

1762

County of Gaudin ss.  
Filed Dec 31, 1963  
at 4:09 o'clock P. M.  
Carl Holm  
COUNTY CLERK & RECORDER  
By [Signature]  
Fee \$ 2.00 DEPUTY

File No. \_\_\_\_\_

DUPLICATE

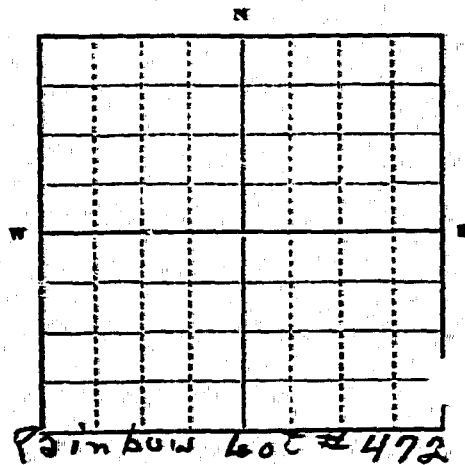
T25 R 4-E  
County GallatinSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 15 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Charles E. Page, of Rt 1 Bozeman  
 (Name of Appropriator) (Address) (Town)  
 County of Gallatin State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

 $\frac{1}{4}$  Sec 14 T25 R4E

Indicate point of appropriation  
 and place of use, if possible.  
 Each small square represents 10  
 acres.

2. The beneficial use on which the claim is based Irrigation  
Household, & Swimming Pool

3. Date or approximate date of earliest beneficial use; and how con-  
 tinuous the use has been 1924

4. The amount of groundwater claimed (in miner's inches or gallons  
 per minute) 100 Gal. Per Minute

5. If used for irrigation, give the acreage and description of the lands  
 to which water has been applied and name of the owner thereof  
Lot # 472 Rainbow  
Tracts

6. The means of withdrawing such water from the ground and the  
 location of each well or other means of withdrawal  
Pumped

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
 drawal of groundwater. Summer of 1924 (1924)

8. The depth of water table 10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
 works for the withdrawal of groundwater 54 feet 6" pipe

10. The estimated amount of groundwater withdrawn each year 100 Gal. Per Minute  
100 gal. per minute

11. The log of formations encountered in the drilling of each well if available Gravel & Rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
 reference to book and page of any county record.

Signature of Owner

Charles E. Page  
 Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
 located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
 of Mines and Geology, and Quadruplicate for the Appropriator.

36075

State of Montana  
County of Gallatin

Filed Nov - 31 1963

at 4.02 o'clock P M.

By Carl Walton

COUNTY CLERK & RECORDER

By [Signature] DEPUTY

Fee \$ 9.00

1761

File No. \_\_\_\_\_

DUPLICATE

T 2 S R 4 E 14  
County GallatinSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

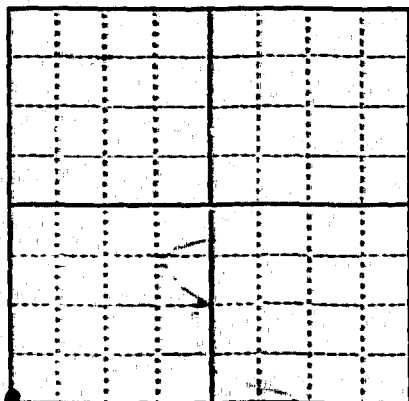
JAN 16 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Richard H. Schmidt Route 1 Bozeman  
 of Bozeman (Town)  
 County of Gallatin (Name of Appropriator)  
 State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



See  
to 429  
Painted line dir  
1/4 Sec 11 T2S R4E

Indicate point of appropriation  
 and place of use, if possible. Each  
 small square represents 10 acres.

2. The beneficial use in which the claim is based Home  
+ poultry
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Unknown
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
per pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown
8. The depth of water table 30 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 30 ft
10. The estimated amount of groundwater withdrawn each year 79650
11. The log of formations encountered in the drilling of each well if available  
Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Richard H. Schmidt  
12-30-63

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33427

1288

State of Montana  
County of Gallatin  
Filed 12-30 1963  
at 11:34 o'clock A.M.  
By Carol Walton  
COUNTY CLERK & RECORDER  
By [Signature]  
Deputy  
Per 209

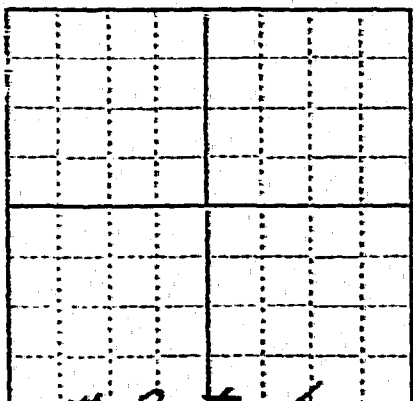
File No. \_\_\_\_\_

DUPLICATE

T 2S R 4E  
County GallatinSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
DEC 27 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Arnold B. Carter of Bozeman Box 15  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

North Part of  
Lot 253 Rainier  
1/4 Sec 15, T2S, R4E  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.  
Bozeman Hot Springs

2. The beneficial use on which the claim is based House & Garden3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept 15, 19604. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallon5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
One half 1/2  
Arnold B. Carter6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electrical Pump7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept 15, 19608. The depth of water table Twenty one feet (21 ft)9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater driven pipe well10. The estimated amount of groundwater withdrawn each year about 1750 gallon11. The log of formations encountered in the drilling of each well if available Boulders & gravel12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record West of Bozeman Hot Springsnear West Gallatin river

Signature of Owner

Arnold B. CarterDate Dec. 26 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

13318

7030

State of Montana  
County of Gallatin ss  
Filed Dec 26 1963  
at 6:10 o'clock P M.  
Paul H. Hildner  
COUNTY CLERK & RECORDER  
By [Signature]  
DEPUTY  
Fee \$ 2.00

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Fern S. Martin

Address 671 Peapack

Bzmen most

Date well started 1955

completed 1955

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

\*Describe 1st Reading

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

**ESTIMATED ANNUAL WITHDRAWAL**

[illegible]

Static water level 6 ft.\*  
Pumping water level            ft.\*  
at ✓ gallons per minute,  
measured            minutes after pumping  
began.

\*Measured from ground level.

Well developed by 450 MWT  
for \_\_\_\_\_ hours.

Power 100 Pump 8 HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

Lat 73 Kainford Sub.  
T. 2 S. N. R. 4

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_

Driller's Address \_\_\_\_\_

LICENSE NO. \_\_\_\_\_

Top of Ground (Elev. above sea level)

[illegible]

Show exact depth of bottom

55504

33424

State of Montana }  
County of Gallatin } ss.  
Filed June 29, 1973  
at 1:15 o'clock P.M.  
Carl L. Stucky  
County Clerk & Recorder  
By Alta Hargrave  
Deputy  
Fee \$ 20<sup>00</sup>

14

File No. \_\_\_\_\_

T 28 R 4E

DUPLICATE

County MadisonMONTANA WATER RESOURCES BOARD  
RECEIVEDSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

NOV 3 1969

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level \_\_\_\_\_)

0 - 12 feet

Coarse, large  
boulders

9 ft.

Static water Level

12 - 26 feet

Overburden

26 - 40 feet

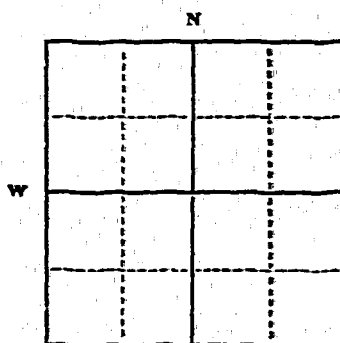
Sloppy Clay  
bound silty sandOwner Arnold Meister Address R.R. #1, Bozeman, Mont.Driller Potts Drilling & Dev. Address R.R. #1, Bozeman, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Sept. 17, 1969 Date completed Sept. 18, 1969Type of well drilled Equipment used cable tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 6"                   | 6" 280<br>Wall 19#        | +1' 4"      | +1' 4"    |              |             |           |



LOT 3 Rainbow Sub.

1/4 Sec 14 T2S R4E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well  
9 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 14 feet  
at 45 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested pumped and bailedLength of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

150

Driller's License Number

Herbert A. Potts

Driller's Signature.

45802

2251

DEPARTMENT OF REVENUE  
STATE OF MONTANA  
TAXATION DIVISION

NOTED TO BE PAID TO THE STATE OF MONTANA  
FOR THE YEAR 1969

State of Montana  
County of Gallatin

Filed Oct. 31, 1969  
at 12:50 o'clock P.M.

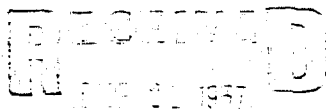
By Carl L. Stucky  
County Clerk & Recorder  
Deputy

Fee \$ 2.00

NOTED TO BE PAID TO THE STATE OF MONTANA  
FOR THE YEAR 1969

NOTED TO BE PAID TO THE STATE OF MONTANA  
FOR THE YEAR 1969

NOTED TO BE PAID TO THE STATE OF MONTANA  
FOR THE YEAR 1969



T 2S R NE  
County Carbon

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Owner Harrell Randall Address Box 1, Boreman Mont.  
Driller Handykan Drilling Co. Address 403 W. Villard, Boreman Mont.  
Date Started July 1957 Date Completed July 1957  
Location: Sec 107 T 2S R NE 1/4 sec. Bozeman Hot Springs

Type of well Drilled (Dug, driven, bored, or drilled) Equipment used \_\_\_\_\_ (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 3 1/2" ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size 6"

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 20 feet at 35 gal. per min.

How tested: Bailing test

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

1

(over)

17042

Gallatin County, <sup>ss</sup>  
State of Montana.

Filed Sept 16 1957  
at 2:21 o'clock PM

Ernest Walton  
COUNTY CLERK & RECORDER

By Amanda Williams  
DEPUTY

Fee \$ \_\_\_\_\_

RECEIVED  
319 21 1957

74  
T 28 R 4E  
County Beaumont

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Owner Arthur E. Randall Address Manhattan Mont  
Driller Van Dyken Drilling Co. Address 403 W. Villard  
Date Started April 1957 Date Completed April 1957  
Location: Sec 14 T 28 R 4E 1/4 sec Bozeman Hot Springs

Type of well Drilled Equipment used \_\_\_\_\_  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 3 1/2" ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size 6 in. L.

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_ feet.

Static Water level, for non-flowing well: \_\_\_\_\_

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 20 feet at \_\_\_\_\_ gal. per min.

How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

17040

Deer Creek County, (a)  
State of Montana)

Sept 16 1951  
2:00 P.M.

Earl Nelson  
COUNTY CLERK & RECORDER

Amelia Williams  
DEPUTY

1<sup>st</sup>

File No. \_\_\_\_\_

DUPLICATE

T 28 R 4 E

County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

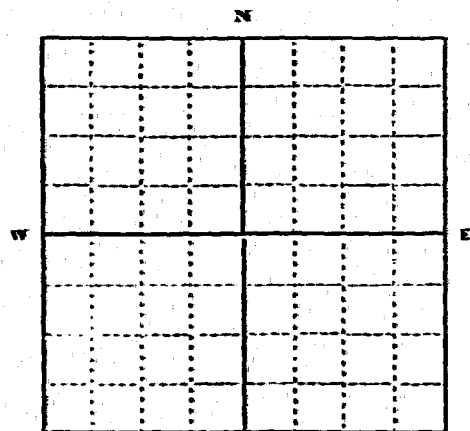
JAN 16 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, William Fenna Potts, of Bozeman  
(Name of Appropriator) (Address) (Town)

County of Gallatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House and  
irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948 and 1958  
all year

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

Lot 482 Rainbow Subdivision  
Sec 14 T 28 R 4 E  
Bozeman Hot Springs

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pumping

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1948 and November 1958

8. The depth of water table 8 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 drilled wells 6 inch casing  
30 ft deep

10. The estimated amount of groundwater withdrawn each year 300,000 gallons a year

11. The log of formations encountered in the drilling of each well if available  
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

33-58

1319

State of Montana )  
County of Gallatin ) ss.

Filed 12-30, 1963

at 1:17 o'clock P.M.

Carl Mullon

COUNTY CLERK & RECORDER

BY Thema J. J. J.

DEPUTY

Fee \$ 2.00

County

Dallam

Twp.

25

Rge.

SE

| Sec. | Name of Appropriator       | Type of Form | County File No. | Remarks |
|------|----------------------------|--------------|-----------------|---------|
| 1    | Anderson Alvin C.          | 2W4          | 851             | -       |
|      | Anderson Marie O           |              |                 |         |
| 1    | Arto Dietrich and          | 57 Well Log  | —               | -       |
|      | Arto Helen B               |              |                 |         |
| 1    | Arto Gilbert &             | 57 Well Log  | —               | -       |
|      | Arto Helen B               |              |                 |         |
| 1    | Edson Allen                | 2W4          | 384             | -       |
| 1    | Edsall Wayne A and         | 2W4          | 993             | -       |
|      | Edsall Marcia J.           |              |                 |         |
| 1    | Gollehon Cecil W           | 2W2          | 2170            | -       |
| 1    | Huehnehaus Milton          | 57 Well Log  | 38378           | -       |
| 1    | Hamilton E. Eugene &       | 2W4          | 649             | -       |
|      | Hamilton Margaret          |              |                 |         |
| 1    | Hazy Verone H and          | 2W2          | 2308            | -       |
|      | Hazy Frank                 |              |                 |         |
| 1    | Hazy Frank                 | 2W4          | 1875            | -       |
| 1    | Thumle Oil Company         | 2W2          | 2022            | -       |
| 1    | Leclair Lee H & Wanda      | 2W4          | 1596            | -       |
| 1    | Hallatin Co. Creamery      | 2W4          | 335             | -       |
| 1    | Matheson Al T              | 2W2          | 3318            | -       |
| 1    | Matheson Al. T. and        | 2W2          | 1058            | -       |
|      | Matheson Virginia D. &     |              |                 |         |
|      | James Holdings Drilling Co |              |                 |         |
| 1    | McChesley A.E.             | 2W2          | 3027            | -       |
| 1    | Martinez Department of     | 2W2          | 3148            | -       |
|      | Highways                   |              |                 |         |
| 1    | Nelson Dan A & Esther      | 57 Well Log  | —               | -       |
| 1    | Randall Motel              | Well Log     | 1961            | -       |
| 1    | Slane Mary Jane            | 57 Well Log  | —               | -       |
| 1    | Slane Mary Jane            | 57 Well Log  | —               | -       |
| 1    | Stevens Warden B           | 2W2          | 1845            | -       |
| 1    | Wheeler Lee                | 2W2          | 1306            | -       |
| 1    | Williamson R. M.           | 2W4          | 994             | -       |
| 2    | Schultz Jas. Lawrence      | 2W2          | 2189            | -       |
| 2    | Smith Wilbur E.            | 2W2          | 3070            | -       |
| 2    | Smith Wilbur E.            | 2W4          | 1800            | -       |
| 2    | Vanderwall Martin & Son    | 2W4          | 650             | -       |
|      | Vanderwall Anna            |              |                 |         |
| 3    | Brackman R. L.             | 2W2          | 1005            | -       |
| 3    | Smith Wilbur E.            | 2W4          | 1797            | -       |
| 3    | White Edna Tracy           | 2W2          | 2150            | -       |
| 4    | Dykstra Sidney &           | 2W2          | 3278            | -       |
|      | Dykstra Ethel M.           |              |                 |         |
| 4    | Thickett Harold            | 57 Well Log  | 242             | -       |
| 4    | Ralfe & Mack, Inc.         | 2W3          | 800             | -       |
| 4    | Ralfe & Mack, Inc.         | 2W4          | 958             | -       |

| Sec. | Name of Appropriator  | Type of Form | County File No. | Remarks |
|------|-----------------------|--------------|-----------------|---------|
| 4    | Raife and Wood Inc.   | SW 4         | 958             | -       |
| 4    | Spence Fred           | SW 4         | 462             | -       |
| 5    | Bradley James Curtis  | SW 2         | 2079            | -       |
|      | Bradley Betty A.      |              |                 |         |
| 5    | Brender O. A.         | SW 4         | 1495            | -       |
| 5    | Huffman J. A. C.      | SW 4         | 990             | -       |
| 5    | Monforton Marvin H.   | SW 4         | 1608            | -       |
| 6    | Monforton Ernest J.   | SW 4         | 1689            | -       |
| 7    | Balkema Adriana       | SW 4         | 1463            | -       |
| 7    | Balkema Adriana       | SW 2         | 2194            | -       |
| 7    | Egeler Russell C. Jr. | SW 4         | 931             | -       |
|      | Egeler Beulah M.      |              |                 |         |
| 7    | Flickema Albert       | SW 4         | 639             | -       |
| 7    | Flickema Albert       | SW 2         | 638             | -       |
| 7    | Jesser Abner          | SW Well Log  | 271             | -       |
| 7    | Jesser Abner and      | SW 2         | 689             | -       |
|      | Jesser Florence       |              |                 |         |
| 7    | Martinez Agricultural | SW 4         | 873             | -       |
|      | Experiment Station    |              |                 |         |
| 7    | Ygrene Estella        | SW 2         | 3100            | -       |
|      | Ygrene Archie         |              |                 |         |
| 8    | Tortor Ranch Inc.     | SW 4         | 1950            | -       |
| 8    | Windsor Buel          | SW 3         | 1633            | -       |
| 8    | Windsor Buel          | SW 4         | 1632            | -       |
| 9    | Hellam Keith L.       | SW Well Log  | 430             | -       |
|      | Hellam Ruth E.        |              |                 |         |
| 9    | Tortor Ranch Inc.     | SW 4         | 1951            | -       |
| 10   | Ferguson E. D.        | SW Well Log  | —               | -       |
| 10   | Ferguson E. D.        | SW Well Log  | —               | -       |
| 10   | Ferguson E. D.        | SW Well Log  | —               | -       |
| 10   | Spanish Creek Ranches | SW 2         | 704             | -       |
| 10   | Spanish Creek Ranches | SW 3         | 1349            | -       |
| 10   | Spanish Creek Ranches | SW 4         | 1352            | -       |
| 10   | Spanish Creek Ranches | SW 3         | 1340            | -       |
| 11   | Cracker Edward W.     | SW 4         | 1219            | -       |
|      | Cracker Stella E.     |              |                 |         |
| 11   | Borg Ray E.           | SW 4         | 1290            | -       |
| 11   | Barrick Howard        | SW 2         | 2343            | -       |
| 11   | Blaker Graham         | SW 2         | 1863            | -       |
| 11   | Blair Verne J. and    | SW 2         | 796             | -       |
|      | Blair Margaret J.     |              |                 |         |
| 11   | Bonnie H. A. and      | SW 4         | 1080            | -       |
|      | Bonnie Clara          |              |                 |         |
| 11   | Bristol Laura         | SW 2         | 3371            | -       |

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|------|----------------------|--------------|-----------------|---------|
| 11   | Brackway Maxine T.   | L N 3        | 1867            | -       |
|      | Brackway R. L.       |              |                 |         |
| 11   | Brown Harold C. &    | L N 4        | 2332            | -       |
|      | Brown Catherine J.   |              |                 |         |
| 11   | Burkempis Duane &    | L N 2        | 729             | -       |
|      | Burke George         |              |                 |         |
| 11   | Carter Lark P. and   | L N 4        | 1285            | -       |
|      | Carter Jenn V.       |              |                 |         |
| 11   | Christie Sandra J.   | L N 2        | 3301            | -       |
| 11   | Christie Sandra J.   | L N 2        | 3302            | -       |
| 11   | Cover Jack H.        | 57 Will Log  | 237             | -       |
| 11   | Davis Lurell L. &    | L N 2        | 1983            | -       |
|      | Davis Myrtle M.      |              |                 |         |
| 11   | Davis Lurell L. &    | L N 4        | 1579            | -       |
|      | Davis Myrtle M.      |              |                 |         |
| 11   | Dickens Carlo and    | L N 4        | 1445            | -       |
|      | Dickens Nancy D.     |              |                 |         |
| 11   | Dr. Fellows T. W.    | L N 2        | 470             | -       |
| 11   | Feltz Jackie E. and  | L N 2        | 3323            | -       |
|      | Feltz Sandra         |              |                 |         |
| 11   | Fowler Beas &        | 57 Will Log  | —               | -       |
|      | Fowler Beas          |              |                 |         |
| 11   | Fowler Beas and      | 57 Will Log  | —               | -       |
|      | Fowler Beas          |              |                 |         |
| 11   | Francis Richard M.   | L N 4        | 1671            | -       |
| 11   | Francis Richard M.   | L N 2        | 2084            | -       |
| 11   | French Jack Jr.      | 57 Will Log  | —               | -       |
| 11   | French John L. Jr.   | 57 Will Log  | 215             | -       |
| 11   | Frederick Tom        | 57 Will Log  | 36134           | -       |
| 11   | Fry Eugene Jr.       | L N 2        | 2114            | -       |
| 11   | McInward Donald E. & | L N 2        | 1248            | -       |
|      | McInward Irene       |              |                 |         |
| 11   | Hicks G. W. or       | 57 Will Log  | 240             | -       |
|      | Hicks Melissa C.     |              |                 |         |
| 11   | Hinder Richard L.    | L N 4        | 457             | -       |
| 11   | Hudleston Lester F.  | L N 4        | 663             | -       |
| 11   | Jandt Joe and Julia  | L N 2        | 705             | -       |
| 11   | Jones Donald C.      | L N 2        | 2231            | -       |
| 11   | Jo-Mar Triles Court  | L N 2        | 1281            | -       |
| 11   | Jo-Mar Triles Court  | L N 2        | 1280            | -       |
| 11   | Jones Lewis B.       | 57 Will Log  | 261             | -       |
| 11   | Jones Milton E.      | L N 2        | 2326            | -       |
| 11   | Kemp John            | L N 4        | 1098            | -       |
| 11   | Kunda Joseph R. &    | L N 2        | 1967            | -       |
|      | Kunda Jessie M.      |              |                 |         |

| Sec. | Name of Appropriator     | Type of Form | County File No. | Remarks        |
|------|--------------------------|--------------|-----------------|----------------|
| 11   | Kay, Bessie V.           | L N 2        | 1885            | -              |
| 11   | Kepner Douglas           | 57 Well Log  | —               | -              |
| 11   | Kepner Douglas M. Jr.    | L N 4        | 988             | -              |
| 11   | Kiefer William &         | L N 2        | 2291            | -              |
|      | Kiefer Elizabeth         |              |                 |                |
| 11   | Kirk Arthur Jr.          | L N 4        | 604             | -              |
| 11   | Larson Curtis L. &       | L N 2        | 3357            | -              |
|      | Larson Frances Mae       |              |                 |                |
| 11   | Layton E. Miller Jr.     | L N 2        | 1910            | -              |
| 11   | Leas Elmer Leonard       | 57 Well Log  | —               | -              |
| 11   | Ligh Milledred J. &      | L N 4        | 1215            | -              |
|      | Ligh Marjorie R.         |              |                 |                |
| 11   | Lesley H. H.             | L N 2        | 1996            | -              |
| 11   | Lesley H. H.             | L N 4        | 793             | -              |
| 11   | Lesley H. H.             | L N 3        | 2246            | -              |
| 11   | McCarver Orville H.      | 57 Well Log  | —               | -              |
| 11   | McCracken Pat            | 57 Well Log  | 410             | -              |
| 11   | McKay Velma L.           | 57 Well Log  | 3366            | -              |
| 11   | Myrick Delbert C. & Co.  | L N 4        | 965             | -              |
|      | Myrick Rita J.           |              |                 |                |
| 11   | Nelson John Porter 2nd   | L N 4        | 1303            | -              |
| 11   | Nichols Louise and       | L N 2        | 2005            | -              |
|      | Nichols John             |              |                 |                |
| 11   | Olvestad Steve           | L N 2        | 660             | -              |
| 11   | Ratliff Herman C. & Mary | L N 2        | 2149            | -              |
| 11   | O'Brien John C.          | L N 4        | 1466            | -              |
| 11   | Rieck H. G. Mrs.         | L N 4        | 1814            | -              |
| 11   | Randall Paul             | L N 2        | 1796            | -              |
| 11   | Scott David D. & Mary    | L N 2        | 3341            | -              |
| 11   | Seaton John              | L N 2        | 4558            | T. 1 S. R. 5 E |
| 11   | Sinnott Gladys D.        | L N 4        | 1743            | -              |
| 11   | Smith Paul R.            | L N 4        | 1535            | -              |
| 11   | Spence Jay Mrs. & Mrs.   | L N 2        | 2068            | -              |
| 11   | Steiner Valentine H.     | L N 2        | 2224            | -              |
| 11   | Stackey John L.          | L N 2        | 3162            | -              |
| 11   | Strozier Joseph D.       | 57 Well Log  | —               | -              |
| 11   | Strozier Joe D.          | L N 2        | 1961            | -              |
| 11   | Thompson Floyd           | 57 Well Log  | —               | -              |
| 11   | Thurston Thomas E.       | 57 Well Log  | —               | -              |
| 11   | Townsend James L. &      | L N 2        | 646             | -              |
|      | Townsend Bernice J.      |              |                 |                |
| 11   | Travis Dear H.           | 57 Well Log  | 174             | -              |
| 11   | Travis Phil              | 57 Well Log  | 195             | -              |
| 11   | Treat Eugene H. &        | L N 4        | 1034            | -              |
|      | Treat Georgia            |              |                 |                |

| Sec. | Name of Appropriator      | Type of Form | County File No. | Remarks |
|------|---------------------------|--------------|-----------------|---------|
| 11   | Uandagonfe Dadd D         | 27K 2        | 1880            | -       |
| 11   | Ulrich Joseph H.          | 27K 4        | 1634            | -       |
| 11   | Waner Al                  | 57 Mill Log  | —               | -       |
| 11   | Wheeler James             | 27K 2        | 2281            | -       |
| 11   | Wheeler James E 2nd       | 27K 4        | 1472            | -       |
|      | Wheeler Edith D.          |              |                 |         |
| 11   | Wiegand Ray A             | 57 Mill Log  | —               | -       |
| 11   | Wiegand Ray A             | 27K 2        | 2978            | -       |
| 11   | Wilkelm Barbara           | 27K 2        | 1836            | -       |
| 11   | Wilson Keith              | 57 Mill Log  | 251             | -       |
| 11   | Wilson Larry              | 27K 2        | 2021            | -       |
| 12   | Bozeman High School Dist  | 57 Mill Log  | —               | -       |
| 12   | Bozeman Jr High School    | 27K 2        | 2055            | -       |
| 12   | Caldridge Maurice         | 27K 2        | 1990            | -       |
| 12   | Harmon Kenneth W.         | 27K 4        | 1988            | -       |
| 12   | Huntley Bruce R.          | 27K 4        | 852             | -       |
|      | Huntley Margaret          |              |                 |         |
| 12   | Jaffe Morris              | 27K 2        | 1891            | -       |
| 12   | Kenny Alfred H. and       | 27K 4        | 1209            | -       |
|      | Kenny Eva A.              |              |                 |         |
| 12   | Kurk Arthur J.            | 27K 4        | 603             | -       |
|      | Kurk Emma                 |              |                 |         |
| 12   | Michs Harold E            | 27K 4        | 909             | -       |
| 12   | Monforton School Dist 27  | 57 Mill Log  | 238             | -       |
| 12   | Reck Luthel D. A. and     | 27K 4        | 788             | -       |
|      | Reck Nellie K             |              |                 |         |
| 12   | Rakins J. B. and          | 27K 4        | 1046            | -       |
|      | Rakins Lula R.            |              |                 |         |
| 12   | Santa Valentin, Inc.      | 27K 4        | 610             | -       |
| 12   | Stevens Audrey H. Mrs     | 27K 4        | 1529            | -       |
| 12   | Wallace Lew E.            | 27K 4        | 1015            | -       |
| 12   | Waller Thomas B.          | 27K 2        | 2077            | -       |
| 13   | Bader James H. Jr         | 27K 4        | 1614            | -       |
| 13   | Clark Clifford B. and     | 27K 4        | 737             | -       |
|      | Clark Martha K.           |              |                 |         |
| 13   | Ferguson A. Hayden        | 27K 4        | 1560            | -       |
| 13   | Figgins Basin Mae         | 27K 3        | 635             | -       |
|      | Formerly Anna Mae Bieberg |              |                 |         |
| 13   | Figgins Basin May         | 57 Mill Log  | —               | -       |
| 13   | Graham L. H.              | 57 Mill Log  | 435             | -       |
| 13   | Hodges Jesse M.           | 27K 4        | 1401            | -       |
|      | Hodges Edna               |              |                 |         |
| 13   | Kiefer James A.           | 27K 4        | 797             | -       |
| 13   | Lutes Emory &             | 57 Mill Log  | 398             | -       |
|      | Lutes Melba C.            |              |                 |         |
| 13   | Sailey A. Francis & Kate  | 27K 4        | 691             | -       |

| Sec. | Name of Appropriator       | Type of Form | County File No. | Remarks |
|------|----------------------------|--------------|-----------------|---------|
| 13   | Lutes George D.            | 274          | 1261            | -       |
| 13   | Murray Walter Frank        | 274          | 468             | -       |
| 13   | Murray Howard              | 57 Mill Log  | —               | -       |
| 13   | Olson Ralph A.             | 57 Mill Log  | —               | -       |
| 13   | Pamela Michael J.          | 274          | 1224            | -       |
| 13   | Polofist Sellen Inc.       | 272          | 2171            | -       |
| 13   | Shoog Fred                 | 57 Mill Log  | —               | -       |
| 13   | Stevens W. B.              | 57 Mill Log  | 285             | -       |
| 13   | Stevens W. B.              | 57 Mill Log  | 36216           | -       |
| 13   | Talge Lawrence B. &        | 274          | 1381            | -       |
|      | Talge Stella B.            |              |                 |         |
| 13   | Vaughan Josephine W.       | 274          | 886             | -       |
| 14   | Payne Sam F.               | 272          | 2996            | -       |
| 14   | Payne Sam F. &             | 272          | 3218            | -       |
|      | Payne Alberta B.           |              |                 |         |
| 15   | Kauntz Frank Jr.           | 274          | 1575            | -       |
| 15   | Oldenburger Andrew         | 272          | 1981            | -       |
|      | Oldenburger Helen          |              |                 |         |
| 16   | Olson Carl C.              | 274          | 1539            | -       |
| 16   | Orsted Lewis               | 57 Mill Log  | —               | -       |
| 16   | Beck Lennie W.             | 272          | 2198            | -       |
| 16   | Olson Charles E. &         | 57 Mill Log  | 344             | -       |
|      | Olson Lennie C.            |              |                 |         |
| 16   | Ree Rufus C.               | 273          | 1131            | -       |
| 16   | Rager Rudy                 | 57 Mill Log  | —               | -       |
| 16   | Ross Margaret D. &         | 272          | 2094            | -       |
|      | Ross Benjamin F.           |              |                 |         |
| 16   | Knepp L. L. &              | 273          | 786             | -       |
|      | Knepp Emma L.              |              |                 |         |
| 16   | Knepp Lawrence L. &        | 274          | 353             | -       |
|      | Knepp Emma L.              |              |                 |         |
| 16   | Lemery Lloyd L.            | 273          | 2202            | -       |
| 16   | Moss Virginia J. L.        | 274          | —               | -       |
|      | Moss Martin E.             |              |                 |         |
| 16   | Owens Harold R.            | 57 Mill Log  | —               | -       |
| 16   | Steffensen John Joseph     | 272          | 2230            | -       |
|      | Steffensen Jo Ann          |              |                 |         |
| 16   | Frank J. Frank & Sons Inc. | 273          | 3058            | -       |
| 16   | Frank J. Frank & Sons Inc. | 273          | 3110            | -       |
| 16   | Frank J. Frank & Sons Inc. | 272          | 3059            | -       |
| 16   | Walker Buckley &           | 272          | 3359            | -       |
|      | Walker Marlene             |              |                 |         |
| 17   | Bradley James L. &         | 274          | 1650            | -       |
|      | Bradley Florence R.        |              |                 |         |

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks          |
|------|----------------------|--------------|-----------------|------------------|
| 17   | Bradley James L.     | 274          | 1212            | -                |
|      | Bradley Florence K.  |              |                 |                  |
| 17   | Bresler O. A.        | 274          | 1496            | -                |
| 17   | Fellner John W. or   | 273          | 3066            | -                |
|      | Fellner Betty H.     |              |                 |                  |
| 17   | McKinley H. Allen    | 272          | 3239            | -                |
| 17   | Sales Charles        | 27 Mel Log   | -               | -                |
| 18   | Burkhead Abe         | 27 Mel Log   | 300             | -                |
| 18   | Burkhead Abe         | 27 Mel Log   | 299             | -                |
| 18   | Sales Charles        | 27 Mel Log   | -               | - See Section 17 |
| 18   | Sappington Harold or | 272          | 3174            | -                |
|      | Sappington Lantille  |              |                 |                  |
| 18   | Shaw Bruce           | 272          | 2260            | -                |
| 18   | Thompson L. Mason    | 274          | 1693            | -                |
| 18   | Thompson L. Mason    | 272          | 3185            | -                |
| 19   | Blackwood Edward D.  | 274          | 1385            | -                |
| 19   | Lubrand Fred         | 272          | 3273            | -                |
| 20   | Culver Franklin      | 272          | 3008            | -                |
| 20   | Hedens Ralph +       | 272          | 3227            | -                |
|      | Hedens Margaret      |              |                 |                  |
| 20   | Todd Shaw B. P. +    | 274          | 460             | -                |
|      | Todd Ernie L.        |              |                 |                  |
| 20   | Tammond David H.     | 272          | 2147            | -                |
|      | Tammond Evelyn M.    |              |                 |                  |
| 20   | Walker Darlene E. +  | 272          | 2300            | -                |
|      | Walker Laurence      |              |                 |                  |
| 20   | White Delmer         | 27 Mel Log   | 439             | -                |
| 20   | White Delmer         | 27 Mel Log   | 438             | -                |
| 20   | White Ray            | 272          | 2353            | -                |
| 20   | White Remon L. +     | 273          | 3169            | -                |
|      | White Jack M.        |              |                 |                  |
| 21   | Bleazard Laura and   | 272          | 3005            | -                |
|      | Bleazard Ross        |              |                 |                  |
| 21   | Hagman Leonard +     | 272          | 3306            | -                |
|      | Hagman Harriet P     |              |                 |                  |
| 21   | Harner Donald        | 27 Mel Log   | 359             | -                |
| 21   | Harner Donald or     | 272          | 1908            | -                |
|      | Harner Mae H.        |              |                 |                  |
| 21   | Huffman Harvey P     | 274          | 1252            | -                |
| 21   | Powell Victory       | 272          | 3012            | -                |
| 21   | Terrell Lee L. and   | 273          | 2982            | -                |
|      | Terrell Sam J.       |              |                 |                  |
| 21   | Williams Jim         | 272          | 3180            | -                |
| 22   | Hamilton Beal or     | 272          | 4464            | -                |
|      | Hamilton Kathleen    |              |                 |                  |

| Sec. | Name of Appropriator         | Type of Form | County File No. | Remarks |
|------|------------------------------|--------------|-----------------|---------|
| 22   | Skinner Della Ethel          | 57 Mill Log  | 425             | -       |
| 22   | Skinner C. H.                | 472          | 2119            | -       |
| 22   | Smith S. John &              | 472          | 2219            | -       |
|      | Smith Emma Lee               |              |                 |         |
| 22   | Smith Sherman B. or          | 474          | 937             | -       |
|      | Smith Grace R.               |              |                 |         |
| 22   | Smith Sherman B. or          | 474          | 938             | -       |
|      | Smith Grace R.               |              |                 |         |
| 22   | Smith Stanley K. &           | 474          | 1356            | -       |
|      | Smith Margaret               |              |                 |         |
| 23   | Dennis Hubert C. &           | 474          | 1032            | -       |
|      | Dennis Leone M.              |              |                 |         |
| 23   | No Name                      | 472          | 2058            | -       |
| 23   | Kesto Joseph and             | 57 Mill Log  | 395             | -       |
|      | Kesto Mary                   |              |                 |         |
| 23   | Kerk Foster J.               | 474          | 608             | -       |
| 23   | Miller Harry                 | 57 Mill Log  | —               | -       |
| 23   | Miller Harry                 | 57 Mill Log  | —               | -       |
| 23   | Rafferty Lloyd &             | 57 Mill Log  | —               | -       |
| 23   | Rafferty Lloyd &             | 57 Mill Log  | 324             | -       |
|      | Rafferty Mildred             |              |                 |         |
| 24   | Bayliff Fred M.              | 474          | 1644            | -       |
|      | Bayliff W. and Bayliff Pearl |              |                 |         |
| 24   | Bayliff Richard J.           | 474          | 1635            | -       |
| 24   | Cline Charles C. and         | 57 Mill Log  | 343             | -       |
|      | Cline Louise C.              |              |                 |         |
| 24   | Harris A. P. &               | 57 Mill Log  | —               | -       |
|      | Allison H. R.                |              |                 |         |
| 24   | Harris A. P. and             | 57 Mill Log  | —               | -       |
|      | Allison H. R.                |              |                 |         |
| 24   | Stephens Arthur W.           | 472          | 61185           | -       |
| 24   | Summit Engineering           | 472          | 3221            | -       |
| 25   | Braun Bob and                | 474          | 690             | -       |
|      | Braun Hazel M.               |              |                 |         |
| 25   | Braun Bob                    | 472          | 3111            | -       |
| 25   | Brack Larry J.               | 472          | 1392            | -       |
| 25   | Waldenstein John &           | 57 Mill Log  | 315             | -       |
|      | Waldenstein Etta             |              |                 |         |
| 25   | Griffin Vida P.              | 474          | 1522            | -       |
| 25   | Harris A. P.                 | 57 Mill Log  | —               | -       |
| 25   | Harris A. P.                 | 57 Mill Log  | —               | -       |
| 25   | Hickey Louise                | 474          | 987             | -       |
| 25   | Hodding Pastor S.            | 474          | 1069            | -       |
| 25   | Hitz Frieda M.               | 472          | 677             | -       |
| 25   | Hend Eldon                   | 472          | 3311            | -       |
| 25   | Hitz Frieda M.               | 474          | 1956            | -       |

| Sec. | Name of Appropriator                        | Type of Form   | County File No. | Remarks   |
|------|---------------------------------------------|----------------|-----------------|-----------|
| 25   | Tanner Ann L. &<br>Casper Eleanor L.        | 274            | 1355            | -         |
| 26   | Benepi Helen W.                             | 274            | 1430            | -         |
| 26   | Benepi Helen W.                             | 274            | 1429            | -         |
| 26   | Kraft Walter C.                             | 274            | 856             | -         |
| 26   | Wesitak G. A.                               | 57 Mill Log    | -               | -         |
| 27   | Benepi Helen W.                             | 274            | 1427            | -         |
| 27   | Jump Ellen B.                               | 274            | 1415            | -         |
| 27   | <del>Sperry Mary H.</del><br>Sperry Dorothy | <del>272</del> | <del>2383</del> | TIS - RSE |
| 28   | Bauer Jack and<br>Bauer Marguerite          | 57 Mill Log    | 397             | -         |
| 28   | Bauer Jean and<br>Bauer Marguerite          | 57 Mill Log    | 396             | -         |
| 28   | Schilling Helma M. &<br>Schilling Andrew H. | 272            | 2106            | -         |
| 28   | Schutler Jake &<br>Schutler Rudolf          | 57 Mill Log    | 349             | -         |
| 28   | Schutler Jake and<br>Schutler Rudolf        | 57 Mill Log    | 350             | -         |
| 28   | Schutler Jake and<br>Schutler Rudolf        | 57 Mill Log    | 348             | -         |
| 28   | Van Dyke Darling Co.                        | 57 Mill Log    | 267             | -         |
| 28   | White Delmer                                | 273            | 978             | -         |
| 28   | White Ramond L. &<br>White Jack M.          | 273            | 2168            | -         |
| 28   | White Ramond L.                             | 57 Mill Log    | 284             | -         |
| 28   | Wright Darlen R. and<br>Wright Viril L.     | 272            | 2101            | -         |
| 28   | Wright Darlen R. &<br>Wright Viril L.       | 273            | 2102            | -         |
| 29   | Aberson Howard                              | 272            | 3250            | -         |
| 29   | Kreikbaum Ellen &<br>Conery Betty B.        | 272            | 3178            | -         |
| 29   | Marshall Mildred<br>Blackwood               | 57 Mill Log    | 419             | -         |
| 29   | Miller Co. School Dist 23                   | 57 Mill Log    | 355             | -         |
| 29   | O'Donnell Kathleen                          | 274            | 1637            | -         |
| 29   | Vaegeli Walter F. &<br>Vaegeli Evelyn M.    | 57 Mill Log    | 257             | -         |
| 29   | Walsh Elmer                                 | 272            | 3240            | -         |
| 30   | Marshall Robert H. &<br>Marshall Mildred M. | 57 Mill Log    | 418             | -         |
| 31   | Wicks Pearl                                 | 57 Mill Log    | 301             | -         |

| Sec. | Name of Appropriator                                      | Type of Form   | County File No. | Remarks |
|------|-----------------------------------------------------------|----------------|-----------------|---------|
| 32   | Jiggins Rebecca &<br>Chapman John S. Deceased             | 274            | 676             | ✓       |
| 32   | Kule William T.                                           | 272            | 1860            |         |
| 33   | Bayles W. Bayd                                            | 273            | 1646            |         |
| 34   | Beuge Lucius L.                                           | 274            | 645             |         |
| 34   | Beuge Lucius L.                                           | 274            | 1419            |         |
| 34   | Lindrig Einar and<br>Lindrig Regine and<br>Lindrig Harold | 272            | 2264            |         |
| 34   | Lindrig Harold and<br>Lindrig Regine and<br>Lindrig Einar | 272            | 2266            |         |
| 35   | Bayd J. C.                                                | 272            | 1887            |         |
| 35   | Bayd James C.                                             | 272            | 2063            |         |
| 36   | Chenodunov Theodore                                       | 274            | 1081            |         |
| 35   | Diampranias Sam                                           | 272            | 3102            |         |
| 35   | Dunby John                                                | 272            | 2249            |         |
| 35   | Theray James J.                                           | 272            | 2234            |         |
| 35   | Thuse L. E.                                               | 27 Mill Log    | 36943           |         |
| 35   | Thuebell Hugh                                             | 274            | 893             |         |
| 35   | La. Roldat Donald L.                                      | 272            | 2998            |         |
| 35   | Spear Rodney                                              | 272            | —               |         |
| 35   | Wetlake George E.                                         | 274            | 915             |         |
| 36   | Chenodunov Theodore                                       | 274            | 1081            |         |
| —    | Bretters W. G.                                            | 272            | 1426            | PA      |
| —    | <del>Chenodunov Theodore</del>                            | <del>274</del> | <del>323</del>  |         |
| —    | No Name                                                   | 272            | 2231            | MISSING |
| —    | Karabach J. Jo.                                           | 274            | 324             | 25 6E   |
| —    | O'Brien John C.                                           | 274            | 1466            |         |
| —    | Sitz Freda M.                                             | 274            | 1956            |         |
| 34   | White Edna Mary                                           | 27 Mill Log    | 412             |         |
| 34   | White Edna Mary                                           | 27 Mill Log    | 413             |         |
| 14   | Mattair Dell R. &<br>Methuid Karen R.                     | 272            | 2060            |         |
| 25   | Matzinger Tim Paul &<br>Matzinger Patricia Ann            | 272            | 3079            |         |
| 13   | Bailey A. Francis &<br>Bailey Kathleen Lee                | 274            | 691             |         |

[illegible]

File No. \_\_\_\_\_

T 25 R 5E

DUPLICATE

County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

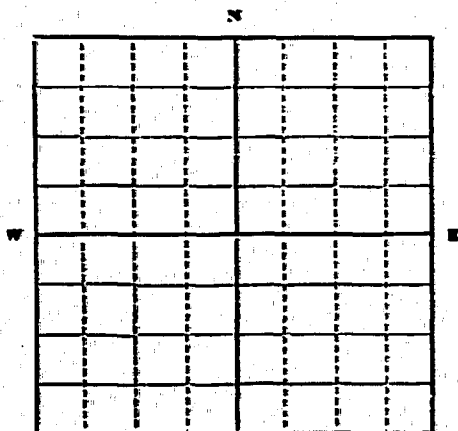
RECEIVED  
DEC 12 1963

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I ALVIN C. OR MARION O. ANDERSON, of 912 NORTH 17TH AVENUE BOZEMAN  
(Name of Appropriator) (Address) (Town)  
County of GALLATIN State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



TRACT 20 OF HOMESITES A SUBURB OF  
BOZEMAN, MONTANA AND A PORTION OF  
SW  $\frac{1}{4}$  Sec. 1 T.28 R.5 E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based HOUSEHOLD USE  
AND LAWN IRRIGATION
3. Date or approximate date of earliest beneficial use; and how continuous the use has been JUNE 6TH, 1955 AND  
CONTINUOUSLY SINCE THEN
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 GALLONS PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof LAWN IRRIGATION ON APPROXIMATELY 1/4 ACRE  
SURROUNDING HOME OF THE ABOVE, A.C. AND MARION  
ANDERSON
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal DEEP WELL JET SYSTEM
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater JUNE 6, 1955
8. The depth of water table 10 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 INCH CASING AND A 40 FOOT DEEP WELL JET PUMP  
SYSTEM
10. The estimated amount of groundwater withdrawn each year 12,000 GALLONS
11. The log of formations encountered in the drilling of each well if available CONTINUOUSLY GRAVEL
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record BOOK 118 OF DEEDS - PAGE 185 - ORIGINAL  
DEED OF ALEXANDER WEAVER

Signature of Owner

Marion O. Anderson  
Date DECEMBER 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

THIS IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS SUBMITTED TO THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF GALLATIN, MONTANA, FOR THE YEAR 1963.

THE COURT OF DISTRICT JUDGES OF THE DISTRICT OF MONTANA, IN THE COUNTY OF GALLATIN, HAS ORDERED THAT THIS COPY BE FILED FOR THE YEAR 1963.

851

State of Montana }  
County of Gallatin } ss.  
Filed Dec 21, 1963  
1:45 o'clock P.M.  
Earl Walker  
COUNTY CLERK & RECORDER

DEPUTY

C. RAYMOND W. HARRIS

CONFIDENTIAL FILED UNDER

NOT FOR PUBLICATION

NOTARIAL

NOTARY PUBLIC

NOTARY PUBLIC

DEPARTMENT OF AGRICULTURE

(Please Check) YES / NO

DATE

T 2S R 5E  
County Gallatin

STATE OF MONTANA  
MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Owner Gilbert & Helen B. Foxis Address P.O. Box 791 - Bozeman  
Driller Self Address \_\_\_\_\_  
Date Started May 1954 Date Completed May 1954  
Location: Sec. \_\_\_\_\_ T. 2S R. 5E ¼ sec. \_\_\_\_\_

Type of well Dug Equipment used Hand dug  
(Pne. driven, bored, or drilled) (Chain drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: 1 ft. to 11 1/2 ft. Type galvanized Size 14 inch

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.

How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Gallatin County, } ss.  
State of Montana }

Filed Dec 30 1937  
at 34 Office P R

Carl Walton  
COUNTY CLERK & RECORDER  
By W. J. Morrow  
DEPUTY

Fee \$ \_\_\_\_\_

RECEIVED  
STATE ENGINEER

T 25 R 5E  
County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

|  |  |  |
|--|--|--|
|  |  |  |
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|  |  |  |
|  |  |  |

Owner Gilbert & Helen E. Frits Address P.O. Box 791 - Bozeman  
Driller Jack Dwyer Drilling Co. Address 523 W. V. Harold  
Date Started 5-1-1952 Date Completed Oct 1 1952  
Location: Sec. \_\_\_\_\_ T. 25 R. 5E  $\frac{1}{4}$  sec. 1/2

Type of well drilled Equipment used \_\_\_\_\_  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to 39 ft. Type \_\_\_\_\_ Size 6"  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per min.

How tested: \_\_\_\_\_

Length of test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)

Gallatin County, )  
State of Montana, )

Filed Dec 30 1967

at 3 19 o'clock P M

Carl Walton

COUNTY CLERK

By Ide J. Morrow  
DEPUTY

Fee \$

File No. \_\_\_\_\_

T 2 S R 5 E

DUPLICATE

County GALLATIN

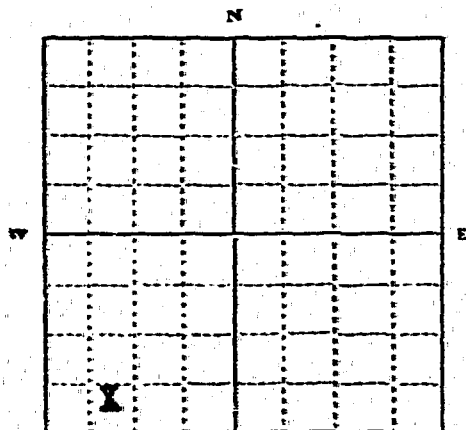
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 16 1964  
STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, ALLEN EDENS, of 1519 W Durston Bozeman  
(Name of Appropriator) (Address) (Town)  
County of GALLATIN State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 1 corner

1/4 Sec. 1 T 2 S R 5 E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
RESIDENCE AND YARD
3. Data or approximate date of earliest beneficial use; and how continuous the use has been  
About April 1, 1948
4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
I have no way to check
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Allen Edens
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
3/4" Jet Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
March 22, 1948
8. The depth of water table  
44'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
6" Well 44' Deep
10. The estimated amount of groundwater withdrawn each year  
Can't Tell
11. The log of formations encountered in the drilling of each well if available  
I Have None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
I DON'T KNOW

Signature of Owner

Allen Edens

Date

December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

356 98

1384

State of Oregon  
County of Clatsop

Filed 12-30 1963

at 3:17 o'clock P.

Carl Walton

COUNTY CLERK & RECORDER

By Theresa F. [Signature]  
DEPUTY

Fee \$ 2.00

File No. \_\_\_\_\_

T 25 R 5E

DUPLICATE

County Gallatin  
Tract 8-C  
Homestead Adm.STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

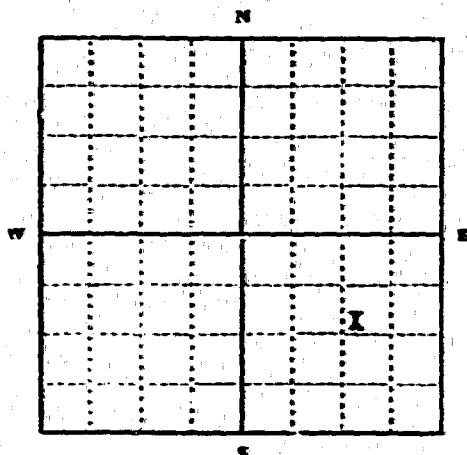
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 26 1963

STATE ENGINEER

I, Wayne A Edsall and/or Marcia J Edsall, of 718 North 17th Bosman  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SE 1/4 Sec 1 T 25 R 5E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
Domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
July 20 1960, in continuous use ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
.69 of one acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Commencement date July 13 1960, Completion date July 13 1960
8. The depth of water table 12 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
6 inch casing to a depth of 57 feet
10. The estimated amount of groundwater withdrawn each year 250,000 gallons
11. The log of formations encountered in the drilling of each well if available surface to 6 ft top soil, 6 ft to 24 ft coarse gravel, 24 ft to 34 ft clay, 34 ft to 36 ft fine gravel, 36 ft to 42 ft clay, 42 ft to 44 ft fine gravel and sand, 44 ft to 50 ft clay, 50 ft to 52 ft fine gravel and sand, 52 ft to 56 ft clay, 57 ft fine sand and gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Wayne A Edsall  
Signature of Owner Marcia J Edsall  
Wayne A Edsall and/or Marcia J Edsall  
Date December 19 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12093

1973

State of Montana }  
County of Gallatin }

Filed December 23, 1963

at 9:06 o'clock A. M.

EARL WALTON

COUNTY CLERK & RECORDER

By Frederick M. Chapin

DEPUTY

Fee \$2.00 pd

File No.

Supplemental filing to  
#1845 filed 4-16-64.

T. 2S R. 5E

DUPLICATE

County Gallatin

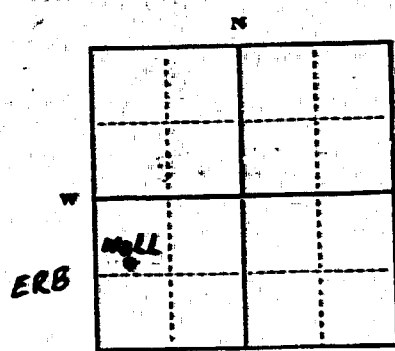
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Cecil W. Gollehon Address 917 N. 17th Ave.,  
Bozeman, Mont.Driller Harold Huibert Address Rt. 1, BozemanDate of Notice of appropriation of groundwater 4-16-64Date well started 4-13-64 Date completed 4-14-64Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                           |             |           | Kind Size    | From (Feet) | To (Feet) |
| 7 7/8                | 6 5/8 O.D.<br>15#         | 0           | 20        |              | NONE        |           |

Static Water Level for non-flowing well 10 feet.Shut-in Pressure for Flowing Well ---Pumping Water Level 20 feet.at 20 gal. per minute.Discharge in gal. per min. of flowing well ---How Tested BailerLength of Test 2 hrs.Remarks: (Gravel packing, cementing, packers, type of shutoff) NONEIn E1/4 Blk 8,  
Stevens Subdiv.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature Harold B. Huibert

44,247

#2170

State of Montana  
County of Gallatin  
Filed June 20, 1968  
at 9:30 o'clock A.M.  
Carl L. Stucky  
County Clerk & Recorder  
By Paul M. Napwell  
Deputy  
Fee \$ 2.00

T 2 S R 5 E

County Gallatin

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG

RECEIVED  
STATE ENGINEER

|  |  |  |
|--|--|--|
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

Owner Milam Greenhouses Address 620 N. 7th - Bozeman, Mont.

Driller Van Dyken Drilling Co. Address 403 W. Villard - Bozeman, Mont.

Date Started August 26, 1949 Date Completed September 1, 1949

Location: Sec. 1 T. 2 S R. 5 E  $\frac{1}{4}$  sec. SE 4 SE 4

Type of well Drilled (Dig. driven, bored, or drilled) Equipment used Cable Tools (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

Industrial ☒ Drainage ☐ Other: \_\_\_\_\_

Casing: 7 ft. to 33 ft. Type Prime Steel Size 8 5/8" O.D. 24 lb. T.&C.

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. None to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations None

Static Water level, for non-flowing well: 10 Ft. feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 12 Ft. feet at 60 gal. per min.

How tested: Bailer

Length of test: 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

## Log of Well

[illegible]

File No. \_\_\_\_\_

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—39089

T. 23 R. 5E

County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

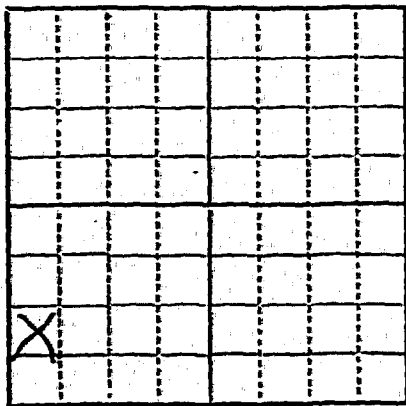
RECEIVED  
JUL 2 - 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, E. Eugene and Margaret Hamilton, of 1621 Durston Rd. Bozeman  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana  
have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 23 T. 5E R.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based  
domestic and lawn sprinkling
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been continuous since 1954
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 40-50 gal. per min.
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
not applicable
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal  
electric pump Tract 5A and 5B  
Bozeman homesites Sect 1, T 2S, R5E
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Started and completed in 1954, more accurate data  
not available
8. The depth of water table Static head (15) feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater no log available driller not known  
Casing is 6" and well is reported to be drilled to a depth  
of forty (40) feet
10. The estimated amount of groundwater withdrawn each year approximately 150,000 g-l.
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner

E. Eugene Hamilton

Date

6/28/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4873

649

State of Montana }  
County of Gallatin } ss.  
Filed June 28, 1968  
At 4:50 o'clock P. M.  
Carl Walton  
COUNTY CLERK & RECORDER  
By [Signature]  
Fee \$ 2.50 paid

File No. \_\_\_\_\_

MONTANA WATER RESOURCES BOARD

T. 25 R. 5E

DUPLICATE

**RECEIVED**County Gallatin

LOG

DEC 5 1966

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1963

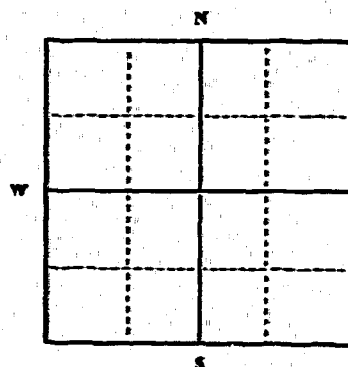
(Under Chapter 237, Montana Session Laws, 1961)

Owner HERMINE H. HOEY Address BOZEMAN, MONTANADriller VAN DYKE DRILLING CO. Address BOZEMAN, MONTANADate of Notice of appropriation of groundwater NONEDate well started Nov. 1/67 Date completed Nov. 16/67Type of well Drilled Equipment used cable tools  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

T.B. 67'

| Size of Drilled Hole | Size and Weight of Casing                | From (Feet) | To (Feet) | PERFORATIONS                  |             |           |
|----------------------|------------------------------------------|-------------|-----------|-------------------------------|-------------|-----------|
|                      |                                          |             |           | Kind                          | From (Feet) | To (Feet) |
| 8"                   | 5/8" O.D. 23 lbs. per ft. heavy, tested. | 0'          | 64'       | 24 per foot 1 1/2 x 3/8 slots | 40'         | 63'       |

Static Water Level for non-flowing well 14' feet.Shut-in Pressure for Flowing Well NONEPumping Water Level 17' 6" feet  
at 60 gal. per minute.Discharge in gal. per min. of flowing well NONEHow Tested Centrifugal pumpLength of Test 2 HRS.

Remarks: (Gravel packing, cementing, pack-

ing, type of shut-off) Packed slugs outside ofCasing from 12' to 40'

SW 1/4 Sec. 1 T.25 R.5E

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Water used for irrigation for large lot

(size) 1 Block grass land for home

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Block A, Lot 1, Maple TerraceSub-division

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

LICENSE NO. 1

Driller's License Number

Driller's Signature

Bert Van Dyke

44, 828

2208

NOTARIAL

ATTENTION TO REAL  
ESTATE TRANSACTIONS TO NOTARIZATION  
REVENUE 1968 TO 1970

REVENUE TO NOTARIZATION  
HOW TO APPROVE AND NOTARIZATION  
NOT A REVENUE OF REAL ESTATE

State of Montana  
County of Gallatin } ss.

Filed Nov 3, 1968

at 1:40 o'clock P.M.

Carl L. Stucky

County Clerk & Recorder

By Alta M. Hargan

Deputy

Doc Od.

Where

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File No. \_\_\_\_\_

T 25 R 5 E

DUPLICATE

County Gallatin

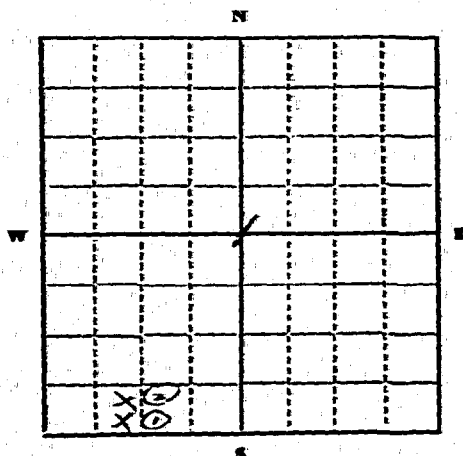
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 16 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Frank Tracy of 1705 W. Durston - Bozeman  
(Name of Appropriator) (Address) (Town)  
County of Gallatin State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based #1 household use  
#2 irrigating yard & lawn
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1949  
use has been continuous since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) hard to measure  
just domestic use
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
possibly less than one acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
regular well pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring of 1949
8. The depth of water table During irrigation season about 8 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1 well for residential use  
6" well casing 40 ft deep  
#2 well for irrigation - 12" culvert casing about  
12 ft deep
10. The estimated amount of groundwater withdrawn each year Sufficient to measure
11. The log of formations encountered in the drilling of each well if available after going  
through about 4 or 5 ft of sand - a bit of light sand  
& gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date Jan 3 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1815

Golden County, 1st  
State of Montana, ss.

on Jan 3 1884

at 1:15 o'clock P. M.

Carl Hallen

COUNTY CLERK & RECORDER

By Palmer DEPUTY

Fee \$ 2.00

File No. \_\_\_\_\_

T 25 R 3

DUPLICATE

STATE WATER CONSERVATION BOARD

County Gallatin

LOG

JUL 28 1966 ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE OF MONTANA

Top of Ground

Bill \_\_\_\_\_ McDermott

(Elev. above sea level)

Bottom \_\_\_\_\_

Cable \_\_\_\_\_

Darlinton \_\_\_\_\_

Dicker \_\_\_\_\_

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

static water level  
Gravel bound in Clay

Owner Humble Oil Company

Box 2514  
Address Billings, Montana

Driller Donald C. Jones

Address Billings, Montana

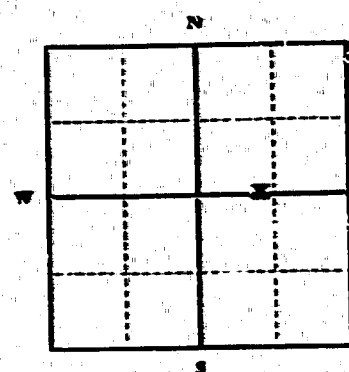
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started July 8, 1966 Date completed July 12, 1966

Type of well Drilled  
(Dug, Driven, bored or drilled)Equipment used Churn Drill  
(Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet)        | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|--------------------|-----------|--------------|-------------|-----------|
|                      |                           |                    |           | Start        | From (Feet) | To (Feet) |
| 6 in                 | 6 5/8 OD.<br>19 ft        | 1' above<br>Ground | 75 ft     | —            | —           | —         |



Static Water Level for non-flowing well 27 1/2 feet

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 25 feet

at 15 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Pump

Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Sec. 1, T. 25, R. 3  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e., Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, three copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

17  
Driller's License Number

Driller's Signature

41251

#7022

State of Montana } ss.  
County of Gallatin }  
Filed July 27, 1966  
at 11:30 o'clock A.M.  
Carl L. Stucky  
County Clerk & Recorder  
By Paul H. Majewski Deputy  
Fee \$ 700.00

RECEIVED  
JUL 27 1966  
CLERK OF DISTRICT COURT  
GALLATIN COUNTY, MONTANA

RETURN AND RETURN TO A PARTY THE COURT HAS IN THE  
MATTER OF THE ESTATE OF CARL L. STUCKY  
DECEASED  
The Court has in the above entitled matter, after hearing the parties and the evidence, rendered the following judgment:

| NAME           | DATE    | AMOUNT | REMARKS        |
|----------------|---------|--------|----------------|
| Carl L. Stucky | 7/27/66 | 700.00 | Fee for filing |

File No. \_\_\_\_\_

T. 25 R. 5E

DUPLICATE

County 3 ALL RTIN

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 16 1964  
STATE ENGINEER

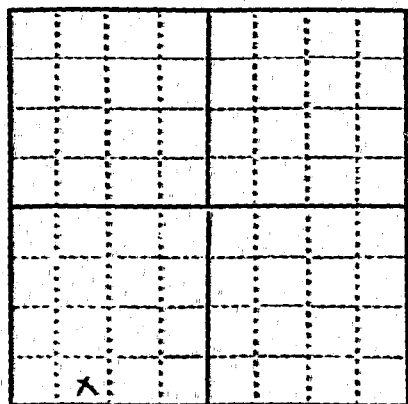
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

LEE H & HILDRED M LELAND 1613 W DURSTON Bozeman  
(Name of Appropriator) (Address) (Town)

County of GALLATINState of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.W. 4  
Sec. 1 T. 25 R. 5E

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based house hold and lawn
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 1948 continuous ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 35 gals per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof just lawn and garden 1/2 acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pressure pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 1945
8. The depth of water table 3 to 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well - 8" casing and 42' feet deep
10. The estimated amount of groundwater withdrawn each year 125,000
11. The log of formations encountered in the drilling of each well if available \_\_\_\_\_
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Van Dyke Drilling Co.

Signature of Owner

L. H. Leland  
Hildred M. Leland  
Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mineral and Geology, and Quadruplicate for the Appropriator.

35910

1596

State of Montana } ss.  
County of Gallatin }

Filed Dec - 31, 1963

at 12-19 o'clock P M.

Ed Walton

COUNTY CLERK & RECORDER

By

DEPUTY

For S. 200

T2S R5E  
Sec. 1

RECEIVED

STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS

The undersigned, Harold Goble, Manager of Gallatin Cooperative Creamery, a corporation organized and existing under the laws of the State of Montana, for and on behalf of said corporation, owner of the following described real property situate in the County of Gallatin, State of Montana, to-wit:

Lots Nine (9), Ten (10) and Eleven (11) in Block Three (3) of Durston Second Addition to the City of Bozeman, Montana, according to the official plat thereof on file and of record in the office of the County Clerk and Recorder of Gallatin County, Montana.

hereby declares that Gallatin Cooperative Creamery, a corporation, is the owner of the following vested water right: - A water well located on said lands heretofore used for domestic, business and irrigation purposes upon which the following information is pertinent:

1. Depth of well - 198 feet.
2. Size of well casing - 6 inch.
3. Date of first beneficial use - June 21, 1956.
4. Continuity of use - used continuously.
5. Amount of water claimed - 5200 gallon an hour.
6. Land irrigated - above described land.
7. Withdrawal - electric pump.
8. Date commenced - May 28, 1956.
9. Date completed - June 9, 1956.
10. Depth to water - 15 feet.
11. Amount of yearly use - 1,898,000.
12. Formation - clay, sand and gravel.

Dated this 28th day of December, 1961.

GALLATIN COOPERATIVE CREAMERY

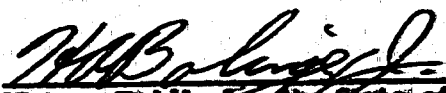
By Harold W. Goble  
Manager.

1045

STATE OF MONTANA )  
 ) ss.  
County of Gallatin )

On this 28th day of December, 1961, before me, a notary public for the State of Montana, personally appeared Harold Gobis known to me to be the manager of Gallatin Cooperative Creamery, the corporation that executed the within instrument and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

  
Notary Public for the State of Montana.  
Residing at Bozeman, Montana.  
My commission expires January 14, 1962.

#335

Gallatin County } ss.  
State of Montana }  
Filed Dec 29, 1961  
at 9:41 o'clock A. M.  
Earl Wallen  
COUNTY CLERK & RECORDER  
By Lucille A. Maynard DEPUTY  
Fee \$ 2.00

RECEIVED 2<sup>5</sup> 5<sup>E</sup> 1-1  
County San Diego

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner El T Matheson

Address 1503 W. Duquesne

BOZEMAN, MT

Date well started June 1970

completed June 17, 1961

Type of well Dr. g.

(Dug, driven, bored or drilled)

Equipment used DRA 9 LINE

(Change drill rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe 15 acres May 9 1960

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition). Five Instructions

ESTIMATED ANNUAL WITHDRAWAL 25,000,000 - 26,000,000

| Size of Drilled Hole | Size and Weight of Casting     | From (Feet) | To (Feet) | PERFORATIONS |             |           |
|----------------------|--------------------------------|-------------|-----------|--------------|-------------|-----------|
|                      |                                |             |           | Kind Size    | From (Feet) | To (Feet) |
|                      | 2 1/2 inch<br>casing<br>2 inch |             |           |              |             |           |

Static water level 7 ft.\*  
Pumping water level 9 ft.\*  
at 500 gallons per minute,  
measured 5 minutes after pumping  
began.

\*Measured from ground level.

Well developed by Geoff

for ..... hours.

Power 2 Pump 2 HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

SW 1/4 ..... 1/2 Sec. 1

T  $\xrightarrow{S}$   $\frac{N}{S}$  R  $\xrightarrow{E}$   $\frac{E}{W}$

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]

Driller's Address \_\_\_\_\_

LICENSE NO. \_\_\_\_\_

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

## Top of Ground

(Elev. above sea level)

[illegible]

14 Show exact depth of bottom

5-5449

3318

State of Montana  
County of Gallatin

Filed June 27 1973  
at 6:30 o'clock P.M.  
Carl E. Stucky

County Clerk & Recorder  
By Walter M. Wickham  
Deputy

Fee \$2.00 pd.

File No. \_\_\_\_\_

T 23 R 52

DUPLICATE

County Gallatin

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DEC 30 1963

## Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Al. T. Matheson &Owner Virginia D. Matheson Address Bossman, MontanaJames Welding &Driller Drilling Company Address Bossman, Montana

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started July 12, 1963 Date Completed July 16, 1963Type of well Drilled

(dug, driven, bored or drilled)

Equipment Used Churn Drill

(Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

|    | Top of Ground | Top Soil |
|----|---------------|----------|
| 2  |               |          |
| 4  |               |          |
| 6  |               |          |
| 8  |               |          |
| 10 |               |          |
| 12 |               |          |
| 14 |               |          |
| 16 |               |          |
| 18 |               |          |
| 20 |               |          |
| 22 |               |          |
| 24 |               |          |
| 26 |               |          |
| 28 |               |          |
| 30 |               |          |
| 32 |               |          |
| 34 |               |          |
| 36 |               |          |
| 38 |               |          |
| 40 |               |          |
| 42 |               |          |
| 44 |               |          |
| 46 |               |          |

(Elev. above sea level 4795)

Gravel

Tight

Sand

Gravel

Tight

Sand

Fine gravel

Sandy Clay

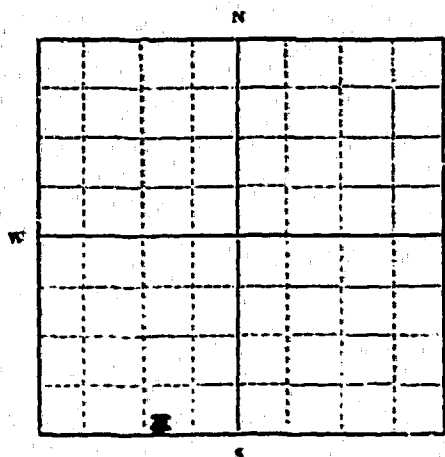
Fine gravel

Sandy Clay

Sand & Gravel

46 ft. Bottom of Well

| Size of Drilled Hole | Size and Weight of Casing | From (Feet)   | To (Feet) | PERFORATIONS |             |           |
|----------------------|---------------------------|---------------|-----------|--------------|-------------|-----------|
|                      |                           |               |           | Kind Size    | From (Feet) | To (Feet) |
| 6 5/8 in.            | 15#                       | top of Ground | 46 ft.    | None         |             |           |



SW 1/4 Sec. 1 T2S R5E

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 5 1/2 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 46 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Pump Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Montana # 17

Driller's License Number

Milton E. Jones  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14623

#1058

State of Montana }  
County of Gallatin }

Filed December 27 1963  
at 8:15 o'clock A.

EARL WALTON

COUNTY CLERK & RECORDER

Frank E. Mayfield  
DEPUTY

Fee \$2.00 pd

MONTANA WATER

County

STATE OF MONTANA R  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

DEC 17 1971

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner AE McChesney

Address Bogom on Mont.

Date well started Aug. 6, 1971

completed Aug. 16, 1971

Type of well Drilled

(Aug., insert, bored or drilled)

Equipment used Chain Drill

(Chis. or drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

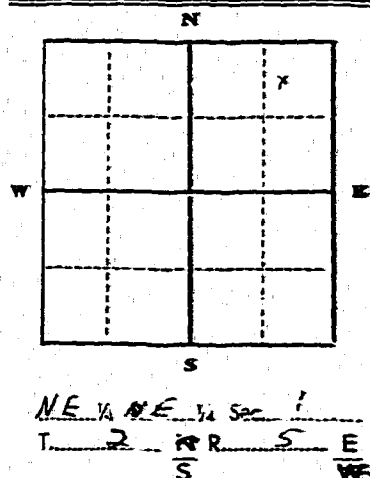
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

### \*Describe

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

### ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casting | From (Feet)      | To (Feet) | PERFORATIONS |             |           |
|----------------------|----------------------------|------------------|-----------|--------------|-------------|-----------|
|                      |                            |                  |           | Kind Size    | From (Feet) | To (Feet) |
| 6 in.                | 6500<br>19#                | 15' Above Ground | 95'       | —            | —           | —         |



Static water level 22 1/2 ft.\*  
Pumping water level 95 1/2 ft.\*  
at 10 gallons per minute,  
measured 60 minutes after pumping  
began.

\*Measured from ground level.

Well developed by 2  
for 1 hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Donald C. Jones

Driller's Address 2107 Bridge Dr.

Bozeman, Montana LICENSE NO. 17

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

95 1/2 Show exact depth of bottom

496A3