

Handwritten notes and scribbles in the top left quadrant.

R- 1471

210169

Glen M. Daley

To

The Public

Well Report

STATE OF MONTANA
County of Lake

Filed on the 15 day of June

A. D. 1973 at 9:12 o'clock AM

ETHEL M. HARDING
County Clerk and Recorder

By Ed [unclear] Deputy

NOT RECORDED
This report was filed for record at the office of the County Clerk and Recorder, Lake County, Montana, on the 15th day of June, 1973, at 9:12 o'clock AM.

RECORDED TO FILE
THIS INSTRUMENT IS RECORDED IN BOOK 100 PAGE 100
COUNTY OF MONTANA

26 ME 30

Vertical handwritten note on the left side of the lower half.

Large handwritten scribbles and notes in the bottom center.

RECEIVED

25 N - 20 W
County Lake 30

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

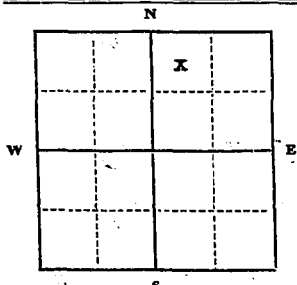
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Glen M. Dalry or Administrator's Use
Address Rollins File # P. 1470, 210168
Montana JUNE 15, 1972
Date well started Aug 21, 1957 GW 1 9:10 P.M.
completed Oct 5, 1957
Type of well Drilled (Dug, driven, bored or drilled)
Equipment used 2 1/2" Rotary - Erie
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>7" OD</u>	<u>20" top</u>	<u>97 ft</u>				
<u>5" ID</u>	<u>17"</u>					



NW 1/4 NE 1/4 Sec. 30
T. 25 N. R. 20 E

Static water level _____ ft.*
Pumping water level _____ ft.*
at _____ gallons per minute,
measured _____ minutes after pumping
began.
*Measured from ground level.
Well developed by driller
for _____ hours, 4 pump
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) _____

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature James McClarty
Driller's Address 945-8th Ave N
Kellipell, Mont. LICENSE NO. 18
McClarty Well Drilling

Top of Ground (Elev. above sea level) <u>1950</u>	
From (Feet)	To (Feet)
	<u>40 ft</u>
	<u>Heavy</u>
	<u>concrete gravel</u>
	<u>&</u>
	<u>boulders</u>
	<u>50 ft</u>
	<u>some water</u>
	<u>300 ft. P.H.</u>
	<u>with sand</u>
	<u>55 ft</u>
	<u>Rocky formation</u>
	<u>Basalt</u>
	<u>Hard pan</u>
	<u>& rock</u>
	<u>95 ft</u>
	<u>fine sand</u>
	<u>100 ft well through</u>
	<u>from 100 ft</u>
	<u>to 120 ft</u>
	<u>with water</u>
	<u>120</u>
	<u>concrete gravel</u>
	<u>light brown</u>
	<u>hard pan</u>
	<u>141 ft</u>
	<u>yellow color</u>
	<u>hard pan &</u>
	<u>rock</u>
	<u>144 ft</u>
	<u>153 ft</u>

Show exact depth of bottom

RECEIVED

JAN 13 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 25 R. 10 30
County Lake County

WATER WELL LOG

S. 30

Owner Sharon Galey Address Rollingmont
 Driller Don M. Clarity Address 945-P. Haven
 Date Started Oct 7/57 Date Completed Nov 17/57
 Location: Sec. 30 T. _____ R. _____ ¼ sec. _____

Type of well drilled Equipment used solid tool
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: 708 ft. to 225 ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations none

Static Water level, for non-flowing well: 10 ft from top feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: to bottom 260 feet at 6.5 gpm gal. per min.

How tested: Bores

Length of test: 5 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

RECEIVED

JAN 13 1958

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY

Butte, Montana

T. 25 R. 20 S. 30
County *LeBoe County*

WATER WELL-LOG

S 30

Owner: *Glenn M. Daley* Address: *Rollins Mont.*
 Driller: *Homer McClarty* Address: *945-8th ave. W.*
 Date Started: *Aug 31/57* Date Completed: *Oct 5/57*
 Location: Sec. *30* T. R. ¼ sec.

Type of well: *Drilled* Equipment used: *Solid tool*
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: *top 700* ft. to *99* ft. Type: *shredded collar welded* Size _____
 Casing: *99' O.D.* ft. to *150* ft. Type: *welded* Size _____
 Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. *130* to ft. *150* Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: *flowing* feet.

Shut-in pressure, for flowing well: *9 lbs.* lb./sq. in. on: _____ (date) _____

Pumping water level: *145 ft* feet at *1400 G.P.M.* gal. per min.

How tested: *Backlog Pump test*

Length of test: *5 hrs.*

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
Top	5' 0"	Gravel with Boulders.
5' 0"	5' 5"	Some water with sand.
5' 5"	9' 5"	Brown Hard Pan & rocks.
9' 5"	70.0	fine sand.
10' 0"	12' 0"	Gray Hard Pan with water Hard & water.
12' 0"	14' 1"	Light Brown Hard Pan
14' 1"	15' 3"	Yellow Color Hard Pan & soft Rock.
		By <i>H. Kinnick</i>
		Checked <i>H. Kinnick</i>
		Deputy
		STATE OF MONTANA
		County of Lake
		Filed on the 10 day of April
		A. D. 1918 at 9 A.M. of Rock
		HARRY KINNICK
		County Clerk and Recorder

Walter W. Lloyd
Walter W. Lloyd
Walter W. Lloyd
Walter W. Lloyd

R-6 134808

File No.

DUPLICATE

*signed and filed
1/1/1961*

T. 25N - R. 20W

County. LAKE

30

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

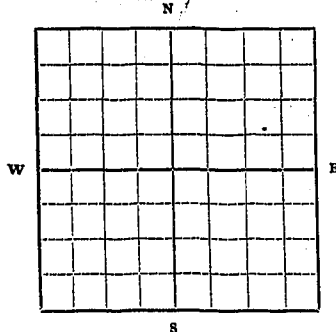
RECEIVED
JAN 3 1962

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. CHARLES E. GARBER & ELMA N. GARBER of Rollins,
(Name of Appropriator) (Address) (Town)

County of LAKE State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 30 T. 25N R. 20W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic, irrigation, stock water.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been - June 1937 - has been used every year since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 300 inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner NE 1/4 SE 1/4 & the SE 1/4 SE 1/4 & the NE 1/4 NE 1/4 all thereof in Section 30, in T25N, R20W MPM, Excepting, however, one acre in the southwest corner of the NE 1/4 SE 1/4
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Trench in the NW 1/4 SE 1/4, near center and close to South line.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced June 1937 - regular improvement and repairs to August 1961. Will continue to extend and improve.
8. The depth of water table - Depth varies - always flows much higher in Spring of year
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater - Trench approximately 3 feet wide and 4 feet; concrete covered ditch and ditch with tile, covered.
10. The estimated amount of groundwater withdrawn each year - From 20 inches to 300 inches depending on season.
11. The log of formations encountered in the drilling of each well if available - No well - so far only only formation is soil and peat.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record - Water has been used thru' the above described facilities. Will be improved and further developed, with pump, pipes and ditches.

Signature of Owner Charles E. Garber
Elma N. Garber

Date 29th December, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

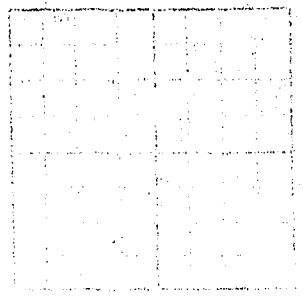
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1035

R 70-157989

RECORDS



Section
 Even with reference to the
 map here of the
 public land of Montana

The public land of Montana
 is divided into sections
 of 36 acres each
 and is surveyed
 by the General Land Office
 of the Department of the Interior
 of the United States

STATE OF MONTANA
 County of Lake, }
 Filed on the 29 day of May
 A. D. 1961 at 9:00 o'clock P. M.
 HAZEL KINNICK
 County Clerk and Recorder
 By E. J. [Signature]
 Deputy

File No.

T. 25 R. 20

DUPLICATE

County Lake

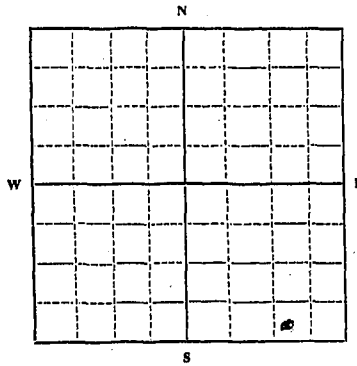
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 24 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Larry Grice, of Rollins, Mont.
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SE Sec. 30 T. 25 R. 20

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

daily use

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

250 G.P.H.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

Aug 7, 1954 Aug 20, 1954

8. The depth of water table.....

143 1/2 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

7" OD 20' threaded and cased

10. The estimated amount of groundwater withdrawn each year.....

11. The log of formations encountered in the drilling of each well if available.....

Clay sand
Gravel, some cement gravel
143 1/2 ft water bearing gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Lawrence Grice

Date 4-22-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R154

159413

Lawrence Grace

to

The Public

STATE OF MONTANA

County of Lake

Filed on the 22 day of Apr

A. D. 1963 at 1:30 o'clock PM

CLERK & RECORDER

County Clerk and Recorder

HAZEL KINNICK

By C. Cowden

200

Deputy

RECEIVED

25N-20W
County Lake 30

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

MAR 12 1973

DRILLER'S LOG
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner MAMIE Charles Rogers & Hans L. Rogers
Address 501 1/2 S. 1st St. Montana
Date well started Dec. 28, 1972 completed Jan. 22, 1973

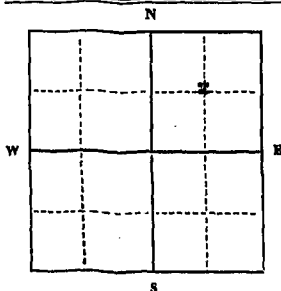
For Administrator's Use
File <u>R-1425, 208378</u>
<u>MARCH 9, 1973</u>
GW 1 <u>9:02 A.M.</u>

Type of well Drilled (Dug, driven, bored or drilled)
Equipment used Rotary (Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	6" 12#	0	335			
7"	5" 15#	326	400	Cutting Torch	326	400



Static water level 140 ft.*
Pumping water level 300 ft.*
at 20 gallons per minute,
measured 2 minutes after pumping
began.
*Measured from ground level.
Well developed by 12 hours
for 6 hours.
Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

NE 1/4 25 Sec. 30
T. 25 N. R. 20 E.
S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature [Signature]

Driller's Address Billings, Wyo., Inc.

Helena, Montana 59911 LICENSE NO. 9

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	20	Sand
20	50	Sand and Clay
50	100	Clay and Gravel
100	200	Clay and Rock
200	220	Gravel and Clay
220	240	Gravel
240	260	Hard Sand and Gravel
260	400	Grey Shale

400 ft. Show exact depth of bottom

R-1425

#208378

CHARLES B. & MAMIE L.
ROGERS

TO
THE PUBLIC

STATE OF MONTANA }
County of Lake

Filed on the 9 day of March

A. C. 1923 at 9:02 o'clock A M

ETHEL M. HARDING

County Clerk and Recorder
by Samuel Bent
Deputy

File No. _____

DUPLICATE

Date of Appropriation 7/25/63
SW

Approved Stock Form—State Publishing Co., Helena, Montana—39089

T. 25 R. 20

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 24 1963

STATE ENGINEER
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater _____

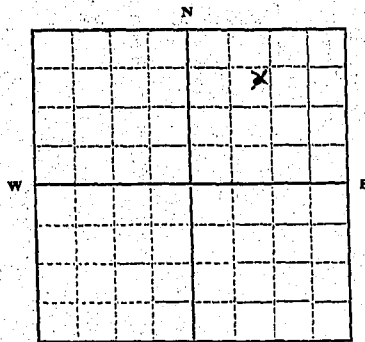
Owner Grice, Lawrence Address _____

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. INCREASING THE FLOW OF A NATURAL SPRING BY ENLARGING WITH "CAT" AND DRAGLINE TO CREATE A RESERVOIR OF A PROBABLE 50,000 GALLON CAPACITY.



N. 1/4, N.E. Sec. 31, T. 25, R. 20

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use FLOW

AMOUNTS TO THAT OF A 1" PIPE

USED FOR STOCK WATER AND

OVER A FOUR MONTHS ANNUAL

PERIOD AS GARDEN AND ORCHARD IRRIGATION

Signature of Owner Lawrence Grice

Date 4-22-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4256

R15B

159412

Laurence Guice

to

The Public

STATE OF MONTANA

County of Lake

Filed on the 22 day of Apr
A. D. 1962 at 12:15 o'clock P.M

HAZEL KINNICK

County Clerk and Recorder

By G. Cowman
200
Deputy

T. 25N R. 20W Sec. 20
County Lake

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
OCT 27 1961

WATER WELL LOG

STATE ENGINEER

Owner Rev. Paul Jones Address Rollins, Mont
Driller Homer McClinty Address 945-8th St.
Date Started Sept 21, 1961 Date Completed Sept 27/61

Location: Sec. _____ T. _____ R. _____ ¼ sec. _____

Type of well drilled Equipment used 2 1/2" W. Bucyrus Erie
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: _____ ft. to 44 ft. Type 7" O.D. Size 2 3/4"
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: 30 ft feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____

Pumping water level _____ feet at 300 gal. per min. (date) hr

How tested: bailed

Length of test: 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
		top soil
		hard pan
		47ft little water
		solid rock
		59ft water bearing gravel

STATE OF MONTANA
 County of Lake,
 Filed in the 23 day of Oct
 A. D. 1961 at 1:50 o'clock P.M.
 EAZEL MINNICK
 County Clerk and Recorder
 Helena, Montana
 Deposited

R-43 water well log
 152110
 Ravi W. Paul Jones

T. 25ⁿ R. 20^w S. 20
County Lake

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
SEP 20 1961

STATE ENGINEER
WATER WELL LOG

Owner Eljio Sager Address Rollins, Mont.
Driller Homer McClarty Address 945-8th St. N. Billings
Date Started July 18, 1961 Date Completed Sept 6/61
Location: Sec. _____ T. _____ R. _____ 1/4 sec. _____

Type of well drilled Equipment used 22 W Bucyrus Erie
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: _____ ft. to 7 1/2 ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____

Pumping water level: _____ feet at _____ 450 Gal. stand _____ 90 gal. per min.

How tested: bailer

Length of test: 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
top	ft	soil
		rock
		boulders
	52 ft	
		rock
	93 ft	little water
		Boulders
	130	more water
	160'	rock
		more water
		water
	198 ft	

STATE OF MONTANA
 County of Lake,
 Filed on the 12 day of Dec
 A. D. 1921 at 4:55 o'clock P.M.
 HAZEL KINNICK
 County Clerk and Recorder
 By Robert M. ...
 Deputy

R-42 151655
 Edric Paper

GROUNDWATER INDEX

Page 1 of 1

County Lake Twp. 25 N. Rge. 19 W.

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
4	Clark, Verne E. & Patricia	GW 4	162861	-
5	U.S. Forest Service	GW 1	167466	-
8	Beaman, L.	GW 2	170368	-
8	Hodgson, Phyllis H.	GW 3	163452	-
8	Stocking, Mary Dene	GW 2	210644	-
8	Stocking, Mary Dene	GW 3	210645	-
8	Stocking, Mary Dene	GW 3	210647	-
8	Stocking, Mary Dene	GW 3	210646	-
9	Finch, Ozroe D.	GW 3	157779	-
9	Magnuson, Edith W.	GW 3	185787	-
9	Millien, Donald W.	GW 3	162665	-
9	Rodgers, Ira H. & Olive L.	GW 3		-
9	Stocking, Mary D. & Reynolds, David	GW 3	210643	-
9	Thompson, Harry E.	GW 3	160951	-
9	Tode, Charles A. & Dorothy	GW 3	202642	-
9	U.S. Forest Service	GW 1	167464	-
16	Bowman, Eby	GW 4	162868	-
16	Finch, Ozroe D.	GW 3	157779	- See above - Sec. # 9
16	Finch, Ozroe D.	GW 3	177243	-
16	Finch, Ozroe D. & Helen B.	GW 3		-
16	Haupt, Charles B.	GW 3	161156	-
17	Bowman, Eby	GW 4	162869	-
17	Rathbone, Cameron R.	GW 4	161157	-
20	R & M Best Farms, Inc.	GW 3	1493	-
20	Stephens, Samuel L. & Lelia	GW 4	163199	-
20	Symonds, J.W.	GW 4	163008	-
20	Symonds, Lillian K.	GW 3	162666	-
20	Symonds, Lillian K.	GW 4	162664	-
21	Clark, Nellie A.	GW 4	162860	-
21	Gaines, John H. & Lusa O.	GW 4	154969	-
21	Hinerman, S.A. & Esther	GW 2	161372	-
21	Lambert, Florence	GW 4	162267	-
21	Schaefer, J.L.	GW 3	162778	-
21	Tiensvold, Leonard & Jean	GW 3	183626	-
21	Travis, Roy	GW 1	163807	-
29	Blomgren, George & Evelyn	GW 4	162742	-
29	Mechler, Emmett A. & Mabel	GW 4	161346	-
32	Cahill, Thomas W.	GW 2	195455	-
32	Keim, Charles P. & Ruby M.	GW 4	163741	-
32	Maddox, Robert L.	GW 2	156565	-
33	Ross, Glen W.	GW 2	192314	-
16 [#]	Streeter, Walter & Mildred M.	GW 4	163058	-
8	Wander Pass, Henry & Ivelina	GW 1	172463	-

R42 151655

File No.

T. 25^N R. 19^W

DUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

DEC 30 1963

Declaration of Vested Groundwater Rights

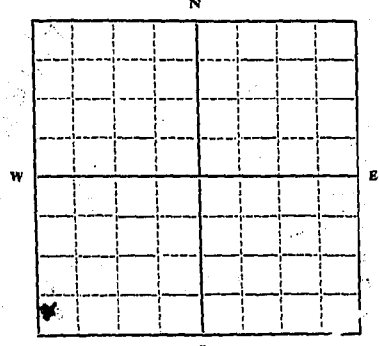
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. VERNE F. & PATRICIA CLARK, of EAST LAKE Shore Bigfork
(Name of Appropriator) (Address) (Town)

County of LAKE State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



sw 1/4 sec 4 T. 25 N. R. 19 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household IRRIGATION & Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1917 CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1000 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 5 acres, CULTIVATED, VERNE F. CLARK

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by 400 gal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1917

8. The depth of water table 3 ft.

9. So far as it may be available, the type, size and depth of each well, or the general specifications of any other works for the withdrawal of groundwater 4 ft. AC ROOT 8 ft. DEEP

10. The estimated amount of groundwater withdrawn each year AT LEAST 1/2 MILLION GAL.

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Verne F. Clark
Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

R-546

162861

Water Report
Vern F. & Patricia Clark
to
The Public

STATE OF MONTANA
County of Lake

Filed on the 27 day of Dec
A. D. 1963 at 3:36 o'clock P. M.

[Signature]
County Clerk and Recorder

By _____ Deputy

9200

File No.....

T.25N.....R.19W.....

DUPLICATE

County..Lake..County.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

Henry Vander Pas and

1. I, ~~Evalina H. Vander Pas~~ of ~~Bigfork, County of Lake, Montana~~
(Name of Appropriator) (Address) (Town)

County of ~~Lake~~, State of ~~Montana~~, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is ~~domestic use on tract of land owned by appropriators in Sec. 8, T25N, R19W, MPM~~

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed ~~six gallons per minute~~

4. The annual period (inclusive dates) of intended use ~~January 1 to December 31, yearly~~

5. The probable or intended date of first beneficial use ~~October 25, 1965~~

6. The probable or intended date of commencement and completion of the well* or wells*

~~September 27, 1965~~

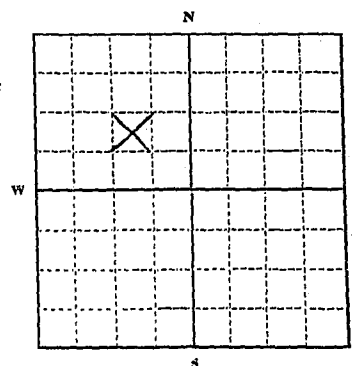
7. The location, type, size and depth of well or wells contemplated ~~Spring head to be improved with concrete reservoir approximately 3 1/2' X 6' X 3'; spring head approximately two feet below surface~~

8. The probable or estimated depth of the water table or artesian aquifer ~~Two feet~~

9. Name, address and license number of the driller engaged ~~(No driller engaged)~~

10. Give such other similar information as may be useful

in carrying out the policy of this act. ~~Water source is a hillside spring located on land of appropriators; water tested for purity and is suitable for domestic use; excess water may be used for garden on land of appropriators, otherwise discharged into Flathead Lake.~~



NW 1/4 Sec. 8, T.25N R. 19W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator *Henry Vander Pas*

Date ~~September 26, 1965~~

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R1010

172403

*Hemph & Evelyn
Van der Pass
to
The Public*

STATE WATER CONSERVATION BOARD

OCT 15 1965

Bills	_____	McDermott	_____
Butt	_____	McNulty	_____
Coylc	_____	Morton	_____
Darlington	_____	Sullivan	_____
Dickert	_____		_____

STATE OF MONTANA } ss
 County of Lake
 Filed on the 7 day of Oct
 A. D. 1965 at 4:02 o'clock P.M
HAZEL KINNICK
 County Clerk and Recorder
 By Eunice Lawman Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—404

File No.

T 25 N R 19 W 8

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER MAY 11 1965



Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

- 0 to 4' Gravel
- 4' to 13' Blue shale
- 13' to 28' Blue clay & Gravel
- 28' to 43' Blue shals
- 43' to 93' Clay & broken rock
- 93' to 108' Tan clay & gravel
- 108' to 119' Blue clay & gravel
- 119' to 124' Tan clay
- 124' to 141' Blue clay & gravel
- 141' to 148' Sandy clay
- 148' to 181' Blue clay & chunks of rock
- 181' to 198' Purple shale
- 198' to 202' Small crushed rock & water
- 202' to 206' Bed rock

Owner..... L. Heaman..... Address..... E. Lake Shura, Polson.....

Driller..... Glenn Camp..... 705 Alder Address..... Missoula, Montana.....

Date of Notice of Appropriation of Groundwater.....

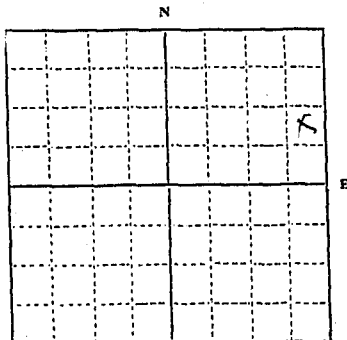
Date well started..... Dec 3, 1964..... Date Completed..... Jan 9, 1965.....

Type of well..... Drilled..... Equipment Used..... Churn drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.D. 16.97 lbs to ft	1' above G.L.	to 202'			



NE 1/4 Sec. 8 T25N R19W

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 1' above G.L. feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 190 feet at..... 2 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Bailar..... Length of Test..... 5 hours.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Licence # 7
Driller's License Number

Glenn Camp
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

3916

P-989 170368

INDEX OF DEEDS (Part 100)

NOTICE OF COMMISSION OF LAND OFFICERS

OFFICE OF LAND OFFICERS
STATE OF MONTANA

RECEIVED

STATE OF MONTANA
County of Lake
Filed on the 7 day of May
A. D. 1902 at 12:28 o'clock P. M.
Shinnick
County Clerk and Recorder
by 800 Deputy

INDEX OF DEEDS (Part 100)

INDEX OF DEEDS (Part 100)

GW3

File No.

T 25 N. R 19 W.M.M.

DUPLICATE

County Lake

RECEIVED
JAN 14 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 19 November, 1933
Bigfork, Montana

Owner Phyllis E. Hodgson Address East Lake Shore

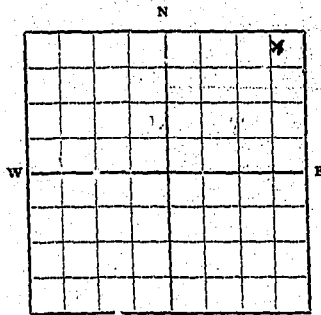
Contractor (if any) None

Address of Contractor None

Date Started 1915 Homestead Date Completed -----

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Source of water supply - springs.

Water obtained from creek flowing through described land. Depth of source unknown.



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use Use of

Portion of Lot 1

NE 1/4 NE 1/4 Sec. 8 T 25 N R 19 W M.M.

Indicate point of appropriation and place of use, if possible. Water is for domestic purposes and irrigation of a

Above description is place of use. Springs located small orchard. Amount used is not measured.

almost directly above land Length of period used - April 1 to November 1 approx-
and east of East Lakeshore imately.
Highway.

Signature of Owner Phyllis E. Hodgson

Date 28 Dec., 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32173

R908

16 3 45 r



STATE OF MONTANA
County of Lake,
Filed on the 10 day of Jan
A. D. 1964 at 10:45 o'clock A.M.
HAZEL KINNICK
County Clerk and Recorder
Deputy
[Signature]

R- 1319

210644

Well Report

Mary Dena Stocking

to

The Public

STATE OF MONTANA
County of Lake

Filed on the 29 day of June

A. D. 1973 at 5:01 o'clock P.M.

ETHEL M. HARDING

County Clerk and Recorder

By Elaine Glesper
Deputy

RECEIVED

25N-1962

8

JUL 3 1973

GW 3, Revised, 1969
2057-1500-1771

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use
File <u>210 L.S.; R. 1520</u>
<u>June 29, 1973</u>
GW 1 <u>5:02 P.M.</u>

Owner Mary Dene Stocking

Address East Lake Shore - Big Fork, Montana 59911

Contractor (if any) _____

Address of Contractor _____

Date Started _____

Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) _____

4 in. pipe

3. Depth of water table 8 to 10 ft.

4. Use of the water domestic water use

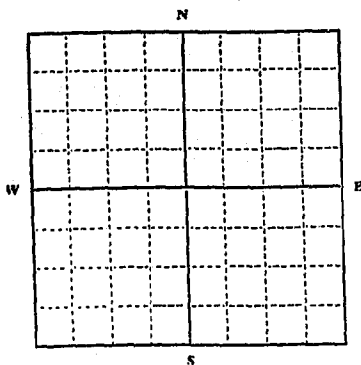
5. Amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons per minute

6. If used for irrigation, give number of acres and description of land _____

7. Estimate amount of water used each year _____

500,000 gallons

8. Months of year spring flows year around



Lot 2

$\frac{1}{4}$ Sec. 8

T. 25 N R. 19 W

225 ft. north of Bill Gibben north line- 135 ft. east of the high water

APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated Elevation estimated

approx. 3000 ft.

Signature of Owner Mary Dene Stocking

Date June 27, 1973

549.2

210645

R- 1520

Ground Water Appropriation

Mary Dene Stocking

The Public

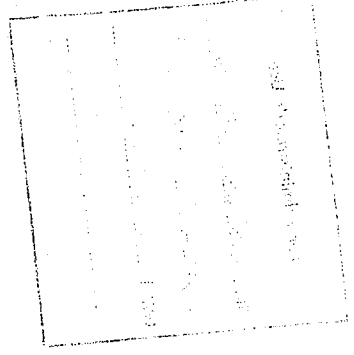
to
MONTANA
DEPARTMENT OF AGRICULTURE
DIVISION OF GEOGRAPHY
MONTANA AVE. GEORGE BOYD
BUTTE, MONTANA
MONTANA
STATE OF MONTANA

STATE OF MONTANA }
County of Lake ss

Filed on the 29 day of June
A. D. 1973 at 5:02 o'clock P.M.

ETHEL M. HARDING
County Clerk and Recorder
by Elaine E. Spurr
Deputy

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1. Name of applicant (Print name and address)
 2. Name of landowner (Print name and address)
 3. Name of water user (Print name and address)
 4. Name of water right (Print name and address)
 5. Name of water source (Print name and address)
 6. Name of water user (Print name and address)
 7. Name of water user (Print name and address)
 8. Name of water user (Print name and address)
 9. Name of water user (Print name and address)
 10. Name of water user (Print name and address)

RECEIVED

25N-19W

8/

GW 3 Revised 1969
2057-1500-1/71

JUL 3 1973

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 1522; 210647

April 29, 1973

GW 1 5:04 p.m.

Owner Mary Debe Stoeckig

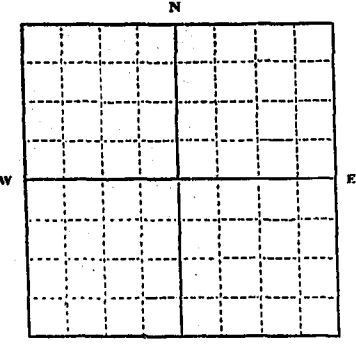
Address East Lake Shore - Big Fork, Montana 59911

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Creek & Spring



Lot 2

$\frac{1}{4}$ Sec. 8

T. 25 N R. 19 W

$\frac{S}{S}$ $\frac{E}{W}$

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated Elevation estimated
approx 3000 ft.

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity ditches
3. Depth of water table 6 to 12 ft.
4. Use of the water irrigation
5. Amount of groundwater claimed (in miner's inches or gallons per minute) 20 miner's inches
6. If used for irrigation, give number of acres and description of land 4 Acres - Fruit orchards
7. Estimate amount of water used each year 20 miner's inches
8. Months of year spring flows year around

Signature of Owner Mary Debe Stoeckig

Date June 27, 1973

54910

210647

2- 1522

Groundwater Appropriation

Mary Dena Stacking

The Public

to

STATE OF MONTANA
DEPARTMENT OF AGRICULTURE
DIVISION OF GEOMORPHOLOGY
BUREAU OF WATER RESOURCES
MONTANA BUREAU OF GEOMORPHOLOGY
DIVISION OF WATER

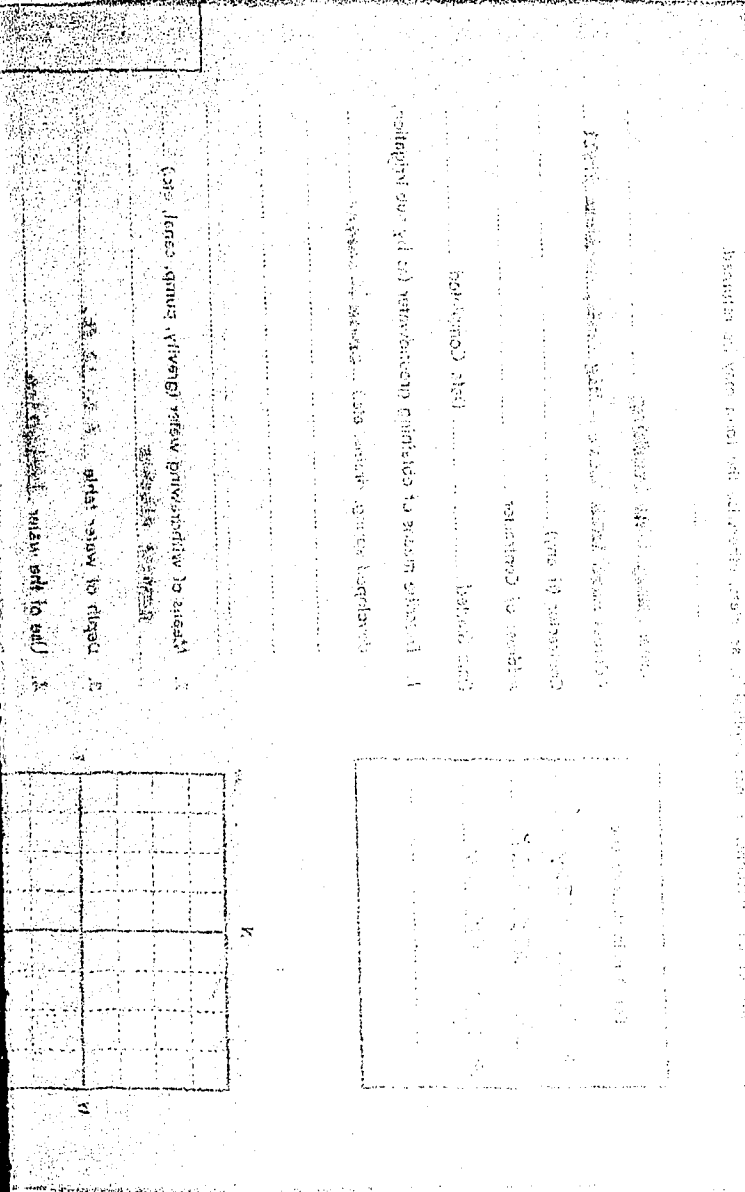
STATE OF MONTANA
County of Lake ss

Filed on the 29 day of June

A. D. 1973 at 5:09 o'clock P.M.

ETHEL M. HARDING

County Clerk and Recorder
By Elaine Chapman
Deputy



RECEIVED

JUL 3 1973

25N 19W

8

Form GW-3 Revised (1969)
2057-1500-1/71

County Lake

DEPARTMENT OF MONTANA
RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 210.646; 1571

June 29, 1973

GW 1 5:03 p.m.

Owner Mary Dene Stocking

Address East Lake Shore - Big Fork, Montana 59911

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Bob's Creek

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity ditches

3. Depth of water table 8 to 10 ft.

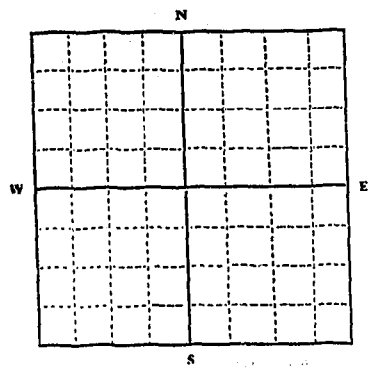
4. Use of the water irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 40 miner's inches

6. If used for irrigation, give number of acres and description of land 4 Acres - Fruit orchards & yard lawns

7. Estimate amount of water used each year 40 miner's inches

8. Months of year spring flows year around



Lot 2
 $\frac{1}{4}$ Sec. 8

T. 25 N $\frac{N}{S}$ R. 19 W $\frac{E}{W}$

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated elevation estimated approx. 3000 ft.

Signature of Owner Mary Dene Stocking

Date June 27, 1973

54911

210646

R- 1521

**Ground Water Appropriation
Mary Dene Stocking**

The Public

to
MONTANA WATER RESOURCES BOARD
DEPARTMENT OF GEOLOGY AND MINES
STATE OF MONTANA
MILWAUKEE

STATE OF MONTANA
County of Lake

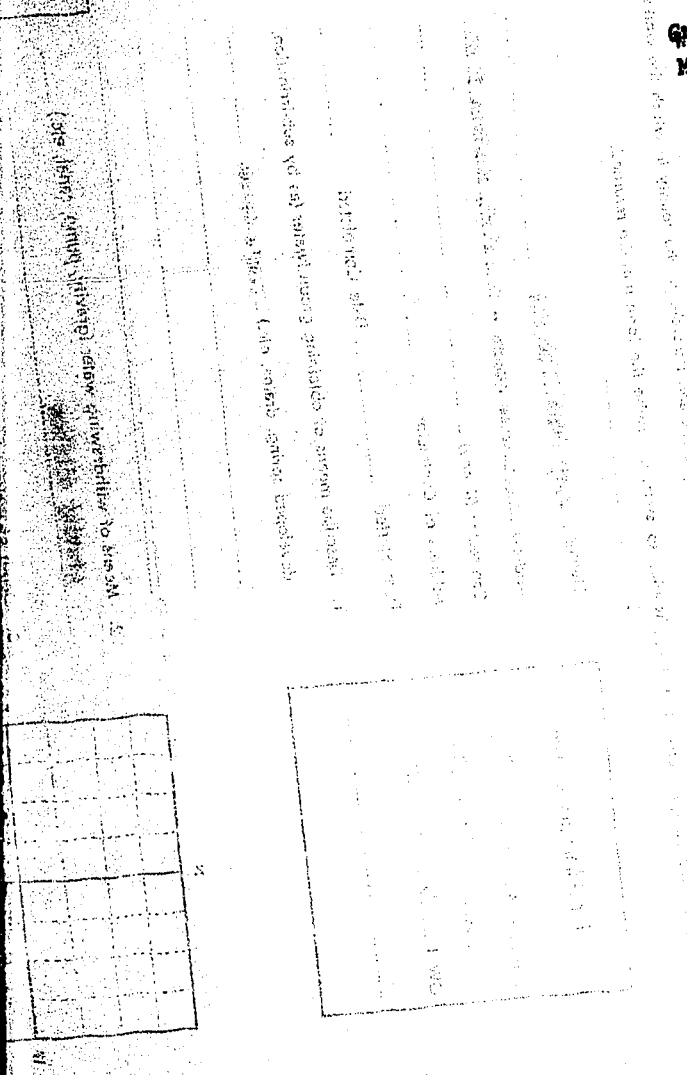
Filed on the 28 day of June

A. D. 19 23 at 5:03 o'clock P. M.

ETHEL M. HARDING

County Clerk and Recorder

By Elaine E. Egan
Deputy



File No.

T. 25 N. R. 19 W.

DUPLICATE

County

Lake
RECEIVED
DEC 17 1962

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

FLATHEAD LAKE SHORE TRACTS

Should be SW 1/4

Date of Appropriation of Groundwater

Owner Ozroo D. Finch Address Big Fork, Mont

Contractor (if any) Chris Evanson

Address of Contractor Columbia Falls, Mont

Date Started _____ Date Completed 1935

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. The water is obtained from Housley Creek, and carried through a two inch gravity fed pipe from said creek to applicant's property.

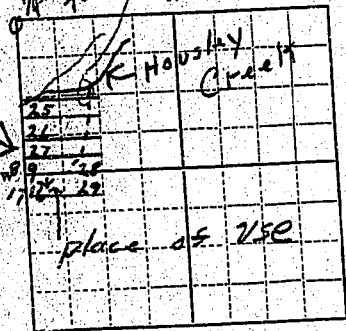
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use the water is used constantly throughout the growing season for household and irrigation purposes.

Signature of Owner Ozroo D. Finch

Date Dec 13, 1962

1/4 Sec. Common to sec. 8 & 9. place of appropriation.



Sec. 9 of 16
T. 25 N. R. 19 W.

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R127 15779

Ozro D. Trench
to
The Public

STATE OF MONTANA

County of Lake

Filed on the 13 day of Dec

A. D. 1967 at 3:00 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By G. Cowman

Deputy

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—42345

File No.....

T 25 N R 19 W

DUPLICATE MONTANA WATER RESOURCES BOARD
RECEIVED

County LAKE

AUG 30 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

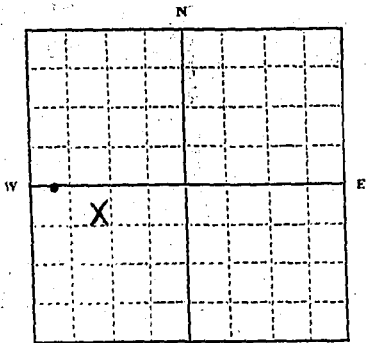
Date of Appropriation of Groundwater May 1933

Owner Edith H. Magnuson Bigfork Mont.

Contractor (if any).....

Address of Contractor.....

Date Started..... Date Completed.....



N. W. 1/4 Sec. 9 T. 25 N. R. 19 W.
Indicate point of appropriation and place of use, if possible.

• Home
X water appropriation point
Place of use is
S. W. 1/4 & S. W. 1/4 of
N. W. 1/4 Sec. 9 T. 25 N.
R. 19 W.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....
Gravity

3) Depth of water table.....

4) Use of the water. Domestic and irrigation

5) Amount of groundwater claimed (in miner's inches, or gallons per minute).....
20 miner's inches

6) If used for irrigation, give number of acres and description of land.....
1 acre cleared - lawn - flower orchard

7) Estimate amount of water used each year.....

100,000 gallons
Signature of Owner Edith H. Magnuson
Date Aug. 28, 1968

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

R-1125

185787

Edith W. Magnuson

To

The Public

STATE OF MONTANA } ss
County of Lake

Filed on the 28 day of August

A. D. 1968 at 11:30 o'clock A.M.

ETHEL M. HARDING

County Clerk and Recorder

By: Wase Johnson

DEPUTY

\$ 1.00

C

C

W 3

Approved Stock Form—State Publishing Co., Helena, Montana—37318

File No.

T. 25 N R. 19

DUPLICATE

County Lake

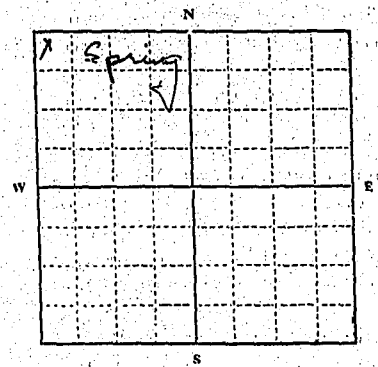
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963
ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1956
Owner Donald W. Milliren Address E. Shore, Bigfork, Montana
Contractor (if any) None
Address of Contractor None
Date Started 1956 Date Completed 1956



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. sump located in spring with electric pump

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 650 gallons per minute, intermittant during summer irrigation season.

NW 1/4 NW 1/4 Sec. 9 T. 25 R. 19
Indicate point of appropriation and place of use, if possible.

Signature of Owner Donald W. Milliren
Date December 17, 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

12202

R 422

162665

Donald A. Millerin
to
The Public

STATE OF MONTANA

County of Lake

Filed on the 20 day of Dec
A. D. 1963 at 10:02 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By

E. Cowman

Deputy

200

File No.

T. 25 R. 19

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

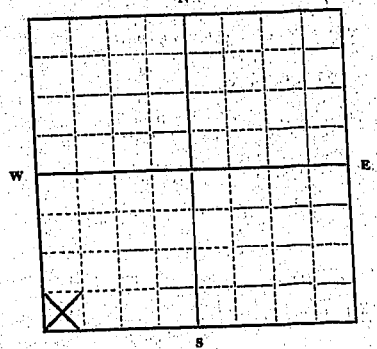
RECEIVED
SEP 4 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 6, 1961
Owner: Ira H. and Olive Rogers Address: Polson, Montana
Contractor (if any) None
Address of Contractor
Date Started Unknown Date Completed June 6, 1961



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring piped into reservoir then gravity fed through 1-inch pipe to buildings.

Quantity of water developed and used with explanation of method used to measure or estimate, such amount. If use is intermittent estimate approximate lengths of periods of use. Quantity equal to capacity of 1-inch pipe; flowing 24 hours daily; used year round for domestic and irrigating purposes on North

SW 1/4 Sec. 9 T. 25 R. 19
Indicate point of appropriation and place of use, if possible.

231 feet of Lot 28 of Flathead Lakeshore Tracts, Lake County, Montana.
Signature of Owner: Olive I. Rodgers
Date: August 22, 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

JUL 3 1973

25N-19W

9

3 GW 3 Revised 1969
2057-1500-1/71

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 1578-210643

June 29, 1973

GW 1 5:00 p.m.

Owner Mary Dena Stocking David C. Reynolds

Address East Lake Shore Big Fork, Montana 59911

Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2. Means of withdrawing water (gravity, pump, canal, etc.) gravity ditches

3. Depth of water table 6 ft.

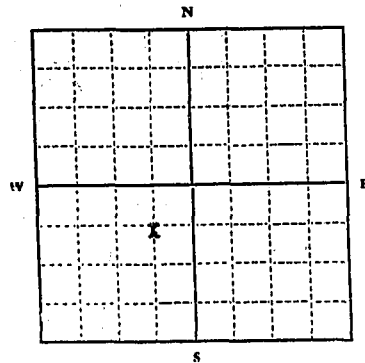
4. Use of the water irrigation & domestic

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 50 miner's inches

6. If used for irrigation, give number of acres and description of land 40.12 Acres

7. Estimate amount of water used each year 50 miner's inches

8. Months of year spring flows year around



SE 1/4 NW 1/4 Sec. 9

T. 25 N N R. 19 W E
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or estimated elevation estimated

approx 3600 ft.

Signature of Owner Mary Dena Stocking

Date June 27, 1973

54914

210643

R- 1518

Ground Water Appropriation

**Mary Dene Stacking &
David C. Reynolds**

The Public

**DEPARTMENT OF AGRICULTURE
DIVISION OF CONSERVATION**

**WATER RESOURCES BOARD
MONTANA STATE UNIVERSITY
MONTANA STATE COLLEGE
MONTANA**

STATE OF MONTANA

County of Large

Filed on the 29 day of June

A. D. 19 23 at 5:00 o'clock P.M.

ETHEL M. HARDING
County Clerk and Recorder

By Edna Edgum
Deputy

1. Description of proposed appropriation (to be supplemented by separate description of water right, if any, to be appropriated)

2. Name of appropriator (individual, partnership, firm, corporation, etc.)

3. Description of land to be irrigated (to be supplemented by separate description of water right, if any, to be appropriated)

4. Name of landowner (individual, partnership, firm, corporation, etc.)

5. Name of person or persons to whom water is to be delivered (to be supplemented by separate description of water right, if any, to be appropriated)

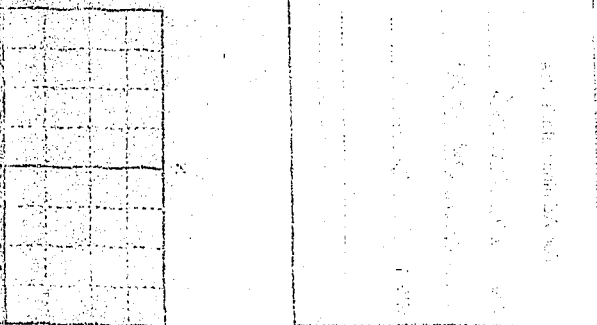
6. Name of person or persons to whom water is to be delivered (to be supplemented by separate description of water right, if any, to be appropriated)

7. Name of person or persons to whom water is to be delivered (to be supplemented by separate description of water right, if any, to be appropriated)

8. Name of person or persons to whom water is to be delivered (to be supplemented by separate description of water right, if any, to be appropriated)

9. Name of person or persons to whom water is to be delivered (to be supplemented by separate description of water right, if any, to be appropriated)

10. Name of person or persons to whom water is to be delivered (to be supplemented by separate description of water right, if any, to be appropriated)



File No.

T 25 N R 9 W

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 3 1963

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Aug 29 1963

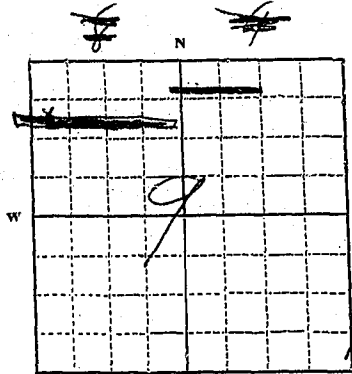
Owner Harry E. Thompson Bigfork

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. Spring has a depth of 16 feet flow thru a 3/4" line



X Marks Location of Spring 570 feet East of Section Line and 1250 feet South of Strip Line

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

Vol 3 NW 1/4 Sec 9 T 25 R 19

Indicate point of appropriation and place of use, if possible.

Signature of Owner Harry E. Thompson
Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-211

160951

Water Report

Harry G. Thompson

to
The Public

STATE OF MONTANA

County of Lake, ss.

Filed on the 29 day of August

A. D. 1963 at 3:20 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By

M. Kraus

920

Deputy

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42349

File No. MAR 13 1972

T. 25N R. 19W

DUPLICATE

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater May 18, 1971
Charles A. & Dorothy D. Tode
Owner 1941 Cannon Street
Address Helena, Montana 59601

Contractor (if any) none

Address of Contractor N.A.

Date Started N.A. Date Completed N.A.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.) gravity

3) Depth of water table unknown

4) Use of the water household irrigation

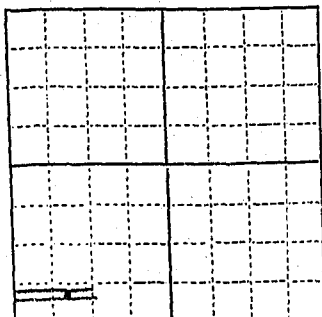
5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 100 gals. per minute or entire flow from spring

6) If used for irrigation, give number of acres and description of land cherry and apple orchard, garden, lawn, etc., approximately four acres

7) Estimate amount of water used each year entire amount available

Signature of Owner Charles A. Tode - Dorothy D. Tode

Date March 2, 1972



SW 1/4 Sec. 9 T25N. R. 19W

Indicate point of appropriation and place of use, if possible.

S 1/2 Lot 27 of Flathead Lake Shore Tracts

Doc. No. R-1329, 202642
Filed for record
this 10th day of March
A. D. 19 72, at 3:34
o'clock P. M.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

(1)

50,032

R- 1379

202642
Well Report
Charles A & Dorothy D
Tode

To
The Public

STATE OF MONTANA }
County of Lake } ss

Filed on the 10 day of March

A. D. 1972 at 3:34 o'clock P. M.

ETHEL M. HARDING
County Clerk and Recorder

By Louise Barron
Deputy

was started and completed - was - conduct the groundwater development

*Sent on:
4/17/72*

50,032

Thank you.

Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Owner Charles Tode
Address 1944 Cannon St. Helena 59601
Location T. 25N R. 19W Sec. 9
Doc. No. B-1329, 202642

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the dates the groundwater development was started and completed. Also indicate the method or means used to construct the groundwater development.

Thank you.

Sent on:
4/17/72

50,032

File No. _____

T. 25N. R. 19W.

DUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

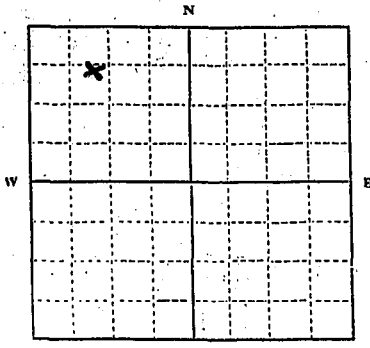
RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, EBY BOWMAN, of BIG FORK (Town)
(Name of Appropriator) (Address)
County of LAKE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 16 T. 25 R. 19W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

LOTS 30 AND 31 AS RECORDED

2. The beneficial use on which the claim is based. DOMESTIC IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. JUNE 1920
CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 GALLONS

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
4 ACRES ORCHARD ADAM D. BOWMAN
OR GLADYSE BOWMAN
4 ACRES ORCHARD EBY BOWMAN

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal NATURAL SPRING
CONCRETE TANK AND PIPELINE
NW 1/4 OF NW 1/4 OF S. 16 - T. 25 - R. 19W

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. JUNE 1920

8. The depth of water table. SURFACE SPRING

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 8' X 8' SQUARE
6' DEEP TANK CONCRETE
AND PIPELINES

10. The estimated amount of groundwater withdrawn each year. AMOUNT UNKNOWN

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. LOTS 30 AND 31

Signature of Owner

Eby Bowman

Date

Dec 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

WATER REPORT
BY
M. BOWMAN
TO
THE PUBLIC

R-550
1628680
Water Report
by Bowman
to
The Public

STATE OF MONTANA
County of Lake.
Filed on the 27 day of Dec
A. D. 1963 at 4:45 o'clock P.M.
HAZEL KINNICK
County Clerk and Recorder
By M. Knous
Deputy

RECORDED
INDEXED
FOLIO 30 AND 31 A2

WPI 155 M

2ND JUNE 1963

DEPT. OF REVENUE

NOTICE

AMT 1000

WPI 155 M

File No. _____

STATE WATER CONSERVATION BOARD

T. 25 N. R. 19 W.

DUPLICATE

County: Lake

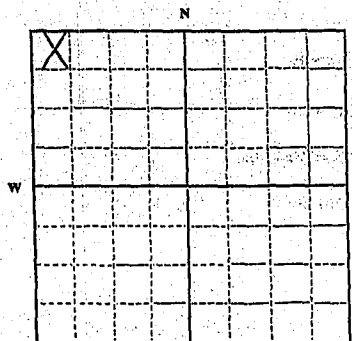
OCT 13 1966

Billie
Butzerin
Coyle
Darrington
Dickert
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater _____
Owner Ozree D. Finch Address Big Fork, Mont.
Contractor (if any) Cris Evenson
Address of Contractor Columbia Falls, Montana
Date Started _____ Date Completed 1935



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. The water is obtained from Housley Creek, and carried through a two inch pipe "gravity fed". The water is used constantly throughout the growing season for household and irrigation purposes.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use _____

No. 1/4 Sec. 16 T. 25 R. 19

Indicate point of appropriation and place of use, if possible.

Signature of Owner Ozree D. Finch

Date _____

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R-1044

177243

Water Right

Ozge D. French

To

The Public

STATE OF MONTANA } ss
County of Lake
Filed on the 10 day of Oct
A.D. 1966 at 2:40 o'clock P.M.

HAZEL KINNICK
County Clerk and Recorder
by Th. Kraus
Deputy
1200

File No.

T 25 R 19

DUPLICATE

County Lake

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 4 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1934

Ozroe D. and Helen

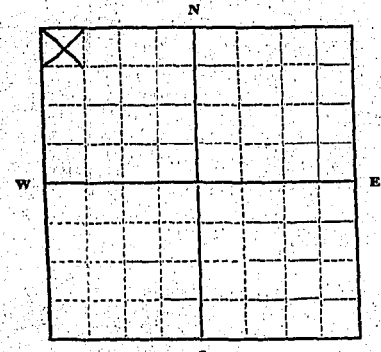
Owner Beryl Finch..... Address Bigfork, Montana

Contractor (if any)..... None

Address of Contractor

Date Started Unknown..... Date Completed..... 1934

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. Water collected in concrete tank then piped through 1-inch pipe to buildings, gravity fed.



NW 1/4 Sec. 16 T. 25 R. 19

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Capacity of 1-inch pipe flowing 24 hours daily, used for domestic and irrigating purposes year round on Lot 29, Flathead Lakeshore Tracts, excepting 1 acre thereof not owned by claimants.

Signature of Owner..... Ozroe D. Finch
Helen Beryl Finch
Date August 22, 1963.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No.

T. 25 R. 19

DUPLICATE

County _____ Lake _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 17 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater. 1960

Owner Charles B. Haupt Address Bigfork, Montana

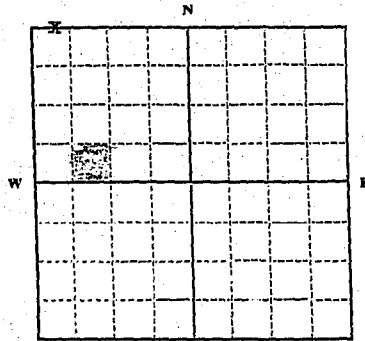
Contractor (if any)

Flathead Lakeshore Tracts
Lot 31

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable as by sub-irrigation and other natural processes.



NW 1/4 NW 1/4 NW 1/4 Sec. 16 T. 25 R. 19

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Estimate 10 gal per minute

Signature of Owner Charles B. Haupt

Date 9/9/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R233

161156

Water Report
Charles B Haupt
to
The Public

STATE OF MONTANA)

County of Lake, ¹³

Filed on the 13 day of Sept

A. D. 1963 at 2:45 o'clock PM

HAZEL KINNICK

County Clerk and Recorder

By C. Cowman
20 Deputy

File No.

T. 25 N. R. 19 W.

DUPLICATE

County LAKE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

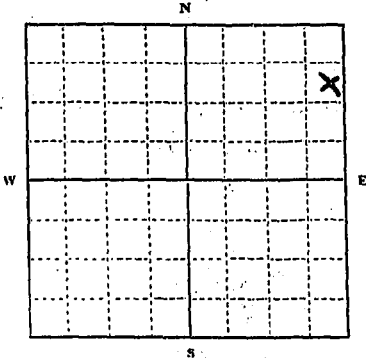
RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. EBY BOWMAN of BIG FORK
(Name of Appropriator) (Address) (Town)
County of LAKE State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 17 T. 25 R. 19 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

LOT 22 AS
RECORDED

- 2. The beneficial use on which the claim is based. DOMESTIC
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. JUNE 1953
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 2 GALLONS
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
DOMESTIC USE ONLY
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC PUMP AND PIPE LINE
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. JUNE 1953
- 8. The depth of water table. FLOWING WELL
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. SIX INCH CASING 46 FEET DEEP
- 10. The estimated amount of groundwater withdrawn each year. AMOUNT UNKNOWN
- 11. The log of formations encountered in the drilling of each well if available. UNKNOWN
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. LOT 22 AS RECORDED

Signature of Owner Eby Bowman
Date Dec 27 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

ADAMS SUB DIVISION

200 LBS

ETRI 5000

CITIZENS

AMAT NOM

R-55

RECEIVED

162869

WPI

Water Report
by Bowman
to
The Public

ME 11 52 1964

W.M.M.

STATE OF MONTANA
County of Lake
Filed on the 27 day of Dec
A. D. 1963 at 4:50 P.M.
BAZEL KENNICK

County Clerk and Recorder
M. Knauer
\$2.00

File No. _____

T. 25 R. 19 W.

DUPLICATE

County Lake

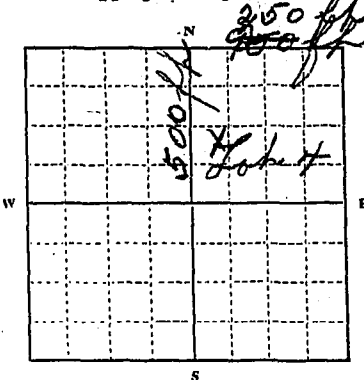
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 17 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Cameron R. Rathbone, of East Lake Shore Bigfork
(Name of Appropriator) (Address) (Town)
County of Lake State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based.....
Domestic, and lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
Year 1947 and since then continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
15 fifteen gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
Jacuzzi Pump 900 gallons per hour

1/4 Sec. 17, T. 25, R. 19 W.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
Spring of 1947

8. The depth of water table.....
48 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
Drilled 60 feet deep

10. The estimated amount of groundwater withdrawn each year.....

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner C. R. Rathbone

Date 9-13-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.