

GROUNDWATER INDEX

County Hill Twp. N. 2. D. Rge. _____

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Loater C. Austin	1959	37735	
1	Vance T. & Helen M. Warwick	1961	396276	
1	Fayette C. Moffit	GW4	396909	
2	George Webster Briggs	GW4	397122	
3	Frances Walte	1957	No #	
3	Ray Bramble	1959	37850	
3	Howard Ray Evanson	GW4	397079	
3	Dale Dot	GW4	397026	
3	Laura A. & Clinton F. Laffer	GW4	397154	
3	Onnie Kjerli	GW4	397192	
3	Onnie Kjerli	GW4	397191	
3	Onnie Kjerli	GW4	397190	
3	Mrs Julia Kjerli	GW4	397189	
3	Thomas Yousa	GW4	396913	
3	David H. Duane	GW4	396846	
4	Thomas A. Peck	GW4	396787	
8	Orlan Solberg	GW4	396689	
11	Stanley Stabe	GW4	396926	
11	Leta M. Whelan	GW4	396945	
19	Theodore A. Burfield	GW4	397127	
No #	Bauce Kaban	GW4	397023	
No #	Ronald A. Laurson	GW4	397046	
No #	Frank Papillo Sen. Co.	GW2	399052?	
No #	Cyril Edmund Slaby	GW4	397146	
No #	Dick Stenrot	GW4	397094	
No #	V. Jas. Warwick	GW4	396914	
No #	Alvin Webb	GW2	427103	
No #	Oralie P. Anderson	GW4	397101	
No #	Lawrence P. & Violet H. Hansen	GW4	397159	
-	Watkins, Willard	GW2	389376	

GW2

File No.

DUPLICATE

324-152
RECEIVED
MAY 29 1962
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Wilbur Watkins Address 913 Montana Av.

Driller Simpson Drilling Co. Address Malta, Montana

Date of Notice of Appropriation of Groundwater

Date well started 5/18/62 Date Completed 5/22/62

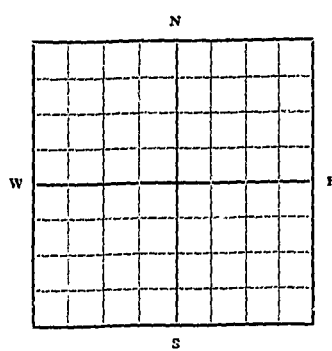
Type of well drilled Equipment Used cable tools
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Top of Ground
(Elev. above sea level.....)
0-2 top soil
2-15 brown clay
15-65 blue sandy clay
65-94 blue sand and water
94-99 gravel and water

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5	5" - 17	0	99			



..... 1/4 Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.
99

Static Water Level for non-flowing Well 13 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 25 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested builer Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

15
Driller's License Number

Purshing Jacobs
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

983

389376

WILBUR WATKINS

TO

THE PUBLIC

NOTICE OF COMPLETION OF
GROUND WATER APPROPRIATION
BY MENAS OF A WELL

STATE OF MONTANA,) ss.
COUNTY OF HILL)

Filed at _____ o'clock _____ m.

JUN 21 12 50 1962 P

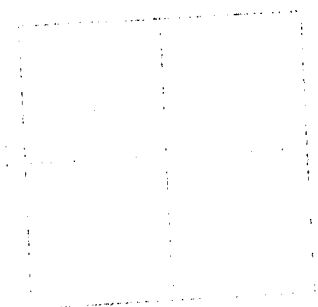
COUNTY CLERK

By _____

notary

Fee \$2.00 pd

CLERK



GW-1's No GW-2's

File No. _____

T. 32 N. R. 15 EAST M.P.M.

DUPLICATE

County HILL

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

JUN 1 1973

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, DALE W GREENO, of Star Route 36 Box 36 Dame
(Name of Appropriator) (Address) (Town)

County of Hill, State of Mont., intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Household & yard

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....

1500+ Gallons per day

4. The annual period (inclusive dates) of intended use Jan 1st to Jan 1st

5. The probable or intended date of first beneficial use in use at present time

6. The probable or intended date of commencement and completion of the well* or wells*.....

unknown prior to 1961

7. The location, type, size and depth of well or wells contemplated.....

Original casing 6" steel Reamed May 1973 with 4" plastic

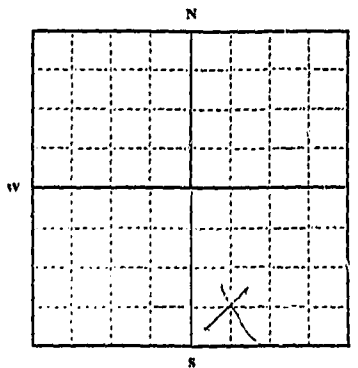
8. The probable or estimated depth of the water table or artesian aquifer. Approx 35'

9. Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful

in carrying out the policy of this act.....

HERRON TRACT No. 9



Doc. No. 428044
Filed for record
this 31st day of MAY
A. D. 1973 at 1:15
o'clock P.M.

SW 1/4 Sec. 21 T. 32 R. 15 EAST
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Dale W Greeno

Date 5-30-73

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

53,324

428044

DALE W. GREENO

TO

THE PUBLIC

WATER WELL

STATE OF MONTANA } SS
COUNTY OF HILL }
Filed at 1:15 o'clock P.M

ON MAY 31 1973

R. E. Blom

COUNTY CLERK

BY *Dante G. [Signature]*
DEPUTY

Fee:\$2.00 pd.

INDEXED

GW 1

Approved Stock Form—State Publishing Co., Helena, Montana—41336

File No. _____

T. _____ R. _____

TRIPPLICATE

County _____

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

OCT 17 1972

MONTANA DEPARTMENT OF MINES
AND GEOLOGY

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, John H. Johnson, of Indian (Name of Appropriator) (Address) (Town)

County of Hull, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is irrigation
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed _____

4. The annual period (inclusive dates) of intended use _____

5. The probable or intended date of first beneficial use _____

6. The probable or intended date of commencement and completion of the well* or wells* _____

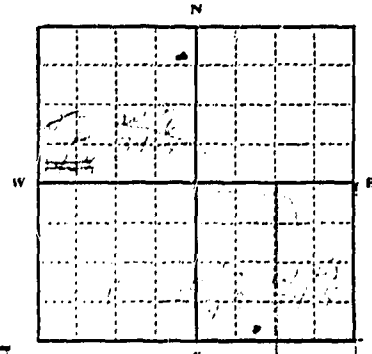
7. The location, type, size and depth of well or wells contemplated _____

8. The probable or estimated depth of the water table or artesian aquifer _____

9. Name, address and license number of the driller engaged Buch with Whitford
as helpers. They both are deceased at this time

10. Give such other similar information as may be useful

in carrying out the policy of this act. _____



Doc. No. 426030
Filed for record
this 16th day of October
A. D. 19 72 at 8:00
o'clock P.M.

1/4 Sec. T. R.
Locate well or other means of
development as accurately as
possible on the plat.

John H. Johnson
NOTARY PUBLIC for the State of Montana
Residing at Joplin, Montana
My Commission Expires March 8, 19 75

Signature of Appropriator _____
Date 10/16/72

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

51626

File No. _____

T. 24 R. 5 S. 1

TRIPLICATE

County Hill

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

OCT 17 1972

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

1. I, Helena McCune, of Joplin
(Name of Appropriator) (Address) (Town)

County of Hill, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Household - well
break well
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed _____

4. The annual period (inclusive dates) of intended use _____

5. The probable or intended date of first beneficial use _____

6. The probable or intended date of commencement and completion of the well* or wells* _____

7. The location, type, size and depth of well or wells contemplated _____

NE 1/4 - 24' diameter & 12' deep at well point

8. The probable or estimated depth of the water table or artesian aquifer _____

9. Name, address and license number of the driller engaged Buch with Whitford
as helpers. They both are deceased at this time

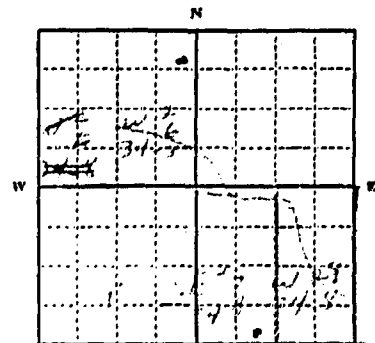
10. Give such other similar information as may be useful

in carrying out the policy of this act _____

Well on NE 1/4 Sec 24-5

Well on SW 1/4 Sec 24-5

Well on NE 1/4 Sec 24-5



Doc. No. 426030
Filed for record
this 16th day of October
A. D. 19 72, at 8:00
o'clock A.M.

1/4 Sec. T. R.
Locate well or other means of
development as accurately as
possible on the plat. W 2

NOTARY PUBLIC for the State of Montana
Residing at Joplin, Montana
My Commission Expires March 8, 19 75

Signature of Appropriator _____
Date OCT 17 1972

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

51626

426030

HELENA MCCANN

TO

THE PUBLIC

WATER WELL

STATE OF MONTANA,)
COUNTY OF HILL)

Filed at 8:00 o'clock A.M.

OCT 16 1972

R. E. Blom

COUNTY CLERK

By

Charles E. Dwy

DEPUTY

Fee: \$2.00 pd.

INDEXED