

File No.

T. 10^N R. 13^W 28

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater By me since 1945

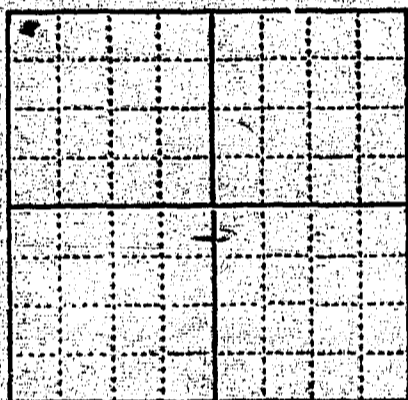
Owner Weggo C. Lund Address Hall Montana

Contractor (if any) None

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural Spring



1/4 Sec. 28 T. 10 R. 13
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use used for irrigation in the summer and stock water in the winter from 40 to 80 miner inches

Signature of Owner Weggo C. Lund

Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77513

FILED FOR RECORD

July 30 1965

30 minutes past 12 o'clock

By *James M. McDaniel*
County Recorder

DEPT

File No.

TION R. W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

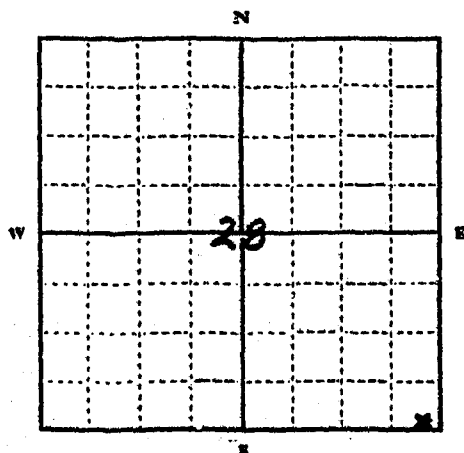
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

HERBERT C. SKINNER, of HALL
(Name of Appropriator) (Address) (Town)

County of GRANITE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 28 TION R. W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
HOUSEHOLD AND STOCK WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
NOT KNOWN

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
20 GALS PER MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
JET PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
NOT KNOWN

8. The depth of water table
20 FT

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
DRILLED WELL 20 FT DEEP 6 INCH CASING

10. The estimated amount of groundwater withdrawn each year
600,000 GALS

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Herbert C. Skinner

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24026

CLERK OF SUPERIOR COURT
JANUARY 1963

FILED FOR RECORD

1963

[Signature]
County Clerk

DEPARTMENT OF AGRICULTURE
CLERK OF SUPERIOR COURT
DEPUTY

CLERK OF SUPERIOR COURT

75-64

DECEMBER 1962

DEPARTMENT

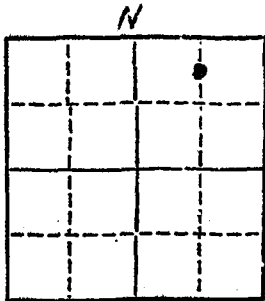
C

RECEIVED
MAR 4 1959

T. 10N R. 13W
County Granite

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG



Owner Harold Olsson Address Hall Montana

Driller G. F. Wroble Address PO Box 170

Amanda Mont.

Date Started October 30 1958 Date Completed Nov. 1 1958

Location: Sec. 29 T. 10 R. 13 1/4 sec. about center N 1/2 of NE 1/4

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 4 ft. to 40 ft. Type Standard Size 4"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 41 to ft. 101 Ft. _____ to ft. _____

Type of screen or perforations 1/4" X 3" Slots

Static Water level, for non-flowing well: _____ 3' feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ 6' feet at _____ 20 gal. per min.

How tested: Ballod

Length of test _____ 4 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

RECEIVED

JAN 21 1930

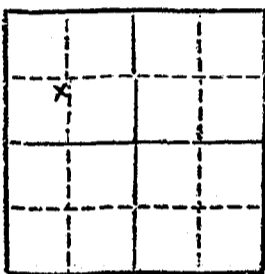
STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

T. 10 R. 13
County Granite

29



Owner Harold Olson Address Hali, Montana
 Driller G.F. Frable Address PO Box 170
Anaconda Mont.
 Date Started Nov. 6 1929 Date Completed Nov. 6 1929
 Location: Sec. 29 T. 10 R. 13 ¼ sec. SW & NW ¼

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: Surface ft. to 36 ft. Type Standard Size 5"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ 11' feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ 36' feet ± _____ 30 gal. per min.

How tested: Holed

Length of test One and one half hours.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

89976

FILED FOR RECORD

June 18 1973

26 minutes past 9 o'clock

M. M. Mori
County Recorder

By _____
Deputy

File No. _____

T. 10^R 13

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater before the year 1944

by Owner W. E. Fahney Address _____

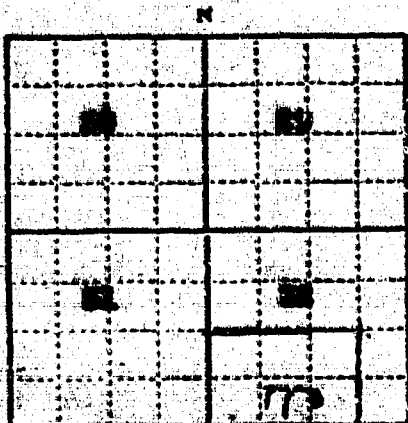
Contractor (if any) W. E. Fahney was owner

Address of Contractor of the place till 1944

Date Started not known Date Completed not known

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. By a ditch 12" deep and approximately 4" wide at bottom. Part of this water comes from natural springs and the rest from a well into said ditch and used on the amount of acres. (SEE: sec. 22)

This diagram represents
Four (4) sections



Section 20, 19, 21 & 17
1/4 Sec 22, T. 10 R. 13
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. This ditch produces approximately 40" during the summer. This water is used for year around for watering livestock.

Signature of Owner Paul J. Peterson

Date December 30-1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



File No.

T. 10^N R. 13^W 32

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

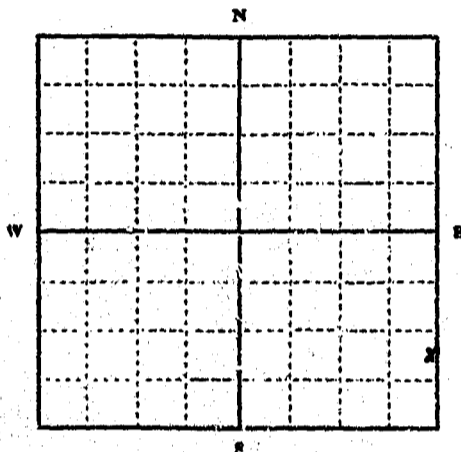
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Jensen Ranch Co. of Hall, Montana
(Name of Appropriator) (Address) (Town)

County of Granite State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE Sec. 32 T. 10 R. 13

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based Domestic and irrigation
- Date or approximate date of earliest beneficial use; and how continuous the use has been Approx. 1940 Continuous since
- The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal. per min
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 acres around house NE 1/4, SE 1/4 Sec 32
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approx. 1940
- The depth of water table 8 ft
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in. diameter approx. 180' deep
- The estimated amount of groundwater withdrawn each year 1 million gal
- The log of formations encountered in the drilling of each well if available not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Jensen Ranch Co.
Stewart J. Haysman
Date Jan 2, 1964 Pres.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

DECISION OF THE COMMISSION OF CIVIL ENGINEERS

MAILED FOR RECORD
1964
minutes past 3 o'clock

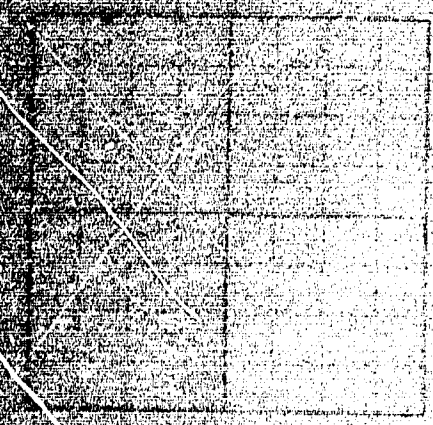
Charles M. McDonald
County Recorder
Deputy

RECORDED
INDEXED
FILED

777 741
RECORDED
INDEXED
FILED

○

○



JW 3

File No.

DUPLICATE

T. 10 R. 13

County Granite

RECEIVED
JAN 6 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

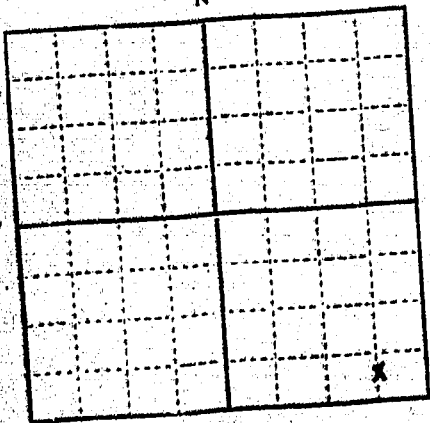
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Jan 2, 1964
Owner Jensen Ranch Co. Address Hall, Montana
Contractor (if any) _____
Address of Contractor _____

Date Started _____ Date Completed Jan, 1964

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Excavation & gravity flow in ditches.



SE 1/4 Sec 37 T10 R13

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

60 miners inches approx

Signature of Owner Jensen Ranch Co
Henry J. Humpal, Pres.

Date Jan 2, 1964

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77749

FILED FOR RECORD

Jan 3 1964

64 minutes part 3 of doc.

Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 10^N R. 13^W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

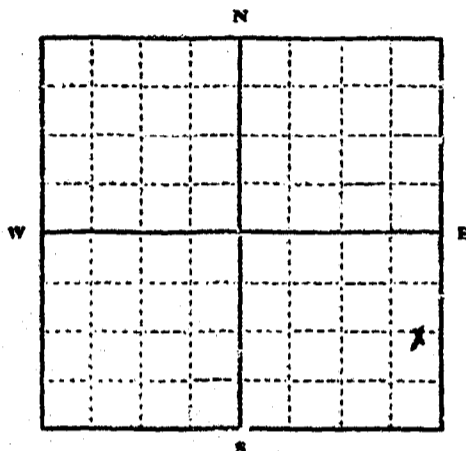
RECEIVED
JAN 8 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Jensen Ranch Co. of Hall Montana
(Name of Appropriator) (Address) (Town)

County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1963, as follows:



SE 1/4 NE Sec 32 T. 10 R. 13
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic and Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approx. 1920 and continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 acres.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Approx 1920
- 8. The depth of water table 3 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 ft diameter 12 ft deep lined masonry
- 10. The estimated amount of groundwater withdrawn each year 1 million gal.
- 11. The log of formations encountered in the drilling of each well if available not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Jensen Ranch Co.
Signature of Owner Stewart J. Hampton Pres.
Date Jan 2, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

23971

minutes of meeting of the Board of Supervisors of the County of Santa Clara, California, held at the County Administration Center, San Jose, California, on the 10th day of December, 1964.

Present: [Illegible names]

WOLF EMPLOYER
THE COUNTY
RECEIVED

FILED FOR RECORD

at 10 minutes past 3 o'clock

James M. McDonald
County Recorder

By [Illegible name] Deputy

DEPARTMENT OF AGRICULTURE
COUNTY OF SANTA CLARA
ADMINISTRATIVE CENTER
SAN JOSE, CALIFORNIA

C

File No. _____

T. 12^N R. 13^W 32

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 15 - 1960

Owner Paul J. Petersen Address Hall, Montana

Contractor (if any) Raymond H. Heady

Address of Contractor Hall, Montana

Date Started April 20 Date Completed May 10 - 1960

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. By digging drain ditch 6' deep and approximately 4' wide at bottom of ditch

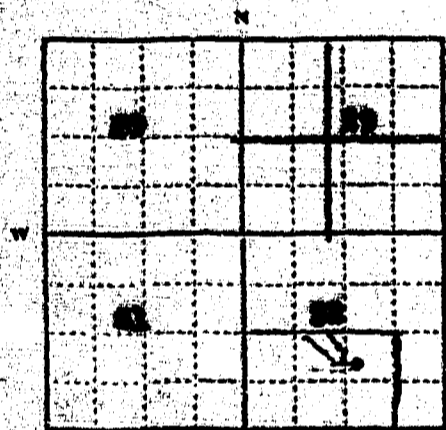
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Starting about May 20th until August 1st it was average over 50% and from August 1st until October 1st an additional 25% from other local springs which have been used continuously for irrigation since 1944.

Signature of Owner Paul J. Petersen

Date December 30 - 1963

This diagram represents four (4) sections



Section 30 SE T 10 R 13
Sec. 30 T 10 R 13

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24088



332

File No. _____

T. 10 R. 15

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

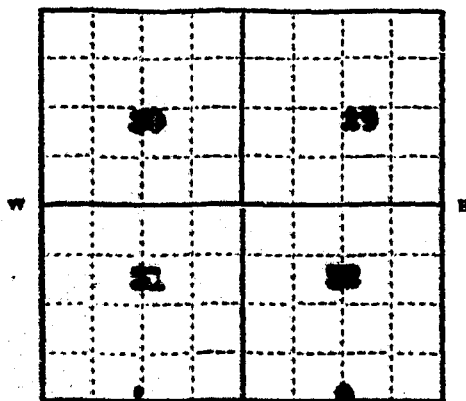
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Paul J. Peterson of Hall,
(Name of Appropriator) (Address) (Town)

County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

this diagram represents Four (4) sections



Section Sec 30 T.10 R.15

1/4 Sec. T.10 R. 15

Indicate point of appropriation and place of use, if possible. Each small square represents 10.240 acres.

2. The beneficial use on which the claim is based _____

Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been _____

1957 continuous
Driven 3" Steel Casing 37' Deep.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) _____

1.0 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof _____

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal _____

Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater _____

8. The depth of water table _____

water comes to within 4 feet of surface of ground

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater _____

3" Steel casing 37' deep

10. The estimated amount of groundwater withdrawn each year _____

11. The log of formations encountered in the drilling of each well if available _____

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Paul J. Peterson

Date December 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24089

77635-

FILED FOR RECORD

Dec. 31, 1963
at 12 minutes past 1 o'clock

Agnes M. McDaniel
County Recorder

By _____ Deputy

GW

33

File No. _____

T. 10 R. 13

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

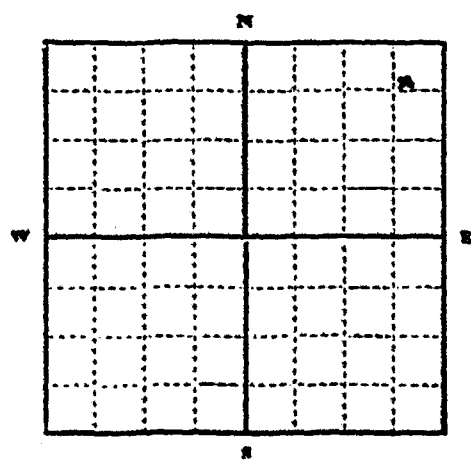
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

I, Leonard E. Bray, of Hell,
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 33 T. 10 R. 13
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Mainly for watering stock
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been
approx. 1935
4. The amount of groundwater claimed (in miner's inches or gallons
per minute)
approx 10 gallons/minute
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
not applicable
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Water pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater
Date unknown to me
8. The depth of water table
approx 5 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
Dug well approx 3-foot diameter approx 10 feet deep
10. The estimated amount of groundwater withdrawn each year
approx 20,000 gallons
11. The log of formations encountered in the drilling of each well if available
not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record
not available

Signature of Owner Leonard E. Bray
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24064

77607

FILED FOR RECORD

Dec 30, 1963

50 minutes past 3 o'clock

Agnes M. M. [Signature]
County Recorder

By _____ Deputy

12/30/63

GW

File No. _____

T. 10 R. 13

DUPLICATE

County Granite

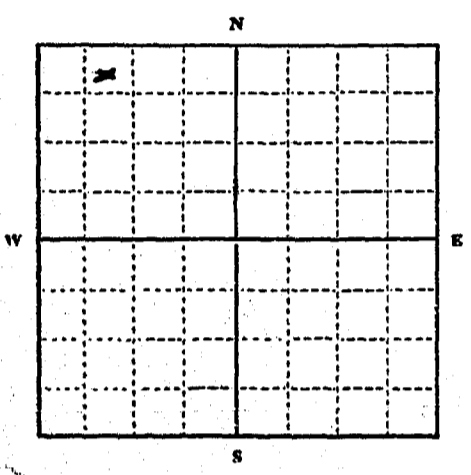
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964
STATE ENGINEER

1. Hawkins Bray, of Hall
(Name of Appropriator) (Address) (Town)

County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 33 T. 10 R. 13
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Mainly for watering stock

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been
Approximately 1923 and continuous since

4. The amount of groundwater claimed (in miner's inches or gallons
per minute)
Approximately 15 gallons/minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
not applicable

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Water pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater
Approx. 1923

8. The depth of water table
Approx. six feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
Dug well approx 3 foot diameter approx 12 foot deep

10. The estimated amount of groundwater withdrawn each year
Approx 20,000 gallons

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record
not available

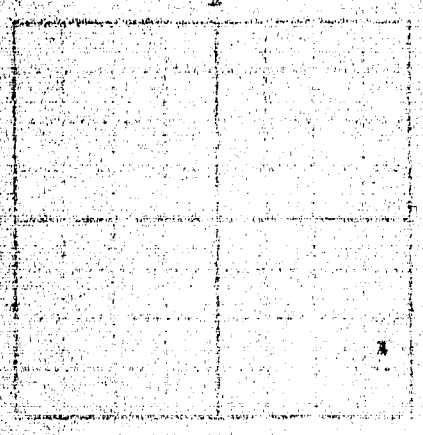
Signature of Owner Hawkins Bray
By Leonard C. Bray
Attorney in Fact
Date December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

24067



Faint, mostly illegible text, likely bleed-through from the reverse side of the page. Some words like "minutes" and "past" are visible.

21111 EMPLOYEE
77640
RECEIVED

FILED FOR RECORD

Dec 30 1863

at 56 minutes past 3 o'clock

James M. McDonald
County Recorder

By _____ Deputy

0

C

33

File No. _____

DUPLICATE

T 10 R 13
County Granite
JAN 6 1964

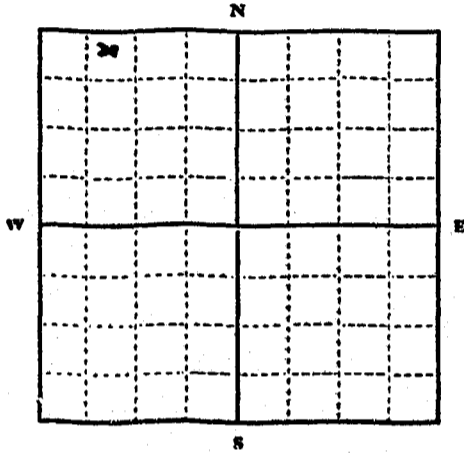
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Hankins Bray, of Hall
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 33 T10 R13

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Approximately 1923 and continuous since

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
Approximately 20 gallons/minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pressure water system

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Approx. 1923

8. The depth of water table
Approx six feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Dug Well approx. 3-foot diameter approx 12-foot deep

10. The estimated amount of groundwater withdrawn each year
approximately 200,000 gallons

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
not available

Signature of Owner Hankins Bray
By Leonard E. Bray
Attorney in Fact
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2466

7760 CIVIC ENGINEER

FILED FOR RECORD

Dec 30 1963

at 54 minutes past 3 o'clock

By Agnes M. McDonald
County Recorder

Deputy

[Faint, mostly illegible text and a grid pattern on the left side of the document]

File No. _____

T 10 R 13

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Approx. 1923

Owner Hawkins Bray Address Hall, Montana

Contractor (if any) None

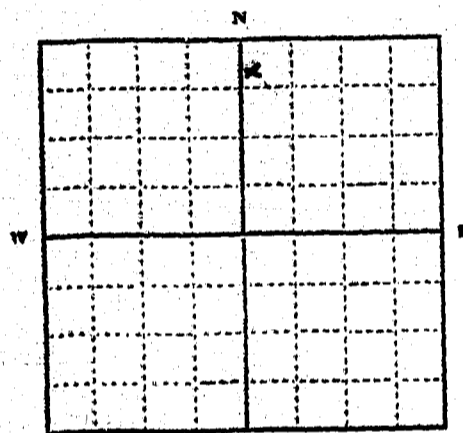
Address of Contractor _____

Date Started not applicable Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural warm water spring with water

level slightly below ground level.



NE 1/4 Sec 33 T10 R13

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

Estimated approximately 15 miner's inches,

used mainly for stock water.

Signature of Owner Hawkins Bray
By Leonard G. Gray
Attorney in Fact

Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE ENGINEER

177613

FILED FOR RECORD

Dec 30 1963

10:02 AM Room 400

James M. Daniel
County Recorder

AMERICAN

Office of Compliance of

DEPARTMENT OF

DEPUTY

AMERICAN

File No.

T 10^N R 13

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Approx. 1963

Owner Hawkins Bray Address Hall, Montana

Contractor (if any) None

Address of Contractor

Date Started not applicable Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural warm water spring

Slightly below ground level

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

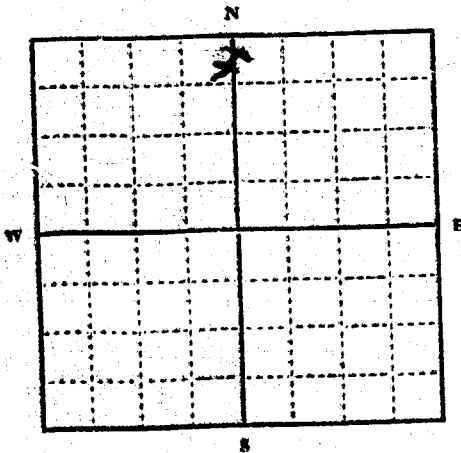
estimate approximate lengths of periods of use

Estimated approximately 15 miner's inches, used

mainly for stock water.

Signature of Owner Hawkins Bray
By Leonard E. Bray
Attorney in Fact

Date December 30, 1963



NE 1/4 Sec 33 T10 R13

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24069

933 MIAMI BLVD MIAMI FL 33134

7/27/63

WED 6 PM

BECKLEY

FILED FOR RECORD

July 30, 1963

100 minutes past 4 o'clock

James M. McDaniel
County Recorder

By _____
Deputy

Division of County of Miami

100 minutes past 4 o'clock

Deputy

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—1952

33

File No. _____

T 10 R 13

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Approx. 1923

Owner Hankins Dry Address Hill, Montana

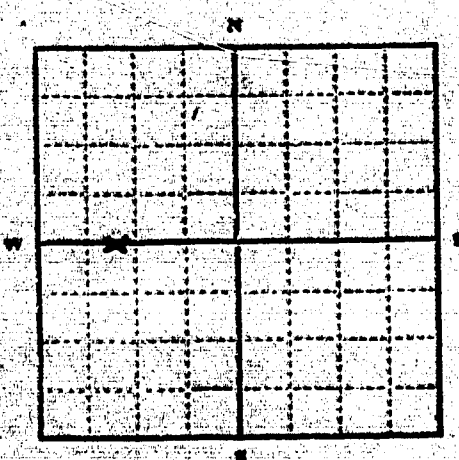
Contractor (if any) None

Address of Contractor _____

Date Started not applicable Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural warm water spring with water level slightly below ground level.



Sec. 14 T. 10 R. 13
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Estimated approximately 10 million gallons used mainly for stock water.

Signature of Owner Hankins Dry
By Lemuel C. Gray Attorney in Fact
Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the appropriator.

2468

77611

FILED FOR RECORD

Adm. 20-163
Adm. 20-163
Adm. 20-163
Adm. 20-163

Deputy

RECEIVED
MAY 11 1963
FEDERAL BUREAU OF INVESTIGATION
U. S. DEPARTMENT OF JUSTICE

333

File No. _____

T. 10 R. 13

DUPLICATE

County Granite

RECEIVED
JAN 6 1964

STATE ENGINEER

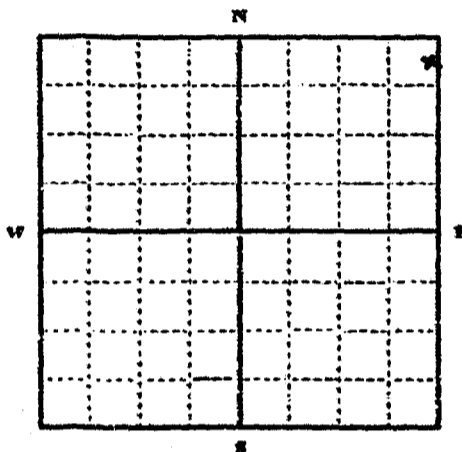
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Leonard E. Bray, of Hell,
(Name of Appropriator) (Address) (Town)

County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 33 T. 10. R. 13
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
Household use

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been
September 1953 and continuous since

4. The amount of groundwater claimed (in miner's inches or gallons
per minute)
approx. 25 gallons/minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
not applicable

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Pressure water system

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater
started and completed in September, 1953

8. The depth of water table approx. 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
Drilled well — 6 inch casing — 86 feet deep

10. The estimated amount of groundwater withdrawn each year approx. 200,000 gallons

11. The log of formations encountered in the drilling of each well if available
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record not available

Signature of Owner Leonard E. Bray

Date December 30, 1963

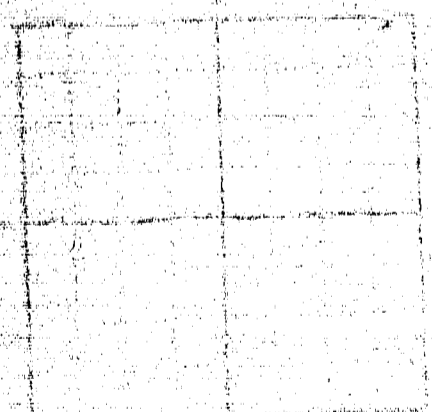
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

24065

Faint, mostly illegible text, possibly a list or set of instructions, located in the upper left quadrant of the document.



7
80976
STATE ENGINEERING

FILED FOR RECORD

Dec 31 1963

at 3:00 o'clock

By *Agnes M. McDonald*
County Recorder

By _____ Deputy

DEPARTMENT OF COMMERCE
STATE OF CALIFORNIA
DIVISION OF REVENUE

Complete Information
County filing n.a.?

10N-13W
County Granite 33

MONTANA
GROUNDWATER CODE
RESOURCES BOARD

WATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File ?	
June 18, 1973	
GW 1 1:35 p.m.	

Owner James Ranch Co. Inc.
 Address Hall Montana
 Contractor (if any) None
 Address of Contractor _____
 Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Drain ditch

2. Means of withdrawing water (gravity, pump, canal, etc.) Pump

3. Depth of water table _____

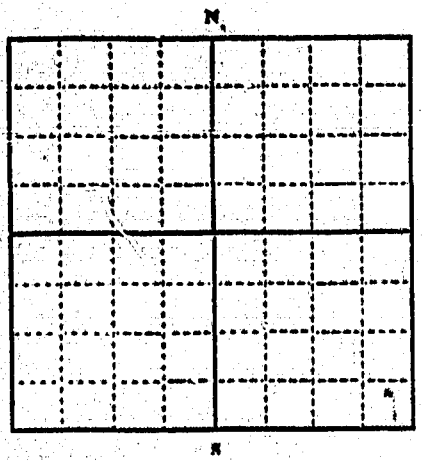
4. Use of the water Irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 100 miner's inches

6. If used for irrigation, give number of acres and description of land 57 acres in the S.E. 1/4 of sec 33-10-13

7. Estimate amount of water used each year _____

8. Months of year spring flows May 1 - Oct 1



S.E. 1/4 1/4 Sec. 33
 T. 10 S. R. 13 W.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
 Elevation of spring, if known or estimated 1200 ft

Signature of Owner James Ranch Co. Inc.
 Date 6-16-73

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1983

Under Chapter 205 of the Montana Code Annotated, 1981, as amended
 FILED FOR RECORD

June 18 1973

This form to be completed by contractor or owner of well. It is to be filed with the County Recorder at the county in which the well is located. Three copies of this notice are to be filed with the County Recorder at the county in which the well is located. Please answer all questions. If not, the form may be returned.

By Marie Morrison
 County Recorder

By Margaret J. Collins
 Deputy

For Administrative Use

File No. _____

County _____

City/Town _____

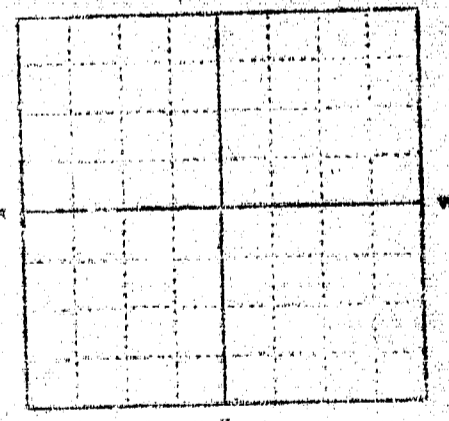
1. Describe means of obtaining groundwater (as by subdivision, well, etc.)

Date Started _____ Date Completed _____

Address of Contractor _____

Contractor (if any) _____

Address _____



2. Means of withdrawing water (gravity pump, canal, etc.) _____

3. Depth of water table _____

4. Use of the water _____

5. Amount of groundwater claimed (in inches, inches or gallons per minute) _____

6. If used for irrigation, give number of acres and description of land _____

7. Estimate amount of water used each year _____

8. Method of determining flow _____

22 1/2
 110
 10 1/2

INDICATE POINT OF APPROPRIATION AND PLACE OF USE IF POSSIBLE. Elevation of spring, if known or estimated.

File No.

T. 10 R. 13 33
County Granite

DUPLICATE

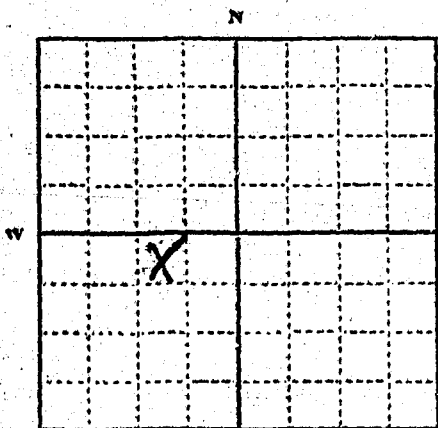
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD
Date of Appropriation of Groundwater 6-8-48
RECEIVED Owner James Ranch Co Inc 760
JUN 14 1968 Contractor (if any) None Mont
Address of Contractor

Date Started..... Date Completed.....



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring

25 miles inches
Stock water Irrigation

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate length of periods of use. year

SW ^S 33 T. 10 R. 13

Indicate point of appropriation and place of use, if possible.

Signature of Owner James Ranch Co Inc

Home James Pro
Date 6-10-68

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

83646

FILED FOR RECORD

James L. ... 1968
minutes per ...

Agnes M. McNeill
County Recorder
Edmond D. Neff
Deputy

[Faint, mostly illegible text and markings, possibly bleed-through or ghosting from the reverse side of the page.]

File No.

T 10N R 13W 33
County Granite

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)
MONTANA WATER RESOURCES BOARD

RECEIVED
JUN 14 1968

Date of Appropriation of Groundwater 6-4-68

Owner James Ranch Co. Inc. Flat Mouth

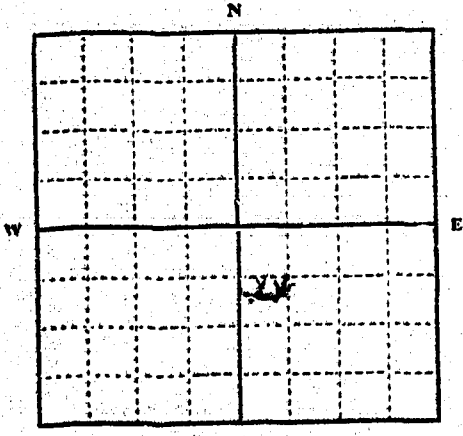
Contractor (if any) Not known

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring

20 miners inches
Stock water and Irrigation



SE 1/4 Sec. 23 T. 10 R. 13
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use Year

around

Signature of Owner James Ranch Co. Inc.
Homer E. James Pres.
Date 6-10-68

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

83645

FILED FOR RECORD

June 13, 1962

5.7 minutes past 11 o'clock

Agnes M. McDaniel
County Recorder

Clearence J. Neal
Deputy

File No. _____

T. VAN RISEW

DUPLICATE

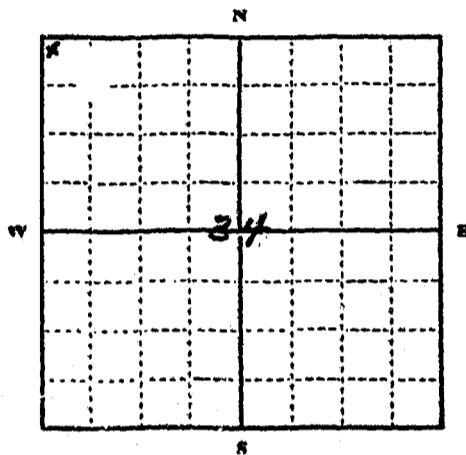
County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, J. J. HENDRIX, of HALL
(Name of Appropriator) (Address) (Town)
County of GRANITE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec 34 T20N R13W
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based HOUSEHOLD USE AND STOCK WATER
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1936
- The amount of groundwater claimed (in miner's inches or gallons per minute) 20 GALS PER MIN.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal JET PUMP
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1936
- The depth of water table 170 FT
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater DRILLED WELL 180 FT DEEP 6" CASING
- The estimated amount of groundwater withdrawn each year 900,000 GALS.
- The log of formations encountered in the drilling of each well if available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner J. J. Hendrix
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7765-9

RECEIVED
COUNTY CLERK

FILED FOR RECORD

Dec. 30 1963

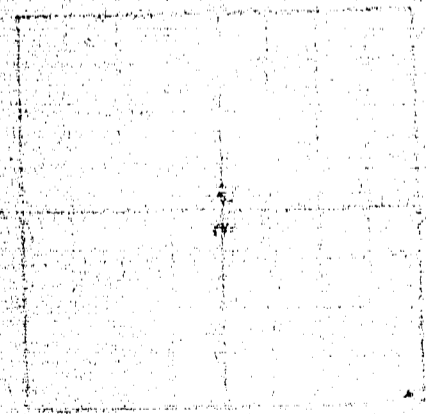
16 minutes past 7 o'clock

P.M.
Agnes M. McDonald
County Recorder

By _____ Deputy

WIA BSA 2 JAN 2 1964

WIA BSA 2 JAN 2 1964
WIA BSA 2 JAN 2 1964



File No. _____

T/DN R/3W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

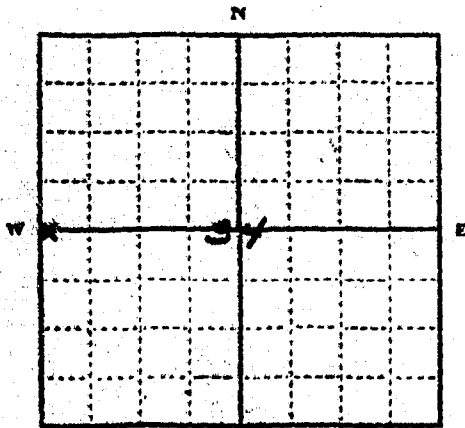
Owner J. L. HENDRIX Address FALL, MONT.

Contractor (if any) WM. HOWELL

Address of Contractor NOT KNOWN

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING RESERVOIR AND PIPED TO DITCHES



SW 1/4 NW 1/4 Sec 34 T10N R13W
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 40 INCHES

USED ALL YEAR

Signature of Owner J. L. Hendrix

Date DEC. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7-25-59

OFFICE OF THE
CLERK OF COURTS

FILED FOR RECORD

Dec 30 1963

11:00 AM

Edward M. Donnell
County Recorder

Office of the
Clerk of Courts

RECORDED

GV

34

File No. _____

T. 10^N R. 13^W

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

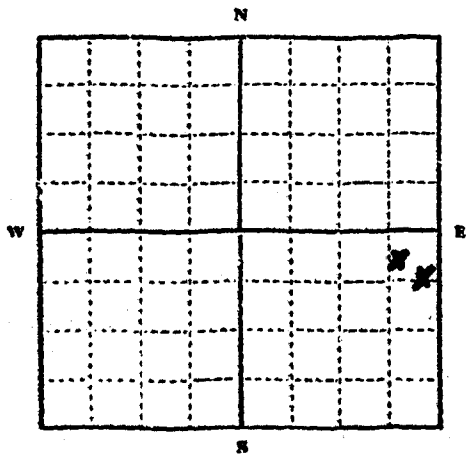
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Willard F. & Christine Johnson of Hall
(Name of Appropriator) (Address) (Town)

County of Schwartz State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 34 T10N R13W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Domestic & Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1880 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
20 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
at 2 wells shown

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1st well 1880
2nd well 1952

8. The depth of water table
6 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Both wells 6 inch casing
1st well 88 ft deep
2nd well 30 ft deep

10. The estimated amount of groundwater withdrawn each year
1,000,000 gals per year

11. The log of formations encountered in the drilling of each well if available
None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Willard F. Johnson
Date Dec 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

23472

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FILED FOR RECORD

Dec 27, 1963

at 5 minutes past 3 o'clock

[Signature]
County Recorder

By _____ Deputy

CIVIL ENGINEER
B. C. BRADY

D

C

35

File No.....

T. 10N R. 13W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

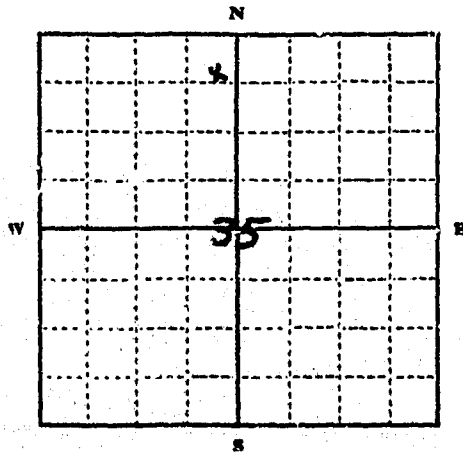
RECEIVED
DEC 9 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. L. W. Bushby (Name of Appropriator), of Box 27 (Address) Hall (Town)
County of Granite State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW 1/4 Sec. 35 T. 10N R. 13W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household
House
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct 1946
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 150
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 5. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct 1946
- 8. The depth of water table 8 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in casing
- 10. The estimated amount of groundwater withdrawn each year 2,000 gal per day
- 11. The log of formations encountered in the drilling of each well if available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

L. W. Bushby

Date

Dec 5-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2142

47390

FILED FOR RECORD

Dec 5 1914
at 20 minutes past 11 o'clock

Alfred M. McDaniel
County Recorder

By *Alfred M. McDaniel*
Deputy

DEPARTMENT OF AGRICULTURE
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

RECORDED

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File No.

T. 10. NR. 13. W.

DUPLICATE

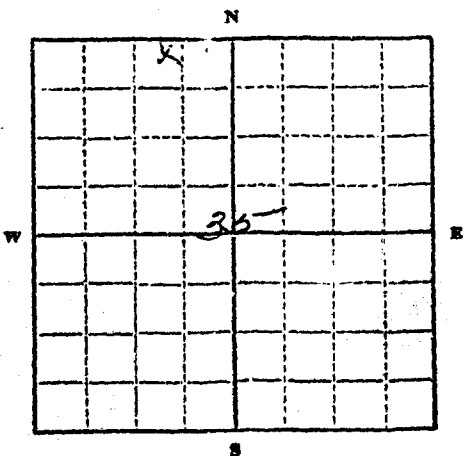
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Robt. E. Fischer, of Hall
(Name of Appropriator) (Address) (Town)
County of Granite State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



4
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household use & yard

3. Date or approximate date of earliest beneficial use; and how continuous the use has been October, 1951.
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Used to irrigate 1/2 A. yard. owned by Robt. E. Fischer

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Motor driven pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 9/10/51 — 9/12/51

8. The depth of water table 12' min. — 4' max.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Well is 30' deep & consists of 6" steel driven casing.

10. The estimated amount of groundwater withdrawn each year 75,000 gal.

11. The log of formations encountered in the drilling of each well if available
Gravel, clay, gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Robert E. Fischer
Date 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24992

77638

FILED FOR RECORD

Dec 31, 1963

at 8 minutes past 1 o'clock

[Signature]
County Recorder

By _____ Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41338

File No. _____

T10N R13W

DUPLICATE

County GRANITE

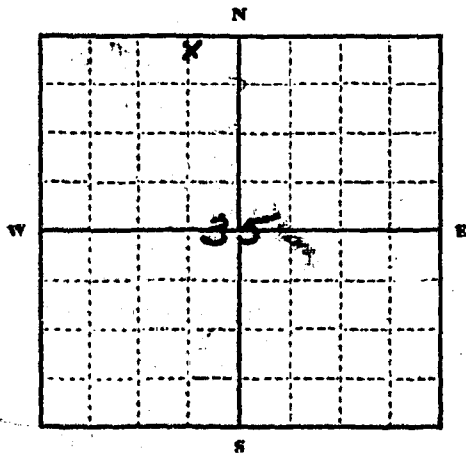
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. DDRDTHY I. FRASER of HALL
(Name of Appropriator) (Address) (Town)
County of GRANITE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW 1/4 Sec 5 T. 10N R. 13W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSEHOLD USE
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1913
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 GALS PER MIN
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NOT APPLICABLE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal JET PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1913
8. The depth of water table 14 FT
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 36 FT DRILLED WELL 6 INCH CASING
10. The estimated amount of groundwater withdrawn each year 400,000
11. The log of formations encountered in the drilling of each well if available NONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner DDRDTHY I. FRASER
Dated 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24178

77729

FILED FOR RECORD

Dec 31 1863

at 30 minutes past 4 o'clock

W. M.
Agnew
County Recorder

By _____ Deputy

35

File No. _____

T10N R13W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

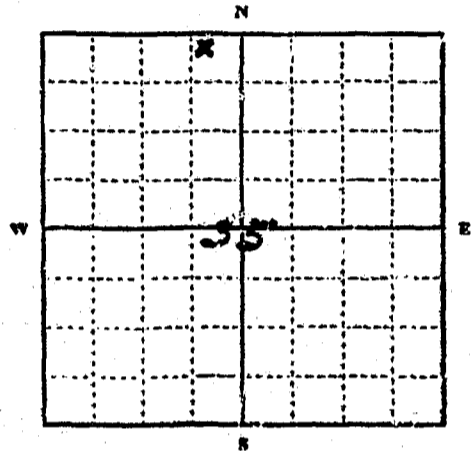
Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

EMERY D. & MARY W. JENSEN of HALL,
(Name of Appropriator) (Address) (Town)

County of GRANITE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 35 T10N R13W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
HOUSEHOLD USE
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
JUNE 15, 1959
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
30 GALS PER MIN.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NOT APPLICABLE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
JET PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
JUNE 14, 1959
8. The depth of water table
8 FT.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 FT DRILLED WELL
6" CASING
10. The estimated amount of groundwater withdrawn each year
200,000 GALS
11. The log of formations encountered in the drilling of each well if available
NONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
NONE

Signature of Owner Emery D Jensen
Date JAN 2 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32167

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FILED FOR RECORD

minutes per

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Handwritten notes or signatures

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File No. _____

10^N R. 13^W

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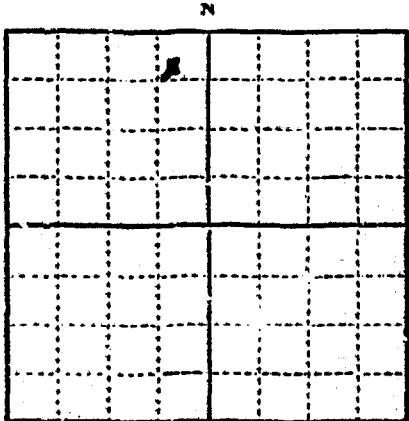
County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Wilfred F. & Christine Johnson of Hall
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. 6 1/2 Sec. 35 10^N R. 13^W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1949 Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pump in well

7. The date of commencement and completion of the construction of the well, well^{to}, or other works for withdrawal of groundwater. 1949

8. The depth of water table. 15

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6 casing 27 ft deep

10. The estimated amount of groundwater withdrawn each year. 300,000 gallons

11. The log of formations encountered in the drilling of each well if available. None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Wilfred F. Johnson
Date Dec 21, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

23975

77514

DEPARTMENT OF AGRICULTURE
BUREAU OF PLANT INDUSTRY
WASHINGTON, D. C.
RECEIVED
STAFF ENGINEER

FILED FOR RECORD

Dec 19 1963

7 minutes past 4 o'clock

James M. McDonald
County Recorder

By _____ Deputy

35

File No. _____

TION R 13W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

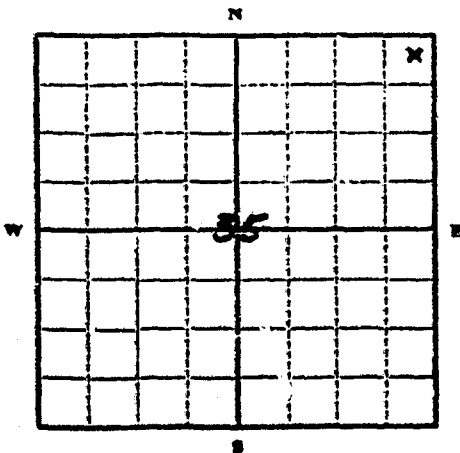
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. KOLBECK RANCHES INC., of _____ HALL
(Name of Appropriator) (Address) (Town)

County of GRANITE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based: HOUSEHOLD USE

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: NOV. 1959
CONTINUOUS USE

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 15 GALS. PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: NET PUMP

N.E. 1/4 Sec 25 TION R 13W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: NOV. 1959

8. The depth of water table: 30 FT.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 25 FT. DRILLED WELL
6" CASING

10. The estimated amount of groundwater withdrawn each year: NORMAL HOUSEHOLD USE

11. The log of formations encountered in the drilling of each well if available: NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner: Kolbeck Ranches Inc.
By Arthur E. Kolbeck
Dated: 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10845

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FILED FOR RECORD

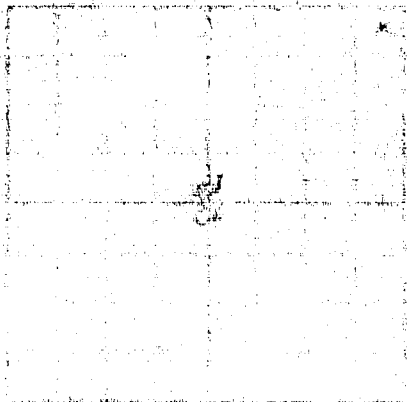
Dec 17, 1963

3:44 o'clock

James M. [Signature]
County Recorder

Deputy

Division of Assessor's Office



1963

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