



File No.....

T. 9 N. R. 14 W.

DUPLICATE

County GRANITE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 30, 1963

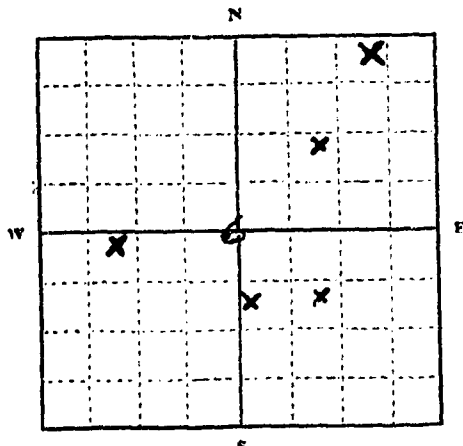
Owner HERBERT C. SKINNER Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

NE 1/4 Sec 6 T9N R14W

Indicate point of appropriation and place of use, if possible.

SW 1/4 NE 1/4 Sec 6 T9N R14W

NW 1/4 SW 1/4 Sec 6 T9N R14W

NW 1/4 SE 1/4 Sec 6 T9N R14W

50 INCHES

USED MAY THRU OCT.

Signature of Owner Herbert C. Skinner

Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77571

FILED FOR RECORD

Dec 30, 1963

at 38 minutes past 2 o'clock

P.M.

*Agnes M. McDonald*  
County Recorder

By \_\_\_\_\_ Deputy

File No.....

T. 9<sup>th</sup> R. 14<sup>th</sup>

DUPLICATE

County Granite

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Jan 2, 1964

Owner Jensen Ranch Address Hell, Montana

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed June 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Excavation and gravity flow at surface

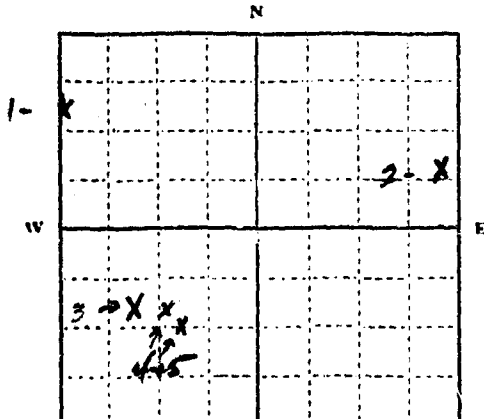
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

1- approx 40 miners inches  
2- approx 5 gal per min.  
3- 4-5 approx 40 miners inches each

Signature of Owner Jensen Ranch Co.  
Stewart J. Hampton

Date Jan 2, 1964



1 - NW 1/4 NW 1/4  
2 - SE 1/4 NE 1/4  
3 - NW 1/4 SW 1/4 Sec 8 T. 9 R. 14  
4-5 NE 1/4 SW 1/4  
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

87447

FILED FOR RECORD

Jan 2 1964

at 12 minutes past 3 o'clock

P.M.  
*James M. McDonald*  
County Recorder

By \_\_\_\_\_  
Deputy

10

File No. ....

T. 9N R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner JOHN MARY WEL Address Hall, Mont.

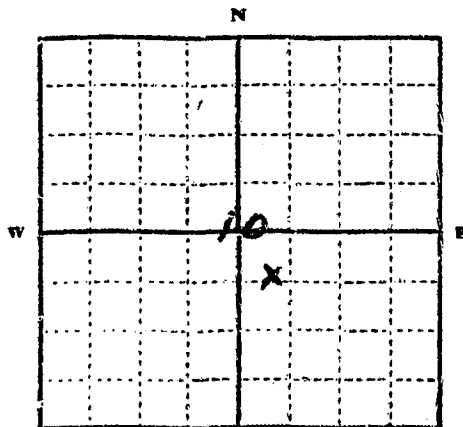
Contractor (if any) None

Address of Contractor None

Date Started Natural Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. natural spring.

Cleaning periodically for watering cattle.



NW 1/4 Sec 10 T. 9N R. 14W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

25 INCHES

MAY THRU OCT.

Signature of Owner Julia Enman

Date Dec. 26, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77467

FILED FOR RECORD

Dec 26 1963

at 22 minutes past 4 o'clock

By James M. McDonald  
County Recorder

By \_\_\_\_\_ Deputy

File No. ....

T. 7N R 14W

DUPLICATE

County GRANITE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 26, 1963

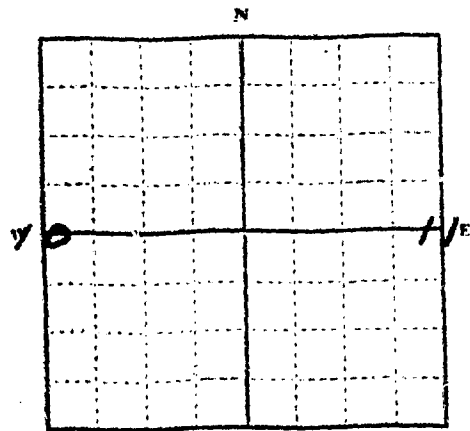
Owner JOHN MARY WELLS Address HALL, MONT

Contractor (if any) NONE

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SUB-IRRIGATION



SE 1/4 Sec 10 T9N R14W

Indicate point of appropriation and place of use, if possible.

W 1/2 Sec 11 T9N R14W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

ALL YEAR

Signature of Owner Julia Enman

Date Dec. 26, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



77468

FILED FOR RECORD

Dec 26, 1963

at 24 minutes past 4 o'clock

*James M. McDonald*  
County Recorder

By \_\_\_\_\_ Deputy

RECORDED

STAFF RECORDER

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42199

File No. ....

T. 9 R. 14

DUPLICATE

County Granite

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUN 6 1964  
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Approx 1930

Owner Jensen Ranch Address Hell, Montana

Contractor (if any) .....

Address of Contractor .....

Date Started ..... Date Completed Approx 1930

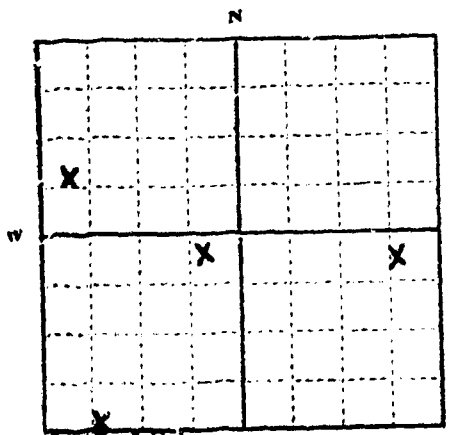
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Excavation, dam and pipe to tanks

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Approx 5 gal per min. for each spring.



Indicate point of appropriation and place of use, if possible.

Signature of Owner Jensen Ranch Co.  
Henry J. Hampton  
Date Jan 2, 1964 PM

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77747

**FILED FOR RECORD**

*June 9* 1964

at *50* minutes past *3* o'clock

P.M.

*Thomas M. McDonald*  
County Recorder

By \_\_\_\_\_

Deputy

File No. ....

T 9 N R 14 W

DUPLICATE

County GRANITE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CCDS  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

STATE ENGINEER  
**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 31, 1963

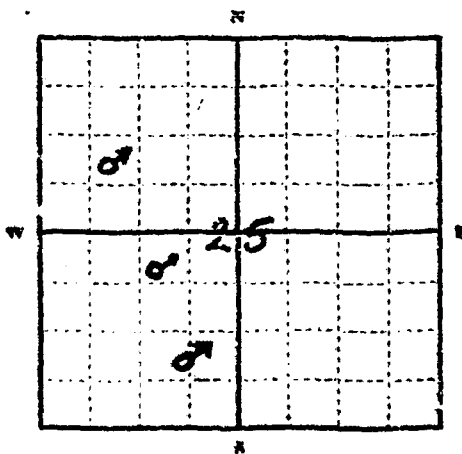
Owner ROBERT J. CONN Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRINGS  
PIPED TO HOUSE AND  
CLEANED



SW 1/4 Sec 25 T9N R14W

Indicate point of appropriation and place of use, if possible.

NE 1/4 SW 1/4 Sec. 25 T9N R14W

SE 1/4 SW 1/4 Sec. 25 T9N R14W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

40 GALS PER MIN

USED ALL YEAR

Signature of Owner

Date

12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

77721

FILED FOR RECORD

*Dec 31* 19*63*

at *16* minutes past *4* o'clock

*James M. McDonald*  
County Recorder

By \_\_\_\_\_ Deputy

28

File No. ....

T. 9 N. R. 14 W. ....

DUPLICATE

County Granite .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

Notice of Completion of Groundwater Appropriation Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1960 .....

Owner Sunrise Hill Ranch Address Maxville .....

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural gravity flow

to water trough .....

2 ft. .....

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

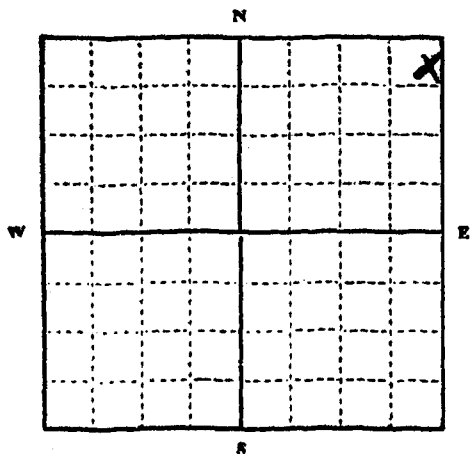
estimate approximate lengths of periods of use approximate

10 gallons per minute year around stock use

Measured by container and watch .....

Signature of Owner Sunrise Hill Ranch by S. Williams

Date December 22, 1963 .....



NE 1/4 NE 1/4 Sec. 28 T. 9 N. R. 14 W

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23965

# 77498

FILED FOR RECORD

Dec 27 1963

at 10 minutes past 1 o'clock

By Cyrus M. McDaniel  
County Recorder

By James E. Reed  
Deputy

32

File No.....

T. 9N R. 14W

DUPLICATE

County GRANITE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 20 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater DEC. 17, 1963

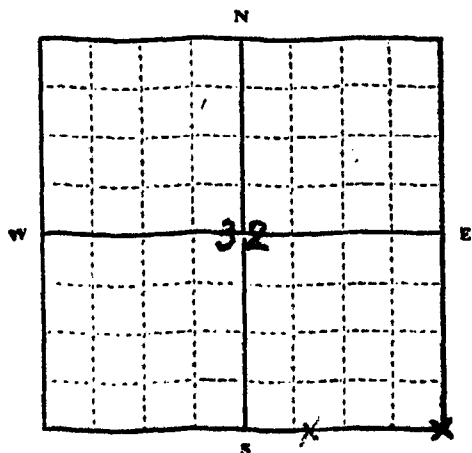
Owner KOLBECK RANCH Address HALL, MONT.

Contractor (if any) NONE

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NATURAL SPRING WITH TROUGH



S.E. 1/4 Sec 32 T. 9N R. 14W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

MAY THRU OCTOBER

Signature of Owner [Handwritten Signature]

Date Dec. 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



77385

FILED FOR RECORD

Dec 17 1963

~~10~~ minutes past 3:00 o'clock

*James M. McDonald*  
County Recorder

By \_\_\_\_\_  
Deputy

54

File No.....

T. 9 N. R. 14 W

DUPLICATE

County... Granite

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 8 1964

Notice of Completion of Groundwater Appropriation Without Well  
STATION ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater... 1900

Owner... Sunrise "11" Ranch Address... Maxville

Contractor (if any) .....

Address of Contractor .....

Date Started... 7/6/63 Date Completed... 9/ / 63

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable... Steel collector tank

... piped by gravity to stock tanks

... about 3 1/2 ft. to water

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

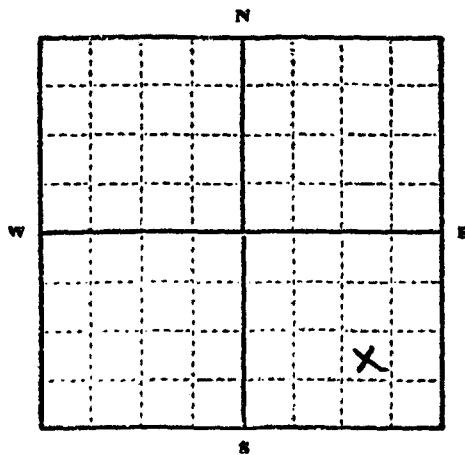
estimate approximate lengths of periods of use... approximate

... 5 gallons per minute year around stock use

... Measured by container and watch

Signature of Owner... Sunrise "11" Ranch by Sam Dennis

Date... December 22, 1963



SE 1/4 SE 1/4 Sec. 34 T. 9 N. R. 14 W

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23964

# 71497

FILED FOR RECORD

Dec 22 1963

40 minutes past 12 o'clock

*Agnes M. McInnes*  
County Recorder

By *Richard H. ...*  
Deputy

35

File No.....

T. 14 N. R. 14 W.

DUPLICATE

County Granite

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1960

Owner Sunrise Ranch Address Maxville

Contractor (if any)

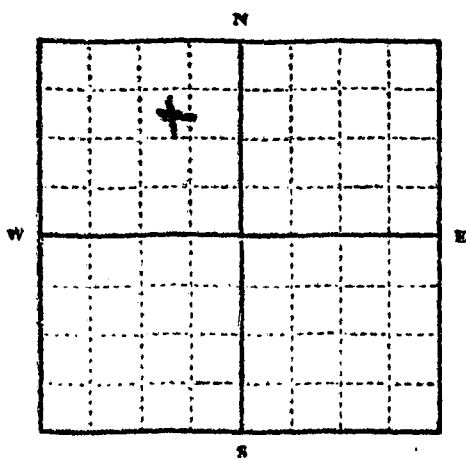
Address of Contractor

Date Started 6/15/63 Date Completed 9/29/63

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable steel collector tank

piped by gravity to stock tanks

3 1/2 ft. to water



NE 1/4 NW Sec. 38 T. 14 N. R. 14 W  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use approximate

5 millions per minute year around stock use

measured by container and watch

Signature of Owner Sunrise Ranch by Sam H. H. H.

Date December 22, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23963

FILED FOR RECORD

Dec 27 1963  
at 44 minutes past 1 o'clock  
P.M.

Agnes M. McDonald  
County Recorder

By James H. Neal  
Deputy

File No. AOG 17 1966

T 7N R 14W 36

DUPLICATE

Blk. Mc Dermott  
Elev. W. H. H.  
Cont. W. H. H.

County Granite

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Aug 15, 1966

Owner Dennis H. Branch Address Mapville

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

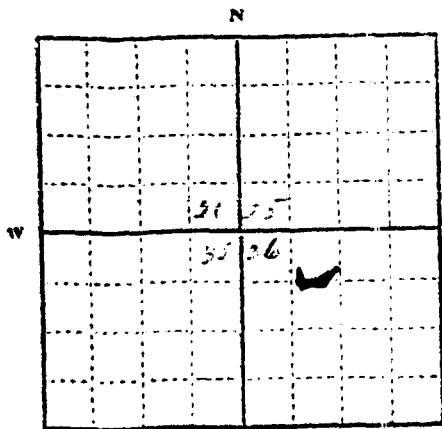
Date Started Sept 9, 65 Date Completed May 15, 66

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Earth dam, fenced low stock water, 5 feet deep, fitted with plastic trough

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use during grazing season approx 7 months



SW 1/4 NE Sec 36 T9N R14W

Indicate point of appropriation and place of use, if possible.

Signature of Owner Dennis H. Branch

Date Aug 15, 66 Dennis

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,314  
~~41,314~~

#0877  
FILED FOR RECORD  
August 15, 1966  
at 12 minutes past 11:00o'clock  
A. M.

Agnes M. McDonald  
County Recorder

By Maude Echols  
Deputy