

cw a

STONY SPRING #325

20

File No.....

T. 7N R. 16W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 12, 1963.

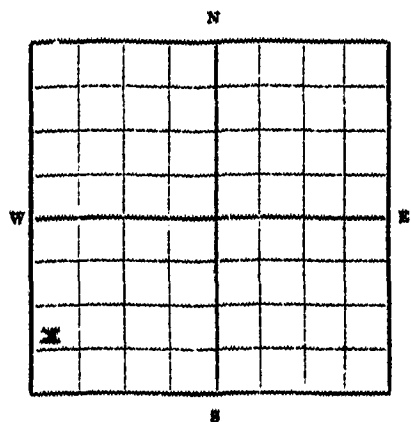
Owner U. S. Forest Service Address Philipsburg, Montana

Contractor (if any) None

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of natural spring and piping water into troughs for stock water.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

SW 1/4 Sec 20 T. 7N R. 16W
Indicate point of appropriation and place of use, if possible.

1 Gallon per minute, used from June 21 to Oct. 10 annually.

Signature of Owner U. S. Forest Service
H. P. Gauthier

Date December 12, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77322

FILED FOR RECORD

Dec 13 1863

at 30 minutes past 2 o'clock

P.M.

James M. Donald
County Recorder

By Alfred News
Deputy

88227

FILED FOR RECORD
January 4, 1972
at 55 minutes past 1'o'clock
P. M.

Marie Morrison
County Recorder

Fee: \$2.00

GW 2

File No.

T. 7N R. 16W 21

DUPLICATE

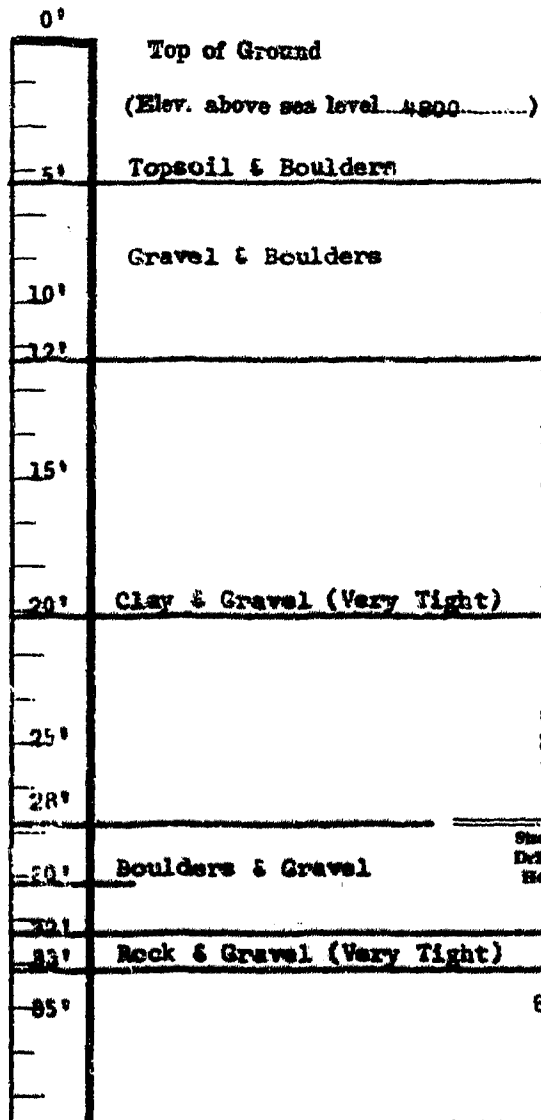
County Gallatin

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 3 1964
STATE ENGINEER

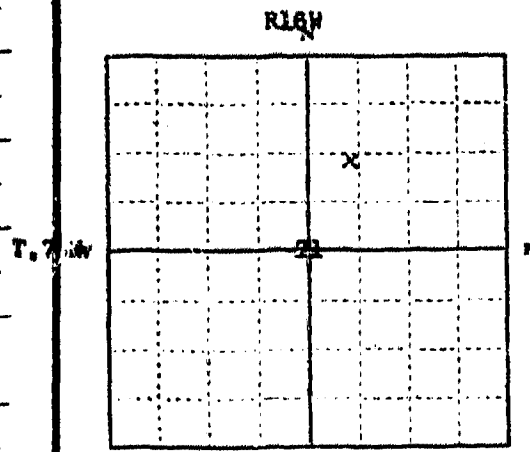
Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner Forest Service Address Butte, Montana
 Driller Price & Lindsay Address Clancy, Montana
 Date of Notice of Appropriation of Groundwater
 Date well started 5-29-64 Date Completed 5-30-64
 Type of well Drilled Equipment Used Churn
 (dig, driven, bored or drilled) (Churn, drill, rotary or other)
 Water Use: Domestic Municipal Other Irrigation
 Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



SW 1/4 NE Sec. 21, T. 7N, R. 16W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 8 feet.
 Shut-in Pressure for Flowing Well
 Pumping Water Level 17 feet at 8 gal. per minute.
 Discharge in gal. per min. of flowing well
 How Tested Pump Length of Test 2 1/2 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

38
 Driller's License Number
Wesley Lindsay
 /s/ Wesley Lindsay
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38741

78897

FILED FOR RECORD

Dec. 1, 1964 at

08 minutes past 11:00 o'clock

A. M.

Agnis M. McDonald
County Recorder

By Maude Echols
Deputy

RECEIVED

21

T. 7E R. 16E

County Granite

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

	X		

Owner U. S. Forest Service Address Phillipsburg, Montana

~~Driller~~ ^{DIG} U. S. Forest Service Address Phillipsburg, Montana

Date Started October 1954 Date Completed October 1954

Location: Sec. 21 T. 7E R. 16E 1/4 sec. 7E

Type of well Dug Equipment used Hand Tools
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: Camp Ground

Casing: 0' ft. to 9' ft. Type Concrete Pipe Size 18"

Casing:ft. toft. Type Size

Casing:ft. toft. Type Size

Perforated or Screened Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 8' feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 7' feet at 15 gal. per min.

How tested:

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

.....
.....
.....
.....

(over)

Log of Well

50818

Description of Material Drilled

Depth, feet

From To

Fee: Ex. (GRANITE COUNTY SEAL)

FILED FOR RECORD

Feb. 10 19 58

minutes past 2:00 o'clock,

H. E. McDougal

Maude Echols

21

File No.

T. 7 R. 16

DUPLICATE

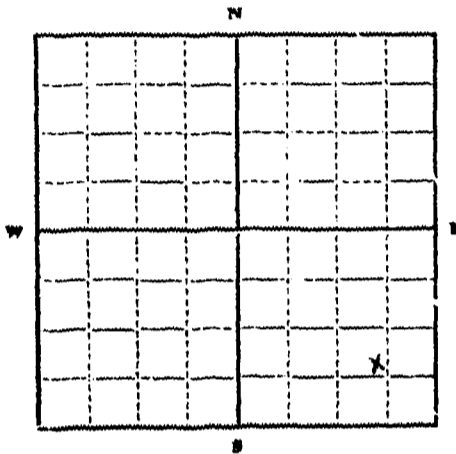
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Matilda And Grace Wyman of Philipsburg, Montana
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 21 T. 7 R. 16

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic

3. Date or approximate date of earliest beneficial use, and how continuous the use has been. 1902 - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Approximately 15 Gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1902

8. The depth of water table. About 5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 10' Feet Deep, 6 Feet in Diameter - Hand Pump

10. The estimated amount of groundwater withdrawn each year. Unknown

11. The log of formations encountered in the drilling of each well if available. None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Matilda Wyman

Date January 25, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

FILED FOR RECORD

Jan 28 1963

at _____ minutes past 8 o'clock

A.M.

Agnes M. M. Donald
County Recorder

By Arvid Nord
Deputy

File No.

T. 7N R. 16W 25

DUPLICATE

LOG MONTANA WATER RESOURCES BOARD
RECORDED

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962



0' to 1' surface soil
1' to 6' boulders

(Under Chapter 237 Montana Session Laws, 1961, as amended)

6' to 14' sandy- boulders

Owner Joe J. Gilber Address Phillipaburg, Montana

Driller O'Keefe Drilling Co. Address Butte, Montana

14' to 20' sandy gravel

Date of Notice of appropriation of groundwater April 1, 1968

Date well started March 3, 1968 Date completed March 3, 1968

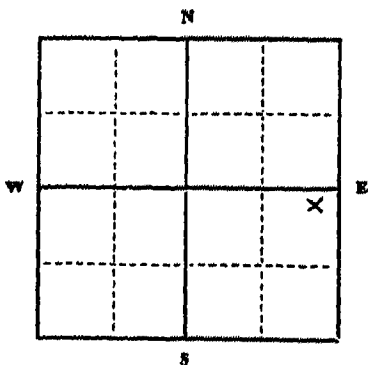
20' to 30' gravel-water

Type of well drilled Equipment used churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6-5/8" od 19#	0'	30'	cutting torch	25'	30'



Static Water Level for non-flowing well 13' feet.
Shut-in Pressure for Flowing Well.....
Pumping Water Level..... 20' feet
at 20 gal. per minute.
Discharge in gal. per min. of flowing well

How Tested..... bailer
Length of Test..... 2 hrs
Remarks: (Gravel packing, cementing, packers, type of shutoff).....

S. 14 Sec. 25 T. 7 R. 16
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

.....(Continue on reverse side)
USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

30' Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

.....
Driller's License Number
Edward O'Keefe
Driller's Signature.

44,042

File No.

T. 7N R. 16W 25

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Granite

RECEIVED

STATE OF MONTANA

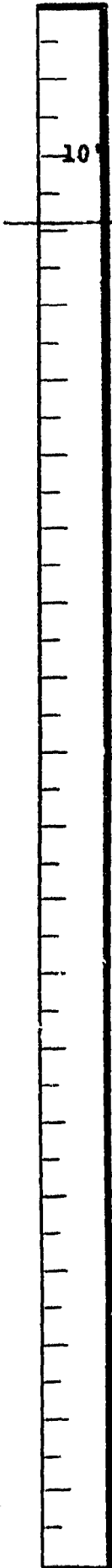
AUG 1 1968

ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

LOG

Top of Ground
(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962



0' to 1' surface soil
1' to 8' boulders
8' to 13' gravel (water)

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Bill Parfitt Address Phillipsburg, Montana

Driller O'Keefe Drilling Co. Address Butte, Montana

Date of Notice of appropriation of groundwater March 20, 1968

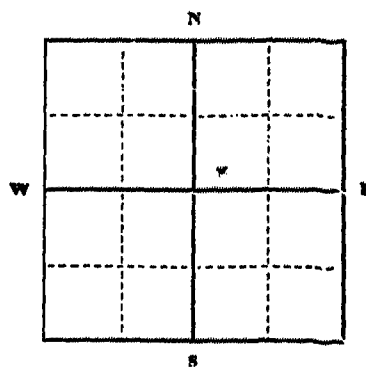
Date well started March 20, 1968 Date completed March 20, 1968

Type of well drilled Equipment used Churn Drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6-5/8"	0'	13'	cutting torch	9'	13'



Static Water Level for non-flowing well 4 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 10' feet
at..... 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... bailer

Length of Test..... 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

SW 1/4 NE 1/4 Sec 25 T. 7N R. 16W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

18
Driller's License Number

Edward O'Keefe
Driller's Signature.

44,465

File No.

T 7 N R 16 W

DUPLICATE

County GRANITE

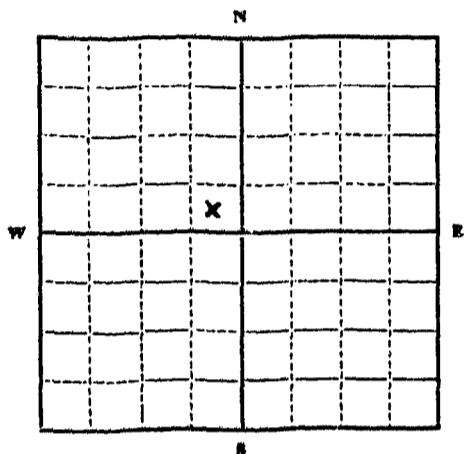
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, JOHN PARFITT, of PHILIPS BURG,
(Name of Appropriator) (Address) (Town)
County of GRANITE State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW Sec. 25 T 7 N R 16 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based...
HOUSE HOLD USE

3. Date or approximate date of earliest beneficial use; and how continuous the use has been...
1943

4. The amount of groundwater claimed (in miner's inches or gallons per minute)...
20 GAL. PER MINUTES

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...
HAND PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...
1943

8. The depth of water table...
6 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year...
NORMAL HOUSE HOLD USE

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner John Parfitt

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

FILED FOR RECORD

July 31 1963

at 30 minutes past 10 o'clock

A.M.

Agnes M. McDonald
County Recorder

By _____ Deputy

May 9, 1972

In reply refer to: Engineering Bureau

Mr. Joseph A. Strakal
Star Route
Philipsburg, Montana 59858

Dear Mr. Strakal:

This is in reference to the enclosed GW-4 form, Declaration of Vested Groundwater Rights, that you filed on December 6, 1971 at Philipsburg.

The Declaration of Vested Groundwater Rights form was intended for appropriators to file on vested groundwater rights for a certain period of time only. That period was from January 1, 1962 to January 1, 1966. Therefore, after January 1, 1966, according to the Groundwater Code, the GW-4 form was invalid and could not legally be used as an appropriation form.

The proper form to use for wells filed on or after January 1, 1966 is the Notice of Completion of Groundwater Appropriation By Means of Well, GW-2. One set of the GW-2 form is enclosed for your own use. Please complete all blanks as accurately as possible and attach any available proof that the date of first beneficial use did actually date back to 1960 as indicated on the enclosed GW-4 form. It would be to your advantage to file and attach additional proof, if available, in case there is a dispute over the groundwater in your area.

Also enclosed is a copy of the pamphlet, Appropriation and Regulation of Ground Water. The first three and one-half pages of the pamphlet should be of most interest to you. Underlined in red are specific items related to your particular case.

If we can be of further assistance, please feel free to contact us at any time.

Sincerely,

FOR: Orrin Ferris, P. E.
Chief, Engineering Bureau
WATER RESOURCES DIVISION

OF/RB/RG/lk

Enclosures (3)

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

NOT TO BE STATED

NO OTHER INFORMATION OF THIS

Signature of Owner.....

Joseph A. Strakal
Date.....
Dec 6, 1971

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau

File No.

T. 7 R. 16 25
County GRANITE

DUPLICATE 88113

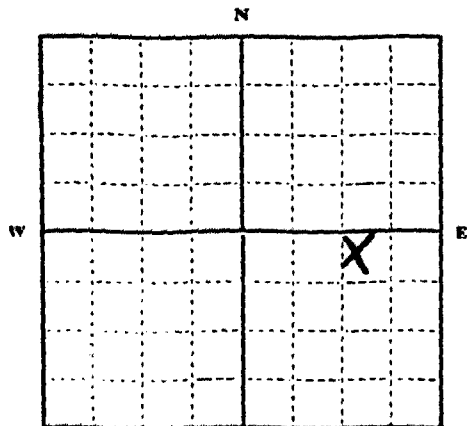
Filed for record
this 10 day of December
A. D. 19 71, at 4:23
o'clock P. M.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Joseph A Fagnes STRAKAL, of STAR RT. PHILIPS BURG
(Name of Appropriator) (Address) (Town)
County of GRANITE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 25 T. 7 R. 16

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC USE, PLUS IRRIGATING USE

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960 SEPTEMBER, UNTIL PRESENT AND WILL BE CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 OR MORE GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof ONE ACRE CONSISTING OF LAWN AND SHEET MET. JOSEPH A Fagnes STRAKAL

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP LOCATION ON PROPERTY

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater SEPTEMBER, 1960

8. The depth of water table 9 FEET, DEPTH OF WELL APPROX 35'

9. So far as it may be available, the type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater DRILLED, 6 INCH CASING, 35' DEEP

10. The estimated amount of groundwater withdrawn each year 200,000 GALLONS

11. The log of formations encountered in the drilling of each well if available UNAVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NO OTHER INFORMATION OF THIS NATURE AVAILABLE

Signature of Owner Joseph A Strakal
Date Dec 6, 1971

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

49555

88113

FILED FOR RECORD
Dec. 6, 1971 at
23 minutes past 4:00 o'clock
P. M.

Marie Morrison
County Recorder

By Maude I. Echols
Deputy

Fee: \$2.00

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No.

T. 7 N. R. 16 W. 25
County GRANITE

DUPLICATE

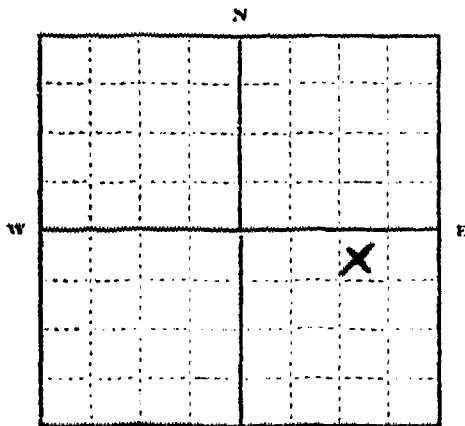
No. 88112
for record
on 6 day of September
D. 19 71, at 4:31
clock P. M.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September, 1960
Owner Joseph A. Straka Address STAR RT. PHILIPSBURG
Contractor (if any) BUS ROBEL, Driller
Address of Contractor UNKNOWN
Date Started SEPT, 1960 Date Completed SEPT, 1960



SE 1/4 Sec. 25 T. 2 N. R. 16 W.
Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SPRING, SUB-IRRIGATION. DEPTH, APPROX. 1 FOOT

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use I estimate QUANTITY OF WATER APPROX. 10 gals PER HOUR

Signature of Owner Joseph A. Straka - Mrs. Anna Straka
Date Dec 6 - 1971

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44556

88112

FILED FOR RECORD

Dec. 6, 1971
at 21 minutes past 4:00 o'clock
P. M.

Marie Morrison
County Recorder

By Maude I. Echols
Deputy

Fee; \$2.00

File No. MONTANA WATER RESOURCES BOARD

T. 7 N R. 12 W 26

DUPLICATE

RECEIVED

County Granite

JUL 3 1969 STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 4/29/69

Owner Matilda Wypnan Address Philipopolis, Mont

Contractor (if any) None

Address of Contractor

Date Started 4/29/69 Date Completed 4/30/69

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. depth to water - 10ft.

Well lined with galvanized pipe.

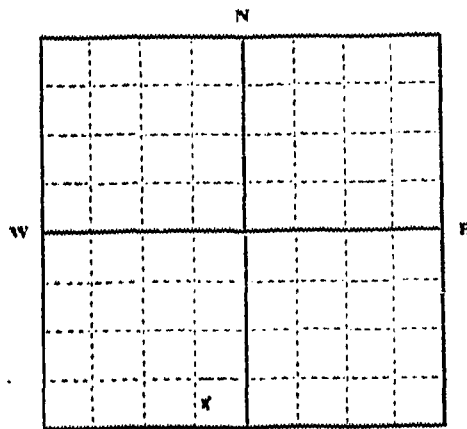
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. water

stock. Water is pumped into trough. Will furnish 1 gal. per minute

Signature of Owner Matilda Wypnan

Date June 16, 1969



HE 51725
SE 1/4 SW Sec. 26 T. 7 N R. 12 W
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

75105

FILED FOR RECORD

July 1, 1969
at 25 minutes past 10 o'clock

A.M.

Agnes M. McDonald
County Recorder

By Edmond J. Tref
Deputy

MOOSE CULCH SPRING # 326

Approved Stock Form—State Publishing Co., Helena, Montana—41337

File No.

T. 7N R. 16W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 19, 1963

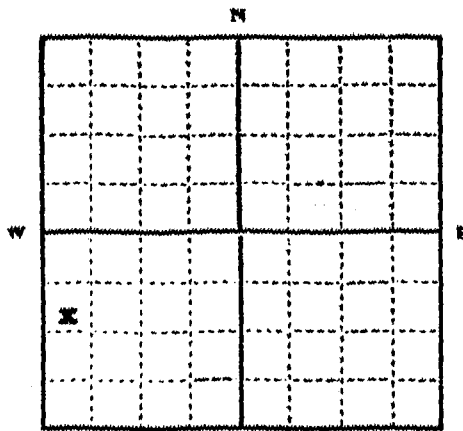
Owner U. S. Forest Service Address Phillipsburg, Montana

Contractor (if any) None

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of a natural spring and piping water to troughs for stock water.



SW 1/4 Sec. 28 T. 7N R. 16W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 3 Gallons per minute, used from June 15 to Oct. 15 annually.

Signature of Owner U. S. Forest Service
Mehar P. Gadhvi

Date December 19, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23901

MAILED FOR RECORD

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GINGER GULCH SPRING #129

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

36

File No.

T. 7N R. 16W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER
**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater... Dec 30, 1963

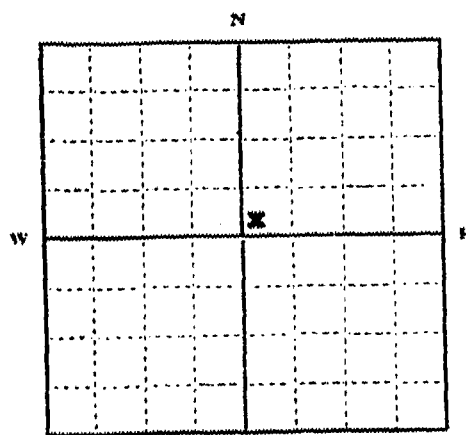
Owner U.S. Forest Service Address Phillipsburg, Montana

Contractor (if any) None

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of a natural spring and piping water into troughs for stock water.



SWS 1/4 Sec. 36 T. 7N. R. 16W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 3 Gallons per minute, used annually from June 15 to Oct. 15.

Signature of Owner U. S. Forest Service
[Handwritten Signature]

Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23969

FILED FOR RECORD

Dec 30 1963

at 21 minutes past 9 o'clock

J. M. Donald
County Recorder

By _____ Deputy

86751

FILED FOR RECORD
Nov. 12, 1970
at 36 minutes past 9:00
o'clock P.M.

Agnes M. McDonald
County Recorder

By Maude I. Echols
Deputy

Fee: \$2.00

9

File No. _____
MONTANA WATER RESOURCES BOARD

T. 7N R. 15W

DUPLICATE **RECEIVED**

County Granite

NOV 22 1968

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 2 + 23 1968

Owner Matilda Wynan Address Granite

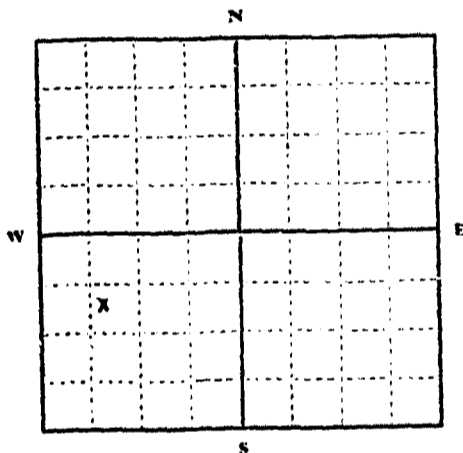
Contractor (if any) _____

Address of Contractor _____

Date Started 19 1968 Date Completed 11 27 1968

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Obtained groundwater by means of natural spring



N.W. 1/4 SW 1/4 Sec 9 T6N. R15W
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use water caught in a tank (400 gallon) and used for livestock in mountain pasture. 2 gal per min. measured with container stop watch

Signature of Owner Matilda Wynan

Date Oct 23, 1968

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,795

INDEX

84324

FILED FOR RECORD

November 20 1868

11 minutes past 12 o'clock

Agnes M. McDonald
County Recorder

Deputy
S. J. Hay

12

File No.....

T7H..... R. 15W NPM.....

DUPLICATE

County..... GRANITE.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER
**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Prior 1890

Owner Ralph R. Mary J. Kelly Address Phillipsburg

Contractor (if any)

Address of Contractor

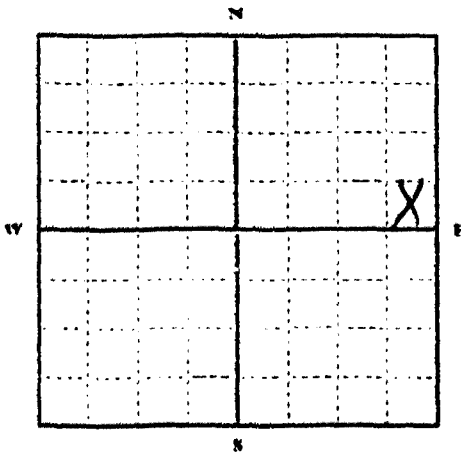
Date Started Prior 1890 Date Completed

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. by sub-irrigation and other

natural processes" ; impounded by earthen dam to
depth 2/3 feet; 100 gallons per min.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use May thru Sept.
100 gallons per min.



SEE 1/2000 Sec 12 T7H R. 15W
Indicate point of appropriation
and place of use, if possible.

Signature of Owner Mary J. Kelly

Date 31 Dec 63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24128

77679

FILED FOR RECORD

Dec 31 19*63*

at *58* minutes past *2* o'clock

P.M.
Agnes M. McDonald
County Recorder

By _____ Deputy

File No. 8-83

T. 7N R. 15W

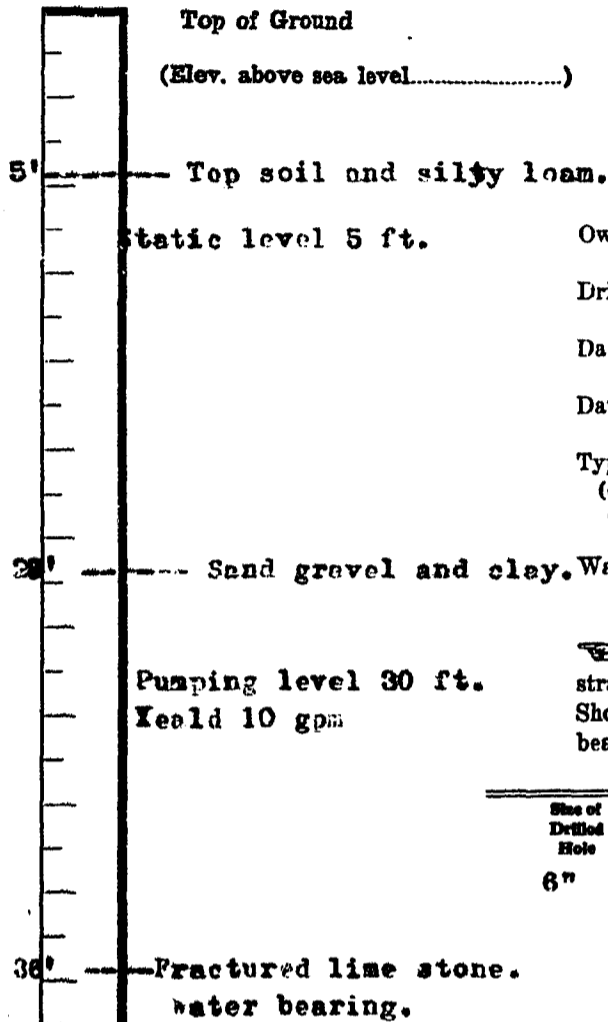
DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
RECEIVED JUN 10 1963

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner Josephine Shoblom Address Phillipsburg, Montana

Driller C.F. Wroble Address Millcreek RFD# 1
Anaconda Montana

Date of Notice of Appropriation of Groundwater.....

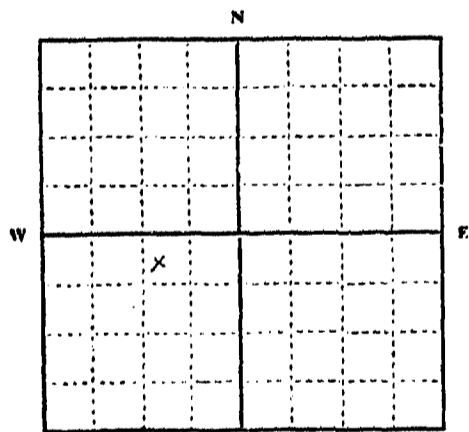
Date well started June 4 1963 Date Completed June 4 1963

Type of well Drilled Equipment Used Churn
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 15 lb.	Surface	32'	Slots 5"X3/16"	29'	32'



NW 1/4 NW 1/4 Sec. 22 T. 7N. R. 15W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

36 ft. exact depth.

Static Water Level for non-flowing Well 5 ft. feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 30 ft. feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 1 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

62

Driller's License Number

C.F. Wroble
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

FILED FOR RECORD

FILED FOR RECORD	FILED FOR RECORD	FILED FOR RECORD	FILED FOR RECORD	FILED FOR RECORD
FILED FOR RECORD	FILED FOR RECORD	FILED FOR RECORD	FILED FOR RECORD	FILED FOR RECORD

FILED FOR RECORD

June 7 1963
at 9 minutes past 8 o'clock

9 A.M.

Agnes M. McDonald
County Recorder

By Arsenal News
Deputy

File No.....

T. 7N R. 15W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

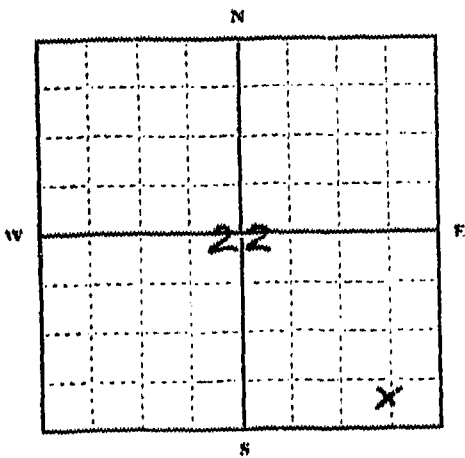
Date of Appropriation of Groundwater DEC. 31, 1963
Owner DAVID O. KESLER Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING CLEANED



SE 1/4 Sec 22 T7N. R15W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

10 INCHES
USED MAY THRU OCT.

Signature of Owner David O. Kesler

Date DEC. 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

776 75

FILED FOR RECORD

Dec 31 1963

at 50 minutes past 2 o'clock

By
Agnes M. McDonald
County Recorder

By _____
Deputy

23

File No.....

T. 2N R. 15W

DUPLICATE

County BRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1951)

Date of Appropriation of Groundwater DEC. 31, 1963

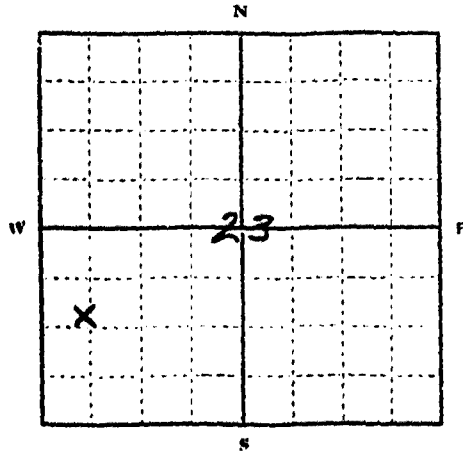
Owner DAVID O. KESLER Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING
CLEANED



N.W. 1/4 SW 1/4 Sec 23, T. 2N. R. 15W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

3 INCHES

USED MAY THRU OCT

Signature of Owner David O. Kesler

Date DEC. 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE EXHIBIT

77672

FILED FOR RECORD

Dec 31 1963
at 44 minutes past 2 o'clock

Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 7 R. 15

DUPLICATE

County Blaine

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12/30/63

Owner John W. McDonald Address Philipsburg Mont

Contractor (if any)

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural spring flow

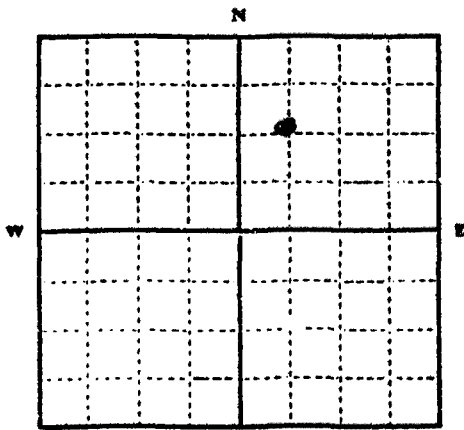
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

50 gallons per minute during May to January. This is an estimated average.

Signature of Owner John W. McDonald

Date 12/30/63



N 1/2 Sec. 25 T. 7 R. 15
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77659

FILED FOR RECORD

Dec 31 18. *65*

at *18* minutes past *2* o'clock

P.M.

Agnes M. McDonald

County Recorder

By _____

Deputy

File No.

T. 7^N R. 15^W

DUPLICATE

County Grant

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec 17 1963

Owner John McDonald Address Philpsburg

Contractor (if any) None

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

NATURAL spring flow

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

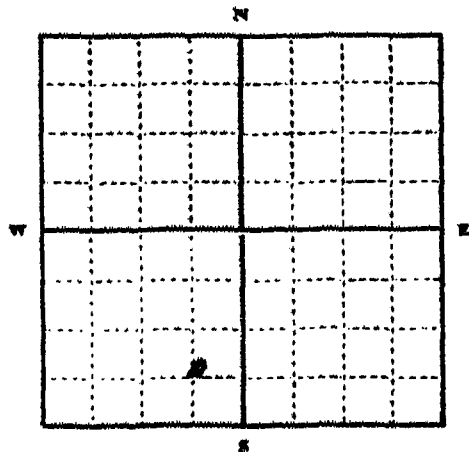
1000 gallons per minute

during months of May to

January

Signature of Owner John McDonald

Date Dec 17 1963



1/4 Sec. 25 T. 7. R. 15

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77654

FILED FOR RECORD

Accepted 1964
at 11 minutes past 2 o'clock

By *Charles M. McDonald*
County Recorder

By _____ Deputy

File No. _____

T. 7N R. 15W

DUPLICATE

County GRANITE

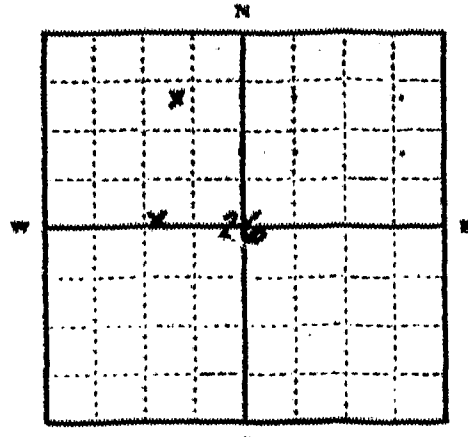
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 17, 1963
Owner Joe J. & Martha E. Gillies Address Phillipsburg, Mont.
Contractor (if any) NONE
Address of Contractor _____
Date Started _____ Date Completed _____



NE 1/4 NW 1/4 Sec. 26 T. 7N. R. 15W
Indicate point of appropriation and place of use, if possible.
SE 1/4 NW 1/4 Sec. 26 T. 7N. R. 15W

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of natural spring for stock use.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Both of these springs run app. 15 M.I. and are used from May thru Nov.

Signature of Owner Joe J. Gillies Martha E. Gillies
Date December 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77369

FILED FOR RECORD

July 17, 1963
at 12 minutes past 3 o'clock

A. M.
Agnes M. Donald
County Recorder

By _____ Deputy

File No.

T 7N R 15W

DUPLICATE

County GRANTEE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

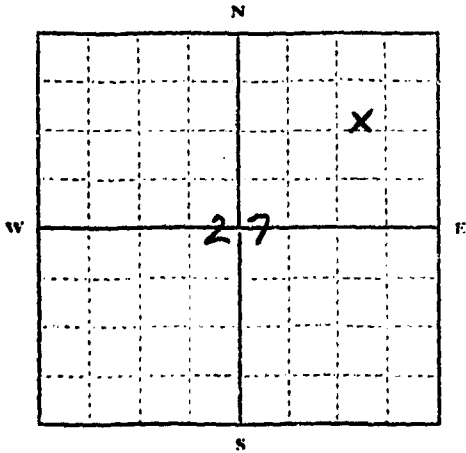
Owner DAVID O. KESLER Address PHILIPSBURG, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING
CLEANED



NE 1/4 NE 1/4 Sec 27 T7N R15W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

10 INCHES
USED MAY THRU OCT.

Signature of Owner David O. Kesler

Date DEC. 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24125

77676

FILED FOR RECORD

Dec 31, 1963

at 58 minutes past 2 o'clock

P.M.
Agnes M. McDonald
County Recorder

By _____ Deputy

28

File No.

DUPLICATE

T 7N R 15W

County BRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

STATE ENGINEER
**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater December 17, 1963

Owner Joe J. & Martha E. Gillies Address Phillipsburg, Mont.

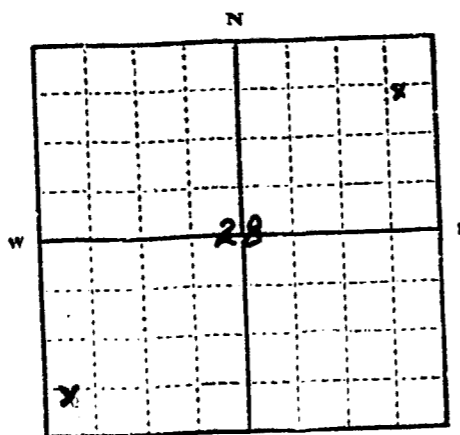
Contractor (if any) none

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Development of natural spring

for stock use.



NE 1/4 Sec. 28 T7N R15W

Indicate point of appropriation and place of use, if possible.

SW 1/4 Sec. 28 T7N R15W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

NE spring runs app. 50 M.I.

SW spring runs app. 40 M.I.

Both springs used from May thru Nov.

Signature of Owner Joe J. Gillies & Martha E. Gillies

Date December 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10830

47368

FILED FOR RECORD

Dec. 17 1963

10 minutes past 3:00 o'clock

Agnes M. McDaniel
County Recorder

By _____ Deputy

File No.

T. 7 R. 15

DUPLICATE

County Deer

RECEIVED
JAN 6 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12/30/63

Owner Esther J. McDonald Address Philipsburg Mont

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural spring flow -

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

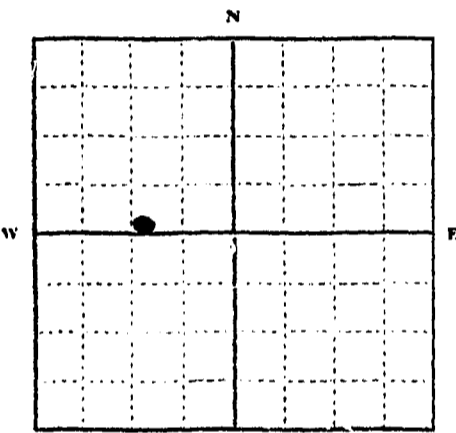
estimate approximate lengths of periods of use.....

1000 gallons per minute during months of May to January -

This is an estimated flow

Signature of Owner Esther J. McDonald

Date 12/30/63



N. 1/4 W. Sec 34 T. 7 R. 15

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77656

FILED FOR RECORD

Dec 31, 19*63*

at *12* minutes past *2* o'clock

By
Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 7^N R. 15^W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12/30/63

Owner Esther J. McDonald Address Phelpsburg Mont

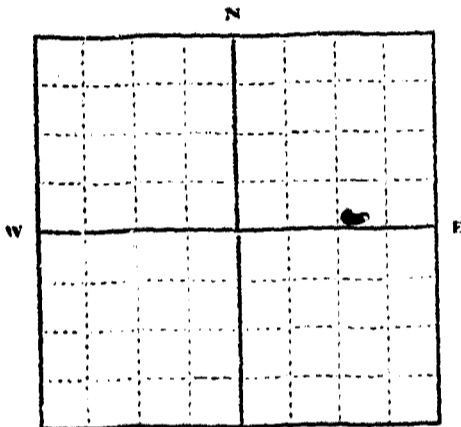
Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural spring flow -



SE 1/4 NE Sec. 35 T. 7 N. R. 15 W
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

1000 gallons per minute May to

January - This is an estimated flow

Signature of Owner Esther J. McDonald

Date 12/30/63 -

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77657

FILED FOR RECORD

Dec 31 1963

at 14 minutes past 2 o'clock

Agnes M. Donald
County Recorder

By _____ Deputy

STATION NUMBER

T. 7 N R 15 W 31
County Granite

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Joe Gillis Address _____
 Driller C. J. ... Address PO Box 170
 Date Started Dec. 27 1960 Date Completed Jan. 27 1960
 Location: Sec. 31 T. 7 R. 15 1/4 sec.

Type of well 1146 Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: Surface ft. to 31 ft. Type Standard Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 17' feet

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 21' feet at 20 gal. per min.

How tested: galled

Length of test: 1 1/2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

