| RIGIN | this 6 day of Novem A. D. 19 7/, at /:32 AL o'clock P. M. | MONTANA WHITE MARKET ELVED T. 2D.M.R. 2003 |
|----------|---|--|
| | Hdeline Idams | STATE OF MONTANA |
| | Top of Ground | . , \\ ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER |
| - | (Elev. above sea level | National Completion of Completion |
| | in the large sea level | Appropriation by Means of Well |
| - | 3-6 while older | DEVELOPED AFTER JANUARY 1, 1962 |
| | Com Court Cy Com | Olt Adeline Adams (Montana Session Laws, 1961) |
| _ | 6-13 Dedage | Owner Adeline Horans |
| _ | 12 - 66 Congression | Com 10 1 4/6/5 Harming to will the |
| ! | 66-67- Clay 7 ban Clay | 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | world of secretary | Date of Notice of appropriation of groundwater |
| - | 61-96 6 6 min 200 100 64 | Date well started Date completed Call 25 627 |
| - | · · · · · · · · · · · · · · · · · · · | Type of well (1 Equipment used 1 (Churn drill, rotary or other) |
| | 16 5k · Commology | Water use: Domestie A Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐ |
| | Con Story and Co | Indicate on the diagram the character and thickness of the different strata |
| _ | 33- 97- Cloyd bunk | met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing |
| | 971-191- Com. Colors 1 | strata and height to which the water rises in the well. |
| - | | Size of Size and From To Drilled Weight (Feet) (Feet) Holo of Casing Kind From To |
| - | 127-1410 - 10 mily also | Can Can |
| | 140 304 - Dour Column | clay 6" 111/314 311 1164 1/2 tol 2371 409 |
| | <u>u</u> | |
| _ | 204-317 sticky day | 1000 Junity) |
| }_ | 2 | |
| - | -)11-210- whiley 66 | |
| - | there of mother 943 | Shut-in Pressure for Flowing Well. 13. 14. |
| | 1000 | Pumping Water Levelfeet |
| | 276 231- bord brown | |
| - | | |
| <u> </u> | 331. 3. 0 . (log f lyents | How Tested (i.e., finite) |
| }- | (c (ac, | Length of Test |
| | 356 357 repolegy | Remarks: (Gravel packing, cementing, pack- |
| | 1357-365 Class | Wally ME See the T20N R2CW ers, type of shutoff) 20 100 100 100 100 100 100 100 100 100 |
| _ | 3/00 13/00 Buck (alan) | Discharge in gal. per min. of flowing well How Tested Length of Test 12 for the second secon |
| _ | Charle Victory | acres. |
| - | 13 11 - 395 clogitar | (Continue on neverce side) |
| - | 1345 409 - woulding | (Continue on reverse side) USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi |
| _ | of an arrived section | number of acres and location or other data (i.e.: Lot, Block and Addition). |
| <u> </u> | | |
| | Show exact depth of bottom. | |
| | - | |
| | orm to be prepared by driller, and three | |
| | y Clerk and Recorder in the county in whed by driller. | e, so state, otherwise the form will be Driller's Signature |
| | answer all questions. If not applicable | a as atota athomasis the form will be |

County of having first been duly sworn, depose and having first been duly sworn, depose and say that he of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of compiction of groundwater appropriation by means of well and the person whose name subscribed thereto, as the appropriator and claimant that he hnow the contents of said foregoing notice and that the matters and things therein stated are true.

Adeline Adams

WITNESS

Subscribed and sworn to before me, this letter day of Musice of Montana Residing at Alexandra My Commission expires Lept. 10. 1979

ACIO GE

ADELINE ADAMS

1202

| STATE OF MONTANA, |
|--|
| County of the source of the so |
| having first been duly sworn, Colose and |
| soy that he of lawful age and the appropriator |
| and claimant: of the order and water right mentioned in the foregoing notice of |
| completion of groundwater appropriation by means of well and the person whose name: |
| subscribed thereto, as the appropriator and claimant, that 2.he know the |
| contents of said foregoing notice and that the matters and things therein stated are true. |
| Contains of said for egoing notice and the said and the s |
| Adeline Adams |
| |
| WITNESS Maile R allans |
| Subscribed and sworn to before me, this / L. T. day of A/ULLON LON 1971 |
| Eitel M 6/2 Dein |
| Notary Public for the State of Montana |
| Residing at Jan Malana " |
| My Commission expires De pl |
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| Sent the sen |
| Monthly Links |
| TO TO GENERAL REPORTS SEE PUBLIC TO GENERAL SERVER L. Jay of J. J. L. Jay of J. J. L. Jay of J. J. J. J. J. J. J. J. J. J. J. J. J. J. |
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| TO 68 TO TO E PUBLIC ANA } ss b day of 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
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| le No | | | | T | o ^N R | 20 W | |
| UPLICATE | | | | Coun | ty Mis | soula | |
| er en de la companya de la companya La companya de la co | | ADMINIST | STATE (| F GROUN | ANA DE | | VEM |
| Top of Ground | | OF | FICE OF | STATE EN | GINERR | APR 12 | |
| (Elev. above sea level) | | Notice of Approp | of Compl priation | etion of by Mear | Groundy is of W | valer TEEN | INEER |
| | | (Under Char | pter 237, 1 | Iontana S | ession Law | 7s, 1961) | |
| O to 3' Top soil | Owner | Seifert Statord | r | A ddros | Polso | n.Montens | |
| 3' to 19' Yellow mlay with | | a. 1112 | | | 444 | **C 74 | T |
| some gravel | Driller | Glenn Camp | עבב כטן | Addres | 5 | | |
| 19' to 35' Very sandy clay | Date of l | Notice of Appro | opriation o | f Groundw | ater | | |
| 35' to 38' Clay & gravel | Date we | ll started | rch 10,1 | 962 _{Date} 0 | ompleted. | March | 31 |
| 38° to 86° Sandy clay | Type of | well Drilled | | Equipmen | t UsedC | hurn dril | 1 |
| with a little gravel | (dug, drille | driven, bored o | or | | , drill, rot | | |
| 86' to 98' Loose dry sand | | • | 71 NT | • | | | |
| & Gravel | | Jse: Domestic (Industrial | | nicipal 🔲 inage 🔲 | Stock Other (| - | gation 🗌 |
| 98 ' to 115' Tight clay, san | i d ™£¶ Ind: | icate on the dia | agram the | character | and thickr | ness of the | different |
| & gravel 115' to 141'Layers of sand | strata m | net with in dril | ling, such | as soil, cla | y, shale, g | ravel, rock | or sand, |
| gravel, some clay, a little | | earing strata ar | | | | | |
| | Size | Size and | From | To | | | |
| then this a grow. | of rilled | Weight of Casing | (Feet) | (Feet) | Kind P | ERFORATION From | To |
| 141' to 150'Yellow clay | Hole 6#I.D. | seamless | 17" abo | ve G.L. | Size | (Feet) | (Feet) |
| 150' to 1665' Sand with wat | | 191b to | to 232 | -10" | j | | |
| 165' to 234'-6" Clay & | | foot | } | | | Noné | |
| gravel (12 G.P.M. at 237') 234'-6" to 300' green rock | | | } | | | | |
| N | S1 | atic Water Lev | el for non | flowing V | /oit 4º | <u>. </u> | foot |
| | 1 | | | | | 7.7 | |
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| w | -) E | ischarge in gal, | = | _ | | | |
| | H | ow TestedBe | iler | Leng | th of Test. | 3 hour | <u> </u> |
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| 8 | -1 | | - | | | | |
| SE"NE 1/4 Sec. 17 T. 20 R. | 20 | | o T | | - J. | _ ' | |
| Indicate location of well a | ınd | <i>ــــــــــــــــــــــــــــــــــــ</i> | v Easira | 11X | | fert | •••••••• |
| place of use, if possible. Les small square represents 10 acr | | , | Tuth | E., | Seifer | <i></i> | |
| Simple advisor and a second and a second | | ····/ | 1000 | | " | | |
| - | | | J. J. | | / | ······ | ······································ |
| Show exact depth of bottom. | | | <i>f</i> | | ence # 7 | | ······································ |
| - | | | <i></i> | | | se Number | |
| - | | | <i></i> | Drill | | u Ce | usefs |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

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Rolice & Completion
Edward O. & Reith
Seefert
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The Public 1 0 to 1 elebble at wells more, toward Transfer (10 of the control of the c the months have suggested to retreatment to trade to the state of the BREEL, DOLLEY, 128, 4 COM 141 to 150 TOLIGHTOR OLEN 200 Act to 1001 Water 200 the first the section of the first section of the s Total Of the Brink 12 81 of 1921 一時に 地のでした 日常 the period of the period personal period of the period of from condegration that at demanderal the both deep desired Shirt Water Love on the Ward and 135H TO Speciments. The september

File No. DUPLICATE County STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER Since ENGINEER Notice of Completion of Groundwater Appropriation Without Well (Under Chapter 237 Montana Session Laws, 1961) Date of Appropriation of Groundwater December 20, 1963 Owner Way 19 ad July Soy Address & 2 Pous n Manta 1 Contractor (if any) Address of Contractor 172 Date Started 1752 Date Completed Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

W X X

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

and done to had How three

Signature of Owner Wandand Jahnson

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

A Hold 162652 • Mater Right
The gland Johnson
The Public

County of Lake,
Filed on the 20 day of December

A. D. 1963 2:10 o'clock 1 M

County Clerk and Recorder

Ry

A 200 December

County Clerk and Recorder

| Approved Stock Form- | State Publishing Co., Helena, Montana—39089 |
|--|--|
| ile No | T 20 R 20 |
| UPLICATE | County Lake |
| STATE OF MONTANA | |
| ADMINISTRATOR OF GROUNDWAT | LIVE TO LEAD IN THE LIVE COLOR |
| OFFICE OF STATE ENGINE | DEC 26 1963 |
| Declaration of Vested Ground | water Rights |
| (Under Chapter 237, Montana Session I | Laws, 1961) STA, LENGINEER |
| 1 Wayland Johnson of F | 2 Ronan |
| (Name of Appropriator) (Add | (Town) |
| County of State of State of have appropriated groundwater according to the Montana laws in | effect prior to January 1, 1962, as follows: |
| N | 1 + 1 |
| 2. The beneficial use on w. d.o.mes T.C. | hich the claim is based LIVES TOCK |
| 3. Date or approximate de tinuous the use has be | ate of earliest beneficial use; and how con- |
| W E | |
| 4 mb | |
| per minute) | water claimed (in miner's inches or gallons |
| | |
| g to which water has be | give the acreage and description of the lands een applied and name of the owner thereof |
| W 1/4 Sec. 19 T 20 R 20 | |
| THOM DIMEN BURGED TODICSONION TO | awing such water from the ground and the |
| | Prince |
| 7. The date of commencement and completion of the construction | of the well, wells, or other works for with- |
| drawal of groundwater | |
| 1 n lest | |
| 0 | |
| 9. So far as it may be available, the type, size and depth of each works for the withdrawal of groundwater | |
| 4 16 feet deep in | The Carrier Carring |
| | |
| | h ~ /, |
| 10. The estimated amount of groundwater withdrawn each year | Not Known |
| 11. The log of formations encountered in the drilling of each well | if available. Aut Knoun |
| | |
| 12. Such other information of a similar nature as may be useful in reference to book and page of any county record | |
| *************************************** | $\Omega / \Omega /$ |
| Signature of | of Owner Wayland Johnson Date Decomber 20 1963 |
| | Date December 20 1963 |
| | |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-417
162653
Shater Report
Hayland Johnson
the Public

STATE OF MONTANA LA Contro of Lake,

Fit don the 20 day of December 10.1963 at 2:12.0'clock L. M.

BAZEL KINNION Clerk, and Recorder

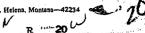
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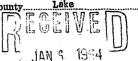
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File No.



DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights ENGINEER

| • | | | • | | | |
|---------------|--|--|--|----------------------------------|---|-------------------------------------|
| Clarence | Savik | | , of | R #2 | Ronan | |
| | (Name of | Appropriator) | | (Address) | (Town | - A |
| ounty of | | Lake | State | of Mor | rtana | |
| ave appropr | iated groun | dwater accordin | g to the Montana | laws in effect pro | or to January 1, 1962, | as Tollows: |
| • | . N | | | | • | |
| | | | | | aim is hased House ho | |
| | | · } - | stock and i | rrigation. | | |
| | | | | | | |
| | | | 3. Date or approx | rimate date of ear | iest beneficial use; and | how continu- |
| | | - | | | d continuous since | |
| | | | ••••• | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| | | | , | | *************************************** | |
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| | | | per minute) | 300 biks gallo | ns per minute. | |
| | | Jan 11. | ead | | *************************************** | |
| | 1. | 1 | • | rivetion vive the | acreage and description | of the land |
| | s | | to which wat | ér has been appli | ed and name of the | owner thereof |
| 13::SE2 | '' | Nell | Lawn and | garden - 1/2 / | of owner | |
| Sec. | 20. T20 | R20 | | | *************************************** | |
| dicate point | of approp | oriation | ************************ | | ^ | |
| d place of us | e, if possible | . Each | 6 The means of | withdrawing such | water from the ground | and the loss |
| en adams t | chresents re | acres. | | - | | |
| | | | tion of each w | rell or other meens | of withdrawal | |
| • | | | | | of withdrawal | |
| . The date | of commen | cument and com | Electric | Dump. | | |
| drawal of | groundwate | r. 1925 | Electric | truction of the w | | orks for with |
| drawal of | groundwate | er. 1925 | Electric | Dump. | ell, wells, or other wo | orks for with |
| drawal of | groundwate | er. 1925 | Electric | Dump. | ell, wells, or other wo | orks for with |
| drawal of | of water ta | ble 10 fee | Electric pletion of the const | pump. | ell, wells, or other we | orks for with |
| drawal of | of water ta | ble 10 fee available, the t | pletion of the constant water to le. ype, size and depth for inch | of each well or t | ell, wells, or other wo | orks for with |
| drawal of | of water ta | ble 10 fee available, the t | Electric pletion of the const t water table. ype, size and depth ater. 6 inch | of each well or t | ell, wells, or other wo | orks for with |
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

P156 16310! Clarence Sarih To The Public

STATE OF MONTANA!

County of Lake,

Filed on the duy of All

A. D. 190 Bas 1-4 V clock P.M.

County Clerk and Recorder

By

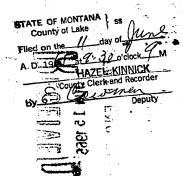
Deputy

| ,G\\\\\ | Approved Stock Form-State Publishing Co., Helena, Montana-42234 |
|------------|--|
| File No | |
| DUPLI | STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE: OFFICE OF STATE ENGINEER JUN 15 1965 |
| ď | Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER |
| 1. U | Name of Appropriator) (Name of Appropriator) (Name of Appropriator) (Address) (Town) (Town) (Town) e appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: |
| 6 5 | 2. The beneficial use on which the claim is based housh old huestock fundquation of lower garder 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 continuous 51000 |
| | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 150 qallons par minu. 5. If used for irrigation, give the acreage and description of the lands |
| • | to which water has been applied and name of the owner thereof acre awn & garden — owner William P Chilcole Jr |
| and p | ate point of appropriation place of use, if possible. Each square represents 10 acres. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. |
| . • | Electric pump |
| 7. | The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater |
| 8. 1 | The depth of water table Un Krawn |
| 9. (| So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater |
| | Unknowa |
| 10. | The estimated amount of groundwater withdrawn each year 500,000 gallons |
| | The log of formations encountered in the drilling of each well if available |
| | |
| 12. | Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. |
| | Signature of Owner Wil Chilart |
| | Date Dec 30, 1963 |
| mr. | and coming to be filed by the common with the County Clark and Passardan of the county in which the well in least 3 |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Ragy
170936
Nater Report
William P. Chileste
The Public



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RECEIVED

JUL 3 1973

T 20N R 20W

County Lake

QUADRUPLICATE

210550; Rison June 29, 1973 16:20 p.m.

MOTERNA DEPARTMENT OF STATURAL RESOURCE STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

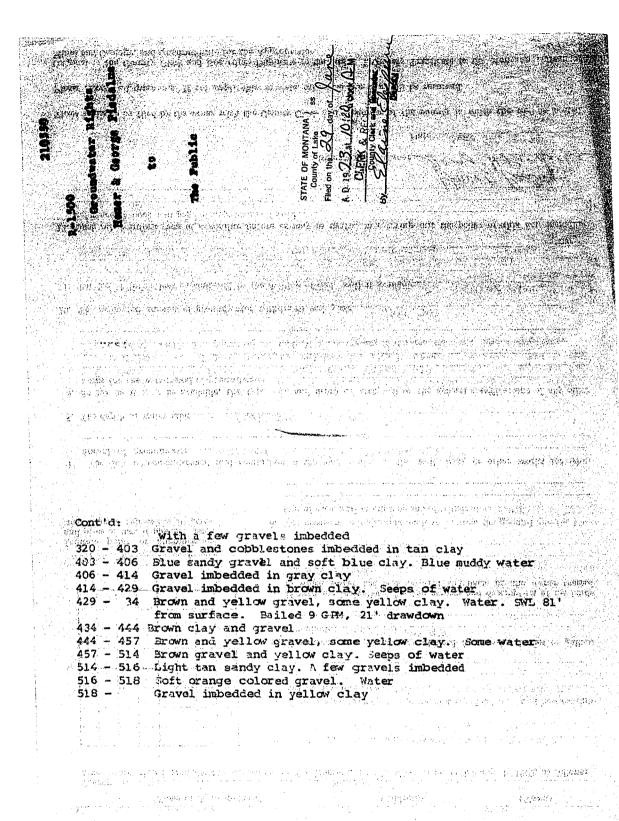
Declaration of Vested Groundwater Rights

| | & George | Piedalue | , of | | Ronan (m. 1) |
|---|--|--|---|--|--|
| | (Name of | Appropriator) | | (Address) | (Town) |
| ounty of | Lake | | State | f Montana | 1 1000 2 8 1 |
| ave appro | priated groun | awater according | to the Montana is | rws in errect b | rior to January 1, 1962, as follows: |
| | N | | | | |
| | | | 2. The beneficial us | e on which the | claim is based Domestic. |
| | | | Stock, Ir | rigation. | Garden & Lawn |
| | <u> </u> | × | | | |
| | | | 3. Date or approxi | mate date or ea | arliest beneficial use; and how continuous |
| * | | | | | y 5, 1900 contineous |
| - | | E | | | entropies and a second of the control of the contro |
| | No la | | | | |
| | | | 4. The amount of | groundwater | claimed (in miner's inches or gallons |
| | | | | | G EA |
| | | | | | |
| | | | 5. If used for irri | gation, give th | e acreage and description of the lands |
| | s | | to which water | has been an | olied and name of the owner thereof |
| | | edicate is | Approx. F | ive Acres | |
| WE S | ec. 22 T20 | R.20 | *************************************** | | |
| licate poi | nt of appropuse, if possible | priation | *************************************** | | |
| i place of | use, if possible represents 10 | e. Each | 6. The means of w | vithdrawing suc | sh water from the ground and the loca |
| arr Bdaare | represents r | o acres. | tion of each wel | l or other mean | ns of withdrawal Submersible |
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 54902



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CONTRACTOR SWELDOW RESERVAN n jednika niji dije vilana kan ili ingi panja jiha yakasi di maga

Accept to (123 discount of the Care and and the Care and a time makes are come and the contract of the contract of the for Manual single to the companies and supplication and the construction at the height grains, or gained expension as the construction of the cons Change and a St. of Other growth in the service of Confide Misson 19.59 proposes of Fishers of Figure 1986

Figure 1987 and Cobblestones imbedded in the Clay

Aby: \$150 Bibe grady gravel and soft bire clay. Biresmiddy water.

450 2014 Gravel imbedded in gray/Clay

414 4290 Gravel imbedded in brown Clay. Seeps Criss-core and the Clay gravel imbedded in brown Clay. Seeps Criss-core and the Clay gravel imbedded in brown Clay. Seeps Criss-core and the Clay gravel imbedded in brown Clay. Seeps Criss-core and the Clay gravel. Seeps Criss-core and the Clay gravel. Seeps Criss-core and Clay gravel. See 444 Brown clay and graves.

444 - 457 Brown and Yellow Singustancine cyclicatic layest general region \$2.84

457 - 514 Brown gravel and Yellow clay Seeps of water

514 - 546 Fight tas sandy clay. A few gravels imbedded

516 - 518 Soft orange colored gravol. Nater

518 - Gravel imbedded in Yellow clay

518 - Gravel imbedded in Yellow clay The property of the second of the first recent mountains are at the second of the second eggen en Flyndigstoc) inistic chaptarish die mas beeng talk there Dack-saver, of Verter Constraints Rights W. 10 14 16 THE PRODUCT PROPERTY. ADMINISTRAINE OF CENTRALER FORE TATELL OF TOPACKET could start BAWING BY TOVIE Salas Tarras

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St GW-2 Revised 1969 BLISHING COMPANY

RECEIVED

AUG 3 1 1972

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE ITANA DEPARTMENT OF NATURAL Indicate the character, color, thickMONTANA WATER RESOURCES BOARD (1250URDES AND URSENATION BESS OF Strates such as soil, day, sand,
DEPARTMENT OF NATURAL INDICATOR OF STRATEGIST OF NATURAL INDICATOR OF STRATEGIST NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

| Developed after January 1, 1962 | | | | | | | (C | The contract of the contract o |
|---|--|--|--|---|--|-------------|--------|--|
| (Under Ci | apter 237 Montana | Session La | ws, 1961, | as amende | d) | Top of | Ground | (Elev. above sea level) 3000+ |
| This form to | o be prepared by der with the County | riller, and Clerk and | three copi | ies to be to | filed y in | From (Feet) | (Feet) | |
| | vell is located, last over all questions. If n | 7. * | | • | the | 0 | 6 | <u>Dat : </u> |
| Please answer all questions. If not applicable, so state, otherwise the form may be returned. | | | | | | | 27 | lan clay with scattered |
| Owner | Bruse a Caroly | Swalle | For Admin | istrator's Us | e | 2.2 | 27 | Seep I water |
| | Address R # Bot B File 205346 | | | | | | 88 | Three in selded |
| Cs | Charlo, Montara 59824 aug 30, 1972 - 8: 30 am. | | | | | | | tan clay |
| Date well s | Date well startedGW 1 | | | | | | 9× | Silt a sand |
| com | pleted | 0 ,1962 | | | | 94 | 3/L | Gravel imbedded in |
| Type of we | 11 drilled | | , driven, bored o | | •••••• | 311 | 3/2 | Boulder |
| Equipment | usedCALLE | 7. / | | or other) | ****** | 312 | 326 | Travel imbeddled in |
| Water Use: | Domestic 🔀 Mu | nicipal 🔲 | Stock 🔀 | | | 326 | 329/A | Cemental gravel |
| ındı | ustrial 🔲 Drainage | ☐ Oth | er □* (| Garden/Law | m ⊠ | 329/4 | | Gravel imbedded in |
| | • | | | | | | | - tan clay |
| USE: If use state | ed for irrigation, inc number of acres and | dustrial, d location o | rainage or or other dat | other. Exp a (i.e. Lot, | plain, Block | | | |
| and A | Addition) | | . | | • | | | |
| ESTIMATED | ANNUAL WITHDRAN | WAL | 75,20 | O GAL | (ovs | | | |
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| Size of Drilled | Size and From Weight (Feet) | To (Feet) | P | ERFORATION | | - | | |
| Size of Drilled Hole | Weight (Feet) | To (Feet) | P Kind Size | | | | | |
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| Size of Drilled Hole | 7 wich OD by 24 pound black steel | 329/g | Kind Size | ERFORATION: | S (Feet) | | | |
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Filed on the 30 day of Lug Filed on the 30 day of Lug A. D. 1972 at 0130 o clock O THEL M. HARDING TOURS CHERK and Decorder

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MUNICIPAL INDUSTRIAL WELLS DOMESTIC IRRIGATION

LICENSED, BONDED AND INSURED

SUPPLY HOUSE, AND OFFICE, SOUTH ON 93 POSTOFFICE ADDRESS; SOX 830 PHOKE LIPS 23 28 MISSOULA, MONTANA

> June 20, 1962 RECEIVED

> > AUG 31 1972

LESOURCES AND CONSERVATION

Walter H. Peschel 430 Benton Avenue Missoula, Montana

WELL LOG

Location: 1 Mile North of Charlo turn off on west side of Hwy 93.

Formations Log:

| 0 | | 6 | Dirt | |
|-----|---|------|--------------------------------|----------|
| 6 | - | 27 | Tan clay with scattered gravel | imbedded |
| 27 | - | 27 | Seep of water | |
| 27 | - | 88 | Gravel imbedded in tan clay | |
| 88 | - | 94 | Silt and sand | |
| 94 | - | 311 | Gravel imbedded in tan clay | |
| 311 | - | 312 | Boulder | • |
| 312 | ~ | 326 | Gravel imbedded in tan clay | |
| 326 | ~ | 329불 | Cemented gravel. Water. | |
| 329 | 5 | - ~ | Gravel imbedded in tan clay | |

Casing Log:

Well cased from top to bottom with seven inch OD by 24 pound black steel water well casing. A forged steel drive shoe is welded to the bottom of the casing.

Water Log:

Well pumped for six hours with an air lift pump. It produced 1/3 of a gallon per minute per foot of drawdown. Static Water Level at completion of well was 130 feet from ground level.

| DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER DEC 26 1963 Declaration of Vested Groundwater Rights (Under Chapter 227, Montana Session Laws, 1961) STATE ENGINEER (Under Chapter 227, Montana Session Laws, 1961) State of Manual (Town) County of State of Montana laws in effect prior, to January 1, 1962, as follows: N 2. The beneficial use on which the claim is based of continuous the use has been 753 3. Date or approximate date of carliest beneficial use; and how continuous the use has been 753 4. The amount of groundwater claimed (in miner's inches or gallow per minute) 5. If used for irrigation, give the acreage, and description of the land to the land the continuous the use of the land t | | No. | Approved Stock Form—State Publishing Co., Helena, Montana—42234 |
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| ADMINISTRATO OF GROUNWATER CODE OFFICE OF STATE ENGINEER Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) State of Charle State of Counter in Charle State of Charle | ile No | ******* | T 20 R 20 V |
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| Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER Letter Surpropriator (Address) (Town) County of Appropriator) County of Chapter 237, Montana Session Laws, 1961) State of County of Chapter 237, 1962, as follows: State of Montana laws in effect prior, to January 1, 1962, as follows: The beneficial use on which the claim is based allowed the Chapter 1, 1962, as follows: The beneficial use on which the claim is based allowed the Chapter 1, 1962, as follows: The beneficial use on which the claim is based allowed the Chapter 1, 1962, as follows: The beneficial use on which water distinct (in miner's inches or gallon per minute) If used for irrigation, give the acrosses and description of the lant to which water has been supplied and hame of the owner there within water has been supplied and hame of the owner there which water has been supplied and hame of the owner there within of each well or other means of withdrawal and promodwater within of each well or other means of withdrawal and completion of the constitution of each well or the general specifications of any of works for the withdrawal of groundwater withdrawal each year. So far as it may be available, the type, size and depth of each well or the general specifications of any of works for the withdrawal of groundwater withdrawal each year. So far as it may be available, the type, size and depth of each well or the general specifications of any of works for the withdrawal of groundwater withdrawal each year. So far as it may be available, the type, size and depth of each well or the general specifications of any of works for the withdrawal of groundwater withdrawal each year. So far as it may be available, the type, size and depth of each well or the general specifications of any of works for the withdrawal of groundwater withdrawal each year. So far as it may be available, the type, size and depth of each well or the general specifications of any of works for the withdrawal of groundwater | | | ATOR OF GROUNDWATER CODE DECEIVED |
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| | Three copies to be | filed by the owner with the | |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Water Report Lester Sempson Josephine ", to The Public

STATE OF MONTANA!

County of Lake,

Filed on the 20 day of Lee

A. D. 196. 3 at 1124 9 o'chick 9 M
HAZEL KINNICK

County Clerk and Recorder

By

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ment of Natural Resources and Conservation r Resources Division angineering Bureau Groundwater Section Sam W. Mitchell Building Helena, Montana 59601

Owner Robert Wall
Address Charlo, Montana 59824
Location T. R. Sec.
Doc. No. R-1342, #203340

Drillor's Sign ture

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached form, the complete location of the well by township, range and section

Thank you.

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meaning of educations. If not applicable, so state, otherwise the form will be

Approved Stock Form EP 1 x 1973 LOGMOTTANA DEPORTMENT OF HATURAL County ... NELUNCES FULL CONSERVATION STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE STATE WATER CONSERVATION BOARD of Ground Notice of Completion of Groundwater Lie chove sea level Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 237 Montana Session Laws, 1961, as amended)
Public Health Service, Siv. of Indian Health Address Chanlo, Pontana Driller Scions Prilling Contrackddress Cillan, Date of Notice of appropriation of groundwater .. Date well started June 5, 1968. Date completed Av. 7, 1968. a mig clay (Dug, driven, bored or drilled) (Churn drill, rotary or other) Domestic 🔀 Municipal 🗆 Stock | Irrigation | Water use: Industrial 🔲 Drainage 🔲 Other [Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. From (Feet) PERFORATIONS (Feet) Weight of Casing Kind Size To (Feet) wing a redded noch & ganval 6 5/8"04 1/025" 18.97 379 4x12" 453 452 likus okay 4" Linet 335 penfon: 462 iciona id Liner. Static Water Level for non-flowing well counce and & gravel for sinu Shut-in Pressure for Flowing Well..... Pumping Water Level......145... ______gal. per minute. Discharge in gal. per min. of flowing well How Tested 25 2 1002 Length of Test 27 124 Remarks: (Gravel packing, cementing, packers, type of shutoff) ________eri____ieri____ieri____ieri____ieri____ieri____ieri____ieri____ieri____ieri____ieri____ieri___ieri____ieri___ieri____ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri___ieri__ieri___ieri__ieri__ieri___ieri__ieri__ieri__ieri__ieri__ieri__ieri__ieri__ieri__ieri__ieri__ieri__ieri__ieri___ieri__i ed 366 & 456. Indicate location of well and place of use, if possible. Each square represents .. (Continue on reverse side) USE-If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-Show exact depth of bettom. This form to be proposed by driller, and three copies to be filed by the owner with the file by Clerk and Theorder in the county in which the well is located, tissue copy to be Driller's License Number ver at apportions. If not applicable, so state, otherwise the form will be

Driller's Sign ture

SED 1 & 1973 LICATE

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LOGMONTANIA DEPARTMENT OF MATURAL RESOURCES AND CONSERVATION

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER STATE WATER CONSERVATION BOARD

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| 12. | | | | | | | | | | 7 ° | ,5°. | | 100 | 04 | | | | | | IJΕ | :V | F.T. | OP. | ът |) · / | LF: | L.L. | K. al | AΝ | IIJ I | W | ωr_{\perp} | | Lybz | 40,000 | 1.72 | 1671 | 2.5 |

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Public ! sulf! Service Sive of Uniter !! self!

vner Labert !: !! Address [fire] of the construction of th

Owner Rades LELL

Driller Mices 1: Line Contas caddress 1: 102 Date of Notice of appropriation of groundwater....

Date well started 2002 5, 1768 Date completed Action 7, 1768 (Churn drill, rotary or other)

Domestic 🔀 Municipal 🗌 Stock 🔲 Irrigation 🕞 Water use: Industrial Drainage Other 🔲

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show, depth at which water is encountered, thickness and character of water-bearing. strata and height to which the water rises in the well.

| | Size of Drilled | Size and Weight | From T (Feet) (Fe | o let) l | PERFORATIONS |
|------------------------------|-----------------|--------------------|----------------------|---|--|
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| | L | 1.6 1 | وي و ا | 4x12" | 458 462 |
| llus clay | 1.57 | 4 Like | 335 46a | liner | iions in the |

Static Water Level for non-flowing well

course and E gravel for sinus145 feet. Shut-in Pressure for Flowing Well..... Pumping Water Level...........feet at..........gal. per minute. Discharge in gal. per min. of flowing well How Tested Care Long Length of Test 27 Land Remarks: (Gravel packing, cementing, pack-

et 36 8 456. Indicate location of well and place of use, if possible. Each small square represents 40

....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the Courty Clerk and Recorder in the county in which the well is located, tissue copy to be section by driller,

prover all questions. If not applicable, so state, otherwise the form will be

Driller's License Number

Driller's Sign ture.

#203**345**

R- 1342

Well Report

Shirley Robert (Mrs. M. Wall Robert)

to

The Public

State of Montana) ss County of Lake

Filed on the 1st day of May, A.D. 1972 at 1:0t o'clock P.M.

Ethel M. Harding County Clerk and Recorde:

Deputy

CEY S BEE

MONTERA DIPLOTO DE OS PATORAL (EL 90 MODO PALO DEL MARIO DE SEL LOG

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

Top of Ground (Elev. above sea level

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

STATE WATER CONSERVATION BOARD

clay asnil

440

ij455 anndy clay

(Under Chapter 237 Montana Session Laws, 1961, as amended) Public Nexth Service, Siv. of Indian Nexth Owner Cabert Bull Address Charle, Contene

Driller Raicas Asilling Contrackddress Millon, Portrac Date of Notice of appropriation of groundwater.....

Date well started June 5, 1968 Date completed Aug. 7, 1968 Type of well . / / / /

Domestic 📑 Municipal 🗌 Industrial 🗎 Drainage 🗍 Water use:

Stock | Irrigation | Other 🗌

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Shown depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| | Size of Drilled | Size and Weight | l'rom (Feet) | To (Feet) | PERFORATIONS | | | | | |
|------------------------------|--------------------|--------------------|-----------------|--------------|-------------------|----------------|--------------|--|--|--|
| clay, inheddod nook i genved | Hole | of Casing 6 5/8'0: | , | | Kind Size | From (Feet) | To (Feet) | | | |
| Au d | | 18.97 | +1 | 379 | 1/625" 4x12" | 4 <i>5</i> :3 | 452 | | | |
| blue clay | Ą | 4" Line | كغائد | 462 | perfor: Liner. | diens d | the | | | |

course and a gravel for wind Filed for record

Static Water Level for non-flowing well 145 feet. Shut-in Pressure for Flowing Well..... Pumping Water Level. 145 feet

at..........gal. per minute. Discharge in gal. per min. of flowing well

How Tested 1997 1994 Length of Test 27 Remarks: (Gravel packing, cementing, pack-

14 Sec 79 T R.
Indicate location of well and place of use, if possible. Each

ers, type of shutoff) _______ist____ist____ist____i

...(Continue on reverse side) If used for irrigation, industrial, draininge or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be

Driller's License Number

Please answer all questions. If not applicable, so state, otherwise the force will be

Ti Cı Pl

HAUTTAMA DEPARTMENT OF NATURAL RESOURCES AND COMSERVATION

County.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD : 54 1418 LOG

| 0 | Elev. above sea level) | Notice of Completion of Groundwater Appropriation by Means of Well |
|-----------|--|--|
| A Section | dzy | Under Chapter 237 Montana Session Laws, 1961, as amended) |
| <u> </u> | iend | Owner Palsar Lall Address L. Address L. |
| FI | | Driller Prices Deilling Contact Address Diston Ponting |
| | | Date of Notice of appropriation of groundwater Date well started. June 5, 1968. Date completed. June 7, 1968. |
| | arindy clay | Type of well |
| | | met with in drilling, such as soil, charles, stand, grand character of water bearing depth at which water is encountered, thickness and character of water bearing strata and height to which the water rises in the well. |
| | | Size of Size and From To PERFORATIONS Drilled Weight (Feet) (Feet) Kind From To Hole of Cadag Size (Feet) (Feet) |
| 440 | clay, imbedded noch i gw | 15.97 1 41 1379 17/020 16 2 16 16 16 16 16 16 16 16 16 16 16 16 16 |
| | ausul bilne olog | 4 4" Liner 35 462 perfortions in the Liner. |
| 462 | course send & gravel fo | Static Water Level for non-flowing well |
| | | Shut-in Pressure for Flowing Well |
| | Doc. No. <u>R-1342</u> #2035 | Discharge in gal. per min. of flowing well |
| | Filed for record this SZ day of May A. D. 19 22, at 1:00 | How Tested |
| | o'clockM. | Remarks: (Gravel packing, comenting, pack- |
| | | Indicate location of well and place of use, if possible. Each small square represents 40 |

(Continue on reverse side) Lif used for irrigation, industrial, drainage or other. Explain, state number of agrees and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be

Driller's Liconse Number

ent of Natural Resources and Conservation Resources Division gineering Bureau Groundwater Section Sam W. Mitchell Building Helena, Montana 59601

Owner Mrs. Ethel M. Harding Address Lake Co. Clerk & Recorder Location T. R. Sec. Doc. No. R-1342, #203340 and R-1342, #203340-

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Why so the attached groundwater appropriation forms have the same county filing document number - R-1342, #203340?

There must be a mix-up in the recording and filing of the two forms. RECEIVED

Please advise us of any corrections or changes that you may make.

JUN 8 19/2

Thank you.

6-7-72

GONTANA DEPARTMENT OF NATURAL Enclosed Corrected Copy of R-1342

PERFORATIONS clay, imbedded nock & gravel 6 5/8"0d 1/8x6" 18.97 379 455 sand 4x12" 453 452 456 blue class 4" Line 335 462 ocion tions in המינוגא. Static Water Level for non-flowing well 462 course said on revel I" mine! 745 feet. Shut-in Pressure for Flowing Well..... Pumping Water Level 145 feet at _____gal. per minute. Discharge in gal. per min. of flowing well How Tested 2000 Lest Length of Test 22 Acres Romarks: (Gravel packing, cementing, pack-SW1/SESec. 29 T.20 R 20" ers, type of shutoff) ______er___et____et____et____ Indicate location of well and place of use, if possible. Each RECEIVED small square represents JUN 8 1972 (Continue on reverse side) LIDNTANA DEPARTMENT OF NATURAL -If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-RESOURCES AND CONSERVATION tion). Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be

Driller's License Number

Driller's Signature.

CINAL STATE OF MONTANA LOG ADMINISTRATOR OF GROUNDWATER CODE STATE WATER CONSERVATION BOARD Top of Ground Notice of Completion of Groundwater (Elev. above sea level Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1982 (Under Chapter 237 Montana Session Laws, 1961 as amend Public Heilth Service Div. of Indian Heilth sand Owner Robert W. U. (Mrs.) Address Chinio, Montine Driller Brices Onlline Conta chadress Dillon, Mantan Date of Notice of appropriation of groundwater.... Date well started June 5, 1968. Date completed Auc. 7, 1968. Type of well. Ocilled Equipment used coble tool (Dug, driven, bored or drilled) (Churn drill, rotary or other) sandy clay Stock | Irrigation | Domestic 🔀 Municipal 🗌 Industrial Drainage Other [Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. PERFORATIONS 6 5/8"Od clay, imbedded rock & gravel 1/8x6" 18.97 379 4x12" 462 455 sand 458 blue class. 4" line 335 oct; on tions in the liner. Static Water Level for non-flowing well course stid of revel f" minu 745 feet. Shut-in Pressure for Flowing Well..... Pumping Water Level 145 at ______gal. per minute. Discharge in gal. per min. of flowing well How Tested 2000 test Length of Test 32 hea Remarks: (Gravel packing, cementing, pack-SW 1/5 E Sec 29 T 20 R 20 22 346 8 456. Indicate location of well and place of use, if possible. Each RECEIVED small square represents acres. JUN 8 1972(Continue on reverse side) MONTANA DEPARTMENT OF NATURAL USE-If used for irrigation, industrial, drainage or other. Explain, state RESOURCES AND CONSERVATION number of acres and location or other data (i.e.: Lot, Block and Addition). Show exact depth of bottom. This form to be prepared by driller, and three copies to be filed by the owner with the Driller's License Number

County Clerk and Recorder in the county in which the well is located, tissue copy to be

Please answer all questions. If not applicable, so state, otherwise the form will be

Driller's Signature.

retained by driller.

| say that | e berts | of le | lawful age andisin the appropriator order and water right mentioned in the foregoing notice of whose name |
|---------------------------|---|-----------------|--|
| completion of grounds | vater approp | riation ator | n by means of well and the person |
| Substribed one | sworn to be | fore m | me, this St tay of May 1972 Notary Public for the State of Montaka. |
| S C TANKE | S C S C S C S C S C S C S C S C S C S C | | Residing at Sold 1979 |
| 340 | rt Robert | 3 | Spirite of the spirit |
| 1 (34v well Reposed33. | /Shirley Robert Mrs. M. Wall Ro | To | The Public Countries as Countries to the Public Section the Late as of The Countries of the Public Section to 19 of the Public Section of the Public Secti |

RECEIVED

JUN 8 1972

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

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|--|--|---|--|
| ile No | | | T 20 N R 20 W. |
| UPLICATE) | | | County Lake |
| , | ADMINISTRATOFFICE Declaration of | ATE OF MONTANA FOR OF GROUNDWATER CODE E OF STATE ENGINEER Vested Groundwater Right | DECEIVED DEC 30 1963 |
| | | 237, Montana Session Laws, 1961) | STATE ENGINEER |
| J. M. Brooke & | - - | | |
| 1(Name of | Annronvictor | of Honen (Address) | //// |
| County of Lake | mppropriator) | State of Monta g to the Montana laws in effect p | na (Iown) |
| X (1) X (3) X (1) X (3) X (1) X (2) X (2) X (2) X (2) X (2) X (3) X (2) X (3) X (3) X (4) X (4) X (5) X (6) X (6 | 3. 3. 4. 5. popriation possible. 6. | The beneficial use on which the comestic use, stockwater. Date or approximate date of earlie tinuous the use has been 1948, The amount of groundwater claim per minute) One hundred. If used for irrigation, give the alands to which water has been a thereof approximately 80 SWANET and NWASWA Sec. The means of withdrawing such location of each well or other me flowing springs, boxed taken by pipe and dittern | est beneficial use; and how concontinuous thereafter ed (in miner's inches or gallons miners inches acreage and description of the pplied and name of the owner acres in SiNH; 30, T. 20 N., E. 20 W. water from the ground and the ans of withdrawal and improved Nater |
| drawal of groundwa 1 and 3 a 8. The depth of water 9. So far as it may be a other works for the box or wells pland irrigation. | ter commenced and 1957 as to table surface available, the type, withdrawal of grounded in spring piped and dit | tion of the construction of the well in 1948 and completed 19 spring #2. of ground size and depth of each well or th ndwater flowing springs, covered, used for dom ched from springs to how | e general specifications of any 1 drg out and cemented estic use, stockwater use, berns and fields. |
| | | withdrawn each year 40 to 60 used during irrigation | |

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record......

Signature of Owner. Date....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Rtater Report

In & Mergaret Brooke

The Poblic

STATE OF MONTANAL

County of Lake,

Filed on the 20 day of Montana County Clerk and Recorder

Bo Depute

| GW | | Approved Stock Form-Su | te Publishing Co., Hei | ena, Montana—42234 |
|----------------------|-------------------|--|--------------------------|----------------------|
| File No | ···· | | T 20 N | R 20W. |
| DUPLICATE | | | County | Lake |
| | STATE | OF MONTANA | | |
| | ADMINISTRATOR | OF GROUNDWATER | CODE | ما دا که اد صد صدر ا |
| | - | STATE ENGINEER | | JAN 8 1964 |
| | eclaration of Ves | sted Groundwa , Montana Session Laws | , 1961) | SIALL CHAINI |
| 1Erla M. Curry (Name | eclaration of Ves | sted Groundwa, Montana Session Laws of Route #1 (Address | , 1961) Box 6, lontane | Sin. LivuIN |

NEISEL 14 Seao T20N 120W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/4 acre in NE4SE4. Section 30. Township 20 North. Range 20 West
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump NEISEL, Sec. 30, T 20 N, Range 20 West

Date December 30, 1963

| 7. | The date of commencement and completion of the construction of the well, wells, or other works for with-drawal of groundwater |
|-----|---|
| 8. | The depth of water table. Varies from 3 feet to 10 feet. |
| 9. | So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 22 feet round, about 8 feet across-concrete lined. |
| | |
| 10. | The estimated amount of groundwater withdrawn each year Approximately 1,000,000 gallons |
| 11. | The log of formations encountered in the drilling of each well if available Unavailable - clay |
| | |
| 12. | Such other information of a similar nature as may be useful in carrying out the policy of this act, includin reference to book and page of any county record. |
| | |
| | Signature of Owner Dennie Chury |
| | Signature of Owner. |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Burcau of Mines and Geology, and Quadruplicate for the Appropriator. 17465 Russ 167993
Water Report
Dennis & Erla M.
Curry
To
The Public

| | Approved Stock Form—State Publishing Co., Helena, Montana—42234 |
|---|--|
| File No. | TO DOR ZO |
| DUPLICATE | County Lke |
| ADMINI | STATE OF MONTANA STRATOR OF GROUNDWATER CODE FFICE OF STATE ENGINEER |
| Declaration (Under Co | of Vested Groundwater Rights ATE ENGINEER |
| 1. Moal & Hally Be. (Name of Appropriator) | strict HAR Q #19 Reman |
| County of Care | State of Manhana |
| have appropriated groundwater accord | ling to the Montana laws in effect prior to January 1, 1962, as follows: |
| | 2. The beneficial use on which the claim is based |
| | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been day 35 merces |
| W E | has gone day |
| | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) |
| 5 | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| . | |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the loca- |
| | tion of each well or other means of withdrawal |
| 7. The date of commencement and condrawal of groundwater | ompletion of the construction of the well, wells, or other works for with $(2/935)$ |
| | |
| 8. The depth of water table | Jest |
| | type, size and depth of each well or the general specifications of any other water Oug Willer J. Hologometer 2/3 Hologometer 2 |
| | |
| 10. The estimated amount of groundwa | ter withdrawn each year. |
| 4 | in the drilling of each well if available. Clay grace |
| | |
| reference to book and page of any | er nature as may be useful in carrying out the policy of this act, including county recoid. |
| *************************************** | B. L. 19 11 00 |
| | Signature of Owner noah! Hall Date Dec . 30, 1963 |
| | |
| Three copies to be filed by the owner wi | th the County Clerk and Recorder of the county in which the well is located. |
| Please answer all questions. If not app | licable, so state, otherwise the form will be returned. |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17417

Plot⁰ 167938 Noah E. Hall + Beatrice E. Hall To The Public

STATE OF MONTANA!

County of Lake,
Filed on the Law of Mule

A. D. 1905 at 3 Sklock OM

County Clerk and Recorder

Depreto

| THIS NO. | · | | | T. 2017 R. 2014 |
|----------------|--|-----------------------|---|--|
| | 0 ICATE | ida Tipoda inter | | |
| DOSP | IUATE | ST | ATE OF MONTANA | County Take |
| | | Kiring at the second | TOR OF GROUNDWATER CO | DE D |
| | · - | man the factor of the | OF STATE ENGINEER | |
| | | 1.44 | | JAN 3 1963 |
| | Declara | tion of \ | Vested Groundwate | RIGISTATE ENGINEE |
| | (U | nder Chapter | 237, Montana Session Laws, 19 | 61) |
| | | | · | |
| 1 ₁ | Louise long and Har | vey Parlor | of Route #1, B | ox 5A Charlo |
| | | | | |
| hav | e appropriated groundwater | according to | the Montana laws in effect pr | ior to January 1, 1962, as follows: |
| | N | _ | | The second second |
| _ | | | The beneficial use on which the | claim is based Domestic - |
| | | | stockwater and irriga | tion. |
| | | a. | Date or approximate date of ea | rliest beneficial use; and how contin |
| | | | | - continous (Well #1) |
| w | | E | | 11 #2) |
| | | - | *************************************** | |
| - | | 4. | _ | claimed (in miner's inches or gallo |
| } | | o well | | er minute |
| | | <i>#</i> / | | |
| L | | 5. | | acreage and description of the lan |
| | s Well #2 | • | | lied and name of the owner there |
| KSE¼-7 | 1/4 Sec30. T2011R201 | Ā. | 20 North Range 20 We | st |
| Indic | eate point of appropriation | | *************************************** | |
| | place of use, if possible. Each square represents 10 acres. | | The means of withdrawing suc | h water from the ground and the lo |
| | - | | | s of withdrawal Electric Pump |
| <u>.</u> . | | | |) N. Range 20 West(Well #) N. Range 20 West(Well # |
| _ | | | • | |
| 7. | The date of commencement | and completi | ion of the construction of the | well, wells, or other works for wi |
| | | | | |
| a . | Mhe Joneth of motor tolds 17 | | . 7 4 4- 20 34 /20 | - 47 - 48 A 463 |
| ٥. | THE debth of water capte | alter Tion | | ells #1 & #2) |
| 9. | So far as it may be available | le, the type, | size and depth of each well or | the general specifications of any of |
| | | | | 6 feet across-concrete |
| | | | | (Well #2) |
| | | | | |
| | | | | |
| 10. | The estimated amount of gr | oundwater wi | thdrawn each yearApproxim | ately 1,000,000 gallons (|
| 11. | The log of fermations encou | ntered in the | drilling of each well if availabl | e Unavailable - clay |
| | | | | |
| | *************************************** | | *************************************** | |
| | *************************************** | · | *************************************** | *************************************** |
| | | ı similar natv | | g out the policy of this act, include |
| 12. | | | | |
| 12. | reference to book and page | of any county | | |
| 12. | reference to book and page | of any county | | |
| 12. | reference to book and page | of any county | | 21 2 // |
| 12. | reference to book and page | of any county | | 21 2 // |
| 12. | reference to book and page | of any county | | |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

163029 Ley P.Lor

STATE OF MONTANA

County of Lake,
Filed on the 3 | day of Dac.

A. D. 19/23 at 9/11 o'clock A. M

County Clerk and Recorder

Depute

| G | Approved Stock Form-State Publishing Co., Helena, Montana-42234 |
|--|--|
| File No | T. 20 B 20 W |
| DUPLICATE | County Lake |
| | STATE OF MONTANA NISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER JAN 2 1964 |
| Declaration | of Vested Groundwater Rights LINGINLER |
| (Under | Chapter 237, Montana Session Laws, 1961) |
| 1. Bessie A. Mo (Name of Appropriat | |
| County of Lake have appropriated groundwater according to the country of the coun | State of |
| N • | 2. The beneficial use on which the claim is based. For home |
| | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1949 |
| w | E |
| | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Never Measured |
| 5 | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| NE NW \$130 20 20 | of NW 14 of Sec. 30 T26 R20 |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| 7. The date of commencement and drawal of groundwater | completion of the construction of the well, wells, or other works for with- cate unknown but prior to yan. 1, 1962 |
| 8. The depth of water table | Never measured |
| 9. So far as it may be available, t | he type, size and depth of each well or the general specifications of any other |
| T ft. w | ell, about 20 ft. deep |
| | |
| 10. The estimated amount of ground | lwater withdrawn each year. Unknown |
| _ | ed in the drilling of each well if available. Not available |
| | |
| 5 | |
| | tilar nature as may be useful in carrying out the policy of this act, including my county record |
| | Signature of Owner Bessie Vr. Mow |
| | Date Dec. 27,1963 |
| Three copies to be filed by the owner | with the County Clerk and Recorder of the county in which the well is located. |

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

P-559 Hater Report Bessie W. New De Public

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Mec.

A. D. 1963 at 9.00 o'clock A. M.

ENATEL KINNUS

County Clerk and Recorder

The Market Marke

| Declaration of Vested Groundwater Right Declaration of Vested Groundwater Right Name of Appropriator (Vane of Appropriator) (Vane of Appropriator) | 1 - | Approved Stock Form—State Publishing Co., Helena, Montana—42234 |
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| The depth of water table | - | |
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| Lawrence Sandsmark | | /Marioria H. Sandmark/ |
| Lawrence Sandsmark | | Simetime of Company 18720111 Call Strain |
| Date Dec. 23, 1963 | | Lawrence Sandsmark |
| | | Date Dec. 23, 1963 |
| | " cohing to no rute ph | the owner with the County Clerk and Recorder of the county in which the well is locate |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. . M

STATE OF MONTANA

County of Lake,

Filed on the 30 day of loc

A. D. 1963 at 1145 o'clock A. M

WAZEL KINNICK

County Clerk and Recorder

By M. Jacobs

The state of the s

| N S | | Approved Stock | Form—State Publishing | Co., Helena, Montana-42234 | a 3 |
|--|-------------------------------------|--------------------------------------|---|--|----------|
| ile No. | • | | т 2 | ON R 20W | |
| 10 210111111111111111111111111111111111 | | | Gov. | inty. Lake | |
| OPLICATE | | STATE OF MONTANA | 172 | mty | |
| | | RATOR OF GROUNDY | <u> </u> | IS ECET | W E |
| er Comment | | CE OF STATE ENGI | A. C. T. | ULU DEC 26 | 1963 🖰 |
| | (Under Chap | Vested Grounder 287, Montana Session | 7.7 | | • |
| | elot & Tillie | Va | /* , | Char | lo |
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| 10. The estimated an | count of groundweter | withdrawn each year. | .,000,000 ga | llons per year | ŗ |

Signature of Owner Elbert W Billelot

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record......

Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

162701 Nater Report. Schert W. Didelot. The Public

STATE OF MONTANA County of Lake,

Filed on the 33 day of Ale

4 D, 1963 all 070 clock O M Deoute

| lé No | STATE WAT | ER CONSERVA | TION BOARD | | T. 20 N | R 20 | 32/ |
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Thear answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Slenni Compo Driller's Signature

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| File No | | | T 20 1 R 20 |
| DUPLICATE | | | County Lake |
| | ADMINIST: OFFI | STATE OF MONTANA RATOR OF GROUNDWATER OF OSE OF STATE ENGINEER F Vested Groundwate | |
| en e | - (Under Chap | oter 237, Montana Session Laws, 1 | STATE ENGINEER |
| County of have appropriated | EFLYDE ame of Appropriator) AKC I groundwater according | | Charlo, Mont. (Town) January 1, 1962, as follows: |
| | | 2. The beneficial use on which the | e claim is based household rearden |
| | | | |
| | | 3. Date or approximate date of e ous the use has been 19.1 | arliest beneficial use; and how continu- |
| w | E | | |
| | | 4. The amount of groundwater per minute) .50 Gr. P. M. | claimed (in miner's inches or gallons |
| IN E 2 SW4 | 3114 | 5: If used for irrigation, give the to which water has been ap | he acreage and description of the lands plied and name of the owner thereof |
| 1/4 Sec. 3.2. Indicate point of and place of use, if small square representations. | appropriation possible. Each | 6. The means of withdrawing su tion of each well or other mea | nch water from the ground and the locans of withdrawal |
| 7. The date of drawal of gro | commencement and compundwater STart. | oletion of the construction of the | well, wells, or other works for with- |
| 8. The depth of v | vater table 90 FT. | *************************************** | *************************************** |
| works for the | withdrawal of groundwat | pe, size and depth of each well or er. drilled, p.pe. Siz Top. Top. 1413 | the general specifications of any other |
| 10. The estimated | amount of groundwater | withdrawn each year 2 Mil. | lion gallons |
| | | the drilling of each well if availab 30.FT. blue Sat | ndy gravel some |
| | | nature as may be useful in carryi | ing out the policy of this act, including |
| | | Signature of Own | Date 12 - 31-63 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R106
163047

relater Report

George F. Fryberger

To

The Public

SIAIE OF MONTANAI

County of Lake,

Filled on the Law of Man A.D. 1903 aig 47.0 clock G. M.

County Clerk and Recorder

Depus

| No | , | | | |
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| No | | | Approved Stock Form—State | e Publishing Co., Helena, Montana 40876 |
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| PLICATE | | | • | County Lake |
| | | | STATE OF MONTANA | |
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| | D | | of Vested Groundw | ater Rights |
| ^ | | (Under Cl | napter 237, Montana Session Law | STATE ENGINEER |
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| 7 | (Name of | Appropriator) | (Addres | (Town) |
| County of | £ | - ak | State of | Nontana |
| have appr | ropriated gr | oundwater accor | ding to the Montana laws in ef | ffect prior to January 1, 1962, as follows: |
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| 1 ; | 1 1 1 | | 2. The beneficial use on whic | h the claim is based domestic |
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| | | | | V |
| | | | 3. Date or approximate date | of earliest beneficial use; and how con- |
| - | - | | tinuous the use has been. | 6-24-1457 |
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| | | | 5. If used for irrigation, give | e the acreage and description of the lands |
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Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R173
160225
Water Report
Leonard L Green
alpha & Gillette
To
The Public

County of bake.

Filed on the day of function of bake.

A. D. 19 3 all to oclock of M

HAZEL KINNIUM

County Ctark and Recorder

By 6 December 1

*:

3 GW 2 Revised 1959

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

Indicate the character, color, thickness of strate such as soil, clay, sand, for the color, thickness of strate such as soil, clay, sand, for the color, thickness of strate such as soil, clay, sand, for the color, thickness of strate such as soil, clay, sand, for the color, the

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

| Developed after Janua | ry 1, 1962 | | | |
|--|--|--------------|-----------------|---|
| (Under Chapter 237 Montana Session | Laws, 1961, as amended | Top | of Ground | (Elev. above sea level) |
| This form to be prepared by driller, a by the owner with the County Clerk an | nd three copies to be f id Recorder in the county | | m To (Feet) | Construction (Construction of Construction of |
| which the well is located, last copy to | | 0 4 | loose clay fill | |
| Please answer all questions. If not appliform may be returned. | cable, so state, otherwise | the | 53 | tan clay - seep at 21 feet |
| Homer L. and Frances S | - Bradley | | 3 | an english an anta- anag ah maganagan kacaman kalamin sa d |
| Owner | For Administrator's Use | | 380 | clay and gravel |
| Address Rt. 1, Box 145 | | -2 | 390 | sandy clay and gravel |
| Address 44 44 44 | File -2165-635 156 | 39 | Ю | clay and gravel |
| Charlo, Mont. 59824 | June 29 137 | 3 42 | 426 | |
| | 1 ′ | | 428 | sand gravel and water |
| Date well started 4/17/70 | GW 1 . 133 P. 112. | 742 | | clay and gravel |
| completed 5/19/70 | *************************************** | | | |
| - Dud 3 7 - 2' | <u> </u> | <u> </u> | | |
| Type of wellDrilled: | Oug, driven, bored or drilled) | | | |
| Equipment used Churn drill | *************************************** | | | |
| | (Churn drill, rotary or other) | | + | |
| Water Use: Domestic K Municipal [| 🗌 Stock 🔲 Irrigation | n 🗆 🔭 | | |
| Industrial [] Drainage [] C | Other * Garden/Law | n [30] | | |
| | | | | |
| *Describe | | | | |
| USE: If used for irrigation, industrial, state number of acres and location | drainage or other. Exp | olain, | | |
| ** | | | | |
| and Addition), | | | | |
| ESTIMATED ANNUAL WITHDRAWAL | 30,000 | | | |
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| INDICATE LCCATION OF WELL AND EACH SMALL SQUARE REPRESENTS 4 | PLACE OF USE, IF POS | SSIBLE. | | |
| 2 (3) OTHER OCOME REFRESENTS 4 | o weken | - | | |
| Driller's Signature | | | | |
| Donald Beel Driller's Ad ress Poleon, Mont | | | | |
| Word I Was | J | (- | 428 * | |
| 1- orticel - secon | LICENSE NO. 163 | <u> </u> | | Show exact depth of bottom |

210563

Well Report

to The Public

Caurity of Lake

Garatte OF MONTANA

Caurity of Lake

J. day of John

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CONTRACTED APPROVING ALLEGACION

THE CASE OF SELECTION OF SELECT

3 GW 2 Revised 1969

DRILLER'S LOG

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

ADMINISTRATOR OF GROUNDWATER CODE

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF MANAGERY STATE Such as soil, clay, sand, NOTICE OF COMPLETION OF GROUNDWATER CES AND CONSERVATION, shale, sandstone, etc. Show APPROPRIATION BY MEANS OF WELL

STATE OF MONTANA DEPARTMENT OF MANAGERY STATE SUCH as soil, clay, sand, indicate the charactery color, thick-montana water research to the charactery color, thick-montana water resources water to the charactery color, the charactery color water to the charactery color, the charactery color water to the charactery color wa

| Developed after January 1, 1962 | | | height | to which water rises in well. |
|--|--------------------|-------------|--------------|---|
| (Under Chapter 237 Montana Session Laws, 1961, as | amended) | Top of | Ground | (Elev. above sea level) |
| is form to be prepared by driller, and three copies | to be filed | From (Feet) | To (Feet) | |
| the owner with the County Clerk and Recorder in the hich the well is located, last copy to be retained by c | driller. | 0 | 3 | Tan Sail |
| ease answer all questions. If not applicable, so state, or | therwise the | 3 | 30 | |
| rm may be returned. | | 38 | 13; - | |
| DELBERT PALMER | | 105 | 167 | CASE VIOLE |
| For Administra | | 107 | 150 | gravel in clay |
| ddress Charlo, Montifile R-1408; 2 | 07497 | 128 | | oradel in clay |
| Danuary 15 | . 1973 | 230 | 280 | 1973 Uz L |
| January 15. ste well started Sept. 20 - 21 GW 1 9:00. | | 200 | 11110 | Total |
| | [4121 | 1116 | 1/1/6 | o-duck |
| completed Oct 22-72 | | | | |
| making drilled | | | | N. C. |
| pe of well (Dug, driven, bgred or dr | illed) | | | |
| quipment used Cable 700/5 | | <u> </u> | | |
| (Churn drill, rotary or c /ater Use: Domestic Municipal ☐ Stock ☐ | • | | | |
| /ater Use: Domestic 🗶 Municipal 🗌 Stock 🗀 | Irrigation 🔲 | | | |
| Industrial 🔲 Drainage 🔲 Other 🗆 * Gard | den/Lawn 🔲 | | - | |
| Describe | | | | |
| SE: If used for irrigation, industrial, drainage or ctl | her Evolain | | ļ | |
| state number of acres and location or other data (i | i.e. Lot, Block | | | |
| and Addition), | | | | |
| CTIMA A TED. A MINIMA I MUTUDO A MACA I | • | | | |
| STIMATED ANNUAL WITHDRAWAL | | | | |
| Hole of Casing | ORATIONS | | ļ | |
| 636 680.D. 0 446 Kind Size | From (Feet) (Feet) | | ├ | |
| 280 | j | | | |
| WALL | 1 | j | | |
| | | | | |
| | 1 | | ļ | |
| | | | | |
| N | 120 | | 1 | |
| Static water level | 130 ft. | * | | |
| at 20 | gallons per minute | s, | | |
| measured 22. mir | nutes after pumpin | g | ↓ | |
| began. *Measured from g | around levels | | +- | |
| Well developed b | y jest lwmp | | | |
| forho | | | | |
| | | | 1 | |
| Remarks: (Gravel | packing, cemening | | | |
| s packers, type of s | | ··· | | |
| packers, type of s | | ··· | | |
| packers, type of s | | | | |
| Packers, type of s | | | | |
| packers, type of s 33 T. 20 NR. 20 E S INDICATE LOCATION OF WELL AND PLACE OF USE | shutoff) | | | |
| T. 20 E S S S S S S S S S S S S S S S S S S | hutoff) | | | |
| packers, type of s No. 20 E NO. 20 | hutoff) | | | |
| packers, type of s 1. 20 | hutoff) | | | |

R-1408 207497

Charles Mark

| JW 3 | • • | Approved Sto | ck Form-State Publishing Co., Helena, Montana |
|------------|-----|--------------|---|
| | • | | |
| File No | | | T 201 R 2 |
| | | | |
| DITPLICATE | | | County Jan |



| | STATE OF MONTANA PRATOR OF GROUNDWATER CODE ICE OF STATE ENGINEER JAN 10 1964 |
|--|--|
| Notice of Completi | on of Groundwater ApprepriationNGINEER Without Well |
| (Under Cha | pter 237 Montana Session Laws, 1961) |
| | Date of Appropriation of Groundwater Jon 1st 1964 Owner Mahnet Son Address Grano |
| | Contractor (if any) |
| | Address of Contractor |
| | Date Started Date Completed/ |
| N N | Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth, to water when applicable Suilf Caralle Curally |
| | Sfeet and sunk fyelowating |
| N | water was obtained, over flow |
| | pipe sixinches atomogroundlevel |
| s | Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent |
| N.144 Sec. 33 T20 R20 | estimate approximate lengths of periods of use |
| Indicate point of appropriation and place of use, if possible. | Clairy opporation and watering |
| location | being werflows when not |
| location | Signature of Wener Land 1964 |
| | Date flow |
| Three copies of this notice are to be i | tor (if any), otherwise by the owner. Filed with the County Clerk and Recorder of the county in which the |
| works are located. Please answer all questions. If not a | applicable, so state, otherwise the form will be returned. |
| Original to the County Clerk and Bureau of Mines and Geology and | Recorder; duplicate to the State Engineer; Triplicate to the Montana Quadruplicate for the Appropriator. |
| 1 E.M. Falm | ner |
| r Delhert | ner n Palmer R. Falmer |
| 3 Bernice | R. Jahner |

4 Olive 7. Palmer

28965

R 888 163574

STATE OF MONTANA

County of Lake,

Filed on the 2 day of Jan

A. D. 1964 at 142 o'clock I M

HAZEL KINNICK

County Clerk and Recorder

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Deputs