

X-844 163192

Edward A. Engelhart

W. H. ...  
L. ...  
C. ...

Handwritten notes and signatures on the right side of the page, including names like "W. H. ..." and "L. ...".

STATE OF MONTANA  
County of Lake, ss.  
Filed on the 31 day of Dec  
A. D. 1963 at 5:17 o'clock P. M.  
HAZEL KINNEY  
County Clerk and Recorder  
By M. Kraus  
Deputy

200

File No.

T. R.

ORIGINAL

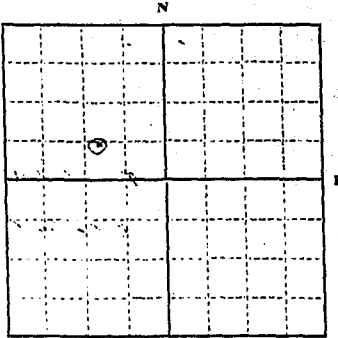
County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

- I, Laurens W. Edwards of Box 316 Polson  
(Name of Appropriator) (Address) (Town)  
County of Lake State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is domestic.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 15 GPM.
- The annual period (inclusive dates) of intended use January to December.
- The probable or intended date of first beneficial use January, 1963.
- The probable or intended date of commencement and completion of the well\* or wells\* January, 1963.
- The location, type, size and depth of well or wells contemplated Finley Point (location)  
Hand Dug (type) 6' x 6' (size) 20' (depth)
- The probable or estimated depth of the water table or artesian aquifer 6 ft.
- Name, address and license number of the driller engaged Hand Dug.

10. Give such other similar information as may be useful in carrying out the policy of this act.



Doc. No. 193030 R. 1197  
Filed for record  
this 1 day of April  
A. D. 1970, at 2:12  
o'clock P. M.

SE 1/4 Sec. 19 T. 23. R. 19  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Laurens W. Edwards  
Date April 1, 1970

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA,

County of Lake } ss.

Laurens W. Edwards having first been duly sworn, depose S and say S that he of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing notice of appropriation of groundwater and the person whose name is subscribed thereto as the appropriator and claimant, that he know S the contents of said foregoing notice and that the matters and things therein stated are true.

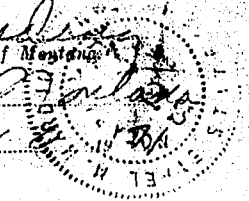
Laurens W. Edwards 18

Subscribed and sworn to before me, this 1st day of April, 19 70

Ethel M. Harding  
Notary Public for the State of Montana

Residing at Salmon, Idaho

My Commission expires 9-1-71



\$2.00  
MONTANA WATER RECORDS BOARD  
RECEIVED  
APR 2 1970

Willie B. Burt  
Deputy Recorder

Filed on the 1st day of April A.D. 1970 at 2:12 o'clock PM Ethel M. Harding County Clerk and Recorder

STATE OF MONTANA )  
County of Lake )

The Public  
to  
Laurens W. Edwards

R-1199  
193030

File No. ....

T. .... R. ....

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Laurens W. Edwards, of Box 516, Polson  
(Name of Appropriator) (Address) (Town)  
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or minor's inches of groundwater claimed 15 GPM.

4. The annual period (inclusive dates) of intended use January to December.

5. The probable or intended date of first beneficial use January, 1963.

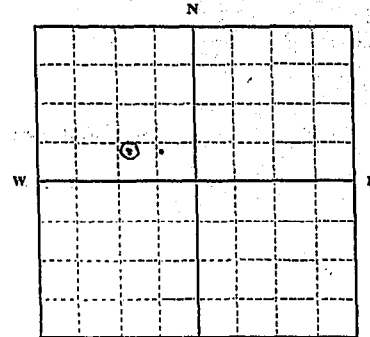
6. The probable or intended date of commencement and completion of the well\* or wells\*  
January, 1963.

7. The location, type, size and depth of well or wells contemplated Finley Point (location)  
Hand Dug (type) 6" x 6" (size) 20' (depth)

8. The probable or estimated depth of the water table or artesian aquifer 6 ft.

9. Name, address and license number of the driller engaged Hand Dug.

10. Give such other similar information as may be useful in carrying out the policy of this act.



SE. 1/4 Sec. 19 T. 23 R. 19  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Laurens W. Edwards

Date April 1, 1970

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-1199

193030

Laurens W. Edwards

to

The Public

STATE OF MONTANA )  
County of Lake )

Filed on the 1st day  
of April A.D. 1970  
at 2:12 o'clock PM  
Ethel N. Harding  
County Clerk and  
Recorder

*Jewel Bentz*  
Deputy

\$2.00

MONTANA WATER RESOURCES BOARD  
RECEIVED  
APR 2 1970

19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

*James M. Stevenson*

GW1

File No. ....

T. 22 N. R. 19 W. 18

DUPLICATE

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAR 19 1962

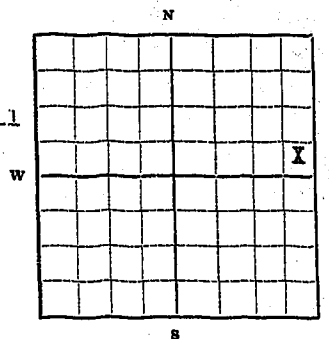
Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Larry S. Fraeman, of Polson, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Domestic use.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed Just for home use-- not for irrigation-- not over 100 gallons per day.
- The annual period (inclusive dates) of intended use year round.
- The probable or intended date of first beneficial use domestic and house use.
- The probable or intended date of commencement and completion of the well\* or wells\* within 90 days.
- The location, type, size and depth of well or wells contemplated one well- about 11 inches in diameter, and on the SE 1/4 Sec 18 Twp 22 North Range 19 West N.P.M.
- The probable or estimated depth of the water table or artesian aquifer: probably 50 Ft.
- Name, address and license number of the driller engaged: I intend to drill or dig this well myself.

- Give such other similar information as may be useful in carrying out the policy of this act.....

I have no well- wish to establish a well for domestic use only.



SE 1/4 Sec 18 T2N. R19W.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Larry S. Fraeman

Date March 16th 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

R 79

154187

Notice of Appropriation  
Larry S. Thuman  
to  
The Public

STATE OF MONTANA

County of Lake

Filed on the 16 day of Mar

A. D. 1962 at 11:20 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By

200

S. Coe man

Deputy

**RECEIVED**

File No. ....

T. 25 N. R. 18 W. MPM

DUPLICATE SEP 8 1967

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

We,

1. John Fisher & Ella Mae Fisher of Swan Lake  
(Name of Appropriator) (Address) (Town)  
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Yard and house use

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

20 gallons per minute

4. The annual period (inclusive dates) of intended use Jan. 1 to Dec. 31

5. The probable or intended date of first beneficial use Started using May 1, 1955

6. The probable or intended date of commencement and completion of the well\* or wells\*

7. The location, type, size and depth of well or wells contemplated

8. The probable or estimated depth of the water table or artesian aquifer

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful

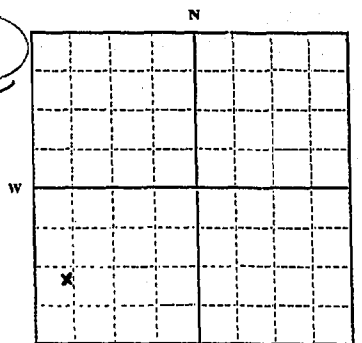
in carrying out the policy of this act. This spring

runs into a storage tank and then

pipled to our house about 1100 ft.

Right to use water shown in deed

recorded in Book 44, Page 616.



Note: This notice amends notice filed Nov. 27, 1962 which failed to show location of spring on section plat.

SW 1/4 Sec. 3 T. 25N R. 18W MPM

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator John Fisher

Date Sept 5, 1967

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,272



R-1083

Notice of Appeal  
John & Ellen  
New Traders  
to  
The Public

STATE OF MONTANA }  
County of Lake } ss

Filed on the 5 day of Sept  
A. D. 1967 at 4:30 o'clock P.M.

EIHEL M. HARDING  
County Clerk and Recorder  
By Conrad Cowman  
Deputy

GW 1

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No.

T. 25 R. 18

DUPLICATE

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 29 1962

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, John Fisher, of Swan Lake  
(Name of Appropriator) (Address) (Town)  
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is yard and house use  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 20 gallons per minute

4. The annual period (inclusive dates) of intended use Jan 1st to Jan 1st

5. The probable or intended date of first beneficial use started using May 1, 1955

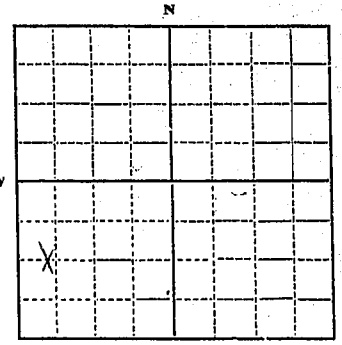
6. The probable or intended date of commencement and completion of the well\* or wells\*

7. The location, type, size and depth of well or wells contemplated

8. The probable or estimated depth of the water table or artesian aquifer

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful in carrying out the policy of this act. This spring runs into a storage tank and then piped to our house about 1100 ft. Right to use water shown in deed recorded in book 44 - Page 616



in W 2 SW 1/4 Sec. 37 T. 25 R. 18  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator John Fisher

Date Nov 27, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R126

157508  
John Tisher  
to  
The Public

STATE OF MONTANA  
County of Lake  
Filed on the 27 day of May  
A. D. 1962 at 2:00 o'clock P. M.  
HAZEL KINNICK  
County Clerk and Recorder  
By S. Newman  
200 Deputy

GW1

File No. ....

DUPLICATE

*GW 2*

T. 23 N. R. 22 W. 13

County *Lake*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

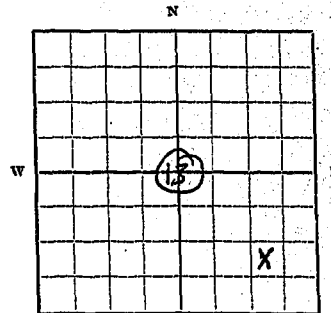
RECEIVED  
AUG 26 1963

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Katherine Marion Fehlborg of Irvine Flats Polson  
(Name of Appropriator) (Address) (Town)  
County of LAKE, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is for the watering of livestock  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 100 gal./hr. or 1 3/4 gal./minute
- The annual period (inclusive dates) of intended use April 15 - December 15
- The probable or intended date of first beneficial use August 20, 1963
- The probable or intended date of commencement and completion of the well\* or wells\* August 9, 1963 (completion)
- The location, type, size and depth of well or wells contemplated hillside rangeland location; shallow, dug well; 27" casing, 8' deep
- The probable or estimated depth of the water table or artesian aquifer 6-7 feet
- Name, address and license number of the driller engaged not applicable

10. Give such other similar information as may be useful in carrying out the policy of this act.....



S.E. 1/4 Sec. 13 T23N R22W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator: Katherine M. Fehlborg

Date: Aug. 19, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

5548

R-207 160848

PLAT 5, "VI"  
MONTECALMO

7/25/2901 70

STATE OF MONTANA

County of Lake,

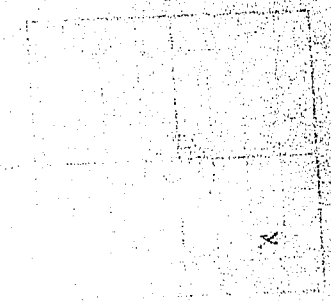
Filed on the 21 day of Aug

A. D. 1963 at 10 o'clock A. M.

By Shelley Turner  
County Clerk and Recorder

Joe

Deputy



11  
12

RECEIVED

GW 1

File No. JUN 11 1970

T. R.

TRIPPLICATE

County Lake

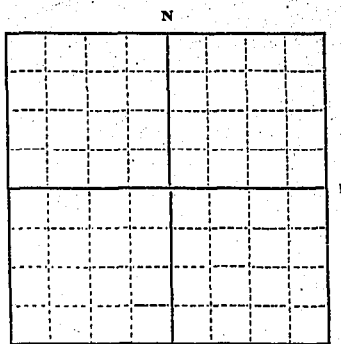
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- I, L. POTTS, JAMES E of BIG ARM, BOX 455  
(Name of Appropriator) (Address) (Town)  
County of LAKE, State of MONTANA intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is: DOMESTIC USE AND (OR) IRRIGATION  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 2" INTAKE PIPE 13' LONG ON A SHIP FAIRBANKS TURSE JET PUMP
- The annual period (inclusive dates) of intended use JANUARY 1 TO DEC 31
- The probable or intended date of first beneficial use IMMEDIATELY
- The probable or intended date of commencement and completion of the well\* or wells\* NOT APPLICABLE NATURAL SPRING
- The location, type, size and depth of well or wells contemplated NOT APPLICABLE
- The probable or estimated depth of the water table or artesian aquifer UNKNOWN
- Name, address and license number of the driller engaged NONE

10. Give such other similar information as may be useful in carrying out the policy of this act.



Doc. No. 193999  
Filed for record  
this 10 day of June  
A. D. 19 70, at 11:10  
o'clock AM.

EAST HALF LOT 3 - HSIKAW VILLA  
1/4 Section T24 R21W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James H. Potts  
Date June 10, 1970

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

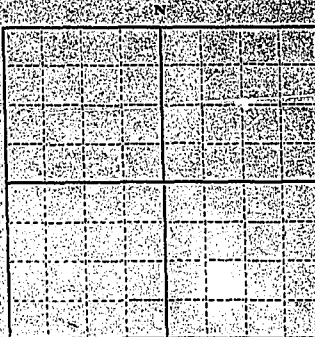
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Lake  
46560

## Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws 1961)

1. Name of appropriator WALTER SAMUEL of BILLINGS Montana  
 County of WATERBURY State of MONTANA intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws 1961.
2. The beneficial use to which water is to be applied is DOMESTIC USE  
 (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute, or inches of groundwater claimed INTENSIVE PIPE 12" NONE ON A 1/2 HP PUMP WITH MOTOR
4. The annual period (inclusive dates) of intended use JANUARY 1 TO DECEMBER 31
5. The probable or intended date of first beneficial use IMMEDIATELY
6. The probable or intended date of commencement and completion of the well or wells NOT APPLICABLE, NATURAL SPRING
7. The location, type, size and depth of well or wells contemplated NOT APPLICABLE
8. The probable or estimated depth of the water table or artesian aquifer UNKNOWN
9. Name, address and license number of the driller engaged NONE
10. Give such other similar information as may be useful in carrying out the policy of this act



Doc. No. 193999  
 Filed for record  
 this 10 day of June  
 A. D. 19 70, at BILLINGS  
 o'clock 2 P. M.

EAST HALF 1063 ASHLEY VILLAS  
1/4 Sec 26 T24 N 21 W  
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator James H. SmithDate June 10, 1970

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

John  
46360

R-1213 #193999

James F. Grotts  
to  
The Public  
Water Appropriation

STATE OF MONTANA  
County of Lake

Filed on the 10th  
day of June A.D. 1970  
at 11:10 A.M.  
Ethel M. Harding  
County Clerk and  
Recorder

By *James Grotts*  
Deputy

\$2.00



GW1

File No. ....

T. 26 R. 19

DUPLICATE

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

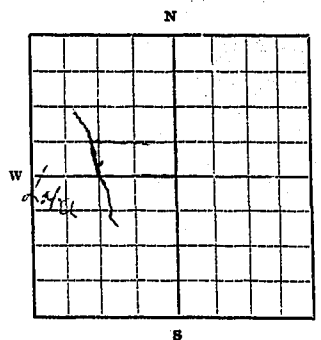
RECEIVED  
JUL 10 1962  
STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

- I, Rudolf L. Grimm  
Carlton D. Grimm of Bigfork,  
(Name of Appropriator) (Address) (Town)  
County of Lake State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is on S<sup>1</sup> Lot 2, Sec. 19, Twp. 26, R. 19 W., Lake County, Montana.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 12 gallons per minute.
- The annual period (inclusive dates) of intended use all year.
- The probable or intended date of first beneficial use household.
- The probable or intended date of commencement and completion of the well\* or wells\* Drilling completed and ready for use.
- The location, type, size and depth of well or wells contemplated 31 feet depth - 6 inch pipe, Located about 270 feet North from Southwest corner of said lot 2.
- The probable or estimated depth of the water table or artesian aquifer 31 feet.
- Name, address and license number of the driller engaged Robert W. Hudson - 103 - Helmsville, Montana.

10. Give such other similar information as may be useful in carrying out the policy of this act.....

Name  
.....  
.....  
.....  
.....



S<sup>1</sup> Lot 2, Sec 19, T. 26, R. 19 W.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Rudolf L. Grimm and Carlton D. Grimm

Date July 6, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1502

R 110

157751

Well Report  
Rudolph L. Gumm  
to  
The Public

STATE OF MONTANA

County of Lake,

Filed on the 6 day of July

A. D. 1962 at 2:30 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By G. Cowan

200

Deputy

County **RECEIVED**

APR 16 1973

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF APPROPRIATION OF GROUNDWATER  
(Under Chapter 237, Montana Session Laws, 1961, as amended)

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, **Richard L. Gardner**, of **Arlee, Montana**

(Name of Appropriator) (Address) (Town)

County of **Lake**, State of **Montana**, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is **SE 1/4 SW 1/4 E 1/2 SE 1/4 NE 1/4 SE 1/4 Sec. 19**  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed **all flow from spring**

The estimated amount of groundwater to be used annually **all flow from spring**

4. The annual period (inclusive dates) of intended use **year round**

5. The probable or intended date of first beneficial use **has been used for 50 years**

6. The probable or intended date of commencement and completion of the well\* or wells\* **spring**

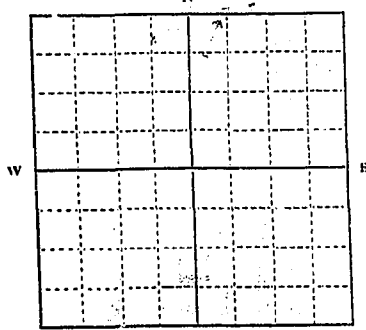
7. The location, type, size and depth of well or wells contemplated **spring**

8. The probable or estimated depth of the water-table or artesian aquifer **no change**

9. The name, address, and license number of the driller engaged **no driller**

10. Give such other similar information as may be useful in carrying out the policy of this act

.....  
.....  
.....  
.....



For Administrator's Use  
File **208993; R.1440**  
**April 13, 1973; 920 A. 122**

Trust **NE NW 1/4 NE 1/4 Sec. 30**

T. **17** S. **20** E. **W**

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

Signature of Appropriator **Richard L. Gardner** Date **4/11/73**

\*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

E-1448

20090

RICHARD L. GARDNER

TO

THE PUBLIC

ASSIGNMENT OF INTEREST

STATE OF MONTANA  
County of Lake

Filed on the 13 day of April

A. D. 1973 at 9:20 o'clock A. M.

ETHEL M. HARDING  
County Clerk and Recorder

By Jewell [Signature]  
Deputy



RECEIVED  
AUG 22 1958

STATE ENGINEER

T. \_\_\_\_\_ R. \_\_\_\_\_  
County Lake

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Arthur Barth Address Bigfork Mont  
 Driller Howard M. Clancy Address Helena Mont  
 Date Started April 29/58 Date Completed May 2/58  
 Location: Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ 1/4 sec. \_\_\_\_\_

Type of well drilled Equipment used Churn drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other: \_\_\_\_\_

Casing: 7.00 ft. to 3.16 ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 30 ft feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 3.6 feet at 12:30 P.M. gal. per min. \_\_\_\_\_

How tested: Barker

Length of test 3 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(over)



RECEIVED  
MAR 6 1960

T. \_\_\_\_\_ R. \_\_\_\_\_  
County Lake

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

WATER WELL LOG


Owner Edmore R. Case Address Dalemont, Mont.

Driller Homer McClarty Address 945-8th St., Dalemont, Mont.

Date Started Nov. 4, 1959 Date Completed Nov. 27/59

Location: Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ 1/4 sec. \_\_\_\_\_

Type of well drilled Equipment used solid tool, 2 1/2" W  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to 115 ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level \_\_\_\_\_ feet at 22 ft gal. per min

How tested: bailey

Length of test 8 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)



R17 1444 37

Water Well Log  
to  
The Public

STATE OF MONTANA

County of Lake

Filed in the 7 day of March

A. D. 1962 at 12.0 o'clock P. M.

FRANK KINNICK

County Clerk and Recorder

By S. C. O'Leary Deputy

Log of Well

Depth, feet		Description of Material Drilled
From	To	
		top soil
		hard pan 24 ft
		80 ft Cement gravel
		dry gravel 110 ft
		gravel bearing water 115 ft



R-1300  
200929

**VERNON FRISK**  
**TO**  
**THE PUBLIC**  
**WELL REPORT**

NOTICE TO THE PUBLIC  
VERNON FRISK  
WELL REPORT  
JANUARY 1911

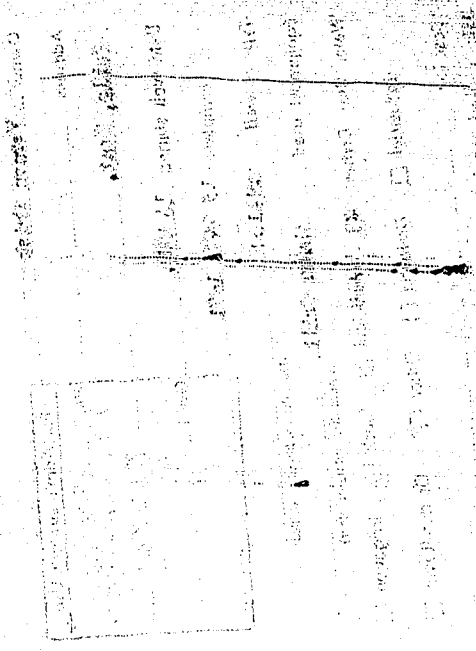


Table with multiple columns and rows, containing numerical data and possibly names or descriptions. The text is very faint and difficult to read.

STATE OF MONTANA  
Filed on the 8 day of Nov  
A. D. 71 11:05 clock AM  
ETHEL M. HARDING  
Recorder  
J. J. Bennett  
Deputy

Table with multiple columns and rows, containing numerical data and possibly names or descriptions. The text is very faint and difficult to read.

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4232

File No. \_\_\_\_\_

T \_\_\_\_\_ R \_\_\_\_\_

DUPLICATE

County Lake

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level \_\_\_\_\_)

0  
11  
11  
32

tan clay, gravel &  
cobble stones  
solid rock or  
bedrock

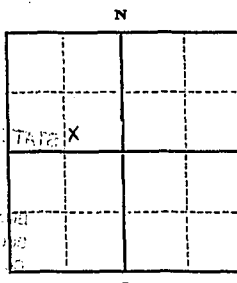
Owner John Geiger Address 1618 Bel Aire PlaceDriller Ken Williams Address 1219 Howell

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Oct. 20, 65 Date completed Oct. 22, 65Type of well drilled Equipment used churn  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other 

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" ID	6 5/8 OD 17 lbs. per ft.	0'	32'			



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_ feet

Pumping Water Level \_\_\_\_\_ feet  
at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested bail testLength of Test 4 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 153Driller's Signature Ken Williams

59778

R-1011

192904

Shell Report  
John Heiger  
to  
The Public

DEPARTMENT OF  
CIVIL ENGINEERING  
UNIVERSITY OF MONTANA  
MISSELOUISVILLE

ALSO STATE THE DATE WHEN THIS SHEET WAS RECEIVED BY YOU AND THE DATE WHEN YOU RECEIVED IT FROM THE SOURCE FROM WHICH YOU RECEIVED IT. ALSO STATE THE NAME OF THE SOURCE FROM WHICH YOU RECEIVED IT. ALSO STATE THE NAME OF THE SOURCE FROM WHICH YOU RECEIVED IT. ALSO STATE THE NAME OF THE SOURCE FROM WHICH YOU RECEIVED IT.

DATE	NO.	NAME	ADDRESS	CITY	STATE

STATE OF MONTANA  
County of Lake  
Filed on the 5 day of November  
A. D. 1965 at 2:19 o'clock P.M.  
HAZEL KINNICK  
County Clerk and Recorder  
By: *Th. Kraus*  
200 Deputy

CONSERVATION BOARD

File No. ....

T. .... R. ....

DUPLICATE

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER  
 MAR 5 - 1965

**RECEIVED**  
 STATE ENGINEER

**Notice of Completion of Groundwater Appropriation by Means of Well**

(Under Chapter 287, Montana Session Laws, 1961)



Top of Ground  
 (Elev. above sea level.....)

Hard Cemented Gravel Clay  
 Lime Stone Water

Owner **Paul Hamel** Address **West Shore Flat Head Lake**

Driller **John Farrell** Address **Arlee Mont**

Date of Notice of Appropriation of Groundwater.....

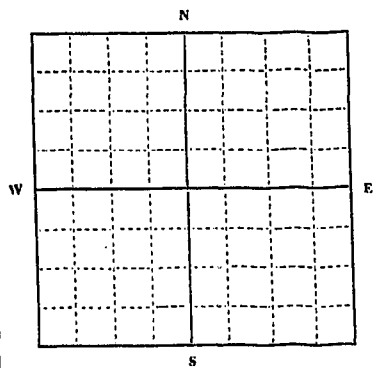
Date well started **July 17 1964** Date Completed **July 21 1964**

Type of well **Drilled** Equipment Used **Churn Drill**  
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
 Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	5" (14#)	0'	75'			



1/4 Sec. T. R.  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well **Flowing** feet.

Shut-in Pressure for Flowing Well **None**

Pumping Water Level **75'** feet at **1 1/2** gal. per minute.

Discharge in gal. per min. of flowing well **1**

How Tested **Bailer** Length of Test **1 Hour**

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

14

Driller's License Number

*John Farrell*  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38994

1

1

0

DIRECTOR

P-983 169404

Water Well

Paul Hamel  
To  
The Public


DEPARTMENT OF LAND AND WATER RESOURCES  
 DIVISION OF CONSERVATION AND RECREATION  
 1600 WEST WYOMING AVENUE  
 BUTTE, MONTANA 59717

STATE OF MONTANA ) ss  
 County of Lake )  
 Filed on the 3 day of May  
 A. D. 1965 at 10:45 o'clock A.M.  
 [Signature]  
 County Clerk and Recorder  
 by [Signature] Deputy

office changes...  
 1965...  
 1965...  
 1965...

RECEIVED

2

GW 1

## STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—41933

File No. NOV 22 1965

T. R.

DUPLICATE

Billie \_\_\_\_\_ McDermott \_\_\_\_\_  
 Butzerin \_\_\_\_\_ McNulty \_\_\_\_\_  
 Coyle \_\_\_\_\_ Morton \_\_\_\_\_  
 Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_  
 Dickert \_\_\_\_\_

County Lake
 STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

 Top of Ground  
 (Elev. above sea level.....)

Top Soil

Clay

Sand Gravel Water

 Notice of Completion of Groundwater  
 Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

~~Owner~~ Owner Gaylord Maughan Address Post Creek Mont
Driller John Farrell Address Alce Mont

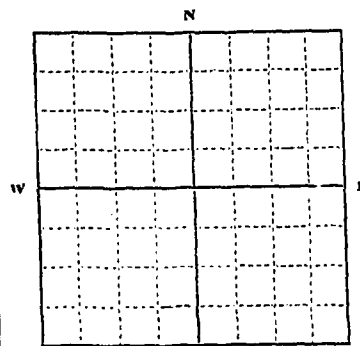
Date of Notice of Appropriation of Groundwater.....

Date well started Nov. 4, 1964 Date Completed Nov. 5, 1964
 Type of well Drilled Equipment Used Churn Drill  
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)

 Water Use: Domestic  Municipal  Other  Irrigation   
 Industrial  Drainage  Stock 

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	(6" 18.97) #	0	60'			


 ..... 1/4 ..... Sec. .... T. .... R. ....  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

60'

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 10 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 15 feet at..... 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Pump..... Length of Test..... 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

14

Driller's License Number

 John Farrell  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of



R. 1065  
O

173064  
Well Report  
Gaylord Maughan  
To  
The Public

STATE OF MONTANA  
GRAND DIVISION

STATE OF MONTANA  
County of Lake

Filed on the 18 day of Nov

A. D. 1965 at 11:55 o'clock 9 M

HAZEL KINNICK

County Clerk and Recorder

By Ernie Cowman  
Deputy

FILED	NOV 18 1965	LAKE COUNTY
RECORDED		
INDEXED		
SERIALIZED		

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Lake

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

0-21 Tan Clay & Gravel  
21-23 Boulder  
23-29 Tan Clay & boulder  
25-85 Boulders, tan clay & Gravel

85-102 Tan clay &amp; Gravel

102-104 Boulder

104-124 Gray clay &amp; Gravel

124-125 Trace of water

(1 1/2 G.P.M.)

125-130 Broken gray rock &amp; white clay

130-156 Gray rock with white clay

156-159 Solid gray rock

159-160 Water (6 GPM) trace of clay in bottom.

WELL DEEPENED ON

July 7, 1969

160-162 Soft rock carrying water

162-195 Hard rock

195-205 Soft rock carrying water

205-210 Hard rock

Owner MARY AN MUSHELAddress Polson, Montana1522 S. 14th W.Driller GLENN CAMPAddress Missoula, Montana

Date of Notice of appropriation of groundwater.....

March 20, 1967April 3, 1967Date well started July 7, 1969Date completed July 10, 1969Type of well DrilledEquipment used Churn Drill

(Dug, Driven, bored or drilled)

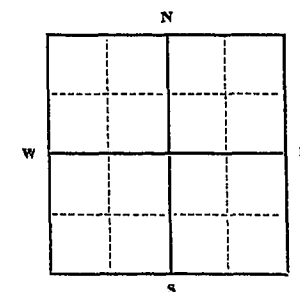
(Churn drill, rotary or other)

Water use:

Domestic  Municipal Stock  Irrigation Industrial  Drainage Other 

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8" I.D.	17 lb per ft. 6" I.D.	2' 1" above G.L.	130'			
5" I.D. liner (perforated)	5" I.D. 14 lb per ft.	124' 3"	210'	Burnt	160'	210'

Static Water Level for non-flowing well  
..... 65 ..... feet.Shut-in Pressure for Flowing Well  
Drawdown - 50'

Pumping Water Level..... 115 ..... feet

at..... 20 ..... gal. per minute.

Discharge in gal. per min. of flowing well  
.....How Tested Test Pump

Length of Test..... 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

..... 1/4 ..... Sec..... T..... R.....  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7

Driller's License Number

Glenn Camp  
Driller's Signature Glenn Camp

45702

STATE OF MONTANA  
County of Lake  
Filed on the 3 day of Oct  
A. D. 1969 at 3:20 o'clock P. M.  
ETHEL M. HARDING  
County Clerk and Recorder  
by *Jouel Ben*  
Deputy

2.00

Well Report  
Mary Ann Muschel  
to  
The Public

MONTANA WATER RESOURCES BOARD  
RECEIVED

OCT 6 1969


For additional information, check  
Montana Water Resources Board  
300 North Broadway, Helena, Montana  
59601

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

LOG

Top of Ground

(Elev. above sea level \_\_\_\_\_)

- 0-3 Topsoil
- 3-18 Gravel & Clay
- 18-25 Boulders & Clay
- 25-139 Brown clay & Gravel
- 139-140 Gravel & Water
- 140 Broken Rock

Owner MARY ANN MUSHEL Address POLSON, MONTANA  
1522 S. 14th W.

Driller GLENN CAMP Address Missoula, Montana

Date of Notice of appropriation of groundwater \_\_\_\_\_

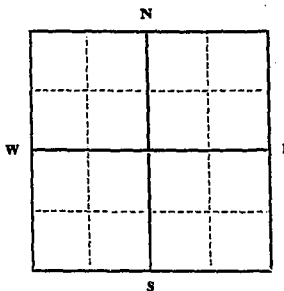
Date well started Aug. 22, 1962 Date completed Aug. 19, 1962

Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	6" I.D. 17 lb per ft.	1' 6" above G.L.	140'			



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 100 feet  
at 15 gal. per minute.

Discharge in gal. per min. of flowing well  
Flows 1 1/2' above G.L. @ 1 1/2 GPM

How Tested Air Compressor

Length of Test 3 1/2 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7

Driller's License Number

Glenn Camp  
Driller's Signature Glenn Camp

45701

190613

STATE OF MONTANA  
COUNTY OF LAKE  
DEPARTMENT OF HEALTH  
DIVISION OF PUBLIC HEALTH  
WELL REPORT  
TO  
THE PUBLIC

STATE OF MONTANA }  
County of Lake } ss  
Filed on the 3<sup>rd</sup> day of Dec  
A. D. 1969 at 3:25 o'clock P.M.  
EHEL M. HARDING  
County Clerk and Recorder  
By *Jewell B. Smith*  
Deputy

2.00

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

OCT 16 1969

NAME OF WELL  
DATE OF INSTALLATION  
DATE OF TESTING  
TESTING METHOD  
TESTING RESULTS  
TESTING AGENCY

Table with 6 columns: NAME OF WELL, DATE OF INSTALLATION, DATE OF TESTING, TESTING METHOD, TESTING RESULTS, TESTING AGENCY. The table contains several rows of data, though the text is mostly illegible due to the quality of the scan.

Have water samples analyzed and found safe for drinking  
by the State of Montana Department of Health  
Division of Public Health  
Department of Health  
Division of Public Health  
Department of Health  
Division of Public Health



R-1426

#208428

MARS ROLFSON

TO

THE PUBLIC

WELL REPORT

STATE OF MONTANA  
County of Lake

Filed on the 13 day of March  
A. D. 1913 at 9:55 o'clock A. M.

EIHEL M. HARDING  
County Clerk and Recorder  
By James G. Smith  
Deputy

T. 210 R 29 1/2 sec 11 <sup>N2d</sup>  
County Lake

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
MAR 20 1961

WATER WELL LOG STATE ENGINEER


Owner George Snyder Jr. Address Pablo, Mont  
Driller Glenn Gasp 705 Alder Address Missoula, Mont  
Date Started Oct 30, 1958 Date Completed Nov 20, 1958  
Location: Sec. T R. 29 1/2 1/4 sec.

Type of well Drilled Equipment used Churn Drill  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: 6 below ground level to 425' ft. Type Seamless Size 6" I.D. 19 lbs to foot

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations: \_\_\_\_\_

Static Water level, for non-flowing well: 90 110 from top feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level: 110 feet at 35 gal. per min.

How tested: Bailer

Length of test: Several hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

**Put in exact location and file all three copies with the County Clerk and Recorder.**

(over)





File No. \_\_\_\_\_

T. 20 N 24 R 19

DUPLICATE

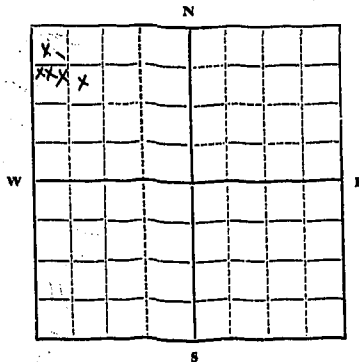
County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. BERNARD M. and ANNA M. WEBER, of St. Ignatius  
(Name of Appropriator) (Address) (Town)  
County of Lake State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW 1/4 Sec. 19, T. 20 R. 24

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation and stock water purposes.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been about 1943, use continuous.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) natural flow of 8 springs, flow estimated at about 800 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof approximately 40 acres irrigated in NW 1/4 NW 1/4 Section 19, Township 20, Range 24.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal natural flowing springs located in NW 1/4 NW 1/4 Section 19 Township 20, Range 24; natural flow.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater distribution ditches completed 1963.
8. The depth of water table three (3) feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not applicable.
10. The estimated amount of groundwater withdrawn each year approximately 1/2 acre foot for 40 acres.
11. The log of formations encountered in the drilling of each well if available not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record excess water ditched into Finley Creek and Post Creek.

Bernard M. Weber  
Signature of Owner Anna M. Weber

Date 12-22-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24334

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... Lake

**BERNARD M. and ANNA M. WEBER**

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December

63

**RICHARD P. HEINZ**

**Polson, Montana**

December 16

66

R-833  
163199

STATE OF MONTANA  
County of Lake  
Filed on the 17 day of Dec  
A. D. 1966 at 5 o'clock  
A. D. Heinz  
County Clerk and Recorder  
Doubt

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—42329

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Lake

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

	Top of Ground (Elev. above sea level _____)
0	tan clay, gravel, sand
6	and boulders
8	bedrock or
46	solid rock

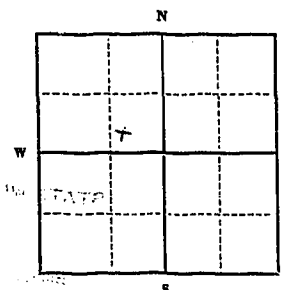
Owner M. F. Wicks Address 725 DeFoeDriller Ken Williams Address 1210 Howell

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Oct. 25, 65 Date completed Oct. 28, 65Type of well drilled Equipment used churn  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other 

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" ID	5/8 OD	ground level	46ft			



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet  
at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested ball testLength of Test 4 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 151Driller's Signature Ken Williams

39777

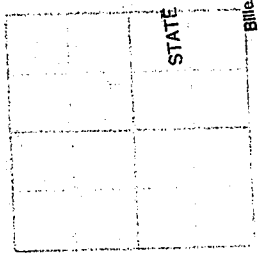
R-1012 1972906

Well Report  
(M7)  
Merlin Wicks  
The Public

STATE WATER CONSERVATION BOARD

NOV 9 1965

- McDermott \_\_\_\_\_
- McIntally \_\_\_\_\_
- Morton \_\_\_\_\_
- Sullivan \_\_\_\_\_
- Butzoric \_\_\_\_\_
- Coyle \_\_\_\_\_
- Dalinton \_\_\_\_\_
- Dickert \_\_\_\_\_



STATE OF MONTANA  
County of Lake  
Filed on the 5 day of November  
A.D. 1965 at 2:18 o'clock P.M.  
HAZEL KINNICK  
County Clerk and Recorder  
by M. Kraus  
Deputy

\$ 2.00

Notice: This report is prepared by the State Water Conservation Board and is subject to the provisions of the State Water Conservation Act. It is not intended to constitute a warranty or guarantee of any kind. The Board assumes no liability for any errors or omissions in this report.

Approved by the State Water Conservation Board on this 9th day of November, 1965.

Secretary \_\_\_\_\_

Director \_\_\_\_\_

and the State Water Conservation Board is hereby authorized to publish this report as a public document.

WATER WELL LOG

STATE ENGINEER


Owner: \_\_\_\_\_ Address: \_\_\_\_\_  
 Driller: *John Farnell* Address: *Armed*  
 Date Started: *June 19-1961* Date Completed: *June 20-1961*  
 Location: Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_ ¼ sec \_\_\_\_\_

Type of well: \_\_\_\_\_ Equipment used: \_\_\_\_\_  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other: \_\_\_\_\_

Casing: *0* ft. to *45* ft. Type *1 3/4" A.C.* Size *5"*

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations: \_\_\_\_\_

Static Water level, for non-flowing well: \_\_\_\_\_ feet *10*

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: *June 20-1961*  
(date)

Pumping water level: *16* feet at *10* gal. per min.

How tested: *Pump*

Length of test: *4 hrs*

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

(over)



GW-1's No GW-2s



File No.

MAY 8 1967

T. 22 N.

R. 23 W.

19

DUPLICATE

McDermott

County Lake

Butzerin

McNulty

STATE OF MONTANA

Coyle

ADMINISTRATOR OF GROUNDWATER CODE

Darlington

Sullivan

OFFICE OF STATE ENGINEER

Dickert

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Lawrence Baster of Hot Springs  
 (Name of Appropriator) (Address) (Town)  
 County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Irrigation  
and Live Stock  
 (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....

700 gals per min

4. The annual period (inclusive dates) of intended use April 1st - Sept 1st

5. The probable or intended date of first beneficial use May 15th - 1967

6. The probable or intended date of commencement and completion of the well\* or wells\*.....

Commenced Sept 20 - Oct 31 1966 completion

7. The location, type, size and depth of well or wells contemplated.....

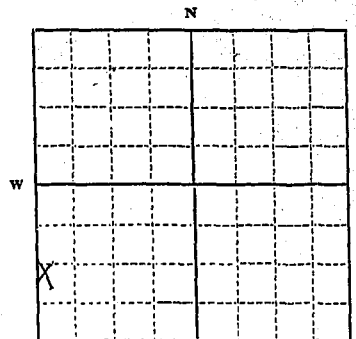
4 in T.D. - 229 feet deep

8. The probable or estimated depth of the water table or artesian aquifer.....

9. Name, address and license number of the driller engaged Lawrence E. Baster  
License 119 Hot Springs Mont

10. Give such other similar information as may be useful

in carrying out the policy of this act.....



SW 1/4 Sec. 17, T. 22, R. 23  
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Lawrence Baster

Date May 4 - 1967

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,970

R1064

1967  
Well Report  
Lawrence Barber  
to  
The Public

STATE OF MONTANA } ss  
County of Lake

Filed on the 4 day of May  
A. D. 1967 at 1:30 o'clock P. M.

ETHEL M. HARDING  
County Clerk and Recorder  
by Conrad Cowan  
Deputy

File No. ....

Government Lot 3

T. 26 N. R. 19 W.

GW 1

County... Lake

MONTANA WATER RESOURCES BOARD

**RECEIVED**

JUL 7 1969

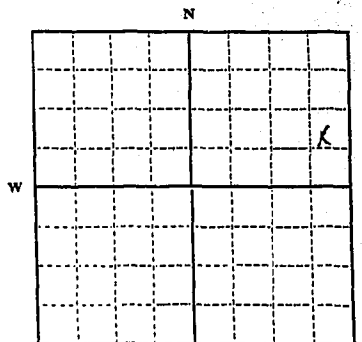
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Harry F. & Cornelia L. Boetcher, of Swan Lake  
(Name of Appropriator) (Address) (Town)  
County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is household use  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 50 gallons
4. The annual period (inclusive dates) of intended use May 1 to August 31
5. The probable or intended date of first beneficial use May 1, 1965
6. The probable or intended date of commencement and completion of the well\* or wells\*  
May 1, 1965
7. The location, type, size and depth of well or wells contemplated 14 feet deep and  
1 1/2 inch casing
8. The probable or estimated depth of the water table or artesian aquifer unknown
9. Name, address and license number of the driller engaged drilled by Appropriator

10. Give such other similar information as may be useful in carrying out the policy of this act.....



NE 1/4 Sec 24 T. 26 N. R. 19 W.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Harry F. Boetcher  
Cornelia L. Boetcher  
Date 6-27-69

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator

45405

R-1152

189495

Notice of Appropriation  
of Ground water

Harry F. + Corvica  
L.

Boettcher  
to

The Public

STATE OF MONTANA } ss  
County of Lake  
Filed on the 3 day of July  
A. D. 1907 at 3:25 o'clock P. M.  
ETHEL M. HARDING

County Clerk and Recorder  
by *J. Dewey*  
Deputy

200

GW1

File No. ....

ORIGINAL

T. R. ....

County *Lake*

*RECEIVED*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

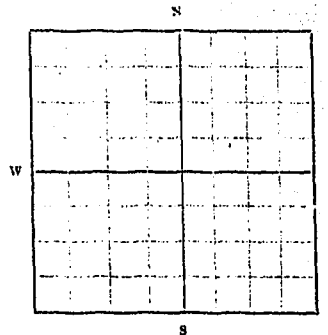
JUL 3 1973

DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

1. I. J. M. Brooke of Ronan, (Name of Appropriator) (Address) (Town) County of Lake State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is  $N\frac{1}{2}NW\frac{1}{4}$ , Sec. 13, T.20 N., R. 20 W. (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 150
4. The annual period (inclusive dates) of intended use all year
5. The probable or intended date of first beneficial use 29 June 1973
6. The probable or intended date of commencement and completion of the well\* or wells\* well previously completed.
7. The location, type, size and depth of well or wells contemplated 110' - unknown
8. The probable or estimated depth of the water table or artesian aquifer unknown
9. Name, address and license number of the driller engaged John Farrell, Arles, Montana, license number unknown.
10. Give such other similar information as may be useful in carrying out the policy of this act

1509; 210634  
JUN 29, 1973  
I. J. M. Brooke



SW 1/4 Sec. 13 T.20 R.20

Locate well or other means of development as accurately as possible on the plat

Signature of Appropriator

Date

\* As defined in the Code, Sec. 1 (e) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quaduplicate for the Appropriator.

5-4925

210634

R- 1509

J. M. Brooke  
to  
The Public

Notice of Appropriation of  
Groundwater

STATE OF MONTANA  
County of Lake  
Filed on the 29 day of June  
A. D. 19 23 at 4:50 o'clock P. M.  
EIHEL M. HARDING  
County Clerk and Recorder  
By Elaine Chapman  
Deputy

File No. ....

T 26 R 19

DUPLICATE

County Lake

MONTANA WATER RESOURCES BOARD STATE OF MONTANA  
**RECEIVED** ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

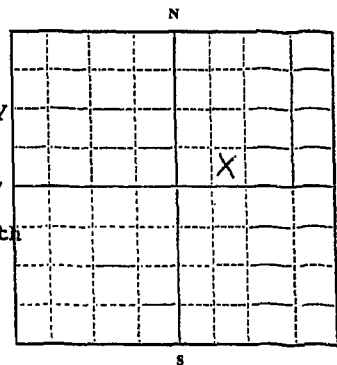
OCT 23 1968

**Notice of Appropriation of Groundwater**

(Under Chapter 237, Montana Session Laws, 1961)

EMIL BARNOWSKI

1.  WE WILLIAM A. BARNOWSKI, of Rural Bigfork  
 (Name of Appropriator) (Address) (Town)  
 County of Lake, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic purposes and irrigation  
 on S $\frac{1}{2}$  S $\frac{1}{2}$  SW $\frac{1}{2}$  NE $\frac{1}{4}$  Sec. 18, T-26N, R-19W, MPM  
 (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed One-half  
gallon per minute
4. The annual period (inclusive dates) of intended use January 1 thru December 31 each year
5. The probable or intended date of first beneficial use estimate November 30, 1968
6. The probable or intended date of commencement and completion of the well\* or wells estimate  
November 1, 1968
7. The location, type, size and depth of well or wells contemplated No well contemplated
8. The probable or estimated depth of the water table or artesian aquifer Not applicable
9. Name, address and license number of the driller engaged None
10. Give such other similar information as may be useful  
 in carrying out the policy of this act. Appropriation  
of water is being made from a previously  
undeveloped spring situated on State  
lands to provide water for domestic and  
irrigation purposes to a leased site with  
a residence also on State lands.

NE  $\frac{1}{4}$  Sec. 18 T26 R19

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Emil Barnowski  
William A. BarnowskiDate October 18, 1968

- \* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44, 707

R-1130

STATE OF MONTANA }  
County of Lake } ss  
Filed on the 18 day of Oct  
A. D. 1968 at 4:55 o'clock P. M.  
ETHEL M. HARDING  
County Clerk and Recorder  
By Mae Johnson  
Deputy



File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE  
MONTANA WATER RESOURCES BOARD  
RECEIVED  
MAY 6 1969

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Montana J. Barnard, Jr. of Rural Route, Big Fork, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lake State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic & irrigation.  
SE 1/4 SW 1/4, NW 1/4 SW 1/4, SW 1/4 NW 1/4, Sec. 8, Township 26 N., Range 18 W., M. P. M.  
(describe lands to be benefited, if for irrigation) Lake County

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 120 miner's inches.

4. The annual period (inclusive dates) of intended use January 1, to December 31.

5. The probable or intended date of first beneficial use immediately

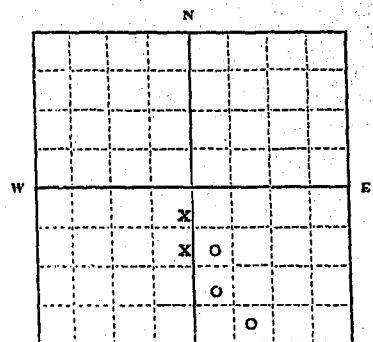
6. The probable or intended date of commencement and completion of the well\* or wells\*  
not applicable, natural spring

7. The location, type, size and depth of well or wells contemplated not applicable

8. The probable or estimated depth of the water table or artesian aquifer unknown

9. Name, address and license number of the driller engaged none

10. Give such other similar information as may be useful in carrying out the policy of this act. Water shall be conveyed by pipe and/or ditch from source in Section 7 to point of use in Section 8



SE 1/4 NE 1/4 S. 7, T. 26, R. 18 W.  
NE 1/4 NE 1/4 Sec. 7, T. 26 R. 18 W.

x Source point  
o Use points

Signature of Appropriator s/ Montana J. Barnard, Sr.  
for Montana J. Barnard, Jr.  
Date May 2, 1969

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45,189

R-1145

188666

Notice of Appropriation

Montgomery Barnard  
Sr.

to

The Public

STATE OF MONTANA  
County of Lake  
Filed on the 2 day of May  
A. D. 19 69 at 4:45 o'clock P. M.  
ETHEL M. HARDING  
County Clerk and Recorder  
By Jewell B. Katz  
Deputy

File No. ....

T. R. ....

DUPLICATE

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

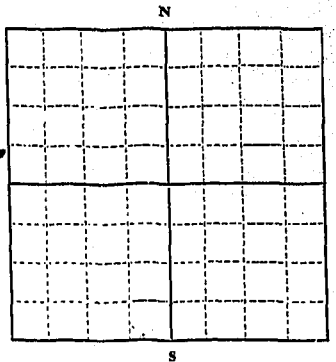
1. Isabelle & Edward A. Engelhardt 310 E. Susse Ave  
(Name of Appropriator) (Address) (Town)  
County of Missoula, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic & Irrigation. Cabin on Flathead Lake  
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed Unknown
4. The annual period (inclusive dates) of intended use Jan 1<sup>st</sup> thru Dec 31
5. The probable or intended date of first beneficial use By March 1964
6. The probable or intended date of commencement and completion of the well\* or wells\* By March 1964
7. The location, type, size and depth of well or wells contemplated Prox 50' From Residence Probable Depth 50'
8. The probable or estimated depth of the water table or artesian aquifer 35'
9. Name, address and license number of the driller engaged Mr Olson, Pablo Mont

10. Give such other similar information as may be useful

in carrying out the policy of this act.....

The ground has been examined and Sept. 1963. States have been drawn. Work to commence as soon as weather permits.

Location: Lot 3 in Block 2, Murphy's Plat of Ocean Villa West Shore Flathead Lake.



1/4 Sec. T. R. ....  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Isabelle Engelhardt  
Date Dec 31 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24344