

94-117

RECORDER'S OFFICE }
Jefferson County, Montana } ss.
Filed for record this 2 day of Feb.
D. 19 71 at 11:02 o'clock A. M.
James P. McFarlane
County Recorder
Fees, \$ 10.00

GW 1 Well By McGowens

Approved Stock Form—State Publishing Co., Helena, Montana—46806

File No.

T. R.

TRIPPLICATE

County Jefferson

RECEIVED
APR 16 1963

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Notice of Appropriation of Groundwater

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Eable Murphy, of Boulder, Mont.
(Name of Appropriator) (Address) (Town)

County of Jefferson, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Stock Water

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 7 gals per min.

4. The annual period (inclusive dates) of intended use 10 months

5. The probable or intended date of first beneficial use May 1961

6. The probable or intended date of commencement and completion of the well* or wells* May 1961

7. The location, type, size and depth of well or wells contemplated Boulder Valley

Elkhorn Creek area 6" Well 70 feet

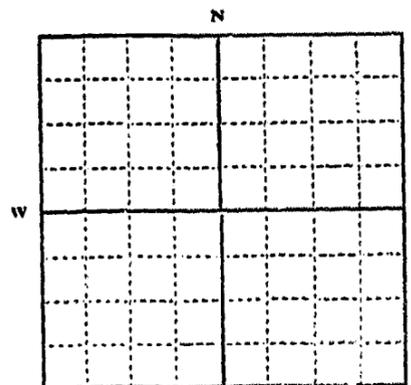
8. The probable or estimated depth of the water table or artesian aquifer 20 ft.

9. Name, address and license number of the driller engaged Wesley Lindsay

Lic # 38

10. Give such other similar information as may be useful

in carrying out the policy of this act.



SW 1/4 Sec. 4 T. 21 N. R. 3 W

Locate well or other means of development as accurately as possible on the plat.

Doc. No. 98464
Filed for record
this 13th day of April
A. D. 1963 at 3:47
o'clock P.M.

Signature of Appropriator X

Date 4/13/63

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

52,892

98464

APR 13 1923
M. J. A.
Montana

RECORDER'S OFFICE }
Jefferson County, Montana } ss.
Filed for record this 13 day of April
A. D. 1923 at 3:47 o'clock P.M.
Jannet P. McFarlane
County Recorder
Fees, \$ 2.00

1923
APR 13 1923
M. J. A.
Montana

File No.

T. 14 R. 3

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 23 1963

Notice of Appropriation of Groundwater STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. I, FRANK E. & Dorothy E. SHAW, of CAldwell, MontANA
(Name of Appropriator) (Address) (Town)
County of JEFFERSON, State of MontANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Home use -
Irrigation for garden and yard
(Describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 25 gal per min -

4. The annual period (inclusive dates) of intended use Continuous

5. The probable or intended date of first beneficial use Continuous since 1941

6. The probable or intended date of commencement and completion of the well* or wells* Well was drilled in 1941 -

7. The location, type, size and depth of well or wells contemplated Sec 2 - T-14 R 3 N - 90' deep 4" casing

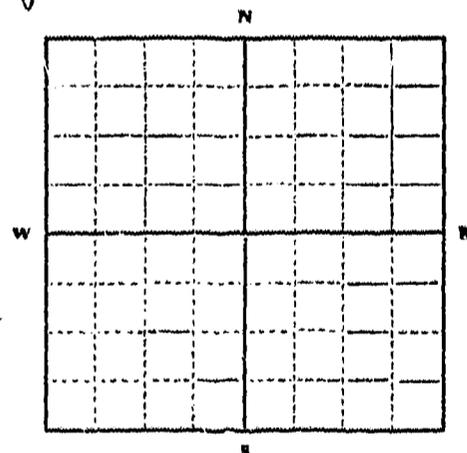
8. The probable or estimated depth of the water table or artesian aquifer 20 feet

9. Name, address and license number of the driller engaged Can't remember been a long time since drilled.

10. Give such other similar information as may be useful

in carrying out the policy of this act.

Turnishes water for our
home. Tenest house and
back house - irrigation for
summer months for garden and
Yard -



1/4 Sec. T. R.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Frank E. Shaw
Date Dorothy E. Shaw

Dec 18 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

83090

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 20 day of Nov
1919 at 9:10 o'clock A.M.
Alto M. Wason
County Recorder

Fees, \$ 2.00