

RECEIVED

25N-18W  
County Lake

JUN 29 1973

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

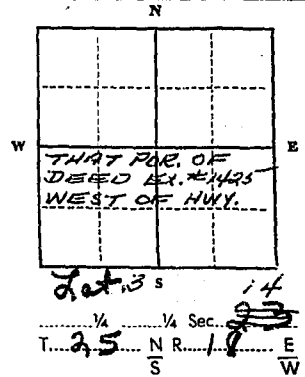
Owner Alan Cloninger  
Address Swan Lake  
Montana  
Date well started June 24, 1973  
completed June 23, 1973  
Type of well drilled  
Equipment used Cable tool  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

For Administrator's Use  
File # R.496;2105.15  
June 24, 1973  
W 1:05 p.m.

\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 in</u>	<u>6 in</u>	<u>0</u>	<u>30</u>	<u>None</u>		



Static water level ..... 4 ft.\*  
Pumping water level ..... ft.\*  
at 11 gallons per minute,  
measured ..... minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by hour  
for 3 hours.  
Power..... Pump..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature William J. Holm  
Driller's Address Box 1 Bigfork, Mont.  
59911 LICENSE NO. 234

DRILLER'S LOG:  
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
<u>0</u>	<u>4</u>	<u>gravel</u>
<u>4</u>	<u>5</u>	<u>gravel 3/4 ft. thin</u>
<u>5</u>	<u>15</u>	<u>clay</u>
<u>15</u>	<u>25</u>	<u>gravel + sand</u>
<u>25</u>	<u>30</u>	<u>gravel</u>

30 ft. Show exact depth of bottom

5-4445







GW

Approved Stock Form—State Publishing Co., Helena, Montana—4234

File No. STATE WATER CONSERVATION BOARD

T 25 N R 18 W

DUPLICATE

JAN 5 1967

County Lake

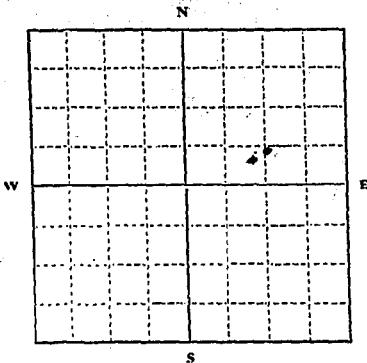
Billie \_\_\_\_\_ McDermott \_\_\_\_\_  
 Bulgerin \_\_\_\_\_ McNulty \_\_\_\_\_ STATE OF MONTANA  
 Coyle \_\_\_\_\_ Mc \_\_\_\_\_ ADMINISTRATOR OF GROUNDWATER CODE  
 Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_  
 Dickert \_\_\_\_\_ OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. George M. Mahan Jr., of Swan Lake  
 (Name of Appropriator) (Address) (Town)

County of Lake State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE 1/4 Sec. 14 T. 25 N. R. 18 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use, and how continuous the use has been Aug 10 1957

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 14 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Swan + ...

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Cluster Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Aug 24 Aug 7 57

8. The depth of water table 32'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in casing 3'

10. The estimated amount of groundwater withdrawn each year 36500

11. The log of formations encountered in the drilling of each well if available Top foot in clay and rock to 20' depth 3rd band to 38'

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner George M. Mahan Jr.

Date 12-19-66

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

41608

R-1058

178312

Water Report  
George M. Kahn, Jr.  
to  
The Public

STATE OF MONTANA  
County of Lake

Filed on the 3 day of January  
A. D. 1967 at 1:42 o'clock P.M.

ETHEL M. HARDING  
County Clerk and Recorder  
BY M. Kraus  
Deputy



#208912

R-1437

**WAYNE MAKI  
DEER LICK RESORT**

**TO**

**THE PUBLIC**

**WELL REPORT**

STATE OF MONTANA }  
County of Lake } ss

Filed on the 10 day of April

A. D. 1973 at 12:35 P M  
clock

ETHEL M. HARDING

County Clerk and Recorder

By *Jamell Berg*  
Deputy

SEARCHED	INDEXED	SERIALIZED	FILED
APR 10 1973			
FBI - BUTTE			



GW

File No. ....

T 25 N 18 W

DUPLICATE

County LAKE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

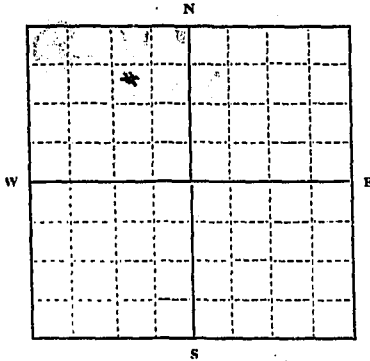
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Roy W. & Margaret Stahl, of Swan Lake  
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE 1/4 NW 1/4 Sec. 14, T. 25 N. R. 18 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Residential Household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1940

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 100 gpm per minute on all groundwater

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Automatic pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. about 1940

8. The depth of water table. 20'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 inch casing 25 ft deep

10. The estimated amount of groundwater withdrawn each year. 365,000 gals

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Roy W. Stahl  
Margaret Stahl  
Signature of Owner

Date 12/22/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-132

163075

Roy W. & Margaret  
Stahl

STATE OF MONTANA

County of Lake, <sup>22</sup>

Filed on the 31 day of Dec.

A. D. 1963 at 11:50 o'clock A.M.

**HAZEL KINNICK**

County Clerk and Recorder

By

M. Knaus

Deputy

200

File No. ....

GW 4

T. 25 N 18 W 14  
County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

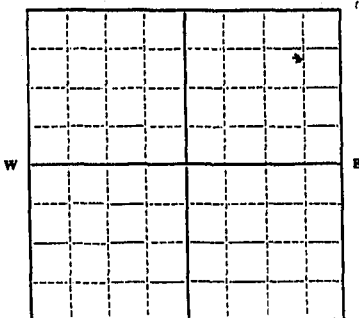
RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Alvin R. & Brenda Taylor of Box 113 Swan Lake  
(Name of Appropriator) (Address) (Town)  
County of Lake State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



INTR. 1/4 in Lot 1 of  
NE 1/4 Sec 14 T25 R18

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based... Household & Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been... Household & Irrigation - Continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 60 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... By pump - electric
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... Began 4-17-62 finish 4-19-62
- 8. The depth of water table... 35 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... 7" casing 3.5 feet deep
- 10. The estimated amount of groundwater withdrawn each year... 500,000
- 11. The log of formations encountered in the drilling of each well if available... Sand + gravel
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...

Signature of Owner Alvin R. Taylor  
Brenda Taylor  
Date... 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-484

162772

Water Report

Alvis R. & Irene A. Taylor

to

The Public

STATE OF MONTANA } ss

County of Lake,

Filed on the 26 day of

A. D. 1903 at 12 o'clock P. M.

W. H. Smith  
County Clerk and Recorder

By

*[Signature]*

Deputy

GW 2

Approved Stock Form—State Publishing Co. Helena, Montana—3908

File No.

T. 25 N. R. 18

DUPLICATE

*Top of Lake (1914) Sec 14 17*

County *Blaine*  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owned *Robert W. Hudson* Address *Box 593 Polson*

Driller *Robert W. Hudson* Address *Box 121 Polson*

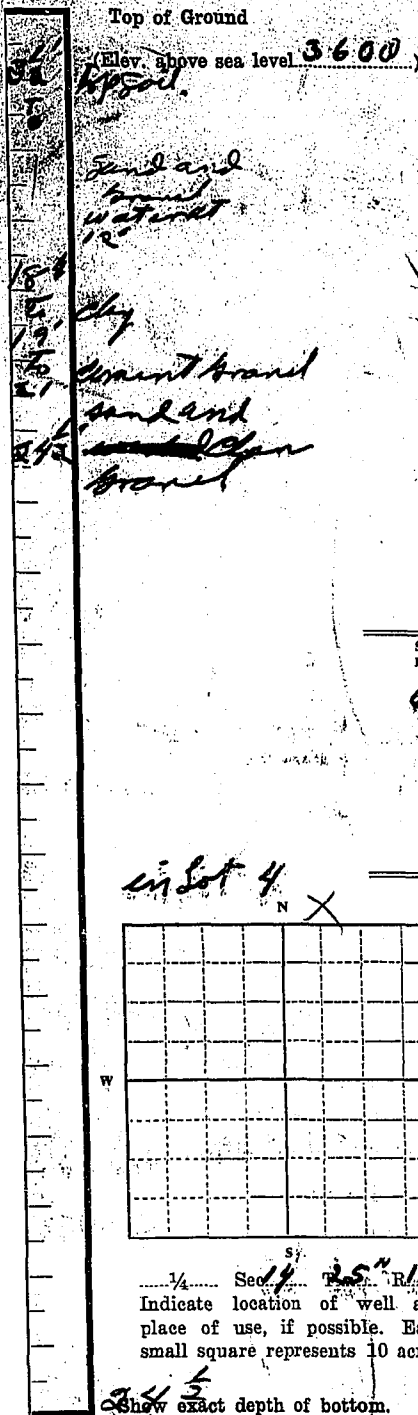
Date of Notice of Appropriation of Groundwater

Date well started *Sept 19* Date Completed *Sept 20 62*

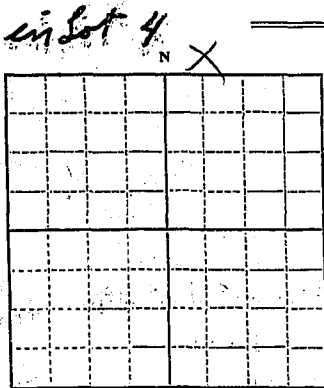
Type of well *Drilled* Equipment Used *Churn Drill*  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<i>6"</i>	<i>762 188</i>	<i>3 1/2</i>	<i>24'</i>	<i>None</i>		



1/4 Sec *14* T. *25* N. R. *18*  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well *9 1/2* feet.

Shut-in Pressure for Flowing Well

Pumping Water Level *10 1/2* feet at *30* gal. per minute.

Discharge in gal. per min. of flowing well

How Tested *pump* Length of Test *2 hours*

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

*103*  
Driller's License Number  
*Robert W. Hudson*  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-120  
156894

STATE OF MONTANA  
County of Lake  
Filed on the 10 day of Oct  
A. D. 1922 at 10 o'clock AM  
HAZEL KINNICK  
County Clerk and Recorder  
By H. Cannon  
Deputy

200

*[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]*

File No. ....

T. 25 N. R. 18 W.

DUPLICATE

County LAVE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

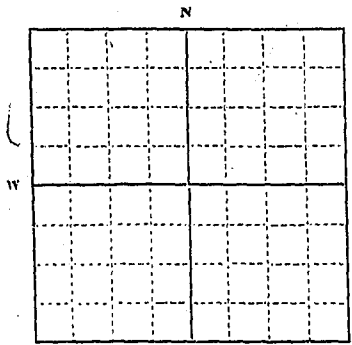
22  
26  
23  
27

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 1, 1963  
Owner S.C. Toole Address Swan Lake Mont.  
Contractor (if any) NONE  
Address of Contractor NONE  
Date Started ..... Date Completed .....



..... 1/4 ..... Sec. .... T. .... R. ....  
Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Sub-irrigation water from Swan Lake, Swan River and Spring Creek on adjacent 1/4 S 2 NE 4, 1/4 NE 5, 1/4 SW 4, NE 4 SW 4, 1/4 NW 4 SW 4 Sec 26 S 2 NE 4, R. 18 W. N. 27. Sec. 27 SE 4 Sec. 26 and hookow property Swan Lake + River in Secs. 22, 26, 27, 23  
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Since 1890 and prior to that time since time immemorial - This is underground water that subirrigates at least 1000 acres now under lease or contract by me  
Signature of Owner. S.C. Toole

Date Dec 27 1963

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-565

162886

Water Report

J. C. Toole

to

The Public

STATE OF MONTANA

County of Lake

Filed on the 30 day of Dec  
A. D. 1963 at 9:25 o'clock A.M.

HAZEL KINNICK

County Clerk and Recorder

By

8200

*H. Knauer*

Deputy



File No. ....

T. 25 N. R. 18 W.

DUPLICATE

County Park

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
APR 9 1964  
STATE ENGINEER



Top of Ground  
(Elev. above sea level 3052)

1 1/2" Spur Hole

clay and Hard pan to

22 ft.

clay and Gravel to 27

clean Gravel to 28-6"

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Norman MARTIN Address Sum Lake, Mont

Driller Robert W Hudson Address Sum Lake, Mont

Date of Notice of Appropriation of Groundwater .....

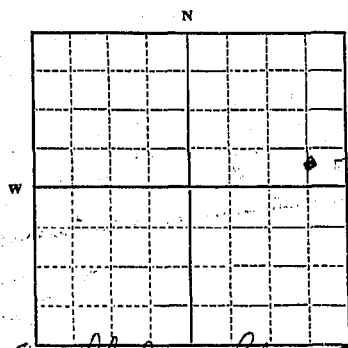
Date well started 4-15-62 Date Completed 4-15-62

Type of well Drilled Equipment Used Churn Drill  
(aug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>5/8"</u>	<u>6 1/2" and 17 lb.</u>	<u>3'8"</u>	<u>28'6"</u>	<u>none</u>		



Sum Lake, Jackson Hole S 2 Lot 11  
1/4 Sec. 23 T. 25 N. R. 18 W. Lot 12

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 28'6"

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well 5'4"

Pumping Water Level 5'6" feet at 35 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Pump Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) 1 A.

103  
Driller's License Number

Robert W Hudson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

35558

R 939

164930

Shell Report  
Norman L. Martin  
to  
The Public

STATE OF MONTANA

County of Lake,

Filed on the 7 day of April

A. D. 1964 at 10:15 clock A. M.

HAZEL KINNICK

County Clerk and Recorder

By Th. Kraus

Deputy

\$2.00



RECEIVED

25N-18W  
LAKE 23  
County

SEP 8 1972

DRILLER'S LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

Indicate the character, color, thick-  
ness of strata such as soil, clay, sand,  
gravel, shale, sandstone, etc. Show  
depth at which water is found and  
height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed  
by the owner with the County Clerk and Recorder in the county in  
which the well is located, last copy to be retained by driller.  
Please answer all questions. If not applicable, so state, otherwise the  
form may be returned.

Owner Rose Ellen Trett  
 Address Swan Lake Mont  
 Date well started 8-22-72 completed 8-23-72  
 Type of well Drilled  
 Equipment used Churn  
 Water Use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other  Garden/Lawn

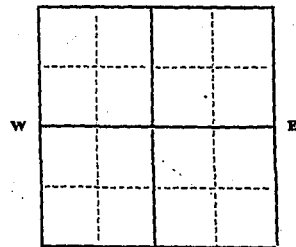
Top of Ground (Elev. above sea level) 3200

From (Feet)	To (Feet)	
+12	14	Top soil clay and br
14	16	brnd sand surface water
16	29	gray clay and brnd
29	33	sand and brnd water 5' 7" to top of brnd

\*Describe  
 USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	F. or (Feet)	To (Feet)
<u>5 3/4</u>	<u>6 5/8 od.</u>	<u>+1"</u>	<u>33</u>	<u>28</u>	<u>33</u>	



Static water level 5' 7" ft.\*  
 Pumping water level 7' 2" ft.\*  
 at 25 gallons per minute, measured 60 minutes after pumping began.  
 \*Measured from ground level.  
 Well developed by Suter for 1 hours.  
 Power 1 Pump 1 HP  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) none

N 1/2 of Lot 9  
25 1/4 Sec 23  
 (N) R 18 E 27

Swan Lake Tavern (W)  
 INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
 EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert Hudson  
 Driller's Address Swan Lake Mont  
Robert Hudson LICENSE NO. 103

331 Show exact depth of bottom

51,331

SECRET

R-1378  
205525  
ROSE ELLEN TYE  
TO  
THE PUBLIC  
WELL REPORT

*[Handwritten notes in right margin]*

*[Faint handwritten notes in left margin]*

STATE OF MONTANA }  
County of Lake }  
Filed on the 6<sup>th</sup> day of Sept  
A. D. 19 73 at 4:40 o'clock P.M.  
MISSOULA in Montana  
County Clerk and Recorder  
By Julia M. Meyers  
Deputy

*[Vertical handwritten notes on the far right edge]*

File No. \_\_\_\_\_

GW 4

T. 25N R. 18W

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

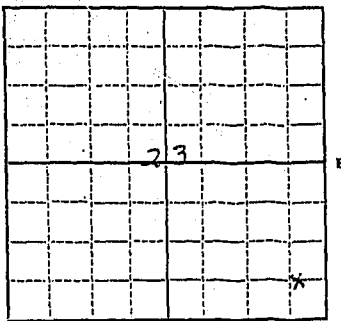
RECEIVED  
SEP 24 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. United States (Forest Service) of Bigfork, Montana  
(Name of Appropriator) (Address) (Town)  
County of Flathead Lake State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE SE 1/4 Sec 23 25N R. 18W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic at Swan Lake Guard Station

3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 24, 1959

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 Gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof One quarter acre lawn at site of well owned by the United States.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal water is drawn by a submersible pump--one well at the Swan Lake Guard Station--See Map for Location.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 1959 to May 24, 1959

8. The depth of water table One hundred twenty feet

9. So far as it may be available, the type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater None

10. The estimated amount of groundwater withdrawn each year 100,000 gallons

11. The log of formations encountered in the drilling of each well if available Ground formation was clay & rocks except water vein struck at 33', 70' and 116'. where water was found at which points a sand and gravel strata was encountered.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Cornelius A. Dillard  
Date 7/19/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6033

K 239

161245

Water Report  
W. S. Forest Service  
to  
The Public

STATE OF MONTANA

County of Lake,

Filed on the 22 day of Sept

A. D. 1963 at 11:50 o'clock A

HAZEL KINNICK

County Clerk and Recorder

By G. Cowman

200

Deputy

File No. ....

T. 25 R. 18W

DUPLICATE

County LAKE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER  
JAN 8 1963

RECEIVED  
STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level 3100)  
  
Top soil, sand and silt

Owner's Name and Address .....

Driller Hudson Drilling Co. Address Swan Lake, Mont.

Date of Notice of Appropriation of Groundwater .....

Date well started 4/16/62 Date Completed 4/20/62

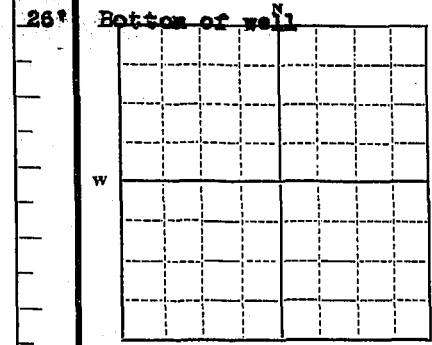
Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 5/8	6 5/8 OD	0	26	Slots 3/16 x 4 ft.	22ft.	25ft.

19' Gravel and sand to the bottom of the well



NW 1/4 NE 1/4 Sec 25 T. 25 R. 18W

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 43 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 12 feet at 35 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Pump Length of Test 16 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

103  
Driller's License Number

Robert Hudson  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R137 158082

STATE OF MONTANA  
County of Lake, <sup>33</sup>

Filed on the 7<sup>th</sup> day of June  
A. D. 1903 at 9:00 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder  
By 6 *C. W. ...*  
Deputy



File No. ....

T. 25N R. 16W MPM

DUPLICATE

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAR 8 - 1965

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1950

Owner Wesley I. Jolin Address Box 124, Swan Lake

Contractor (if any) None

Address of Contractor NA

Date Started Unknown Date Completed Unknown

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Rising water of spring is

collected in an earthen pool then transported via about 2000 feet of 2" and 1" galvanized iron pipe to house, barnyard and garden. (Gravity diversion)

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

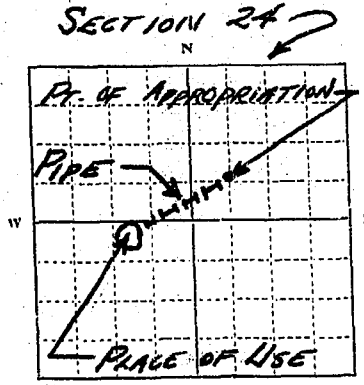
estimate approximate lengths of periods of use.....

About 5 acres of lawn and garden served by flooding at assumed duty of 1 cubic foot per second per 60 acres is 0.08 cfs

Water also serves up to 10 people in a fully plumbed house, about 100 head of cattle, horses and milk cows, chickens, geese, and miscellaneous use in cars, etc. Total use estimated 0.1 cfs

Signature of Owner Wesley I Jolin

Date.....



~~1/4~~ of Sec. 24, T. 25N R. 16W MPM  
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

35999

R-984

169420

Water Appropriation

Wesley J. Jolin

to

The Public

STATE OF MONTANA )  
County of Lake ) ss  
Filed on the 4 day of March  
A. D. 1965 at 10:05 o'clock A. M.

County Clerk and Recorder  
By Mae Johnson  
Deputy  
62.00

RECEIVED

25N-18W 20  
County Silver

MAR 9 1972

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL  
Developed after January 1, 1962

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner State Highway Dept.  
Address Highway 51 Street SW  
Swan Lake Mont  
Date well started Mar. 12-71  
completed Mar. 6-71

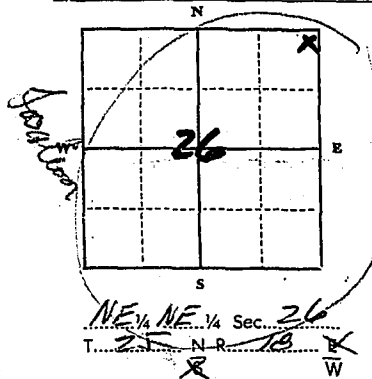
For Administrator's Use
File <u>R-1328, 202596</u>
<u>March 8, 1972 11:00 a.m.</u>
GW 1

Type of well Drilled  
(Dug, driven, bored or drilled)  R.P.E.  
Equipment used Churn  
(Churn) drill, rotary or other   
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

\*Describe Highway Maint. Garage - Washing Equipment  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 20,000 gal.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>5 7/8</u>	<u>6 5/8" 20 FT</u>	<u>0</u>	<u>134</u>	<u>none</u>		



Static water level Flowing ft. \*  
Pumping water level 2.0 ft. \*  
at 6 gallons per minute,  
measured 60 minutes after pumping began.  
\*Measured from ground level.  
Well developed by churn  
for 2 hours.  
Power air Pump air  
Remarks: (Gravel packing, cementing, packers, type of shutoff) none

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert P. Hudson  
Driller's Address Swan Lake Mont.  
Robert Hudson LICENSE NO. 103

Top of Ground (Elev. above sea level) 3300

From (Feet)	To (Feet)
<u>0</u>	<u>40</u>
<u>40</u>	<u>45</u>
<u>45</u>	<u>90</u>
<u>90</u>	<u>110</u>
<u>110</u>	<u>130</u>
<u>130</u>	<u>134</u>

Flow 7 gal per  
min at ground level

Owner noted

134 Show exact depth of bottom

50,010

R- 1328  
#202596

STATE OF MONTANA  
HIGHWAY DEPT.

TO  
THE PUBLIC

STATE OF MONTANA } ss  
County of Lake  
Filed on the 8 day of March  
A. D. 1972 at 11:00 o'clock A.M.  
ETHEL M. HARDING  
County Clerk and Recorder  
By *[Signature]*  
Deputy

FORREST H. ANDERSON  
GOVERNOR

MONTANA HIGHWAY COMMISSION

HELENA, MONTANA 59601  
April 13, 1972

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS  
IN REPLY REFER TO:

Department of Natural Resources  
and Conservation  
Resources Division

RECEIVED

Swan Lake Well  
90-DDG



*[Handwritten notes and signatures in the right margin, including names like 'C. J. ...', 'D. ...', and 'E. ...']*

R-1328

7202596

STATE OF MONTANA  
HIGHWAYS

THE PUBLIC

STATE OF MONTANA  
County of Lake  
Filed this 8 day of March  
A.D. 1972  
SHELYM HARDING  
County Clerk and Registrar  
Helena, Montana



FORREST H. ANDERSON  
GOVERNOR

# MONTANA HIGHWAY COMMISSION

HELENA, MONTANA 59601

April 13, 1972

H. J. ANDERSON  
DIRECTOR OF HIGHWAYS  
IN REPLY REFER TO:

Department of Natural Resources  
and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Division  
Sam W. Mitchell Building  
Helena, Montana 59601

RECEIVED

Swan Lake Well  
90-DDG

APR 13 1972

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

Gentlemen:

The well reported in the attached log is capped.

This well flowed at the rate of four gallons per minute, but when pumped at the rate of six gallons a minute the water level was lowered to 80 feet.

We trust this will complete the information you require.

Yours very truly,

H. J. Anderson  
Director of Highways

*Donald D. Gruel*  
Donald D. Gruel, P.E.  
Administrator-Maintenance

DDG/FWT:mw

Attachment

cc: W. J. Hebert, Chief-F.M.B., Kalispell

GEORGE VUCANOVICH, CHAIRMAN  
HELENA

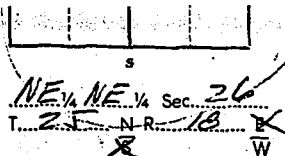
H. S. HANSON, VICE CHAIRMAN  
BILLINGS

G. R. COONEY  
BUTTE

WILLIAM M. KESSNER  
BLACK EAGLE

R. E. COFFEY  
WOLF POINT

JOHN D. WHEELER, SECRETARY  
HELENA



Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL  
Developed after January 1, 1962

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)  
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.  
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

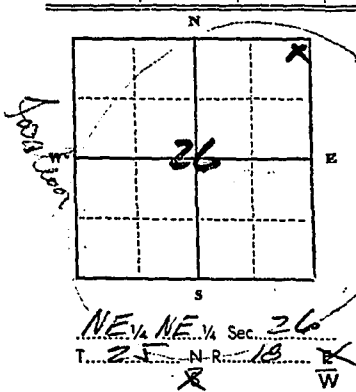
Owner State Highway Dept.  
Address Highway 80 near Swan Lake Mont  
Date well started May 15-71 completed May 6-71  
Type of well Drilled  
Equipment used Churn drill, rotary or other  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawn

For Administrator's Use  
File # R-1328, 202596  
March 8, 1972 11:00 am  
GW 1

\*Describe Highway Maint. Equip - Wash. Equip  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 20,000 gal.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
<u>5 3/8</u>	<u>6 5/8 OD 17 1/2 WT FT</u>	<u>0</u>	<u>134</u>	<u>none</u>		



Static water level Flowing ft.\*  
Pumping water level 2.0 ft.\*  
at 6 gallons per minute, measured 60 minutes after pumping began.  
\*Measured from ground level.  
Well developed by Ballin for 2 hours.  
Power not running  
Remarks: (Gravel packing, cementing, packers, type of shutoff) none

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert Hudson  
Driller's Address Swan Lake Mont.  
Robert Hudson LICENSE NO. 103

Top of Ground (Elev. above sea level) 3500

From (Feet)	To (Feet)
<u>Final 40 feet</u>	<u>no bottom</u>
<u>As it had been drilled primarily</u>	<u>used the hole with constant</u>
<u>some water and soil</u>	<u>not enough to measure</u>
<u>40-90 clay and sand</u>	<u>rock</u>
<u>90-110 yellow clay and</u>	<u>horizontal</u>
<u>110-130 clay yellow</u>	<u>horizontal</u>
<u>130-134 water bearing</u>	<u>horizontal</u>
	<u>Flow 4 gal per</u>
	<u>min at ground level</u>

134 Show exact depth of bottom

Form No. 18  
8-60

26

T. 25N R. 18W

County Lake

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
JAN 8 1962

WATER WELL LOG

STATE ENGINEER


Owner State of Montana Address Helena

Driller W. H. Albrecht Address \_\_\_\_\_

Date Started December 15, 1961 Date Completed Dec. 22, 1961

Location: Sec. 26 T. 25N R. 18W  $\frac{1}{4}$  sec. SE $\frac{1}{4}$

Type of well Drilled Equipment used Churn  
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \_\_\_\_\_

Casing: 0.0 ft. to 31.0 ft. Type Steel Pipe Size 4"

Casing: 31.0 ft. to 41.0 ft. Type " " Size 4 perf.

Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. 31.0 to ft. 41.0 . Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations  $\frac{1}{4}$ " slits - 6" long

Static Water level, for non-flowing well: 3.7 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 37.3 feet at 3 $\frac{1}{2}$  gal. per min. \_\_\_\_\_

How tested: Bailed

Length of test One hour for measurement

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Bailed approximately 12 hours to develop water inflow in tan silt

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0.0'	4.0'	Glacial gravel and brown silt clay
4.0'	9.0'	Loose brown silt clay with some fine gravel
9.0'	15.0'	Compact gravelly clay with boulders & cobbles
15.0'	27.0'	Silty sand with traces of fine gravel
27.0'	61.0'	Tan silt with decreasing gravel content

MONTANA STATE  
 Division of  
 Geology  
 15.0' Silty sand with traces of fine gravel  
 9.0' Compact gravelly clay with boulders & cobbles  
 4.0' Loose brown silt clay with some fine gravel  
 Top of Ground  
 4.0' Glacial gravel & brown silt clay  
 15.0' Silty sand with traces of fine gravel  
 27.0' Tan silt with decreasing gravel content  
 61.0'



(Elev. above sea level... 3120')

Top of Ground

Glacial gravel & brown silt clay

4.0'

Loose brown silt clay with some fine gravel

9.0'

Compact gravelly clay with boulders and cobbles

15.0'

Silty sand with small gravel

27.0'

Tan silty sand

Fine gravel content decreasing

Water flow at 36.0 ft

End of Casing 41.0'

Hole drilled to 61.0'  
Casing pulled back to 41.0 ft to point of inflow

61.0' Bottomed hole in tan silt, traces of fine gravel

MONTANA STATE BOARD OF HEALTH

Division of Environmental Sanitation

Helena, Montana

WELL DRILLER'S REPORT

Driller's Registration No. None

Driller W. H. Albrecht Address Helena

Owner of Well State of Montana

Exact Location of Well SE 1/4 of Section 26, T. 25N., R. 18W

Nearest Post Office Swan Lake County Lake

Water to be Used for Household & Industrial

Drilling Begun December 15 Well Finished Dec. 22, 1961

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Casing Record

Size of Pipe	Kind and Weight of Material Used	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4"	Steel Standard	0.0'	31.0'	1/4" x 6" slits	31.0'	41.0'

Describe the type of joints in casing Steel Couplings

Describe any screens used 1/4" x 6" torch cut slits

Capacity of Well 3 1/2 gallons per minute (In Gallons or Barrels)

How Determined 4" Bailor (Pump, Bailor, Weir, Etc)

Signed C. E. Williams

Date December 27, 1961

ORIGINAL - TO BE SENT TO THE STATE BOARD OF HEALTH

Show exact depth of bottom.

2-76

153066

Water well log  
State of Montana  
To  
The Public

STATE OF MONTANA  
County of Lake

Filed on the 5<sup>th</sup> day of Jan  
A. D. 1962 at Great Falls, M.T.

HAZEL KINNICK  
County Clerk and Recorder  
By Roberta Mose  
Deputy

10.00

UNITED STATES GOVERNMENT  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250

UNIT OF GEORGE W. BOND

UNIT OF GEORGE W. BOND  
BUREAU OF LAND MANAGEMENT  
WASHINGTON, D. C. 20250

RECEIVED

U. S.

U. S.

U. S.

U. S.

U. S.

U. S.

DESCRIPTION OF LAND OF INTEREST TO BE OPENED TO PUBLIC OFFICIALS

36

File No.....

T. 25N R. 18W

DUPLICATE

County LAKE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 27 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

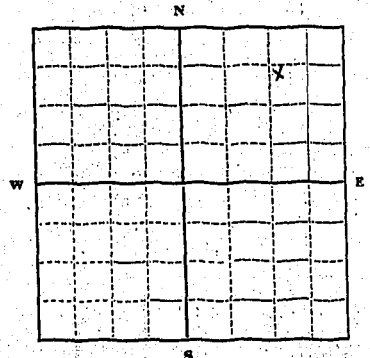
Date of Appropriation of Groundwater... September 15, 1961  
G. B. Redd and  
Owner... Lets Redd... Address... Swan Lake, Montana

Contractor (if any) NONE

Address of Contractor NOT APPLICABLE

Date Started... Sept. 1, 1963 Date Completed... Sept. 15, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. excavation to depth of 4 feet to uncover underground stream and water is now being withdrawn from such source by means of a pipe operating with a siphon.



W 1/4 NE 1/4 Sec. 36 T. 25N R. 18W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use... 25 gal. a minute; domestic and stock use; use is constant; use is through 1 inch pipe.

Signature of Owner... G. B. Redd

Signature of Owner... Lets Redd

Date... December 11, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-453

162724

Shatter Report

L. B. & Leta Redd

to

The Public

STATE OF MONTANA  
County of Lake.

Filed on the 26 day of Dec  
A. D. 1963 at 9:06 o'clock A. M.

HAZEL KINNICK

County Clerk and Recorder

By E. Cameron

Deputy

4200



File No. \_\_\_\_\_

T. 24 R. 22

DUPLICATE

County \_\_\_\_\_

RECEIVED  
OCT 4 1963  
STATE ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1940

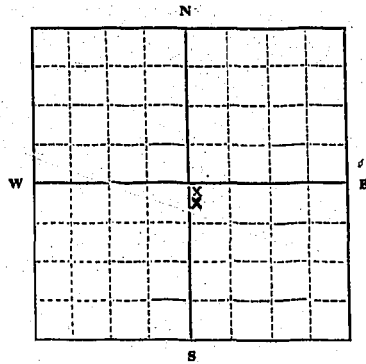
Owner R. D. Proul Address Dayton, Mont

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. They are natural springs & we piped them into watering tanks



NW 1/4 SE 1/4 Sec. 10 T. 24 R. 22

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. The quantity of water varies from year to year & some times the lower spring doesn't run. They are generally used in the spring & fall of the year.

Signature of Owner Rayl Proul

Date Sept 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-246

10-12-22

Water Report  
Daryl Prosser  
to  
The Public

STATE OF MONTANA  
County of Lake

Filed on the 30 day of Sept  
A. D. 1963 at 11:02 o'clock A. M.

HAZEL KINNICK

County Clerk and Recorder

By Th. Prosser

200

Deputy

File No. \_\_\_\_\_

T. 24<sup>N</sup> R. 22<sup>W</sup>

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights

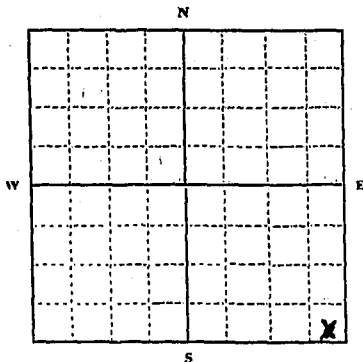
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Harry O. & Phyllis M. Smith, of Poleon Mont  
(Name of Appropriator) (Address) (Town)

County of Lake State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 19, T. 24, R. 22

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based \_\_\_\_\_

Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been \_\_\_\_\_

1958 - Estimated

4. The amount of groundwater claimed (in miner's inches or gallons per minute) \_\_\_\_\_

20 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof \_\_\_\_\_

Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal \_\_\_\_\_

by gravity from spring and by other impoundment

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater \_\_\_\_\_

about 1958 and used since

8. The depth of water table \_\_\_\_\_

not known

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater \_\_\_\_\_

by impoundment

10. The estimated amount of groundwater withdrawn each year \_\_\_\_\_

760,000 gal

11. The log of formations encountered in the drilling of each well if available \_\_\_\_\_

none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record \_\_\_\_\_

Signature of Owner \_\_\_\_\_

Harry O. Smith  
Phyllis M. Smith

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24275



R 174

163120

C.

STATE OF MONTANA  
 County of Lake  
 Filed on the 1 day of Dec  
 A. D. 1903 at 3 o'clock PM  
Stamm  
 County Clerk and Recorder

By \_\_\_\_\_  
 Deputy

File No. ....

MONTANA WATER RESOURCES BOARD

T. 24N R. 22W

DUPLICATE

**RECEIVED**

County Lake

NOV 10 1967

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground  
(Elev. above sea level 3876<sup>ft</sup>)

**Notice of Completion of Groundwater Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

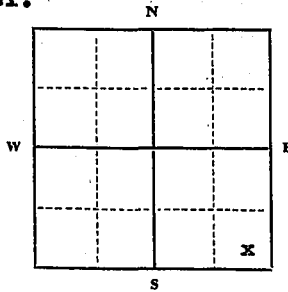
**Formations Log:**

- 0 - 1 Black dirt & gravel.
- 1 - 32 Gravel & cobbles imbedded in tan clay.
- 32 - 109 Boulders & cobbles imbedded in tan clay.
- 109 - 111 Boulder.
- 111 - 130 Gravel & cobbles imbedded in tan clay.
- 130 - 133 Boulder.
- 133 - 165 Cemented gravel and boulders.
- 165 - 171 Clean dry sand and gravel.
- 171 - 182 Gravel imbedded in tan clay.
- 182 - 195 Cemented sand & gravel. Seeps of water.
- 195 - 209 Gravel & cobbles imbedded in tan clay.
- 209 - 222 Tan sandy clay and gravel. Seeps of water.
- 222 - 235 Sand and gravel. Water

Owner Donald Jensen Address Elmo, Montana  
 Driller Liberty Drilling Co. Address Missoula, Montana  
 Date of Notice of appropriation of groundwater None filed  
 Date well started 6/30/67 Date completed 7/21/67  
 Type of well Drilled Equipment used Cable Tools  
 (Dug, driven, bored or drilled) (Churn drill, rotary or other)  
 Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

	Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS			
					Kind Size	From (Feet)	To (Feet)	
182 - 195 Cemented sand & gravel. Seeps of water.	6"	6 5/8" OD x 1/4"	+176'	235'	N	O	N	E



Static Water Level for non-flowing well ..... 163' feet.  
 Shut-in Pressure for Flowing Well Non-f  
 Pumping Water Level 209 feet  
 at 25 gal. per minute.  
 Discharge in gal. per min. of flowing well  
**Non-flowing**  
 How Tested Pump test  
 Length of Test Eight hours

Water rises in the well 163' from surface.

SE 1/4 Sec. 14, T24N R. 22W  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

area can be depended upon to produce clear sand free water year after year as long as they are not overpumped, i.e., they (Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Stock well

Show exact depth of bottom.

Bottom of hole 235'

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

52  
 Driller's License Number

William F. Osborne  
 Driller's Signature.

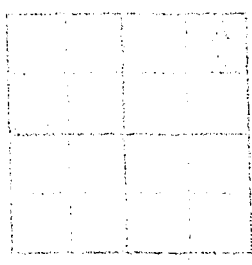
42,519

43214

R-1095  
187948  
Will Report  
Donald Jensen  
to  
The Public

STATE OF MONTANA }  
County of Lake }  
Filed on the 10 day of Nov  
A. D. 1947 at 11:50 a.m.  
Ethel M. Harding  
County Clerk and Recorder  
Deputy

[Faint, mostly illegible text from the document body]



should be pumped at rates less than 25 to 50 percent of the tested capacity of the aquifer.

[Faint, mostly illegible text from the document body]

File No. \_\_\_\_\_

MONTANA WATER RESOURCES BOARD <sup>GW-2</sup>

RECEIVED

JAN 13 1970

T. 24 R. 22  
County Beaver

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 2720)

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

6" Top soil  
6" gravel, cobbles  
Boulders  
12 1/2 ft  
rock  
315 ft.  
Lignite

Owner Frank Brown Address Montana, Mont

Driller James McClarty Address 945 3rd Street

Date of Notice of Appropriation of Groundwater \_\_\_\_\_

Date well started 12/5/70 Date Completed Jan 7/70

Type of well Drilled Equipment Used W. Ingerson  
(dug, driven, bored or drilled) (Churn, drill, rotary or other) Eric

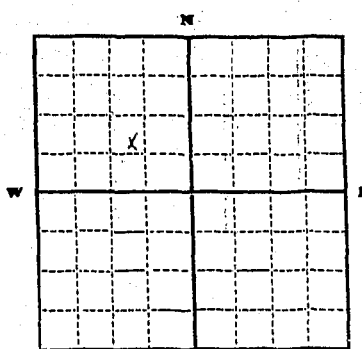
Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered; thickness and character of water-bearing strata and height to which water rises in the well.

Doc. No. 191941  
Filed for record  
this 12 day of January  
A. D. 19 70, at  
o'clock \_\_\_\_\_ M.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>7 1/2" OD</u>	<u>2 3/8"</u>		<u>126</u>			
						<u>335</u>

Water



2E4  
7W44 Sec. 14 T. 24 R. 22  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.  
Show exact depth of bottom.

Static Water Level for non-flowing Well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_ feet.

Pumping Water Level 450 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Carder Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

18  
Driller's License Number  
James McClarty  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Resorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

46039

146161

1811

1811

1811

1811

1811

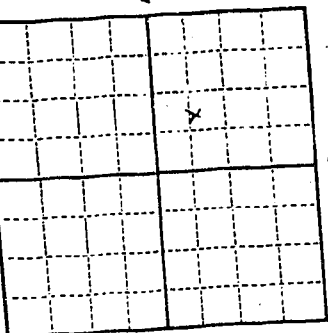
1811

1811

1811

1811

Water



Static Water Level for non-flowing Well 335 feet.

Shut-in Pressure for Flowing Well.....

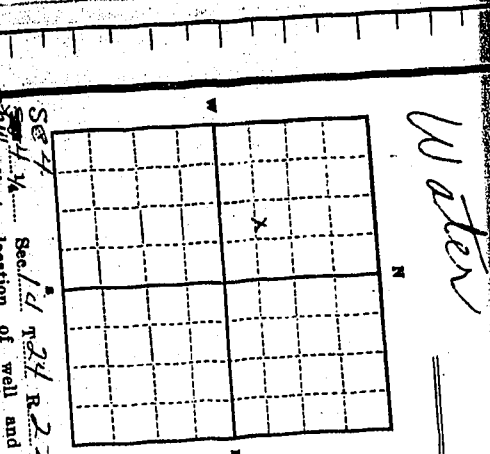
Pumping Water Level 400 feet at 10 gal per minute.

Discharge in gal. per min. of flowing well.....

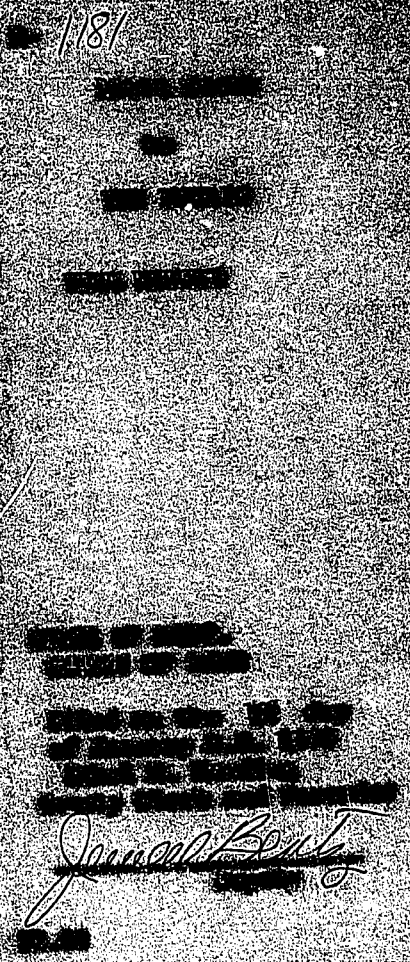
How Tested Gravel Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Sec 4  
T4 N. Sec 14 R. 22



1919/11/16



Static Water Level for non-flowing Well 335 feet

Shut-in Pressure for Flowing Well 10 gal per minute.

Pumping Water Level 400 feet at 10 gal per minute.

Discharge in gal per min. of flowing well 4 gal

How Tested Boiler Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

JAN 13 1970

County Lake

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground  
 (Elev. above sea level 2980.)  
6" Top soil  
Gravel, cobbles  
boulders  
125 ft  
rock  
315 ft.  
Supergl

**Notice of Completion of Groundwater  
 Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Frankie D. Boyd address Dayton, Mont

Driller Harold McClarty address 945-85 Ave. 26

Date of Notice of Appropriation of Groundwater.....

Date well started Nov 5, 1969 Date Completed Jan 7/70

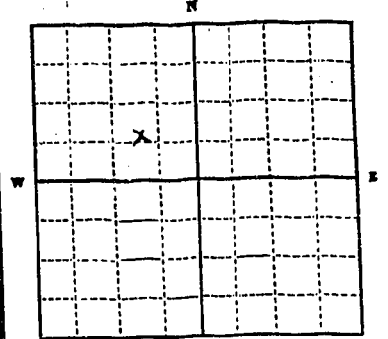
Type of well Drilled Equipment Used 2 1/2" Rotary  
 (dug, driven, bored or (Churn, drill, rotary or other) Blue  
 drilled)

Water Use: Domestic  Municipal  Other  Irrigation   
 Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Foot)	To (Foot)	PERFORATIONS		
				Kind	From (Foot)	To (Foot)
<u>7" O.D.</u>	<u>2 3/4"</u>		<u>124</u>			

Water



584  
710  
 Sec. 14 T. 24 R. 22  
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.  
479 ft.  
 Show exact depth of bottom.

Static Water Level for non-flowing Well 335 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 400 feet at 10 gal per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

18  
 Driller's License Number  
Harold McClarty  
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA

County of Lake } ss.

Daryl Proud having first been duly sworn, depose S and say S that he is of lawful age and is the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation by means of well and the person whose name subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

Daryl Proud

Subscribed and sworn to before me, this 9 day of January, 19 70

Earl M. Hallen  
Notary Public for the State of Montana.

Residing at Bozeman Montana

My Commission expires 9-10 19 71

191941

R-1181

DARYL PROUD

CO

THE PUBLIC

WELL REPORT

STATE OF MONT.  
COUNTY OF LAKE

Filed on the 12 day  
of January A.D. 1970

Kathel M. Harding  
County Clerk and Recorder

Spencer Paul  
Deputy

\$2.00



File No. ....

T. 24 R. 22

DUPLICATE

*SW*

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

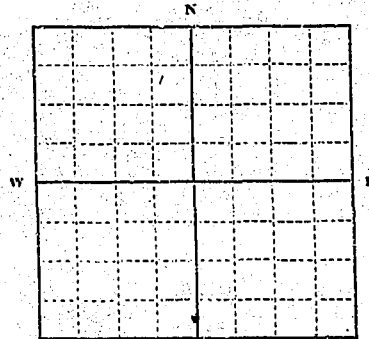
RECEIVED  
NOV 27 1963

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 11/19/63  
Owner: Frankie Bouch Address: Dayton, Mont.  
Contractor (if any): none  
Address of Contractor: none  
Date Started: ..... Date Completed: .....



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural process

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.....

SE 1/4 SW Sec. 19 T. 24 R. 22

Indicate point of appropriation and place of use, if possible.

Continued use for stock.

Signature of Owner.....

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R 292

162032

Water Appropriation  
John & Barbara  
Bewer

to  
The Public

STATE OF MONTANA  
 County of Lake  
 Filed on the 18 day of May  
 A. D. 1963 at 1:00 o'clock P. M.  
 HAZEL KINNICK  
 County Clerk and Recorder  
 By 200 [Signature] Deputy

GW 2

MONTANA WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—2329

File No. ....

T. 24 N R. 22 W

DUPLICATE

County Lake

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground  
(Elev. above sea level.....)

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

C-2 Soil

Owner Robert E. Mullen Address Niarada, Mont.

2-60 Clay

Driller O'Keefe Drilling Address Butte

60-70 Quick Sand

Date of Notice of appropriation of groundwater.....

70-80 Clay - Blue

Date well started..... Date completed June 27, 1968

80-90 Quick Sand

Type of well Drilled Equipment used Cable Tool  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

90-110 Clay

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

110-140 Quick Sand

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

140-180 Clay

180-210 Clay - Mud

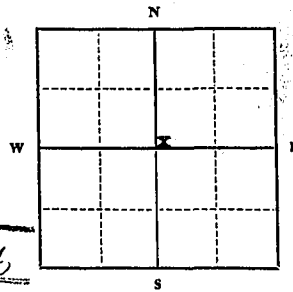
Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" .280 Wall 18.97 #/ft.	+ 1	308'	1/8" x 6"		

210-250 Mud - Sandy

250-270 Blue - (sticky)

270-305 Quick Sand

305-308 Sand - (water)



Static Water Level for non-flowing well 43 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 63 feet

at 7 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Pump

Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) Put gravel

filter in bottom of hole.

Back-filled from 308' back

to 295'.

Doc. No. 195149  
Filed for record  
this 8 day of August  
A. D. 19 70, at 11:53  
o'clock A.M.

SW 1/4 NE Sec. 23 T. 24 N. R. 22 W

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

47473

R-1229

195149

**WELL REPORT**

**ROBERT E. MULLEN**  
**TO THE PUBLIC**

STATE OF MONTANA } ss  
County of Lake

Filed on the 26 day of Aug

(A.D. 1970) at 11:53 o'clock A.M.  
Chel M. Sturley  
County Clerk and Recorder

By \_\_\_\_\_ Deputy

280

CHIEF ENGINEER V. L. WATSON, JR.  
Basis: Report made by \_\_\_\_\_

Well No.	Section	Depth	Water	Flow	Pressure	Remarks
1	1	100	100	100	100	100
2	2	200	200	200	200	200
3	3	300	300	300	300	300
4	4	400	400	400	400	400
5	5	500	500	500	500	500
6	6	600	600	600	600	600
7	7	700	700	700	700	700
8	8	800	800	800	800	800
9	9	900	900	900	900	900
10	10	1000	1000	1000	1000	1000

State Department of Natural Resources  
Bureau of Geology and Mineral Industries  
Helena, Montana



RECEIVED

24N-22W  
County Lake

SEP 5 1972

DRILLER'S LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD  
NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Clarence and Anita Swope

Address Box 1032

Polson, Montana

Date well started 5/25/71

completed 7/31/72

Type of well Drilled

Equipment used Churn drill and Air Rotary

Water Use: Domestic  Municipal  Stock  Irrigation

Industrial  Drainage  Other \* Garden/Lawn

\*Describe \_\_\_\_\_

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

For Administrator's Use

File R-1375  
205427

Sept. 1, 1972 - 9:01 a.m.

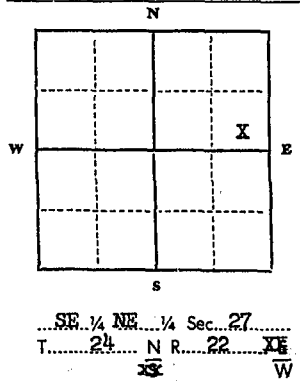
GW 1 \_\_\_\_\_

Approx. 3450'  
(Elev. above sea level)

Top of Ground		
From (Feet)	To (Feet)	
0	23	Topsoil
2	61	Claybound gravel
61	112	Tan clay, Gravel and boulders
112	121	Tan clay
121	131	Boulders, some tan clay
131	142	Hard blue-gray rock
142	213	Light gray rock
213	242	Green rock
242	269	Gray and green rock in thin alternate layers. Seep of water
269	278	Gray rock
278	287	Gray-green rock
287	394	Gray rock
394	415	Gray rock with white calcite seams
415	468	Gray rock. Some water. Three gallons per minute
468	499	Gray rock with white calcite seams. Some water. Four gallons per minute
499	503	Green rock. Some water. Six gallons per minute total
503	514	Gray rock.

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	6 5/8 OD x 1/4	+ 1 1/2	123	NONE		
6	4 9/16 OD x 1 1/4	+ 1	514	Mills Knife	380	440



Static water level 193 ft.\*

Pumping water level 378 ft.\*

at 6 gallons per minute, measured 90 minutes after pumping began.

\*Measured from ground level.

Well developed by Air Surge for 7 hours.

Power Diesel Pump 150 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature W. J. Calver

Driller's Address Route 2

Kalispell, Montana LICENSE NO. 52

514 Show exact depth of bottom  
Water rises in well to 193 feet from surface.

51,288

R-1375

#22 205427

CLARENCE & ANITA  
SWOFF

TO  
THE PUBLIC

STATE OF MONTANA } ss  
County of Lake

Filed on the 1 day of Sept  
1910 at 9 o'clock A.M.

A. E. M. HARDING

County Clerk and Recorder

by *Samuel B. ...*  
Deputy

Well produced six gallons per minute at static level. Static water level at completion of well was 193 feet below surface. All water entering well is coming from cracks and seams in the rock below 242 feet.

Casing Log:

Well cased from 1 1/2 feet above surface to 123 feet with 6 5/8 inch OD by 1/2 inch wall Black Steel Water Well Casing. A forged steel drive shoe is welded to the open bottom of the six inch casing. Well cased with 4 9/16 inch OD by 1/2 inch wall Black Steel Water Well Casing from one foot above surface to 514 feet. A six inch rotary

## LIBERTY DRILLING COMPANY

MUNICIPAL  
INDUSTRIAL  
DOMESTIC  
IRRIGATION  
**WELLS**  
LICENSED, BONDED AND INSUREDHIGHWAY 93 SOUTH  
PH. 732-3474  
KALISPELL, MONTANA 59901

RECEIVED July 31, 1972

SEP 5 1972

Clarence and Anita Swope  
Box 1032  
Polson, Montana 59860MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATIONWELL LOG

Location: Stock well below Irvine Lookout Tower

## Formations Log:

0 - 23	Topsoil
2 - 61	Claybound gravel
61 - 112	Tan clay. Gravel and boulders
112 - 121	Tan clay
121 - 131	Boulders, some tan clay
131 - 142	Hard blue-gray rock
142 - 213	Light gray rock
213 - 242	Green rock
242 - 269	Gray and green rock in thin alternate layers. Seep of water.
269 - 278	Gray rock
278 - 287	Gray-green rock
287 - 394	Gray rock
394 - 415	Gray rock with white calcite seams
415 - 468	Gray rock. Some water. Three gallons per minute total.
468 - 499	Gray rock with white calcite seams. Some water. Four gallons per min.
499 - 503	Green rock. Some water. Six gallons per minute total.
503 - 514	Gray rock

## Water Log:

Well produced six gallons per minute of clear sand free water on an extended test with an air lift pump. Static water level at completion of well was 193 feet from surface. All water entering well is coming from cracks and seams in the rock below 242 feet.

## Casing Log:

Well cased from  $1\frac{1}{2}$  feet above surface to 123 feet with 6  $\frac{5}{8}$  inch OD by  $\frac{1}{4}$  inch wall Black Steel Water Well Casing. A forged steel drive shoe is welded to the open bottom of the six inch casing. Well cased with 4  $\frac{9}{16}$  inch OD by  $\frac{1}{4}$  inch wall Black Steel Water Well Casing from one foot above surface to 514 feet. A six inch rotary tri-cone bit is welded to the bottom of the four inch casing. The four inch casing was perforated at 380 feet; 400 feet; 420 feet and 440 feet with a Mills Knife. All water entering well is coming through these perforations.

NOTE: Formation information from 0 to 132 feet was taken from Mission Drilling Co.'s Log of Records.