

1240

R-1200

193184

Lay Stedworth

To
The Public

STATE OF MONTANA }
County of Lake } ss

Filed on the 14 day of April

A. D. 19 70 at 3:10 o'clock P.M.
ETHEL M. HARDING

County Clerk and Recorder
by [Signature]
120 Deputy

MONTANA WATER RESOURCES BOARD
RECEIVED

APR 16 1970

RECEIVED

DRILLER'S LOG

FEB 16 1971

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner S.L. Walker

Address 165 W. 2nd St.

Bountiful, Utah 84010

Date well started July 8, 1970

completed July 18, 1970

| For Administrator's Use | |
|-------------------------|--------------------------|
| File | <u>1972-35</u> |
| | <u>8:25 P.M.</u> |
| | <u>February 11, 1971</u> |
| GW 1 | |

Type of well Drilled (Dug, driven, bored or drilled)

Equipment used Churn Drill (Churn drill, rotary or other)

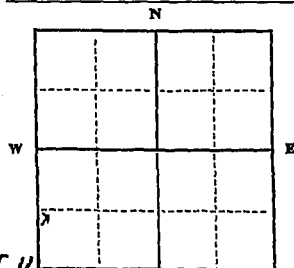
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe Water

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|--------------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" ID | 6" ID 17 lb per ft. g.l. | 1' 6" | 372' | | | |
| | | | | none | | |



Static water level 33 ft.*
Pumping water level 275 ft.*
at 40 gallons per minute,
measured 30 minutes after pumping
began.
*Measured from ground level.
Well developed by Compressor
for 6 1/2 hours.
Power Elec Pump 5 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)
Tested with Pump for 3 hr

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Philip Bakke

CAMP WELL DRILLING & PUMP SUPPLY
Driller's Address 1622 S. 14th St., Missoula, Montana 59801

LICENSE NO. 7

| Top of Ground (Elev. above sea level) | | Well: <u>Pablo, Montana</u> |
|---------------------------------------|------------|--|
| From (Feet) | To (Feet) | |
| <u>0</u> | <u>6</u> | <u>Sand</u> |
| <u>6</u> | <u>18</u> | <u>Clay, Gravel & Cobblestones</u> |
| <u>18</u> | <u>34</u> | <u>Sand, Gravel & Little Water</u> |
| <u>34</u> | <u>87</u> | <u>Clay</u> |
| <u>87</u> | <u>94</u> | <u>Sand and Water</u> |
| <u>94</u> | <u>303</u> | <u>Clay and a few rocks</u> |
| <u>303</u> | <u>371</u> | <u>Clay and Gravel</u> |
| <u>371</u> | <u>372</u> | <u>Sand and Water</u> |

Show exact depth of bottom

48137

R-1250
197235

WELL REPORT

STEVEN L. WALKER

TO

THE PUBLIC

**STATE OF MONTANA (ss
County of Lake)**

**Filed on the 11th day of
Feb. A.D. 1971 at 8:25 AM**

**ETHEL M. HARDING
County Clerk and Recorder**

By *David Benitz*
Deputy

2.00

**S.L. Walker
165 W. 2nd South, Bountiful, Utah 84010**

21N-20W
County LAKE 2

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MONTANA WATER RESOURCES BOARD
RECEIVED

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

MAY 20 1971

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner ERNEST E. ASHLEY

Address PABLO, MT.

Date well started OCT 23 70

completed OCT 26 70

Type of well DRILLED

Equipment used CABLE TOOL

Water Use: Domestic Municipal Stock Irrigation

Industrial Drainage Other * Garden/Lawn

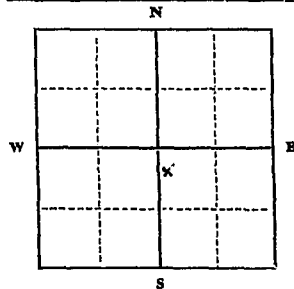
*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition).
75 BPP X 5' + 10%

ESTIMATED ANNUAL WITHDRAWAL APPROX 150,562 GAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" 10 17 # | + 1/2 | 48 | NA | NA | NA |
| OPEN BOTTOM | | | | | | |



Static water level 31 ft.*
Pumping water level 36 ft.*
at 10 gallons per minute,
measured minutes after pumping began.

*Measured from ground level.
Well developed by BAILER
for 2 hours.

Power Pump HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) NONE

N.W. 1/4 S.E. 1/4 Sec. 2
T. 21 N.R. 20
M.M.W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Henry I Johnson

Driller's Address Box 1381

Polson, MT 59860 LICENSE NO. 22

Top of Ground (Elev. above sea level) URM

| From (Feet) | To (Feet) | |
|-------------|-----------|---------------------------------|
| 0 | 2 | TOP SOIL |
| 2 | 24 | HARD DRY GRAVEL |
| 24 | 35 | SAND & GRAVEL |
| 35 | 48 | fine sand / coarse sand / water |

48 ft. Show exact depth of bottom

48494

R-1262

WELL REPORT

ERNEST F. ASHLEY

TO

THE PUBLIC

STATE OF MONTANA } ss
 County of Lake
 Filed on the 19 day of May
 A. D. 19 77 at 8:15 o'clock 9 M
 by HELEN J. HARDING
 County Clerk and Recorder
 Deputy

2.00

[Faint, mostly illegible text and markings, possibly bleed-through or secondary information]

File No. _____

T. 21 N. R. 20

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

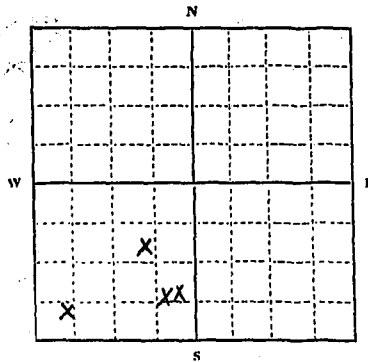
RECEIVED
JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 227, Montana Session Laws, 1961)

I, EDWIN BELLON, of Pablo,
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 7 T. 21 N. R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock water & domestic purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been about 1935, use continuous since 1935

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute; hand pump 1 well; bucket drawn 1 well

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal centrifugal pumps-2 wells, 1 hand pump well; 1 bucket drawn well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater about 1935

8. The depth of water table about 10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater all dug wells; two wells, 4 x 4 x 12 feet in depth, wood cased; two wells rock filled and with 4" steel casing 30 ft. in depth

10. The estimated amount of groundwater withdrawn each year about 250,000 gallons per year

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable

Signature of Owner Edwin Bellon

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24323

R 877

10-21-68

STATE OF MONTANA

County of Lake

Filed on the 31 day of

A. D. 1968 at 9 o'clock P. M.

Stank
County Clerk and Recorder

By _____

Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No. _____

T. 21N R. 20W

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Leve

LOG

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

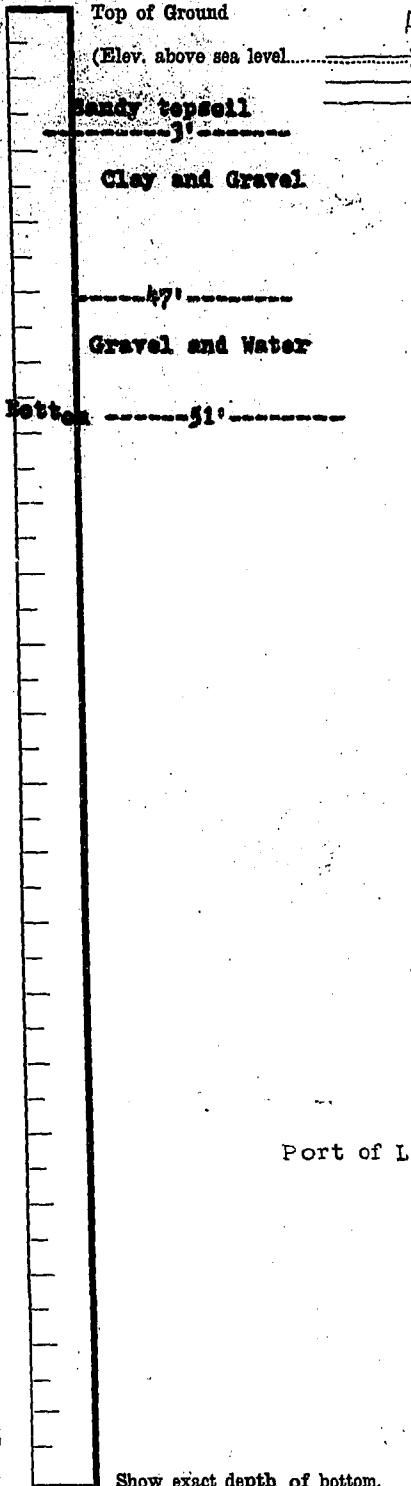
AUG 20 1969

Notice of Completion of Groundwater

Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)



Owner: Marie Campbell Address: Fable Montana

Driller: Beebe Drilling Address: Polson Montana

Date of Notice of appropriation of groundwater: None

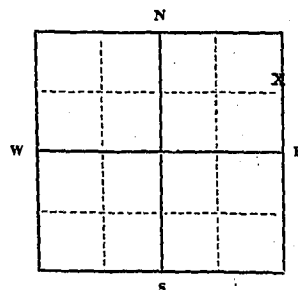
Date well started: Nov 21, 1968 Date completed: Nov 25, 1968

Type of well: Drilled Equipment used: Churn Drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|---------------------|-----------|--------------|-------------|-----------|
| | | | | Kind | From (Feet) | To (Feet) |
| 6" | 6" I.D. 17# | 2' above S.L. | 51' | None | | |



Static Water Level for non-flowing well _____ feet.
 Shut-in Pressure for Flowing Well N/A _____ feet
 Pumping Water Level 39 feet
 at 40 gal. per minute.
 Discharge in gal. per min. of flowing well _____
N/A

How Tested: Ballor
Length of Test: 4 hour

Port of Lot 1 2 21N 20W
1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Domestic

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

#163
Driller's License Number

Donald R. Beebe
Driller's Signature.

15545

REEL 160

190010

WELL REPORT

EDWIN CAMPBELL

TO

THE PUBLIC

RECORDED IN THE
OFFICE OF THE
COUNTY CLERK
OF LAKE COUNTY
MONTANA
ON THE 19th DAY OF
AUGUST 1909

Office of Comptroller of Accounts
Administration of the
Department of the Interior
BUREAU OF LAND MANAGEMENT
WASHINGTON, D. C.

| | | |
|--|--|--|
| | | |
| | | |
| | | |

STATE OF MONTANA }
 County of Lake }
 Filed on the 19 day of August
 A. D. 1909 at 10:30 o'clock A. M.
 ETHEL M. HARDING
 County Clerk and Recorder
 by *Jewell Bertz*
 Deputy

FILED IN THE
OFFICE OF THE
COUNTY CLERK
OF LAKE COUNTY
MONTANA
ON THE 19th DAY OF
AUGUST 1909

File No.

T. 21 R. 20

DUPLICATE

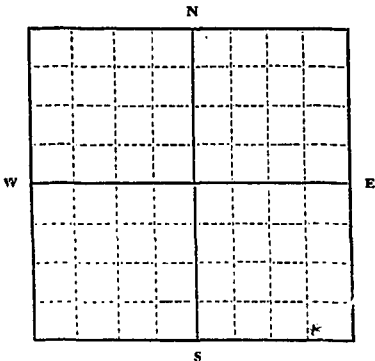
County Libe

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

RECEIVED
 JAN 2 1964

Declaration of Vested Groundwater Rights
 (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Carl C. Dukes, of Montana Publ.
 (Name of Appropriator) (Address) (Town)
 County of Libe State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE¹ SE¹ 1/4 SE⁴ Sec. 2 T. 21 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. House, Garden + Occasionally Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1946 up to date
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 Gals. Minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Irrigating 1/2 acre of Garden when needed
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. With a 4 horse Montgomery Ward Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1946
8. The depth of water table. 22 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 12 in. Cement Casing
10. The estimated amount of groundwater withdrawn each year. 5,256,000 Gals. yr.
11. The log of formations encountered, in the drilling of each well if available. This is a dug well. By my own labor, and the formation is all gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Carl C. Dukes

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17396

R-589 167913

Earl C. Probes
to
The Public

STATE OF MONTANA

County of Lake.

Filed on the 30 day of Dec
A.D. 1908 at 11:11 o'clock A.M.

County Clerk and Recorder

To _____
Deeds

RECEIVED

21N-20W
County LAKE 2

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

JUN 8 1973

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner WALTER MATTSO

Address PABLO MT

Date well started DEC 1969

completed SEP 1 '70

Type of well DRILLED

Equipment used CABLE TOOL

Water Use: Domestic Municipal Stock Irrigation

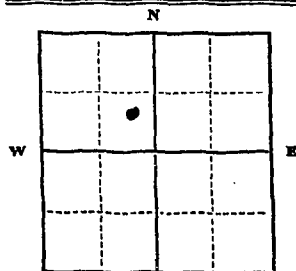
Industrial Drainage Other * Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL UNK

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" 10 + 1/2 | 421 | | NONE | | |



Static water level 47 ft.*
Pumping water level 60 ft.*
at 40 gallons per minute,
measured 60 minutes after pumping began.

*Measured from ground level.
Well developed by DRILLER
for 3 hours.
Power ELEC Pump 1/2 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

SE 1/4 NW 2
T. 21 N. R. 20 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Thom I Johnson

Driller's Address BOX 1381

POLOSON, MT

LICENSE NO. 22

Top of Ground (Elev. above sea level) UNK

| From (Feet) | To (Feet) | Description |
|-------------|-----------|----------------------|
| 0 | 350 | CLAY w/ SMALL GRAVEL |
| 350 | 390 | SOFT CLAY w/ SAND |
| 390 | 413 | QUICK SAND |
| 413 | 419 | CLAY + GRAVEL |
| 419 | 421 | FINE GRAVEL w/ WATER |

WELL STARTED DEC 1969 BY JOHN FERRELL, HARLEE MONT, DRILLED TO 250' COMPLETED TO 421' BY H L JOHNSON

421 Show exact depth of bottom

File No.

T. 21 R. 20 W

QUADRUPLICATE

County Deer
RECEIVED
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
OFFICE OF STATE ENGINEER
DATE 12/23 1963
STATE ENGINEER

Top of Ground Approx 3200'
(Elev. above sea level.....)

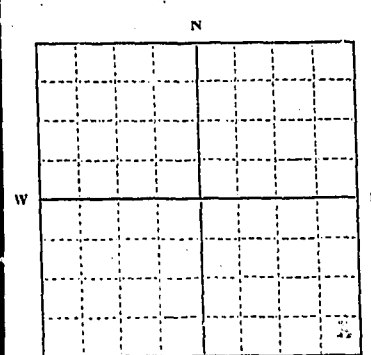
Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0-1 Dirt
1-27 Silty sand
27-281 Tan silty clay. Owner: William E. Peterson Address: able, Montana
Some stray gravels imbedded. Driller: Liberty Drilling Co. Address: Missoula, Montana
281-283 Cemented gravel
283-284 Tan silt
284-284 Cemented gravel
284-287 Tan silty clay. Date of Notice of Appropriation of Groundwater: 1963 filed
Some stray gravels imbedded. Date well started: 12/18/61 Date Completed: 1/3/62
287-288 gravel tightly imbedded in tan silty clay. Type of well: Drilled Equipment Used: Cable Tools
(dag, driven, bored or drilled) (Churn, drill, rotary or other)
288-289 Tan silty sand. Water Use: Domestic Municipal Other Irrigation
Some stray gravels imbedded. Industrial Drainage Stock
289-290 Tan silty clay
290-294 Cemented sand and gravel
294-298 gravel coarse sand and gravel. Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" 10 lb | 0 | 570 | none | | |

aquifer 274-278. Water raised to 50' 10" from surface.



1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. Bottom of well.... 378'

Static Water Level for non-flowing Well 50' 10" feet.
Shut-in Pressure for Flowing Well Non-flowing
Pumping Water Level 180 feet at 95 gal. per minute.
Discharge in gal. per min. of flowing well Non-flowing
How Tested air lift pump Length of Test three hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

52
Driller's License Number
William E. Osborne
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

11561

B-376 : 162569
Water Report
Wm. E. Emerson
To
The Public

STATE OF MONTANA
County of Lake,
Filed on the 17 day of Dec³¹
A. D. 1963 at 1:45 o'clock P. M.
HAZEL KINNICK
County Clerk and Recorder
By Mae Johnson
Deputy

RECEIVED

JUL 20 1972

21N-20W
LAKE 3
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Edward A. Unger

Address RT 1 Box 116
Rolson, Mont.

Date well started May 1-1972
completed May 30-72

Type of well drilled

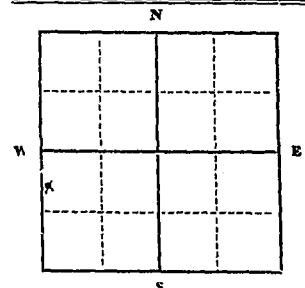
Equipment used Cable Tools

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 750,000 gal.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|------------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6 5/8</u> | <u>.280</u> | <u>0</u> | <u>498</u> | <u>None</u> | | |



Static water level 78 ft.*
Pumping water level 86 ft.*
at 20 gallons per minute,
measured 60 minutes after pumping began.
*Measured from ground level.
Well developed by 24 m.p. 22.9
for 10 hours.
Power Electric Pump 3/4 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

N 1/4 SW 1/4 Sec. 3
T. 21 N. R. 20

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Bill Treton

Driller's Address Box 977
Hamilton, Mont. LICENSE NO. 125

Top of Ground (Elev. above sea level) 3130

| From (Feet) | To (Feet) | |
|-------------|------------|---------------------------|
| <u>0</u> | <u>265</u> | <u>Tan Silty Clay</u> |
| <u>265</u> | <u>270</u> | <u>SILT</u> |
| <u>270</u> | <u>320</u> | <u>Sandy Clay</u> |
| <u>320</u> | <u>375</u> | <u>gravel in clay</u> |
| <u>375</u> | <u>390</u> | <u>packed sand gravel</u> |
| <u>390</u> | <u>395</u> | <u>gravel in clay</u> |
| <u>395</u> | <u>430</u> | <u>packed sand gravel</u> |
| <u>430</u> | <u>475</u> | <u>gravel in clay</u> |
| <u>475</u> | <u>485</u> | <u>packed gravel</u> |
| <u>485</u> | <u>490</u> | <u>gray clay</u> |
| <u>490</u> | <u>496</u> | <u>blue clay</u> |
| <u>496</u> | <u>498</u> | <u>sand gravel, water</u> |

498 Show exact depth of bottom

50,970

R-1363

204687
WELL REPORT
EDWARD R. UNGER
TO
THE PUBLIC

STATE OF MONTANA }
County of Lake

Filed on the 19 day of July
A. D. 1917 at 12:05 o'clock P. M.
ETHEL M. HARDING
County Clerk and Recorder
By Louis Rosemond
200 Deputy

Subscribed and sworn to before me this 19th day of July 1917 at Lake County, Montana.
Notary Public

RECORDED BY MISS MARY ANN
OFFICE OF COUNTY CLERK AND RECORDER
STATE OF MONTANA

Printed in this form by the
State of Montana, Helena, Montana
1917

204687

204687
WELL REPORT
EDWARD R. UNGER
TO
THE PUBLIC

204687
WELL REPORT
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204687
WELL REPORT
EDWARD R. UNGER
TO
THE PUBLIC

File No.

T. 21N R. 20W

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

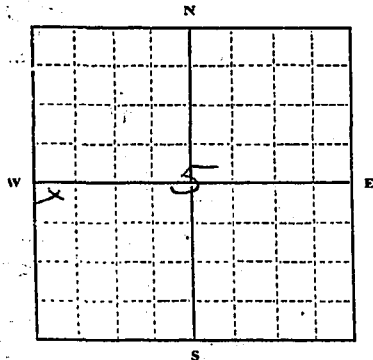
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Pearl Stingerich, of Rt B & X 127 Polson
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 5 T. 21N R. 20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. domestic & livestock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. about 1944
early use since
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 3 gal. per min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. electric
submersible pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. about 1944
- 8. The depth of water table. 140 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 2 inch drilled, about 210
feet deep
- 10. The estimated amount of groundwater withdrawn each year. 2,190,000 gal.
- 11. The log of formations encountered in the drilling of each well if available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Pearl Stingerich
By L. L. W. Wilson
Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

File No.

T. 20N R. 20W

DUPLICATE

21N

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Moses Godlee

RECEIVED
DEC 23 1963

Declaration of Vested Groundwater Rights

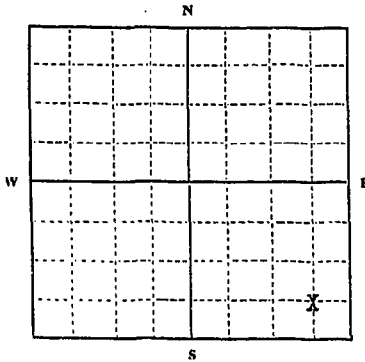
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Raymond Walteen and
Lena E. Milner

1. of Polson, Montana
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



- 2. The beneficial use on which the claim is based... Livestock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1935 used intermittently
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 2 gallons per minute or 3,000 gallons per day
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... not used for irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... no pump on it now, used a ~~WATER~~ gas engine and pump when used.

SE 1/4 SW 1/4 Sec. 5 T21N R. 20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... since before 1935
- 8. The depth of water table... flows over the top.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... dug well 6'x6' wood crib 18 feet deep.
- 10. The estimated amount of groundwater withdrawn each year... Hard to state because it flows.
- 11. The log of formations encountered in the drilling of each well if available... not known.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Raymond Walteen Milner
Date Dec 18 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R 388

163612

Water Report
Walter Milner
to
The Public

STATE OF MONTANA

County of Lake.

Filed on the 18th day of Dec
A. D. 1962 at 4:30 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By G. Cowan
Deputy

File No.

T 21^N R 20^W

DUPLICATE

County LAKE

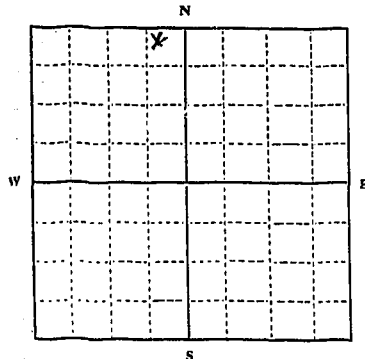
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 19 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Charles E. Crouch, of P.O. Box 134 Polson
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 6 T 21 R 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House, livestock, and irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 1958 and has been used continuously since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) pumps 2 gallons a minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Used for lemons and gardens for our own use. Well runs 5 hours a day probably 5 days a week all summer - May to September

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pressure pump irrigation. Well is close to house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater drilling began March, 1958. Well finished April 3, 1958.

8. The depth of water table picked water up while drilling at 20.5 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater type, drilled - size, 6 inch pipe depth 22.5 feet. 1 well.

10. The estimated amount of groundwater withdrawn each year 1,493,000 gal. 1958

11. The log of formations encountered in the drilling of each well if available Clay, gravel, boulders to 6.6 feet, big boulders 6.6 to 8 feet, Clay and gravel 8.3 to 9.0 feet, big boulders 9.0 to 19.5 feet, Clay 9.5 to 11 feet, and rock 10.1 to 22.5 feet. picked up water at 20.5 feet and rock carrying water to 22.5 feet.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Water used by water house use 10,900,000 gal. - irrigating lemons and gardens and house water. Watering livestock. 880,000 gal. ~~for livestock~~ 504,000 gal. irrigating
Signature of Owner Charles E. Crouch

Date Dec. 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R347 162457

STATE OF MONTANA } ss.
County of Lake,
Filed on the 11 day of Dec
A. D. 1963 at 5:45 clock P.M.
[Signature]
County Clerk and Recorder
By _____ Deput

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

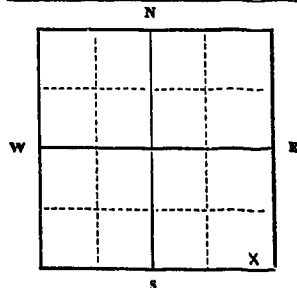
Owner Ray W. & M. Wallace Hold Administrator's Use
Address Box 1 Box 1260 File # P. 501; 210551
Polson, Montana June 29, 1973
Date well started May 1, 1973 GW 1 P. 25 A. 111
completed May 3, 1973

Type of well Drilled (Dug, driven, bored or drilled)
Equipment used Rotary (Cable drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6" 17# | 0 | 42 | None | | |



SE 1/4 Sec. 6
T. 21 N. R. 20 E.
S W

Static water level 175 ft.*
Pumping water level 200 ft.*
at 15 gallons per minute,
measured 30 minutes after pumping began.

*Measured from ground level.
Well developed by Air
for 2 hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]
Driller's Address Polson, Montana

LICENSE NO. 8

21N-20W 6
County Ice

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

| From (Feet) | To (Feet) | |
|-------------|-----------|---------------------|
| 60 | 30 | Clay |
| 30 | 210 | FINE BLUE ROCK |
| 210 | 215 | Brown Rock |
| 215 | 400 | Blue Rock fractures |

400 Show exact depth of bottom

54642

218561

R-1501

Well Report

Ray W. & Wallace Holt

Was Public

STATE OF MONTANA ss
 County of Lake
 Filed on the 29 day of June
 A. D. 1973 at 10:25 o'clock AM
 by Ray W. & Wallace Holt
 County Clerk and Recorder
DeWitt

BILL OF SALE

June 28th, 1973

TO WHOM IT MAY CONCERN:

For value received I hereby sell, assign and set over to M. Wallace Holt all my right, title and interest in the well described hereon.

Ray W. Holt

T. 21N R. 20W
County Lake

7

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1962

WATER WELL LOG

STATE ENGINEER

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

Owner Gladys G. Irish Address Ronan, Mont.

Driller --- Address ---

Date Started --- Date Completed February, 1969

Location: Sec. 7 T. 21 R. 20 1/4 sec. Lot 4

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: Irrigate garden

Casing: 18" above fl. to 35 ft. Type steel Size 6"
rest thro solid rock

Casing: --- ft. to --- ft. Type --- Size ---

Casing: --- ft. to --- ft. Type --- Size ---

Perforated or Screened: Ft. --- to ft. --- Ft. --- to ft. ---

Type of screen or perforations ---

Static Water level, for non-flowing well: --- feet.

Shut-in pressure, for flowing well: --- lb./sq. in. on: --- (date)

Pumping water level: --- feet at --- gal. per min.

How tested: Well is about 200ft. struck water 145 feet

Length of test: ump water for 60 min.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

67

File No.

T. 21 N. R. 20 W.

DUPLICATE

County. Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

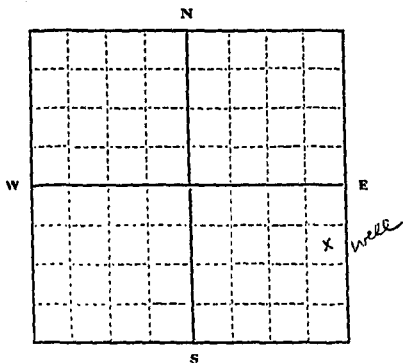
Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Thomas or Agnes O. Brown, of Polson Montana
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



5 1/2 - NE 1/4
1/4 Sec. 8 T. 21 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. domestic, stock water, possible irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. August, 1961
continuous use since
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 1 second foot - continuous flow
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
not been used for irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
with pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. August, 1961
- 8. The depth of water table. Approx. 15'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
12" steel casing - approx 50'
- 10. The estimated amount of groundwater withdrawn each year. unknown
- 11. The log of formations encountered in the drilling of each well if available. not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
none available

Signature of Owner: Thomas Brown
Agnes O. Brown
Date: Dec. 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-434

162700

Water Report

Thomas & Agnes Brown

to

The Public

STATE OF MONTANA

County of Lake,

Filed on the 22

day of

December

A. D. 1963

at 1:00

o'clock

P. M.

HAZEL KINNOR

County Clerk and Recorder

By

M. Kraus

Deputy

\$2.00

File No.

T. 21^N R. 20^W

DUPLICATE

County. Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

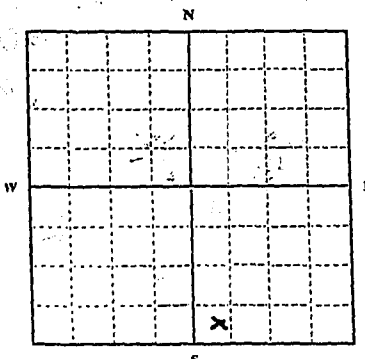
RECEIVED
DEC 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Charles Bick of Charlo, Mont Charlo
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sl. 1/2 Sec. 10 T. 21 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic & Dairy

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. June 30, 1953
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gal per min at 429'

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Lawn & Garden only

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Pumped

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Commenced June 1, 53 & June 30, 53

8. The depth of water table. 192'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Domestic well, 429 ft deep, cased with 6" standard seamless. Pump house is cemented installation

10. The estimated amount of groundwater withdrawn each year. 200,000 gallon

11. The log of formations encountered in the drilling of each well if available. 0 - 151' Clay
1.51 - 1.60' water bit sand & some gravel
1.60 - 2.49' clay & gravel
2.49 - 2.72' clay gravel (few boulders)
2.72 - 3.70' shale clay
3.70 - 3.75' shale clay
3.75 - 3.92' sand gravel
3.92 - 3.95' little sand some water
3.95 - 4.10' clay gravel & a little water
4.10 - 4.29' little clay with gravel & water

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Charles Bick
Date Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

RJ33

162842

Water Report
Charles Beck
to
The Public

STATE OF MONTANA
County of Lake

Filed on the 27th day of Dec
A. D. 1963 at 2:06 P. M.
Stamm
County Clerk and Recorder

By _____ Deputy

200

10

File No. _____

T. 21^N R. 20^W

DUPLICATE

County Lebo

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

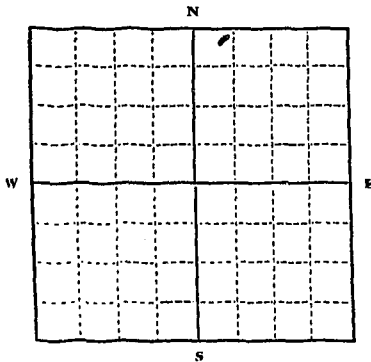
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Bruce Helen Richwine, of Dolson Dolson
(Name of Appropriator) (Address) (Town)

County of Lebo State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec 10 T. 21 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household and stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1953 used steady ever since

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 25 gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof. Domestic use only

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 3 horse power pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Sept 1 1953

8. The depth of water table. well 525 feet deep rises within 50 feet of top

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1 well for domestic use only four in casing 525 feet deep three horsepower pump

10. The estimated amount of groundwater withdrawn each year. 300,000 gallon per year

11. The log of formations encountered in the drilling of each well if available. clay and gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. no other information

Signature of Owner Bruce Richwine

Date Dec 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1743

R-624-16295

Water Report
Bruce & Helen Reckwinn
to
The Public

STATE OF MONTANA
County of Lake

Filed on the 30 day of Dec
A. D. 1963 at 12:56 o'clock P. M.

~~James E. Thompson~~
County Clerk and Recorder

2.00 By _____ Deocho

GV

File No.

T. 21N R. 20W

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

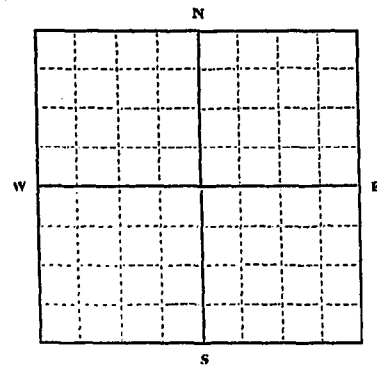
RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Clinton Anderson & Edna L. Anderson, of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. T. 21N. R. 20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic, irrigation, commercial
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1928 - continuous use since
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 40 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 4 lots - approximately 1/2 acre
~~Block 22, Townsite of Pablo, Montana~~
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump well on Lot 7, Block 22, Townsite of Pablo, Montana
Sec. 11
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Unknown - about 1928
8. The depth of water table. Approximately 18 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Bored well - cased with tile - approximately 18 inches in diameter
10. The estimated amount of groundwater withdrawn each year. 6,640,00 gallons
11. The log of formations encountered in the drilling of each well if available. Unavailable.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. *Clinton Anderson*
Date. December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17438

R631

162961

Water Report

Clinton + Edna L.
Anderson

To

The Public.

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Dec.

A. D. 1963 at 1:15 o'clock P

HAZEL KINNICK

County Clerk and Recorder

By E. COWMAN

Deputy

File No.

T. 21 N. R. 20 W.

DUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

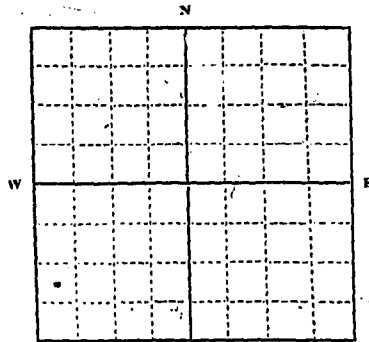
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. J.M. BAKER, of Pablo, MONTANA
(Name of Appropriator) (Address) (Town)

County of LAKE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 of SW 1/4 Sec. 11, T. 21 N., R. 20 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. DOMESTIC WATER

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Aug. 1 - 1946 CONTINUOUS SINCE

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 GAL PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. WELLS LOCATED ON LOTS 1-2-3-4-5-6 BLOCK 30, PABLO TOWNSHIP PART OF SW 1/4 SEC 11 T. 21 N. R. 20 W.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. COMMENCED JULY 20, 1946 COMPLETED AUG 1, 1946

8. The depth of water table 23 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

SUBWELL, CASED WITH 2' GALV. STEEL TUBING TO DEPTH OF 23'

10. The estimated amount of groundwater withdrawn each year 5000 GALLONS

11. The log of formations encountered in the drilling of each well if available.

3' SAND, 20' SAND & GRAVEL

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner J.M. Baker
Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. - 17429

R-672, 167950
Water Report
J. M. Baker
To
The Public

STATE OF MONTANA
County of Lake, *Die*
Filed on the *30* day of *Dec*
A. D. 19*31* at *12* o'clock *P.*M.
Stank
County Clerk and Recorder
By _____
Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T 21 N R 20 W 11

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

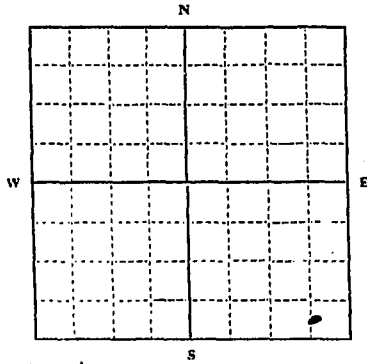
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Vera S. Bartel
1. *Curt W. Bartel* (Name of Appropriator), of *Poncha, Roman* (Address) (Town)
County of *Lake* State of *Montana*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SW 1/4

Sec. 11, T. 21 R. 20
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based *Stock House & Garden*
- Date or approximate date of earliest beneficial use; and how continuous the use has been. *1946 20 use has been continuous*
- The amount of groundwater claimed (in miner's inches or gallons per minute) *10 gal per min*
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof *Garden*
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal *Pumps*
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *was built when farm was purchased in 1946*
- The depth of water table. *20 ft.*
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *Electric water pumps 6 hundred gal per hour*
- The estimated amount of groundwater withdrawn each year. *the needs supplied*
- The log of formations encountered in the drilling of each well if available. *Gravel*
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. *none*

Signature of Owner *Vera S. Bartel*
Curt W. Bartel
Date *Dec 31 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-131 1630 80

Ewalt W. Bartell

to
The Public

STATE OF MONTANA
County of Lake,
Filed on the 31 day of Dec
A. D. 1963 at 2:50 clock P.M.
Strunk
County Clerk and Recorder

By _____
Deputy

File No.

T. 21st R. 20th

DUPLICATE

County Lake

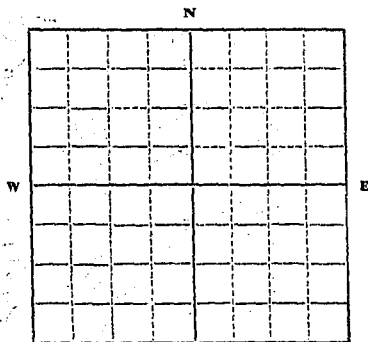
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Floyd L. & Ailene L. Bond, of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Private

3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1949 Daily use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Shallow electric well pump

1/4 Sec. 22 T. 21 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Block 16 Lot 6
original townsite of Pablo
Lake County, Montana

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1949

8. The depth of water table 36 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year 100,000 gallons

11. The log of formations encountered in the drilling of each well if available Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Floyd L. Bond
Ailene L. Bond

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-4665 165751

Water Report
Floyd L. & Aileen L. Bond
to
The Public

STATE OF MONTANA
County of Lake,
Filed on the 26 day of Dec
A. D. 1963 at 12:25 o'clock P.M.
Stinson
County Clerk and Recorder

By SM Deputy

Recd. Mar 9

T. 21 R. 20
County Lake

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

| | | |
|--|--|--|
| | | |
| | | |
| | | |
| | | |

Owner Mrs E V Campbell Address Pablo, Montana
 Driller Glen Camp Address 705 Alder Missoula, Montana
 Date Started Date Completed Feb. 29th, 1960
 Location: Sec. T. R. 1/4 sec.

Type of well Drilled Equipment used Churn Drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: Real Estate Office

Casing: 1 ft. to 48' 2" ft. Type Seamless Size 6" I.D.

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 35' from ground level feet.

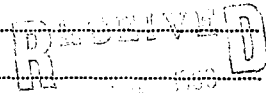
Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: 35 feet at 10 gal. per min. no drawn down

How tested: Bailer

Length of test: 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)



(over)

STATE ENGINEER

File No.

T. 21 N. R. 20 W
County Lake

DUPLICATE

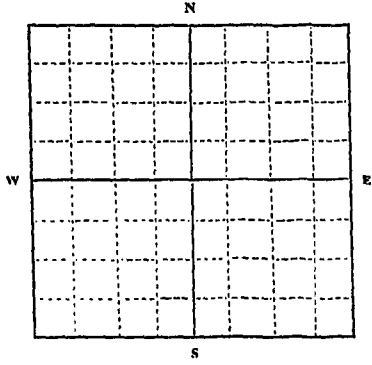
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Well no. 1 Richard M. & Gladys L. ...
Well no. 2 Richard M. & Gladys L. ...
1. Name of Appropriator: Richard M. & Gladys L. ...
(Address): ... (Town): Lake
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 11 T. 21 N. R. 20 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.
From site of Well W 1/2 of the NE 1/4 and W 1/2 of the E 1/2 of the NE 1/4
5 1/2' 1/4 PP 21 N R 20 W
Well no 1 - 5 1/2' - 18" dia well no 2 4 1/2' dia

- The beneficial use on which the claim is based: house garden and lawn
- Date or approximate date of earliest beneficial use; and how continuous the use has been: Well no. 1. 1922. Well no. 2. 1931
- The amount of groundwater claimed (in miner's inches or gallons per minute): 5 to 10 gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: land for watering garden & lawn. Also Well no. 1 used for watering stock. Farm use. Richard M. & Gladys L.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Electric pumps
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Well no. 1 1922 summer. Well no. 2 January 1931
- The depth of water table: fluctuates from approx. 6' to 14' according to season of year.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: pumped with electric pumps; Well no. 1 is 36' deep; Well no. 2 is 30' deep. Both wells dug and cased and approx. 2" in diameter.
- The estimated amount of groundwater withdrawn each year: used for house use, watering stock and completely about 2 1/2 cu yds
- The log of formations encountered in the drilling of each well if available: Just the first 2' and gravel the balance dug away on each well.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner: Richard M. & Gladys L.
Date: Dec 30/463

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17448

R-641 162971
Water Report

Richard & Gladys Carlyle
to
The Public

STATE OF MONTANA
County of Lake
Filed on the 30 day of Dec
A. D. 1963 at 4:20 clock P M
HAZEL KINNICK
County Clerk and Recorder
E. Cowman
Deputy

File No. _____

T. 21 N. R. 20 W.

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

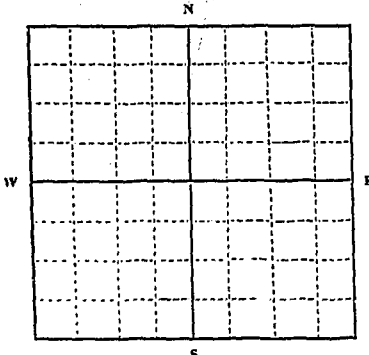
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Carl Carpenter & Grace M. Carpenter, of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 11 T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic and irrigation.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 1951 - continuous use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 13 gallons per minute.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof; NE 1/4 of Section 11, Township 21 North, Range 20 West. 14,000 sq. feet approximately 1/3 of an acre-owners: Carl Carpenter & Grace M. Carpenter
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump on Lot 5, Block 27, townsite of Pablo, Montana
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 1951
- 8. The depth of water table Approximately 24 feet.
- 9. So far as it may be available, the type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well with 6 inch casing.
- 10. The estimated amount of groundwater withdrawn each year 50,000 gallons
- 11. The log of formations encountered in the drilling of each well if available Unknown - sand and gravel.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Carl Carpenter
Grace M. Carpenter
Date December 19, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

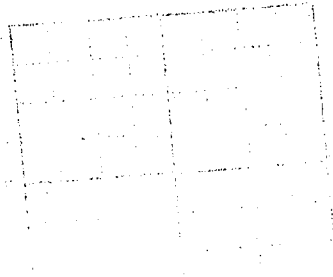
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12174

R 394

16 7650

Carl Carpenter
et al
The Public



STATE OF MONTANA
County of Lake,

Filed on the 19 day of Dec

A. D. 1963 at 2:15 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By C. Cowman Deputy

2 ab

GW 2

MONTANA WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—46805

File No.

RECEIVED

T. 21N R. 20W

DUPLICATE

MAY 28 1970

County Lake

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner May Carpenter Address Pablo

Driller Bill Pickett Address Pablo

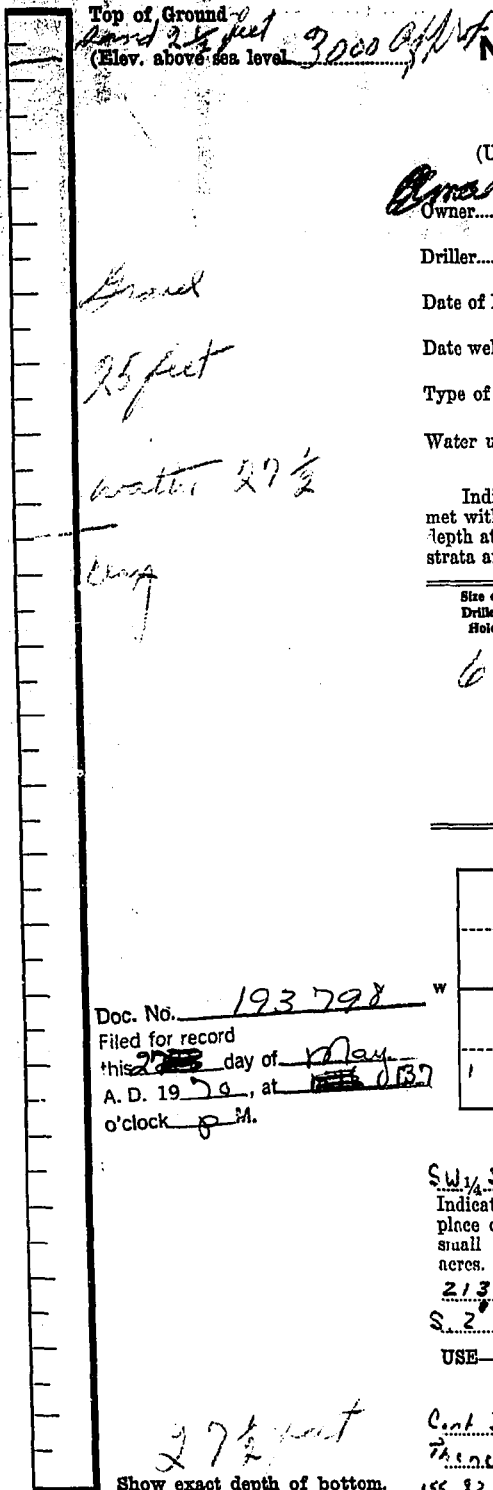
Date of Notice of appropriation of groundwater.....

Date well started May 27 Date completed May 26

Type of well Hand-dug Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

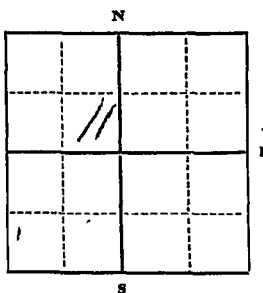
Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 inch | 6 inch iron pipe | 0 | 27 1/2 | | | |

Doc. No. 193798
Filed for record
this 27 day of May
A. D. 19 70, at 1:13 P
o'clock P M.



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 15 feet
at 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Point

Length of Test 3 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) 3

SW 1/4 Sec. 11 T. 21 N. R. 20

Indicate location of well and place of use, if possible. Each small square represents 40 acres. East along 7th St. 213.70 ft. to the westerly R/W of N.P.R.R. thence S 2° 22' W along S.W. R/W 1292' (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Cont. Dis. - feet to northerly R/W of County Road thence S. 89° 44' West along said County R/W 155.82 ft. to the line of said SW 1/4 SE 1/4 thence N. 0° 12' W along the W. line of said SW 1/4 SE 1/4 1290.42 ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

46490

193798

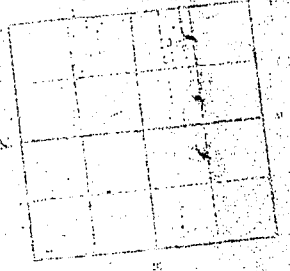
WELL REPORT

ERMA MAYE CARPENTER

THE PUBLIC

STATE OF MONTANA
County of Lake
Filed on the 27 day of May
A. D. 1970 at 1:37 o'clock P.M.

ETHEL M. HARDING
County Clerk and Recorder
by *[Signature]*
Deputy



MONTANA WATER RESOURCES BOARD
RECEIVED
MAY 28 1970

MONTANA WATER RESOURCES BOARD
RECEIVED
JUN 23 1970

State Publishing Co., Helena, Montana—14805

QUALITY

REGISTERED

RECEIVED RECEIVED

MAY 28 1970

JUN 23 1970

T. 21N R. 20W
County, Lake

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner: Anna May Carpenter Address: Pablo

Driller: Bill Pickett Address: Pablo

Date of Notice of appropriation of groundwater.....

Date well started: May 24, 1970 Date completed: May 26, 1970

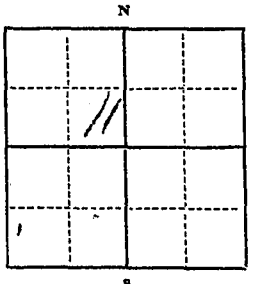
Type of well: Drilled Equipment used: Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 inch | 1/2 inch | 0 | 10 | | | |



Static Water Level for non-flowing wellfeet.
Shut-in Pressure for Flowing Well.....
Pumping Water Level.....feet
at.....gal. per minute.
Discharge in gal. per min. of flowing well
How Tested: Flowing
Length of Test: 3 hrs
Remarks: (Gravel packing, cementing, packers, type of shutoff).....

Doc. No. 193798
Filed for record
this 28 day of May
A. D. 1970, at 1:16
o'clock P.M.

SW 1/4 SE 11 T. 21 R. 20
Indicate location of well and place of use, if possible. Each small square represents 40 acres. East Along the line of said SW 1/4 SE 11 213.70 ft to the westerly NW of N. PAR. Thence S. 2 27' W. Along S. 1/4 R.R. RW 1292. (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).
Cont. Dis. - feet to northerly RW of County Road thence S. 89° 44' West Along said County rd 155.82 ft. to westerly of said SW 1/4 SE 11 Thence N. 0° 12' W. Along the W. line of said SW 1/4 SE 11 1290.42 ft.

27 1/2 feet
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number
Bill Pickett
Driller's Signature.

46490

File No.

MONTANA WATER RESOURCES BOARD

T. 21 N. R. 20 W

RECEIVED

DUPLICATE

County LAKE

LOG SEP 27 1967

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground Approx.
(Elev. above sea level 3100')

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Formations Log:

- 0 - 2 Black sandy dirt.
- 2 - 11 Sand, gravel & cobblestones.
- 11 - 21 Sand & gravel. Water.
- 21 - 38 Tan silty clay & gravel mixed in.

Owner Church of the Nazarens Address Pablo, Montana

Driller Liberty Drilling Co. Address Missoula, Montana

Date of Notice of appropriation of groundwater None filed

Date well started 4/10/67 Date completed 4/11/67

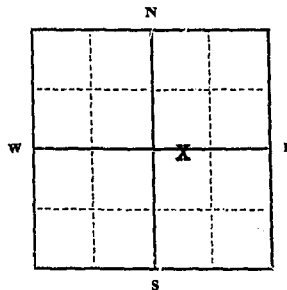
Type of well Drilled Equipment used Cable Tools
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6 5/8" OD x 1/4" | 0 | 21 | NONE | | |

Water rises in the well 16 feet from surface.



Static Water Level for non-flowing well

16 feet.

Shut-in Pressure for Flowing Well Non-f.

Pumping Water Level 20 feet

at 5 gal. per minute.

Discharge in gal. per min. of flowing well

Non-flowing

How Tested Air Lift Pump

Length of Test Two hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) All water entering the well is coming through the open bottom of the six inch casing.

Part of the NW 1/4 SE 1/4 Sec. 11 T. 21 R. 20

Deed Exhibit H-681 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

Bottom of hole 21'

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

52
Driller's License Number

William S. Osborne
Driller's Signature

42,344

R-1086

181334
Will Report
Church of the
Nazarene
to
The Public

STATE OF MONTANA }
County of Lake } ss

Filed on the 25 day of Sept
A. D. 1967 at 1:30 o'clock P M

ETHEL M. HARDING
County Clerk and Recorder
By Ernie Cowman
Deputy

Should be filled in complete form to be filed in the office of the County Clerk of the County of Lake, Montana, and the same shall be a part of the public records of the County of Lake, Montana, and the same shall be open to the inspection of the public at all times.

Original
 Copy
 Duplicate
 Photostat
 Other

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Church of Nazarene
Address Pablo, Montana
Date well started 11/2/70
completed 11/20/70

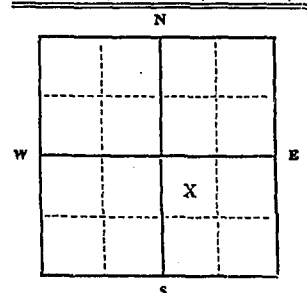
| |
|-------------------------|
| For Administrator's Use |
| File <u>1970.69</u> |
| <u>February 1, 1971</u> |
| <u>9:10 A.M.</u> |
| GW <u>1</u> |

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Cable tools
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). Approx. 2 acres

ESTIMATED ANNUAL WITHDRAWAL 500,000

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 6 5/8" OD x 3/4" | +2' | 342 | N | O | N E |



NW 1/4 SE 1/4 Sec. 11
T. 21 N. 20 E.
S W

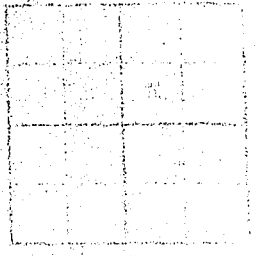
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature William S. Oliver
Driller's Address 2500 Reserve Street
Missoula, Montana LICENSE NO. 52

21N-20W
County Lake
RECEIVED
FEB 2 - 1971
DRILLER'S LOG
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground | | Approx. (Elev. above sea level) |
|---------------|-----------|--|
| From (Feet) | To (Feet) | |
| 0 | 4 | Black sandy dirt. |
| 4 | 14 | Sand, gravel and large cobbles. |
| 14 | 22 | Silty clay with sand and gravel mixed in. Seeps of water. |
| 22 | 25 | Sand and small gravel. Seeps of water. |
| 25 | 220 | Heavy tan clay with few scattered gravels. Seeps of water. |
| 220 | 273 | Light brown silt with gravel mixed in. |
| 273 | 284 | Light brown clay with few scattered gravels. |
| 284 | 323 | Gravel imbedded in clay. Seeps of water. |
| 323 | 341 | Heavy tan clay with some gravel mixed in. |
| 341 | 343 | Hard packed gravel and sand. Water. |

343 ft Show exact depth of bottom water rises in well free flowing 15 gallons per minute.
48081



Faint, mostly illegible text, possibly bleed-through from the reverse side of the page.

A large table with multiple columns and rows, containing faint data or text that is mostly illegible.

as long as they are not overpumped, i.e., they should be pumped at rates not in excess of 50 to 60 percent of the tested capacity of the aquifer.

1247
197069

CHIEF OF THE BUREAU

TO

THE PUBLIC

STATE OF MONTANA) SS
COUNTY OF LAKE)

Filed on the 1st day of
Feb. A.D. 1971 at 9:10
o'clock A.M.

ETHEL N. HARDING
CLERK AND RECORDER

BY *[Signature]*
Deputy

1.00

211 20W 11
County: Jobe

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

RECEIVED

DRILLER'S LOG

APR 16 1973

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner ZELLA DANIELSON

Address PMBLO, MT 59855

Date well started 6-9-72
completed 6-12-72

| | |
|-------------------------|-----------------------|
| For Administrator's Use | |
| File | <u>209011; R-1441</u> |
| Date | <u>April 13, 1973</u> |
| GW | <u>1 2:20 p.m.</u> |

Type of well DRILLED
(Dug, driven, bored or drilled)

Equipment used CABLE TOOLS
(Churn drill, rotary or other)

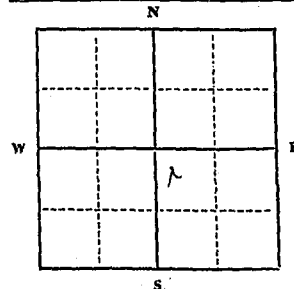
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Lawn

*Describe TRL. COURT

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 4,320,000

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|---------------|------------------------|-------------|------------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6"</u> | <u>6" 10' 17.2#</u> | <u>+18"</u> | <u>26' 8"</u> | <u>1/8" X 2" SLOTS</u> | <u>23'</u> | <u>26'</u> |



Static water level 17 ft.*
Pumping water level 18 ft.*
at 25 gallons per minute,
measured 20 minutes after pumping began.
*Measured from ground level.
Well developed by DRILLER
for 2 hours.
Power ELEC Pump 3/4 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 NW 1/4 SE 1/4 Sec. 11
T. 21 N R. 20 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Henry I. Johnson

Driller's Address Box 36

Pablo, Md 59855 LICENSE NO. 22

| Top of Ground (Elev. above sea level) | |
|---------------------------------------|-----------|
| From (Feet) | To (Feet) |
| <u>0</u> | <u>4</u> |
| <u>TOP SOIL (SAND)</u> | |
| <u>4</u> | <u>17</u> |
| <u>SAND & GRAVEL</u> | |
| <u>17</u> | <u>27</u> |
| <u>SAND & GRAVEL WATER</u> | |

26' 8" Show exact depth of bottom

9209011

R-1441

ZELLA DANIELSON

TO THE PUBLIC

Wm. F. Johnson

28822

54

STATE OF MONTANA
County of Lake

Filed on the 13 day of April
A. D. 1933 at 2:20 o'clock PM

ETHEL M. HANDING
County Clerk and Recorder

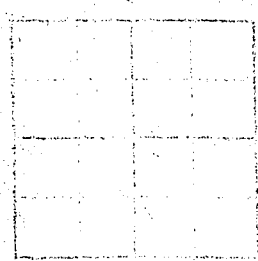
By *Edmund L. Smith*
Deputy

ESTIMATED ANNUAL PRODUCTION

4,350,000

15'5" # 18" 86.8 1/8 X 5" 53' 54"
P. 10 11 18

5 ELEC
32 150
11 18



From the part of the case and location in other cases (a) the
note is used for reference purposes of other cases. Explain

Operator LAT. CONKL
Registration Oilfield Other

GW

File No.

DUPLICATE

RECEIVED
MAY 20 1964

Approved Stock Form—State Publishing Co., Helena, Montana—42234

T. 21 N. R. 20

County Lake

1000 gal

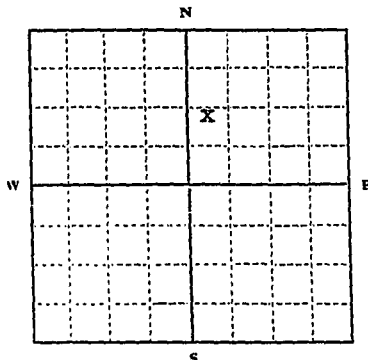
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R
JAN 3 1968
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Gloria View Potab Co., of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 11, T. 21, R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.
Located on N.P.R/W between Blks 19 and 20 townsite of Pablo

2. The beneficial use on which the claim is based Potab Warehouse

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 & since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1000 gal per hr.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950

8. The depth of water table 23 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available Gravel Hand dug

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Gloria View Potab Co.

Date Dec 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

19628

R-686

163024

Glacier View Potato
Grown

To
The Public

STATE OF MONTANA

County of Lake

Filed on the 30 day of Dec

A. D. 1965 at 2.00 o'clock P.M.

St. Runk
County Clerk and Recorder

Deputy

127330
COUNTY CLERK
LAKES COUNTY
MONTANA
1000

[Faint handwritten notes, possibly "Glacier View Potato"]

T. ~~21~~ R. 20
County Lake

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1962

WATER WELL LOG

STATE ENGINEER

| | | | |
|--|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |

Owner Halter Mine Sengler Address Palo

Driller unknown Address _____

Date Started unknown Date Completed unknown
Lot 3 Bk 27

Location: Sec. 11 T. 21 R. 20 1/4 sec

Type of well drilled Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 0 ft. to 35 ft. Type iron Size 6 in.

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. unknown to ft. _____ to ft. _____

Type of screen or perforations unknown

Static Water level, for non-flowing well: 15 ft. feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 2 feet at 6 gal. per min.

How tested: pumping

Length of test 36 hr.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

R-67

152973

Water Well Log
Walter + Maxine
Guszycki
To
The Public

STATE OF MONTANA
County of Lake, } ss
Filed on the 29 day of Dec
A. D. 1961 at 2:25 o'clock P.M.
HAZEL KINNICK
County Clerk and Recorder
By Robert Jones
Deputy