

GROUNDWATER INDEX

Page 1 of 1

County Granite

Twp. 7N

Rge. 12 W

[illegible]

PIERRE HILL SPRING #333

GW3

File No.

T. 7N R. 12W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 19, 1963

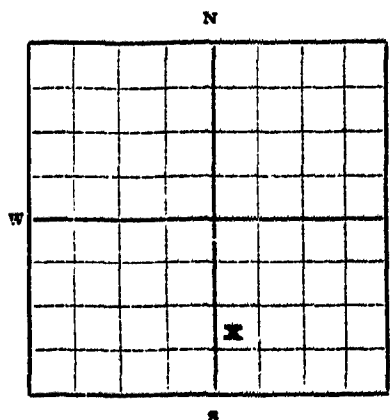
Owner U. S. Forest Service Address Philipsburg, Montana

Contractor (if any) None

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of a natural spring and piping water into troughs for stock water.



Section Sec. 4 T. 7N R. 12W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use 3 Gallons per minute, used from June 15 to Oct. 15 annually.

Signature of Owner U. S. Forest Service
Helen P. Gault

Date December 19, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23908

77422

FILED FOR RECORD

Dec 20 1963

at 50 minutes past 10 o'clock

A.M.

Agnes M. Mc Dowell
County Recorder

By Amel Maw
Deputy

GROUNDWATER INDEX

~~Page~~ Page 1 of 1

County Granite Twp. 7 N Rge. 10 W

[illegible]

GROUNDWATER INDEX

Page / of (

County Grant Twp. 6N Rge. 16W

[illegible]

File No. _____
MONTANA WATER RESOURCES BOARD
DUPLICATED RECEIVED

T. 6N R. 1W
County. Granite

JUN 30 1969

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 22, 1969

Owner Carl W. Reinhardt Address Philipsburg Mont

Contractor (if any) _____

Address of Contractor _____

Date Started June 22 Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. by opening of springs

by clearing surface soil about

12-18 inches
200 inches of water

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use from

Mar 15 to July 15

Signature of Owner Carl W. Reinhardt

Signature of Owner Le Roy Fitzgerald

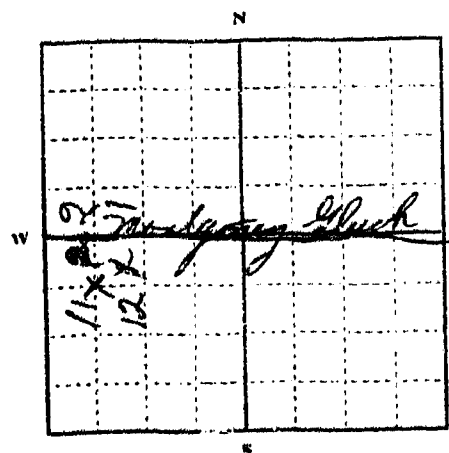
Date _____

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



..... 1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

45385

65077

FILED FOR RECORD
at 30 minutes past 10:00 o'clock
A. M.

Agnes M. McDonald

Fee: \$2.00

GW3

WEST FORK BUTTE W. D. #303

File No.

T. 6N R. 16W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

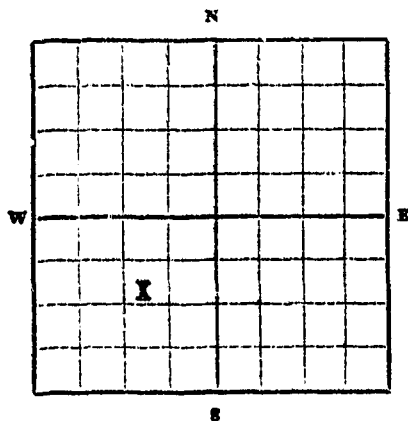
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 12, 1963.Owner U. S. Forest Service Address Philipsburg, Mont.Contractor (if any) None

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of natural spring and piping water in stock watering trough.



SM. 1/4 Sec. 14. T. 6N. R. 16W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

3 Gallons per minute, used annually from June 15 to October 15.

U. S. Forest Service
Signature of Owner by W. L. Groth

Date December 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77325

FILED FOR RECORD

Dec. 12 1963

at 24 minutes past 2 o'clock

A. M.

Agnes M. McDonald
County Recorder

By Arnell New
Deputy

GW3

WEST FORK BUTTES #2 (#316)

23

File No.

T. 6N R. 16W

DUPLICATE

County Granita

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 12, 1963

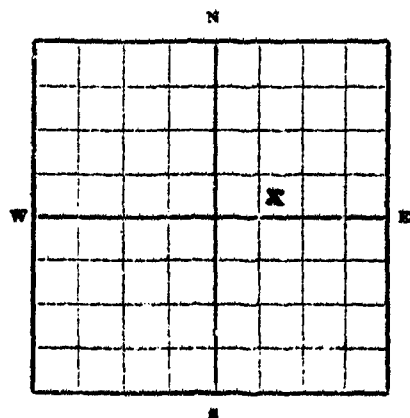
Owner U. S. Forest Service Address Phillipsburg, Montana

Contractor (if any) None

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of natural spring and piping water into troughs for stock water.



NE 1/4 Sec. 23 T. 6N R. 16W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

2 Gallons per minute, used annually from June 21 to Oct. 21.

Signature of Owner U. S. Forest Service
by M.P. Gault

Date December 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9262

47323

FILED FOR RECORD

Dec. 12 1963
at 22 minutes past 2 o'clock

P.M.

Agnes M. Donald
County Recorder

By Donald Ross
Clerk

GW3

WEST FORK RUTTES W. D. #348

26

File No.

T. 6N R. 16W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 12, 1963.

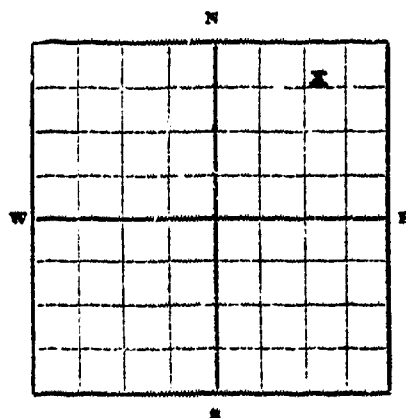
Owner U. S. Forest Service Address Phillipsburg, Mont.

Contractor (if any) None

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of natural spring and piping water into trough for stock water.



NE 1/4 Sec. 26 T. 6N R. 16W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

3 Gallons per minute, used annually from June 16 to October 15.

Signature of Owner U. S. Forest Service
M. D. L. L. L.

Date December 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9.265

77326

FILED FOR RECORD

Dec 12 1963

at 26 minutes past 2 o'clock.

C.M.

Agnes M. McDonald

BY Charles New
Sandy

File No.

T. 2N R. 16W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Owner RICHARD RICHTMYER Address PHILIPSBURG, MONT.Contractor (if any) NONE

Address of Contractor

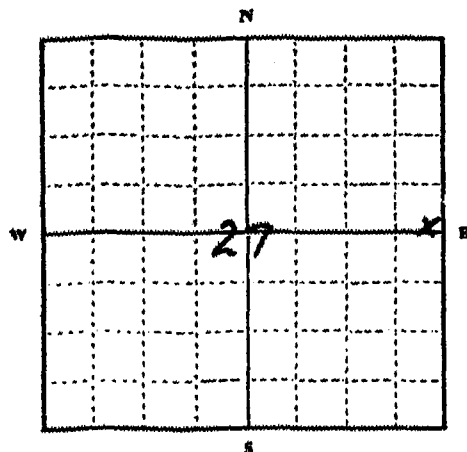
Date Started Date Completed

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable NATURAL SPRING

PIPED TO HOUSE

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

2 GALS PER MIN.USED ALL YEARSignature of Owner Richard A. RichtmyerDate JAN. 2 1964

SE 1/4 NE 1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24009

77751

FILED FOR RECORD

Jan 2 19 64
at 20 minutes past 2 o'clock
P.M.

Agnes M. McDonald
County Recorder
By Archie New
Deputy

RECEIVED
JUL 1949

STATE ENGINEER

T. 6N R. 16W

County Granite

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

			X

Owner U. S. Forest Service Address Philipsburg, Montana.

DUG
Driller U. S. Forest Service Address Philipsburg, Montana.

Date Started July 1949 Date Completed July 1949

Location: Sec. 35 T. 6N R. 16W 1/4 sec. SE

Type of well Dug Equipment used Hand Tools
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 0' ft. to 10' ft. Type Concrete Pipe Size 18"

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 8' feet at 5 gal. per min.

How tested:

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Depth, feet		Description of Material Drilled
From	To	
		<p>50819</p> <p>FILED FOR RECORD</p> <p>Feb. 10 1958</p> <p>* 53 minutes past 2:00 o'clock</p> <p>P. M.</p> <p>H. E. McDougal</p> <p>Maude Echols</p> <p>Fee: Ex. (GRANITE COUNTY SEAL)</p>

GROUNDWATER INDEX

Page 1 of 1

County Granite

Twp. 62 N

Rge.

15W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	McDonald, John W	HW 4	77660	
2	T-Bar-3-Ranch	HW 3	77696	
3	T-Bar-3-Ranch	HW 3	77695	
13	T-Bar-3 Ranch	HW 3	77693	
14	T-Bar-3 Ranch	HW 3	77694	
19	Burdett, Paul E.	HW 4	77728	
19	Burdett, Paul E.	HW 2	77722	
19	Burdett, Paul E.	HW 3	77726	
24	T-Bar-3 Ranch	HW 4	77692	
25	T-Bar-3-Ranch	HW 3	77688	
28	Burdett, Paul E.	HW 3	77723	
29	Burdett, Paul E.	HW 3	77725	
30	Burdett, Paul E.	HW 3	77727	
31	Reed, Margaret	HW 2	79517	
33	Burdett, Paul E.	HW 3	77724	
35	1-Bar-3 Ranch	HW 3	77690	
	1/2 Murray, W.D.			
35	McClaine, McClaine & Jones	HW 3	77484	
36	T-Bar-3 Ranch	HW 3	77689	

File No.

T. 6 R. 15

DUPLICATE

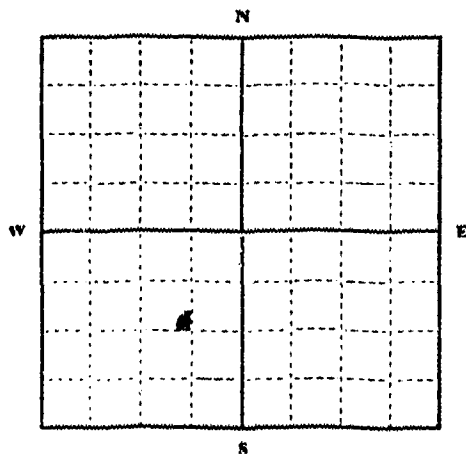
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. John W. McDonald, of Philipsburg, Montana
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 1/4 W Sec. 1 T. 6 R. 15

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
April 15 - 1921
continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
500 gallons / minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
The water is pumped
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
This well was drilled in 1921
8. The depth of water table
40 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
This is a driven well with a six inch casing
The well is approximately 160 ft deep
10. The estimated amount of groundwater withdrawn each year
400,000 gallons
11. The log of formations encountered in the drilling of each well if available
unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
There is no recorded information on this well

Signature of Owner

Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24109

77660

FILED FOR RECORD

Dec 31, 1963

at 20 minutes past 2 o'clock

P.M.

James M. McDonald
County Recorder

Deputy

File No.

T. 6 N. R. 15 W.

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

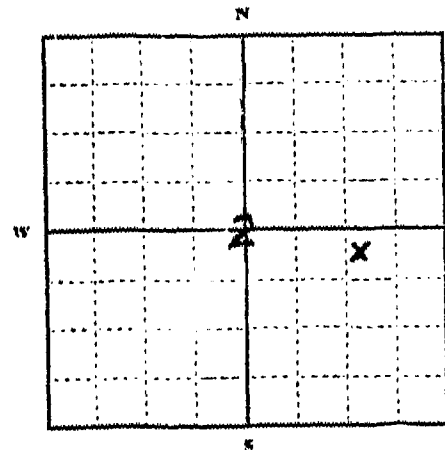
Owner T-BAR-3 RANCH Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING
CLEANED



N.E. 1/4 Sec. 2, T. 6 N. R. 15 W.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

10 INCHES USED MAY
THRU OCT.

Signature of Owner

Date Dec 31, 1963.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77696

FILED FOR RECORD

Dec 31 1963

at 32 minutes past 5 o'clock

P.M.
Agnes M. McDonald
County Recorder

By _____
Deputy

File No.

DUPLICATE

T 6 N R 15 W

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

Owner T-BAR-BRANCH Address PHILIPSBURG, MONT.

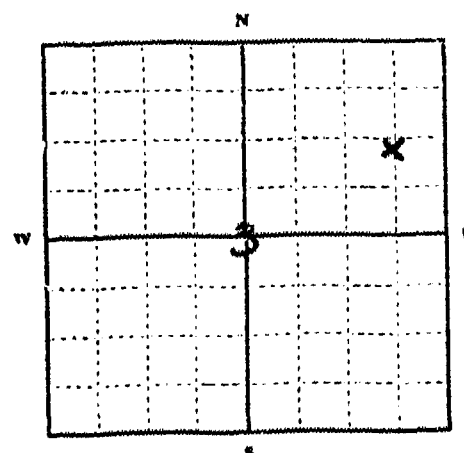
Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. NATURAL SPRINGS

CLEANED



S.E. 1/4 NE 1/4 Sec. 3 T. 6 N. R. 15 W.

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

100 INCHES USED MAY
THRU OCT.

Signature of Owner. *[Signature]*

Date DEC 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77695 -

FILED FOR RECORD

Dec 31 1963

at 30 minutes past 3 o'clock

By
Agnes M. M. Donald
County Recorder

By _____ Deputy

File No.

T. 6N R. 15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CONTROL
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

Owner T-BAR-3 RANCH Address PHILIPSBURG, MONT.

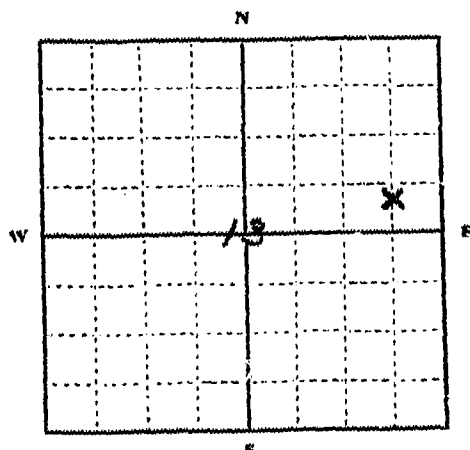
Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING

PIPED TO STOCK TANK



SE 1/4 NE 1/4 Sec 13 T. 6N R. 15W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

50 INCHES

USED MAY THRU OCT.

Signature of Owner

Date Dec 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24142

77693

FILED FOR RECORD

Dec. 31 1963
at 26 minutes past 3 o'clock

James M. McDonald
County Recorder

By _____ Deputy

RECEIVED 10 2100K 1963

RECEIVED 10 2100K 1963

File No.

T. 6N R. 15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

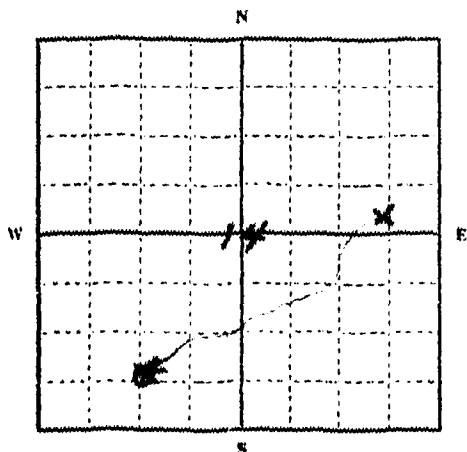
Owner 7-BAR-3 RANCH Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. GROUP OF NATURAL SPRINGS AND PONDS



SE 1/4 NE 1/4 Sec 4 T6N R15W
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

15 INCHES USED MAY THRU OCT.

Signature of Owner [Signature]

Date Dec 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77694

FILED FOR RECORD

Dec 31, 1963
at 28 minutes past 3 o'clock

Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 6N. R. 15W

DUPLICATE

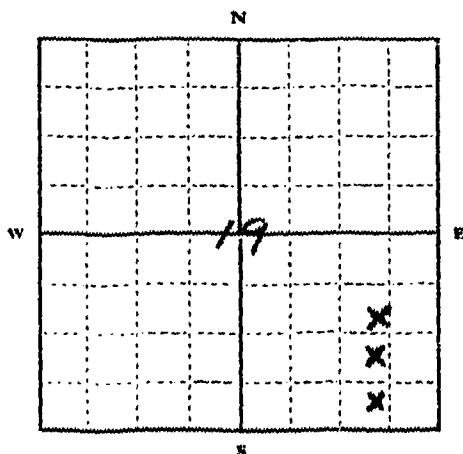
County. GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. PAUL E. BURDETT, of PHILIPSBURG
(Name of Appropriator) (Address) (Town)
County of GRANITE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 17 T. 6N. R. 15W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. HOUSEHOLD AND STOCK WATER
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1935 - 1948 - 1960
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 105 GALS PER MIN.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. NOT APPLICABLE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 2 SUBMERSIBLE 1 JET PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. UNKNOWN
8. The depth of water table. 21 FT.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 35 FT. ON ALL WELLS
DRILLED WALLS 6 INCH CASING
10. The estimated amount of groundwater withdrawn each year. 1,000,000 GALS
11. The log of formations encountered in the drilling of each well if available. NONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NONE

Signature of Owner.

Paul E. Burdett

Date. DEC. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24177

77728

FILED FOR RECORD

Dec 31 1963

30 minutes past 4 o'clock

4 M.

James M. McDonald
Coun. Recorder

By

Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—39311

File No.

DUPLICATE

T 6N R 15W

County

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well

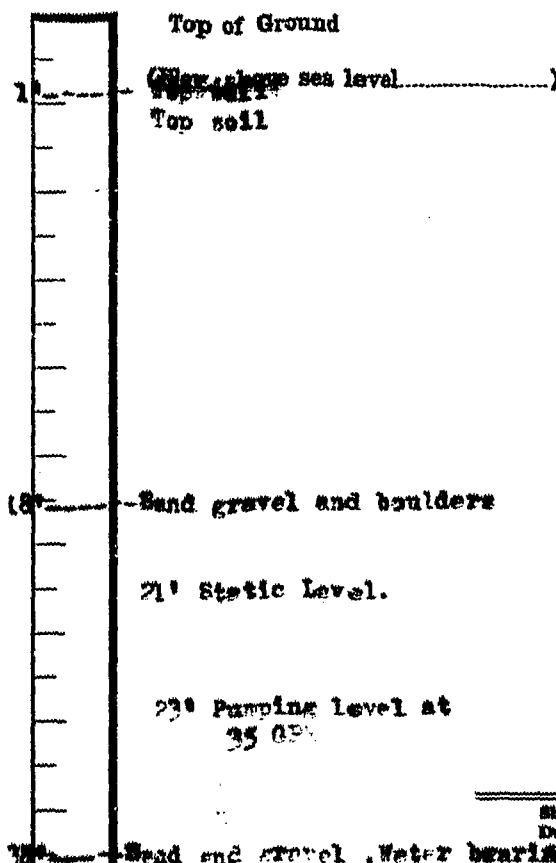
(Under Chapter 237, Montana Session Laws, 1961)

Owner Baul E. Bardett Address Rock Creek,
Phillipsburg Montana
Driller C.F. Woble Address Willcocks W.D. 1
Anaconda Montana

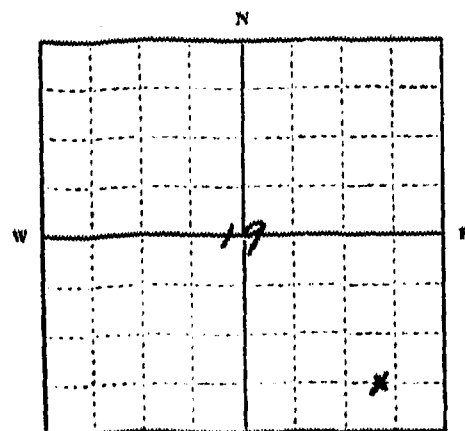
Date of Notice of Appropriation of Groundwater

Date well started Nov. 18 1962 Date Completed Nov. 19 1962Type of well Drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Casing	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" X 15 lb.	Surface	38'	Slots 3/16" X 5"	35'	38'



SE 1/4 Sec. 17 T6N R15W

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

38 ft. is exact depth of well.

Static Water Level for non-flowing Well 21' feet.Shut-in Pressure for Flowing Well NOT APPLICABLEPumping Water Level 23' feet at 35 gal. per minute.Discharge in gal. per min. of flowing well NOT APPLICABLEHow Tested Bailed Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

31' to 38' loose gravel pack.

62

Driller's License Number

C.F. Woble
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24171

FILED
727 B2 2
LEWIS
CLERK

FILED FOR RECORD

Dec 31, 1963

18 minutes past 4 o'clock

John M. McDonald
County Recorder

By _____ Deputy

File No.

T6N R15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER
**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963
Owner PAUL E. BURDETT Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. NATURAL SPRING
CLEANED

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

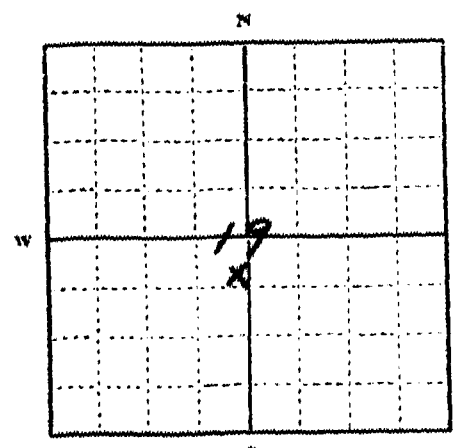
estimate approximate lengths of periods of use

6 GALS PER MIN.

USED MAY THRU OCT.

Signature of Owner Paul E. Burdett

Date DEC. 31, 1963



NE 1/4 Sec. 19 T6N R15W

Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77726

FILED FOR RECORD

Dec 31 1963

at 26 minutes past 4 o'clock

P. M.

James M. McDonald

County Clerk

By

Deputy

File No.

T 6N R 15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

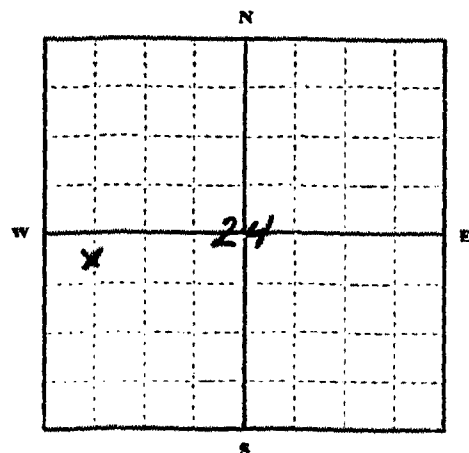
1. T-BAR-3 RANCH
(Name of Appropriator)

, of PHILIPSBURG
(Address) (Town)

County of GRANITE

State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec. 24, T6N R15W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
HOUSE AND STOCK WATER
3. Date or approximate date of earliest beneficial use; and how continuous the use has been NOT KNOWN
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 GALS PER MIN.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NOT APPLICABLE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
HAND PUMP AND WINDLASS
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater NOT KNOWN
8. The depth of water table 12 FT.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 20 FT DUG WELL
10. The estimated amount of groundwater withdrawn each year 3,000 GALS
11. The log of formations encountered in the drilling of each well if available NONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24, 41

71692

FILED FOR RECORD

Dec 31 1963

24 minutes 3 seconds

James M. McDonald

By

File No.

T. 6N R. 15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

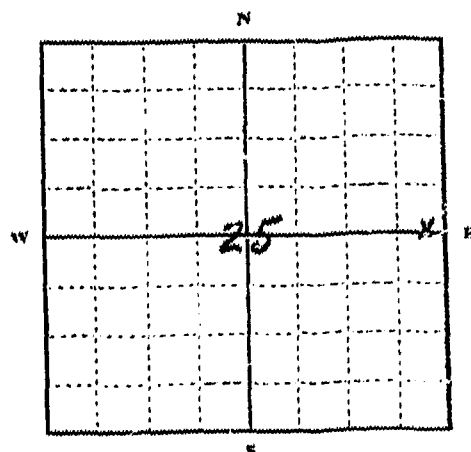
Owner T-BAR 3 RANCH Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING WITH RESERVOIR



SE 1/4 NE 1/4 Sec 25 T6N R15W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 20 INCHES

USED MAY THRU OCT.

Signature of Owner W. Stubbart

Date Dec 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77688

FILED FOR RECORD

Dec 31 19*63*
46 minutes past *3* o'clock
Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 6N R. 15W

DUPLICATE

County GRANITE
RECEIVED
JAN 8 1964STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

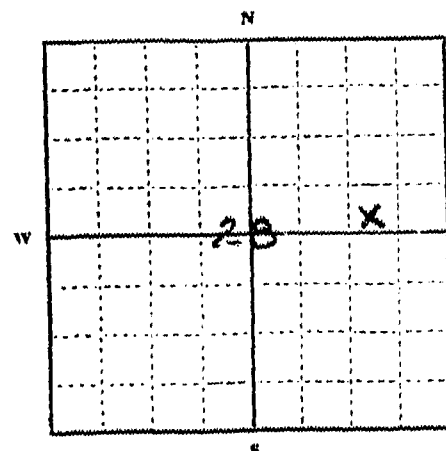
Date of Appropriation of Groundwater DEC. 31, 1963Owner PAUL E. BURDETT Address PHILIPSBURG, MONT.Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable NATURAL SPRINGCLEANEDQuantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

6 GALS PER MINUSED MAY THRU OCT.Signature of Owner Paul E. BurdettDate 12-31-67SE 1/4 NE 1/4 Sec 28 T6N R15WIndicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

17723

FILED FOR RECORD

Dec 31 1963
at 90 minutes past 4 o'clock
P.M.
Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T6N R15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

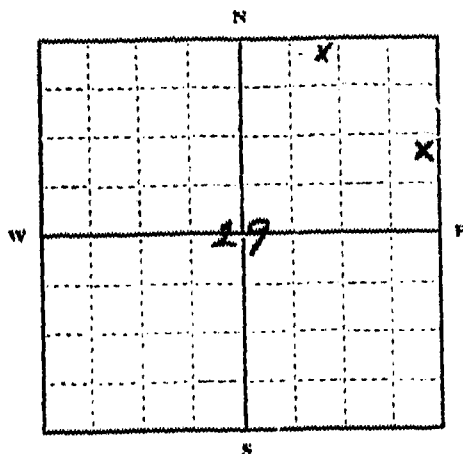
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963Owner PAUL E. BURDETTAddress PHILIPSBURG, MONT.Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. NATURAL SPRINGS

CLEANEDNW 1/4 NE 1/4 Sec 29 T6N R15WIndicate point of appropriation
and place of use, if possible.SE 1/4 NE 1/4 Sec 29 T6N R15W

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

6 GALS PER MIN.USED MAY THRU OCT.Signature of Owner Paul E. BurdettDate DEC. 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24,74

77725-

FILED FOR RECORD

Dec 31 1963
at 24 minutes past 4 o'clock
A.M.

Agnes M. McDermid
County Recorder

By _____
Deputy

File No.

T. 6N R. 15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

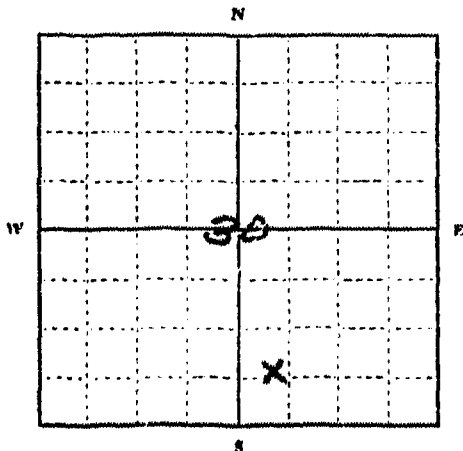
Owner PAUL E. BURDETT Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING
CLEANED



SW 1/4 Sec 30, T. 6N. R. 15W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

6 GALS PER MIN
USED MAY THRU OCT.

Signature of Owner Paul E. Burdett

Date DEC. 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77727

FILED FOR RECORD

Dec 31, 1963

at 28 minutes past 4 o'clock

Agnes M. McDonald
County Recorder

By _____
Deputy

File No. _____

T. 6N R. 15W

DUPLICATE

LOG

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Margaret Beck Address Little WashDriller C.F. Winkler Address Little Wash

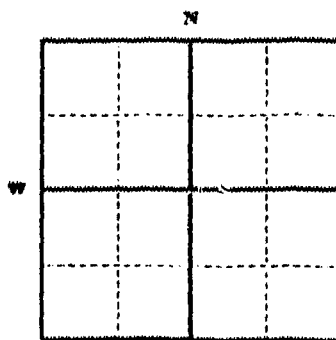
Date of Notice of appropriation of groundwater _____

Date well started _____ Date completed _____

Type of well Drilled Equipment used Churn drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, sand, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	2 1/2"	Surface	24'			



1/4 Sec. T. _____ R. _____
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ feet
at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BucketLength of Test 1 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

79517

FOR RECORD
4, 1965 at 51 minutes
2:00 o'clock P. M.

Agnes M. McDonald
County Recorder

By Maude Echols
Deputy

File No. _____

T6N R15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

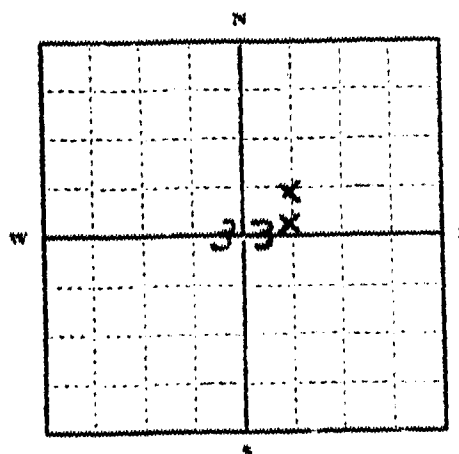
Owner PAUL E. BURDETT Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. NATURAL SPRING CLEANED



SW 1/4 NE 1/4 Sec 33 T6N R15W

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

12 GALS PER MIN

USED MAY THRU OCT.

Signature of Owner

Paul E. Burdett

Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1.7724

FILED FOR RECORD

Dec 31 1963
22 minutes past 4 o'clock

James M. McDonald
County Recorder

By _____ Deputy

File No.

T. 6 N. R. 15 W.

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

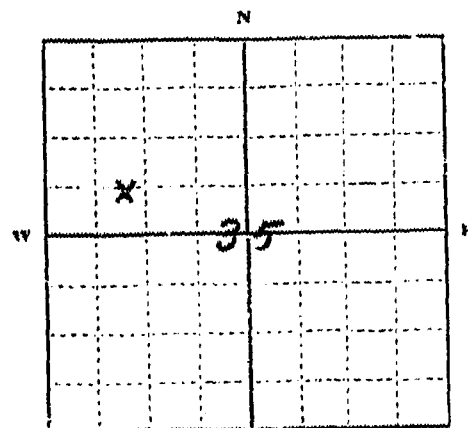
Date of Appropriation of Groundwater. DEC. 31, 1963

1/2 T-BAR-B RANCH
Owner Address PHILIPSBURG, MONT.
1/2 W. D. MURRAY BUTTE, MONT.
Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING
CLEANED



SW 1/4 Sec 35 T. 6 N. R. 15 W.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 30 INCHES

USED MAY THROUGH OCT.

Signature of Owner. W. D. Murray by M. S. Stuckert

Date. Dec 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77690

FILED FOR RECORD

Dec 31 1963

at 20 minutes past 5 o'clock

P. M.

Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 6N. R. 15W.

DUPLICATE

County. GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 26, 1963

McCLAIN, McCLAIN & LYON

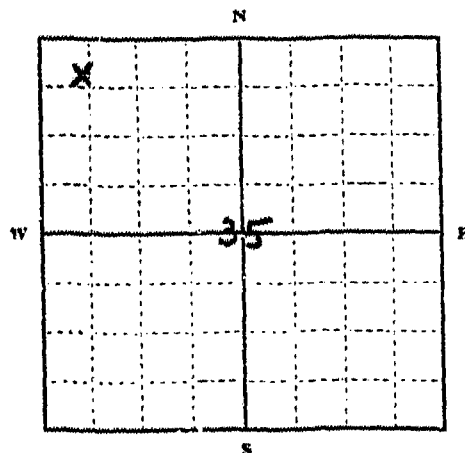
Owner. Address. PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started. Date Completed.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING



NW 1/4 NE 1/4 Sec 35, T. 6N. R. 15W.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

20 INCHES

Signature of Owner. Date. Dec 26 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

FILED FOR RECORD

at 42 minutes past 11 o'clock

Q. M.

By Asael New
Deputy

JW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42195

File No.

DUPLICATE

T6N R15W

County GRANITE

RECEIVED
JAN 8 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

Owner T-BAR-3 RANCH Address PHILIPSBURG, MONT.

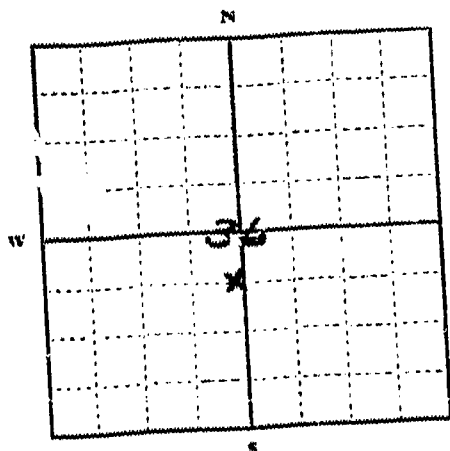
Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable NATURAL SPRING

PIPED TO STOCK TANK



NE 1/4 Sec 36 T6N R15W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

25 INCHES

USED MAY THRU OCT.

Signature of Owner [Signature]

Date Dec 31, 1963.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77689
FILE ENGINEER

FILED FOR RECORD

Dec 31 1963
at 18 minutes past 3 o'clock

Edgar M. McDonald
County Recorder

By _____ Deputy

County Searate Twp. 6 N Rge. 14 W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Kelly, Ralph E. & Mary J.	HW 4	77678	
2	Huygoun, Beau	HW 4	77222	
2	Huygoun, Beau	HW 4	77220	
3	McDonald, Eddie J.	HW 3	77655	
3	McDonald, John W.	HW 2	86716	
6	McDonald, John W.	HW 3	77658	
6	McDonald, John W.	HW 3	77661	
7	T-Bar - 3 Ranch	HW 3	77697	
9	Thorn, Carl M.	HW 3	77567	
9	Wilson, Helen Nesbit	HW 3	83132	
10	Thorn, Carl M.	HW 4	77231	
10	Nesbit, Helen	HW 4	77730	
10	Thorne, Frank	HW 2	87805	
10	Wilson, Helen Nesbit	HW 3	83131	
11	Andre, Adolph or Alia	HW 2	85927	
11	Williams, Wallace Nesbit	HW 3	77566	
11	Williams, Wallace Nesbit	HW 4	77565	
17	Yardley, Ellis	HW 3	77452	
20	McClain, McClain Lyon	HW 3	77483	
20	McClain, Abbie	HW 3	77481	
21	Yardley, J. Ellis	HW 3	77453	
21	McClain, Abbie	HW 4	77485	
21	Yardley, J. Ellis	HW 3	77712	
21	Yardley, J. Ellis	HW 4	77718	
21	McClain, Abbie	HW 3	77482	
22	Boomer, James L.	HW 2	77889	
22	Boomer, James L.	HW 2	77888	
22	Mitchell, William	HW 3	80781	
22	Merrifield, Forrest	HW 4	77542	
22	Merrifield, Forrest	HW 4	77541	
22	Merrifield, Forrest	HW 4	77540	
22	Thompson, Mrs Jack	HW 2		
22	Boomer, J. L.	57		
22	Yardley, Ellis	HW 2		
26	T-Bar - 3 Ranch	HW 4	77683	
26	U.S. Forest Service	57	50812	
27	Boomer, Albert	HW 2	89892	
27	Freshure, Winslow B.	HW 4	77014	
27	Mitchell, Wm.	HW 2	86727	
27	Pastor, Joe S.	HW 4	77339	
28	T-Bar - 3 Ranch	HW 3	77686	
28	T-Bar - 3 Ranch	HW 4	77685	
30	T-Bar - 3 Ranch	HW 3	77687	
31	T-Bar - 3 Ranch	HW 3	77684	
31	T-Bar - 3 Ranch	HW 3	77682	
32	Munro, John	HW 4	77166	

County Grant

Twp. 6N

Rge. W W

[illegible]

T ~~6N~~ R ~~14W~~ ~~N7N~~

County GRANITE

RECEIVED
JAN 8 1964
RIGHTS
STATE ENGINEER

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

A blank 10x10 grid with a vertical line down the center and a horizontal line across the middle. The top-left cell contains the letter 'N' and the bottom-right cell contains the letter 'E'.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- Signature of Owner..... *Robert B. Kelly*

Date.....

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24127

77678

FILED FOR RECORD

Dec 31 1963

at 56 minutes past 2 o'clock

James M. McDonald
County Recorder

By _____ Deputy

File No. 10000T. 14 R. 4

TRIPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

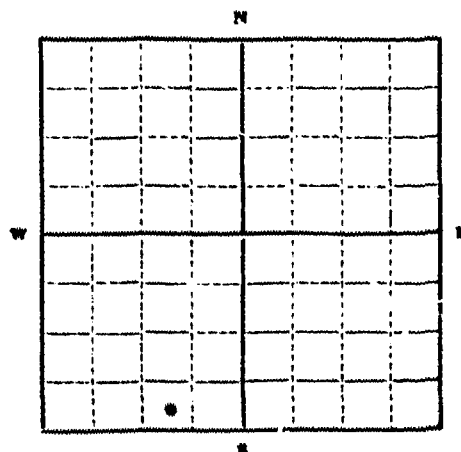
RECEIVED
DEC 2 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Ben Wyman of Phillipsburg
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S E $\frac{1}{4}$ Sec. 2 T. 6 R. 14

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based household livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Unknown
4. The amount of groundwater claimed (in miner's inches or gallons per minute) ten gallon per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and location of each well or other means of withdrawal Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater late unknown
8. The depth of water table 30 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater forty ft. 6 inch casing
10. The estimated amount of groundwater withdrawn each year 2000 lbs.
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Ben Wyman

Date Nov 15 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicates to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

76-39

77222

FILED FOR RECORD

Nov 26 1963

at 26 minutes past 3 o'clock

P.M.

Alyce M. McDonald
County Recorder

By

Deputy