 70 ft. Type Std Pipe Size 6" ID

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. None to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: Twenty feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 70 feet at Eight gal. per min.

How tested: Bail

Length of test: 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

| Depth, feet | | Description of Material Drilled |
|-------------|-------|---------------------------------|
| From | To | |
| Surface | 10FT | Top Soil + Clay |
| 10 FT | 32FT | Coarse Gravel |
| 32 FT | 34FT | Clay |
| 34 FT | 60FT | Gravel |
| 60 FT | 70 FT | Clay + Gravel |
| | | |
| | | |
| | | |
| | | |
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Chatham County, Ga
 State of Georgia
 Filed August 18 1955
 at 2:20
 EARL WALTON
 COUNTY CLERK & RECORDER
 By *[Signature]*
 Fee \$ 1.00

File No. _____

T. 15 R. 6E

DUPLICATE

County **GALLATIN**

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

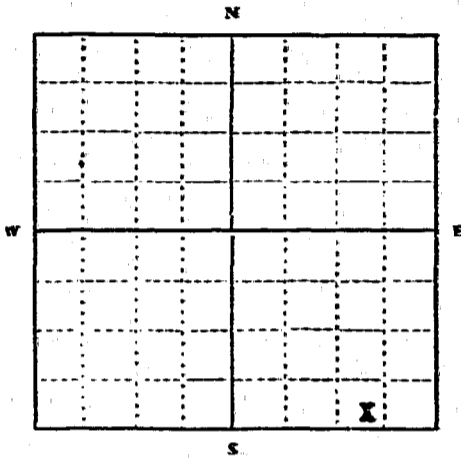
EB VOGEL SUBDIVISION #1
LOTS - 7-8-9-10

JAN 15 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **Clarence J. Miller**, of **2115 Bridger Drive - Bozeman**
(Name of Appropriator) (Address) (Town)
County of **Gallatin** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 32 T. 15 R. 6E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based **household and yard and garden irrigation**

3. Date or approximate date of earliest beneficial use; and how continuous the use has been **February 15, 1958; continuously**

4. The amount of groundwater claimed (in miner's inches or gallons per minute) **15 gallons per minute**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **100' X 325' Clarence J. Miller**

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **electric pump approx. 10' NE corner of house**

7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of groundwater **Commenced and completed January 1958**

8. The depth of water table **70'**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **70' deep 6" pipe drilled well**

10. The estimated amount of groundwater withdrawn each year **259,000**

11. The log of formations encountered in the drilling of each well if available **6' top soil; 20' gravel and balance combination of sand and clay**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record **none**

Signature of Owner *Clarence J. Miller*
Date **December 30, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1317

State of Montana | ss.
County of Gallatin |

Filed 12-30 1963

at 1:15 o'clock P.M.

Carl Miller

COUNTY CLERK & RECORDER

By Theresa Judd

DEPUTY

Fee \$2⁰⁰

Form No. 18
8-60

37

T. 15 R. 6E

County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JUN 27 1959

STATE ENGINEER

Water Well Log

ARTHUR E. MORROW

| | | |
|--|--|--|
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| | | |
| | | |

Owner Art Morrison Address Bozeman

Driller M. E. Jones Address Bozeman

Date Started June 4, 1959 Date Completed June 10, 1959

Location: Sec. 32 T. 15 R. 6E $\frac{1}{4}$ sec. SW 4

Type of well Drilled Equipment used Shurn Drill
(Jug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: Surface ft. to 55 ft. Type Black pipe Size 6" 800 x 15 #

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. None to ft. _____ . Ft. _____ to ft. _____

Type of screen or perforations None

Static water level, for non-flowing well: 14 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 56' feet at 12 gal. per min.

How tested: Bailer

Length of test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No. _____

T. 15 R. 6E (MPM)

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

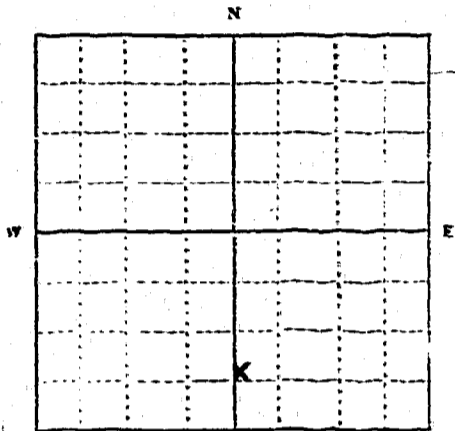
JAN 25 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ronald L. & Mary A. Mosher of 1901 Bridger Drive Bozeman
(Name of Appropriator) (Address) (Town)

County of Gallatin State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 44, 45, 46, 47 of Ed Uggil Sub #1
in N. 20 W. 15 E. Sec 32 T. 15 R. 6E (MPM)

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic and household
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Dec. 7, 1959. Withdrawal has been on a daily basis continuously since this date
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gpm
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof used only for irrigating lawn and garden by means of hoses and sprinklers
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1/2 H.P. submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct. 1959

8. The depth of water table About 14 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well with 6" casing to porous substratum at about 30 ft. Non perforated casing

10. The estimated amount of groundwater withdrawn each year 300,000 gals.

11. The log of formations encountered in the drilling of each well if available Log of well is on file at county court house

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no records

Ronald L. Mosher
Mary A. Mosher
Signature of Owner

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

35891

1577

State of Montana ss.
County of Gallatin

Filed Dec - 31, 1963

at 11:59 o'clock A.M.

Paul Holms

COUNTY CLERK & RECORDER

By [Signature]

DEPUTY

Fee \$ 00

File No. _____

T. 15 R. 6E
County Gallatin

DUPLICATE

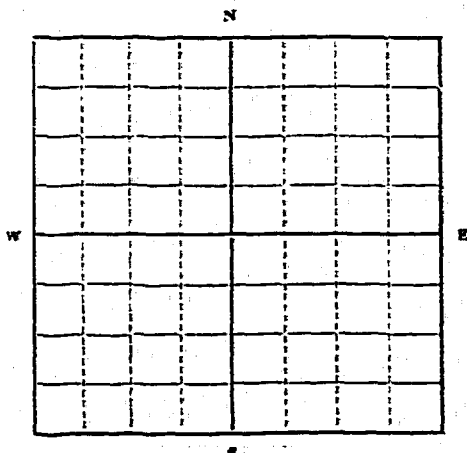
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964
SCALE 1" = 100'

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I Ben J. Cysowski of 1521 Bridger Drive Bozeman
(Name of Appropriator) (Address) (Town)
County of Gallatin State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 32 T. 15 R. 6E
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.
Lots 21, 22 Mt. Baldy
Subdivision

- 2. The beneficial use on which the claim is based Family, Home & Yard
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been December, 1960
Continuous use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Estimated 20 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well - via submerged pump - Lots 21 & 22 - Mt. Baldy Subdivision - Gallatin County, Montana

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June, 1960
- 8. The depth of water table 29 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" - drilled & cased - 29' deep
- 10. The estimated amount of groundwater withdrawn each year 910,000 gallons
- 11. The log of formations encountered in the drilling of each well if available Surface to 4' - topsoil & clay; 4' to 23' - gravel; 23' to 25' - sandy clay; 25' to 27' - clay; 27' to 29' - sandy clay & gravel
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Ben Cysowski
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1375

State of California ss.
County of Calaveras

Filed 12-31 1955

at 2 o'clock PM
Earl Walton
COUNTY CLERK & RECORDER

By [Signature] DEPUTY

Fee \$ —

232

File No. _____

T 18 R 6E

DUPLICATE

County Golden

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 12 1964

Notice of Completion of Groundwater Appropriation by Means of a Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Albert Sando Address Bozeman

Driller M.E. Jones Address Bozeman

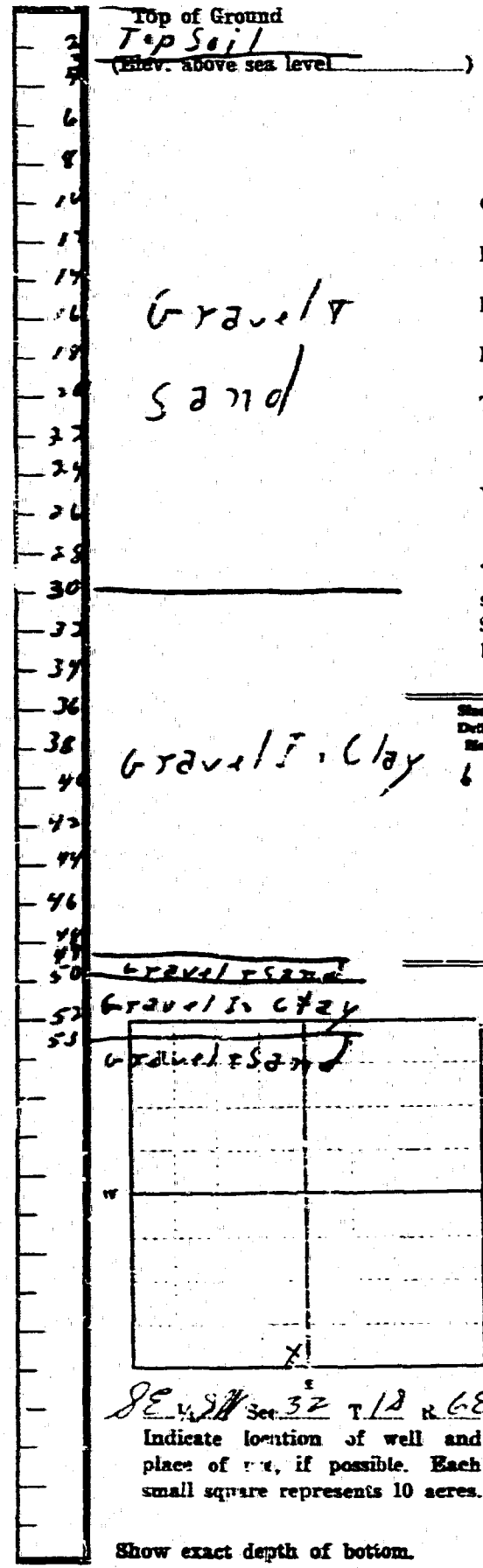
Date of Notice of Appropriation of Groundwater _____

Date well started July 7, 1962 Date Completed July 10, 1962

Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6 3/4" OD x 15" | 34-100' | 53' | None | | |

Static Water Level for non-flowing Well 12 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 53 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pump Length of Test 2 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

SE 1/4 Sec 32 T. 12 R. 6E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number 17

Driller's Signature Milton E. Jones

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

3279

#1856

State of Montana }
County of Gallatin } ss.
Filed June 10 1964
at 2:15 o'clock PM
EARL WALTON
COUNTY CLERK & RECORDER
By James H. McPherson
DEPUTY
Fee \$ 2.00 pd

GW:

File No. STATE WATER CONSERVATION BOARD

T 15 R 6E

37

DUPLICATE

FEB 07 1967

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner SEEKINS, James W. & / Address Virginia L. 2106 Bridger Drive Bozeman, Montana

Driller Donald C. Jones Address Bozeman, Montana

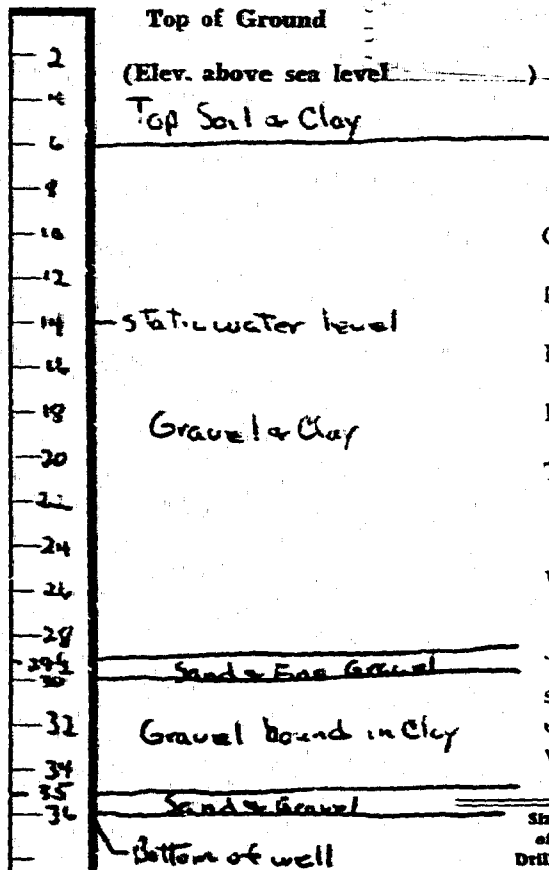
Date of Notice of Appropriation of Groundwater _____

Date well started Sept. 30, 1966 Date Completed Oct. 4, 1966

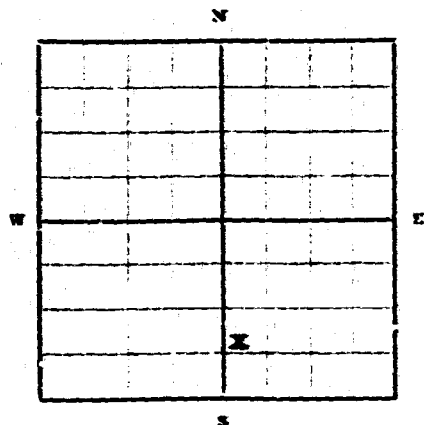
Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|----------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 in | 6 5/8" OD 19# | 1 above Ground | 35 | — | — | — |



SW 1/4, SE 1/4 Sec. 32 T. 15 R. 6E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

On Lot 5, Green Acres Subdivision

Show exact depth of bottom.

Static Water Level for non-flowing Well 14 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 36 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pump Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

17
Driller's License Number

Donald C. Jones
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

41758

#2072

State of Montana | ss.
County of Gallatin |

Filed February 24, 1967

at 2:15 o'clock P.M.

Carl L. Stucky

County Clerk & Recorder

By Frank H. Russell

Deputy

Fee \$ 2.00 pd

32

File No. _____

T. 15 R. 6E

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER NOV 6 1963

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 27, Montana Session Laws, 1961)

Owner CECIL SIEVERT Address 1015 SO WILLSON

Driller Donald C Jones Address Bozeman

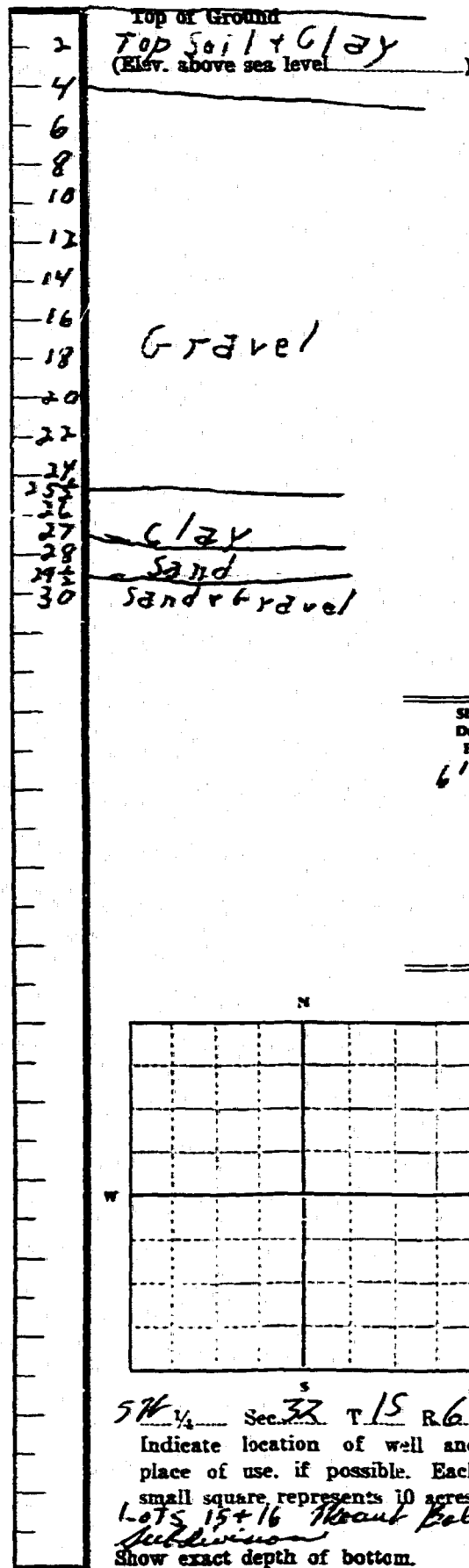
Date of Notice of Appropriation of Groundwater _____

Date well started 9-17-63 Date Completed 9-19-63

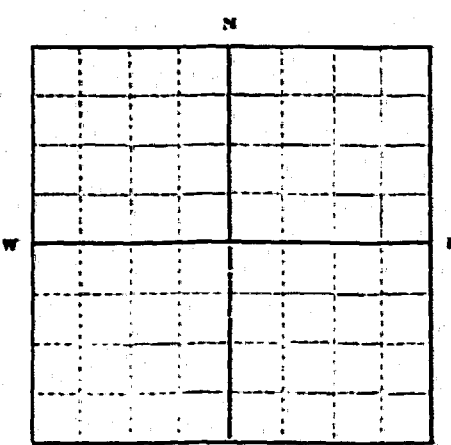
Type of well DRILLED Equipment Used CHURN DRILL
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|----------------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6 5/8" OD X 15# | Top of 6 5/8" casing | 29 1/2' | | | |



5th 1/4 Sec. 32 T. 15 R. 6E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.
LOTS 15+16 Trout Baldy
Subdivision
Show exact depth of bottom.

Static Water Level for non-flowing Well 9 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 29 1/2 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Pump Length of Test 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number 17

Driller's Signature Milton E. Jones

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

#755

State of Montana } ss.
County of Gallatin }
Filed **November 5**, 1963
at **10:42** o'clock **A**. M.
EARL WALTON
COUNTY CLERK & RECORDER
By *Paul G. Maxwell*
DEPUTY
Fee \$ **2.00** pd

File No. _____

T. 1S R. 6E

DUPLICATE

County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

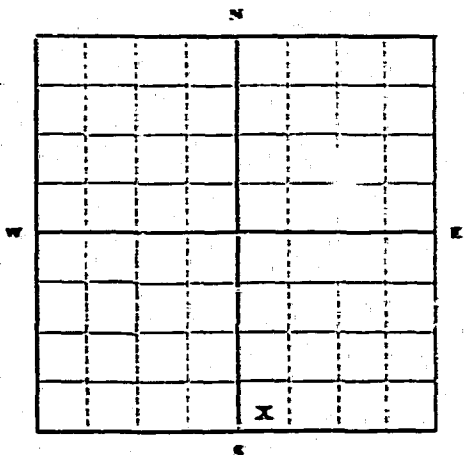
RECEIVED
JUN 5 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Frank J. Trunk, Jr. or Patricia A. Trunk, of 1815 Bridger Drive Bozeman
(Name of Appropriator) (Address) (Town)
County of Gallatin State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 32 T. 1S R. 6E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 1, 1962 continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 28 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Law irrigation for lot 100' x 320' approx.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Started October 24, '960 Completed October 27, 1960

8. The depth of water table 22' pumping water level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 39' Prime Steel 6 5/8 CD 18' E-I.

10. The estimated amount of groundwater withdrawn each year ~~310,000~~ 340,000 gallons

11. The log of formations encountered in the drilling of each well if available
0' to 16' Soils, clays
16' to 38' fine sands, gravels
38' to 42' coarse sands, gravels

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Signature of Owner Patricia Trunk

Date 5/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

#640

State of Montana }
County of Gallatin } ss.

Filed June 4, 1963

at 10:20 o'clock A M.

EARL WALTON

COUNTY CLERK & RECORDER

By Paul W. Hapwell
DEPUTY

Fee 2.00 pd.

32

File No. _____

T 15 R 6 E

DUPLICATE

County Golden
RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE, 1962
OFFICE OF STATE ENGINEER #49 29

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961.)

Owner E. Turner Address Helmick Lane

Driller M. E. Jones Address 1233 E. Gamma

Date of Notice of Appropriation of Groundwater _____

Date well started July 2 1962 Date Completed July 6 1962

Type of well Drilled Equipment Used Churn Drill
(aug, driven, bored or drilled) (Churn, drill, rotary or other)

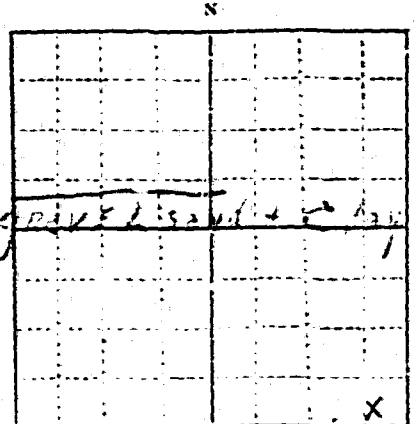
Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

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Top of Ground
(Elev. above sea level 1793)
Top Soil - Clay
SANDY CLAY
GRAVEL - CLAY
GRAVEL - SAND
GRAVEL - CLAY

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind | From (Feet) | To (Feet) |
| 6 in | 6 3/8 x 15 lb | 0 | 50 1/2 | none | none | none |



T 15 R 6 E
Sec 32 T 15 R 6 E
Indicate location of well and place of use, if possible. Each small square represents 10 acres. / Q

Show exact depth of bottom.

Static Water Level for non-flowing Well 14 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 6 1/2 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Surge Length of Test 2 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

17
Driller's License Number
Milton E. Jones
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

2025

522

State of Montana }
County of Gallatin } ss.

Filed August 28, 1962

at 11:30 o'clock A.M.
Carl Walton

By [Signature]
COUNTY CLERK & RECORDER
DEPUTY

Fee \$ 2.00

37

T. 1 S R. 6 E
County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1962

Water Well Log

STATE ENGINEER

| | | |
|--|--|--|
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| | | |
| | | |

Owner Sidney I. Turnquist Address 1919 Bridger Dr. Bozeman, Mont.

Driller Milton Jones Address Bozeman, Mont.

Date Started August 26, 1959 Date Completed Aug. 28, 1959

Location: Sec. 32 T. 1 S R. 6 E 1/4 sec N1/2SW1/4
Ed Vogel Subdiv. #1 Lots 34, 35 & 36

Type of well Drilled Equipment used Churn Drill
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: 0 ft. to 30 ft. Type Black Steel Size 6 5/8" O.D.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____ . Ft. _____ to ft. _____

Type of screen or perforations None

Static water level, for non-flowing well: 14 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 30 to 35 feet at 15 gal. per min.

How tested: Bailer

Length of test One hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

LOG OF WELL

| Feet | | |
|------|-------|--------------------|
| 0 | to 6 | Topsoil and clay |
| 6 | to 20 | Gravel |
| 20 | to 28 | Clay |
| 28 | to 29 | Fine Gravel |
| 29 | to 30 | Clay |
| 30 | to 35 | Fine Gravel & Sand |

Gallatin County, | ss.
State of Montana
Filed Dec 28 1961
at 3:40 P.M.
Curt Mallon
COUNTY CLERK & RECORDER
BY *Wm. J. Morris*
Fee \$ *2.00*

#507