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- Water's, Willows | Gw.1 | 387376 |
STATE OF MONTANA
ADMINISTRATOR OF GROUPS
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: Milbur Watkins
Address: 913 Montana Ave.

Driller: Simpson Drilling Co.
Address: Malta, Montana

Date of Notice of Appropriation of Groundwater

Date well started: 5/18/62
Date Completed: 5/22/62

Type of well: drilled
Equipment Used: cable tools

dug, driven, bored or drilled

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of | Size and | From | To | PERFORATIONS |
| Drilled | (Feet) | (Feet) | (Feet) | |
| Hole | 5 | 5² | 0 | 99 |

Static Water Level for non-flowing Well... feet.
Shut-in Pressure for Flowing Well...
Pumping Water Level... feet at... gal. per minute.
Discharge in gal. per min. of flowing well...

How Tested: Length of Test: hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Driller's License Number

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.
Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. NAME OF APPLICANT: (Name of Applicator)
   ADDRESS: (Address)
   TOWN: (Town)
   COUNTY: County of
   STATE: State of

   I, ___, of ___ __,___,___,___, do hereby declare and state that I intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is: __________
   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed: __________

4. The annual period (inclusive dates) of intended use: __________

5. The probable or intended date of first beneficial use: __________

6. The probable or intended date of commencement and completion of the well* or wells*: __________

7. The location, type, size and depth of well or wells contemplated: __________

8. The probable or estimated depth of the water table or artesian aquifer: __________

9. Name, address and license number of the driller engaged: __________

10. Give such other similar information as may be useful in carrying out the policy of this act:

    __________

   * As defined in the Code Sec. 1 (a) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

   Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

   Please answer all questions. If not applicable, so state, otherwise the form will be returned.

   Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

   __________
DALE W. GREENO

TO

THE PUBLIC

WATER WELL

STATE OF MONTANA
COUNTY OF HILL
Filed at 11:15 a.m. P.M.
ON MAY 31, 1973

R. E. Bloom
COUNTY CLERK

Fee: $2.00 pd.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I \( \text{Name of Appropriator} \) \( \text{of} \) \( \text{Address} \) \( \text{Town} \)
   County of \( \text{County of} \) \( \text{State of} \) \( \text{intend to appropriate} \)
   groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is:
   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

4. The annual period (inclusive dates) of intended use

5. The probable or intended date of first beneficial use

6. The probable or intended date of commencement and completion of the well* or wells*

7. The location, type, size and depth of well or wells contemplated

8. The probable or estimated depth of the water table or artesian aquifier

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful

   in carrying out the policy of this act

   \( \text{Signature of Appropriator} \)

   \( \text{Date} \)

   \( \text{Located well or other means of development as accurately as possible on the plat.} \)

   \( \text{As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.} \)

   Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.
Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, (Name of Appropriator), of (Address), (Town), County of , State of , intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.

4. The annual period (inclusive dates) of intended use.

5. The probable or intended date of first beneficial use.

6. The probable or intended date of commencement and completion of the well* or wells*.

7. The location, type, size and depth of well or wells contemplated.

8. The probable or estimated depth of the water table or artesian aquifier.

9. Name, address and license number of the driller engaged.

10. Give such other similar information as may be useful in carrying out the policy of this act.

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
426030

HELENA MCCANN

TO

THE PUBLIC

WATER WELL

STATE OF MONTANA
COUNTY OF HILL

Oct 16 1972

R. E. Blom
COUNTY CLERK

Fee: $2.00 pd.