

File No. _____
DUPLICATE

Location 7

RECEIVED
FEB 13 1964

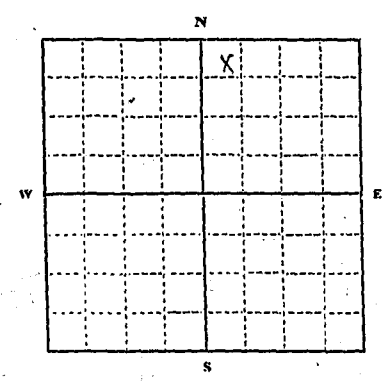
Approved Stock Form—State Publishing Co., Helena, Montana—42234
T. 19ⁿ R. 21^w
County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Stanley Driscoll, of Chorls,
(Name of Appropriator) (Address) (Town)
County of Sch State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW⁴ NE¹/₄ Sec. 26 T. 19 R. 21
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household and stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948 steady at least 500 gal/day
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 240 feet of water in a 6 inch pipe
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden and yard
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1948
- 8. The depth of water table well is 282 ft deep water runs 240 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
- 10. The estimated amount of groundwater withdrawn each year 150000
- 11. The log of formations encountered in the drilling of each well if available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner _____
Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14894

R-488 162776

Water Report
Stanley Driscoll
to
The Public

STATE OF MONTANA
County of Lake,
Filed on the 26 day of See
A.D. 1903 at 2:30 o'clock P.M.
Shumaker
County Clerk and Recorder

By Shumaker Deputy

RECORDED

FEB 18 1903

CLERK OF DISTRICT COURT
JAMES M. HARRIS
DEPT. OF LAND & MINES
STATE OF MONTANA

File No. _____

3226 T. 19^N R. 21^W

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 5 1964

Declaration of Vested Groundwater Rights

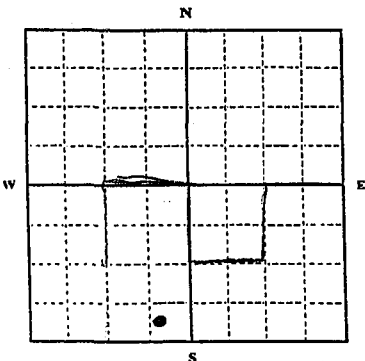
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. W. O. Evans, of Moiese
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 26, T. 19, R. 21.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based House garden and stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1940 has been used every sense
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet pump E 1/2 S.W. 1/4 sec 26 T. 19 R. 21

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Do not know

8. The depth of water table 3 1/2 or 4 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch casing 165 feet deep

10. The estimated amount of groundwater withdrawn each year 1,500,000

11. The log of formations encountered in the drilling of each well if available Do not know

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner W. O. Evans

Date 12-31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-751 163095

W. O. Evans
to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 31 day of Dec
A. D. 1903 at 1:00 o'clock P. M.

County Clerk and Recorder

By _____ Deputy

File No.

T. 19N. R. 21

DUPLICATE

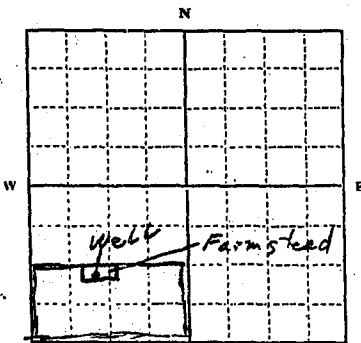
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Frank A. Therriault of Moiese
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



9 1/2 SW 1/4
1/4 Sec. 28 T. 19 R. 21

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Household, livestock and irrigation
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1955 and used continuously since
- The amount of groundwater claimed (in miner's inches or gallons per minute). 400 gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1/2 acre lawn and garden of owner
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. November 1955
- The depth of water table. 120 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4" casing drilled well 301 feet deep
- The estimated amount of groundwater withdrawn each year. 700,000 gallons per year
- The log of formations encountered in the drilling of each well if available. Non available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None Available

Signature of Owner Frank A. Therriault
Frank A. Therriault
Date December 30, 1963

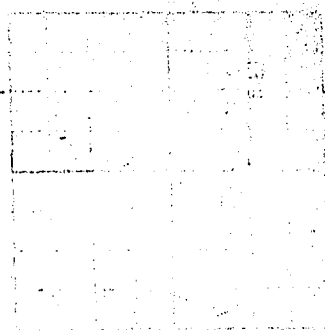
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28970

18995
16 3301



STATE OF MONTANA }
County of Lake,
Filed on the 6 day of Jan
A. D. 1964 at 2:40 o'clock PM
HAZEL KINNICK
County Clerk and Recorder
By 6 Cowman Deputy

W 3

Approved Blank Form - State Publishing Co., Helena, Montana - 39089

29

File No.

RECEIVED
FEB 13 1964

19N R. 21

DUPLICATE

Location?

County Lake

STATE OF MONTANA
STATE ENGINEER
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1950

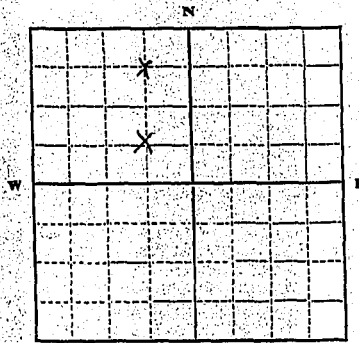
Owner Paul Stipe and Agnes Stipe Address Molava, Montana

BONNIE J.

Contractor (if any)

Address of Contractor

Date Started..... 1950 Date Completed..... 1950



Describe means of obtaining groundwater without a well, as by sub-irrigation and other natural processes. Include depth to water when applicable. Dug out area and have placed rock and timbers from time to time and continue to clean occasionally to maintain flow of water. There are two springs that have been developed on the 60 acres described.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. Water is used for domestic purposes, stock water, and irrigation. Water is used constantly. Estimate the flow at 1/2 to 1 acre feet for each spring.

SE 1/4 NW 2
and SE 3/4 NW 2 Sec 29 T. 19. R. 21.
Indicate point of appropriation and place of use, if possible.

Signature of Owner..... Bonnie J. Stipe

Date..... December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

12222

L-442

162712
Water Report
Paul & Bonnie Olyps
to
The Public

STATE OF MONTANA
County of Lake,
Filed on the 23 day of Dec
A. D. 1963 at 1:40 o'clock P. M.
HAZEL KINNICK
County Clerk and Recorder
By E. Cowman Deputy

9200

30

T. 18 N., R. 21 W.,

County Lake

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
MAR 29 1961

WATER WELL LOG

STATE ENGINEER

Owner Bill Foust, Grant Pearson, L.O. Smith Address Moiese, Montana

Driller Glen Camp, 705 Alder Address Missoula, Montana

Date Started Feb. 27, 1961 Date Completed March 4, 1961

Location: Sec. 30 T. 18 N. R. 21 W. sec. NE1/4
(owner Ivy Johnson Pearson)

Type of well Drilled Equipment used Churn Drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 1' above ground level to 117 1/2 - 6" Type Seamless Size 6" I.D. 19 lbs. to foot

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 77' from top of casing feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 79' from top feet at 35 gal. per min.

How tested: Bailer

Length of test: 3 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Put the description of property on and file all 3 copies with the
County Clerk and Recorder

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	2'	Top Soil
2'	25'	Silt & sand
25'	41'	Silty sand with water
41'	71'	Clay
71'	84'	Clay & gravel
84'	88'	Soft Clay
88'	93'	Clay & gravel
93'	106'	Clay
106'	113'	sand with small gravel & water
113'	117'-8"	gravel & water

STATE OF MONTANA
 County of Lake,
 Filed on the 28 day of March
 A. D. 1921 at 8:20 o'clock A.M.
 HAZEL KINNICK
 County Clerk and Recorder
H. Kinnick
 Deputy

R 28

149646

County Lake Twp. 19N Rge. 20W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Allentown Inc.	GW4	163063	
1	Beed, Watson E.	GW2	199807	
1	Herschman, Anna M.	GW4	163051	
4	Bingham, Glen W.	GW4	162637	
4	Jensen, Erla	GW4	162155	
4	Starlin, Russell	GW2	203733	
5	Charles Water Users Association	GW4	162488	
5	Clausen, Ray	GW2	—	
5	Dennis, Jardy	GW2	194876	
5	State Water Conservation Board	GW4	167444	
5	Yeager, John W. + Clara F.	GW4	162695	
5	Young, Lowell +	GW2	1163	
"	Montgomery, A. L.	"	"	
6	Iverson, George + Veda Mae	GW4	163084	
6	Morrison, Richard M. + Jean L.	GW4	163083	
7	Vaughan, Charles + Larry	GW2	208275	
9	Vaughan, Gerald	GW4	162699	
10	Bobers, Harold D.	GW4	163453	
10	Carter, Clay	GW4	162839	
10	Jensen, Georgia	GW4	162893	
10	Olsen, James Randolph	GW4	163046	
10	Olsen, Lester R.	GW4	160068	
10	Olsen, Randolph	57 well log	—	
12	Campbell, Clarence	GW4	163144	
12	Hensley, C. J.	G.W. 2	158993	
12	Much, Mary + Lowell K.	57 well log	148644	
12	Walker, U. W.	GW3	171004	
13	French, John D. + Dorothy L.	GW3	210636	
13	Frey, Harry E. + Blaine E.	GW3	162793	
13	Kruschens	GW2	156467	
13	Romaa, Joseph C. + Marie V.	GW3	162286	
13	Romaa, Joseph C. + Marie V.	GW3	162284	
13	Romaa, Joseph C. + Marie V.	GW4	162288	
13	Walker, U. W.	GW3	171005	
13	Walker, Ural William	GW4	162926	
14	Andersen, Richard	GW4	162758	
14	Dart, F. Meldon	GW2	174339	
14	Olsen, Lester R.	GW4	173031	
14	Romaa, Joseph C. + Marie V.	GW3	162287	
14	Rowland, George D.	GW4	163760	
14	Zerkat, Arnold	GW4	163043	
14	Zerkat, Arnold	GW2	167664	
15	Rollins, Francis W.	GW4	162377	
17	Roberts, Thomas W. + Leila V.	GW2	187867	
18	Christenson, Paul H.	GW2	209128	
18	Herak, J. Viola	GW4	163270	

County Lake Twp. 19N Rge. 20W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
18	Long, Alvin + Lillian E.	GW4	163012	
18	Rosenbaums, Alfred J. + Annie	GW3	192137	
18	Rosenbaums, Alfred J. + Annie	GW3	192137	
18	Stipe, Stanley Earl + Hazel G.	GW4	160994	
19	Burdick, E. P.	GW2	184761	
19	Kenney, Paul W.	GW4	163030	
19	Allen, Lester R. + Blanche M.	57 well log	—	
21	Baker, Olin	GW2	202566	
21	Logan, Simon Roe + Helen, Lawrence W. + Helen Logan	57 well log "	152980 "	
21	Wich, Leah	GW4	162887	
22	Baker, Olin W.	GW4	163005	
22	Baker, Olin W.	GW3	163006	
22	Roberts, Jess	GW2	166118	
22	Schmidt, Edward	GW4	161985	
23	Harriman Trust Co., Inc.	GW4	155534	
23	" " " "	GW4	155533	
23	" " " "	GW4	155530	
23	" " " "	GW4	155529	
23	" " " "	GW4	155525	
23	" " " "	GW4	155526	
23	" " " "	GW4	155527	
23	" " " "	GW4	155525	
23	Wagner, Walter A.	GW4	162763	
23	Morrison, Agnes	GW2	205678	
24	Wagner, Walter A.	GW4	162762	
25	Brinkhaus, Vernice	GW4	163053	
25	Drake, Art + Frank	GW4	163219	
25	Drake, Art + Frank	GW4	163222	
25	Handy, Herman M.	GW4	162940	
25	Stephens, Maynard or Rose	GW4	163013	
26	Drake, Art + Frank	GW4	163221	
26	Lynch, Frank A. + Lois H.	GW4	162883	
26	Robinson, R. W.	GW2	162480	
26	Wadsworth, Lu Thanda	GW3	209635	
26	Walter, Eugene + Art	GW4	162479	
27	Rockwell, F. W.	GW3	177695	
27	Rockwell, F. Wayne	GW2	203306	
27	Schmidt, Edward	GW3	161984	
27	Udall, Ernest E.	GW3	162942	
28	Corey, Paul	GW4	163215	
28	Haines, Tony	GW4	162619	
28	Bren, Austin + Eva	GW4	163180	
28	Konradson, Harold C. + Betty A.	GW4	162827	
28	Udall, Ernest E.	GW3	162945	
28	Biden, Lois M. + John Richard	GW4	162418	

County Lake Twp. 19N Rge. 20W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
29	Knudsen, Harold C + Betty A.	GW4	162728	
29	Lake, Eldon B + Dorla W.	GW4	163314	
29	Sessions, Versal or Irma	GW4	163145	
30	Rogers, Orville L.	GW4	162183	
30	Seiffert, Gary J or Marlene	GW2	306071	
32	Morgan, Leonard or Madeline	GW4	163206	
33	McCallum, D. A.	GW3	162697	
33	McCallum, Owen A.	GW4	162696	
33	Peters, Joseph D.	57 well log	152874	
33	Udall, Ernest L.	GW4	162946	
33	Udall, Ernest L.	GW3	162944	
33	Udall, Ernest L.	GW3	162943	
34	Anderson, Archie R.	GW3	163079	
34	Drake, Art + Frank	GW3	163220	
34	Kreier, Charles + Christina	GW4	162826	
35	Peterson, Vic F + Doris A.	GW2	204987	
35	Sipe, Jesse L + Alma E.	GW4	162429	
36	Baker, Zetta Rollins	GW4	163002	
36	Baker, Zetta Rollins	GW3	163003	
36	Browning, H. Vess + Thelma J.	GW4	163132	
36	Delp, H. Grant W. + Margaret B.	GW4	162892	
36	Kriens, Fred	GW2	1104	
36	Messner, Lloyd	GW2	203498	
36	Temple, Mary Butler	GW3	163020	

File No. _____

T 19 N R 20

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

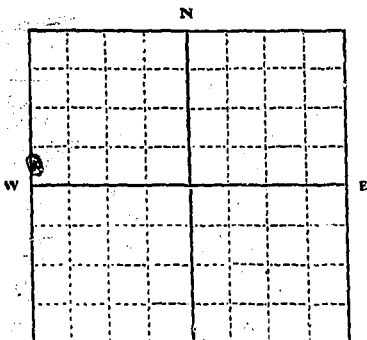
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Allentown Inc, of Ronan Montana
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 7
N. 1/4 Sec. 1 T. 19 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Supplies water for Motel & Grounds

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1954 February 1
Used continually since

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
350 Gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
For Lawns and sprinkling SE 4 acres of Lot 7
Sec 1 Twp 19 N Rng 20 West

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Automatic Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Began March 1954 Completed February 1 1954

8. The depth of water table
274 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6in Pipe 274 feet deep

10. The estimated amount of groundwater withdrawn each year
219 Thousand Gallons

11. The log of formations encountered in the drilling of each well if available
Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner
By Gerald Perry President
December 22 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24222

R-121 163063

Allentown Inc.

To

The Public

STATE OF MONTANA

County of Lake

Filed on the 31 day of Dec

A. D. 1903 at 10 o'clock A.M.

Shannut
County Clerk and Recorder

By

Deputy

199807

1282

WATSON E. BEED

TO

THE PUBLIC

WELL REPORT

STATE OF MONTANA) ss
COUNTY OF LAKE)

Filed on the 23rd day of
August A.D. 1971 at 2:35
P.M.

Ethel M. Harding
County Clerk and Recorder

By *Paul Bert*
Deputy

2.00

File No.

T. 19^N R. 26^W

DUPLICATE

County

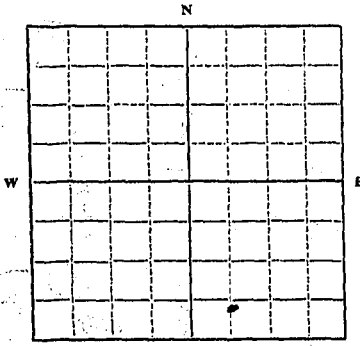
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. ANN M. HERSCHMAN, of CHARLO, MONTANA
(Name of Appropriator) (Address) (Town)
County of Lake State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 1, T. 19, R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based L.S. ordinary farm use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept. 1952 - daily

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1000 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1/2 acre - garden - lawn
Mrs. Tony Herschman

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept. 1 completed Sept. 12

8. The depth of water table 18.5 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
24.5 ft. deep punched well with six inch casing

10. The estimated amount of groundwater withdrawn each year not less than 500,000

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Ann M. Herschman
Date 12/26/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-710 163051
water Report

Ann M. Herschman
to
The Public

STATE OF MONTANA }
County of Lake, }
Filed on the 31 day of Dec
A. D. 1963 at 10:26 clock A.M.
Ann M. Herschman
County Clerk and Recorder
By _____ Deputy

File No. _____

T. 19^N R. 20

DUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

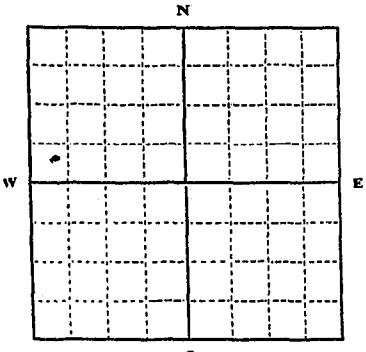
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. GLEN W. BINGHAM, of CHARLO
(Name of Appropriator) (Address) (Town)
County of LAKE State of MONT.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 3/4 NW 1/4 Sec. 4 T. 19 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based HOUSEHOLD & LIVESTOCK
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1948 Continuous since since
- The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal. per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not used for irrigation
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by electric pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater started to drill May 1, 1948 & finished Aug 30, 1948
- The depth of water table 380 ft
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing 4.50 ft deep
- The estimated amount of groundwater withdrawn each year 350,000 gal. per year
- The log of formations encountered in the drilling of each well if available not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Glen W. Bingham
Date Dec 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

File No.

T. 19 N. R. 20

DUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

GLEN W. BINGHAM

of CHARLE

(Name of Appropriator)

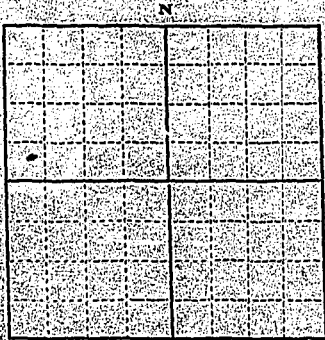
(Address)

(Town)

County of LAKE

State of MONT

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 2 1/4 NW 1/4 Sec. 4 T19 R 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: HOUSEHOLD & LIVESTOCK

3. Date or approximate date of earliest beneficial use, and how continuous the use has been: 1948 Continuous since

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 50 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: by electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: started to drill May 1, 1948 & finished Aug 30, 1948

8. The depth of water table: 380 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 6 inch casing & 450 ft deep

10. The estimated amount of groundwater withdrawn each year: 350,000 gal. per year

11. The log of formations encountered in the drilling of each well if available: not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Glen W. Bingham

Date Dec 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

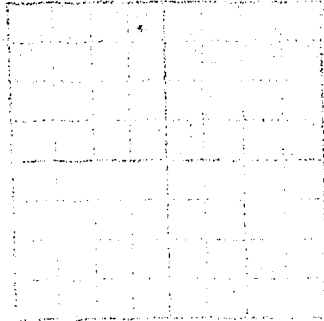
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

R-404

10-6-39

Glen W. Bingham
to
The Public



STATE OF MONTANA
County of Lake,
Filed on the 20 day of Dec
A. D. 1963 at 4:45 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By G Cowman

200

Deputy

GW

File No. _____

T. 19^N R. 20^W

DUPLICATE

County Lake

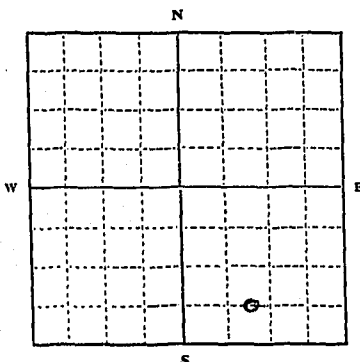
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 8 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Orla Jensen, of Route 1 Charles
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 4 T. 19. R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. domestic and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Jan 1955
daily use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. for garden and yard

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. November 1954 Jan 1955

8. The depth of water table. 80 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. drilled 6" - 460 feet

10. The estimated amount of groundwater withdrawn each year. 365000 gal

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Orla Jensen
Date 11-25-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R297

162155
Water Report
Oela Jensen
to
The Public

STATE OF MONTANA
County of Lake, *La*
Filed on the *26* day of *Nov*
A. D. 19*63* at *10:22* o'clock *A*.M.
HAZEL KINNICK
County Clerk and Recorder
By *E. Cowman* Deputy

RECEIVED

19N-20.62
LAKE 4
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MAY 25 1972

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Russell Starlin
Address RT #1
Charlo, Mont.
Date well started April 12-72
completed April 28-72
Type of well drilled
Equipment used Cable Tool
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Lawn

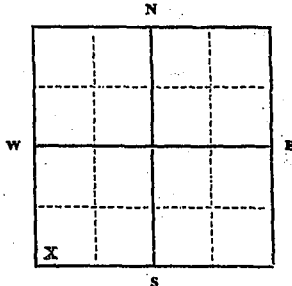
For Administrator's Use
File R-1349, 203733
May 24 1972 11:42 a.m.
GW 1

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	2	Top Soil
2	45	clay
45	70	SILT
70	110	clay
110	175	Sandy clay
175	205	Sandy clay
205	220	SILT
220	355	Sandy clay
355	450	yellow clay with rock
450	460	blue clay
460	465	green clay
465	473	band + gravel

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition):

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 3/8	6 3/8 .380	0	473	none		



Static water level 130 ft.*
Pumping water level 150 ft.*
at 25 gallons per minute,
measured 600 minutes after pumping began.
*Measured from ground level.
Well developed by bailing
for 2 hours.
Power Elec. Pump 1 1/2 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

SW 1/4 SW 1/4 Sec. 4
T 19 N 20 R 20 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Bill Preston
Driller's Address Box 977
Hamilton, Mont. LICENSE NO. 125

473 Show exact depth of bottom
50,454

R- 1349

203733

Well Report

Russell Starlin

THE PUBLIC

STATE OF MONTANA
County of Lake

Filed on the 24 day of May
A. D. 1972 at 11:47 o'clock A. M.

By William Sample
Deputy

COURT FILED

THIS REPORT IS FILED FOR THE PUBLIC
AND IS NOT TO BE USED FOR ANY OTHER
PURPOSE WITHOUT THE WRITTEN CONSENT
OF THE COUNTY CLERK AND RECORDER.

THIS REPORT IS FILED FOR THE PUBLIC
AND IS NOT TO BE USED FOR ANY OTHER
PURPOSE WITHOUT THE WRITTEN CONSENT
OF THE COUNTY CLERK AND RECORDER.

Handwritten notes and signatures in the upper right section of the document.

Additional handwritten notes and signatures in the middle right section.

Table with columns for recording details, including date and time.

Large table with multiple columns and rows, likely for recording well data or survey information.

File No.

T. 19N R. 20W

DUPLICATE

County Lake

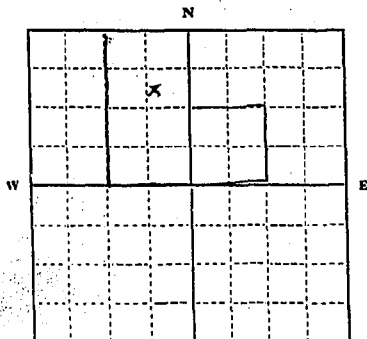
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 19 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Charlo Water Users Association, of Charlo
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Townsite of ^SCharlo
E 1/4 of NW 1/4 SW 1/4 of NE 1/4
1/4 Sec. 5 T. 19. R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... Supplies water for 250 residents and 14 business houses.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... January 1, 1948 and continuous since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 93 G.P.M. 13 feet draw down.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... For lawns and gardens of residents.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... 485 foot deep well, pumped by electricity.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... Work begun September 22, 1947. Completed March 1948. Water mains in use February 1948.

8. The depth of water table... 90 feet from surface.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... drilled, pipe size 6" I.D. 19 lbs. oil well casing from top to 480' 5" slots 5/8" x 1 1/8" from 465 feet.

10. The estimated amount of groundwater withdrawn each year... between 10 & 12 million.

11. The log of formations encountered in the drilling of each well if available... clay to 400 feet some gravel to 430 feet, blue sandy gravel some water to 465, gravel & water to 480 feet, tight gravel, water, drilled to 485' 6" .

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

President [Signature]
Signature of _____

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R 353

162488

Charles Waters
Users Assn.

To
The Public

STATE OF MONTANA

County of Lake

Filed on the 12 day of Dec

A. D. 1963 at 1:13 o'clock P.M

HAZEL KINNICK

County Clerk and Recorder

By E Cowman

Deputy

Received in mail
5/13/76

19N-20W
County Lake 5

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

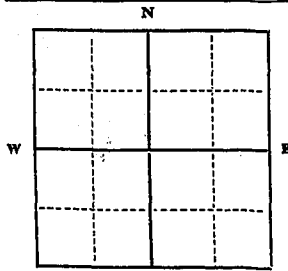
Owner Ray Clausen
Address Charlo, Montana
Date well started April 19, 1954
completed May 19, 1954
Type of well Drilled
Equipment used Churn Drill
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Lawn

For Administrator's Use
File
GW 1

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" ID	19 lb per ft.	0	500	none		



Static water level 95 ft.*
Pumping water level 120 ft.*
at 35 gallons per minute,
measured 2 minutes after pumping began.
*Measured from ground level.
Well developed by Batter
for 2 hours.
Power Pump Does not apply HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 Sec. 5
T. 19 N. 20 E.
S. W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Ray Clausen
Driller's Address CAMP WELL DRILLING & PUMP SUPPLY 1522 S. 14th W., Missoula, Montana 59801

LICENSE NO. 7

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	Description
0	30	Top soil, clay & gravel Little water at 30'
30	487	Clay and gravel
487	497	Hard Sandstone
497	500	Sand and Gravel, Water

Show exact depth of bottom

MONTANA WATER RESOURCES BOARD
RECEIVED

19N-20W
County Lake **5**
DRILLER'S LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962

AUG 19 1970
Indicate the character, color, thick-
ness of strata such as soil, clay, sand,
gravel, shale, sandstone, etc. Show
depth at which water is found and
height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)
This form to be prepared by driller, and three copies to be filed
by the owner with the County Clerk and Recorder in the county in
which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

Owner Jaroy Dennis
Address Charlo, Montana
Date well started July 29, 1970
completed Aug. 1, 1970

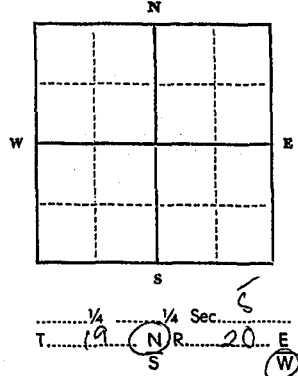
For Administrator's Use	
File	<u>194876</u>
	<u>August 13, 1970</u>
	<u>4:05 P.M.</u>
GW 1	

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Churn Drill
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain,
state number of acres and location or other data (i.e. Lot, Block
and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	6" I.D. 17 lb per ft.	119" above G.L.	82'		none	



Static water level 62 ft.*
Pumping water level 69 ft.*
at 74 gallons per minute,
measured 3 minutes after pumping
began.
*Measured from ground level.
Well developed by Test Pump
for 1 hours.
Power Electric Pump 3/4 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) _____

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	1	<u>Topsoil</u>
1	55	<u>Gravel & Clay</u>
55	67	<u>Tan Clay</u>
67	74	<u>Tan Clay and Gravel</u>
74	82	<u>Gravel & Water</u>

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.
Driller's Signature Bleness Camp
CAMP WELL DRILLING & PUMP SUPPLY
Driller's Address 1522 S. 14th W., Missoula, Montana
LICENSE NO. 7

82' Show exact depth of bottom
477376

R-1273

194876

COMMISSION BY ORDER OF THE
BOARD OF COMMISSIONERS OF GEORGETOWN
COUNTY WATER RESOURCES BOARD
ADMINISTRATOR OF GEORGETOWN COUNTY
STATE OF MONTANA

Water right for...
Meters...
The well is...
The water...
The well...
The water...
The well...
The water...

ESTABLISHED...
Description...
Water...
Meters...
The well...
The water...
The well...
The water...

STATE OF MONTANA
County of Lake

Filed on the 17 day of August
A. D. 1970 at 4:05 o'clock P. M.

WEL M. HARDING
County Clerk and Recorder
by *Jewell Perry*
Deputy

Count...

DIFFERED...

File No.

T. 19^N R. 20^W

DUPLICATE

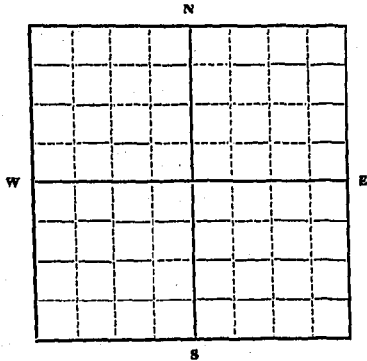
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 27 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. State Water Conservation Board, of Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec T R

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic Supply - Town of Charlo, Montana

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. December 1947 - daily

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 93 G.P.M.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Well - electric pump (Lot 9 Block 10 Charlo)

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Commenced October 13, 1947; Completed December 5, 1947

8. The depth of water table. 463 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled well 6" casing total depth 485 feet

10. The estimated amount of groundwater withdrawn each year. Approximately 10,000,000 gallons

11. The log of formations encountered in the drilling of each well if available. See attached sheet

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Filed in 1947 under old law.

State Water Conservation Board

Signature of Owner

A. S. McDonald
Director

Date October 22, 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

38597

(Elev. above sea level.....)

Registration No. 134

Driller J. N. Ulrich Address Box 19, Missouri

Owner of Well Charlie G's State Water Conservation Board

Exact Location of Well Charlie

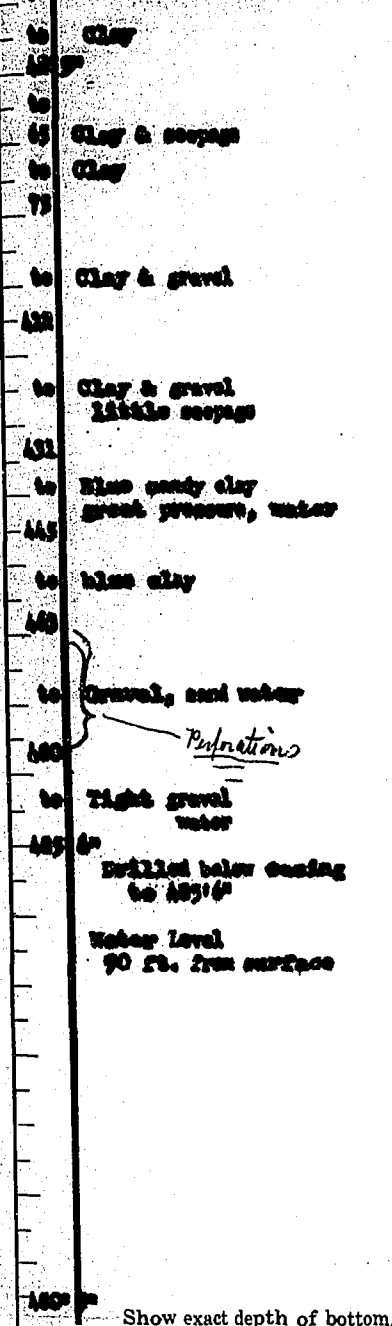
Water to be Used for Municipal

Drilling Begun 10-13-47 Well Finished 12-7-47

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Casing Record

Size of Pipe	Kind and Weight of Material Used	From (Feet)	to (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	to (Feet)
4 1/2" I.S.	19 lbs oil well casing	0	180' 5"	slate 3/8" x 1 1/8"	163	177



Describe the type of joints in casing Screen

Describe any screens used None

Capacity of Well 93 G.P.M. 13 ft. draw down
(In Gallons or Barrels)

How Determined Air lift & measuring tank
(Pump, Butler, Well, Etc.)

Signed J. N. ULICH

Date 12-11-47

(Law and Regulations on Reverse Side)

Show exact depth of bottom.

R.959

167444

Dec Vested Water Right
State Water Conservation
Board

to
The Public

STATE OF MONTANA

County of Lake, ²²

Filed on the 26 day of Oct

A. D. 1964 at 9:00 o'clock 9 M

HAZEL KINNICK

County Clerk and Recorder

By G. Chever

Deputy

File No. _____

T 19 N. R. 20 West

DUPLICATE

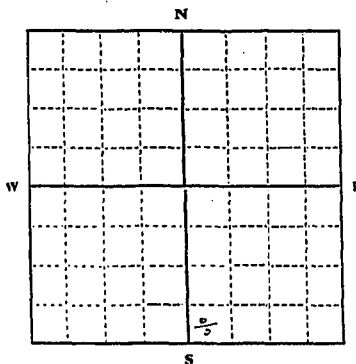
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. John W. Yeager & Clara F. Yeager, of Charlo,
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 5 T19N R.20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Domestic and Irrigation.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Approximately 1910--continuously since then.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). Approximately 700 gallons per hour.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Approximately 2 acres.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Do not know. Wells were dug by original homesteader

8. The depth of water table. about 16 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 30 inches in diameter - one is about 22 feet deep and one about 40 feet.

10. The estimated amount of groundwater withdrawn each year. 300,000 gallons per year

11. The log of formations encountered in the drilling of each well if available. None available--clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner John W. Yeager
Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R 430

1626 95

John H. Peague

to

The Public

STATE OF MONTANA

County of Lake

Filed on the 23 day of Dec

A. D. 1962 at 11:30 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

20 By

E. Cowman

Deputy

File No.

MONTANA WATER RESOURCES BOARD

T. 19 R. 20

DUPLICATE

RECEIVED

County Lake

LOG AUG 28 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

- 0-1 Topsoil
- 1-3 tan clay
- 3-19 tan clay & gravel
- 19-24 sand and water
- 24-32 tan clay & rock
- 32-34 rock & gravel (seep of water)
- 34-42 tan clay & rock
- 42-54 tan clay and gravel
- 54-69 tan clay & rock
- 69-72 sandy clay
- 72-78 tan clay & gravel
- 78-122 tan clay & rock
- 122-126 sandy clay
- 126-134 tan clay & rock
- 134-159 tan clay & gravel
- 159-302 tan clay & rock
- 302-314 tan clay & gravel
- 314-317 boulder
- 317-319 gravel
- 319-331 gravel & seep of water
- 331-356 tan clay & gravel
- 356-359 tan clay, gravel, seep of water
- 359-366 tan clay & gravel
- 366-389 tan clay & rock
- 389-392 boulder
- 392-484 tan clay & rock
- 484-486 light gray clay & rock
- 486-487 blue gray clay & gravel
- 487-490 gravel & water

Owner James Young and A.L. Montgomery Address Charis, Montana 1522 S. 14th W.
 Driller Glenn Camp Address Missoula, Montana

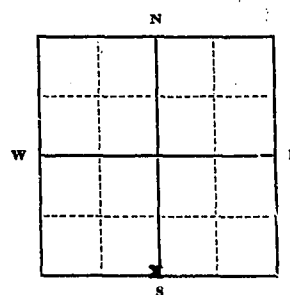
Date of Notice of appropriation of groundwater.....
 Date well started July 3, 1969 Date completed July 12, 1969

Type of well Drilled Equipment used Churn Drill
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	6" I.D.	1 ft	490'			
		17 lb				
		per ft.			none	



Static Water Level for non-flowing well 80 feet from G.L.
 Shut-in Pressure for Flowing Well 35' drawdown
 Pumping Water Level 115 feet from G.L.
 at 100 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Air Compressor
 Length of Test 4 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

SE cor of SE 1/4 SE 1/4 SW 1/4 Sec. 5 T. 19 R. 20
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7
 Driller's License Number
Glenn Camp
 Driller's Signature Glenn Camp

45566

R- 1163

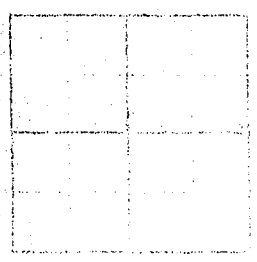
WELL REPORT

LOWELL YOUNG
and
A. L. MONTGOMERY

TO

THE PUBLIC

STATE OF MONTANA
County of Lake
Filed on the 26 day of August
A. D. 1919 at 10 o'clock A. M.
ETHEL M. HARDING
County Clerk and Recorder
By Janell Beatz Deputy



[Faint, mostly illegible text, likely bleed-through from the reverse side of the page.]

File No.

T. 19 N. R. 20 West

DUPLICATE

County Lake

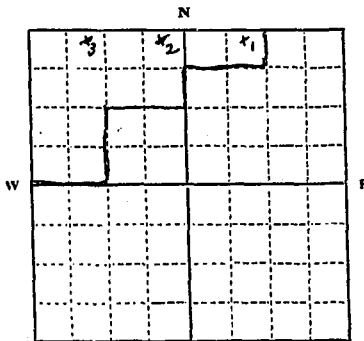
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. George Everson & Veda Mae Everson of Charles
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E 1/2 of Lot 4 S 5-19-20
Blk 11, Lot 1 6-19-20
W 1/2 Sec. 6 T19 R. 20

Indicate point of appropriation and places of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic and Irrigation.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approximately 1910 -- continuously since then.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approximately 600 gallons per hour.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approximately 1 acre.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Do not know. Wells were dug by original homesteader.

8. The depth of water table about 16 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 30 inches in diameter -- No. 1 is 27 feet deep, No. 2 is about 50 feet deep, and No. 3-30 feet.

10. The estimated amount of groundwater withdrawn each year 300,000 gallons per year.

11. The log of formations encountered in the drilling of each well if available None available -- clay.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Veda Mae Everson
Signature of Owner George Everson

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R741

163084

Water Report

George + Veda M. Everson

To

The Public

STATE OF MONTANA

County of Lake,

Filed on the 31 day of Dec

A. D. 1963 at 2:34 o'clock P. M.

County Clerk and Recorder

G. Cowman
Deputy

GW

File No.

T. 19^N R. 20^W S. 6

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

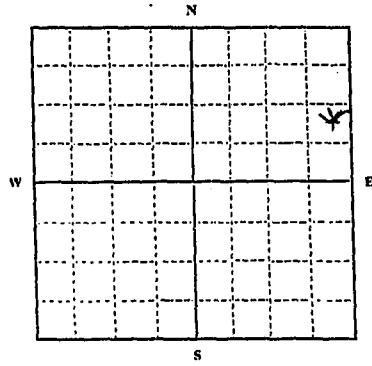
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Richard M. & Jean L. Morrison, of Box 111, Charlie
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 6 T. 19 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based domestic, stock water and yard & garden irrigation
- Date or approximate date of earliest beneficial use; and how continuous the use has been 1932 everyday since
- The amount of groundwater claimed (in miner's inches or gallons per minute) ten gallons a minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof yard and garden
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump from the one well--located in the second ten-acre plot on North edge of the forty acres.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1932; electric pump installed 1947
- The depth of water table 28 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 48 inches dia; with 6 ft. water 28 feet deep
- The estimated amount of groundwater withdrawn each year 148,000 gallons
- The log of formations encountered in the drilling of each well if available hand-dug well no log made.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record don't know of any

Signature of Owner *Richard M. Morrison*
Jean L. Morrison
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R 740
~~163083~~

163083

Richard M. + Jean L.
Morrison

To

The Public

STATE OF MONTANA

County of Lake

Filed on the 31 day of Dec

A. D. 1963 at 12:30 o'clock P.
HAZEL KINNICK

County Clerk and Recorder

By G. Cowman

Deeds

3 GW 2 Revised 1969
 13-3M-10/69
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA WATER RESOURCES BOARD

RECEIVED
 MAR 26 1973

19N-20W
 County Lake 7

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
 Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Charles Larry Vaughan
 Address Box 87
Charley, Montana
 Date well started Feb-29-72
 completed March 15-72

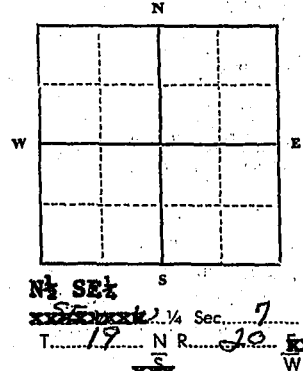
For Administrator's Use	
File R. 1471, 208275	
MARCH 5, 1973	
GW 1 9:35 A.M.	

Type of well drilled
 (Dug, driven, bored or drilled)
 Equipment used Cable Tool
 (Churn drill, rotary or other)
 Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other Garden/Lawn

*Describe For test purpose
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). For test purpose

ESTIMATED ANNUAL WITHDRAWAL 20 gal. P.M.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	65 1280	0	495	None		



Static water level 80 ft.*
 Pumping water level 85 ft.*
 at 20 gallons per minute,
 measured 60 minutes after pumping
 began.
 *Measured from ground level.
 Well developed by Test pump
 for 16 hours.
 Power Electric Pump 1 HP
 Remarks: (Gravel packing, cementing,
 packers, type of shutoff)
Cement grout

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Bill Paetel
 Driller's Address Box 977
Hamilton, Mont LICENSE NO. 125

DRILLER'S LOG
 Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
0	80 Clay
80	90 gravel
90	380 gravel & clay
380	390 blue clay
390	420 gravel in clay
420	450 gravel in clay
450	485 clay
485	495 gravel & sand

495' Show exact depth of bottom

52,546

208275

R-1421

Charles Vaughan
Larry Vaughan

to:
The Public
Well Report

STATE OF MONTANA }
County of Lake }
Filed on the 5 day of March
A. D. 1973 at 9:25
ETHEL M. HARDING
County Clerk and Registrar
By *[Signature]*
Deputy

[Faint, mostly illegible text and grid lines, possibly a ledger or record book page]

File No.

T. 19^N R. 20^W

DUPLICATE

County Lake

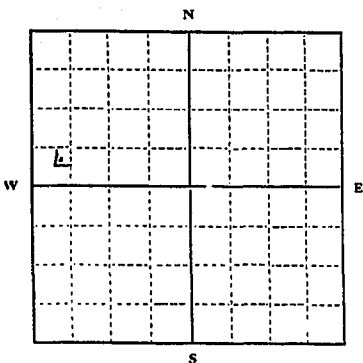
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Gerald Vaughan of Bx 105 Charlo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. 4 Sec. 4 T. 19 R. 20
S. 4 Sec. 9 T. 19 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based Domestic
- Date or approximate date of earliest beneficial use; and how continuous the use has been JANUARY 15, 1960
Used Daily
- The amount of groundwater claimed (in miner's inches or gallons per minute) 2 Gallon Per Minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Garden
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Submersible Pump in the well
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Started September 22, 1959
Completed January 15, 1960
- The depth of water table 8.5 Feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Type Deep Well
Size 6 inches 1/2 size Depth 45.5 feet
- The estimated amount of groundwater withdrawn each year 465000 Gallon
- The log of formations encountered in the drilling of each well if available 12.5 Feet Clay
30 Feet Sand 150 Feet Clay 20 Feet Gravel
12.5 Feet Clay at 4.48 feet on down to water
5 Feet pack of Gravel
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Gerald Vaughan
Date 12/23/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-433

162699

Water Report

Gerald Vaughan

to

The Public

STATE OF MONTANA^{sa}
County of Lake,

Filed on the 23 day of December
A. D. 1963 at 2:40 clock P.M.

~~HAZEL KINNICK~~

County Clerk and Recorder

By M. Kraus Deputy

4200

File No.

T. 19^N R. 20

DUPLICATE

County Lake

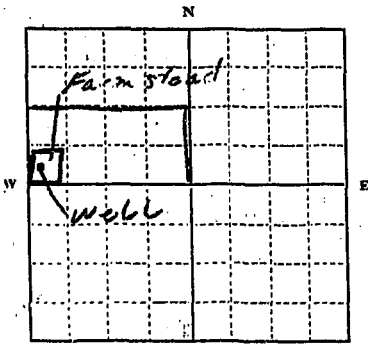
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Harold D. Brown, of Rt 1, Charlo
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



3 1/2 NW 1/4
1/4 Sec. 10 T. 19 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household, livestock and irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1947 and continuous use since
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/2 acre lawn and garden of owner
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1947

8. The depth of water table 50 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" casing drilled well 143 feet deep

10. The estimated amount of groundwater withdrawn each year 700,000 gallons per year

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not available

Signature of Owner Harold D Brown
Harold D. Brown
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32172

R 909

163453

STATE OF MONTANA

County of Lake

Filed on the 10 day of Jan

A. D. 1964 at 3:32 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By C. Curran

Deputy

File No.

T 19^N R 20^W

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

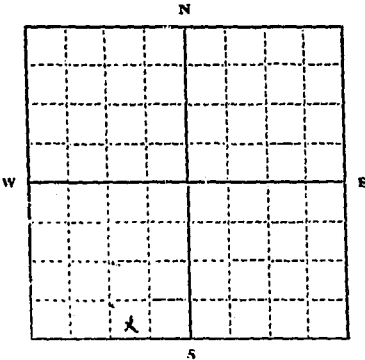
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 30 1963

STATE ENGINEER
C. B. ...

I Clay Carter, of _____, (Name of Appropriator) _____ (Address) _____ (Town)

County of Lake State of Mont have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



DE 3/4 Sec. 10 T. 19 R. 20
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. domestic and irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1943
We have used the well continuously
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,000 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Garden and lawn
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 2 1/2 inch electric pumps
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1943
- 8. The depth of water table. 330 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. one casing 330 ft deep
- 10. The estimated amount of groundwater withdrawn each year. 912,000 gallons
- 11. The log of formations encountered in the drilling of each well if available. not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Clay Carter
Date Dec 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-530

162839

Water Report
Clay Carter
to
The Public

STATE OF MONTANA

County of Lake, } ss

Filed on the 27 day of Dec

A. D. 1963 at 2:00 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By

M. Kraus

Deputy

\$2.00

File No. _____
DUPLICATE

RECEIVED
MAR 2 1964
19 R 20

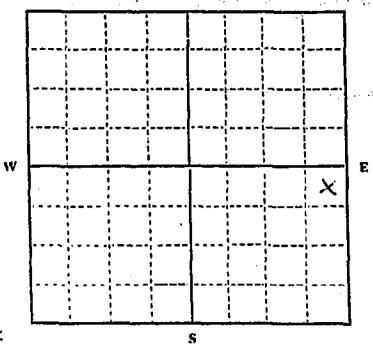
Location?

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

County Lake
RECEIVED
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Georgie Jensen, of Charlie
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4
SE 1/4
Sec 10 T19 R20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based
Drinking and Stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Well dug 1949 Continuous since
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)
About 50 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1949
- 8. The depth of water table
20 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
- 10. The estimated amount of groundwater withdrawn each year
200,000 gallons
- 11. The log of formations encountered in the drilling of each well if available
Clay, rock, sand and gravel
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Georgie Jensen
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17378

R-571

162893

Water Report

Mrs. George Jensen

to

The Public

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Dec

A. D. 1903 at 10:48 o'clock A. M.

~~HAZEL KINNICK~~

County Clerk and Recorder

By M. Kraus

Deputy

\$2.00

10

File No. _____

T. 19^N R. 20^W

DUPLICATE

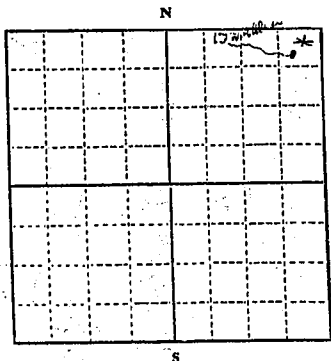
County. Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. James Randolph Olsen, of Clark Montana
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec 10 T. 19 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Household - 2
Invested in irrigation of garden & yard.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Oct. 1951
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 4 gal. Per Minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1 acre same
1/2 acre W. Olsen
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Deep Well Pumps
NE 1/4 Sec 10 T. 19 R. 20

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. April 1951 completed Oct. 1951
- 8. The depth of water table. estimated 150 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Tank Water - 6 in casing 35 ft Deep
- 10. The estimated amount of groundwater withdrawn each year. 900,000
- 11. The log of formations encountered in the drilling of each well if available. Fox Hill Drilling Co. west out of business
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. not available

Signature of Owner. Randolph Olsen
Date Dec 31st 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R. 705 163046
Water Report
James Randolph Olsen
To
The Public

STATE OF MONTANA
County of Lake,
Filed on the 31 day of Dec
A. D. 1963 at 2:00 o'clock P. M.
County Clerk and Recorder

By _____
Deputy

STATE ENGINEER

10

File No.

T. 19 N R. 20 W

DUPLICATE

County. Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 19 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Lester A. Olson, of Clarbo,
(Name of Appropriator) (Address) (Town)
County of Lake State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

X					

W 2 N 14 S Sec. 10 T. 19 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Farmstead
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. June 1952
All the time
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 700 Gallons Per Hour
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. May 1952 - June 1952
- 8. The depth of water table. 220 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Six inch steel casing
Piston Pump Pressure at 45 lbs working Pressure
- 10. The estimated amount of groundwater withdrawn each year. 135 gallons Per day
- 11. The log of formations encountered in the drilling of each well if available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Lester A. Olson
Date June 17 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4664

R 169

160068

Water Report
Lester R. Olsen
to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 17 day of June

A. D. 1962 at 10:30 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By G. Cowmen Deputy

STATE ENGINEER

RECEIVED
NOV 5 1957

T. 19 R. 20 10
County Lake

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Randolph Olsen Address Charlo
 Driller Fox Drilling Co. Address Missoula
 Date Started June 1949 Date Completed June 15, 1949
 Location: Sec. 10 T. 19 R. 20 1/4 sec. NE 1/4

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: 355 ft. to _____ ft. Type Steel Size 6"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 150 ft. feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 145 feet at Dant Knott gal. per min. _____

How tested: Driller tested at time of Drilling

Length of test: _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No. _____

T. 19^N R. 20^W 12

DUPLICATE

County Faile

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

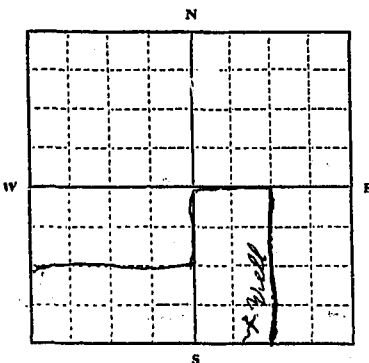
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Clarence Campbell, of Saint Ignace
(Name of Appropriator) (Address) (Town)

County of Faile State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 12, T. 19R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock and home

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well drilled about 1945 and has been used daily since then

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater started and completed 1945

8. The depth of water table 76 feet well

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well drilled 76 feet deep with 4 inch casing

10. The estimated amount of groundwater withdrawn each year 110500 gallons

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Clarence Campbell

Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27298

File No. _____

T. 19th R. 20th

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

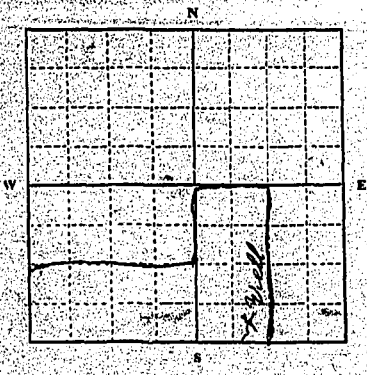
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Charles Campbell of Saint Ignace
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 12 T. 19 R. 20
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock and home

3. Date or approximate date of earliest beneficial use, and how continuous the use has been Well drilled about 1945 and has been used daily since then

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 Gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump

7. The date of commencement and completion of the construction of the well, wells or other works for withdrawal of groundwater: Started and completed 1945

8. The depth of water table 76 feet well

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: well drilled 76 feet deep with 4 inch casing

10. The estimated amount of groundwater withdrawn each year 110500 gallons

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Charles Campbell

Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.