

12

File No.....

T. 3 N. R. 4 E

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 8 1961
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

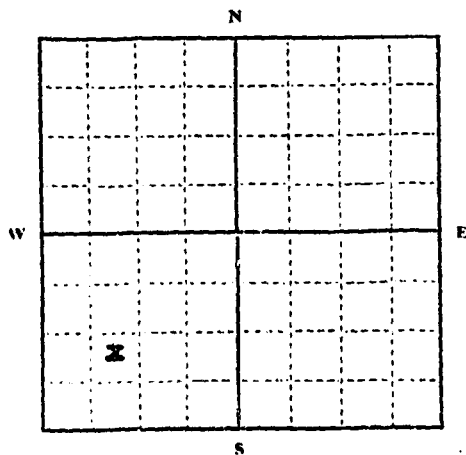
Date of Appropriation of Groundwater..... 1935

Owner... U.S. Government Address... Whitehall, Montana

Contractor (if any)..... none

Address of Contractor Not applicable

Date Started 1935 Date Completed..... 1935



Sec. 1/4 Sec. 12 T. 3 N. R. 4 E

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.) gravity

3) Depth of water table surface

4) Use of the water stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 3 gallons per minute

6) If used for irrigation, give number of acres and description of land not applicable

7) Estimate amount of water used each year 510,000 gallons

Signature of Owner John L. Murray

Date 2/23/61

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

674 Deershorn Canyon Spring

38737

84593

RECORDER'S OFFICE } ss.
Jefferson County, Montana }
Filed for record this 1st day of Dec
A.D. 1964 at 827 o'clock A.M.
Alta M. Dawson
Fee, \$ 2.00

File No.....

T. 3 N. R. 4 E. 12

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

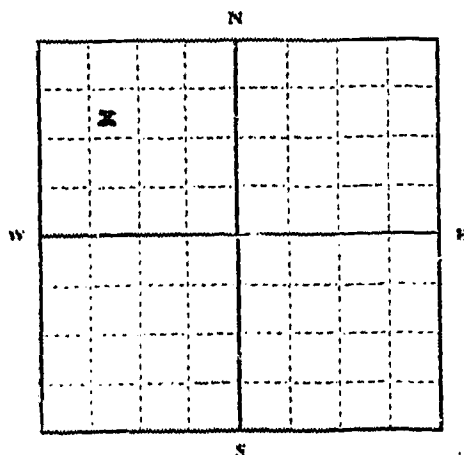
Date of Appropriation of Groundwater..... 1956

Owner U.S. Government..... Address W. Staheli, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1956 Date Completed..... 1956



Sec. 14..... Sec. 22..... T. 3 N. R. 4 E.

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)..... developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.)..... gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... 3 gallons per minute

6) If used for irrigation, give number of acres and description of land..... not applicable

7) Estimate amount of water used each year..... 512,000 gallons

Signature of Owner..... John S. Stacey

Asst. District Engineer

Date..... 11/15/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

275 North Fork Bearborn Spring

38110

84566

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 1st day of December
A. D. 1966 at 8:00 o'clock A. M.
Alta M. Dawson
Fees \$ 2.00

RECEIVED

County Jefferson

DRILLER'S LOG

APR 30 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

Indicate the character, color, thick-
ness of strata such as soil, clay, sand,
gravel, shale, sandstone, etc. Show
depth at which water is found and
height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed
by the owner with the County Clerk and Recorder in the county in
which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

Owner Mike Ritari
Address 505 W. Woolman
Butte, Montana 59701

Date well started 3/12/73
completed 3/12/73

For Administrator's Use	
File	<u>98104</u>
	<u>March 29, 1973</u>
	<u>GW 1 Hus. Pom.</u>

Type of well Drilled
(Dug, driven, bored or drilled)

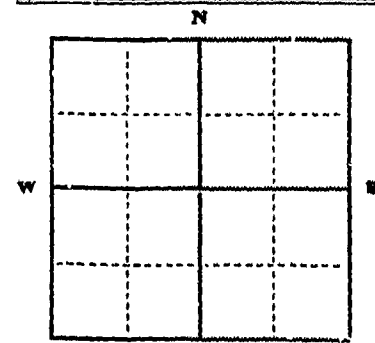
Equipment used Churn drill
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain,
state number of acres and location or other data (i.e. Lot, Block
and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" od x .250	+ 2'	124'	Cutting torch	119'	124'



Static water level 83 ft.*
Pumping water level 53 ft.*
at 20 gallons per minute,
measured minutes after pumping
began.
*Measured from ground level.
Well developed by bailing for two hours..
for hours.
Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

F²² Sec. 21
T. 3 N. R. 4
3 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature O'Keefe Contracting Company
Driller's Address 2804 Harvard Avenue
Butte, Montana 59701 LICENSE NO. 8

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0'	5'	Top soil
5'	30'	Sandy clay
30'	50'	Decomposed granite
50'	85'	Sandy clay
85'	90'	Sand, trace of water
90'	110'	Sandy clay
110'	124'	Sand, gravel & water

124' Show exact depth of bottom

52,171

98104

RECORDER'S OFFICE } ss.
Jefferson County, Montana }
Filed for record this 29 day of March
D. 1923 at 4:15 o'clock P.M.
James M. Fullene
County Recorder
Fees: \$ 2.00

96346

RECORDED & INDEXED
Person County, Montana
Filed for record this 18 day of May
1922 at 6:10 o'clock
Joanne C. McFarlane
County Recorder
Fees. \$2.00

By Carl A. Matlock
dep

15th

May

72

Whitehall, Montana

8/6

72

File No.

T. 3N R. 3W

DUPLICATE

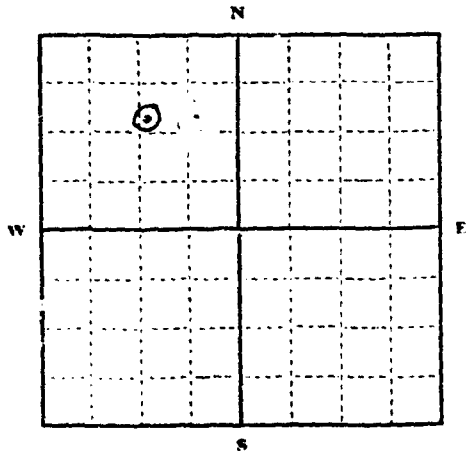
County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE RECEIVED
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **THOMAS G. CAREY**, of **Boulder Valley**
(Name of Appropriator) (Address) (Town)
County of **Jefferson** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 12 T. 3N R. 3W
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Stock Watering
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1919
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Sufficient to water 100 head of stock, for 6 months; not less than 1/4 million gallons.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal well with portable power unit.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1919, located in SW1/4NE1/4NW1/4, Section 12, T3N R3W

8. The depth of water table 50 to 75 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch casing, 150 feet in depth

10. The estimated amount of groundwater withdrawn each year No less than 1/4 million gallons per year.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Thomas G. Carey
Date December 30th, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 195.0

83278

RECORDER'S OFFICE }
Jefferson County Montana } RS.
Filed for record this 31 day of Dec.
A. D. 1963 at 10 o'clock P.
W. J. [Signature]
County Recorder
Fee, \$ 2.00

File No.....

T. 3 N. R. 3 E. 18

DUPLICATE

County.....Jefferson.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1961

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1935

(Under Chapter 237 Montana Session Laws, 1961)

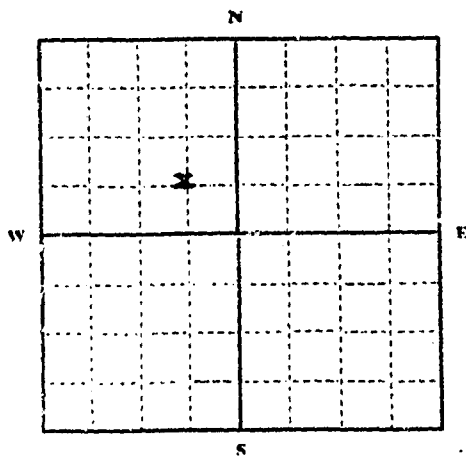
Date of Appropriation of Groundwater.....1955

Owner.....U. S. Government..... Address.....Mitchell, Montana

Contractor (if any).....None.....

Address of Contractor.....Not applicable.....

Date Started.....1955..... Date Completed.....1955



1/4 Sec. 18, T. 3 N. R. 3 E.
Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.).....developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....

gravity

3) Depth of water table.....surface

4) Use of the water.....stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute).....8 gallons per minute

6) If used for irrigation, give number of acres and description of
land.....not applicable

7) Estimate amount of water used each year.....1,322,000 gals.

Signature of Owner.....John S. Harvey
Acting District Ranger
Date.....11/23/61

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

71 Wilson Park Spring

38734

84590

RECORDERS OFFICE }
Jefferson County, Montana } 55.
Filed for record this 1st day of Dec
A. D. 1914 at 824 o'clock A. M.
Alta M. Dawson
County Recorder
Fees, \$ 2.00

File No.....

T3.E.....R3.W.....20

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1961

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

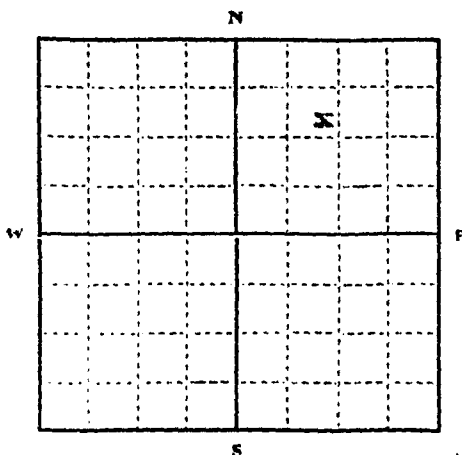
Date of Appropriation of Groundwater..... 1936

Owner U.S. Government..... Address Whitehall, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1936..... Date Completed..... 1936



1/4..... Sec. 20..... T. 3. E. R. 3. W.
Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....
gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute)..... 4 gallons per minute

6) If used for irrigation, give number of acres and description of
land..... not applicable

7) Estimate amount of water used each year..... 691,000 gallons

Signature of Owner..... John S. Hivary
Assting District Ranger
Date..... 11/23/61

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#70 Yellow jacket spring

38133

84590

RECORDER'S OFFICE } ss.
Yellowstone County, Montana }
Filed for record this 1st day of Dec
A. D. 1964 at 823 o'clock A. M.
Alta M. Dawson
County Clerk
Fees, \$ 2.00

File No.

T. 3 R. 3

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

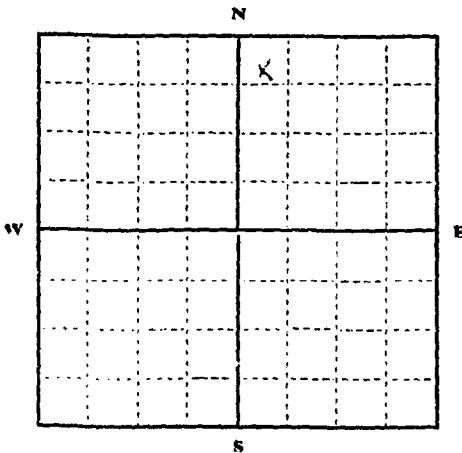
RECEIVED
JAN 3 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. George W. Dawson, of Boulder
(Name of Appropriator) (Address) (Town)

County of Jefferson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 22 T. 3 R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stockwater

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935 - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal piped from natural springs into a trough

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1935 was developed

8. The depth of water table Unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1.5 inch pipe and 200 gal tank

10. The estimated amount of groundwater withdrawn each year 2,100,000 gal

11. The log of formations encountered in the drilling of each well if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner George W. Dawson

Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

83289

RECORDER'S OFFICE } ss.
Jefferson County, Montana }

Filed for record this 31 day of Dec
1912 119 o'clock P
Wm. H. ...
County Recorder

Fees, \$ 2.00

File No.

T. 30 N. R. 3 W. 30

DUPLICATE

County—Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1961

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 227 Montana Session Laws, 1961)

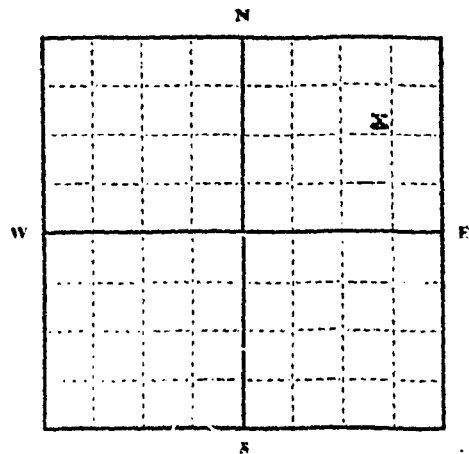
Date of Appropriation of Groundwater..... 1936

Owner U.S. Government Address Whitehall, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1936 Date Completed..... 1936



15 Sec. 30 T. 30 N. R. 3 W.
Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....
gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute)..... 6 gallons per minute

6) If used for irrigation, give number of acres and description of
land..... not applicable

7) Estimate amount of water used each year..... 1,057,000 gal.

Signature of Owner..... John J. Mivary
Acting District Ranger
Date..... 11/23/61

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

673 Doubt Bottom Road Spring

38136

84592

RECORDERS OFFICE }
Jefferson County, Montana }
Filed for record this 14th day of Dec.
1964 at 8:26 o'clock A.M.
Alta M. Dawson
County Recorder
Fee \$ 2.00

File No.

XXXXXXXX DPLICATE

RECEIVED
JAN 3 1964

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

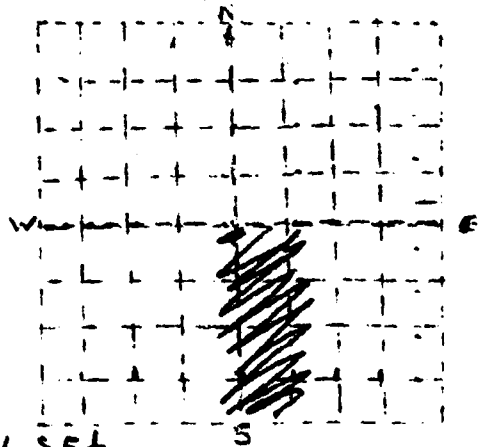
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

Montana of *Bozeman* *Montana*
(Name of Appropriator) (Address) (Town)

County of *Richmond* State of *Montana*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W 1/2 SE 1/4 Sec. 5 B.N. 2 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. *Out-irrigation*

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *first used by man*

4. The amount of groundwater claimed (in miner's inches or gallons per minute) *sufficient for normal crop*

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the crop that is raised. *normal crop*

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *Out-irrigation*

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table. *over 6 ten ft*

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner *agent John Cassey*
Master Cassey

Date *Dec 21 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quadruplicate for the Appropriator. 19607

83375

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 31 day of Dec.
A. D. 1963 at 4:44 o'clock P. M.
W. M. [Signature]
Fees, \$ 2.00

Gr 4
File No.....

RECEIVED
MAY 18 1964

T.....3N..R.....2E.....

DUPLICATE

County.....Jefferson.....

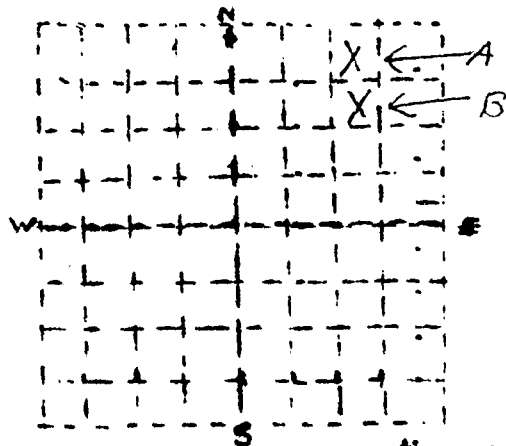
STATE OF MONTANA
STATE ENGINEER
ADMINISTRATOR OF GROUNDWATER CODE

JAN 3 1964

OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Harold DeMers, of Boulder, (Name of Appropriator) (Address) (Town) Jefferson, Montana, State of Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



.....1/4.....Sec. 8.....T. 3N.....R. 2E.....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based.....
A. Domestic - Stockwater-Irrigation
B. Irrigation and Stockwater....
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
A. 1965 Continuous
B. 1966 Continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
A. 50 GPM
B. 100 Miner's Inches
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
A. Garden and Lawn
B. 40 Acres - Hay and Pasture
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
A. Electric Pump
B. Electric or Gas Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
A. 1965
B. 1965
- 8. The depth of water table.....
A. 12 Feet, B. 6 Feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
A. Hand dug, rock curbing, 12 feet deep, 4 feet in diameter
B. Hand dug, corrugated pipe walls, 12 feet deep, 4 feet wide
- 10. The estimated amount of groundwater withdrawn each year.....
A. as required for domestic
B. as required to irrigate 40 acres
- 11. The log of formations encountered in the drilling of each well if available.....
None Available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner.....*Harold DeMers*.....

Date.....December 31, 1963.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; TriPLICATE to Montana Bureau of Mines & Geology, and Quadruplicate for the Appropriator.

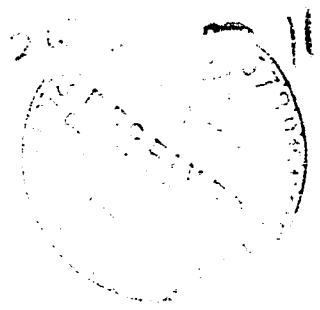
19525

83293

RECORDER'S OFFICE }
Jefferson County, Montana } ss.
Filed for record this 31 day of Dec
A. D. 1963 at 123 o'clock P.
Richard
County Clerk
Fees, \$ 2.00

BOARD
FEB 11 1970

OIL AND GAS CONSERVATION COMMISSION
OF THE STATE OF MONTANA



R E L E A S E A G R E E M E N T

KNOW ALL MEN BY THESE PRESENTS, that I, John Carey
Boulder of the County of Jefferson in
the State of Montana, am the owner of the hereinafter described land upon which
a well for oil or gas was drilled, to-wit:

Operator Iowa Mid West Exploration Co
Lease Name John Carey
Well No. 1 Sec. 11, Twp. 34, Rge. 2W
The well is located 440' feet N of the South
line and 880' feet E of the West line.

That, in accordance with Regulation 233.6, Order No. 1-1, November 30,
1953, I do hereby notify the Oil and Gas Conservation Commission of the State
of Montana of my desire to utilize said well as a fresh water well; and, that
if such utilization is approved, I do hereby release and discharge the operator
hereinabove named from any further work or responsibility in relation to the
plugging of said well.

Water Use: Domestic Municipal Stock Other
Industrial Drainage Irrigation

Producing Depth 740' Producing Formation _____

Yield of well not tested Annual Withdrawal _____

WITNESS my hand and seal this 3 day of Dec, 1969

John J. Carey (L.S)
Landowner
Address Boulder
Montana

IN THE PRESENCE OF:

Don Hillman Address 197 Westledge Dr
Lucille Hillman Address Bozeman, Montana

APPROVED BY:

Oil and Gas Conservation Commission
Herbert D. Hickey, Petroleum Geologist
Petroleum Engineer, Geologist, or Executive Secretary

Dated: FEB 9 - 1970, 1970

46160

File No.

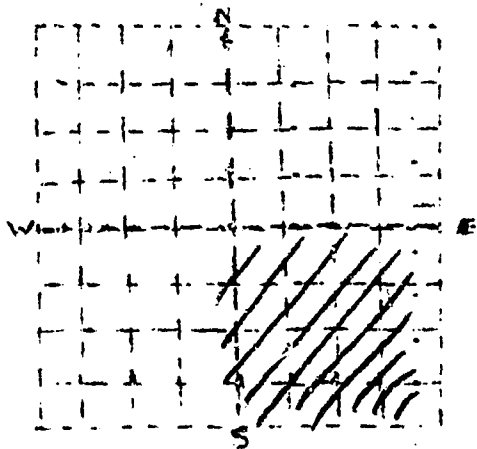
XXXXXXXX DUBLICATE

RECEIVED
JAN 3 1964
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. *Curry Ranch*....., of *Boulder*.....
(Name of Appropriator) (Address) (Town)
County of *Deer Lodge*..... State of *Montana*.....
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4.....Sec 30...BN...D.M

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based *stock water*.....
3. Date or approximate date of earliest beneficial use; and how continuous the use has been *past several years*.....
4. The amount of groundwater claimed (in inches or gallons per acre)..... *2.0 gallons per acre*.....
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... *Windmill and stock tank*.....
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
8. The depth of water table..... *about 120 ft.*.....
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
10. The estimated amount of groundwater withdrawn each year.....
11. The log of formations encountered in the drilling of each well if available.....
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner *Curry Ranch by*.....

Date *Dec 31 1963*.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quaduplicate for the Appropriator

19610

83378

RECORDER'S OFFICE } ss.
Jefferson County, Montana }

Filed for record this 31 day of Dec.

A. D. 1962 at H.H. o'clock P. M.

111 County Recorder

Fees, \$ 2.00

93185

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 29 day of July

A. D. 1970 at 8:00 o'clock A. M.

Alta M. Newman
County Recorder

Form # 204 James P. M. Sullivan
Deputy

File No.

T. R.

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

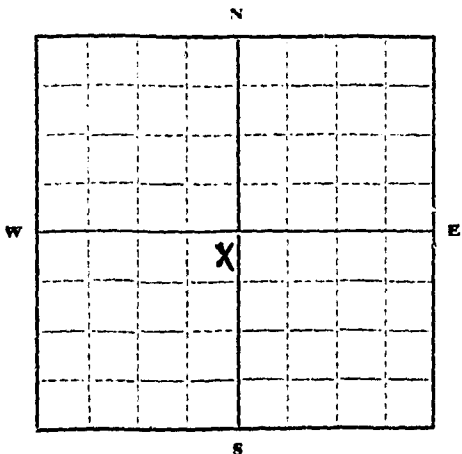
RECEIVED
DEC 23 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Paul E. Bremner of Cardwell
(Name of Appropriator) (Address) (Town)
County of Jefferson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 of Sec. 31 T. 3N. R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household use and garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1950
Use has been every day.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Not known

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump. See land description above.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1950

8. The depth of water table Approximately 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" well, 54' deep

10. The estimated amount of groundwater withdrawn each year 500 gal. daily

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No previous

Signature of Owner Paul E. Bremner
Date December 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

11559

83100

x

RECORDER'S OFFICE }
Blaine County, Montana } ss.
I hereby record this 20 day of Dec.
1913 at 3:40 o'clock P.M.
W. M. Dawson
County Recorder
Fee \$ 2.00

CV 4
File No.

~~XXXXXXXX~~ DUPLICATE

STATE OF MONTANA

JAN 3 1964

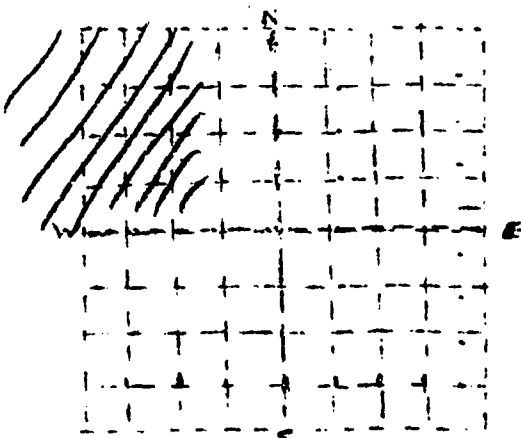
ADMINISTRATOR OF GROUNDWATER CODE CIVIL ENGINEER

OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

Carey Ranch of *Boulder*
(Name of Appropriator) (Town)

County of *Boulder* State of *Montana*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. *33 34* E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....

3. Date or approximate date of earliest beneficial use, and how long it has been.....

4. The amount of groundwater claimed (in pipe's inches or gallons per minute).....

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *Wind mill and stretch tank*.....

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

8. The depth of water table. *About 120 ft.*.....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

10. The estimated amount of groundwater withdrawn each year.....

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner *Carey Ranch Co.*

Date *Dec 31 - 63*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quaduplicate for the Appropriator. *9609*

83377

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 31 day of Dec

A. D. 1963 at 446 o'clock P. M.

Fee, \$ 2.00

18

File No.....

T. 3^N R. 1^W

DUPLICATE

County Madison

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 3 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater JAN 5-63

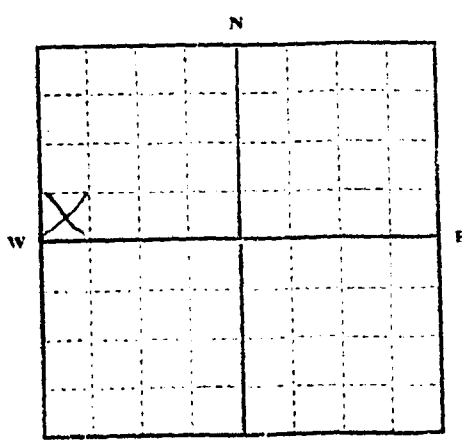
Owner Taylor Hale Address Whitehall

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Surface Spring



S. 14th W. Sec. 18 T. 3 R. 1

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Approx 10 Gal per year

year long for stock water

Signature of Owner Taylor A Hale

Date 12-20-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28921

RECORDER'S OFFICE, }
Madison County, Montana } ss.

Filed Dec. 31 1963

at 1-44 o'clock P
Charles S. Rowland
County Recorder

By _____ Deputy
In the presence of _____

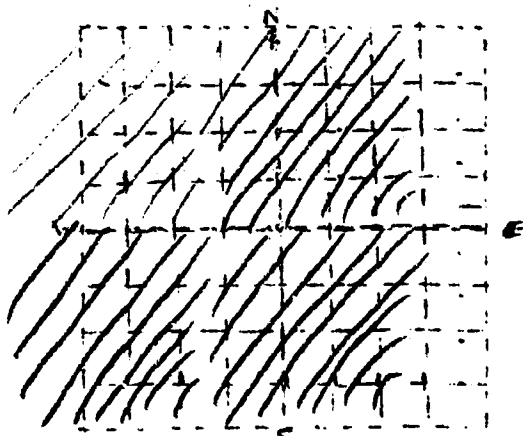
XXXXXX DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964
STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. Carey Ranch....., Boulder.....
(Name of Appropriator) (Address) (Town)
County of Jefferson..... State of Montana.....
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



.....1/4.....4 Sec. 3M. 1W......

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based..... Stock water.....
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been..... first used by man
continuous.....
- 4. The amount of groundwater claimed (in inches or gallons per minute)..... 10 inches per min......
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... Surface Spring.....
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
- 8. The depth of water table..... Surface.....
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
- 10. The estimated amount of groundwater withdrawn each year.....
- 11. The log of formations encountered in the drilling of each well if available.....
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Carey Ranch by
John Carey.....
Date Dec 31 1963.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quaduplicate for the Appropriator.....

1964

83372

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 31 day of Dec.

APR 1967 4:40 o'clock P. M.
Alvin Anderson
County Clerk

Fees \$ 2.00

GW 3

File No.

DUPLICATE

T. 3N R. 1E

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

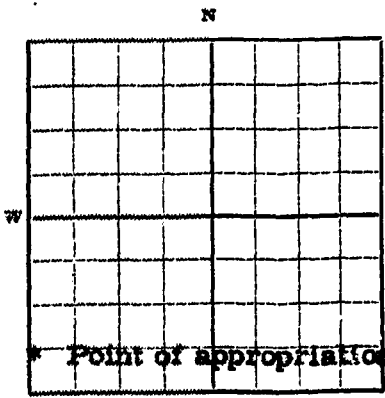
Date of Appropriation of Groundwater
DUNBAR RANCHES & DEVELOPMENT CO., a Montana
Owner Corporation Address Three Forks, Montana

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. **Water is obtained from a spring
which comes to the surface, and water is used by means
of a ditch with laterals.**



Quantity of water developed and used with explanation of meth-
od used to measure or estimate such amount. If use is intermit-

SW 1/4 Sec 8 T3N R. 1E

tent estimate approximate lengths of periods of use

Indicate point of appropriation and place of use, if possible.

**50
Miner's inches, which amount has been determined
by means of a weir.**

DUNBAR RANCHES & DEVELOPMENT CO.

Signature of Owner By:

Date December 29, 1961.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1025

80574

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 2nd day of January
A. D. 1913 807
Alvin M. Williams
Recorder

GW3

File No.

T. 3 N. R. 1E

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

STATE ENGINEER

5-11-61

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

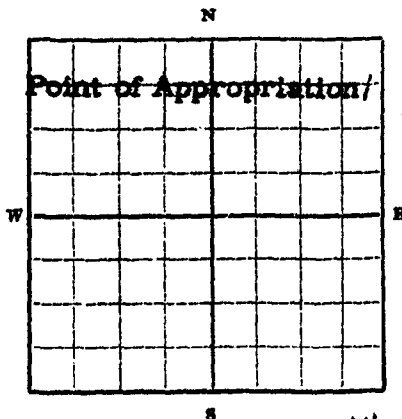
Date of Appropriation of Groundwater
Dunbar Ranches & Development Co., a Montana corporation,
Owner / Address Three Forks, Montana

Contractor (if any)

Address of Contractor

Date Started June 15, 1938 Date Completed June 15, 1938

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Water is obtained from a spring which comes to the surface, and water is used by means of a ditch with laterals.



NE 1/4 Sec. 9 T3N. R.1E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use
100 miners' inches which amount has been determined by means of a weir.

DUNBAR RANCHES & DEVELOPMENT CO.

Signature of Owner By:

Date December 29, 1961

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1630

80569

RECORDERS OFFICE
Jefferson County, Montana

Filed for record this 2 day of January

A. D. 1969 at 8:02 o'clock A. M.

W. W. Davidson
County Recorder

Fee, \$ 1.00

GW3

File No.

DUPLICATE

T. 2 N. R. 1 E

County Jefferson

RECEIVED
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

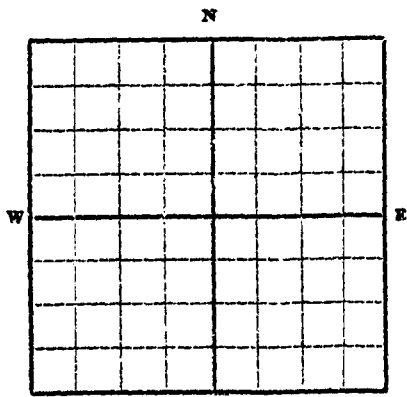
Date of Appropriation of Groundwater
DUNBAR RANCHES & DEVELOPMENT CO., a Montana
Owner **Corporation,** Address **Three Forks, Montana,**

Contractor (if any)

Address of Contractor

Date Started **June 15, 1938** Date Completed **June 15, 1938**

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. **Water is obtained from a spring which comes to the surface, and water is used by means of a ditch with laterals.**



NE 1/4 Sec. 16 T. 2 N. R. 1 E

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

100 miner's inches, which amount has been determined by means of a weir.

DUNBAR RANCHES & DEVELOPMENT CO.

Signature of Owner **By:**

Date **December 29, 1961**

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1026

80573

RECORDER'S OFFICE }
Jefferson County, Missouri }

Filed for record this 2nd day of January

A. D. 1927, 806 o'clock A. M.

Arthur M. Deane

Fee, \$ 1.00

File No.....

T. 3 R. 1 W

DUPLICATE

RECEIVED
JAN 3 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1108

Owner *Merrill F. Vaughn* Address *Three Forks*

Contractor (if any) *A*

Address of Contractor *Helena*

Date Started *Montana* Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

natural spring for stock water.

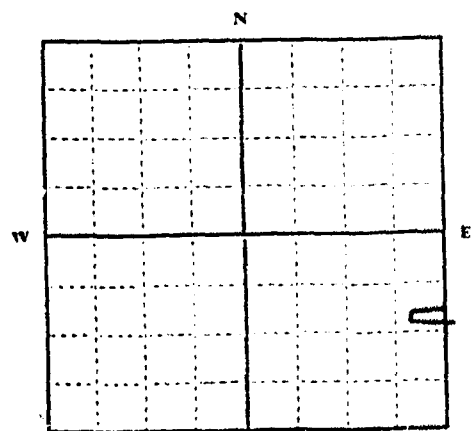
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

Enough to fill 2 in pipe continuously year round

Signature of Owner..... *Merrill F. Vaughn*

Date..... *Dec 31 1963*



1/4 Sec. 22 T. 3 N. R. 1 W. 1/4
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

83331

RECORDER'S OFFICE }
Jefferson County, Montana } No.
Filed for record this 31 day of Dec
1963, 240 o'clock P. M.
Alta M. A.
Page 202

File No.

T. 2N R. 2W

DUPLICATE

County JEFFERSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, GEORGE D. BALLARD JR. CARDWELL
(Name of Appropriator) (Address) (Town)
County of JEFFERSON, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is IRRIGATION + Fish POND
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1000
GAL. PER MINUTE

4. The annual period (inclusive dates) of intended use APRIL 1 To OCT 31 YEAR ROUND FOR

5. The probable or intended date of first beneficial use APRIL 1, 1970 Fish POND

6. The probable or intended date of commencement and completion of the well* or wells* OCT 15, 1969

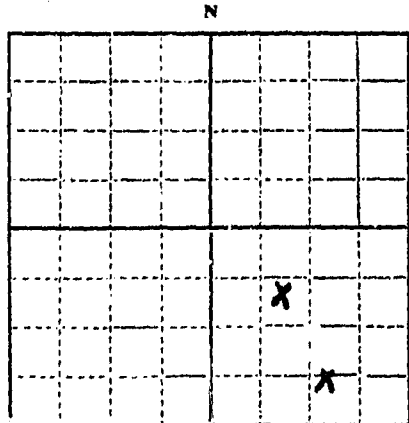
7. The location, type, size and depth of well or wells contemplated SE 1/4 SEC. 23, 2N 2W
DRILLED, 8 IN, UP TO 1000 FT.

8. The probable or estimated depth of the water table or artesian aquifer 500 FT.

9. Name, address and license number of the driller engaged NOT KNOWN YET

10. Give such other similar information as may be useful

in carrying out the policy of this act. MAY
DEEPEN PRESENT WELL
DRILLED LAST YEAR OR
MAY DRILL ON NEW
SITE



← PRESENT WELL

NE 1/4 Sec. 23 T. 2N R. 2W
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator George D. Ballard Jr.

Date Sept 3, 1969

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45593

91775

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 24 day of Sept
A. D. 1869 at 6:35 o'clock A.
Alta M. Dawson
County Clerk
Fees, \$2.00 Joann P. McFarlane
Dep.

96714

RECORDER'S OFFICE } ss.
Jefferson County, Montana }
Filed for record this 3 day of Aug
A. D. 1922 at 4:45 o'clock P.M.
Jean P. McMillan
County Recorder
Fees, \$ 2.00

File No.

T. 2N R. 7W
County Jefferson

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

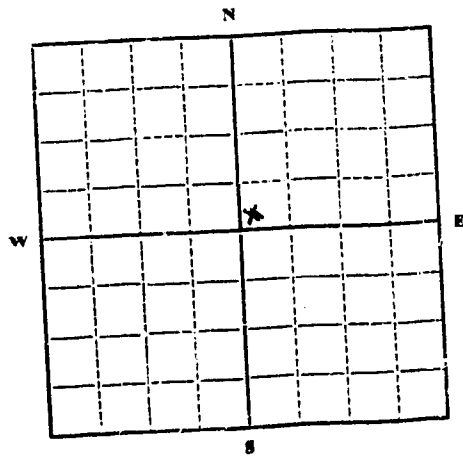
RECEIVED
DEC 3 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Northern Pacific Railway Co. of Montana (Town)
(Name of Appropriator) (Address)
County of Jefferson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec. 13 T. 2N R. 7W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Domestic purposes
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
Unknown
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
3 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
Unknown
8. The depth of water table.....
unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
Dug well 4 feet diameter by 13 feet deep
10. The estimated amount of groundwater withdrawn each year.....
75,000 gallons
11. The log of formations encountered in the drilling of each well if available.....
None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
None

Signature of Owner.....

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

82991

RECORDER'S OFFICE }
Jefferson County, Montana } ss.

Filed for record this 2 day of December

1962 at 9⁰⁰ o'clock A.M.

Alta M. Dawson
County Recorder

Fees, \$ 1.00

GW 3

File No.

DUPLICATE

RECEIVED
DEC 4 1964

Approved Stock Form—State Publishing Co., Helena, Montana—42345

T. 2 N. R. 6 W.

County Jefferson

STATE ENGINEER
STATE OF MONTANA

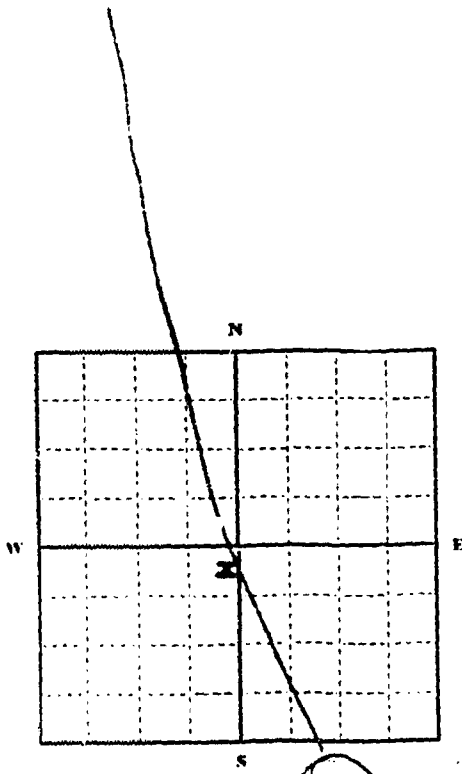
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 8 1964

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)



Sec. 15, T. 2 N. R. 6 W.

Indicate point of appropriation
and place of use, if possible.

*Returned to
Co. Clerk
returned to State Engr
unconnected*

Date of Appropriation of Groundwater..... 1935

Owner... U.S. Government Address... Mitchell, Montana

Contractor (if any)..... None

Address of Contractor Not applicable

Date Started 1935 Date Completed..... 1935

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....
gravity

3) Depth of water table..... ~~surface~~

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) 1/2 gallon per minute

6) If used for irrigation, give number of acres and description of
land..... not applicable

7) Estimate amount of water used each year..... 265,000 gallons

Signature of Owner..... *John S. Merary*

Acting District Ranger

Date..... 11/23/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

57 Coyote Flats Spring

277

84573

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 1st day of Dec
1964 at 8:07 o'clock A.M.

Alta Dawson
County Recorder

Fee, \$ 2.00

Sincerely,

John Subbary

RECEIVED
DEC 1 1964

RECEIVED

to 5577



Dec. 21, 1964
Whitehall, Montana

State Engineer
Sam W. Mitchell Building
Helena, Montana

Sir:

Enclosed are the corrected forms which were returned to us by your office. We will ask the County Clerk and Recorder to make the necessary changes on the originals. Thank you for bringing this to our attention.

Sincerely,

John L. Murray

Ref to cur
Nos. 38717
& 38731
711 X

RECEIVED
DEC 22 1964
STATE ENGINEER

RECEIVED
DEC 22 1964

Ref to cur
711 X

File No.....

T. 2 N. R. 6 E. 18

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....1960.....

Owner.....Government..... Address.....Butte, Montana.....

Contractor (if any).....None.....

Address of Contractor.....Not applicable.....

Date Started.....1915..... Date Completed.....1915.....

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.).....dam and reservoir.....

2) Means of withdrawing water (gravity, pump, canal, etc.).....

not applicable

3) Depth of water table.....surface.....

4) Use of the water.....recreation.....

5) Amount of groundwater claimed (in miner's inches, or gallons per minute).....50 gallons per minute.....

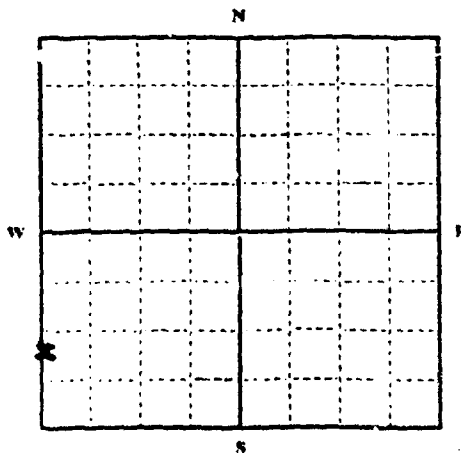
6) If used for irrigation, give number of acres and description of land.....not applicable.....

7) Estimate amount of water used each year.....8,640,000 gals......

Signature of Owner.....John J. Shively.....

Acting District Ranger

Date.....11/23/64.....



Sta. 1/4 Sec. 16 T. 2 N. R. 6 E.

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

690 Interstate Lake

3871