

File No.

MONTANA WATER RESOURCES BOARD

RECEIVED

T. 9N R. 13W 29

DUPLICATE

DEC 19 1969

County Granite

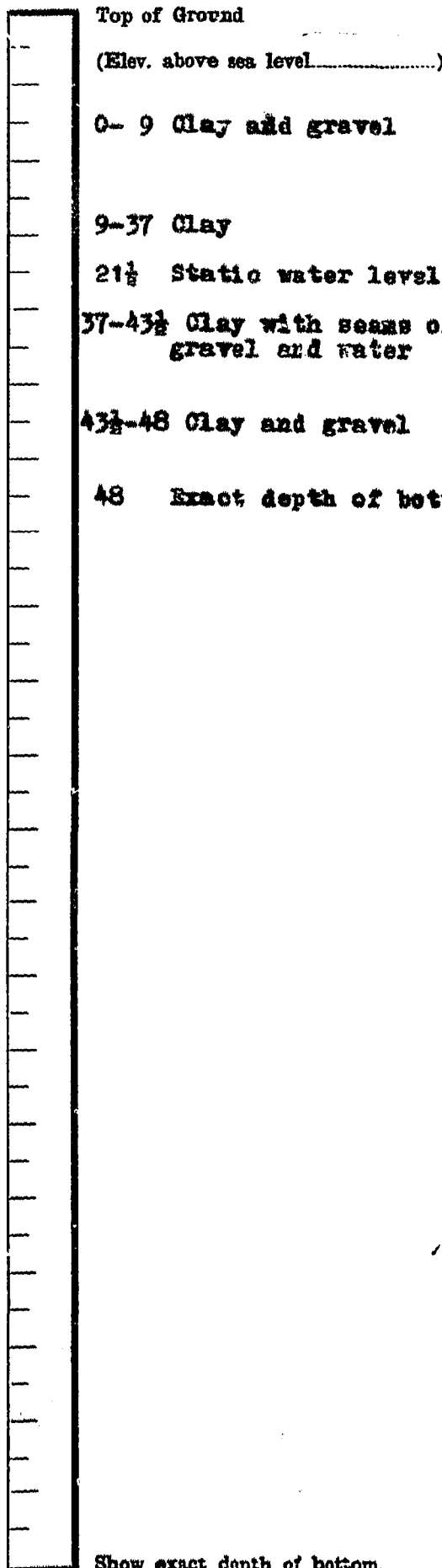
LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)



Owner Sunrise "11" Ranch Address Drummond, Montana

21 1/2 Static water level Driller GKC Drilling Address Box 670, Missoula

37-43 1/2 Clay with seams of gravel and water Date of Notice of appropriation of groundwater

Date well started Nov. 29, 1969 Date completed Dec. 2, 1969

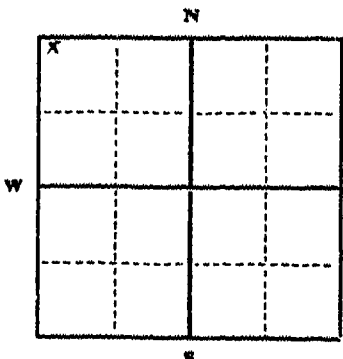
43 1/2-48 Clay and gravel Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

48 Exact depth of bottom

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. 17#	1' up	43 1/2'			



Static Water Level for non-flowing well 21 1/2' feet.

Static Pressure for Flowing Well

Pumping Water Level 26 1/2' feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff)

N. 1/4 Sec. 9, T. 9, R. 13
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

185
Driller's License Number

Charles F. Hellstenius
Driller's Signature.

15990

INDEXED

85761

FILED FOR RECORD

December 17, 1969

at 50 minutes past 1 o'clock

P.M.

Agnes M. McDonald
County Recorder

By Eleanor F. Naef
Deputy

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File No.....

T. 9. N. R. 13. W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

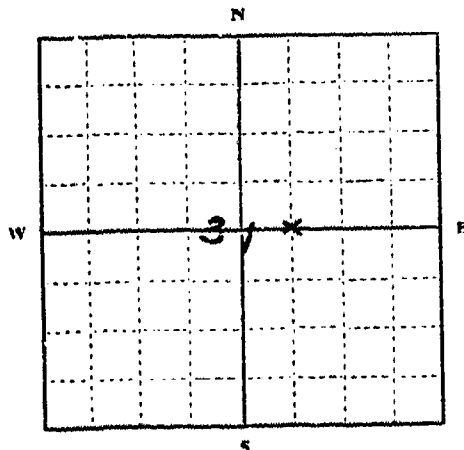
Owner IVER JOHNSON RANCH Address MAXVILLE, MONT

Contractor (if any) NONE

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING WITH TANK



S. 1/4 NE 1/4 Sec 31 T9N R13W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

15 INCHES

MAY THRU OCT

Signature of Owner The Iver Johnson Ranch
Lance Hedhatter

Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77628

FILED FOR RECORD

Dec 31 1964
at 16 minutes past 10 o'clock

Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 7N R. 13W

DUPLICATE

County GRANITE

RECEIVED
JAN 6 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 19, 1963

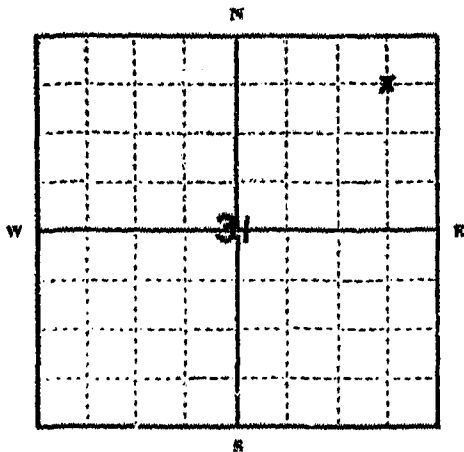
Owner FRANCIS E. LANE Address MAXVILLE, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable BOXED SPRING



NE 1/4 NE 1/4 Sec. 31 T7N R13W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 50 INCHES

USED ALL YEAR

Signature of Owner Francis E. Lane
P.Y. Charles E. Lane

Date 12-19-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77395

FILED FOR RECORD

Dec. 14, 1963

1-1-64

By

Agnes M. McDonald

County Recorder

By

Araceli New

Deputy

File No.

T. 9 R. 13

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

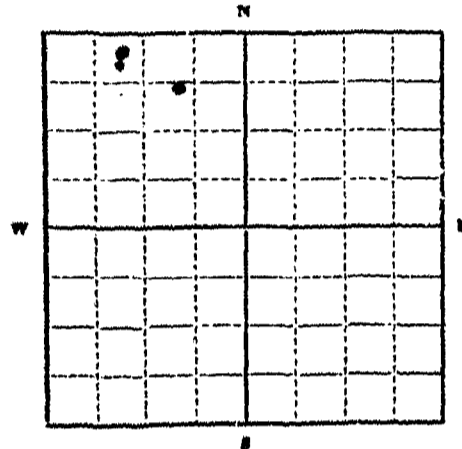
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 6 1963

STATE ENGINEER

1. Walter W. Wickberg of Philipsburg
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 32 T. 9 R. 13

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Approximately 1910 - continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Approximately Gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not so used

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Spring - natural flow - trough

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1910

8. The depth of water table. unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. No well - Natural flow

10. The estimated amount of groundwater withdrawn each year. Unknown - approximately

one gallon per minute
11. The log of formations encountered in the drilling of each well if available. None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Walter W. Wickberg

Date December 4, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7747

STATE BROWN
COUNTY RECORDER

FILED FOR RECORD

Dec. 4 1963
at 49 minutes past 2 o'clock

O. M.
Agnes M. McDonald
County Recorder
By Alfred New
Deputy

34

File No.....

T. 9N R. 13W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

**Notice of Completion of Groundwater Appropriation
Without Well**

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 19, 1963

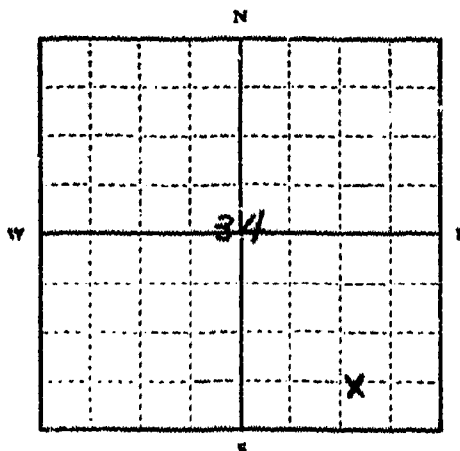
Owner FRANCES E. LANE Add. MAXVILLE, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING WITH RESERVOIR



SE 1/4 Sec 34 T9N R13W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use USED

F.D.R. STOCK WATER

MAY THRU AUGUST

Signature of Owner Frances E. Lane

by Charles E. Lane
Date 12-19-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23883

1471347

FILED FOR RECORD

December 17 1963

at 14 minutes past 1 o'clock

A.M.

[Signature]

County Recorder

[Signature]

Deputy

File No.

T. 9 R. 13

DUPLICATE

County Granite

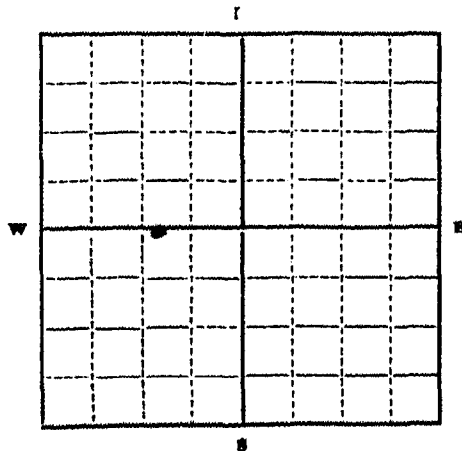
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 8 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Walter W. Wickberg of Philipsburg
(Name of Appropriator) (Address) (Town)
County of Granite State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 34 T 9 R 13

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household & stock use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. About 1935

4. The amount of groundwater claimed (in miner's inches or gallons per minute). All water used from well - amount unknown

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pressure pump at point of withdrawal in approximately SW 1/4 Sec. 34 - 9 - 13 N. P. M.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1935

8. The depth of water table. One at 32' another at 47'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Pressure Pump; 6" Water casing; 50' in depth.

10. The estimated amount of groundwater withdrawn each year. unknown - all that needed for domestic-stock use

11. The log of formations encountered in the drilling of each well if available. None available - other than Granite from top to bottom

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Walter W. Wickberg

Date December 4, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

FILED FOR RECORD

Dec 4 1963

at 60 minutes past 2
P.M.

Agnes M. McDonald
County Recorder

Arvid M. ...
Deputy

File No.

T. 9 R. 13

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Jan 2, 1964

Owner Jensen Ranch Co. Address Hall, Montana

Contractor (if any)

Address of Contractor

Date Started Date Completed Jan 1964

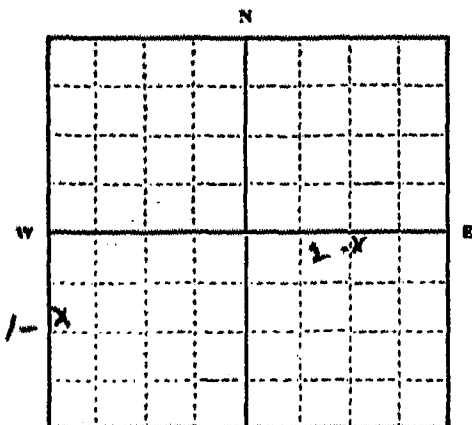
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Gravity flow.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

1 - 40 miners inches approx
2 - 5 gal per min approx.



1 - NW 1/4 SW
2 - NE 1/4 SE Sec 35 T. 9. R. 13

Indicate point of appropriation and place of use, if possible.

Signature of Owner Jensen Ranch Co.
Stewart J. Hampton Pres.

Date Jan 2, 1964

This form to be prepared by contractor (if any), otherwise by the owner

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate to the Appropriator.

24008

17750

FILED FOR RECORD

June 2 1967

10 minutes past 3 o'clock

[Signature]

County Recorder

By _____ Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4564

File No.

STATE WATER CONSERVATION BOARD

9N-13W
T. 9N R. 13W
County Blaine
Shawnee

DUPLICATE

APR 27 1967

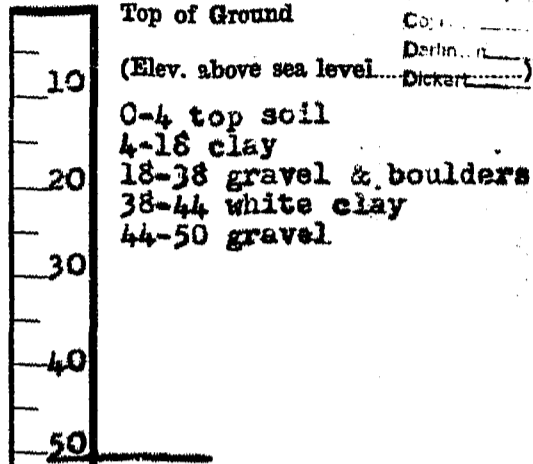
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

LOG

Blaine
Elev. above sea level
County
Derrick
Diameter



*What County?
What location?*

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner COMINCO AMERICA INC. Address DRUMMOND MONT.

Driller QUINSEE DRILLING CO. Address BUTTE, MONTANA

Date of Notice of appropriation of groundwater

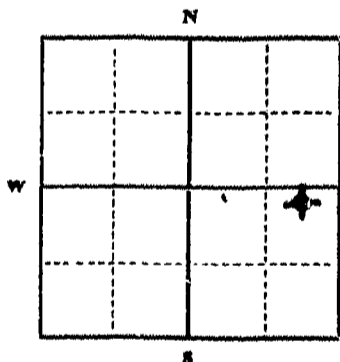
Date well started Feb. 22, 1967 Date completed Feb. 23, 1967

Type of well drilled Equipment used churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.D. 17 lb.	0	50	torch	43	47



NE 1/4 of SE 1/4 Sec. 10 T. 9N. R. 13W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 30 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 42 feet at 8 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested baler

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

.....

.....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

.....

.....

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

48
Driller's License Number
Ernest O. Keph
Driller's Signature.

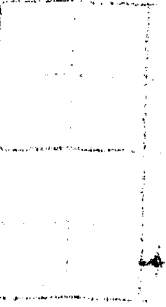
41944

81846

FILED FOR RECORD
April 26, 1967
at 50 minutes past 12:00 o'clock
P.M.

Agnes M. McDonald
County Recorder

By Maude Echols
Deputy



[Faint, illegible text, possibly a stamp or recording mark]

County Manitou Twp. 976 Rge. 1377

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
3	Wm. Dingwell Co.	273	77373	
4	Wm. Dingwell Co.	273	77375	
4	Johnson, Flossie	273	77627	
4	Wheeler, H. L.	273	77520	
5	U.S. Dept. of Agriculture Forest Service	274	77331	
9	Wm. Dingwell Co.	273	77371	
14	U.S. Dept. of Agriculture Forest Service	274	77333	
15	U.S. Dept. of Agriculture Forest Service	274	77334	
16	Wm. Dingwell Co.	273	77376	
18	Wm. Dingwell Co.	273	77381	
19	Wm. Dingwell Co.	273	77378	
20	Wm. Dingwell Co.	273	77374	
25	U.S. Dept. of Agriculture Forest Service	274	77336	
27	U.S. Dept. of Agriculture Forest Service	274	77332	
27	U.S. Dept. of Agriculture Forest Service	274	77330	
28	U.S. Dept. of Agriculture Forest Service	274	77327	
29	U.S. Dept. of Agriculture Forest Service	274	77330	
30	U.S. Dept. of Agriculture Forest Service	274	77338	
31	Manitowish Phosphate Products Company	273	77715	
32	Manitowish Phosphate Products Company	274	77713	
33	U.S. Dept. of Agriculture Forest Service	274	77335	

3

File No.

T. 9 N R. 12 W

DUPLICATE

County. GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 17, 1963

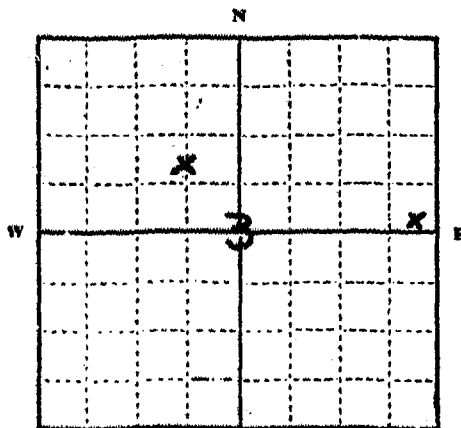
Owner W.M. DINGWALL Co. Address DRUMMOND, MONT.

Contractor (if any) N.O.N.

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS WITH TROUGHS



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

MAY THRU OCTOBER

SE 1/4 NE 1/4 Sec. 3 T9N R12W

Indicate point of appropriation and place of use, if possible.

SE 1/4 NW 1/4 SEC. 3 T9N R12W

Signature of Owner John A. Flaherty

Date Dec 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10835

77373

FILED FOR RECORD

Dec 17 1963
20 minutes part 2.00

James M. McDowell
County Recorder

BY _____

Deputy

4

File No.....

T. 9N R. 12W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 17, 1963

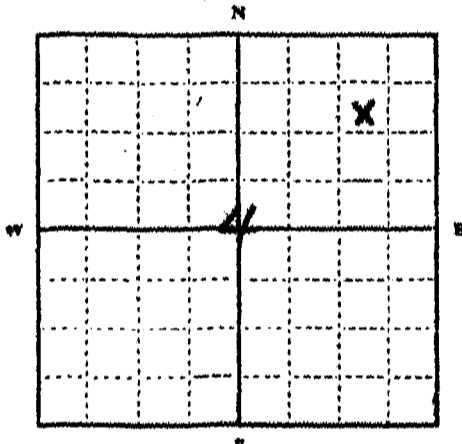
Owner WM. DINGWALL CO. address DRUMMOND, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater with a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS



NE 1/4 NE 1/4 Sec. 4 T. 9N R. 12W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

MAY THRU OCTOBER

Signature of Owner Wm. Dingwall Co.

Date Dec 17 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77375-

FILED FOR RECORD

Dec 12 1963

24 minutes past 2:00 o'clock

James M. McDonald
County Recorder

By _____ Deputy

File No.

T. 9 R. 12

DUPLICATE

County RECEIVED JAN 6 1964

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

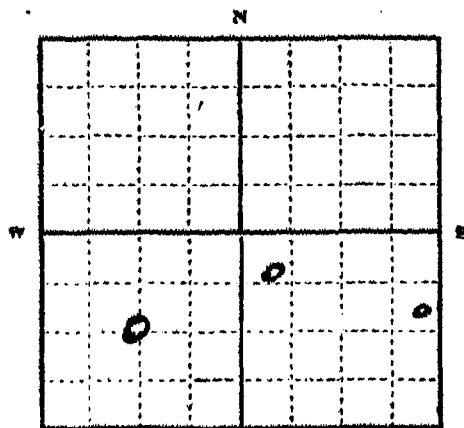
Date of Appropriation of Groundwater 1914

Owner Address Hallmont

Contractor (if any)

Address of Contractor

Date Started Date Completed



SE 1/4 SW Sec. 4 T. 9 R. 12

Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. S.P. IN QS FOR WATERING STOCK. 3 SPRINGS IN ONE SECTION

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

1914

Signature of Owner Francis M. Johnson

Date Dec 14 - 63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24081

RECORDED

77627

FILED FOR RECORD

Sept 31 1963

30 minutes past 11 o'clock

Opus M. McDowell
County Recorder

File No.

T 9N R 12W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Dec. 27, 1963

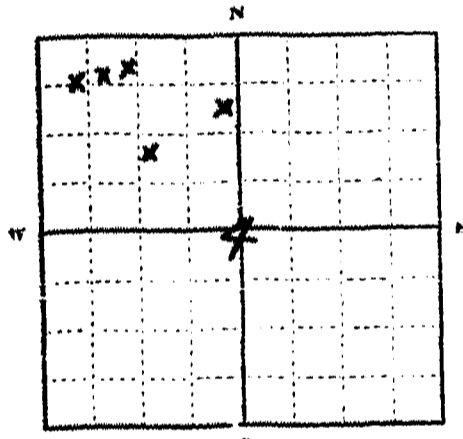
Owner H.G. WEAVER Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING



NMA Sec. 4 T 9N R 12W

Indicate point of appropriation and place of use, if possible.

4 INCHES

USED ALL YEAR

Signature of Owner H.G. Weaver

Date 12-27-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77520

77520
PUBLIC EMPLOYEES

RECEIVED
DEC 27 1965

FILED FOR RECORD

Dec 27 1965

at 19 minutes past 4 o'clock

James M. [Signature]
County Recorder

Deputy

Faint, illegible text on the left side of the page, possibly bleed-through from the reverse side.

File No.

T. 8 N. R. 12 W.

DUPLICATE

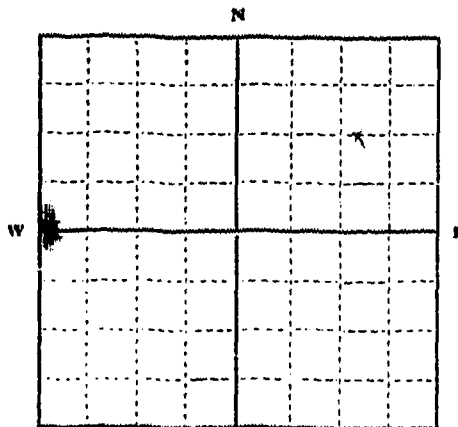
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of (Name of Appropriator) (Address) (Town) Date
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Near West Center line of
1/4 Sec. 5 T. 8 N. R. 12 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based stockwater for domestic stock and wildlife.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/2 gallon per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Non-applicable.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal slop-gravity flow.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1935
- 8. The depth of water table 1.5 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater wooden box, steel pipe, and wooden trough.
- 10. The estimated amount of groundwater withdrawn each year 1 acre foot.
- 11. The log of formations encountered in the drilling of each well if available No well.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Princeton Trail Spring.

U. S. Department of Agriculture,
Forest Service, Inc.

Signature of Owner

John R. Hook, owner
District Engineer
Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

77331

FILED FOR RECORD

Dec 12 1963

at 34 minutes past 3 o'clock

C. H.

Agnes M. McDonald
County Recorder

By Armed New
Deputy

9

File No.

T 9N R 12W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 17, 1963

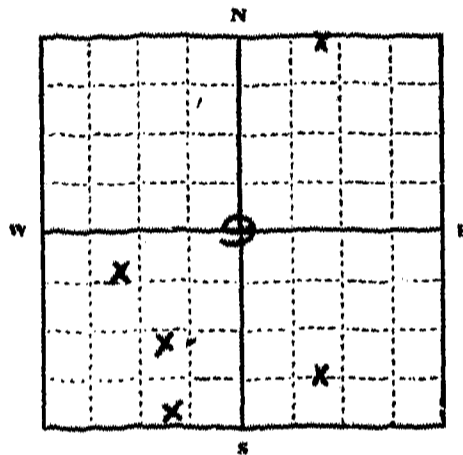
Owner Wm. DINGWALL Co. Address DRUMMOND, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS WITH TROUGHS IN NW¹NE¹ AND SW¹SE¹



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

MAY THRU OCTOBER

NW¹NE¹ Sec. 9 T9N R12W

Indicate point of appropriation and place of use, if possible.

NW¹SW¹ Sec. 9 T9N R12W

SE¹SW¹ Sec. 9 T9N R12W

SW¹SE¹ Sec. 9 T9N R12W

Signature of Owner.....

Wm. Dingwall Co.
By John A. Nelson

Date Dec 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77371

FILED FOR RECORD

Dec 17 1863

at 16 minutes past 3:00 o'clock

P.M.

James M. McDonald
County Recorder

By _____ Deputy

23 14

File No.

T. 9 N R. 12 W

DUPLICATE

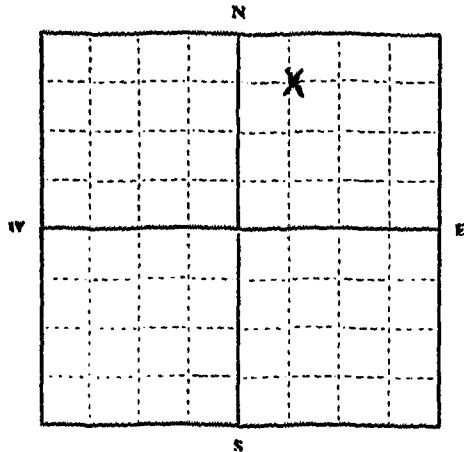
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of (Name of Appropriator) (Address) (Town) Date
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 14, T. 9N, R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stockwater for domestic stock and wildlife.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3/4 gallon per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof non-applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal non-gravity flow.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1936

8. The depth of water table 1 foot

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater wooden box, 2" steel pipe, wooden trough.

10. The estimated amount of groundwater withdrawn each year 1.5 acre feet

11. The log of formations encountered in the drilling of each well if available No well.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record East Dunklberg.

U.S. Dept. of Agriculture, Forest Service, By:

Signature of Owner John R. Hook acting D.F.R.

Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9271

77333

FILED FOR RECORD

Dec. 12, 1963

at 38 ...

P. II

Alyssa M. McDonald

BY Arvid Rasmussen

Deputy

File No.

T. 9N R. 12W

DUPLICATE

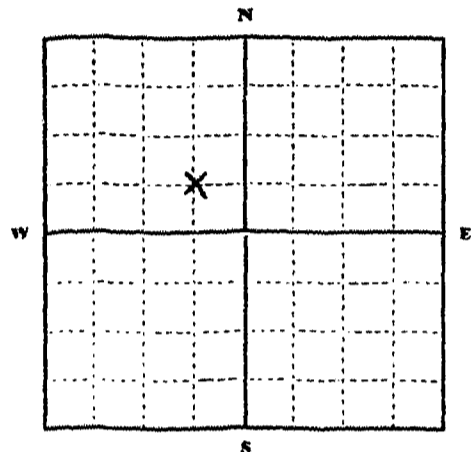
County: Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of Butte
(Name of Appropriator) (Address) (Town)
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 15 T. 9N R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based stockwater for domestic stock and wildlife.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/2 gallon per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof non-applicable.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gravity flow natural spring.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1935
- 8. The depth of water table 21.5 feet.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 20' deep, cased with 3' gal. pipe, steel pipe, and wooden trough.
- 10. The estimated amount of groundwater withdrawn each year 1 acre foot.
- 11. The log of formations encountered in the drilling of each well if available No well
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Dunkleberg # 2

U.S. Dept. of Agriculture, Forest Service, By:

Signature of Owner

John R. Shank, Acting D.F.R.
Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11334

FILED FOR RECORD

Dec 12 1963

at 40 p.m. 3
P.M.

Lynne M. McDonald

By Arsenal New
Deputy

16

File No.....

T. 9N R. 12W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 17, 1963

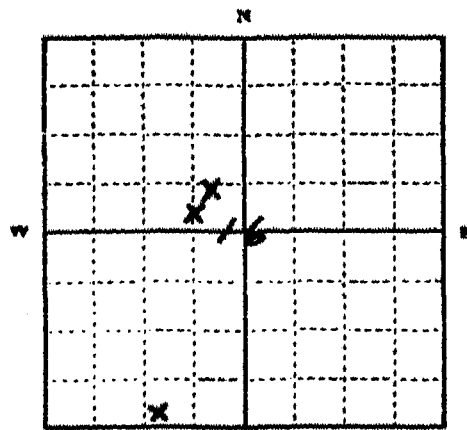
Owner W.M. DINGWALL CO Address DRUMMOND MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS WITH TROUGHS ON TWO SPRINGS



SE 1/4 Sec. 16 T. 9N R. 12W

Indicate point of appropriation and place of use, if possible.

SE 1/4 Sec. 16 T. 9N R. 12W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

MAY THRU OCTOBER

Signature of Owner Wm. Dingwall Co.

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10838

97576

FILED FOR RECORD

December 17, 1963

James M. Donald
Deputy

Deputy

5717

File No.

T. R.

TRIPPLICATE

County

RECEIVED
DEC 20 1963
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12/15/63

Owner ... Address ...

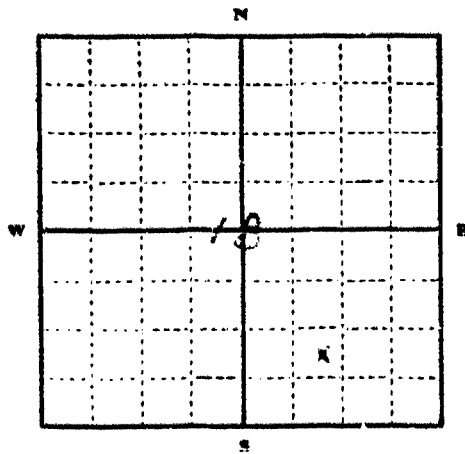
Contractor (if any) ...

Address of Contractor

Date Started

Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth of water when applicable. NATURAL SEEPING



1/4 Sec. 15, T. 12 N., R. 10 W.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

...

Signature of Owner.....

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

10843

17391

FILED FOR RECORD

Dec 17 1863

at 36 minutes past 3:00 o'clock

J. M. McDonald
County Recorder

By _____ Deputy

19

File No.

T. 9N R. 12W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 17, 1963

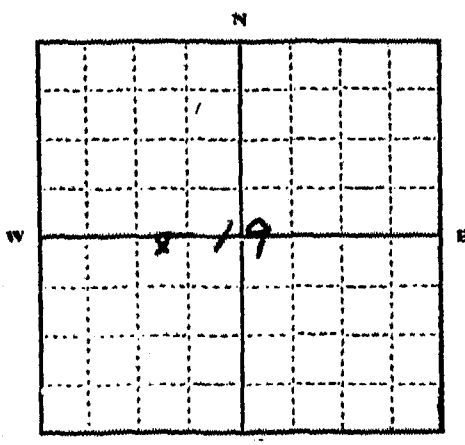
Owner W.M. DINAWALL Co Address DRUMMOND, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING WITH TROUGH



NE 1/4 Sec. 19 T. 9N. R. 12W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

MAY TO OCTOBER

Signature of Owner

Wm. Dinwall Co

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77378

FILED FOR RECORD

Dec 17 1963

at 30 minutes past 2 o'clock

P.M.

James M. McDaniel
County Recorder

By _____ Deputy

20

File No.....

T. 9N R. 12W

DUPLICATE

County GRANITE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 20 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 17, 1963

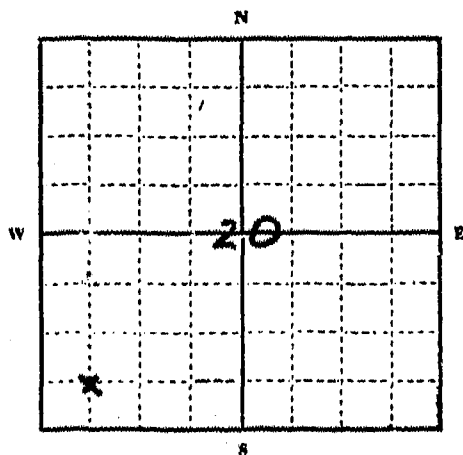
Owner Wm. DINGWALL Co. Address DRUMMOND, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING WITH TROUGH



SW 1/4 SW 1/4 Sec. 20 T. 9N R. 12W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

MAY THRU OCTOBER

Signature of Owner Wm. Dingwall Co.

By J. A. Johnson
Date Dec 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77374

FILED FOR RECORD

Dec 17 1963

U.S. DEPARTMENT OF JUSTICE

[Handwritten signature]

File No.

T. 9 N R. 12 W

DUPLICATE

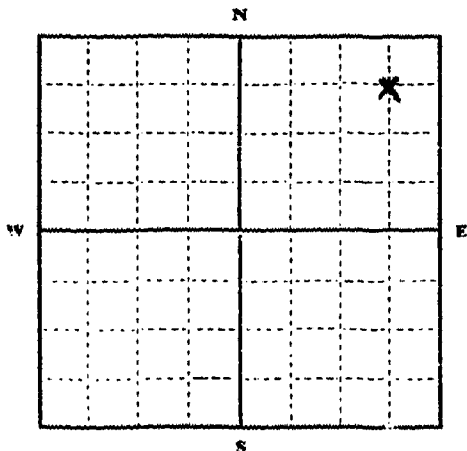
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of
(Name of Appropriator) (Address) (Town)
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 25 T. 9N R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based stockwater for domestic stock and wildlife.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/4 gallon per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Non-applicable.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal seep-gravity flow
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1936
- 8. The depth of water table 1.5 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater wooden box, 1" steel pipe, wooden trough.
- 10. The estimated amount of groundwater withdrawn each year 1/2 acre foot.
- 11. The log of formations encountered in the drilling of each well if available No well.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Long Tree Hill

U.S. Department of Agriculture, Forest Service, By:

Signature of Owner John B. Hank acting
Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

77336

FILED FOR RECORD

Dec 12 1963

at 44 minutes past 3 o'clock

P.M.

Agnes M. McDonald

County Recorder

By

Robert Neal

Deputy

File No.

T. 9 N. R. 12 W

DUPLICATE

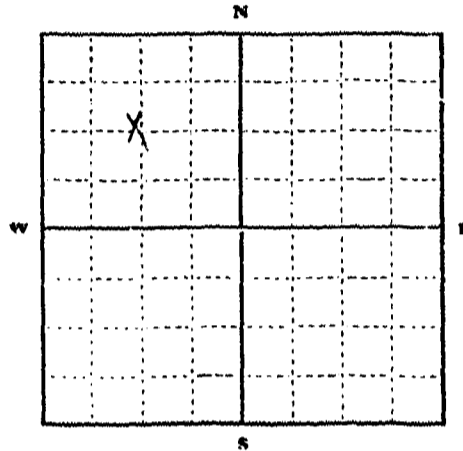
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of Butte,
(Name of Appropriator) (Address) (Town)
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 27, T. 9N. R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based stockwater for domestic stock and wildlife.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935 - continuous use.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/4 gallon per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Non-applicable.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Seep-gravity flow.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1935
- 8. The depth of water table 1.5 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Treated plank box - plastic pipe, and metal tank.
- 10. The estimated amount of groundwater withdrawn each year .5 acre foot
- 11. The log of formations encountered in the drilling of each well if available No well.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Dunkleberg # 1

U. S. Department of Agriculture,
Forest Service. By:

Signature of Owner John B. Hall, acting DFR

Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

71332

FILED FOR RECORD

Dec 12 19*63*
At 36 *3* o'clock

P.M.

Agnes M. McDonald

Armed Band

File No.

T. 9 N R. 12 W

DUPLICATE

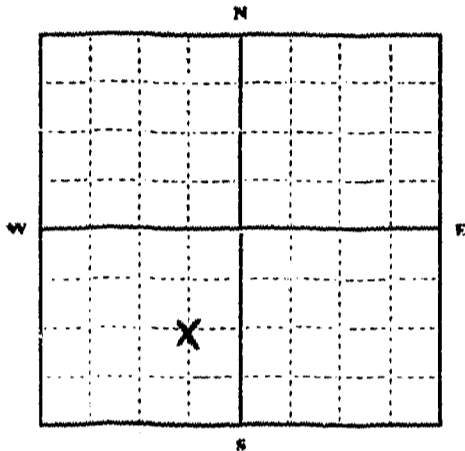
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of Butte
(Name of Appropriator) (Address) (Town)
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 34, 1/4 Sec. 27, T. 9N, R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater for domestic stock and wildlife.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1960
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3/4 gallon per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Non-applicable.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal seep-gravity flow.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1960
8. The depth of water table 2 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater treated plank box, plastic pipe, and metal trough.
10. The estimated amount of groundwater withdrawn each year 1.5 Acre Feet
11. The log of formations encountered in the drilling of each well if available No well.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Darand Mine Spring

U. S. Department of Agriculture, Forest Service, By:

Signature of Owner John R. Cook, acting District Ranger
Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

77330

FILED FOR RECORD

Dec 12 1963

32 2

Agnus M McDonald
Armed Forces

File No.

T. 9N R. 12W

DUPLICATE

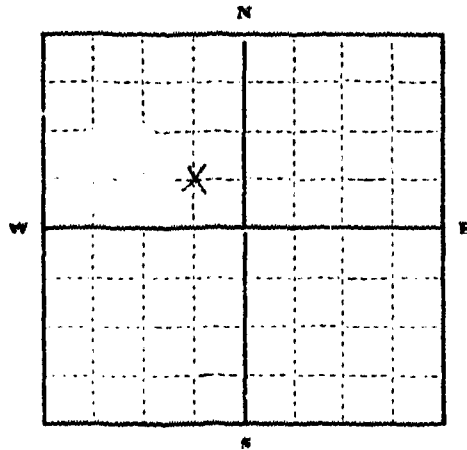
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Department of Agriculture, Forest Service (Name of Appropriator) Butte, (Town)
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec. 20 T. 9N R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based **Stockwater for domestic stock and wildlife.**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been **1960**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **1/2 gallon per minute.**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **Non-applicable.**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **Seep-gravity flow.**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **1960**
8. The depth of water table **2 feet**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **Treated plank box, plastic pipe, and metal trough.**
10. The estimated amount of groundwater withdrawn each year **1 acre foot**
11. The log of formations encountered in the drilling of each well if available **No well.**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record **Barnes Creek**

U.S. Department of Agriculture, Forest Service, By:

Signature of Owner

John R. Hank, D.F.R.
Date *December 12, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

77237

FILED FOR RECORD

Dec 12 1963
at 46 minutes past 3 o'clock

P.M.

Agnes M. McDonald
County Clerk

Archie News
Deputy

File No.

T. 9 N. R. 12 W.

DUPLICATE

County Granite.

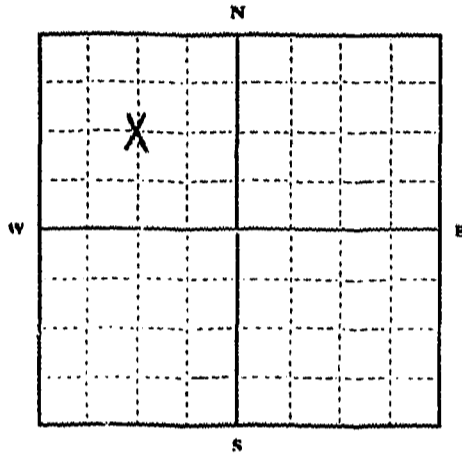
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of Butte
(Name of Appropriator) (Address) (Town)

County of Silver Bow State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 29, T. 9N. R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stockwater
for domestic stock and wildlife.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/2 gallon per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof non-applicable.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal deep-gravity flow.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1935

8. The depth of water table 1.5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater a wooden box, plastic pipe, and two metal tanks.

10. The estimated amount of groundwater withdrawn each year 1 acre foot

11. The log of formations encountered in the drilling of each well if available No well.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Limestone Ridge Spring

U.S. Department of Agriculture, Forest Service, By:

Signature of Owner

John B. Hook, acting District Engineer

Date December 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7.2.68

77330

FILED FOR RECEIPT

Dec. 12 1963

32

P.M.

Agnes M. M. Donnell

Wesley News

File No.

T. 9 N. R. 12 W.

DUPLICATE

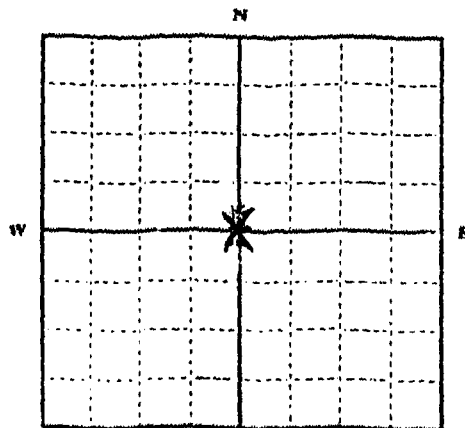
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. U.S. Dept. of Agriculture, Forest Service, of Butte
(Name of Appropriator) (Address) (Town)
County of Silver Bow State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Center of
1/4 Sec. 30 T. 9N. R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Stockwater for domestic stock and wildlife.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1961
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1/4 gallon per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Non-applicable.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal susp-gravity flow.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1961
- 8. The depth of water table 1.5 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater wooden box, plastic pipe, and metal trough.
- 10. The estimated amount of groundwater withdrawn each year 1/2 acre feet
- 11. The log of formations encountered in the drilling of each well if available No well.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Douglas Mountain.

U.S. Department of Agriculture, Forest Service, By:

Signature of Owner

John A. Hook
Date December 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

47338

FILED FOR RECORD

Dec 12 1963

at 40 min to 3

P.M.

Agnes M. McDonald
County Clerk

By Arsene New
Deputy

31

File No.

T. 9 N R. 12 W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

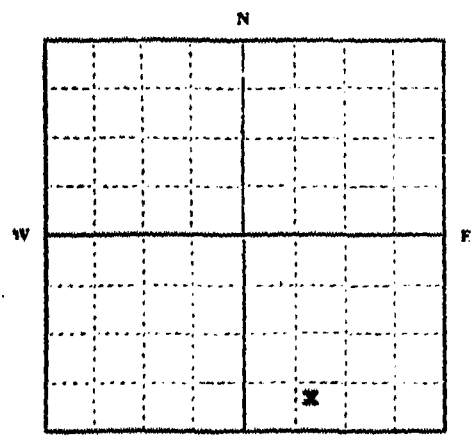
RECEIVED
JAN 9 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 1963
Owner Montana Phosphate Products Company Address Garrison, Montana
Contractor (if any) Montana Phosphate Products Co.
Address of Contractor Garrison, Montana
Date Started July 1963 Date Completed August 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Excavation in side of hill and installation of concrete block and concrete structure for reservoir and pump house



SE 1/4 of the SW 1/4 of Sec. 31 T. 9 N. R. 12
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 200 gallons per minute by estimation. Water being pumped at the continuous rate of 25 g.p.m. for domestic and industrial use.

Signature of Owner BY: [Signature]
MONTANA PHOSPHATE PRODUCTS COMPANY
Superintendent of Mines
Date December 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24164

77715

FILED FOR RECORD

Dec 31 1963
at 05 minutes past 4 o'clock

By
Agnes M. McDonald
County Recorder

By _____
Deputy

32

File No.

T. 9 N R. 12 W

DUPLICATE

County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. MONTANA PHOSPHATE PRODUCTS COMPANY of Garrison
(Name of Appropriator) (Address) (Town)
County of Powell State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SW 1/4 of the NW 1/4 of
Sec. 32, T. 9, R. 12,
Granite County
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

- The beneficial use on which the claim is based domestic and industrial
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1942 estimated
intermittent to 1962, continuous since 1962
- The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1942
- The depth of water table 17 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled, 6 inch, 20 ft.
- The estimated amount of groundwater withdrawn each year 2 million gallons
- The log of formations encountered in the drilling of each well if available not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not recorded

MONTANA PHOSPHATE PRODUCTS COMPANY
Signature of Owner By: CW. Mason
Superintendent of Mines
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24162

277713

FILED FOR RECORD

Dec 31 1963

at 03 minutes past 4 o'clock

P.M.

Agnes M. McDonald
County Recorder

By _____ Deputy

File No.

T. 9N R. 12W

DUPLICATE

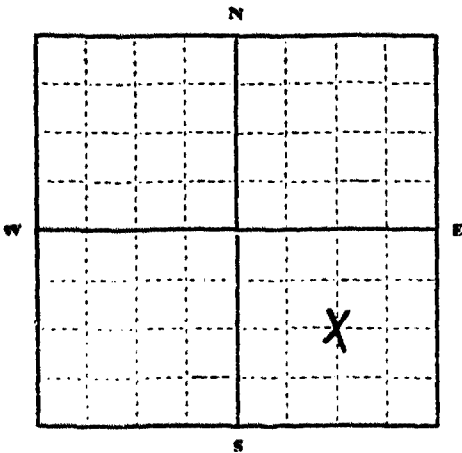
County Granite

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **Forest**
U.S. Department of Agriculture, Service, of **Butte**
(Name of Appropriator) (Address) (Town)
County of **Silver Bow** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 33 T. 9N R. 12W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based **stockwater for domestic stock and wildlife.**
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been **1935**
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) **1/2 gallon per minute**
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **Non-applicable.**
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **non-gravity flow.**
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **1935**
- 8. The depth of water table **2 feet**
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **wooden box, 1" steel pipe, wooden trough.**
- 10. The estimated amount of groundwater withdrawn each year **1 acre foot.**
- 11. The log of formations encountered in the drilling of each well if available **No well.**
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record **South Fork Douglas Creek**

U.S. Department of Agriculture, Forest Service, By:

Signature of Owner

John R. Clark et al JRB
Date *December 12, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

77335

FILED FOR RECORD

Dec 12 1963
at 42 3 o'clock
P.M.

Alyce M. McDonald

By Archie R. ...
Deputy