

83362

RECORDER'S OFFICE } ss.
Jefferson County, Montana }
Filed for record this 31 day of Dec.
A. D. 1963 at 4:15 o'clock P.
H. W. Dawson
County Clerk
Fees, \$ 2.00

19

File No.....

DUPLICATE

T. 4N R. 2W
County Jefferson
RECEIVED
JAN 8 1964
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

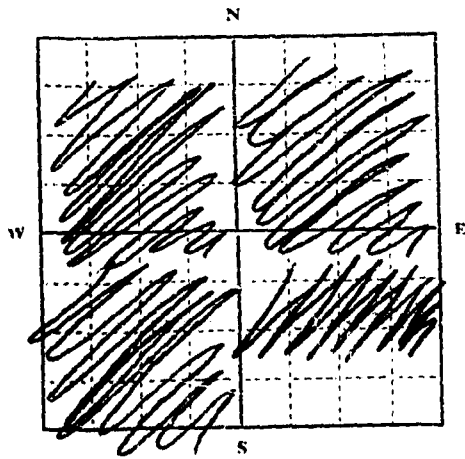
Date of Appropriation of Groundwater.....
Owner Carey Ranch Address Boulder Montana
Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

by sub-irrigation
depth from 0 to 10 ft.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

1/4 Sec. 19 T. 4N R. 2W
Indicate point of appropriation and place of use, if possible.

period of use about 4 months
sufficient water for 2 crops of alfalfa plus pasture or one crop wild hay plus pasture
Signature of Owner Carey Ranch by John [unclear]
Date Dec 31 - 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

83364

RECORDER'S OFFICE }
Jefferson County, Montana } ss.

Filed for record this 31 day of Dec.

A. D. 1963 at 4:17 o'clock P. M.

Archie W. Dawson
County Clerk

Fees, \$ 2.00

File No.

T. 4N R. 2W

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

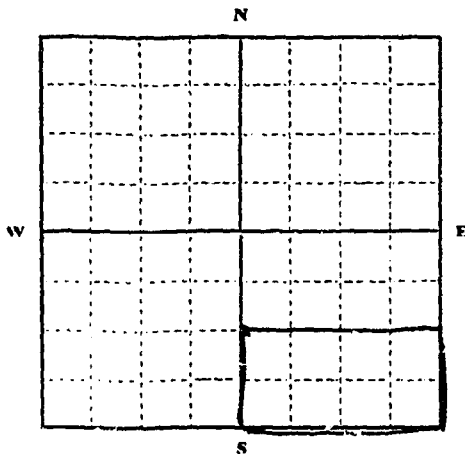
RECEIVED
JAN 3 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. WILLIAM A. TWOHY, of Boulder
(Name of Appropriator) (Address) (Town)
County of Jefferson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 19 T. 4N R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Sub-irrigation, wild-hay meadows, and alfalfa, and crop lands.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1863 to date.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Sufficient water for sub-irrigation of wild-hay meadows and alfalfa and crop lands on the herein described property.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 80 acres in the S1/2SE1/4, Section 19, T4N, R2W.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table 1 foot below surface.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year Sufficient water for the production of 2 alfalfa crops, and one wild hay crop, and pasture for 6 months for 100 head of cattle.

11. The log of formations encountered in the drilling of each well if available head of cattle.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner William A. Twohy

Date December 31, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

19531

83299

RECORDER'S OFFICE } ss.
Jefferson County, Montana }
Filed for record this 31 day of dec
A. D. 1963 at 129 o'clock P.M.
W. M. [unclear]
County Clerk
Fees, \$ 2.00

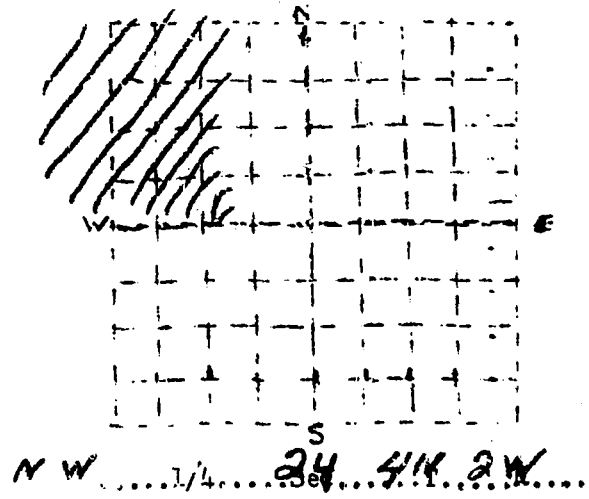
EXXKXKX DPLICATE

RECEIVED
JAN 3 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE STATE ENGINEER
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

Garry Ranch of *Boulder*
(Name of Appropriator) (Address) (Town)
County of *Jefferson* State of *Montana*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based *stock water*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been *first used by man*
4. The amount of groundwater claimed (in miner's inches or gallons per minute) *20 gallon per minute*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal *wind mill and stock tank*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table *120'*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of *Garry Ranch by John Carey*
Date *Dec 31 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quadruplicate for the Appropriator. 19608

83376

RECORDER'S OFFICE }
Jefferson County, Montana } ss.

Filed for record this 31 day of Dec

A. D. 1913 445 o'clock P.

Wm. H. Anderson

Fees, \$ 2.00

File No.

T 4N R 2W M.P.M.

DUPLICATE

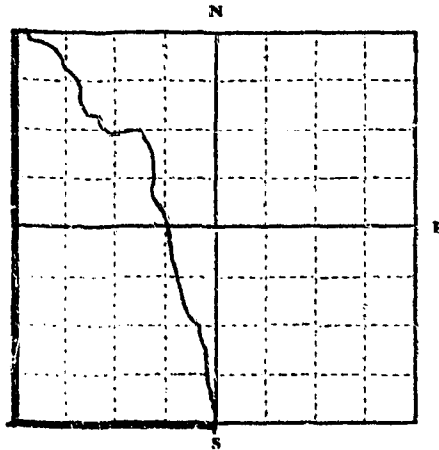
County Jefferson

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

REIVED
 JAN 3 1964

Declaration of Vested Groundwater Rights
 (Under Chapter 237, Montana Session Laws, 1961)

1. THOMAS G. CAREY, of Boulder Valley
 (Name of Appropriator) (Address) (Town)
 County of Jefferson State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 29 T 4N R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Sub-irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1877; continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute). Sufficient sub-irrigation waters for irrigation of 226 acres for the growing of 2 alfalfa crops and pasture for 5 months.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Approximately 226 acres ~~more~~ or less, situated in the west half of Sec. 29, T4N R2W
Owner; Thomas G. Carey
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. sub-irrigation diffused from the Boulder River
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table. One foot below surface.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
10. The estimated amount of groundwater withdrawn each year. Sufficient water for growing 2 alfalfa crops and pasture for 5 months in approx. 226 acres.
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Thomas G. Carey
 Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.
 Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1957

83280

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 31 day of Dec

A. D. 1927 1097 o'clock P. M.

W. A. Hanson
County Recorder

Fees, \$ 2.00

File No.

T. 4N R. 2W

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

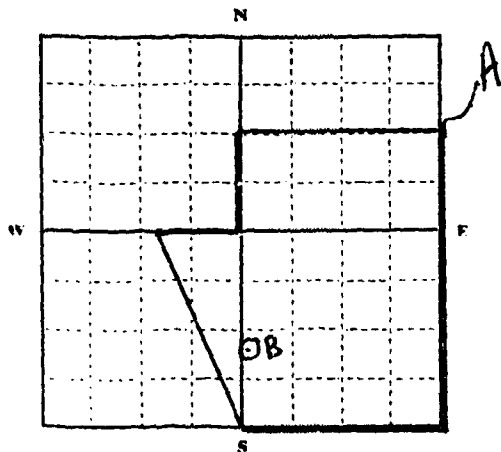
1963
ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **THOMAS G. CAREY** of **Boulder Valley**
(Name of Appropriator) (Address) (Town)
County of **Jefferson** State of **Montana**

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 30 T. 4N R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based **sub-irrigation, domestic, and livestock purposes.**
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been **A. Sub-irrigation, 1877. B. 1941**
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) **water sufficient for 2 alfalfa and one pasture crop, 275 acres for 5 months. (cont. on back.)**
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof **A. SE1/4; S1/2NE1/4; E1/2NE1/2SW1/4; E1/2SE1/4SW1/4; B. Thomas G. Carey; all in Sec. 30, containing 275 acres more or less.**
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **B. NW1/4SW1/4 SE1/4.**

7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of groundwater **B. Drilling of previously dug well commenced and completed in 1941.**

8. The depth of water table **A. 1 ft. below surface. B. 15 ft. below surface.**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **B. 6 inch casing, approximately 100 feet deep, 40 gallons per minute capacity.**

10. The estimated amount of groundwater withdrawn each year **Stock watering, 1/4 million gallons per year, domestic, 1/4 million gallons per year, irrigation, 1/4 million gallons per year.**

11. The log of formations encountered in the drilling of each well if available **Not available.**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner *Thomas G. Carey*
Date **December 30, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

- 4 b. Sufficient water for domestic use for entire year, and for watering 100 head of stock for 6 months, and irrigation of 1/2 acre garden and lawn for 6 months.

RECORDERS OFFICE }
Jefferson County, Montana } ss.
Filed for record this 31 day of Dec
A. D. 1923 108 o'clock P.
W. J. Anderson
County Clerk

Fee, \$

20

83279

File No.

T 4N R 2W

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

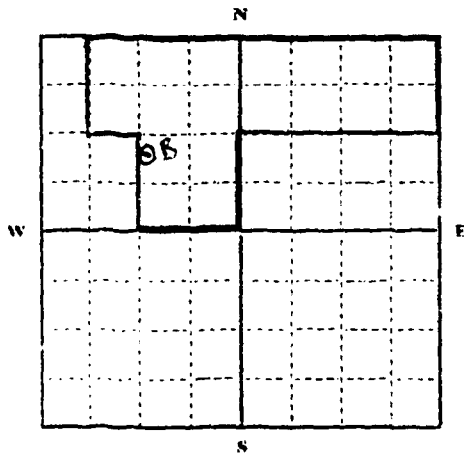
JAN 3 1964

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. WILLIAM A. TROHY, of Boulder,
(Name of Appropriator) (Address) (Town)
Jefferson County of Montana State of

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based A. Sub-irrigation
B. Domestic well

3. Date of approximate date of earliest beneficial use; and how continuous A. 1863 to present; B. 1875
present.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) A. Sufficient groundwater for the
irrigation of approximately 130 acres for
(cont. on back)

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
A. N1/2NE1/4 80 acres; E1/2NW1/4 80 acres;
E1/2NW1/4 20 acres, all in section 30, T4N,
R2W. B. NW1/4SE1/4NW1/4, section 30, 1 acre
irrigation for lawn and garden and stock.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A. Sub-irrigation
B. 65 ft. drilled well, 6" casing, commenced
and completed in 1940, to replace a dug well
completed in 1875.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater B. 1875 to 1940; 1940 to date.

8. The depth of water table 1 ft. below surface. B. 50 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 65 ft. drilled well, 6" casing, commenced and
completed in 1940, to replace dug well, completed in 1875.

10. The estimated amount of groundwater withdrawn each year A. Sufficient water for production of
(cont. on back)

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

William A. Trohy

Date December 31, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

19533

4 a. (cont.) production of wild-hay crops, meadows, 2 alfalfa crops and other crops.

10. a. one crop of wild hay, and 2 alfalfa crops, and the pasture of 200 head of cattle for 6 months.

b. Sufficient domestic water for one year; and for the irrigation of one acre lawn and garden and for the watering of 100 head of cattle, no less than 1/4 million gallons per year.

RECORDED'S OFFICE }
Jefferson County, Montana } ss
Filed for record this 21 day of Dec
A. D. 1969 at 1:31 o'clock P.
From \$ 2.00

93301

32

File No.....

T. 4 N. R. 2 W

DUPLICATE

RECEIVED
JAN 3 1964

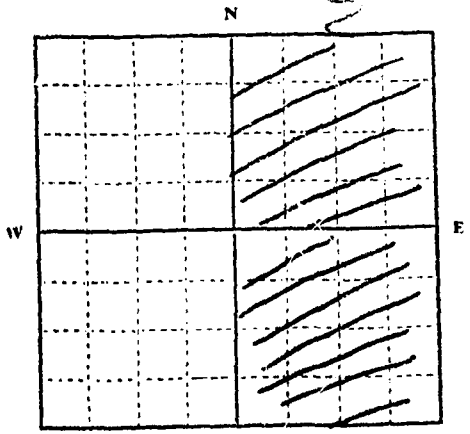
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater *When first settled*
Owner *John Carey* Address *Boulder Mont*
Contractor (if any)
Address of Contractor
Date Started..... Date Complete.....



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. *by sub-irrigation*
depth from crest to approx 40 ft.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

period of use about 4 months
sufficient water for two crops
of alfalfa and a pasture crop
or one crop of wild hay plus pasture

Signature of Owner *John Carey*
Date *Dec 31 - 1963*

NE 1/4 and SE 1/4
1/4 Sec 32 T. 4 N. R. 2 W

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

19595

83363

RECORDER'S OFFICE }
Jefferson County, Montana } ss.
Filed for record this 31 day of Dec
A. D. 1963 4/6 o'clock P.
Wm M. Davidson
County Recorder
Fees, \$ 2.00

GN 4
File No.....

T.....R.....

~~ORIGINAL~~ DUPLICATE

County.....

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

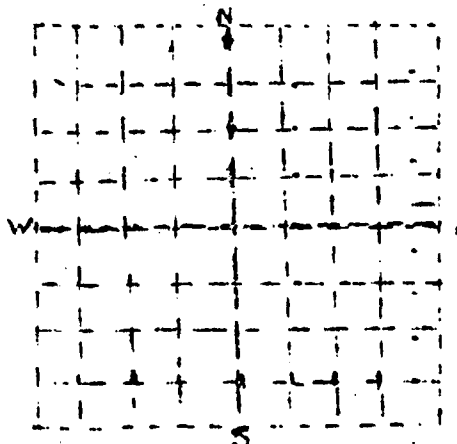
RECEIVED
JAN 8 1964
STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

Ludwicks Beckers, of *R. F. D. Whitaball, Mont.*
(Name of Appropriator) (Address) (Town)

County of *Jefferson* State of *Mont.*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



T. 41 N. Sec. 8. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based.....
household purposes
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
yr. 1894 continuous years
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
20 gals. a minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
pumps
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
yr. 1894
- 8. The depth of water table.....
15 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
H. N. casing - 60 ft deep
- 10. The estimated amount of groundwater withdrawn each year.....
36,000 gals
- 11. The log of formations encountered in the drilling of each well if available.....
don't know
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
Warrant from Office Jefferson to Ludwicks Beckers

Signature of Owner... *Ludwicks Beckers*

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned. Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quadruplicate for the Appropriator. 19579

83347

RECORDER'S OFFICE }
Jefferson County, Montana } ss.
Filed for record this 31 day of Dec
A. D. 1963 at 3:45 o'clock P. M.
M. Davidson
County Recorder
Fees, \$ 2.00

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DEC 2 1970

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner JOHN CAREY

Address BOULDER, MONTANA

Date well started July 8, 1970

completed July 12, 1970

Type of well Drilled

Equipment used Church

Water Use: Domestic Municipal Stock Irrigation

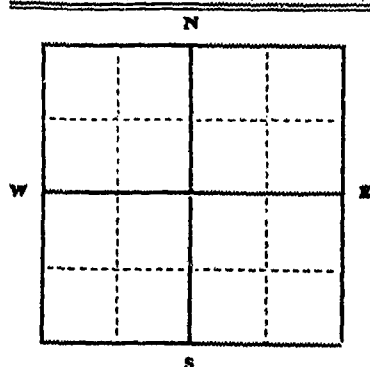
Industrial Drainage Other * Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	128	5 x 1 1/2 16	70 90	85 120



1/4 SE 1/4 Sec. 30
T. 4N R. 1W

Static water level72.....ft.*
Pumping water level90.....ft.*
at20.....gallons per minute,
measured 60...minutes after pumping
began.
*Measured from ground level.
Well developed by Boiler.....
for3.....hours.
Power..... Pump..... HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature W. S. Lundy

Driller's Address Clancy Montana

LICENSE NO. 38

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	12	clay and gravel
12	38	clay
38	68	Hardpan
68	78	Gravel some water
78	91	clay
91	120	clay and layers of gravel
120	128	gravel

128 Show exact depth of bottom

47841

93888

RECORDER'S OFFICE)
Jefferson County, Montana)
Filed for record this 30 day of November
A. D. 1920 at 4:45 o'clock P.
James J. McFallane
Deputy County Recorder
Fees, \$ 2.00

Form 4
File No.....

T.....

~~XXXXXXXX~~ DUPLICATE

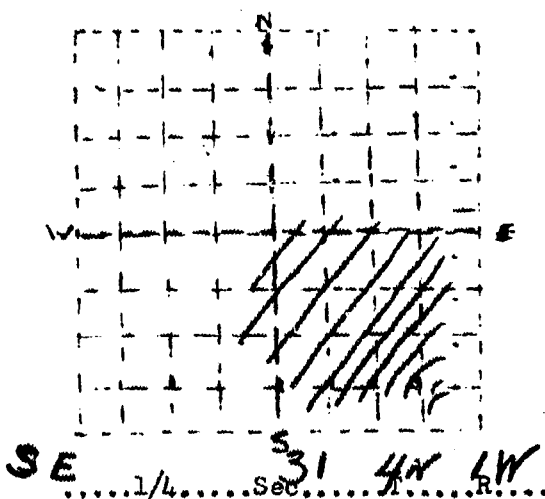
County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 3 1964
STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. *Carey Ranch*....., of *Boulder*.....
(Name of Appropriator) (Address) (Town)
County of *Jefferson*..... State of *Montana*.....
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



- 2. The beneficial use on which the claim is based..... *stock water*.....
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been..... *first used by man*.....
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... *20 gallons per minute*.....
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... *by pump or windmill*.....
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
- 8. The depth of water table..... *approx 120 ft.*.....
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... *wind mill and stock tanks*.....
- 10. The estimated amount of groundwater withdrawn each year.....
- 11. The log of formations encountered in the drilling of each well if available.....
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of *Carey Ranch by John Carey*.....
Date *Dec 31 - 63*.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to Montana Bureau of Mines & Geology, and Quadruplicate for the Appropriator. 19603

83371

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 21 day of Dec

A. D. 1963 at 440 o'clock P. M.

[Signature] County Recorder

Fees, \$ 2.00

NOV 12 1965

County Jefferson

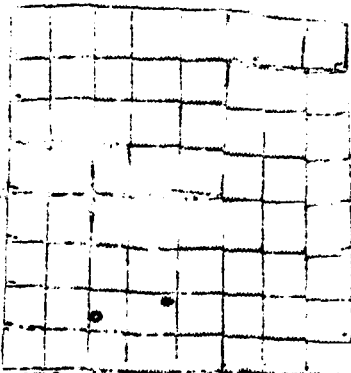
State of MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS

UNDER CHAPTER 27, Montana Session Laws, 1961

1. William D. Romers and Jacqueline S. Romers, of Elk Park Star Route, Butte, Montana

County of Jefferson, State of Montana, have appropriated groundwater according to the provisions of Chapter 27 in effect prior to January 1, 1962, as follows:



Print. of Appropriation

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1949; continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute): Twenty Gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: Not applicable

6. The means of withdrawing such water from the ground and the location of each well, well or other means of withdrawal: Spring, 550 feet southwest of house.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1949

8. The depth of water table: Not Applicable

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Round cement reservoir or catch basin, four feet diameter and four feet deep (set four feet in ground); two inch pipe, reducing to one inch pipe, carries water to house and yard.

10. The estimated amount of groundwater withdrawn each year: 1,500,000 gallons

11. The log of formations encountered in the drilling of each well if available: Not applicable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Handwritten signatures of William D. Romers and Jacqueline S. Romers, dated 11-5-65

STATE OF MONTANA
COUNTY OF SILVER BOW

ss William D. Romers and Jacqueline S. Romers

having first been duly sworn,

depose and say that they are of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name are subscribed thereto, as the appropriator and claimant; that they know the contents of said foregoing notice and that the matters and things therein stated are true.

Subscribed and sworn to before me, this 5th day of November, 1965

Notary Public for the State of Montana, registered 39800, June 25, 1966

85981

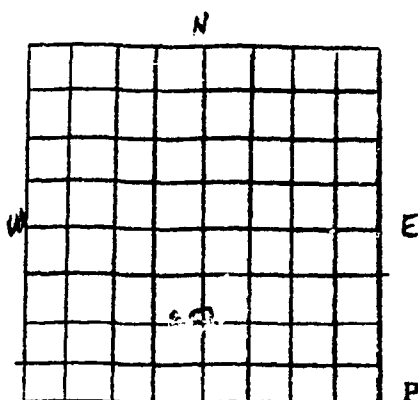
RECORDER'S OFFICE }
Jefferson County, Missouri } ss.
Filed for record this 10 day of Nov.
A. D. 1965 10:30 o'clock A.M.
Alta M. Dawson
County Recorder
Fees, \$ 2.00

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
(Under Chapter 237, Montana Session Laws, 1961)

1. William D. Romers and Jacqueline S. Romers, of Elk Park Star Route, Butte, Montana
(name of appropriator) (address) (Town)

County of Jefferson, State of Montana, have appropriated groundwater according to the Montana Laws in effect prior to Jan. 1, 1962, as follows:



Point of Appropriation • Point of Use •
Sec 3 T3N R7W
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based
Domestic, stock watering and irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1909; continuous use.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)
Thirty Gallons per minute
- 5. If used for irrigation, give the acreage & description of the lands to which water has been applied & name of the owner thereof
Five acres in NW 1/4 Section 3, T3N, R7W, M.P.M.: William D. Romers and Jacqueline S. Romers.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Spring: SW 1/4 Section 3, T3N, R7W, M.P.M. approx. 100 feet west of house

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1909
- 8. The depth of water table Not applicable
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Square cement reservoir or catch basin, four feet square and four feet deep (set four feet in ground); two inch pipe, reducing to one inch pipe, carries water to house, barn, stock watering troughs and fields.
- 10. The estimated amount of groundwater withdrawn each year. 2,500,000 gallons.
- 11. The log of formations encountered in the drilling of each well if available
Not applicable
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any Co. record

Date _____ Signature of Owner William D. Romers
Jacqueline S. Romers

STATE OF MONTANA)
COUNTY OF SILVER BOW) ss William D. Romers and Jacqueline S. Romers having first been duly sworn, depose and say that they are of lawful age and _____ the appropriators and Claimants _____ of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the persons whose names subscribed thereto, as the appropriator and claimant; that they know the contents of said foregoing notice & that the matters & things therein stated are true.

Subscribed and sworn to before me this 5th day of November, 19 65
Notary public for the St. of Montana, residing at Butte, Montana
Commission expires June 25, 1966

85980

RECORDERS OFFICE

Booked for record this 10 day of Nov.

A. D. 1965 at 10:15 o'clock A. M.

Alta M. Dawson
County Recorder

Fees, \$ 2.00

File No.....

T. 3 N. R. 6 E.

25

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....1962

Owner.....U. S. Government.....Address.....Mitchell, Montana

Contractor (if any).....None

Address of Contractor.....Not applicable

Date Started.....1962 Date Completed.....1962

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.).....developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....

gravity

3) Depth of water table.....surface

4) Use of the water.....stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute).....1 1/2 gallons per minute

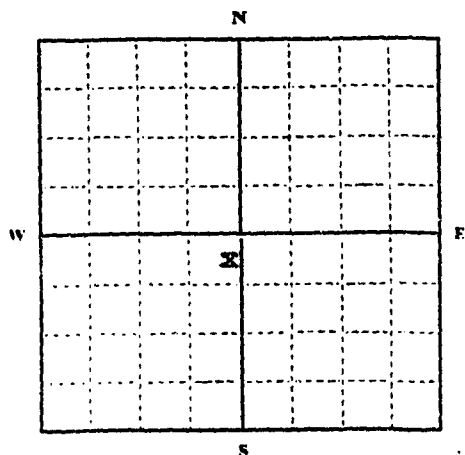
6) If used for irrigation, give number of acres and description of
land.....not applicable

7) Estimate amount of water used each year.....259,000 gallons

Signature of Owner.....

John J. Clavin
Acting District Ranger

Date.....11/23/64



31 1/4 Sec. 25, T. 3, N. R. 6, E.

Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#65 Deer Spring

38730

84586

RECORDERS OFFICE }
Jefferson County, Montana } in.
Filed for record date 1st day of dec.
A.D. 1964 at 820 o'clock A.
W. M. Dawson
County Recorder
Fee \$ 2.00

File No.

MONTANA WATER RESOURCES BOARD

T. 31 R. 6W

DUPLICATE

RECEIVED

County Jefferson

LOG

SEP 7 1967

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0-10 decomposed granite sand & clay
Deer Lodge Forest
Owner Mitchell Ranger Dist. Address Butte, Montana

Driller Carl E. Hollensteiner Address Billon, Montana

10-55 less clay, more solid formation
Date of Notice of appropriation of groundwater July 28, 1967

Date well started July 24, 1967 Date completed August 2, 1967

55- trace of water
Type of well Drilled Equipment used Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

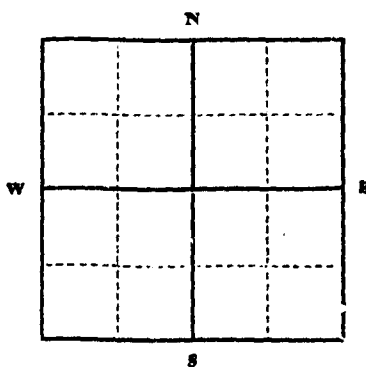
55-70 solidified decomposed granite
Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

72 ft water

72-80 solid granite

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
10"	Grouted	0	16	None		
6"	6" I.D. 18.97 lb Black Seamless	21 up	71	None		



Static Water Level for non-flowing well 31 feet.

Shut-in Pressure for Flowing Well 2508

Pumping Water Level complete drainage feet
at 3 gal. per minute.

Discharge in gal. per min. of flowing well 2508

How Tested Pailor

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) Drilled 10"

hole to 16 ft and grouted around 6" casing with no cement put mixed 5+ gal water to 1 sack.

1/4 Sec 28 T. 31 R. 6W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License No. 9

Driller's License Number

Carl E. Hollensteiner
Driller's Signature

42,269

88417

RECORDER'S OFFICE
Jefferson County, Montana

Filed for record this 6 Sept.
A. D. 1917 at 330 o'clock P.
W. H. [Signature] County Recorder
Fees, \$ 2.00



File No.....

T. 34 R. 6

36

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1962

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1962

Owner... U.S. Government Address... Mitchell, Montana

Contractor (if any)..... None

Address of Contractor not applicable

Date Started 1962 Date Completed..... 1962

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.)..... gravity

3) Depth of water table..... surface

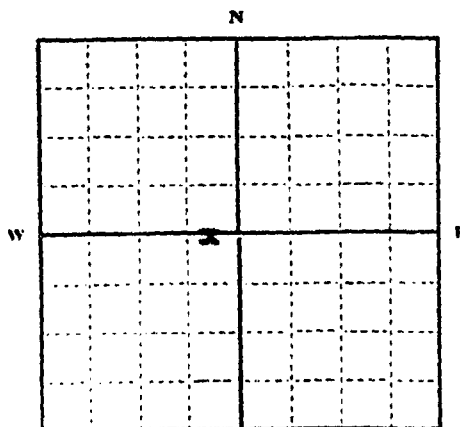
4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... 2 gallons per minute

6) If used for irrigation, give number of acres and description of land..... not applicable

7) Estimate amount of water used each year..... 245,000 gallons

Signature of Owner..... John L. Murray
acting District Manager
Date..... 11/23/62



1/4 Sec. 36, T. 34 N. R. 6 W.
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

466 Sage Spring

3814

84570

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 1st day of dec
A. D. 1964 at 804 o'clock A. M.
W. H. D. Anderson
Fees, \$ 2.00

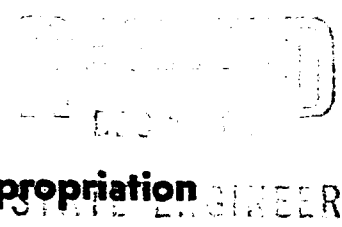
File No.

T. 3. E. R. 5. 1

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



**Notice of Completion of Groundwater Appropriation
Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

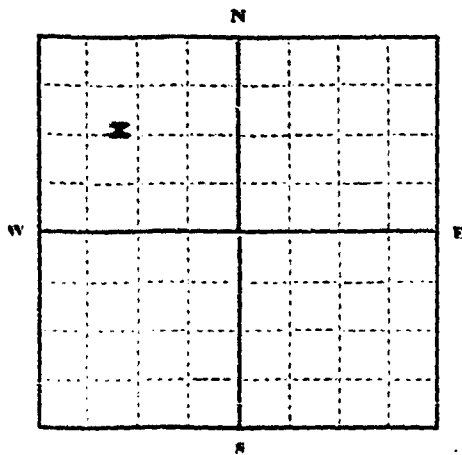
Date of Appropriation of Groundwater.....1936

Owner.....U.S. Government..... Address.....Whitehall, Montana

Contractor (if any).....None

Address of Contractor.....Not applicable

Date Started.....1936..... Date Completed.....1936



M. 14..... Sec. 2..... T. 3..... R. 5

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.).....developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....gravity

3) Depth of water table.....surface

4) Use of the water.....stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute).....2 1/2 gallons per minute

6) If used for irrigation, give number of acres and description of land.....not applicable

7) Estimate amount of water used each year.....232,000 gallons

Signature of Owner.....

Acting District Ranger
Date.....11/23/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

459 Pony Canyon Spring

38126

84582

RECORDERS OFFICE }
Jefferson County, Montana }

Filed for record this 1st day of Dec

A. D. 1964 at 8:16 o'clock A. M.

Alta M. Dawson
County Clerk

Fee \$ 2.00

File No.....

T. 35 R. 5N

DUPLICATE

County.....Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....1936

Owner.....U.S. Government Address.....Whitehall, Montana

Contractor (if any).....None

Address of Contractor.....Not applicable

Date Started.....1936 Date Completed.....1936

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.).....developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....

.....gravity

3) Depth of water table.....surface

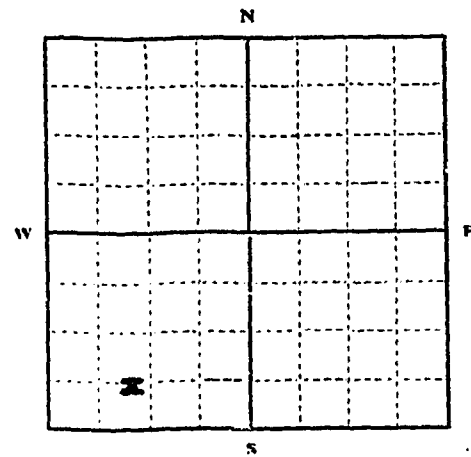
4) Use of the water.....stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute).....2 1/2 gallons per minute

6) If used for irrigation, give number of acres and description of
land.....not applicable

7) Estimate amount of water used each year.....132,000 gallons

Signature of Owner.....John S. Murray
Acting District Manager
Date.....12/23/64



SW 1/4..... Sec. 11 T. 3N R. 5W

Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#62 Saltzer Spring

38728

84584

REGISTRAR'S OFFICE }
Jefferson County, Missouri } 50.
Filed for record this 1st day of Dec
A. D. 1914 819 o'clock A.
Alta M. Dawson
County Clerk
Fees \$ 2.00

File No.

T. 3 N R. 5 W 11

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

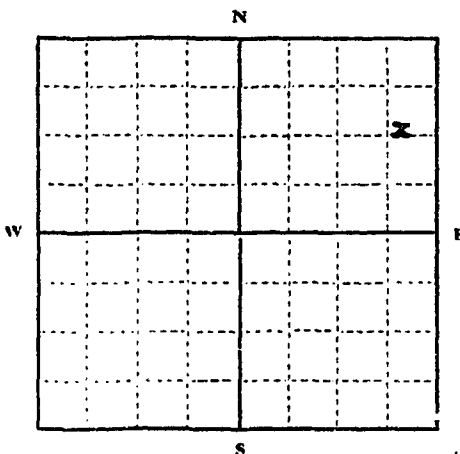
Date of Appropriation of Groundwater..... 1936

Owner..... U.S. Government Address..... Mitchell, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1939 Date Completed..... 1936



NE 1/4 Sec. 11 T. 3 N R. 5 W

Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.)..... developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....
gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute)..... 2 1/2 gallons per minute

6) If used for irrigation, give number of acres and description of
land..... not applicable

7) Estimate amount of water used each year..... 432,000 gallons

Signature of Owner..... John S. Murray

Asst. District Engineer
Date..... 11/23/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#63 Wild Horse Spring

84571

RECORDER'S OFFICE }
Jefferson County, Montana } ss.

Filed for record this 1st day of Dec.

1964 808 o'clock A :M.
Alta M. Dawson
County Recorder

Fees, \$ 2.00

File No.

T. 3 N. R. 5 W. 13

DUPLICATE

County... Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

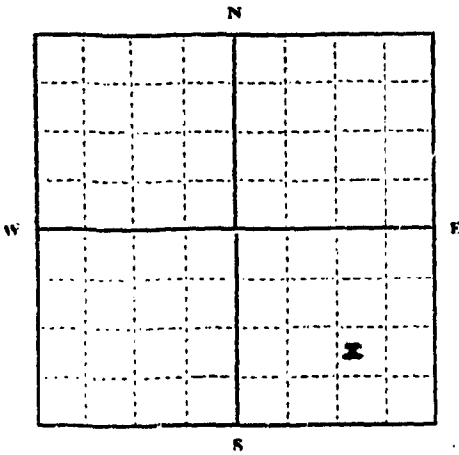
Date of Appropriation of Groundwater... 1935

Owner... U.S. Government Address... Whitehall, Montana

Contractor (if any)... None

Address of Contractor... Not applicable

Date Started... 1935 Date Completed... 1935



Sec. 14 Sec. 23 T. 3 N. 5 W

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)... developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.)... gravity

3) Depth of water table... surface

4) Use of the water... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)... 2 1/2 gallons per minute

6) If used for irrigation, give number of acres and description of land... not applicable

7) Estimate amount of water used each year... 132,000 gallons

Signature of Owner... [Signature]

Date... 2/23/54

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

758 Poison Flats Spring

38725

84581

RECORDERS OFFICE }
Jefferson County, Montana } 57.
Filed for record this 1st day of Dec
1915 at 815 o'clock A. M.
Alta M. Dawson
County Recorder
Fee \$ 2.00

File No.

T. 34 R. 5 24

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

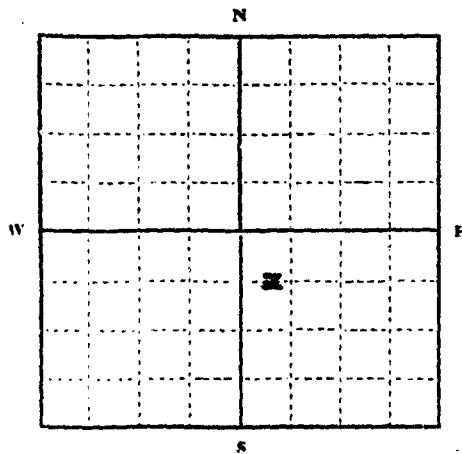
Date of Appropriation of Groundwater..... 1935

Owner U.S. Government Address Mitchell, Montana

Contractor (if any) None

Address of Contractor Not applicable

Date Started 1935 Date Completed..... 1935



SS 14 Sec 24 T3 R 5 W

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.) gravity

3) Depth of water table surface

4) Use of the water stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 2 1/2 gallons per minute

6) If used for irrigation, give number of acres and description of land not applicable

7) Estimate amount of water used each year 132,000 gallons

Signature of Owner John L. Library
Acting District Ranger
Date 11/23/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#60 Walter Spring

32716

84572

RECORDER'S OFFICE }
Jefferson County, Montana } 52.
Filed for record this 1st day of Dec
in D. 1964 at 806 o'clock A.M.
Alto M. Dawson
Fee, \$ 2.00

File No.

T. 3 N. R. 5 26

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

2 1964
State Engineer

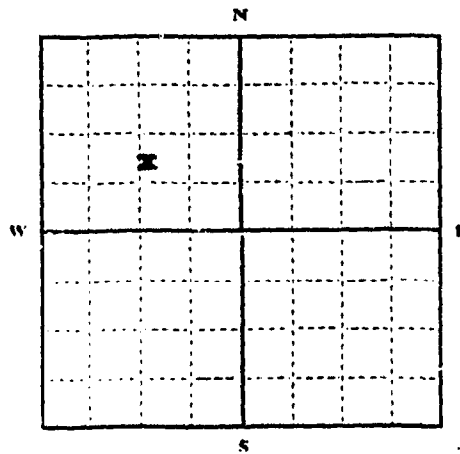
Date of Appropriation of Groundwater..... 1936

Owner Government Address Whitehall, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1936 Date Completed..... 1936



1/4 Sec. 26 T. 3 N. R. 5 E.

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.)..... gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... 1 gallon per minute

6) If used for irrigation, give number of acres and description of land..... not applicable

7) Estimate amount of water used each year..... 173,000 gallons

Signature of Owner..... John D. Blasing

Acting District Engineer

Date..... 11/23/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

61 Aspen Spring

38727

84583

RECORDERS OFFICE }
Jefferson County, Montana }

Filed for record this 1st day of Dec.

A. D. 1904 at 8:17 o'clock A. M.

Alta M. Dawson

204

File No.....

T. 5 N R. 5 W 29

DUPLICATE

County Jefferson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

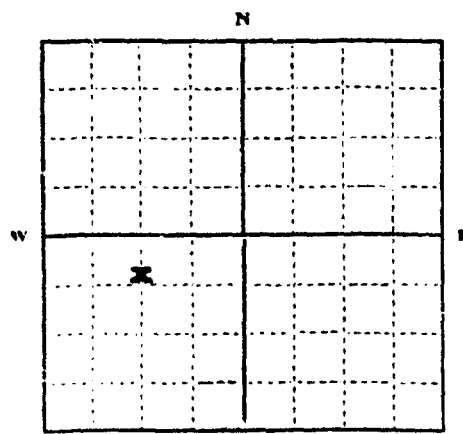
Date of Appropriation of Groundwater..... 1955

Owner U.S. Government Address Mitchell, Montana

Contractor (if any)..... None

Address of Contractor..... Not applicable

Date Started..... 1955 Date Completed..... 1955



SW 1/4 Sec. 29 T. 3 N R. 5 W

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....

gravity

3) Depth of water table..... surface

4) Use of the water..... stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 1 gallon per minute

6) If used for irrigation, give number of acres and description of land..... not applicable

7) Estimate amount of water used each year..... 6,000 gallons

Signature of Owner..... John S. Uivary

Agency District Ranger

Date..... 1/23/64

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

1/64 Paul Spring

38129

84585

RECORDER'S OFFICE }
Jefferson County, Georgia }
Filed for record this 14th day of Dec.
A. D. 1964 at 819 o'clock A.
Alta M. Dawson
S. D.

GW3

File No.....

T.....R.....

DUPLICATE

County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 9 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 1, 1938

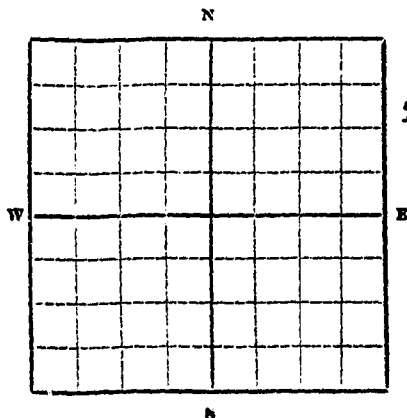
Owner Richard H. Caldwell Address Whitehall, Montana

Contractor (if any)

Address of Contractor

Date Started 9/1/38 Date Completed 9/1/38

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Reservoir #6, from which there is a 3" pipe reduced to a 2" pipe.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

tent estimate approximate lengths of periods of use

Indicate point of appropriation Reservoir #6, continuous from September 1, 1938 and place of use, if possible.

NOTE: Appropriation of Property is described in Home-
stead Entry Survey No. 1208, located in Sec. 32, T.3N., R5W & Sec. 33, T.3N., R5W & Sec. 4T. 2N., R5W.

Signature of Owner Richard H. Caldwell

Date December 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

For specific reference, see: Amended Notice of Appropriation and Notice of Water Right, Docket #53418, Recorded in Book 5, Page 29, of Water Right, Jefferson County, Montana, under date of November 20, 1939.

Signature of Owner: Richard Caldwell

Date: December 31, 1963

19615

83390

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 2 day of January

APR 19 1909
Alvin M. Wainwright
County Recorder

Fee \$ 2.00

GW3

File No.

DUPLICATE

T. 3 N. 5 E. 32
RECEIVED
COUNTY JEFFERSON
JAN 3 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE STATE ENGINEER
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 1, 1932

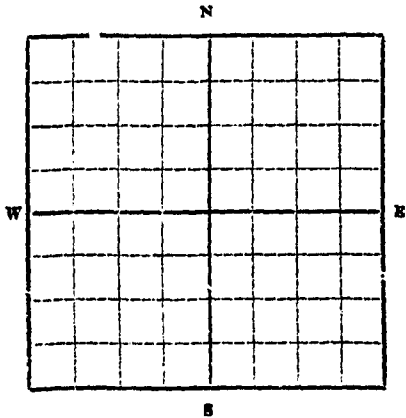
Owner Richard H. Caldwell Address Whitehall, Montana

Contractor (if any)

Address of Contractor

Date Started 6/1/32 Date Completed 6/1/32

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Reservoir #1, from which there is a 3" pipe reduced to a 2" pipe.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermit-

..... 1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

NOTE: Appropriation of Property is described in Homestead Entry Survey No. 1208, located in Sec. 32, T.3N., R5W & Sec. 33, T.3N., R5W & Sec. 4T. 2N., R5W.

tent estimate approximate lengths of periods of use
Reservoir #1, continuous from June 1, 1932 to date; and 80 Miners Inches therefrom continuous, as aforesaid.

Signature of Owner Richard H. Caldwell

Date December 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

For specific reference, see: Amended Notice of Appropriation and Notice of Water Right, Docket #53415, Recorded in Book 5, Page 26, of Water Right, Jefferson County, Montana, under date of November 20, 1939.

Signature of Owner: Richard H. Caldwell

Date: December 31, 1963

19616

83391

RECORDER'S OFFICE }
Jefferson County, Montana } ss.
Filed for record this 2 day of January
A. D. 1964 920 A. M.
William M. Anderson
County Recorder
Fees, \$ 2.00

GW3

File No.....

DUPLICATE

T. 3 R. 5
County DEERBECK

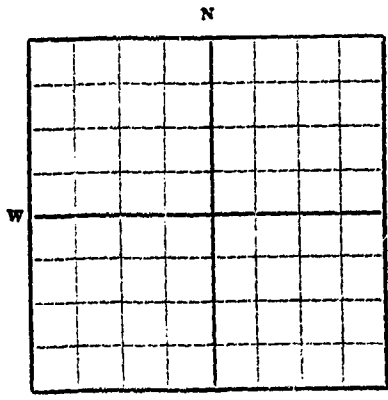
RECEIVED
JAN 8 1964
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 19, 1925
Owner Richard H. Caldwell Address Whitehall, Montana
Contractor (if any)
Address of Contractor:
Date Started 9/19/25 Date Completed 9/19/25



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Reservoirs #2 and #3, respectively, from each a 3" pipe reduced to a 2" pipe.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use Reservoirs #2 and #3, respectively, continuous from September 19, 1925, to date; and 80 Miners Inches therefrom continuous, as aforesaid.

..... 1/4 Sec..... T..... R.....

Indicate point of appropriation and place of use, if possible.

Note: Appropriation on Property is described in Homestead Entry Survey No. 1208, located in Sec. 32, T. 3N., R5W & Sec. 33, T. 3N., R5W & Sec. 4T. 2N., R5W.

Signature of Owner: Richard H. Caldwell

Date December 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

For specific reference, see: Amended Notice of Appropriation and Notice of Water Right, Docket #53416, Recorded in Book 5, Page 27 of Water Rights, #53417, Recorded in Book 5, Page 28 of Water Rights, Jefferson County, Montana, each under date of November 20, 1939.

Signature of Owner: Richard H. Caldwell

Date: December 31, 1963

19617

83392

RECORDER'S OFFICE }
Jefferson County, Montana }
Filed for record this 2 day of January
A. D. 1964 at 9 21 o'clock A. M.
John M. Dawson
Fee, \$ 2.00

GW3

File No.

DUPLICATE

T. 32 R. 5W

County Jefferson

JAN 3 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater September 19, 1925

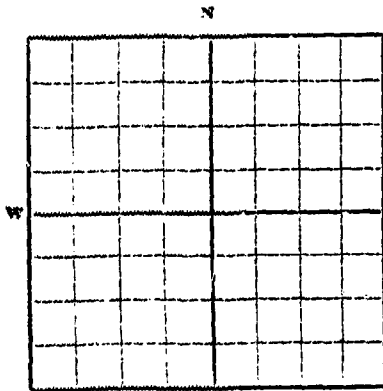
Owner Richard H. Caldwell Address Whitehall, Montana

Contractor (if any)

Address of Contractor

Date Started 9/19/25 Date Completed 9/19/25

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Central and Northwest Springs, each with a dam and each having a ditch 1 1/2 ft. wide on the bottom and 1 ft. wide on top and 1 ft. deep; and, Quaken Aspen Spring, which is 2 ft. wide on bottom, 2 ft. wide on top and 2 ft. deep.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use Central and Northwest Springs - from each 40 Miners Inches, continuous to date from September 19, 1925; and, Quaken Aspen Spring - from which 80 Miners Inches, continuous to date from September 19, 1925.

..... 1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible.
Note: Appropriation on Property described in Homestead Entry Survey No. 1208, located Sec. 32, T. 3N., R5W & Sec. 33, T. 3N., R5W & Sec. 4T. 2N., R5W.

Signature of Owner Richard H Caldwell

Date December 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

For specific reference, see: Amended Notice of Appropriation and Notice of Water Right, Docket #35180, Recorded in Book 4, Page 71 of Water Locations, #35181, Recorded in Book 4, Page 72 of Water Locations, and #35182 Recorded in Book 4, Page 73 of Water Locations, Jefferson County, Montana, each under date of October 8, 1925.

Signature of Owner: Richard H Caldwell

Date: December 31, 1963

19618

83293

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 2 day of January
1911 at 9:30 o'clock A.M.

Alta H. ...
County Recorder

Fee, \$ 2.00

GW3

File No.

DUPLICATE

T. 2^N R. 5^W 32/33

County

RECEIVED
JAN 3 1964

STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

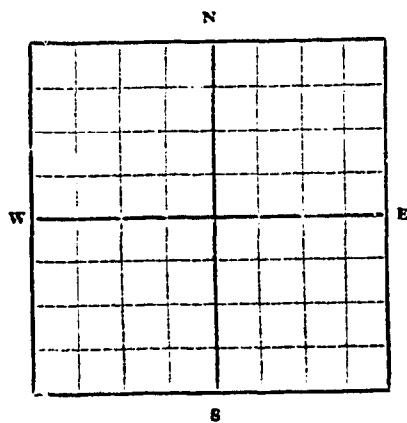
Date of Appropriation of Groundwater July 1, 1940
Owner Richard H. Caldwell Address Whitehall, Montana

Contractor (if any)

Address of Contractor

Date Started 7/1/40 Date Completed 7/1/40

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Reservoir #7, from which there is a ditch 18" wide by 18" deep which carries and conducts 80 Miners Inches of Water from said Reservoir #7.



..... 1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

NOTE: Appropriation of Property is described in Homestead Entry Survey No. 1208, located in Sec. 32, T. 3N., R5W & Sec. 33, T. 3N., R5W & Sec. 4 T. 2N., R5W.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use
Reservoir #7, continuous from July 1, 1940 to date; and 80 Miners Inches therefrom continuous, as aforesaid.

Signature of Owner Richard Caldwell

Date December 31, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

For specific reference, see: Amended Notice of Appropriation and Notice of Water Right, Docket #59367, Recorded in Book 5, Page 37, of Water Right, Jefferson County, Montana, under date of March 1, 1945.

Signature of Owner: Richard Caldwell

Date: December 31, 1963

1964

83389

RECORDER'S OFFICE }
Jefferson County, Montana }

Filed for record this 2 day of Jan.

A. D. 1918 at 9:18 o'clock A. M.

[Signature]
County Recorder

Fees, \$ 2.00