

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner FRANK H. WHITE

Address Box 154

Whitehall

Date well started 6-7-73

completed 6-7-73

Type of well drilled

Equipment used drill (churn)

Water Use: Domestic Municipal Stock Irrigation

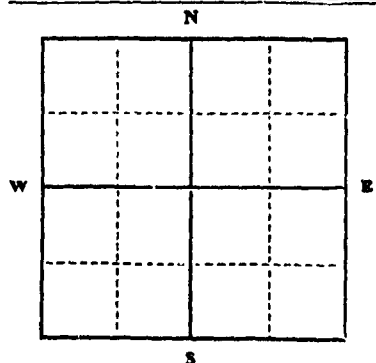
Industrial Drainage Other * Garden/Lawn

*Describe 6" 45'

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 26,500

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Min. Size	From (Feet)	To (Feet)
6"	6" pipe	0	48			



Static water level 6' ft.*
Pumping water level 30' ft.*
at 20 gallons per minute,
measured 60 minutes after pumping
began.

*Measured from ground level.
Well developed by Jas. Smith
for 3 hours.

Power 3.25 Pump 3 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

$\frac{1}{4}$ Sec. 28
T. 2N N. R. 4W E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Jas. Smith

Driller's Address Butte

LICENSE NO. _____

County Jefferson

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	1	TOP SOIL
1	4	CLAY
4	16	GRAVEL SANDSTONE
16	45	CLAY
45	48	SANDSTONE

48 Show exact depth of bottom

54484

98935

RECORDER'S OFFICE
Jefferson County, Montana

Filed for record this 29 day of July

A. D. 1973 at 3:47 o'clock P.M.

Jeanne P. McFarlane
County Recorder

Fees, \$ 2.00

98868



RECORDER'S OFFICE } ss.
Jefferson County, Montana }
Filed for record this 28 day of June
A.D. 1973 at 11:35 o'clock A.M.
Jessie D. McFarlane
County Recorder
Fees, \$ 2.00

By Carl A. Matlock, dep.

File No.

T 2 N R 4 W

DUPLICATE

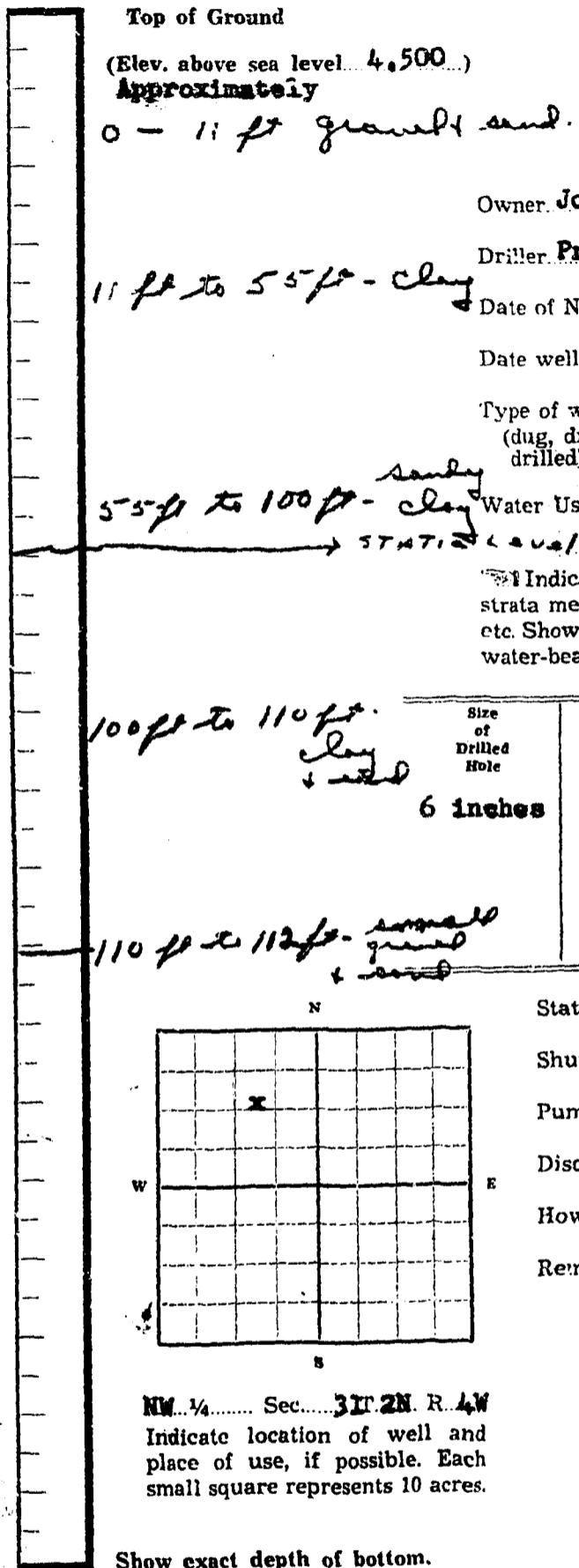
County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Owner John H. Jardine Address Whitehall, Montana

Driller Price & Lindsay Address Clarey, Montana

Date of Notice of Appropriation of Groundwater None filed

Date well started 3/5/62 Date Completed 3/8/62

Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

100 ft to 110 ft clay and sand

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inches	6 1/2" O.D. 15 lb.	0	111	No perforations		

110 ft to 112 ft - small gravel and sand

Static Water Level for non-flowing Well 76 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 93 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailing Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) used for yard irrigation of 1 acre and domestic and stock water use

Show exact depth of bottom.

38
Driller's License Number
PRICE & LINDSAY
By W. Lindsay
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

80796

RECORDER'S OFFICE
Jefferson County, Montana

Filed for record this 22 day of March

A. D. 1962

Alta M. Dawson
County Recorder

Fee, \$ 1.00

T. 2ⁿ R. 4^w 31
County Jefferson

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED

WATER WELL LOG

STATE ENGINEER

Owner W. Smith Address Whitehall Mont
Driller Orville Landis Address Cardwell
Date Started 1945 Date Completed 1945
Location: Sec. 31 T. 2ⁿ R. 4^w 1/4 sec.

Type of well _____ Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 4 in ft. to 147 ft. Type metal Size 4 in
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. unknown to ft. _____ to ft. _____

Type of screen or perforations 11

Static Water level, for non-flowing well: 40 ft below Land Level feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min.

How tested: no test

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

96736

RECORDER'S OFFICE
Jefferson County, Montana } ss.
filed for record this 8 day of August
A. D. 1912 at 2:15 o'clock P. M.
Joann B. McFallene
County Recorder
Fees, \$ 200

1912
AUG
8
2:15
P. M.

File No.....

T. R. 7-11-67

DUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED
DEC 19 1967

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner KECK Kego Ranch Address Whitetail, Montana

Driller Potts Drilling and Dev. Address R.R. #1, Bowman, Montana

Date of Notice of Appropriation of Groundwater.....

Date well started Nov. 7, 1967 Date Completed Nov. 11, 1967

Type of well Drilled Equipment Used Cable
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

0
Top of Ground
(Elev. above sea level.....)
0 to 81 feet
Intermixed Clay, Sand & Gravels

81 to 98 feet
impervious clay

98 to 99 feet
Sand and Gravels

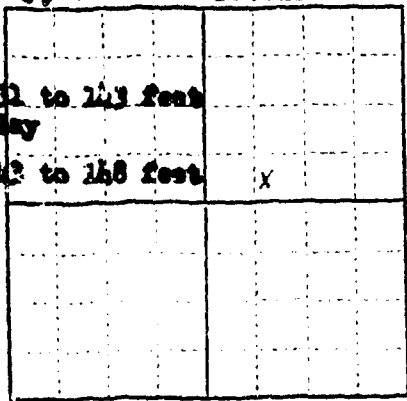
99 to 101 feet
Clay

100 Feet
Static Water Level

101 to 103 feet
Fine Sand (Water bearing)

103 to 120 feet
Clay
120 to 131 feet
Clay, sand and Gravels

131 to 141 feet
Clay
141 to 148 feet
X



1/4 Sec. 32, T. 14 N., R. 24 W.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.D. 250 Wall	+3'	144'	5' 30" Stainless Steel #15 Slot Johnson Wall Screen	143'	143'

Static Water Level for non-flowing Well..... 100 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 85 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailed Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

150
Driller's License Number

Shelton Potts
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,642

88 826

7 December
A.D. 67 135 P.
Alto M. Dawson
200

MONTANA WATER RESOURCES BOARD
RECEIVED

24-11-20
County DEWEESE 27

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE OCT 7 1970
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner DANIEL REUM
Address 110 24 9
Date well started JUN 5, 1970
completed JUNE 9, 1970

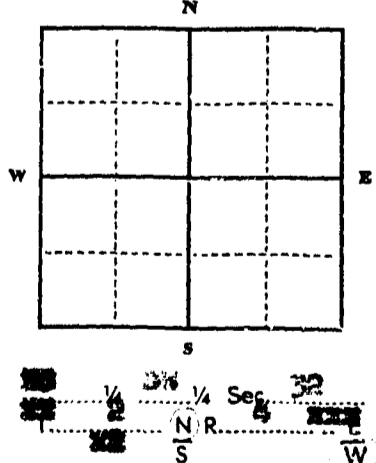
For Administrator's Use	
File	<u>92614</u>
	<u>October 6, 1970</u>
	<u>8:10 A.M.</u>
GW 1	

Type of well DRILLED (Dug, driven, bored or drilled)
Equipment used DRILL (Chain drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 3/8" 60'	0'	69'	4"	63'	69'



Static water level 68' ft.*
Pumping water level 74' ft.*
at 15 gallons per minute,
measured 60 minutes after pumping began.
*Measured from ground level.
Well developed by DRILLING & PUMP CO.
for ONE hours.
Power gas Pump 5 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature DANIEL REUM
Driller's Address 2218 SANDERS T. BLDG. BUTTE, MONT.
LICENSE NO. 179

DRILLER'S LOG
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
00	4	top soil & gravel
4	25	sand gravel & clay
25	32	coarse sand
32	60	silty clay
60	69	fine sand & some water
69	85	coarse sand

Show exact depth of bottom 85'

417600

93614

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 6 day of October
A. D. 1970 at 8:10 o'clock A. M.
Alta M. Dawson
County Recorder
Fees, \$ 200

File No. _____

STATE WATER COMMISSION BOARD

T. 2 N. R. 4 W.

DUPLICATE

JAN 17 1967

County Jefferson

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Glen Stevens Address Whitehall, Mont.

Driller Price & Lindsay Address Claney, Mont.

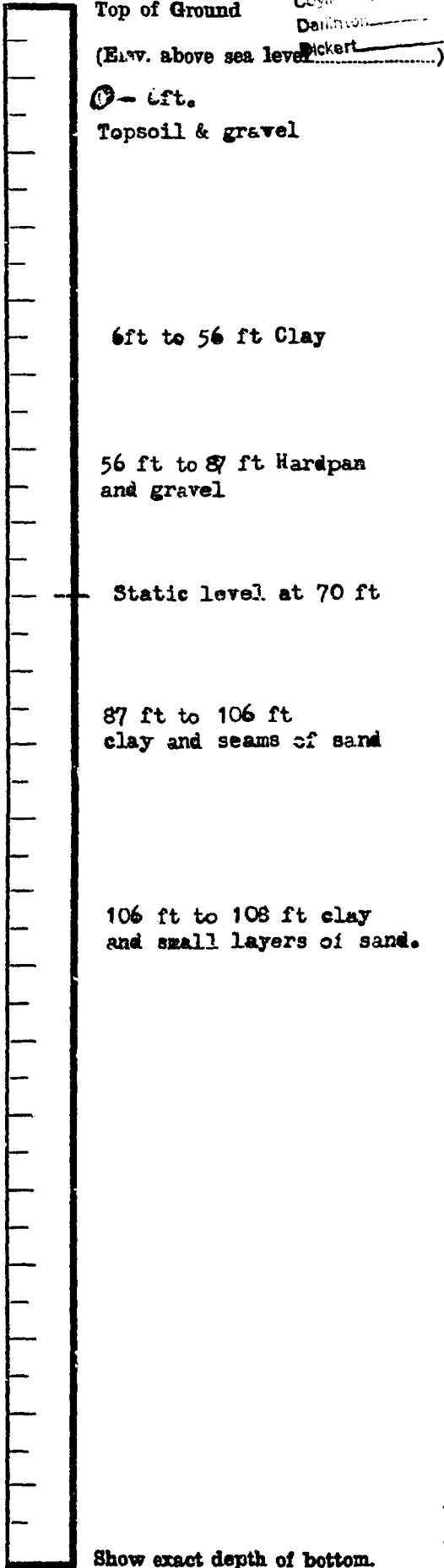
Date of Notice of appropriation of groundwater _____

Date well started Oct. 65 Date completed Oct. 65

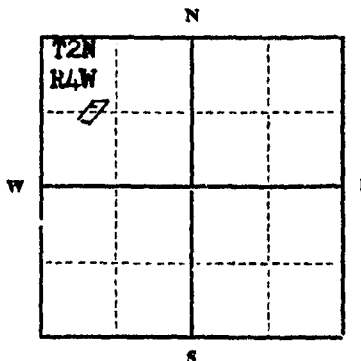
Type of well Drilled Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	108	4 1/2	Linear	from 80 ft to 106 perforated



1/4 Sec. 22 T. 2N R. 4W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 50 feet.
Shut-in Pressure for Flowing Well.....
Pumping Water Level..... 65 feet
at..... 20 gal. per minute.
Discharge in gal. per min. of flowing well
How Tested..... PUMPS
Length of Test..... 3 hrs.
Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

..... 38
Driller's License Number

..... Wesley Lindsay
Driller's Signature

4/68

87619

RECORDERS OFFICE }
Jefferson County, Montana }

Filed for record this 16 day of January
A.D. 1919 at 130 o'clock P.
W. M. [Signature]
County Recorder

Fees \$ 2.00

May to amount of money...

0000000000

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0000000000

1

0000000000

94550

CORNER'S OFFICE
son County, Montana
ed for record this 21 day of May
A. D. 1971 at 8:00 o'clock A. M.
Jessie P. McFarlane
County Recorder
Fees, \$ 2.00

File No.

T. 211 R. 112

DUPLICATE

County Jefferson

LOG

Top of Ground
(Elev. above sea level.....)

0'
2' top soil
25' dry sand
55' clay + sand
70' clay
72' sand (some water)
90' clay
105' coarse sand (water)
Bottom - - - - -

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner AL Cote Address Whitehall, Mont

Driller Barrus Drilling Co Address Butte Mont.

Date of Notice of appropriation of groundwater Oct. 21, 1969

Date well started Oct 18, 1969 Date completed Oct. 21, 1969

Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

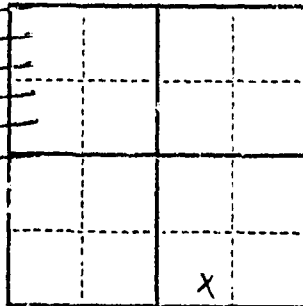
MONTANA WATER RESOURCES BOARD
RECEIVED
JAN 16 1970

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 IN	6 5/8 OD .250 17.02 166	1 ft above	99 ft	torch 1/4 x 4"	97 ft	93 ft.

MONTANA WATER RESOURCES BOARD

Dir. _____
Adm. _____
Eng. _____
WRC _____
ECO _____
Lgt. _____

Pln. _____
Inf. _____
Brd. _____
RDC. _____
WSW. _____
CON. _____



Doc. No. 92479
Filed for record
this 15 day of January
A. D. 19 70, at 10:20
o'clock A.M.

SE 1/4, Sec. 31, T. 24 N., R. 14 E.
Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

Static Water Level for non-flowing well 55 feet.

Shut-in Pressure for Flowing Well N/A

Pumping Water Level 90 feet
at 10 gal. per minute.

Discharge in gal. per min. of flowing well N/A

How Tested Bailer

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Some water is coming through perforations & some coming below pipe -

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

N/A

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

No. 179

Driller's License Number

Martin J. Barrus
Driller's Signature

46055

92479

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 15th day of Jan
A. D. 1936, at 11:20 o'clock A. M.

Walter Deussen
County Recorder

Fees, \$2.00 *Jeanne P. McGilene*
Deputy

98466

RECORDERS OFFICE } ss.
Anderson County, Montana }
Filed for record this 18 day of April
A. D. 1923 at 8.15 o'clock A. M.
Jeanne B. McFarlane
County Recorder
Fees. \$ 2.00

By Carla A. Matlock
Deputy

98849

RECORDER'S OFFICE
Jefferson County, Montana } ac.
Filed for record this 26 day of June
A. D. 1923 at 9:30 o'clock A.M.
Jeanne P. McFarlane
County Recorder
Fees, \$ 2.00

Lyle A. Mattick, dep

98837

RECORDER'S OFFICE
Jefferson County, Montana

Filed for record this 22 day of June
A. D. 1973 at 3:30 o'clock P.M.

Jeanne D. McFarlane
County Recorder

Fees. \$ 200

97332

RECORDER'S OFFICE
Jefferson County, Montana } ss.
Filed for record this 24 day of October
A. D. 1922 at 8⁰⁰ o'clock A.M.
James E. McFarlane
County Recorder
Fee. \$200

25

File No. STATE WATER CONSERVATION BOARD

T. 2N R. 4W

DUPLICATE

APR 10 1965

County Jefferson

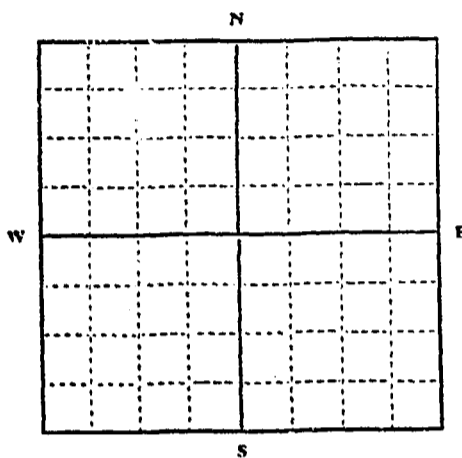
State of MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. ROY and ANONA EDWARDS, of Whitehall (Name of Appropriator) (Address) (Town)

County of Jefferson State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Domestic, stock water & yard irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. In the year 1946. Has been used continuously since said time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Used for watering flowers, shrubs & laws near dwelling located on SW1/4 of Section 35, Township 2 North, Range 4 West of the M.P.M.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric jet pump on well located in sump near dwelling.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Not known, but believed well was drilled in 1946.

8. The depth of water table. 60 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled 6" steel casing well to a depth of 101 feet. Water lifted by electric jet pump.

10. The estimated amount of groundwater withdrawn each year. 250,000

11. The log of formations encountered in the drilling of each well if available. Not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Roy Edwards

Date December 28, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40183

86163

RECORDER'S OFFICE }
Jefferson County, Montana } 58.

Filed for record this 29 day of Dec.
A. D. 1965 at 9:30 o'clock A. M.

Alto M. Dawson

Fees, \$ 2.00

RECORDED BY ALTO M. DAWSON

211-46
36
County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>98934</u>
	<u>June 29, 1973</u>
GW 1	<u>3:45 P.M.</u>

Owner Robert Lee Davis
Address PO Box 456 Whitehall Montana
Contractor (if any) _____
Address of Contractor _____
Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity

3. Depth of water table Underground

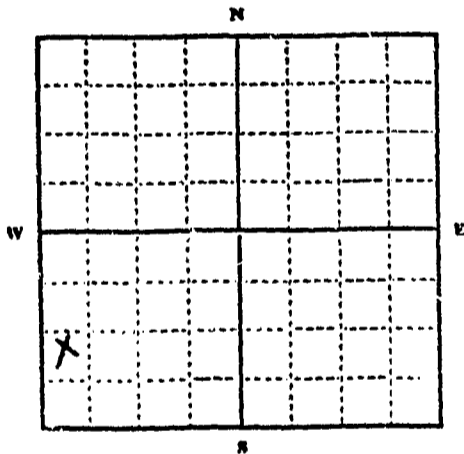
4. Use of the water Stock water & irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 10 miners inches

6. If used for irrigation, give number of acres and description of land 10 acres

7. Estimate amount of water used each year 100,000 gal

8. Months of year spring flows 12 mo



SW 1/4 W 1/4 Sec. 36
T. 2 N N. R. 4 W E
S W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated _____

Signature of Owner Robert Lee Davis
Date June 27, 1973

98934

RECORDER'S OFFICE
Jefferson County, Montana
Filed for record this 9 day of June
A. D. 1923 at 3:45 o'clock P.M.
Jeanne R. M. Jarlane
County Recorder
Fee, 20

File No.

T. ... R. ...

DUPLICATE

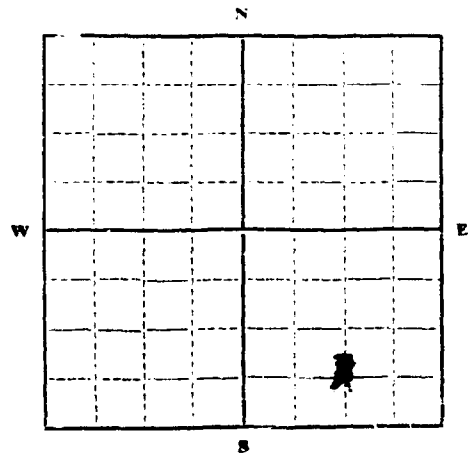
County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 6 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Mimmie L. Helker of Whitahall
(Name of Appropriator) (Address) (Town)
County of Jefferson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 36 T2N R1W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Irrigation & domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Since about 1890— used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 3 acres— owned by undersigned.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Natural flow

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Improved spring in 1956 by digging out, concreting & new pipe

8. The depth of water table. 7 feet - approximately

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Water flows from spring into concrete cistern; then piped with 2" plastic pipe to water tank for irrigation - tank is 16' x 16' x 3' deep.

10. The estimated amount of groundwater withdrawn each year. 500,000 gallons

11. The log of formations encountered in the drilling of each well if available. Not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mimmie L. Helker
Date Nov. 5, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

82862

RECORDER'S OFFICE }
Jefferson County, Montana } ss.

Filed for record this 5 day of November

A. D. 1963 at 145 o'clock P. M.

[Signature]
County Recorder

Fees, \$ 2.00

File No. MONTANA WATER RESOURCES BOARD

T. 21 R. 41D

DUPLICATE RECEIVED

County Jefferson

SEP 6 1967

STATE OF MONTANA

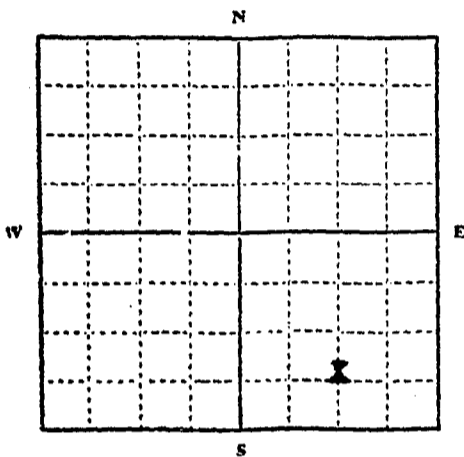
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. ALBERT F. PAYNICH of 2205 Spruce Street Butte (Name of Appropriator) (Address) (Town) County of Silver Bow State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 36 T. 28 R. 4

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Irrigation and domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Since about 1890--used continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 3 acres--owned by undersigned
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. natural flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Improved spring in 1956 by digging out, concretizing and new pipe
8. The depth of water table. 7 feet - approximately
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. water flows from spring into concrete cistern; then piped with 2" plastic pipe to water tank for irrigation - tank is 16' x 16' x 3' deep
10. The estimated amount of groundwater withdrawn each year. 500,000 gallons
11. The log of formations encountered in the drilling of each well if available. No known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Albert F. Paynich

Date August 21, 1967

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

42,261

88408

RECORDERS OFFICE }
Jefferson County, Montana } ss.

Filed for record this 5 day of Sept

A. D. 1917 at 805 o'clock P.

William J. [Signature]
County Recorder

Fees, \$ 2.00

MONTANA WATER RESOURCES BOARD
RECEIVED

2N-3W
County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOV 24 1970

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Paul Brown
Address 1000 1st St
Date well started 10/20/70
completed 11/10/70

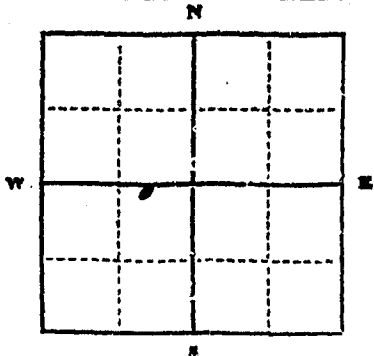
For Administrator's Use	
File	<u>93845</u>
	<u>@ Oct 23, 1970</u>
	<u>9:30 P.M.</u>
GW 1	

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Casey Drill
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>6 1/2" 115'</u>	<u>0</u>	<u>229</u>	<u>1 1/2"</u>	<u>200</u>	<u>240</u>



Static water level 20 ft.*
Pumping water level 27 ft.*
at _____ gallons per minute,
measured 30 minutes after pumping began.
*Measured from ground level.
Well developed by _____
for _____ hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 Sec. 1
T. 2 N R. 3
20

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Milton E. Jones
Driller's Address 2000 1st St

LICENSE NO. 17

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
<u>0</u>	<u>0</u>
<u>20</u>	<u>20</u>
<u>22</u>	<u>22</u>
<u>23</u>	<u>23</u>
<u>24</u>	<u>24</u>
<u>25</u>	<u>25</u>
<u>26</u>	<u>26</u>
<u>27</u>	<u>27</u>
<u>28</u>	<u>28</u>
<u>29</u>	<u>29</u>
<u>30</u>	<u>30</u>
<u>31</u>	<u>31</u>
<u>32</u>	<u>32</u>
<u>33</u>	<u>33</u>
<u>34</u>	<u>34</u>
<u>35</u>	<u>35</u>
<u>36</u>	<u>36</u>
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<u>69</u>	<u>69</u>
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<u>77</u>	<u>77</u>
<u>78</u>	<u>78</u>
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<u>87</u>	<u>87</u>
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<u>92</u>	<u>92</u>
<u>93</u>	<u>93</u>
<u>94</u>	<u>94</u>
<u>95</u>	<u>95</u>
<u>96</u>	<u>96</u>
<u>97</u>	<u>97</u>
<u>98</u>	<u>98</u>
<u>99</u>	<u>99</u>
<u>100</u>	<u>100</u>

Show exact depth of bottom

47800

93845

RECORDER'S OFFICE }
Jefferson County, Montana } ss.

Filed for record this 13 day of October

A. D. 1920 at 9:30 o'clock A.

Alta M. Dawson

County Recorder

Fee \$ 2.00

2

GW 3

File No.

DUPLICATE

RECEIVED
DEC 9 1964

Approved State Form State Publishing Co., Helena, Montana—42345

T. 2. 21 R. 3. 4

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

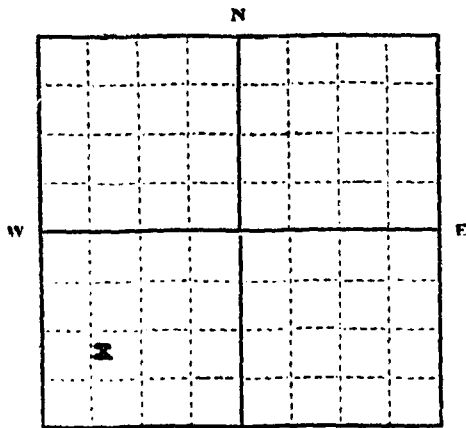
RECEIVED
DEC 2 1964

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Sec No?



SW 1/4 (Sec. 15) N. T. 3. W. R.
Indicate point of appropriation and place of use, if possible.

*returned to Co. Clerk,
returned to State
Engr uncorrected*

Date of Appropriation of Groundwater..... 1936

Owner..... U.S. Government..... Address..... Whitehall, Montana

Contractor (if any)..... none

Address of Contractor..... Not applicable

Date Started..... 1936..... Date Completed..... 1936

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)..... developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....

Gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... 30 gallons per minute

6) If used for irrigation, give number of acres and description of land..... not applicable

7) Estimate amount of water used each year..... 5,000,000 gals.

Signature of Owner..... *John L. Livary*

Noting District Manager

11/25/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

267 Conrow Spring #1

38731

84587

IN CLERK'S OFFICE }
Jefferson County, Missouri } ss.

Filed for record this 1st day of Dec
A. D. 1964 at 8:21 o'clock A.M.

County Recorder

Fees, \$ 2.00

RECEIVED
DEC 23 1964

Missouri State Archives
Jefferson County, Missouri

XXXXXX DPLICATE

STATE OF MONTANA

JAN 8 1964

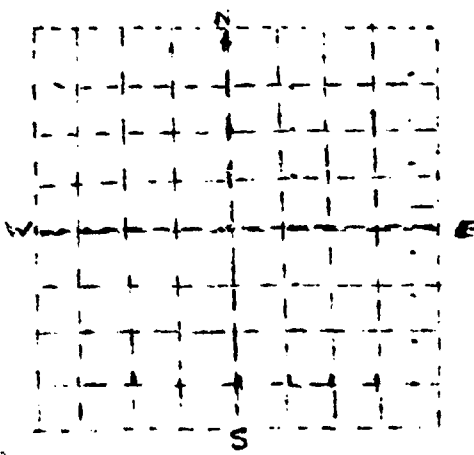
ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS (Under Chapter 237, Montana Session Laws, 1961)

Dwain M. Mason, Jefferson City, 21 (Name of Appropriator, Address, Town)

County of Jefferson, State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



86... 11th... St... 7th... 3rd...

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
4. The amount of groundwater claimed (in inches or gallons per minute).
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawals.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quadruplicate for the Appropriator.

1956

83304

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 21 day of Dec
A. D. 1963 at 140 o'clock P.
_____ County Clerk
Fees, \$ 2.00

File No.....

T. 2 N. R. 3 E. 6

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

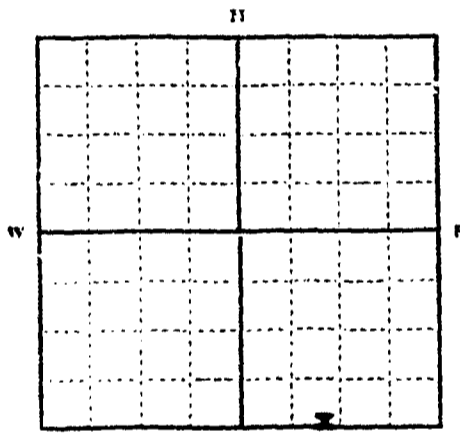
Date of Appropriation of Groundwater..... 1935

Owner U.S. Government..... Address Hitchell, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1935 Date Completed..... 1935



Sec. 6..... T. 2 N. R. 3 E.

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.) gravity

3) Depth of water table surface

4) Use of the water stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 20 gallons per minute

6) If used for irrigation, give number of acres and description of land not applicable

7) Estimate amount of water used each year 1,700,000 gals.

Signature of Owner John S. Harvey

Noting District Engineer Date 11/23/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

269 and Spring

38132

84588

RECORDERS OFFICE }
Jefferson County, Montana }

I will record this 1st day of Dec
by lot 92A of block A
Alta M. Dawson
County Recorder
Fee \$ 2.50

File No.....

T. 2 E. R. 3 W. 6

DUPLICATE

County... Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1962

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1936

Owner U.S. Government Address Missoula, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1936 Date Completed..... 1936

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)..... developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....

gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

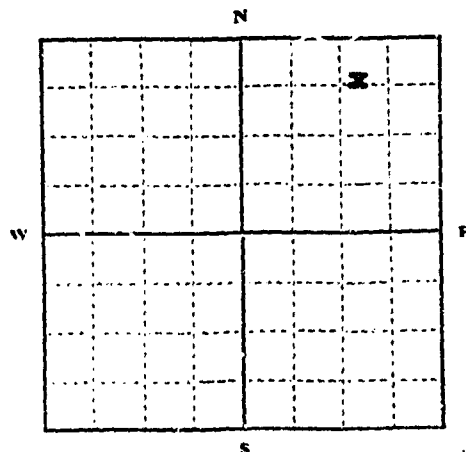
5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... 12 gallons per minute

6) If used for irrigation, give number of acres and description of land..... not applicable

7) Estimate amount of water used each year..... 1,210,000 gals.

Signature of Owner.....

John D. ...
Date..... 12/23/62



18 1/4 Sec. 6 T. 2 N. R. 3 E

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

68 Conroe Spring #2

38713

84569

RECORDED BY
Jefferson County Recorder
Filed for record this 1st day of Dec
A. D. 1904 at 8:00 o'clock A.
Alta M. Dawson
County Recorder
Fees \$ 2.00

9103

File No.

T. 2 N. R. 3 W.

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

MONTANA WATER RESOURCES BOARD

RECEIVED

MAR 3 1966

Date of Appropriation of Groundwater 11-6-67

Owner E. L. M. Address Dillon, Montana

Contractor (if any) None

Address of Contractor

Date Started 8-19-66 Date Completed 10-30-67

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. A seepy area trenched to a depth of 3 feet with a tiled collection system.

Water piped to a steel stock water tank of 300 gallon storage.

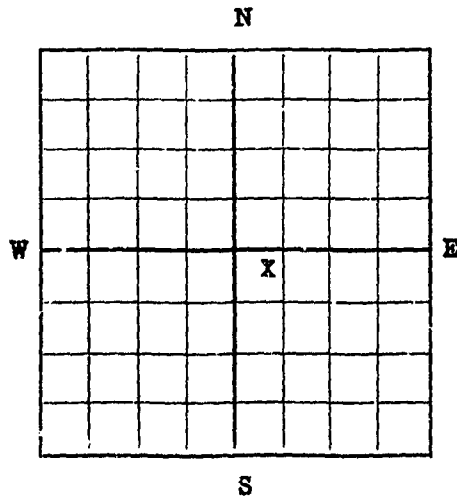
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 2 gallons per minute, using a gallon measuring can and watch.

Livestock use April - November 30

Game use - yearlong

Signature of Owner *E. L. M.*

Date Nov 7, 1967



NW 1/4 SE Sec. 7 T23N. R.3W.

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,022

89132

RECORDED & INDEXED
Jefferson County, Montana
Filed for record this 2nd day of April
A. D. 1968 at 110 P. M.
Alta M. Dawson
County Recorder
Fees, \$ 2.00

4800 Seventeen Spring

Beverhead Printers, Dillon, Montana

File No.

DEC 2 1970

T. 2 North R. 3 West

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Doc. No. 93894
Filed for record
this 2 day of December
A. D. 19 70, at 1:00
o'clock P. M.

Date of Appropriation of Groundwater 12-1-70

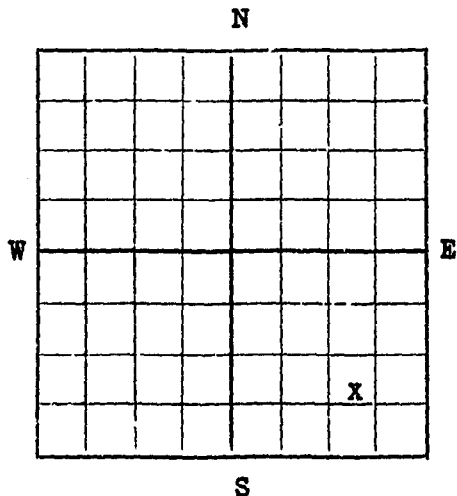
Owner Bureau of Land Mgmt. Address Box 1048, Dillon, Mont. 59725

Contractor (if any) None

Address of Contractor - - -

Date Started 10-12-70 Date Completed 10-14-70

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Excavated seepage area 3 feet deep, steel culvert catchment basin, water piped 100 feet through 1 1/2 inch plastic pipe to a steel stock tank of 490 gallons storage.



SE 1/4 SE Sec. 8, T. 2 NR. 3 W.
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

1 1/2 gallon per minute - Measuring can and watch.
Livestock - May 1 - November 30. Yearly game use,
year long.

Signature of Owner [Signature]
Chief, Div. of Operations
Date 12-1-70

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

411845

93894

INDEXED
FILED
RECORDED

RECORDER'S OFFICE }
Jefferson County, Montana } ss.

Filed for record this 2nd day of May

A. D. 19 2001 o'clock 9

James P. McFallone
Deputy County Recorder

Fee, \$ 2.00

GWS

File No.

DUPLICATE

T-2-N R-3-W

County JEFFERSON

14

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

G.W. 4

Notice of Completion of Groundwater Appropriation Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater SEPT. 1ST, 1961

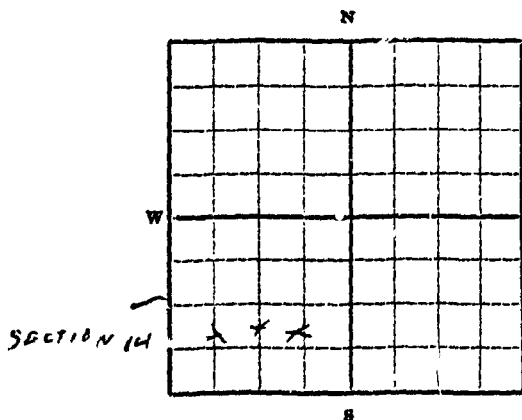
Owner JACIE AND WALLACE ^{VIRGINIA} Address CARDWELL

Contractor (if any) - NONE -

Address of Contractor - - -

Date Started SEPT. 1ST, 1961 Date Completed SEPT. 15, 1961

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. WATER FLOW WAS DEVELOPED BY MEANS OF EXCAVATION AND BY LAYING 35 FT. OF 2" PIPE TO CARRY WATER TO STOCK TANK BY GRAVITY. GROUND WATER LEVEL IS 5 FT. BELOW THE SURFACE AT PRESENT TIME



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. USE IS CONSTANT

1/4 Sec. 14 T-2-N R-3-W FOR STOCK PURPOSES. PRESENT FLOW IS ABOUT 2 GALL. PER MINUTE. HOWEVER POTENTIAL VOLUME FLOW IS GREATER THAN IS NOW BEING USED AND WILL IN TIME BE FURTHER DEVELOPED FOR IRRIGATION. ON THIS LOCATION WATER FLOW WAS ESTIMATED BY USE OF 190 L. CONTAINER PLUS TIME TO FILL SAME

N. 1/2 OF S.W. 1/4 AND N. 1/2 OF S.E. 1/4 OF SECTION 14. ALL IN T-2 N. R-3 W.

Signature of Owner Jack Wallace Virginia Wallace
Date MAR 6 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1694

80761

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 13 day of March

A. D. 1965 at 9:30 o'clock A. M.

Alvin M. Davenport

100

THIS INSTRUMENT, made the 23rd day of May, 1935, between
JACK WALLACE and URSULA WALLACE, husband and wife, of Parkville,
Montana, of the parties of the first part, and ANNE C. FOLSE and
PHYLLIS A. FOLSE, husband and wife, of Jefferson City, Montana, as
the parties of the second part,

WITNESSETH:

That the said parties of the first part, for and in considera-
tion of the sum of Ten and no/100 Dollars (\$10.00) lawful money of
the United States of America to them in hand paid by said parties of
the second part, the receipt whereof is hereby acknowledged: do by
these presents grant, bargain, sell, convey, warrant and confirm
unto the said parties of the second part, AS JOINT TENANTS AND TO THE
SURVIVOR OF SAID NAMED JOINT TENANTS (and not as tenants in common)
and to the heirs and assigns of such survivor forever, the hereina-
fter described real estate situated in the County of Jefferson,
State of Montana, to-wit:-

The Southwest Quarter (SW¹) of Section 13,
and the North Half of the South Half (N¹S¹) of
Section 14, Township 2 North, Range 3 West of
the Montana Principal Meridian, less eight (8)
acres, more or less, in the said Southwest
Quarter (SW¹) of Section 13 for County Road.

Together with all water and water rights,
ditches and ditch rights had, used, or in any
manner enjoyed in connection with said premises,
including, but not restricted to the following:

1. A one-third (1/3) interest in the
waters of the Boulder River diverted
through the A. J. Down Ditch, as set
forth in that certain judgment in the
District Court of the Fifth Judicial
District of the State of Montana, in
and for the County of Jefferson, Civil
Action No. 1133.

2. That certain rights appropriated by
Frank N. Miller on May 2nd, 1917 for
40 inches of the waters of Conrow
Creek, the Notice of Appropriation
for which is on file in the office
of the County Clerk and Recorder of
said Jefferson County in Book 3 of
Appropriations at page 136.

3. That certain Ground Water Appropriation

of the said parties of the first part, in and to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises unto the said parties of the second part, as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants forever.

SUBJECT: HOWEVER, no reservations and exceptions as may be contained in conveyances to the first parties, or either of them, or their predecessors in interest, and further subject to such easements and rights of way over and across said premises.

Together with those certain grazing privileges issued by the United States Department of the Interior, Bureau of Land Management, for the grazing of 30 head of cattle on the Conrow, Sheep Gulch, and Pipeline Allotment from June 1st to September 15th of each year.

TOGETHER with all and singular the hereinbefore described premises, all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part of, in, or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above-mentioned and described premises unto the said parties of the second part, as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants forever.

And the said parties of the first part, and their heirs, do hereby covenant that they will forever warrant and defend all right, title, and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said parties of the second part, as joint tenants with right of survivorship (and not as tenants in common) and to the heirs and assigns of the survivor of said named joint tenants, against all acts and deeds of the said parties of the first part, in and to the said property, and all and every person and persons, whosoever lawfully claiming or to claim the same.

STATE OF MONTANA)

County of Jefferson)

On this 10 day of May, 1968, before me, the undersigned Notary Public for the State of Montana, personally appeared JACK WALLACE and VIRGINIA WALLACE, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and the year in this certificate above written.

Notary Public for the State of Montana
Residing at Whitehall, Montana
My commission expires 10/15/70



5255

STATE OF MONTANA
County of Jefferson
I hereby certify that the within instrument was duly executed by the parties on this 10th day of May, 1968, at Whitehall, Montana.
Notary Public
M. M. Dawson

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