

File No.....

21 N R 20 W

DUPLICATE

County.....Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 13 1963
hts
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Theodore F. Hall, of Box 370 Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

W $\frac{1}{2}$ NE $\frac{1}{4}$ &
W $\frac{1}{2}$ E $\frac{1}{2}$ NE $\frac{1}{4}$

...1/4..... Sec. 11. T21NR.20. W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Household
and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1941
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Lots 7-8-9 Blk 34 Pablo
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1941
8. The depth of water table. 7 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 30 feet deep and 1 foot in diameter
10. The estimated amount of groundwater withdrawn each year. 100,000 gallons
11. The log of formations encountered in the drilling of each well if available. No
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner _____

Date.....July 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5065.

R185

160409

Water Report
Theodore J. Hall

To
The Public

STATE OF MONTANA

County of Lake

Filed on the 16 day of July
A. D. 1963 at 10:10 o'clock A.M.

STATE OF KINNICK

County Clerk and Recorder

By G. Cowman

200

Deputy

REGISTERED
LAND ENGINEER

File No.

DUPLICATE

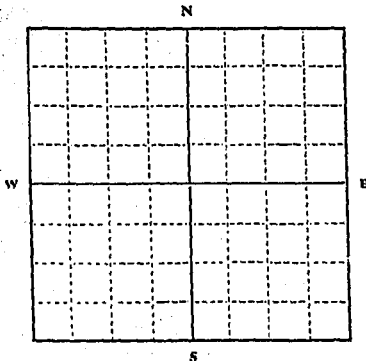
T. 21 R. 20County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 21 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. D. A. Lewis, of Pablo (Town)
(Name of Appropriator) (Address)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
Household use and watering lawn

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been 1953
continuous use

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 20 gallons

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Not used for irrigation

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Electric Pressure Pump
Located on lot 7 in Block 27

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1953
Townsite of Pablo

8. The depth of water table 15 Ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
32-foot deep well was drilled

10. The estimated amount of groundwater withdrawn each year 35000 gallons

11. The log of formations encountered in the drilling of each well if available
Sand and Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record Nothing

Signature of Owner D. A. Lewis

Date Oct. 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6499

R256

161422

D. A. Lewis
to
The Public

STATE OF MONTANA
County of Lake.
Filed on the 8 day of Oct
A. D. 1933 at 2:30 o'clock P. M.
HAZEL KINNICK
County Clerk and Recorder
By G. Cowman
Deputy

200

File No. _____

T 21N R 20W

DUPLICATE

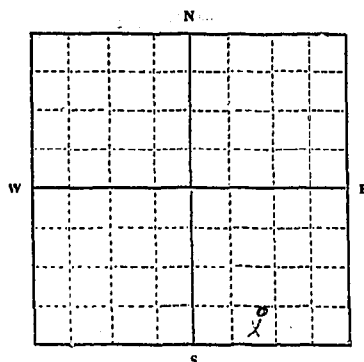
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

L. A. Lubitz and Mildred Lubitz, of Pablo, Montana
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 11 T. 21N. R. 20 W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic-
stockwater and irrigation
3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1910
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 1000 per hour
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
One acre in SW 1/4 Sec. 11 T. 21N, R. 20 W
as shown on plat
6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Electric pump-location as above
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater about 1910
8. The depth of water table 30 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 6 inch casing
10. The estimated amount of groundwater withdrawn each year five million gallons
11. The log of formations encountered in the drilling of each well if available not available
sandy soil
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner

December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

17388

R581

○

162902

Water Report

L.A. + Mildred Lubitz

To

The Public

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Dec.

A. D. 1963 at 11:00 o'clock A. M.

~~WILL KINNICK~~

County Clerk and Recorder

By

E. Cowman

Deputy

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T. 21 N 20 W

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

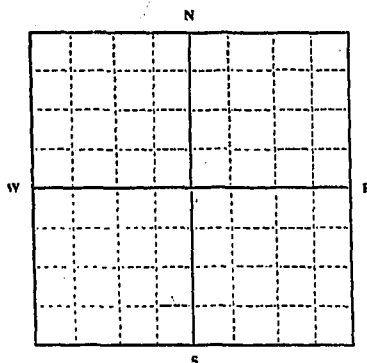
RECEIVED
JAN 5 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Robert Lyle McGuire, of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 11 T21N R20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

LOT 2 BK 21

Town site of Pablo

2. The beneficial use on which the claim is based Domestic Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1924 - Continuous use since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 lots - approximately 14 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump well on lot 2 Block 21 Townsite of Pablo Montana
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown
8. The depth of water table approximately 18 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug - Cased with tile approximately 24 inches in diameter
10. The estimated amount of groundwater withdrawn each year 10,000,000 gallons
11. The log of formations encountered in the drilling of each well if available unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Lyle D. McGuire
Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24243

R-42

163085

Lyle Mc Guire

STATE OF MONTANA

County of Lake,

Filed on the 31 day of Dec

A. D. 1963 at 12:36 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By

M. Kraus

Deputy

200

RECEIVED

JUL 12 1972

21N-20W
County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located; last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner W.A. NUTTER

Address Box 283

PABLO, MT 59855

Date well started APR 12 '72

completed APR 14 '72

For Administrator's Use

File R-1360, 204551

July 11, 1972 12:55pm

GW 1

Type of well DRILLED

(Dug, driven, bored or drilled)

Equipment used CABLE TOOL

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

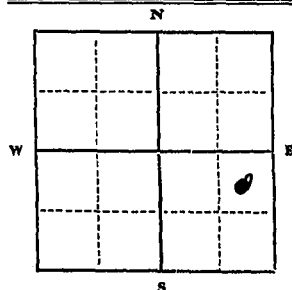
Industrial ☐ Drainage ☐ Other ☐ * Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 365,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17.2#	+18"	29	1/8" slots 2" LONG	27	29



NE 1/4 SE 1/4 Sec 11

T. 21 N. R. 20 E.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Harry I. Johnson

Driller's Address Box 36 PABLO MT

LICENSE NO. 22

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
0	4	TOP SOIL
4	16	COBBLE & GRAVEL
16	25	GRAVEL
25	29	SAND & GRAVEL
		W/ WATER

Show exact depth of bottom

59,895

R-1360

204557

W. A. Hunter
To
The Public

STATE OF MONTANA } ss
County of Lake

Filed on the 11 day of July

A. D. 1972 at 12:55 o'clock P. M.

THE M. HARDING

County Clerk and Recorder

By William J. Humphreys Deputy

RECEIVED AUGUST 11 1972

P. 1

13.5#

P. 1 + 18" 5d

5.1000
18.2102 5d 5d

150

12.6"

ENTER
BY FAX

NOTE: This receipt is valid only if the receipt is signed by the person who is the owner of the property. If the receipt is signed by anyone else, it is invalid.

Received ☐ Disputed ☐ Other ☐ (Specify) ☒

When first received ☒ When first received ☐ When first received ☐

When first received ☒ When first received ☐ When first received ☐

RECEIVED

21N-20W
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

FEB 23 1973

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **Pablo community**

Address **Pablo Mont.**

Date well started **May 1972**

completed **Aug 1972**

For Administrator's Use
File **R-1419, 208124**
Jul 22, 1973
GW **2:47 P.M.**

Type of well _____
(Dug, driven, bored or drilled)

Equipment used **rotary & churn**
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☒ Stock ☐ Irrigation ☐

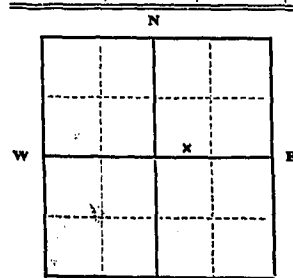
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe _____

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL **21,900,000**

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
12"	10"	0	553	Kind Size	From (Feet)	To (Feet)
	6"	0	578			



SW 1/4 SW 1/4 NE 1/4 Sec 11
T. 21 N R. 20 W E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature **Billmeyer & Inc**

Driller's Address **Big Fork Mont**

LICENSE NO. **5**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	50	gravel & boulders
50	80	sand
80	125	sandy clay
125	140	sandy clay
140	170	silty clay
170	225	silty clay
225	275	gravel & clay
275	295	clay
295	335	clay
335	337	gravel
337	365	gravel in clay
365	375	hard pan
375	380	sticky clay
380	390	sandy gravel in clay
390	435	
435	447	tan clay
447	453	gravel
453	462	yellow clay
462	475	brown clay
475	481	bo clay
481	485	tan clay & gravel
485	507	
507	515	sand & gravel (water)
515	525	clay
525	528	sand & gravel
528	550	bro clay
550	570	sand
570	578	gravel (some water)
578	595	coarse gravel (water)

Static water level **one** ft.*
Pumping water level **126** ft.*
at **80** gallons per minute,
measured **48** minutes after pumping began.

*Measured from ground level.
Well developed by **air**
for **48** hours.

Power **elect.** Pump **7 1/2** HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) **all water encountered above 578 not recoverable due to heaving sand. Possibly a greater yield could be had by using a pipe base screen from 575 to 595 ft.**

595 Show exact depth of bottom

52,484

R- 1419

#208124

Pablo Water & Sewer District
Pablo, Montana

to

The Public

STATE OF MONTANA } ss
County of Lake
Filed on the 22 day of Feb.
A. D. 19 73 at 2:47 o'clock P.
EIMEL M. HARDING
County Clerk and Recorder
By J. J. Smith Deputy

GW

Approved Block Form—State Publishing Co., Helena, Montana—4723

File No.

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1 School District No. 28, Lake County, of Roman (Town)
(Name of Appropriator) (Address)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based.

School

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

Nov. 11th, 1955

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

10 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

pump with storage tank

Block 2 of Townsite of Pablo
1/4 Sec. 11, T. 2 N. R. 37 W.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

Oct. 23, 1955 completed November 10th, 1955

8. The depth of water table.

160 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

see copy of log original on file clerks office

10. The estimated amount of groundwater withdrawn each year.

100,000 gallons

11. The log of formations encountered in the drilling of each well if available.

Copy of original attached hereto

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

School District No. 28, Lake County

Signature of Owner

Date Dec. 31st, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

163225

School District #28

STATE OF MONTANA
County of Lake,
Filed on the 31 day of Dec
A. D. 1913 at 5:50 o'clock P.M.
HAZEL KINNICK
County Clerk and Recorder
By M. Knapp
Deputy
Free

Top of Ground
Point above sea level
0 74' 41" 749 and 100
156' 74' 286' 614
290' 614
207' 614
Water to be used
Best Location of Well
Order of Well
MONTANA STATE ENGINEERS
WELL DRILLERS

Top of Ground

(Elev. above sea level)

0 to 4' top soil and gravel.

4 to 25' sand and gravel.

25 to 226' Clay

226 to 290' Clay

and gravel

290 to 307' Clay

and boulders

307 to 315' dry

gravel with some clay.

315 to 368' Clay

and gravel

368 to 390' gravel

and water

MONTANA STATE ENGINEER

WELL DRILLER'S REPORT

Driller Camp & Phillips Address 705 Alder

Owner of Well Public School Dist

Exact Location of Well Public Mont

Water to Be Used for School

Drilling Begun Oct 22, 1955 Well Finished Nov 10, 1955

Well Sealed, Date _____ Type of Seal _____

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. Water Pressure at Top of Ground _____ Pounds per Square Inch

Casing Record

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	to (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	to (Feet)
6" ID	19.45 lb per foot	0	376.15'	None		

Describe the type of joints in casing Welded

Type of drilling machine Star 71

Describe any screens used None

Describe any grouting or cement work giving location and amount

None

Flowing capacity of well 70 gal per Minute at 16.5'

How determined Barber

Date water sample sent to State Board of Health _____

STATE OF MONTANA,

County of _____ ss.

_____, being first duly sworn, deposes and says that he is the well driller named above, that he has read the above report, and that the same is true of his own knowledge.

Subscribed and sworn to before me this _____ day of

_____, 19____.

(SEAL)

(See other side for copy of the law.)

Show exact depth of bottom.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Larry Schumaker

Address Pablo Mont 59855

Date well started About June 1
completed June 10

Type of well Drilled

Equipment used Churn Drill

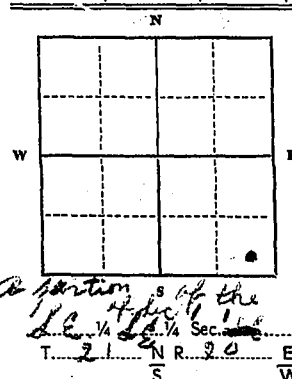
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☒ Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 15 kals per minute

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
6 in	6 in 19 1/2 lbs			None
	Net Prot			



Before Me, the undersigned authority, on this day personally appeared **LARRY SCHEIDMAKER**, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

1230
195184
WELL REPORT

LARRY SCHEIDMAKER

TO

THE PUBLIC

STATE OF MONTANA)
County of Lake) ss
Filed on the 9 day of Sept
A.D. 1970 at 4:14 o'clock P.M.
ETHEL M. HARDING
County Clerk and Recorder

Ethel M. Harding

File No. _____

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—42234

21N 20W
lots (3) and (4) Block 16
original Townsite of Pablo Mont
Salt County

T. *21N* R. *20W* Sec. *11*

County *Salt County*

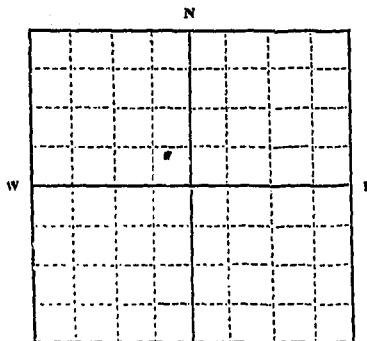
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 9 1954

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. *W.E. + Ella M. Sheumaker*, of *Pablo Mont*
(Name of Appropriator) (Address) (Town)
County of *Salt* State of *Mont.*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 3 + 4 - Block 16 - Pablo
Sec. 11

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based *Home + Business plus sprinkling lawn + garden + water court*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been *1946*
4. The amount of groundwater claimed (in miner's inches or gallons per minute) *500 gal per minute*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof *own by W.E. + Ella M. Sheumaker for lawn + garden also garden water + bar station*
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal *By Electric Automatic pump*

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater *1946 as near as known*
8. The depth of water table *18*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater *One well 3 ft sq. 2 in. sand point. Depth 12 ft*
10. The estimated amount of groundwater withdrawn each year *Enough for family of 4 plus bar station*
11. The log of formations encountered in the drilling of each well if available *Top gravel not known*
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner *W.E. + Ella M. Sheumaker*

Date *12-30-63*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24254

R-75³

163098

N. E. & Ella Sheumaker

STATE OF MONTANA

County of Lake,

Filed on the 31 day of Dec
A. D. 1963 at 1:30 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By J. Knaus

Deputy

File No.

OW 4

T 21 R 20

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

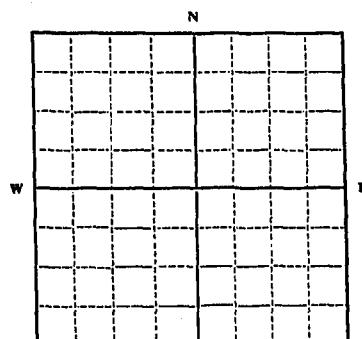
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Ronald L. & Imogene B. Spears, of Box 1548 Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 7-89 s 134630
Pablo town
..... 1/4 Sec. 11 T. 24 R. 20

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....Home and yard
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....1959 all the time
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....2.0 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....Hand pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....1959
8. The depth of water table.....15 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....Drilled well, 6 in cased well, 3.5 ft deep
10. The estimated amount of groundwater withdrawn each year.....75, 75.0 gal
11. The log of formations encountered in the drilling of each well if available.....Sand & gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....don't know of any

Signature of Owner.....

Ronald L. Spears
Imogene B. Spears
Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24381

R881

16 3259

STATE OF MONTANA³²
County of Lake,
Filed on the 2 day of Jan
A. D. 1964 at 3:00 o'clock P
HAZEL KINNICK
County Clerk and Recorder
By 6 Cowan Deput

Form No. 18
8-60

Lot 3 of Block 6 of the original
townsite of Pablo

T. 21N R. 20W

County Lake

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 2 1962

Water Well Log

STATE ENGINEER

Owner Robert Steilen Address Pablo, Montana

Driller Liberty Drilling & Pump Co Address Missoula, Mont.

Date Started March 28, 1961 Date Completed August 10, 1961

Lot 3 of Original Townsite of Pablo, Block 6

Location: Sec. 11 T. 21N R. 20W 1 sec.

Type of well Drilled Equipment used Churn Drill
(Dug, driven, or drilled) (Churn, drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☒ Drainage ☐ Other _____

Casing: Plus 2 1/2 ft. to 519 1/2 ft. Type Black Steel Size 7 inch OD

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or screened: Ft. _____ to ft. _____. Ft. _____ to ft. _____

Type of screen or perforations _____

Static water level, for non-flowing well: 18 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
(date)

Pumping water level 318 feet at 100 gal. per min. _____

How tested: Air Lift

Length of test Seven Hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

All water is entering well through open bottom of the seven inch casing.

(over)

152988
Water Well Log
Robert Steilen

STATE OF MONTANA
County of Lake,
Filed on the 29 day of Dec
A. D. 1961 at 4:20 o'clock P. M.
HAZEL KINNICK
County Clerk and Recorder
By Robert Steilen
Deputy

29	54	Tan sandy clay. Some scattered gravel imbedded.
54	87	Very fine tan to brown sand. Some silty water.
87	91	Gravel imbedded in tan clay
91	93	Gravel imbedded in tan clay
93	148	Tan sandy clay. Some scattered gravel imbedded. Wet.
148	151	Fine brown sand. Some silty water.
151	247	Tan sandy clay with thin seams of gravel imbedded.
247	274	Tan sticky clay. Some scattered gravel imbedded.
274	283	Sand and gravel imbedded in brown clay
283	287	Tan sandy clay
287	321	Cemented sand and gravel
321	389	Cemented sand and gravel
389	390	Tan sandy clay. Some scattered gravel imbedded.
390	396	Cemented gravel
396	397	Gravel imbedded in tan clay
		Brown sand. Some silty water.
		Gravel imbedded in tan clay
		Gravel imbedded in tan clay. Some scattered gravel. Water.

Log of Well

Depth feet		Description of Material Drilled
From	To	
0	3	Top Soil
3	7	Gravel, sand and black dirt
7	29	Soft tan clay
29	54	light tan - almost white - clay
54	87	Tan sandy clay. Some scattered gravel imbedded.
87	91	Very fine tan to brown sand. Some silty water.
91	93	Gravel imbedded in tan clay
93	148	Tan sandy clay. Some scattered gravel imbedded.
148	151	Fine brown sand. Some silty water.
151	247	Tan sandy clay with thin seams of gravel imbedded. Wet.
247	274	Tan sticky clay. Some scattered gravel imbedded.
274	283	Sand and gravel imbedded in brown clay
283	287	Tan sandy clay
287	321	Cemented sand and gravel
321	389	Tan sandy clay. Some scattered gravel imbedded.
389	390	Cemented gravel
390	396	Gravel imbedded in tan clay
396	397	Brown sand. Some silty water.
397	439	Gravel imbedded in tan clay
439	486	Brown to rusty colored clay. Some scattered gravel. Water.
486	515	Tan clay with some gravel imbedded
515	519½	Course gravel. Some sand. Lots of water.
520		Tan clay

T. 21N R. 20W

County Lake

JAN 12 1971

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

	X	

Owner Robert Steilen Address Pablo, Montana

Driller Liberty Drilling & Pump Co. Address Missoula, Montana

Date Started March 28, 1961 Date Completed August 10, 1961

Lot #3, Block 6, of original platted Townsite of
Location: Sec. 11 T. 21N R. 20W 1/4 sec. NE 1/4Type of well Drilled Equipment used Churn drill
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒Industrial ☒ Drainage ☐ Other:

Casing: Plus 2 1/2 ft. to 519 1/2 ft. Type Black steel Size 7 inch OD

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 18 feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 318 - Est. feet at 100 - Est. gal. per min.

How tested: Air lift pump

Length of test Seven hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

All water is entering well through open bottom of the
seven inch casing.

1967-7-6-1
 Filed for
 this 1 day of January
 A.D. 1971
 o'clock P.M.

(over)

47987

reference to book and page of any county records

1967-7-6-1
 Filed for
 this 1 day of January
 A.D. 1971
 o'clock P.M.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; Quadruplicate to the Appropriator.

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	3	Top soil
3	7	Gravel, sand and black dirt
7	29	Soft tan clay
29	54	Light tan - almost white - clay
54	87	Tan sandy clay. Some scattered gravel imbedded.
87	91	Very fine tan to brown sand. Some silty water.
91	93	Gravel imbedded in tan clay
93	148	Tan sandy clay. Some scattered gravel imbedded.
148	151	Fine brown sand. Some silty water.
151	247	Tan sandy clay with thin seams of gravel imbedded. Wet.
247	274	Tan sticky clay. Some scattered gravel imbedded.
274	283	Sand and gravel imbedded in brown clay
283	287	Tan sandy clay
287	321	Cemented sand and gravel
321	389	Tan sandy clay. Some scattered gravel imbedded.
389	390	Cemented gravel
390	396	Gravel imbedded in tan clay
396	397	Brown sand. Some silty water.
397	439	Gravel imbedded in tan clay
439	486	Brown to rusty colored clay. Some scattered gravel. Water.
486	515	Tan clay with some gravel imbedded
515	519½	Coarse gravel. Some sand. Lots of Water.
520		Tan clay

reference to book and page of any county record.

Date 1917
 Filed for record
 this 8 day of January
 A.D. 1917
 o'clock 2

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4-179-877

File No.

QUADRUPPLICATE

T. 21N R. 30W

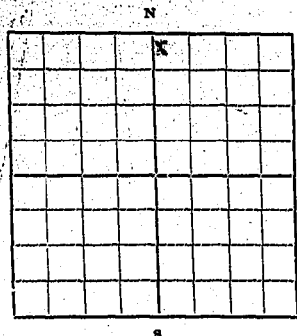
County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert Steilen of Pablo, Montana
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec. 11 T. 21N R. 30W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic, Stock, Irrigation, Industrial
3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 10, 1961
Continuous Use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per minute - est.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Robert Steilen, Lot 23, Block 6, of original platted townsite of Pablo, Montana.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 23, 1961 - August 10, 1961
8. The depth of water table 519'6" Static water level 18 ft. from surface.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled, 520 ft., 7 inch OD black steel water well casing from 42" to 519'6", all water entering well through open bottom of the seven inch casing.
10. The estimated amount of groundwater withdrawn each year Three million gallons
11. The log of formations encountered in the drilling of each well if available Not attached.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Doc. No. 196-761

Filed for record

this

A. D. 19

o'clock

P. M.

of

January

at

4:45

P. M.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

47987

File No.

QUADRUPLICATE

T. 21N. R. 30E.

County: Felt

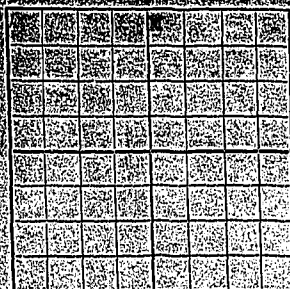
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Robert Steilen, of Felt, Montana
(Name of Appropriator) (Address) (Town)

County of Felt, State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, Sec. 21, T. 21N. R. 30E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based, Stock, Irrigation, Industrial
3. Date or approximate date of earliest beneficial use, and how continuous the use has been August 10, 1961
Continuous Use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per minute est.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Robert Steilen, Lot 23, Block 6, of original platted townsites of Felt, Montana.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 2 HP pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater March 23, 1961 - August 10, 1961

8. The depth of water table 519' 6", static water level 18 ft. from surface.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled, 520 ft., 7 inch OD black steel water well casing from 425' to 519' 6", all water entering well through open bottom of the seven inch casing.

10. The estimated amount of groundwater withdrawn each year Three million gallons

11. The log of formations encountered in the drilling of each well if available For attached.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Doc. No.

Filed for record

this

A.D. 19

o'clock

P.M.

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

45987

R-1245

196761

ROBERT STEILEN

TO

THE PUBLIC

STATE OF MONTANA
County of Lake

Filed on the 8 day of January

A.D. 1971 at 4:55 o'clock P.M.

ETHEL M. HARDING

County Clerk and Recorder

By *James B. Smith*
Deputy

John French

GV.

Approved Stock Form—State Publishing Co., Helena, Montana—40876

File No.

DUPLICATE

T. 21^N R. 20^W

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 1 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. F.L. Stinson of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N
W E
S

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.
Household use and to water lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1917
Been in use ever since

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 Gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Electric pressure pump
located on Lot 1—Blk. 15 Townsite of Pablo

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1917

8. The depth of water table. 15 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
40 feet deep. Well was dug 18 feet and then a casing was driven down 22 feet making well 40 feet deep.

10. The estimated amount of groundwater withdrawn each year. 15000 gallons

11. The log of formations encountered in the drilling of each well if available.
sand and gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.
Nothing

Signature of Owner. F.L. Stinson

Date. Sept. 22-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6106

R 240

161254

Water Report
J. L. Stinson
to
The Public

STATE OF MONTANA
County of Lake,
Filed on the 23 day of Sept
A. D. 1963 at 3 o'clock P M
HAZEL KINNICK
County Clerk and Recorder
By G. Cowman
Deputy

21N-20W
LAKE
County _____ 12/

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DEC 14 1977

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner **GARY D. SAUSSURE**

Address

PABL, MT 59855

Date well started 2-27 72

completed 7-28 72

Type of well DRILLED

(Dug, driven, bored or drilled)

Equipment used CABLE Tool

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

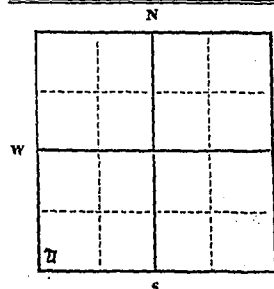
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 3,330,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 12 + 18"	13-9	3 1/6 x 2	20-9	23-	
	17.24		5 LOTS			



Static water level 15 ft.*
Pumping water level 16 ft.*
at 30 gallons per minute,
measured 120 minutes after pumping
began.

*Measured from ground level.
Well developed by **FAIRER**
for 1 hours. 3"

Power Elec Pump 1/4 HF
Remarks: (Gravel packing, cementing
packers, type of shutoff)

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 12
T 21 N R 20 E 4

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature _____

Driller's Address:

PAGE MT 59855

LICENSE NO. 22

23:9" Show exact depth of bottom

52,023

Well Report

By James E. Smith Deputy

2643
17.5" x 5" x 2" x 3"
C" 10" + 18"
C"
2330' 000

ELEC
30 150
12

3/4
WATER

21N-20W 12
County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DEC 14 1972

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner VELDON De SNISSURE

For Administrator's Use

Address

File R-1403 #202025

PABLO, MT.

Dec. 13, 1972 10:00 a.m.

Date well started 6-7-72

GW 1

completed 6-8-72

Type of well DRILLED

(Dug, driven, bored or drilled)

Equipment used **CABLE TOOLS**

(Churn drill), rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐

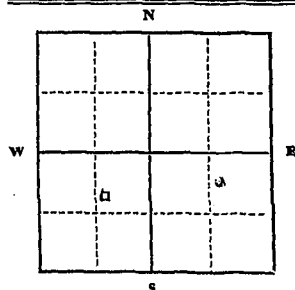
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 10 1702	2992 +18"	2992 2772	1/8" x 2" SLOTS	25'	27'



Static water level 17 ft.*
Pumping water level 17 ft.*
at 10 gallons per minute,
measured 60 minutes after pumping
began.

*Measured from ground level.

Well developed by **BALER**

for 2 hours.

Power..... Pump..... HF.....

Remarks: (Gravel packing, cementing

packers, type of shutoff)

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 12

T. 21..... N R. 40..... W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature _____

Driller's Address :

Pathe. Inc. 59855 LICENSE NO. 22

Top of Ground

(Elev. above sea level)

[illegible]

27'-2" Show exact depth of bottom

52,024

207025

R-1403

Veldon DeSaussure

to

The Public

Well Report

NELSON DE SAUSSURE

PORTO, W.L.

P-8-35
P-3-35

DRIFTED

CARLE LOOPE

X

Y

STATE OF MONTANA } ss
County of Lake
Filed on the 13 day of Dec
A D 1972 at 10:00 o'clock A M
ETHEL M. HARDING
County Clerk and Recorder
Deputy
Emell Bertz

15 58 2400 EXHIBIT 14 PAGES
0 11 2000

1505 +18" 235 18" 5" 52. 52.
C. 1.0 445 805

File No.

T. 21 N. R. 20 W.

DUPLICATE

County Lake

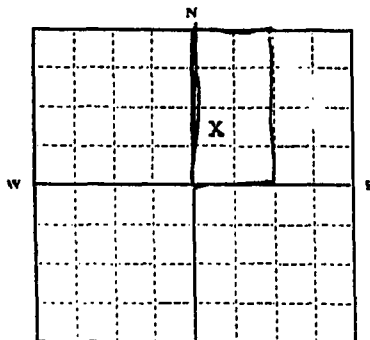
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

DEC 30 1963
STATE ENGINEER

Wilma M. Fleming and
1 James F. Fleming, Jr., her husband, of Pablo
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W&N Sec. 14 T. 21 R. 20

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been dug about 1910, and use has been continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 675 gallons per minute (about 60 miner's inches)
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 80 acres, being W&N Sec. 14, T. 21 N. R. 20 W
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater estimated about 1910
8. The depth of water table about six feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug well about about five feet square and approximately 12 ft. deep
10. The estimated amount of groundwater withdrawn each year about 60 million gallons or about 180 acre feet of water.
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

16583

R-540

167857

Water Report

James Fleming Jr.

to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 27 day of Dec

A.D. 1968 at 3:07 o'clock P.M.

Sturges

County Clerk and Recorder

By

Deputy

\$2.00

GW 3

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Approved Stock Form—State Publishing Co., Helena, Montana—42345

File No. _____

JUN 29 1973

T. 21 R. 30 WEST

QUADRUPLICATE

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

County. LAKE

Refer-1412

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

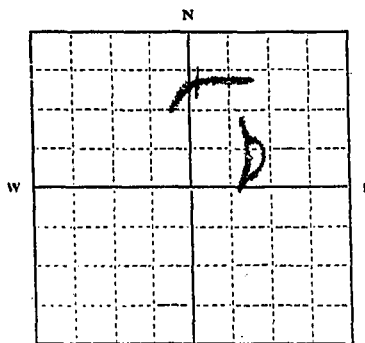
(Under Chapter 237 Montana Session Laws, 1961)

210512; R1495

June 1, 1973

F. C. R. R.

June 28, 1973



1/4 Sec. T14N R14W

Indicate point of appropriation
and place of use, if possible.S1/4 NE 1/4 SW 1/4 NW 1/4
S1/4 NW 1/4 NE 1/4
S1/4 NE 1/4 NE 1/4

Date of Appropriation of Groundwater 11/24/71

Owner Tom C. L. 1076 Address 1111 1st St. West

Contractor (if any) Done by Appropriator

Address of Contractor 1111 1st St. West

Date Started 11/24/71 Date Completed June 15/73

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) by open ditchesand drains in ditches - for
floods for fish raising
purposes

2) Means of withdrawing water (gravity, pump, canal, etc.)

Gravity

3) Depth of water table Surface to surface

4) Use of the water Commercial & Sport

fish raising

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) 1000 miner's inches6) If used for irrigation, give number of acres and description of
land 100 acres - 100 acres(T 21 N - R 30 W - 1/4 NW 1/4) - 100 acres
located to 100 acres

7) Estimate amount of water used each year 11 years

free 11 years - 11 years - 11 years

Signature of Owner Tom C. L. 1076

Date 6/28/73

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

RECEIVED

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—4345

File No.

JUN 29 1973

T. 21 R. 20 WEST

QUADRUPLICATE

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

County LEWIS & CLARK

Refer-1912

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

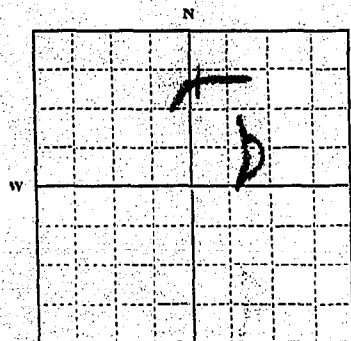
Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

210512; 21495

June 1, 1973

June 28, 1973



1/4 Sec. 7 T14N R14W

Indicate point of appropriation
and place of use, if possible.

Sec 14 - E 1/2 SW 1/4 W 1/2 SW 1/4

S 1/2 NW 1/4 W 1/2 SE 1/4

Sec 15 - E 1/2 NE 1/4

Date of Appropriation of Groundwater May 1971

Owner Don E. Lloyd Address 1111 13th, MONT

Contractor (if any) Done by Appropriation

Address of Contractor Appropriation

Date Started May 1971 Date Completed June 15/73

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) by open drains
and drains in drains - for
ponds for fish raising
purposes

2) Means of withdrawing water (gravity, pump, canal, etc.)

Gravity

3) Depth of water table Surface to 10 feet

4) Use of the water Commercial & Sport
fish raising

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) 500 miner inches

6) If used for irrigation, give number of acres and description of

land 400 acres (covered - Sec 14 & 15

T14N - R30W - 45 (1111) - 400 acres
developed to date

7) Estimate amount of water used each year full year

free flow - (estimated) year - 500 inches

Signature of Owner Don E. Lloyd

Date 6/18/73

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

210512

R-1495

Groundwater Appropriation

Zon G. Lloyd

to

The Public

STATE OF MONTANA }
County of Lake

Filed on the 28 day of June

A. D. 1973 at 1:02 P.M.

Elmer M. HARDING

County Clerk and Recorder

By Elaine E. Epperson
Deputy

File No. _____

T. 31 N. 20 W.

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

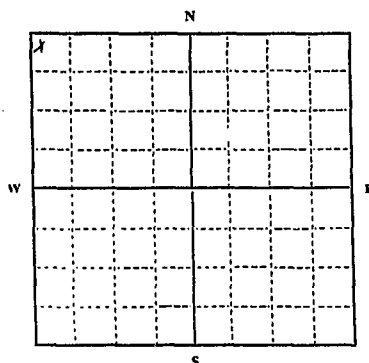
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Letter to & Henry Backusick, of Rt-1 Box 97 Laramie
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 15 T. 21 N. R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use and stock water.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1921 Continuous full time

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump & pressure tank.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1921

8. The depth of water table 5 1/2 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3.0 in. Cement tile, 30 ft. deep, dug well.

10. The estimated amount of groundwater withdrawn each year 182,500 gals.

11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Letter to & Backusick
Henry Backusick

Date Apr. 30 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17409

R 1602

162929

Plater Report

Henry & Esther E.
Rocksnick
to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Dec
A. D. 1963 at 12:15 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By M. Kraus

200

Deputy

File No.

T. 21^N R. 20^W

DUPLICATE

County

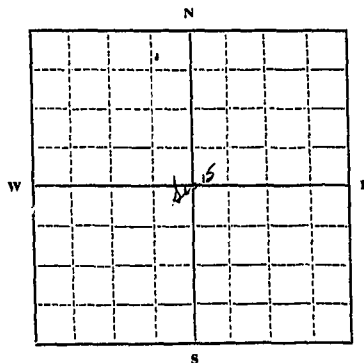
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Delmer S. Carbine and Martha V. Carbine, of Rt. #1 - Box 96, Roman
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW 1/4 Sec. 15, T. 21, R. 20.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
domestic and stock water supply
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been.....
Best guess is October, 1957 - in continuous
use since well completed.
4. The amount of groundwater claimed (in miner's inches or gallons
per minute)..... 500 gallons per minute
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
..... not used for irrigation
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
Deep well pump located about center of
NE 1/4 Sec. 15 T21--R20
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater..... To my best knowledge well was begun in September and completed
in October, 1957.
8. The depth of water table..... Water comes to within 17 feet of surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater..... 503 ft. deep - 6" casing - drilled
(Glen Camp was well driller)
10. The estimated amount of groundwater withdrawn each year..... 2,000,000 gallons
11. The log of formations encountered in the drilling of each well if available.....
not available at present
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record..... None available

Signature of Owner *Delmer S. Carbine*

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

24302

R-801

163147

Delmer L & Martha
Carbine

STATE OF MONTANA

County of Lake,

Filed on the 31 day of Dec.

A. D. 1963 at 4:00 o'clock P. M.

HAZEL KINNICK

County Clerk & Recorder

By

M. Knaus

Deputy

200

File No. _____

T. 21^N R 20^W

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

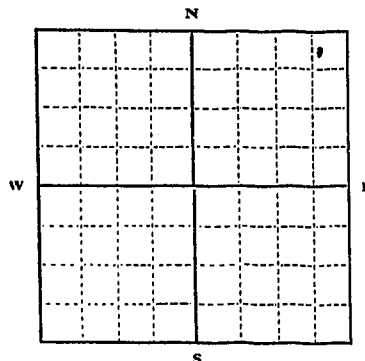
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Thomas & Gertrude Salomon, of RI Polson
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 17 T 21 R 20

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based household, stock & general farm use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. approximately 1916
has been used continuously since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallon per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof don't irrigate fields - just lawn & garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. electric pump
elect stock waterer - hydrants for
garden & lawn - well located S.W. of buildings
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1916 - don't know date
8. The depth of water table 6 ft from surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. a 4 in well - 3 ft by 4 ft = 40 ft deep
galvanized curbing the first 12 ft - then wood cased
electric pump
10. The estimated amount of groundwater withdrawn each year 200 000 gallon per year
11. The log of formations encountered in the drilling of each well if available. don't have log
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. we have none

Signature of Owner

Thomas Salomon
Gertrude M. Salomon

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-670

162948

Thomas A.

Salomon et al

To

The Public

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Dec

A.D. 1963 at 2:47 P.M.

W. K. Kinnick

County Clerk and Recorder

By

gao

Deputy

GW

File No.

DUPLICATE

RECEIVED

MAR 2 1964

County

Lake

STATE OF MONTANA
 ADMINISTRATOR OF STATE ENGINEERS
 OFFICE OF STATE ENGINEER

RECEIVED

JAN 2 1964

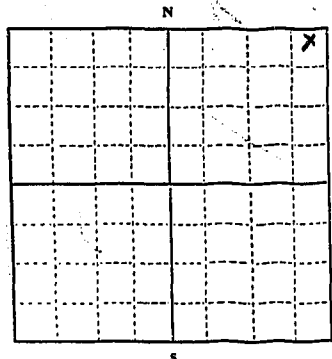
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Paul H. Bink, of _____, (Name of Appropriator) _____ (Address) _____ (Town)

County of _____ State of _____
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec. 18 T21 R20

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based. For farm

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1948
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 600 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Under farm

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric
Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 12-10-1947 1-10-1948

8. The depth of water table. 180'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 180' 7" casing

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well if available. 150' clay
2 in sand gravel 120' gravel to rock

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date 12/30/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17380

R-573 162904
Water Report
Ralph E. + Arla L. Bick
To
The Public

STATE OF MONTANA
County of Lake,
Filed on the 30 day of Dec.
A. D. 1963 at 11:02 o'clock A. M.
HAZEL KINNICK
County Clerk and Recorder
By G. Cowman
Deputy

File No.

DUPLICATE

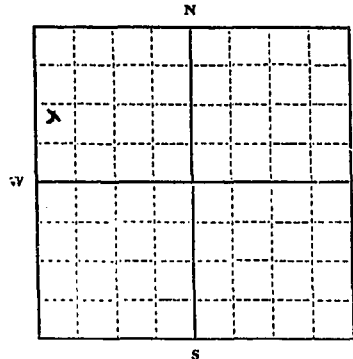
T. 21^N R. 20^WCounty FakeADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 2 1964

STATE ENGINEER

1. Clarence P Bick, of RI,
(Name of Appropriator) (Address) (Town)County of Fake State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NW 1/4 Sec. 19 T. 21 R. 20

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household
& livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Nov 947 Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3 gal per minute
3800 gal per day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof garden or lawn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept 1947
8. The depth of water table 300 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 7 inch hole cased with iron pipe
10. The estimated amount of groundwater withdrawn each year ?
11. The log of formations encountered in the drilling of each well if available 60 clay small
rain gravel balance clay to point of water
small run of gravel at 300
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Cased with 7 inch iron pipe

Signature of Owner Clarence P BickDate Dec 24 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17381

R-574

162895

Water Report
Clarence P. Beck
to
The Public

STATE OF MONTANA

County of Lake,

Filed on the 30 day of Dec
A. D. 1963 at 10:50 o'clock A.M.

HAZEL KINNICK

County Clerk and Recorder

By M. Knaus
200
Deputy

File No.

T 21 R 20

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Rupert A. Normandeau and

Lorena H. Normandeau

of

Terry Roman

(Name of Appropriator)

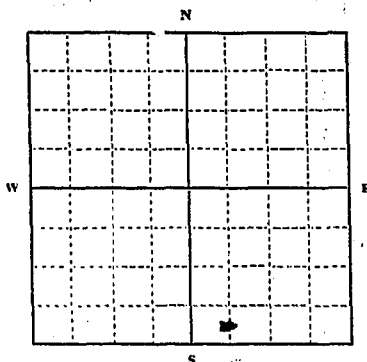
(Address)

(Town)

County of **Lake**

State of **Montana**

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 19 T. 21 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been **July, 1944 to present time**

4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... **20 gallons per minute**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
3-horse electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **April 1, 1944, begun; completed July 5, 1944**

8. The depth of water table..... **380 feet**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... **7 O.D. pipe casing**

10. The estimated amount of groundwater withdrawn each year..... **Sufficient for 200 head of cattle and modern home.**

11. The log of formations encountered in the drilling of each well if available..... **Clay to water table; well made in red sandstone**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record..... **None**

Signature of Owner

Rupert A. Normandeau
Lorena H. Normandeau

Date **Dec. 30, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17454

R647

162981

Robert A. + Lorena H.
Normandeau

to
The Public

STATE OF MONTANA
County of Lake,
Filed on the 30 day of Dec
A. D. 1963 at 2:22 o'clock P M
HAZEL KINNICK
County Clerk and Recorder
By E. Chuman
Deputy

RECEIVED

21N-20W
County Lake

20

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

FEB 20 1973
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Wm. Blixt
Address Rt. 1 Box 103 A
Ronan
Date well started 1-20
completed 2-6-73

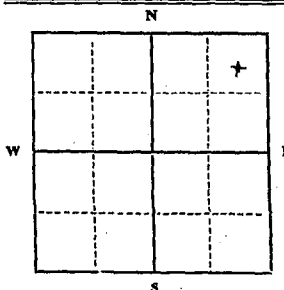
For Administrator's Use	
File	<u>R-1418; 208657</u>
Date	<u>Feb. 16, 1973</u>
GW	<u>13:25 p.m.</u>

Type of well drilled
(Dug, driven, bored or drilled)
Equipment used Churn
(Churn drill, rotary or other)
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17"	1	260			
4"	Plastic	260	303			



NE 1/4 NE 1/4 Sec. 20
T. 21 N. R. 20 E
S W

Static water level 14 ft. *
Pumping water level 20 ft. *
at 30 gallons per minute,
measured 30 minutes after pumping
began.
*Measured from ground level.
Well developed by air
for 5 hours.
Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Emmett O'Keefe
816 15th Ave. East

Driller's Address Polson, Montana LICENSE NO. 8

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	118	clay
118	119	rock
119	280	clay
280	282	rock
200	295	clay
295	296	rock
296	302	clay
302	313	gravel

313

Show exact depth of bottom

52,444

R-1418

#208057

WM BLIXT

TO

THE PUBLIC

STATE OF MONTANA } ss
County of Lake
Filed on the 16 day of Feb
A D 1973 at 3:25 o'clock P M
ETHEL M. HARTING
County Clerk and Recorder
by James R. Burt
Deputy

GV

File No.

T. 21^N R. 20^W

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

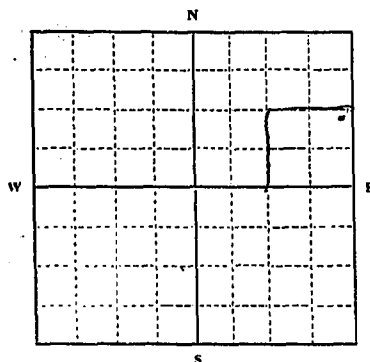
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964

STATE ENGINEER

1. Glenn & Mildred Blum, of Roscoe Blk
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 20, T. 21 N. R. 20 W.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Can't know the date
else to water. Stock in winter

4. The amount of groundwater claimed (in miner's inches or gallons per minute) What is in the well we
pull. Pump it dry

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Bucket

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Can't know

8. The depth of water table 2 to 3 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 ft by 4 ft by 30 ft

10. The estimated amount of groundwater withdrawn each year Can't know

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Date Dec 30th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27277

R-776

163122

STATE OF MONTANA

County of Lake

Filed on the 31 day of Dec

A. D. 1903 at 5 o'clock P. M.

Shannon
County Clerk and Recorder

By _____ Deputy

File No.

T. 21N R. 20W

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

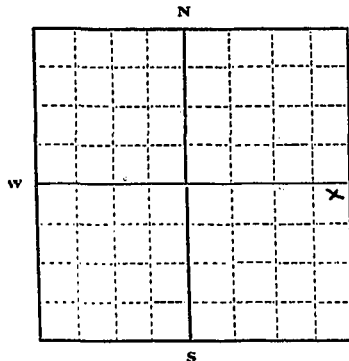
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. EROTTS, JAMES F., of RONAN, MONT.
(Name of Appropriator) (Address) (Town)

County of State of
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



9/4 Sec. 21 T. 21 R. 20

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSEHOLD, STOCK & BUSINESS
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936
4. The amount of groundwater claimed (in acres, inches or gallons per minute) I CAN NOT ESTIMATE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater UNKNOWN

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A SANDPOINT HAS BEEN DRIVEN APPARENTLY INTO A SPRING APPROX. 30'. THIS HAS A 4" CASING APPROX. 33'. THERE IS A 3/4" PIPE FOR HOUSEHOLD & STOCK USE ALSO A 1/2" PIPE TO A MEAT PROCESSING PLANT. THERE ARE 3-1/2" SPRAY NOZZLES WHICH RUNS CONSTANTLY APPROX. 10 HRS. DAILY PLUS 3-1/4" LINES USES VERY OFTEN.

10. The estimated amount of groundwater withdrawn each year CANNOT ESTIMATE

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

James F. Erotts
12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24226

R-725

163067

James I. Gratto

To

The Public

STATE OF MONTANA)

County of Lake,

Filed on the 31 day of Dec

A. D. 1963 at 11:02 o'clock A. M.

HAZEL KINNICK

County Clerk and Recorder

By

200

Deputy

File No. _____

T. 21^N R. 20^W

DUPLICATE

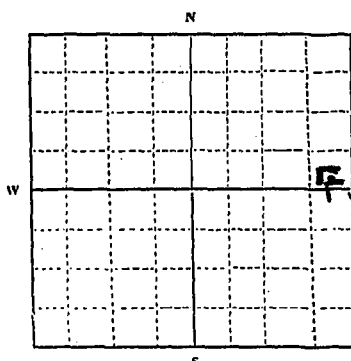
County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Sidney E. Shourds, of Rt. 1 Ronan
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SE $\frac{1}{4}$ NE $\frac{1}{4}$ $\frac{1}{4}$ Sec. 21 T. 21 R. 20

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Household,
livestock and irrigation

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1925 and continuous since

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 350 gallons per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
1 acre lawn and garden of owner

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1925

8. The depth of water table 20 to 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater 6" casing drilled well 42 feet deep

10. The estimated amount of groundwater withdrawn each year 700,000 gallons

11. The log of formations encountered in the drilling of each well if available None Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record None Available

Signature of Owner

Sidney E. Shourds

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

24343

R-843

163191

Sidney E. Shourds

STATE OF MONTANA
County of Lake,
Filed on the 31 day of Dec
A. D. 1963 at 16 o'clock P.
HAZEL KINNICK
County Clerk and Recorder
H. Kraus
200