

County Lake
RECEIVED
APR 16 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Richard L. Gardner of Arlee, Montana
(Name of Appropriator) (Address) (Town)

County of Lake, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is SE 1/4 Sec. 31
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed all flow from spring

The estimated amount of groundwater to be used annually all flow from spring

4. The annual period (inclusive dates) of intended use year round

5. The probable or intended date of first beneficial use has been used for 50 years

6. The probable or intended date of commencement and completion of the well* or wells* spring

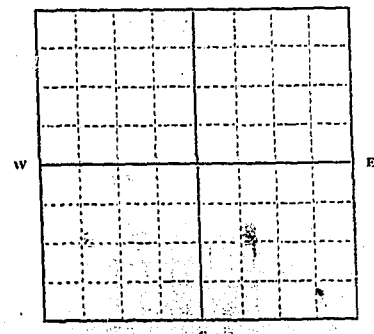
7. The location, type, size and depth of well or wells contemplated spring

8. The probable or estimated depth of the water-table or artesian aquifer no change

9. The name, address, and license number of the driller engaged no driller

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use
File 208991, R-1439
April 13, 1973 9:15 a.m.



SE 1/4 SE 1/4 Sec. 31
T. 17 N R. 20 E
S W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator Richard L. Gardner Date 4/11/73

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

D-1439

200971

RICHARD L. GARDNER
TO
THE PUBLIC
APPROPRIATION OF
CRECIMATE

STATE OF MONTANA } ss
County of Lake }
Filed on the 13 day of April
A.D. 1973 at 9:15 o'clock A.M.
ETHEL M. HARDING
County Clerk and Recorder
[Signature]
Deputy

County Lake

RECEIVED
APR 16 1973

STATE OF MONTANA
NATURAL RESOURCES
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF APPROPRIATION OF GROUNDWATER
(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Richard L. Gardner, of Arlee, Montana
(Name of Appropriator) (Address) (Town)

County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is SW 1/4 Sec. 19 Twp. 17
Range 20 W.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 40 miner's inch

The estimated amount of groundwater to be used annually all flows from spring

4. The annual period (inclusive dates) of intended use year round

5. The probable or intended date of first beneficial use has been used for 59 years

6. The probable or intended date of commencement and completion of the well* or wells* spring

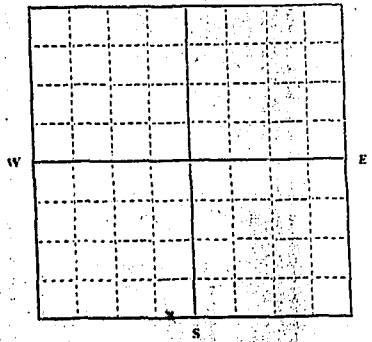
7. The location, type, size and depth of well or wells contemplated spring

8. The probable or estimated depth of the water-table or artesian aquifer no change

9. The name, address, and license number of the driller engaged no driller

10. Give such other similar information as may be useful in carrying out the policy of this act

For Administrator's Use
File 208992, R-1439
April 13, 1973 9:17 A.M.



SE 1/4 SW 1/4 Sec 19

T.17 R. 20

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator: Richard L. Gardner Date: 4/11/73

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

B-1439

20092

RICHARD L. GARNER

TO

THE PUBLIC

APPROPRIATION OF
GROUNDWATER

STATE OF MONTANA }
County of Lake } ss

Filed on the 13 day of April

A. D. 1973 at 9:17 o'clock A.M.

ETHEL M. HARDING
County Clerk and Recorder

BY *J. W. D. [Signature]*
Deputy

GW1

File No.

See 10 T23H R 199

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

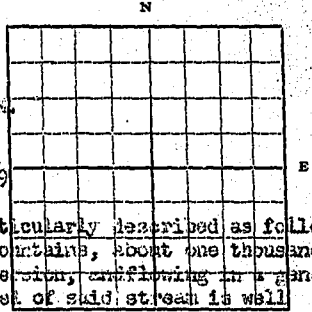
STATE ENGINEER

1. I, Ted & Luella Hawley of Conrad, Mont.
(Name of Appropriator) (Address) (Town)
County of Foulde, State of Mont., intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic household and orchard irrigation (North half of block lot five block eight Boston Villa Site)
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1.5
cubic feet per second
4. The annual period (inclusive dates) of intended use January First to December Thirty First. 365 days.
5. The probable or intended date of first beneficial use Has been used since water right was filed October 27th 1915
6. The probable or intended date of commencement and completion of the well* or wells*
Water is from springs flowing from the ground.
7. The location, type, size and depth of well or wells contemplated
No wells contemplated
8. The probable or estimated depth of the water table or artesian aquifer surface on mountain side.
9. Name, address and license number of the driller engaged None

10. Give such other similar information as may be useful in carrying out the policy of this act.....

Last filing of water right Sept. 23, 1938 at 11,550,000 recorded in Book 8 Misc. Page 525 records of Lake County, Montana. A.W. Williams owner at that time, to the public. Ownership as of April 24, 1959 with Ted & Luella Hawley, Conrad, Mont.

The stream from which diversion is made is more particularly described as follows. An unnamed stream arising in the division range of mountains, about one thousand feet in an easterly direction from the point of diversion, and flowing in a general westerly course to said diversion point. The channel of said stream is well defined from the point of diversion about 600 feet up stream where it is fed by springs which arise from that point on up the mountain side for a distance of four hundred feet approximately and measured from the said point of diversion as an initial point, the following well known and natural objects and permanent monuments are distance as follows, to-wit: the south east corner of the north ^{1/4} Sec. 10, T23N, R199E, Piston Villa as above mentioned is distance 40 feet in ^{1/4} Sec. 10, T23N, R199E, said point of diversion being; at a point where the above mentioned tract of land adjoins the county road as now established.



Signature of Appropriator.....

Date December 26, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

14926

R-520

162823

States Report
Jed & Luella Hawley
to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 27 day of Dec
A. D. 1963 at 11:15 o'clock A. M.

HAZEL KINNICK

County Clerk and Recorder

By M. Kraus Deputy

\$2.00

GW 1

File No. _____

DUPLICATE

*Location?
Should be GWA*

T. 19

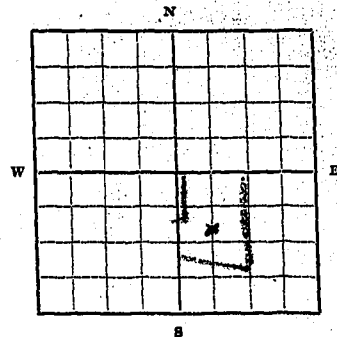
County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 21 1962

Notice of Appropriation of Groundwater STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. HARRIMAN Trout Co., Inc. (Name of Appropriator) St. Ignace (Address) St. Ignace (Town)
County of LAKE State of MONTANA intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Fish-hatchery ponds
water supply - stock water
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 8 1/2 gallons per minute
4. The annual period (inclusive dates) of intended use constant (Jan. 1 - Dec. 31)
5. The probable or intended date of first beneficial use MAY 1957
6. The probable or intended date of commencement and completion of the well* or wells* MAY 1957
7. The location, type, size and depth of well or wells contemplated location on map
Artesian - 4 inch casing - 55 feet deep
8. The probable or estimated depth of the water table or artesian aquifer 55 feet
9. Name, address and license number of the driller engaged Louis Lohman
Allentown Cafe, Ronan, Montana
10. Give such other similar information as may be useful in carrying out the policy of this act.
log of formations - approximate:
3 feet post, 4 feet clay
44 feet sand and gravel
4 feet rock



SW 1/4 Sec 23, T. 19, R. 20W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Mr. David Harriman

Date

June 19, 1962

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

R 106 155532
Water Well Log
Harriman Grout Co. Inc
to
The Public

STATE OF MONTANA
County of Lake,
Filed on the 19 day of June
A. D. 1938
HARRIMAN GROUT CO. INC.
County Clerk and Recorder
By A. Johnson
200 Deputy

GW 1

File No.

DUPLICATE

*Location
Should be gully*

T. 19 R. 20W

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

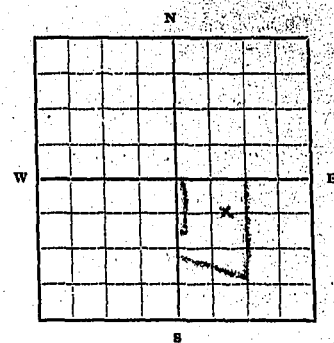
RECEIVED
JUN 21 1962

Notice of Appropriation of Groundwater STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. I, HARRIMAN Trout Casino, of St Ignace
(Name of Appropriator) (Address) (Town)
County of MISSOULA LAKE, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961
2. The beneficial use to which water is to be applied is Fish-hatchery water supply
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 114 gallons per minute - some fluctuation seasonally
4. The annual period (inclusive dates) of intended use constant use (Jan 1 to Dec 31)
5. The probable or intended date of first beneficial use January 1945
6. The probable or intended date of commencement and completion of the well* or wells* January 1945
7. The location, type, size and depth of well or wells contemplated location on map
Artesian-cased 14 inch - 55 feet deep
8. The probable or estimated depth of the water table or artesian aquifer 55 feet
9. Name, address and license number of the driller engaged Not known

10. Give such other similar information as may be useful in carrying out the policy of this act.

log of formations - approximate:
3 ft peat, 4 feet clay,
44 feet sand & gravel
4 feet rock



SW 1/4 Sec. 22 T19 R20W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Mrs. David Harriman
Date June 19, 1962

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

155531

R-105
Water Well Log

Harriman Fruit Co., Inc

to

The Public

HARRIMAN FRUIT CO. INC

STATE OF MONTANA

County of Lake

Filed on the 19 day of June
A. D. 1962 at 4:25.0 clock PM

by HAZEL KINNICK

County Clerk and Recorder

By 20 A. Johnson
Deputy

T. 24 R. 19
County LAKE

NOV 23 1965
DUPLICATE
Billie _____ McDermott _____
Buttern _____ McNulty _____
Coyle _____ Morton _____
Darlington _____ Sullivan _____
Dickert _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

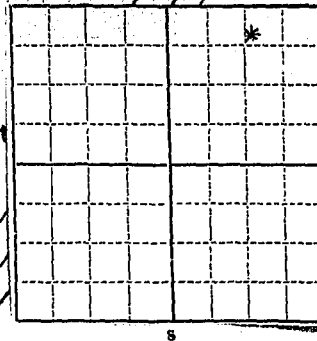
1. **Fred F. Harlan** of **3812 Forestglan Drive, La Crescenta**
(Name of Appropriator) (Address) (Town)
County of **Los Angeles**, State of **California** intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is **to intended agricultural and domestic uses (potential home and cherry orchard)**
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed **Unknown, but sufficient amounts to take care of above purposes.**
4. The annual period (inclusive dates) of intended use **April through October - Agricultural Yearly for Domestic uses.**
5. The probable or intended date of first beneficial use **1967.**
6. The probable or intended date of commencement and completion of the well* or wells* **August 1967.**
7. The location, type, size and depth of well or wells contemplated **Lot 1, drilled well with casing, 10" diameter and approximate 40' depth.**
8. The probable or estimated depth of the water table or artesian aquifer **Unknown - 30' estimate**
9. Name, address and license number of the driller engaged **Unknown**

10. Give such other similar information as may be useful in carrying out the policy of this act.....

Appropriator has no exact date for the drilling of this well, but desires to preserve this right when he is able to start development of the property.

LEGAL DESCRIPTION AS FOLLOWS:

Lots 1, 2, 3 and 4 of Block 1 of ORCHARD VILLA SITE, Lake County, Montana



W 2-1/2 NE 1/4 Sec. 9 T24 R19
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator: Fred F. Harlan
Fred F. Harlan
Date: **November 11, 1965.**

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-1016

173106

Notice of Appropriation

Fred J. Harlan

to

The Public

STATE OF MONTANA }
County of Lake } ss
Filed on the 22 day of Nov
A. D. 1965 at 8:32 o'clock P M
HAZEL KINNICK
County Clerk and Recorder
By Quince Cowman
Deputy

File No. _____

T. 22 R. 20

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, WILLIAM HALL of Pablo box 236 Montana
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Stockwater, Sprinkle and Irrigate
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 2,000 gal minute

4. The annual period (inclusive dates) of intended use Irrigating season

5. The probable or intended date of first beneficial use May 1 to October 1

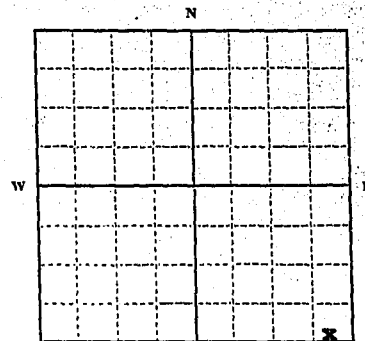
6. The probable or intended date of commencement and completion of the well* or wells* none

7. The location, type, size and depth of well or wells contemplated None

8. The probable or estimated depth of the water table or artesian aquifer 24 feet

9. Name, address and license number of the driller engaged Self - William Hall

10. Give such other similar information as may be useful in carrying out the policy of this act.



Doc. No. 194623
Filed for record
this 31 day of July
A. D. 19 70, at 10:10
o'clock A.M.

SE 1/4 Sec. 36 T. 22 R. 20
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator x

Date 7-31-70

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

47289

R 1218

194673

STATE OF MONTANA
County of Lake
Filed on the 31 day of July
A. D. 1946 at 10:10 o'clock A. M.
ETHEL M. HARDING
County Clerk and Recorder
by *J. B. Bantz*
Deputy

June 1, 1972

Mr. William Hall
Box 236
Pablo, Montana 59855

Dear Mr. Hall:

This is in reference to the two enclosed GW-1 forms, Notice of Appropriation of Groundwater that you filed in the Lake County Courthouse on July 31, 1970 (document number 194673) and April 7, 1972 (document number R-1336, #203014). The Notice of Appropriation of Groundwater forms are simply a "notice" form, which is filed in advance of the commencing of the well construction. Upon well completion the GW-2 form, Notice of Completion of Groundwater Appropriation by Means of Well should be filed.

The GW-1 forms that you have filed do not legally give you or protect your groundwater rights. The Groundwater Code specifically states that, "Until a notice of completion (GW-2 in this case) is filed with respect to any use of groundwater instituted after January 1, 1962, no right to that use of water shall be recognized." In fact there is some question about whether or not you should file since the State Groundwater Code does not apply or have any jurisdiction on Indian reservations, including the Flathead Indian Reservation. We would encourage you to file anyway since you would at least have a record of your well construction and pertinent information.

Enclosed is a copy of the Groundwater Code for your own use. Pay special attention to the first three and one-half pages since they deal with groundwater rights and appropriations.

If you do decide to file, we have enclosed several copies of the GW-2 forms. The forms should be filled out as accurately and completely as possible and filed with the Lake County Clerk & Recorder.

It we can be of further assistance, please feel free to contact us at any time.

Sincerely,

Ronald J. Guse
Groundwater Rights Coordinator
WATER RESOURCES DIVISION

RJG/JK
Enclosures (4)

June 1, 1972

Mr. William Hall
Box 236
Pablo, Montana 59855

Dear Mr. Hall:

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If we can be of further assistance, please feel free to contact us at any time.

Sincerely,

Ronald J. Guse
Groundwater Rights Coordinator
WATER RESOURCES DIVISION

RJG/lk
Enclosures (4)

File No.

T 22 N 20 W

TRIPPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

APR 10 1972

AMENDED Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

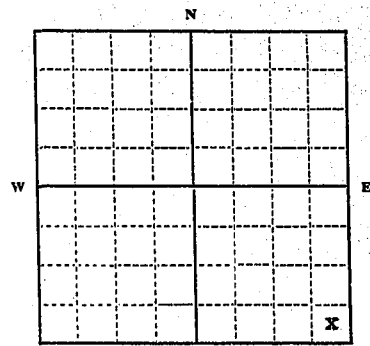
ORIGINAL APPROPRIATION FILED UNDER DOCUMENT NUMBER 194873, JULY 31, 1970

1. I. WILLIAM HALL & EDITH HALL, of Box 236, Pablo, Montana
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is stockwater, sprinkle and irrigate.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 3,000 gallons per minute.
4. The annual period (inclusive dates) of intended use May 1 to October 1.
5. The probable or intended date of first beneficial use July 31, 1970.
6. The probable or intended date of commencement and completion of the well* or wells* prior to July 31, 1970.
7. The location, type, size and depth of well or wells completes are dug with drag line and dozer, maximum depth 24 feet, bottom of hole 150 feet by 200 feet with sides angled at 3 to 1 slope, static water level 12 feet from surface of ground with a one foot draw down when pumped at a rate of 2,000 *
8. The probable or estimated depth of the water table or artesian aquifer 24 feet.
9. Name, address and license number of the driller engaged Self--William Hall.

10. Give such other similar information as may be useful in carrying out the policy of this act

*gallons per minute.

Doc. No. R-1336 203014
Filed for record
this 7th day of April
A. D. 19 72, at 11:30
o'clock A.M.



SE 1/4 Sec. 36 T 22 R 20
Locate well or other means of development as accurately as possible on the plat.

Bill Hall
Appropriator

Signature of Appropriator

Edith Hall

Date March 28, 1972

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

50166

203014

R 1336

WATER APPROPRIATION

BILL & EDITH HALL

TO

THE PUBLIC

STATE OF MONTANA) ss
County of Park Lake)

Filed on the 7th day of
April A.D. 1972 at 11:30 A.M.

Ethel M. Harding,
County Clerk and Recorder

By *James L. Smith*
Deputy

DEPARTMENT OF REVENUE
STATE OF MONTANA
DIVISION OF RECORDS AND ADMINISTRATION
MONTANA STATE CAPITOL
HELENA, MONTANA 59613

APPROPRIATION TO PUBLIC

[Faint, mostly illegible text, likely the body of the water appropriation document]

File No. _____

T. 21 N. R. 20 West

TRIPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

FEB 6 1973

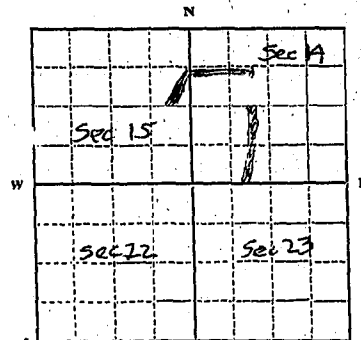
MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

1. I, **Zon G. Lloyd and Levi J. Lloyd**, of **Box 181**, (Name of Appropriator) (Address) (Town) County of **Lake**, State of **Montana**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is **commercial and sport fish raising** (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed **500 miner's inches**
4. The annual period (inclusive dates) of intended use **full calendar year**
5. The probable or intended date of first beneficial use **May, 1971**
6. The probable or intended date of commencement and completion of the well* or wells* **Commenced May, 1971, probable completion June, 1973**
7. The location, type, size and depth of well or wells contemplated **Sec. 14 and Sec. 15, T. 21 N., R. 20 W.; open excavations approx. 1 mile in length, 10 to 20 feet wide and 4 to 10 feet in depth.**

8. The probable or estimated depth of the water table or artesian aquifer **Surface to 10 feet**
9. Name, address and license number of the driller engaged **(not applicable)**
(Done by appropriators)

10. Give such other similar information as may be useful in carrying out the policy of this act _____

Doc. No. **R-1412-207871**
Filed for record
this **5th** day of **FEBRUARY**
A. D. 1973 at **2:45**
P.M.



$E\frac{1}{2}SW\frac{1}{4}, W\frac{1}{2}SW\frac{1}{4}, S\frac{1}{2}NW\frac{1}{4}, W\frac{1}{2}SE\frac{1}{4}$, Sec. 14;
and $E\frac{1}{4}NE\frac{1}{4}$ Sec. 15 T. 21 N. R. 20 W.

Locate well or other means of development as accurately as possible on the plat.

Levi J. Lloyd

Signature of Appropriator

Zon G. Lloyd

Date **February 5, 1973**

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

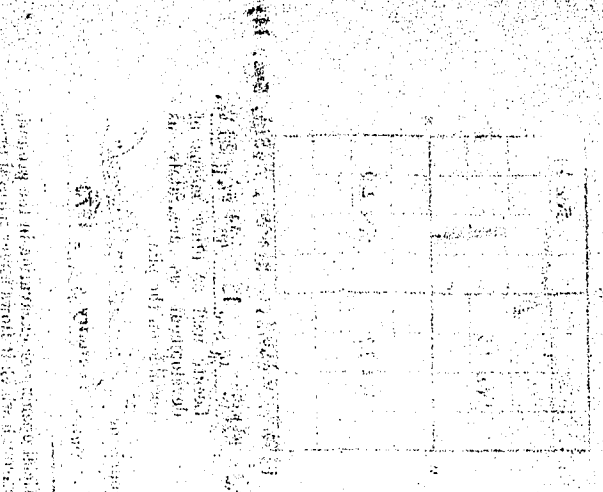
Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52,351

R-1412
 # 207871
 RON C. LLOYD
 LEVI J. LLOYD
 TO
 THE PUBLIC



STATE OF MONTANA
 County of Lake ss
 Filed on the 5 day of Feb.
 A. D. 1973 at 2:45 o'clock P.M.
 EIRLE M. HARDING
 County Clerk and Deputy
 By Jewell Hard
 Deputy

Doc
 Docson
 of D. A.
 Xerxes

THE PUBLIC...
 LEVI J. LLOYD...
 RON C. LLOYD...
 Filed on the 5 day of Feb.
 A. D. 1973 at 2:45 o'clock P.M.
 EIRLE M. HARDING
 County Clerk and Deputy
 By Jewell Hard
 Deputy

RECEIVED

GW 1

Approved Stock Form—State Publishing Co., Helena, Montana—38496

File No. 210640 JUL 3 1973

T. 20N R. 21W

TRIPPLICATE MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION County Lake

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

Wayland & Alice E. Johnson

1. I, Johnson of Charlo (Name of Appropriator) (Address) (Town)

County of Lake State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is irrigation

NW 1/4 Section 13, Range 21 W, Township 20 North (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 2400 gpm

4. The annual period (inclusive dates) of intended use irrigation season

5. The probable or intended date of first beneficial use irrigation season 1974

6. The probable or intended date of commencement and completion of the well* or wells* following 1973 harvest

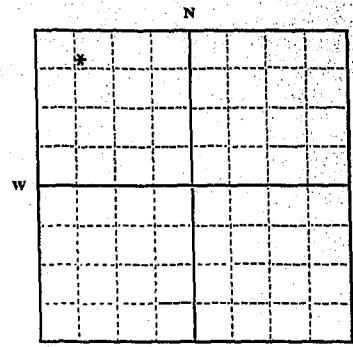
7. The location, type, size and depth of well or wells contemplated 12" casing, depth of completion of well unknown

8. The probable or estimated depth of the water table or artesian aquifer unknown

9. Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful

in carrying out the policy of this act



210640; 1515
June 29, 1973
4:57 p.m.

NW 1/4 NW 1/4 Sec. 13 T. 20N R. 21 W

Locate well or other means of development as accurately as possible on the plat.

/s/ Wayland Johnson
Signature of Appropriator /s/ Alice E. Johnson

Date June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5-4917

210640

R-1515

Groundwater Appropriation

**Wayland and Alice El
Johnson**

The Public

STATE OF MONTANA
County of Park
I, **Ethel M. Harding**, County Clerk,
do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.
Witness my hand and the seal of said County at Helena, Montana, this **29th** day of **June**, A.D. 19**73** at **4:57** o'clock **P.**M.
By **Clare E. Spurr**, Deputy

Division of Conservation
Department of Natural Resources
Helena, Montana

APPLICANT
NAME OF APPLICANT
ADDRESS OF APPLICANT
COUNTY

APPROPRIATION CODE
NUMBER OF MONTHS

DATE OF APPLICANT'S DEPOSIT OF MONEY

Board of Game Commissioners...
The State of Montana...
Game and Fish Commission...
Helena, Montana

APPLICANT'S STATEMENT...
I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.

APPROPRIATION...
The State of Montana...
Department of Natural Resources...
Helena, Montana

APPLICANT'S STATEMENT...
I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.

APPLICANT'S STATEMENT...
I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.

APPLICANT'S STATEMENT...
I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.

APPLICANT'S STATEMENT...
I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.

APPLICANT'S STATEMENT...
I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.

APPLICANT'S STATEMENT...
I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk's office.

File No. _____

T. 20 R. 20

QUADRUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 17 1963

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Wayland Johnson of Route Two Roman Montana
(Name of Appropriator) (Address) (Town)

County of LAKE State of MONTANA intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961

2. The beneficial use to which water is to be applied is WATER FOR LIVESTOCK
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed FIFTY (50) MINER INCHES

4. The annual period (inclusive dates) of intended use ENTIRE YEAR

5. The probable or intended date of first beneficial use NOT KNOWN

6. The probable or intended date of commencement and completion of the well* or wells* NOT KNOWN

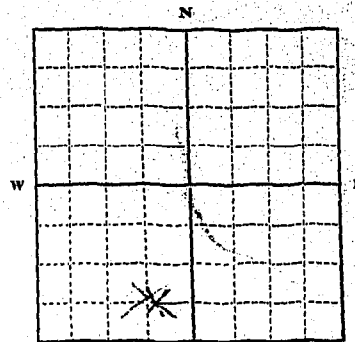
7. The location, type, size and depth of well or wells contemplated OPEN OR CLOSED DITCHES

8. The probable or estimated depth of the water table or artesian aquifer 21.9 TO TEN FEET

9. Name, address and license number of the driller engaged SELF

10. Give such other similar information as may be useful

in carrying out the policy of this act.
X designates location of ground water source



NOTE: SW 1/4 Sec. 7, T. 20 R. 20
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Wayland Johnson
Date January 15, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R139

158170

Water Report
Wayland Johnson
to
The Public

STATE OF MONTANA

County of Lake

Filed on the 15 day of Jan

A. D. 1963 at 2:00 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By E Cowan Deputy

200

GW 1

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—38467

File No. 1514, 210639

T. 20N R. 20W

TRIPPLICATE

County Lake

STATE OF MONTANA
DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I. Wayland Johnson and Alice E. Johnson, of Charlo, Montana
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for irrigation and stock water in Lot 3, Sec. 18, T20N, R20W, Lot 2, SE 1/4 NW 1/4 Sec. 18, T20N, R20W, Lot 4, Sec. 18, T20N, R20W, and the NE 1/4 SE 1/4, Sec. 13, T20N, R20W, and SE 1/4 NE 1/4 Sec. 13, T20N, R20W
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 2400 gallons per minute

4. The annual period (inclusive dates) of intended use 290 days irrigation season

5. The probable or intended date of first beneficial use irrigation season 1974

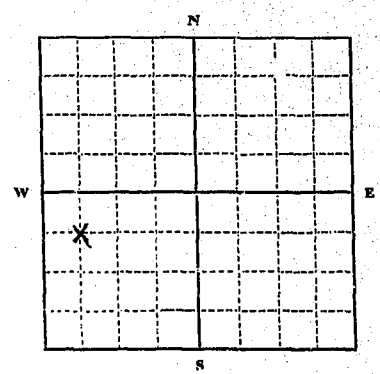
6. The probable or intended date of commencement and completion of the well* or wells* following 1973 harvest

7. The location, type, size and depth of well or wells contemplated 12 inch casing, depth of completion of well unknown

8. The probable or estimated depth of the water table or artesian aquifer unknown

9. Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful in carrying out the policy of this act



1514, 210639
June 29, 1973.
4:56 p.m.

NW 1/4 SW 1/4 Sec. 18, T. 20N R. 20W
Locate well or other means of development as accurately as possible on the plat
/s/ Wayland Johnson
Signature of Appropriators

Date June 29, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5498

210639

R-7514

Appropriation of ~~600000~~
Wayland & Allison

Johnson

to
The Public

STATE OF MONTANA

County of Lewis

Filed on the 29th day of June

A. D. 1923 at 4:56 o'clock P.M.
E. M. HARLING

County Clerk and Recorder

By E. M. Harling Deputy

RECORDED
INDEXED

GW.1

File No.

DUPLICATE

*Should probably
be 1321*

T. 21 R. 20

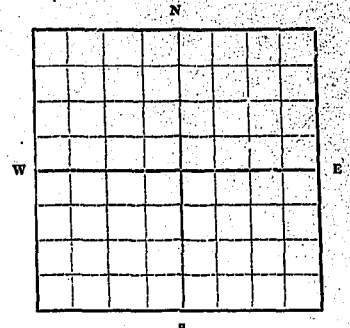
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 17 1962

Notice of Appropriation of Groundwater STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. I, James Kinchen, of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is private use
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 gallons per minute
4. The annual period (inclusive dates) of intended use
5. The probable or intended date of first beneficial use
6. The probable or intended date of commencement and completion of the well* or wells* May 4 - 1962 - May 5 - 1962
7. The location, type, size and depth of well or wells contemplated 29 feet
8. The probable or estimated depth of the water table or artesian aquifer
9. Name, address and license number of the driller engaged Land Morrison
Pablo Montana Box 302, License no. 108
10. Give such other similar information as may be useful in carrying out the policy of this act.



Pablo townsite
Block 33
Lot 6

1/4 Sec. 11, T. 21, R. 20
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James H. Kinchen
Date May 14, 1962

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

R. 87 1550 1/2
Water Well Log

James H. Kinchen
to
The Public

STATE OF MONTANA
County of Lake
Filed on the 16 day of May
A. D. 1968 at 8:45 o'clock A.M.
JAMES KINNICK
County Clerk and Recorder
By A. Johnson
Deputy

GW 1

RECEIVED

File No.

MAY 4 1973

T 22N R 14W

TRIPPLICATE

County Lake

MONTANA DEPARTMENT OF
RESOURCES STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. Alvin F. Susott of E. Starke Polson
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961:
2. The beneficial use to which water is to be applied is Domestic, Irrigation, Stock Watering
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 220 gpm or 0.49 cfs (Cubic Feet/Second) or 19.6 miner's inches
4. The annual period (inclusive dates) of intended use Jan 1 - Dec 31 Annually
5. The probable or intended date of first beneficial use Aug 20, 1964
6. The probable or intended date of commencement and completion of the well* or wells*
Comm. 8/13/64; Compl. 8/20/64 (By then owner Elmer Johnson)
7. The location, type, size and depth of well or wells contemplated Tract 2 in NE 1/4 SW 1/4, Sec 5 T22N, R14W; Drilled, 6" ID, 169' 6"
8. The probable or estimated depth of the water table or artesian aquifer 164' to surface
9. Name, address and license number of the driller engaged Glenn Camp, Driller's license No. 7

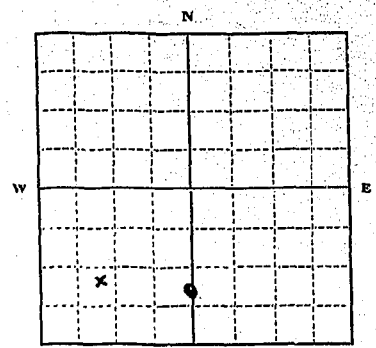
10. Give such other similar information as may be useful in carrying out the policy of this act.....

.....

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.....

.....



Doc. No. 209392; 81448
Filed for record
this 3rd day of May
A. D. 19 73, at 9:55
o'clock A. M.

Tract 2 in
NE 1/4 Sec. 5 T 22N R 14W
Locate well or other means of
development as accurately as
possible on the plat.

Signature of Appropriator: Alvin F. Susott
Date: May 2, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

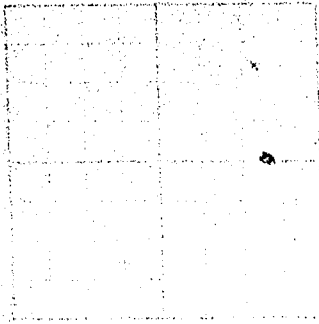
53,067

#209392
R-1448

ALVIN F. SUBOTT

TO
THE PUBLIC

GROUNDWATER
APPROPRIATION



STATE OF MONTANA
County of Lake

Filed on the 3 day of May
A. D. 1973 at 8:55 o'clock 9 M

By Lawrence M. Harding
County Clerk and Recorder
Jewell Dent
Deputy

RECEIVED

File No.

JUN 27 1973

T. 25 N. R. 22 W.

TRIPPLICATE

County Lake

STATE OF MONTANA
DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. UUNO M. SAHINEN of Lake Mary Ronan, Proctor Mont
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961

2. The beneficial use to which water is to be applied is Domestic use on
tracts 8 & 9 of Blaney tracts, Gov't lot 2, Sec. 14, T. 25 N., R. 22 W
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 25 gpm

4. The annual period (inclusive dates) of intended use Year-round

5. The probable or intended date of first beneficial use June 30, 1973

6. The probable or intended date of commencement and completion of the well* or wells*
Start June 25, 1973 and finish June 30, 1973

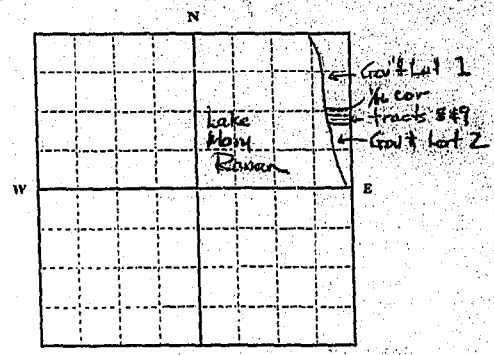
7. The location, type, size and depth of well or wells contemplated 1 in. well on
tract 8, Blaney tracts, Gov't lot 2, Sec. 14, T. 25 N., R. 22 W.

8. The probable or estimated depth of the water table or artesian aquifer 5' to 10 feet

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful

in carrying out the policy of this act



R-1483; 210444
June 26, 1973
2:53 p.m.

Gov't lot 2 1/2 Sec. 14 T. 25 N. R. 22 W
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Uuno M. Sahinen

Date June 25, 1973

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

54229

CW-1

Approved State Form - State Publishing Co., Helena, Montana - 1963

File No.

City

Graphic Title

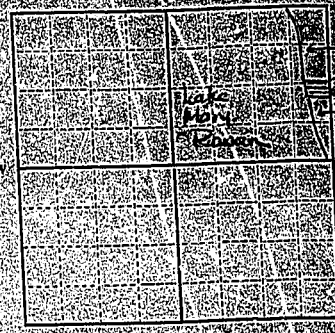
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1963)

1. Name of Appropriator: *State of Montana* (Address) *Helena, Montana* (City) *Montana* (State)
County of *Blaine* intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1963.
2. The beneficial use to which water is to be applied: *State of Montana, Section 11, Sec. 11, T. 25 N. R. 22 W.*
(describe lands to be benefited, if any irrigation)
3. The rate of use in gallons per minute: *0.000000* inches of groundwater claimed: *25 gpm*
4. The annual period (inclusive dates) of intended use: *year-round*
5. The probable or intended date of first beneficial use: *June 30, 1973*
6. The probable or intended date of commencement and completion of the well or wells: *Start June 1, 1973 and finish June 30, 1973*
7. The location, type, size, and depth of well or wells contemplated: *1 deep well on East of Blaine tract, Cont. 11-2, Sec. 11, T. 25 N. R. 22 W.*
8. The probable or estimated depth of the water table or artesian aquifer: *5' to 10' deep*
9. Name, address and license number of the driller engaged: _____
10. Give such other similar information as may be useful in carrying out the policy of this act: _____



R-1483, 210444
June 26, 1973
2:53 p.m.

Cont. 11-2, Sec. 11, T. 25 N. R. 22 W.
Locate well or other means of development as accurately as possible on the plan.

Signature of Appropriator: *Cleaver W. Johnson*
Date: *June 25, 1973*

As defined in the Code Sec. 1-(c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained, or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the wells are located.

Please answer all questions. If not applicable, so state otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; duplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.

547-89

R-1483

210444

**NOTICE OF APPROPRIATION OF
GROUNDWATER**

JUNO M. SAHINEN

to

THE PUBLIC

STATE OF MONTANA
County of Lake

Filed on the 26 day of June
A. D. 1973 at 2:53 o'clock P.M.

By Ethel M. Harding
County Clerk and Recorder
Paul Adams
Deputy

RECORDED
INDEXED
FILED

STATE OF MONTANA
COUNTY OF LAKE

RECORDED
INDEXED
FILED

STATE OF MONTANA
COUNTY OF LAKE

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STATE OF MONTANA
COUNTY OF LAKE

[Faint, illegible text, possibly bleed-through from the reverse side of the page]

7/10/73

File No.

T. 25 N. R. 19 W.

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 22 1964
STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Roy Travis, of Bigfork,
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic and irrigation on the South 10 acres of the North 20 acres of the SW 1/4 of Section 21, Township 25 North, Rge. 19 W.M.M., except small tract owned by Fred Larsen.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 40 miner's inches.

4. The annual period (inclusive dates) of intended use annually.

5. The probable or intended date of first beneficial use April 1, 1964.

6. The probable or intended date of commencement and completion of the well* or wells* April 1, 1964.

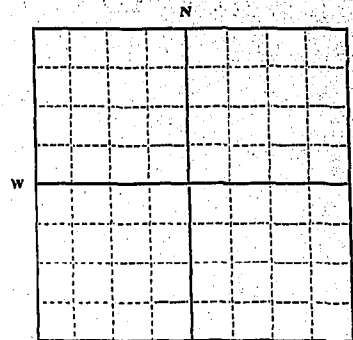
7. The location, type, size and depth of well or wells contemplated Three separate springs the depth of which is undetermined at this time.

8. The probable or estimated depth of the water table or artesian aquifer land level.

9. Name, address and license number of the driller engaged None engaged as yet.

10. Give such other similar information as may be useful in carrying out the policy of this act.....

.....
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.....
.....



S. 10 acres of N. 20 acres of
SW 1/4 Sec. 21, T. 25, R. 19
Locate well or other means of
development as accurately as
possible on the plat.

Signature of Appropriator Roy E. Travis

Date Dec 21, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R921

163 807

STATE OF MONTANA

County of Lake,

Filed on the 17 day of Jan
A. D. 1964 at 3:30 o'clock P. M.

HAZEL KINNA

County Clerk and Recorder

By *E. Cowan*
Deputy

[Faint, mostly illegible text, possibly a recording or transcription of a document]

File No.

T 29W R 19N

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

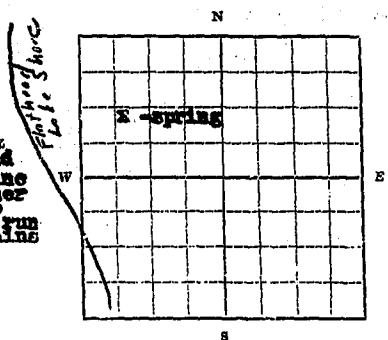
RECEIVED
OCT 28 1964

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, United States (Forest Service), of Bigfork, Montana
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Reardance Picnic Area in NE 1/4 of SE 1/4 of Sec. 5, T.29N., R.19W.
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed ten gallons per minute
- The annual period (inclusive dates) of intended use April 1 to October 31.
- The probable or intended date of first beneficial use already developed and being used.
- The probable or intended date of commencement and completion of the well* or wells* Not applicable
- The location, type, size and depth of well or wells contemplated Not applicable
- The probable or estimated depth of the water table or artesian aquifer developed spring
- Name, address and license number of the driller engaged no well--spring
- Give such other similar information as may be use-

ful in carrying out the policy of this act this is a spring coming from the bank just south of Crane Creek and approximately 60 feet southeast of where the Crane Creek goes under Highway #22. This spring is tied to the SE corner of Landis Kura property which lies between Highway #22 and Flathead Lake and whose south line is corner to the north line of Lot 3 in section 5, T.29N., R.19W. This SE corner is 62 1/2 feet west of the center line of Highway #22 and on the north line of Lot 3 from this corner run 325.00' E for 4.21 chains thence S65° E for 2.74 chains to the spring on Crane Creek.



Lot 3 1/4 Sec. 5 T.29N. R.19W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Arnold H. Dillard - Ranger

Date 10-15-64

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

38604

167466

R-962 Water Report

U.S. Forest Service

To

The Public

STATE OF MONTANA

County of Lake

Filed on the 27th day of Oct

A. D. 1964 at 11:20 o'clock A. M.

County Clerk and Recorder

By Mae Johnson

Deputy

GW1

File No.

T. 25N., R. 15W.

DUPLICATE

County: Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

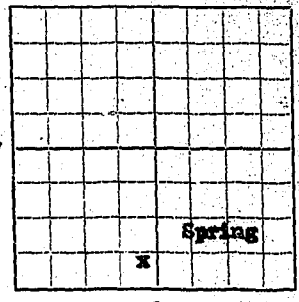
RECEIVED
OCT 28 1964
STATE ENGINEER

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

1. I, United States (Forest Service), of Bigfork, Montana
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is picnic ground in NW 1/4 of SW 1/4 Sec. 9, T.25N., R.15W., M.P.M.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 Gallons per minute
4. The annual period (inclusive dates) of intended use April 1 through October 31
5. The probable or intended date of first beneficial use is already developed
6. The probable or intended date of commencement and completion of the well* or wells* No well--gravity system
7. The location, type, size and depth of well or wells contemplated No well--developed spring. See sketch for location.
8. The probable or estimated depth of the water table or artesian aquifer Developed spring
9. Name, address and license number of the driller engaged not applicable

10. Give such other similar information as may be useful in carrying out the policy of this act.....

This is a developed spring for the Flathead Lake Picnic Ground. Spring is on National Forest Land.



NW 1/4 of SW 1/4 Sec. 9 T.25N. R.15W.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Amos H. Dillard, Ranger

Date 10-2-64

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

38602

R-960 167464
Water Report

U. S. Forest Service
To
The Public

STATE OF MONTANA
County of Lake
Filed on the 27 day of Oct
A. D. 1967 at 11:50'clock A. M.
HAZEL KINNICK
County Clerk and Recorder
By Mae Johnson
Deputy

GW1

File No.

T. 25N R. 18W 11

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 28 1964

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, United States (Forest Service), of Bigfork, Montana
(Name of Appropriator) (Address) (Town)
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Swan Lake Picnic & Camp Ground located in portions of the SE 1/4, SE 1/4, Sec. 10 and SW 1/4, SW 1/4 Sec 11, T. 25N., R. 18W.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed Ten gallons per minute

4. The annual period (inclusive dates) of intended use April 1 through October 31

5. The probable or intended date of first beneficial use is already developed

6. The probable or intended date of commencement and completion of the well* or wells* No well-developed spring

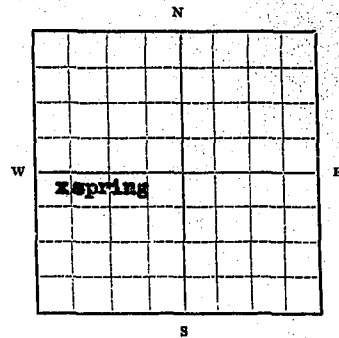
7. The location, type, size and depth of well or wells contemplated no well

8. The probable or estimated depth of the water table or artesian aquifer developed spring

9. Name, address and license number of the driller engaged Not applicable

10. Give such other similar information as may be useful in carrying out the policy of this act.....

This is a developed spring for the Swan Lake Picnic and Campground. Spring is on National Forest land. From Corner #2 of R.E.S. No. 526 the spring bears N. 38° E for 720 feet.



SW 1/4, SW 1/4 Sec. 11, T. 25N, R. 18W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Arnold H. Delland

Date 10-15-64

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

38603

167465

R-961

Water Report

U.S. Forest Service

To

The Public

STATE OF MONTANA

County of Lake

Filed on the 27 day of Oct

A. D. 1964 at 11:18 o'clock A. M.

HAZEL KINNICK

County Clerk and Recorder

By Mae Johnson

Deputy

File No.

GW 2

T. 25 N. R. 18 W. 11

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DECEIVED
SEP 18 1964

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Olson Earl W. Williamson Address Sweet Lake Mont

Driller Robert W. Hudson Address Sweet Lake Mont

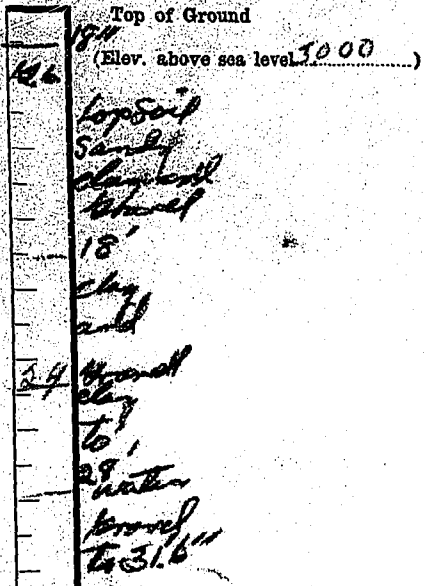
Date of Notice of Appropriation of Groundwater.....

Date well started 7-22-64 Date Completed 7-22-64

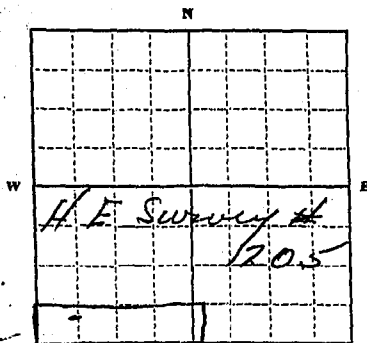
Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 in	17 lb. 68	0	33	none		



SW 1/4 Sec. 11 T. 25 N. R. 18 W. 11

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

31' 6 in Show exact depth of bottom.

Olson Earl W. Williamson
Robert Williamson
Appropriator

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 15 1/2 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Pump Length of Test 6 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of wells & pumps included in pump house)

Casing cemented at top of ground
Casing cover installed
Turn off at pump. Water used for rest room #3

Driller's License Number
Robert W. Hudson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38469

P-957 166947

STATE OF MONTANA

County of Lake,

Filed on the 16 day of Sept

A. D. 1964 at 11:40 o'clock A. M.

Wesley K. ...
County Clerk and Recorder

Deputy

File No.....

T25 N. R. 20 W., M.P.M.

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

MONTANA WATER RESOURCES BOARD

RECEIVED

JUL 5 1968

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

A. WEAVER

1. I, ~~HARRIS T. WEAVER and MOROEA~~ / of ~~Box 342, Rollins, Montana~~
(Name of Appropriator) (Address) (Town)

County of ~~Lake~~, State of ~~Montana~~, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is ~~domestic use, stock water, and garden and fruit tree irrigation.~~
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed ~~NW 1/4, Section 19, Township 25 North, Range 20 West, M.P.M.~~
26.6 miner's inches

4. The annual period (inclusive dates) of intended use ~~Domestic and stock water use, year around; irrigating use only during irrigating season~~

5. The probable or intended date of first beneficial use ~~Stock water use—current; other uses -- summer 1969.~~

6. The probable or intended date of commencement and completion of the well* or wells*. ~~The groundwater hereby appropriated is from two (2) flowing springs located on the property hereinafter particularly described.~~

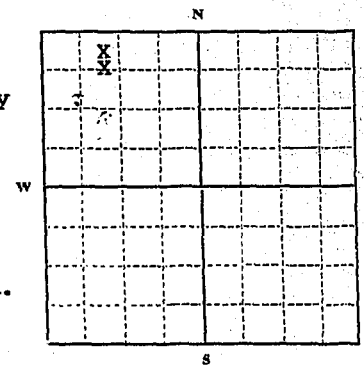
7. The location, type, size and depth of well or wells contemplated ~~Not applicable~~

8. The probable or estimated depth of the water table or artesian aquifer ~~Not applicable~~

9. Name, address and license number of the driller engaged ~~Not applicable~~

10. Give such other similar information as may be useful

in carrying out the policy of this act. ~~A stock watering tank has been installed many years ago and the water from these springs utilized for stock watering since prior to the installation of said stock water tank. The water from these springs has been put to a beneficial use by your Appropriators and their predecessors in interest for more than twenty years last past.~~



NE 1/4 NW 1/4 Sec. 19, T. 25N R. 20W, MPM
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator. ~~s/ Harris T. Weaver~~
~~s/ Moroea A. Weaver~~
Date ~~June 8, 1968~~

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,288

RECEIVED
1950-11

Harris J. Weaver
Martha A. Weaver

to
The Public

STATE OF MONTANA
County of Lake

Filed on the 2 day of July
A. D. 1950 at 2:20 o'clock P. M.

ETHEL M. HARDING

County Clerk and Recorder

By Ernie Cowman
Deputy

File No. _____

T. 18

R. 19

TRIPPLICATE

County _____

RECEIVED

RECEIVED

APR 26 1973
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

APR 26 1973

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, SHANNON R. WAGNER of RAVALLI, MONTANA STREETS
(Name of Appropriator) (Address) (Town)

County of LAKE, State of MONTANA intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is IRRIGATION, GARDEN, HOUSEHOLD
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed UNKNOWN

4. The annual period (inclusive dates) of intended use INDEFINITE

b. The probable or intended date of first beneficial use 4-24-73

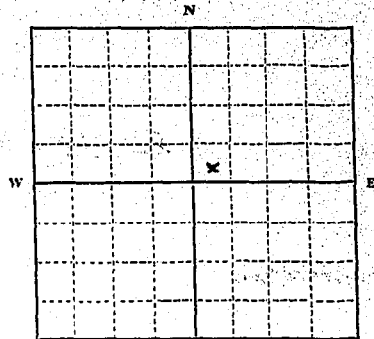
6. The probable or intended date of commencement and completion of the well* or wells* UNKNOWN

7. The location, type, size and depth of well or wells contemplated UNKNOWN

8. The probable or estimated depth of the water table or artesian aquifer UNKNOWN

9. Name, address and license number of the driller engaged NONE

10. Give such other similar information as may be useful in carrying out the policy of this act. THE WATER ON THE LAND IS SPRING WATER



Doc. No. 209226
Filed for record
this 24th day of April
A. D. 19 73, at 9:10
P.M.

W 1/2 SW 1 NE 1/4 Sec. 22 T. 18 R. 19
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Shannon R. Wagner
Date April 24, 1973

As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

53,015

#289226

R-1443

SHANNON R. WAGNER

TO

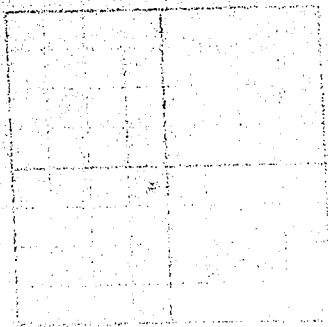
THE PUBLIC

WATER APPROPRIATION

STATE OF MONTANA }
County of Lake }

Filed on the 25 day of April
A. D. 19 73 9:10 A.M.

Count Clerk and Recorder
By *[Signature]*
Deputy



RECORDED
INDEXED
APR 25 1973
CLERK