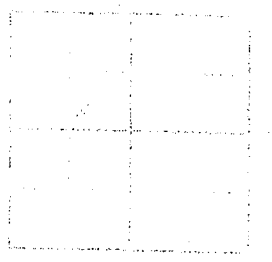


R-1157

Great Eastern Railway of Montana



STATE OF MONTANA } ss  
 County of Lake  
 Filed on the 8 day of August  
 A. D. 19 69 at 4:10 o'clock P M  
 ETHEL M. HARDING  
 County Clerk and Recorder  
 By *Jacques Berth*  
 Deputy

Vertical text on the left margin, possibly a page number or reference code.

Handwritten initials or mark at the bottom right of the page.

File No. \_\_\_\_\_  
**QUADRUPLICATE**

**RECEIVED**

T. 25 North R. 22 East

NOV 29 1971

County Lea

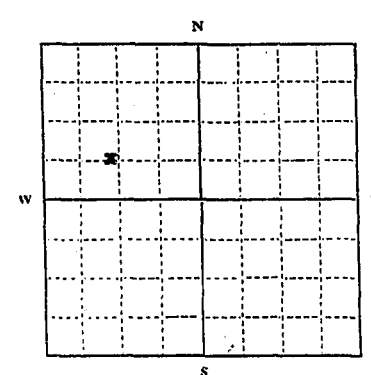
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... about 1966  
Owner..... Earl E. Ordway..... Address..... Prester, Mont. 59329  
Contractor (if any)..... unknown  
Address of Contractor..... unknown  
Date Started..... unknown..... Date Completed..... unknown



Lot 1  
1/4 Sec. 11 T. 25 N. R. 22 E

Indicate point of appropriation  
and place of use, if possible.

Doc. No. 207229 <sup>1308</sup>  
Filed for record  
this 26 day of Nov  
A. D. 19 71, at 3:45  
o'clock P.M.

- 1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)..... developed spring
- 2) Means of withdrawing water (gravity, pump, canal, etc.).....  
Jacuzzi pump pumping into five gallon tank
- 3) Depth of water table..... 10 feet
- 4) Use of the water..... household use
- 5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... 5 gallons per minute
- 6) If used for irrigation, give number of acres and description of land..... no
- 7) Estimate amount of water used each year..... 5,000 gallons

Note: Above property was  
purchased from Harold M.  
Dresbach estate on April  
22, 1971.

Signature of Owner..... Earl E. Ordway  
Date..... Nov. 26, 1971

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

49481

R-1308

#201229

ARL E. ORDWAY

TO

THE PUBLIC

SELL REPORT


STATE OF MONTANA

County of Lake

Filed on the 26 day of Nov

A. D. 1977 at 3:45 o'clock P.

ETHEL M. HARDING  
County Clerk and Recorder

*Janell Bent*

Office of the Clerk and Recorder  
County of Lake  
Butte, Montana

Witness my hand and seal this 26th day of November, 1977.

1) I, the undersigned, Clerk and Recorder of the County of Lake, Montana, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Lake, Montana.

2) I, the undersigned, Clerk and Recorder of the County of Lake, Montana, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Lake, Montana.

3) I, the undersigned, Clerk and Recorder of the County of Lake, Montana, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Lake, Montana.

4) I, the undersigned, Clerk and Recorder of the County of Lake, Montana, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Lake, Montana.

5) I, the undersigned, Clerk and Recorder of the County of Lake, Montana, do hereby certify that the foregoing is a true and correct copy of the original as the same appears in the records of the County of Lake, Montana.

File No. ....

T 25 N R 22 W 11

DUPLICATE

County LAKE

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

RECEIVED  
 DEC 26 1963

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
 Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater March, 1949

Owner C. L. Rummel Address 2010 Charlott  
 Missoula, Mont.

Contractor (if any) Self

Address of Contractor N/A

Date Started 1 Mar, 1949 Date Completed 14 Mar, 1949

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. obtained from a 1-3/4"

pipe extending into Lake Mary Ronan with  
 a pump attached

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

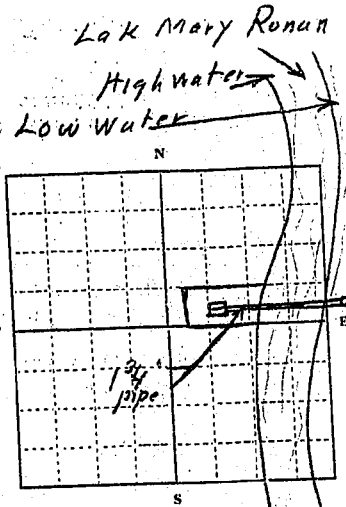
estimate approximate lengths of periods of use.....

500 gal. per month for the period

March to November of each year

Signature of Owner C. L. Rummel

Date December 19, 1963



1/4 Sec. 11 T. 25 N. R. 22 W

Indicate point of appropriation and place of use, if possible.  
 For more complete description, see below\*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

\*Beginning at the S.W. corner of Lot 1, Sec. 11, T 25 N, R 22 W, P.M.; thence East along the South side of said Lot 1, 992.ft. to the true point of beginning; thence East along the South side of said Lot 1, 300 ft to an intersection with the U.S.G.L.O. Meander Line Survey of Lake Mary Ronan; thence N 10°45'E along said Meander line 91.7ft; thence continuing along said Meander line N 28°00'E 39.5 ft; thence West 335.7 ft; thence South 125.0 ft, to the place of beginning, containing 0.91 acres.

Mr. C. L. Rummel, 2010 C  
February 26, 1967

444  
162714  
© L Rummel  
to  
The Public

STATE OF MONTANA

County of H. Lee

Filed on the 23<sup>rd</sup> day of Feb

A. D. 1967 at 2:45 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By S. G. Deputy

*Mr. C. L. Rummel  
2010 Charlott  
Missoula, Montana*

Mr. C. L. Rummel, 2010 Charlott, Missoula, Montana

February 26, 1964

December 23, 1963

162714

from Lake Mary Ronan.

File No. \_\_\_\_\_

T. 25 R. 22W

DUPLICATE

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

County LAKE

LOG

AUG 28 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

Well located at Lake Mary Ronan

(Under Chapter 237, Montana Session Laws, 1961)

0-2 Fill  
 2-14 Clay and Gravel  
 14-20 Broken Rock  
 20-31 Rock  
 31-33 Rock & Water (1 GPM)  
 33-32 Rock  
 32-84 Rock & Water (2 GPM)  
 84-93 Rock  
 93-96 Rock & Water (4 GPM)  
 96-100 Rock

Owner C. L. Rummel Address 701 - 39th Missoula, Montana  
Driller Glenn Camp Address 1522 S. 14th W.

Date of Notice of appropriation of groundwater \_\_\_\_\_

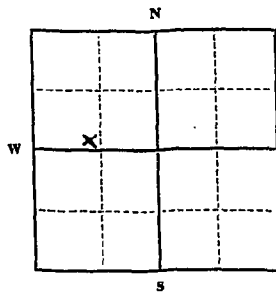
Date well started July 23, 1969 Date completed July 29, 1969

Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	6" I.D. 17 lb per ft.	1' above G.L.	17'3"			
					none	



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well from G.L.  
Drawdown - 69'

Pumping Water Level \_\_\_\_\_ feet  
at 2 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Test Pump

Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

SW 1/4 NW 1/4 Sec. 11 T. 25 R. 22W

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7  
Driller's License Number

Glenn Camp  
Driller's Signature Glenn Camp

45565

R-1162 A

190086

Well Report

C. L. Rummel

To

The Public

STATE OF MONTANA  
County of Lake

Filed on the 25 day of August  
A. D. 1929 at 1145 o'clock P.M.

ETHEL M. HARDING  
County Clerk and Recorder

By Mac Johnson  
Deputy

\$ 2.00

No.	Section	Block	Acres	Owner	Value	Assessment	Taxes	Notes
1	1	1	1.00					
2	1	2	1.00					
3	1	3	1.00					
4	1	4	1.00					
5	1	5	1.00					
6	1	6	1.00					
7	1	7	1.00					
8	1	8	1.00					
9	1	9	1.00					
10	1	10	1.00					
11	1	11	1.00					
12	1	12	1.00					
13	1	13	1.00					
14	1	14	1.00					
15	1	15	1.00					
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95	1	95	1.00					
96	1	96	1.00					
97	1	97	1.00					
98	1	98	1.00					
99	1	99	1.00					
100	1	100	1.00					



File No.

ORIGINAL



Approved Stock Form - State Publishing Co., Helena, Montana

T. 25 R. 22W

County LAKE

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

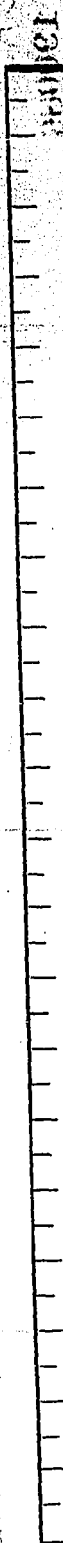
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

Well located at Lake Mary Ronan



0-2 Fill

2-14 Clay and Gravel

14-20 Broken Rock

20-31 Rock

31-33 Rock & Water  
(1 GPM)

33-82 Rock

82-84 Rock & Water  
(2 GPM)

84-93 Rock

93-96 Rock & Water  
(4 GPM)

96-100 Rock

Owner C. L. Runnel Address 701 - 39th  
Missoula, Montana  
Driller Glenn Camp Address 1522 S. 14th W.

Date of Notice of appropriation of groundwater.....

Date well started July 23, 1969 Date completed July 29, 1969

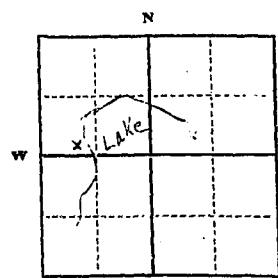
Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	6" I.D. 17 lb per ft.	1' above G.L.	17' 3"			
					none	

NOV 20 1969



Static Water Level for non-flowing well ..... 29 feet.

Shut-in Pressure for Flowing Well ..... from G.L.  
Drawdown - 69'

Pumping Water Level ..... 98 feet

at ..... 7 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Test Pump

Length of Test 1 hour

Remarks: (Gravel packing, cementing packers, type of shutoff).....

Tr. in Gov't. Lot 1 -

SE Cor. Deed Ex. 504 S. 1/4 Sec. 11 T. 25 R. 22W

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE - If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7

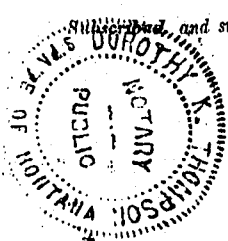
Driller's License Number

Glenn Camp  
Driller's Signature Glenn Camp

STATE OF MONTANA,  
County of Lake } ss.

C. J. Rummel having first been duly sworn, depose and say that he is of lawful age and the appropriator and claimant of the order and water right mentioned in the foregoing notice of completion of groundwater appropriation by means of well and the person whose name subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

C. J. Rummel



and sworn to before me, this 25 day of August, 1969.

Dorothy K. Thompson  
Notary Public for the State of Montana.

Residing at Palson, Montana

My Commission expires 6-1 1972

R-1162A  
190086

Well Report  
C. J. Rummel  
To  
The Public

STATE OF MONTANA } ss.  
County of Lake }  
Filed on the 25 day of August  
A. D. 1969 at 1:45 o'clock P.M.  
EDHEL M. HARDING  
County Clerk and Recorder  
BY Maar Johnson  
Deputy

8900

Gw. 3

Approved Stock Form—State Publishing Co., Helena, Montana—42345

File No. \_\_\_\_\_

T. 25NR 22W

QUADRUPLICATE

County **RECEIVED**

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

MAY 31 1972

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

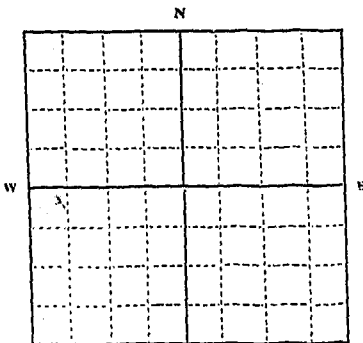
Date of Appropriation of Groundwater.....

Owner..... Somerville address

Contractor (if any).....

Address of Contractor.....

Date Started..... Date Completed.....



1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.).....

2) Means of withdrawing water (gravity, pump, canal, etc.).....

3) Depth of water table.....

4) Use of the water..... R.A.G.

5) Amount of groundwater claimed (in miner's inches, or gallons per minute).....

6) If used for irrigation, give number of acres and description of land.....

7) Estimate amount of water used each year.....

Signature of Owner.....

Date.....

NW 1/4 SW Sec. 12 T. 25NR 22W.

Indicate point of appropriation and place of use, if possible.

Doc. No. R-1550, 203980  
Filed for record  
this 30 day of May  
A. D. 1972, at 10:45  
o'clock A.M.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

50,482

R-1350

203780

WATER REPORT

GLACIER PARK CO.  
(Somers Lumber Co Div)

to  
The Public

STATE OF MONTANA } ss  
County of Lake  
filed on the 30 day of May  
A. D. 1972 at 10:45 o'clock A M  
THEL M. HARDING  
County Clerk and Recorder  
*Thel M. Harding*  
Deputy

Owner Lake Co. Clerk & Recorder  
Address P. O. Box 491, Polson, MT  
Location T. R.  
Doc. No. R-1350, 203780  
R.  
Sec.

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your ground-

Special Instructions:

The attached groundwater appropriation form is not legible. Please fill in from your original.

Department of Natural Resources and Conservation  
 Water Resources Division  
 Engineering Bureau  
 Groundwater Section  
 Sam W. Mitchell Building  
 Helena, Montana 59601

Owner Lake Co. Clerk & Recorder  
 Address P. O. Box 491, Polson, MT  
 Location T. R. Sec.  
 Doc. No. R-1350, 203780

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

The attached groundwater appropriation form is not legible. Please fill in the form from your original.

Thank you.

NOTE: This office, as the administrator of the Groundwater Code for the State of Montana, should be receiving duplicate copies of groundwater appropriation forms.

**RECEIVED**

JUN 7 1972

MONTANA DEPARTMENT OF NATURAL  
 RESOURCES AND CONSERVATION

<p>N</p> <p>W</p> <p>S</p>	<p>1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.).....</p> <p>.....</p> <p>.....</p> <p>.....</p>
	<p>2) Means of withdrawing water (gravity, pump, canal, etc.).....</p> <p>.....</p>
	<p>3) Depth of water table.....</p>
	<p>4) Use of the water.....</p> <p>.....</p>
<p>..... 1/4 Sec. T. R.</p> <p>Indicate point of appropriation and place of use, if possible.</p>	<p>5) Amount of groundwater claimed (in miner's inches, or gallons per minute).....</p>
<p>Doc. No. <u>R-1350, 203780</u></p> <p>Filed for record</p> <p>this <u>30</u> day of <u>May</u></p> <p>A. D. 19<u>72</u>, at <u>10:45</u></p> <p>o'clock <u>A.M.</u></p>	<p>6) If used for irrigation, give number of acres and description of land.....</p> <p>.....</p> <p>.....</p>
	<p>7) Estimate amount of water used each year.....</p> <p>.....</p>
	<p>Signature of Owner.....</p> <p>Date.....</p>

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

50,482

RECEIVED

File No. ....  
QUADRUPLICATE

JUN 7 1972

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

T. .... R. ....  
County. RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

MAY 31 1972

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

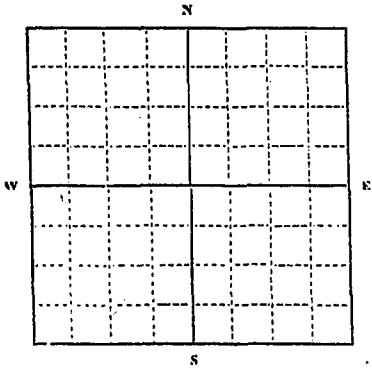
Date of Appropriation of Groundwater.....

Owner..... Address.....

Contractor (if any).....

Address of Contractor .....

Date Started ..... Date Completed.....



..... 1/4 ..... Sec. .... T. .... R. ....

Indicate point of appropriation  
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,  
developed spring, drains, etc.).....

2) Means of withdrawing water (gravity, pump, canal, etc.).....

3) Depth of water table.....

4) Use of the water.....

5) Amount of groundwater claimed (in miner's inches, or gallons  
per minute).....

6) If used for irrigation, give number of acres and description of  
land.....

7) Estimate amount of water used each year.....

Signature of Owner.....

Date.....

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

50,482

1350

203780

ER REPORT

ACIER PARK CO.  
ners Lumber Co Div)

to

Public

TE OF MONTANA } ss  
County of Lake }  
d on the 30 day of May  
J. 1972 at 10:45 o'clock 9 M  
ETHEL M. HARDING  
County Clerk and Recorder  
Quell Bentz  
Deputy

RECEIVED

JUN 7 1972

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

T. 25N R. 22W

County LAKE

File No. ....

ORIGINAL  
5320

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1940  
Owner..... GLACIER PARK CO. B.N. BUILDING  
SOMERS LUMBER DIV. Address..... ST. PAUL, MINNESOTA

Contractor (if any).....

Address of Contractor .....

Date Started ..... Date Completed..... 1940

1) Describe means of obtaining groundwater (as by sub-irrigation,  
developed spring, drains, etc.) GRAVITY FLOW  
FROM DEVELOPED SPRING.

2) Means of withdrawing water (gravity, pump, canal, etc.).....  
GRAVITY FLOW

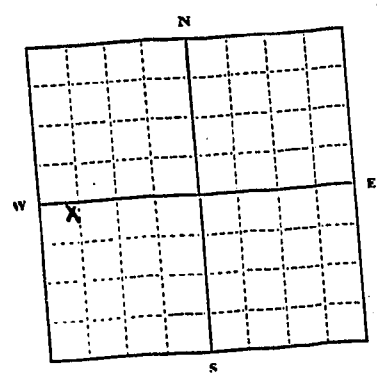
3) Depth of water table..... SURFACE

4) Use of the water..... DOMESTIC USE AND  
LIVE STOCK

5) Amount of groundwater claimed (in miner's inches, or gallons  
per minute)..... 10 MINER'S INCHES

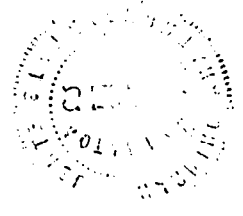
6) If used for irrigation, give number of acres and description of  
land.....

7) Estimate amount of water used each year..... 2.4 ACRE FT.



NW 1/4 SW 1/4 Sec. 12 T. 25N R. 22W

Indicate point of appropriation  
and place of use, if possible.



Signature of Owner..... BY Daniel W. Whitcomb  
RESIDENT FORESTER  
Date..... MAY 30, 1972

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

RECEIVED  
JUN 7 1972  
MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION



STATE OF MONTANA,  
 County of Lake } ss.  
David D Whitesitt having first been duly sworn, depose and  
 says that he is of lawful age and the appropriator  
 and claimant of the order and water right mentioned in the foregoing notice of  
 completion of groundwater appropriation without well and the person whose name is  
 subscribed thereto, as the appropriator and claimant, that he knows the  
 contents of said foregoing notice and that the matters and things therein stated are true.

GLACIER PARK CO.  
 BY David D Whitesitt  
 RESIDENT FORESTER



Subscribed and sworn to before me, this 30th day of May, 1972  
Ethel M. Harding  
 Notary Public for the State of Montana.  
 Residing at Bellevue, Montana  
 My Commission expires Sept. 10 1974

R-1250

203780

WATER REPORT  
 GLACIER PARK CO.  
 (Somers Lumber Co Div)

to  
 The Public

STATE OF MONTANA } ss  
 County of Lake  
 Filed on the 30 day of May  
 A. D. 1972 at 10:45 o'clock A.M.  
 ETHEL M. HARDING  
 County Clerk - Recorder  
 By [Signature] Deputy

GW 3

STATE WATER CONSERVATION BOARD Stock Form—State Publishing Co., Helena, Montana—42262

File No. ....

**R E C E I V E D**  
AUG 2 1965

T. 25<sup>N</sup> R. 22<sup>W</sup>

DUPLICATE

County Lake

REFERRED TO: **STATE OF MONTANA**  
**ADMINISTRATOR OF GROUNDWATER CODE**  
**OFFICE OF STATE ENGINEER**

### Notice of Completion of Groundwater Appropriation Without Well

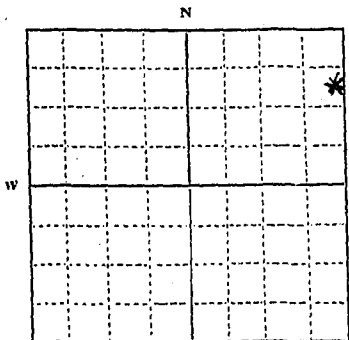
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater... 7/9/65  
Owner... Otto K. Schwenke Address... Proctor Mon.

Contractor (if any) .....

Address of Contractor .....

Date Started... 7/9/65 Date Completed... 7/10/65



Lot 12 Butneys Tracts  
on Sec 14 NE 1/4 T. 25 R. 22  
Indicate point of appropriation  
and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" Include depth to water when applicable. Elevating for Pump House & Pool House. Depth of Spring 126 ft.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

Approximate flow is 12000 Gals per Hour  
Water is used for Residence & Lawn for Lot 11 & Lot 12

Signature of Owner... Otto K. Schwenke

Date... 7/30/65

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

39382

R1003  
171543

Otto K. Schuenke  
to  
The Public

STATE OF MONTANA } ss  
County of Lake }  
Filed on the 30 day of July  
A. D. 1965 at 11:00 o'clock A.M.  
HAZEL KINNICK  
County Clerk and Recorder  
By Ginice C. Smith  
Deputy

File No. ....

T. 25 R. 22

DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 29 1963

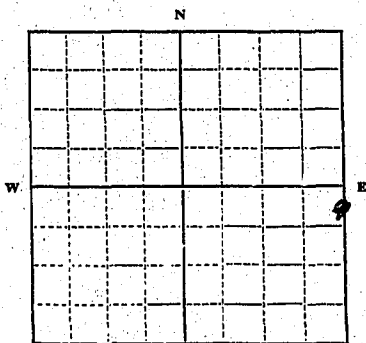
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1942  
Owner DONALD JENSEN Address ELMO MONT  
Contractor (if any) .....  
Address of Contractor .....

Date Started JUNE 1942 Date Completed AUGUST 1942



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring was dug out to depth of four feet & bared in then allowed to flow in pipe

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. ABOUT 10 GAL A MINUTE FILL A 10 GAL CAN IN MINUTE

N. 1/4 Sec. 35 T. 25 R. 22

Indicate point of appropriation and place of use, if possible.

Signature of Owner Donald Jensen  
Date Oct 21 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

R 267 161609  
Water Report  
Donald Jensen  
to  
The Public

STATE OF MONTANA

County of Lake

Filed on the 21 day of Oct

A. D. 1963 at 3:22 o'clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By G Cowman

200

Deputy

35

File No. ....

T. 25 R. 22

DUPLICATE

County LAKE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

MONTANA WATER RESOURCES BOARD  
**RECEIVED**  
APR 26 1968

**Notice of Completion of Groundwater Appropriation  
Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

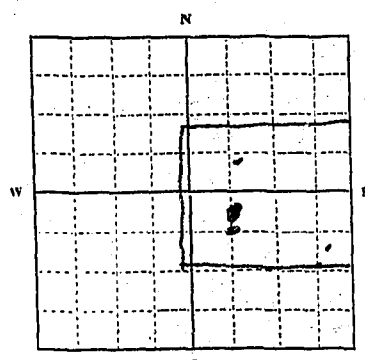
Date of Appropriation of Groundwater April 24, 1968

Owner Donald & Corrie Jensen Address Elmo, Mont.

Contractor (if any) .....

Address of Contractor .....

Date Started ..... Date Completed .....



1/4 Sec. T. R.  
35 25 22  
Indicate point of appropriation  
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) sub irrigation & springs

2) Means of withdrawing water (gravity, pump, canal, etc.) gravity

3) Depth of water table .....

4) Use of the water Irrigation & stock water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 500 gal. a minute

6) If used for irrigation, give number of acres and description of land 200 meadow land

7) Estimate amount of water used each year. 1 acre using all of it

Signature of Owner Donald Jensen

Date April 24, 1968

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

44,073

R-1106  
184189

Donald Jensen  
to  
The Public

STATE OF MONTANA } ss  
County of Lake }  
Filed on the 24 day of April  
A. D. 1968 at 11:30 o'clock P M  
ETHEL M. HARDING  
County Clerk and Recorder  
By Genee Carman  
208 Deputy

T. 25N R. 22W 36  
County Lake

MONTANA BUREAU OF MINES AND GEOLOGY  
Butte, Montana

RECEIVED  
SEP 15 1961

WATER WELL LOG

STATE ENGINEER


Owner Donald W. Hawkins address Proctor Mont.  
Driller Homer McClarty address 945 8th St  
Rabinsville  
Date Started June 21, 1961 Date Completed July 18/61  
Location: Sec. 36 T. 25 R. 22 1/4 sec.

Type of well Drilled Equipment used 2.2 W. Bucyrus Erie  
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other: \_\_\_\_\_

Casing: \_\_\_\_\_ ft. to 312 ft. Type 7" DN Size 7"  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_  
Casing: \_\_\_\_\_ ft. to \_\_\_\_\_ ft. Type \_\_\_\_\_ Size \_\_\_\_\_

Perforated or Screened: Ft. \_\_\_\_\_ to ft. \_\_\_\_\_ Ft. \_\_\_\_\_ to ft. \_\_\_\_\_

Type of screen or perforations \_\_\_\_\_

Static Water level, for non-flowing well: 25 feet.

Shut-in pressure, for flowing well: \_\_\_\_\_ lb./sq. in. on: \_\_\_\_\_ (date)

Pumping water level 194 feet at 1000 gal. per min.

How tested: bailer

Length of test: 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(over)



151592  
R.40 Water well log  
Donald D. Hawkins  
Public

STATE OF MONTANA  
County of Lake,

Filed on the 13 day of Sept  
A. D. 1961 at 9:55 o'clock A. M.

HAZEL KINNICK

County Clerk and Recorder

By Neva Paulson  
Deputy

240 ft Hard pan  
Boulders

to

308 ft Hard pan

Log of Well

Depth, feet		Description of Material Drilled
From	To	
		2 ft top soil
		to
		240 ft hard pan boulders
		to
		308 ft hard pan
		to
		water

GROUNDWATER INDEX

County Lake Twp. 25 N. Rge. 21 W.

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
19	Walker, Thomas R. & Leon F.	GW 3	155181	
19	Walker, Thomas R. & Leon F.	GW 3	155179	
19	Walker, Thomas R. & Leon F.	GW 3	155178	
19	Walker, Thomas R. & Leon F.	GW 3	155177	
19	Walker, Thomas R. & Leon F.	GW 4	155180	
20	Guinn, V. J.	GW 2	190031	
20	Scott, John P.	GW 4	162990	
21	Mauli, Jack M.	GW 3	173664	
24	Lewis, Cecil R. & Viola E.	GW 3	188879	
24	Lewis, Cecil R. & Viola E.	GW 3	188880	
26	Huckins, Charles	GW 3	207984	
26	Huckins, Charles	GW 1	207983	
27	Mauli, Jack M.	GW 3	173665	
28	Bird, Cecil	GW 2	205465	
28	Dickinson, Rev. James	GW 2	206206	
28	McCrobie, John	GW 3	162574	
28	Mauli, Jack M.	GW 3	173664	See above, Sec. # 21
29	Welch, Leah	GW 3	160991	
29	Murphy, George W.	GW 2	199848	
29	Scott, Douglas W.	GW 4	162992	
30	Adams, C. B.	GW 2	153304	
32	Learn, Richard & Marcetta	GW 4	160980	
32	Murphy, John Henry	GW 4	160707	
33	Learn, Richard L. & Marcetta	GW 3	160981	
33	Mauli, Jack M.	GW 4	162851	
33	Wilhelm, William & Charlotte	GW 4	162766	
34	Proud, R. D.	GW 3	161324	
34	Proud, Roy Daryl	GW 4	161323	
35	Huckins, Charles	GW 1	207985	
35	Huckins, Charles	GW 3	207986	
	Learn, Richard & Marcetta	GW 3	160979	
	Thomas, V. E.	GW 4	162744	
	Welch, Leah	GW 3	160992	

GWS

File No. ....

DUPLICATE

Possible SW otherwise GWA

T. 25 R. 21

County

RECEIVED MAY 25 1962

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Law, 1961)

Date of Appropriation of Groundwater June 26, 1957

Owners Thomas R. & Leon F. Walker Address Proctor, Montana

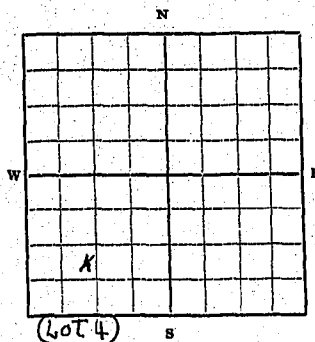
Contractor (if any) Not Applicable

Address of Contractor " "

Date Started June 24, 1957 Date Completed June 21, 1957

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. SOURCE OF WATER IS

SURFACE Spring. WATER PIPED FROM Spring thru one inch pipe into GALVANIZED STOCK TANK.



S.W. 1/4 SW 1/4 Sec. 19. T. 25. R. 21.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

Spring produces TWENTY (20) Gallons PER HOUR. DETERMINED BY Filling quart MEASURE BY WATCH. WATER IS USED FOR STOCK FROM June 1st to March 1st of next year

Signature of Owners Leon F. Walker  
AAA Thomas R. Walker  
Date May 24, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

R-9# 155181

Water Well Log  
Thomas R + Leon J  
Walker  
to  
The Public

STATE OF MONTANA  
County of Lake

Filed on the 24 day of May  
A. D. 1962 at 2:35 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By A. Johnson  
202 Deputy

GW 3

File No. \_\_\_\_\_

DUPLICATE

QWA

T 25 R 21

County LAKE

19

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

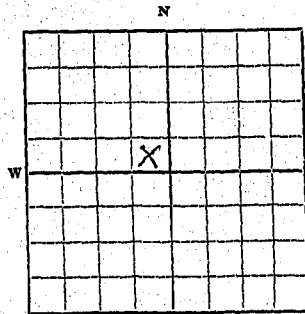
RECEIVED  
MAY 25 1962

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater April 1, 1959  
Owner Thomas R. & S. F. E. Walker Address Proctor, Montana  
Contractor (if any) Leslie Thomas  
Address of Contractor Polson, Montana  
Date Started November 21, 1958 Date Completed November 21, 1958



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dugout created to catch spring runoff for stock water purposes. Water level gradually recedes thru summer by cattle watering and evaporation.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. Estimated storage - 60,750 gallons. Method of computation - Length X Width X Height X 7 1/2 gallons per cubic foot. Water used from June 1st until frozen solid in winter.

S.E. 1/4 NW 1/4 Sec. 19, T. 25, R. 21.  
Indicate point of appropriation and place of use, if possible.

Signature of Owner Leon F. Walker  
Thomas R. Walker  
Date 5/24/62

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

155179  
R-92 Water Well Log  
Thomas R. & Leon J  
Walker  
To  
The Public

STATE OF MONTANA  
County of Lake  
Filed on the 24 day of May  
A. D. 1962 at 2:25 o'clock P. M.  
HAZEL KINNICK  
County Clerk and Recorder  
By A. Johnson  
200 Deputy

GWs

File No. ....

T 25 R 21

DUPLICATE

County

RECEIVED  
MAY 25 1962

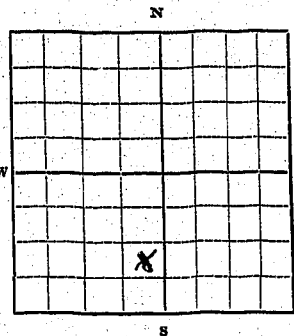
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater April 1, 1959  
Owner S. THOMAS R. + LEON F. WALKER Address Proctor, Montana  
Contractor (if any) LESLIE THOMAS  
Address of Contractor Polson, Montana  
Date Started NOVEMBER 22, 1958 Date Completed NOVEMBER 22, 1958



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Bugout created to catch spring runoff for stock water purposes. Water level gradually recedes thru summer by cattle watering, and evaporation.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

SE 1/4 SW 1/4 Sec. 19 T. 25 R. 21  
Indicate point of appropriation and place of use, if possible.

Estimated storage - 56,250 gallons. Method of computation - length x width x height x 7 1/2 gallons per cubic foot. Water used from June 1st until frozen solid in winter.

Signature of Owner S. Leon F. Stalker  
Thomas R. Walker  
Date May 24, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.



155178

R-91 Water Well Log  
Thomas R + Leon J  
Walker  
to  
The Public

STATE OF MONTANA }  
County of Lake, }  
Filed on the 24 day of May  
A. D. 1962 at 2:20 o'clock P. M.  
HAZEL KINNICK  
County Clerk and Recorder  
By A. Johnson Deputy  
200

GW3

File No. \_\_\_\_\_

DUPLICATE

*should be GWA*

T. 25 R. 21

County LAKES

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

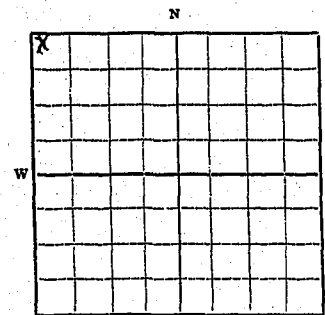
RECEIVED  
MAY 25 1962

*S.W.*

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237, Montana Session Laws, 1961)

Date of Appropriation of Groundwater April 1, 1957  
Owner THOMAS R. + LEON F. WALKER Address Proctor, Montana  
Contractor (if any) Soil Conservation Service  
Address of Contractor Polson, Montana  
Date Started NOVEMBER 29, 1956 Date Completed NOVEMBER 30, 1956



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dugout created to catch Spring run off for stock water purposes. Water level gradually recedes thru summer by cattle watering and evaporation.

(LOT 1) 7.1/4 NW 1/4 Sec. 19 T. 25 R. 21  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. ESTIMATED STORAGE - 56,250 gallons. Method of computation - Length X Width X Height X 7 1/2 gallons per cubic foot. Water used from June 1st until frozen solid in winter.

Signature of Owner Leon F. Walker  
Thomas R. Walker  
Date 5/24/62

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

155177

R<sup>90</sup> Water Well Log  
Thomas R & Leon J  
Walkers  
to  
The Public

STATE OF MONTANA  
County of Lake,  
Filed on the 24<sup>th</sup> day of May  
A. D. 1962 at 2:15 o'clock P. M.  
HAZEL KINNICK  
County Clerk and Recorder  
By A. Johnson  
202 Deputy

GW

File No. ....

T. 25 R. 21

DUPLICATE

County LAKE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAY 25 1962

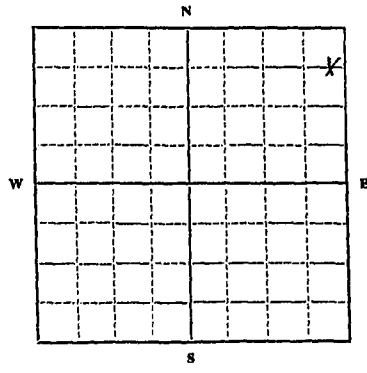
Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

WE THOMAS R. & LEON F. WALKER, of Proctor  
(Name of Appropriator) (Address) (Town)

County of LAKE State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 19, T. 25 R. 21

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. DOMESTIC PURPOSES

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. FEBRUARY 12, 1941  
WELL HAS HAD CONTINUOUS USE SINCE

4. The amount of groundwater claimed (in miner's inches or gallons per minute). SIX (6) GALLONS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. NOT USED FOR IRRIGATION

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. WITHDRAWN BY ELECTRIC PUMP LOCATED ON NE 1/4 NE 1/4 SEC. 19 T. 25 R. 21

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. COMMENCED JAN. 23, 1941  
COMPLETED FEBRUARY 8, 1941

8. The depth of water table. SIXTEEN (16) FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. DRILLED WELL WITH SIX (6) INCH CASING  
DEPTH OF WELL - 189 FEET TWO (2) INCH PIPE USED FOR WITHDRAWAL OF WATER WHICH EXTENDS DOWN INSIDE CASING 16.9 FEET

10. The estimated amount of groundwater withdrawn each year. 1,500,000 gallons

11. The log of formations encountered in the drilling of each well if available. CLAY - ROCK  
CLAY - AND FINALLY CRUST - COLORED ROCK FROM WHICH LOW WATER SUPPLY COMES FROM

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. NOT APPLICABLE

Signature of Owner Leon F. Walker  
Thomas R. Walker  
Date May 24, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

155180

R-93

Water Well Log  
Thomas R & Leon J  
Walker  
to  
The Public

STATE OF MONTANA

County of Lake,

Filed on the 24<sup>th</sup> day of May

A. D. 1962 at 2:30 clock P.M.

HAZEL KINNICK

County Clerk and Recorder

By A. Johnson  
Deputy

200

AUG 25 1969

File No. \_\_\_\_\_

T. 25 R. 21

DUPLICATE

County Leake

MONTANA WATER RESOURCES BOARD  
**RECEIVED**  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level AUG 26 1969)

### Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0 to 2' Brown clay & gravel  
2' to 8' Cobblesstones & clay  
8' to 60' Gravel & clay  
60' to 240' Clay, sand & gravel  
240' to 241' Gravel, clay & water (7 G.P.M.)  
241' to 260' Clay, Gravel  
260' 262' Rock

Owner V. J. Guinn Address Proctor, Montana  
(Camp Well Drilling & pump Supply)  
Driller Glenn Camp Address 1522 S. 14th, Missoula

Date of Notice of appropriation of groundwater \_\_\_\_\_

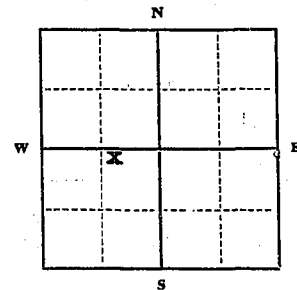
Date well started 8/1/69 Date completed 8/11/69

Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn, drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.O. 17 1/2 to feet	7'-4" above G.L. to 241'-8"		None		



Static Water Level for non-flowing well 41 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 238 feet  
at 7 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Test Pump

Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) None

NW cor of NE SW 1/4 Sec. 20, T. 25, R. 21  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7

Driller's License Number

Glenn Camp  
Driller's Signature

45558

The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

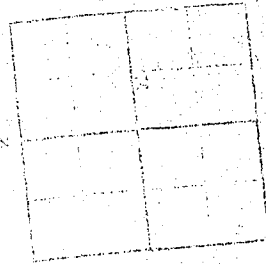
R- 1161

190031

WELL REPORT

V. J. GUINN  
TO

THE PUBLIC



STATE OF MONTANA  
County of Lake

Filed on the 20 day of August

A. D. 1967 at 11:25 clock AM

By EIHEL M. HARDING  
County Clerk and Recorder  
Deputy

2.00

GW 3, Notice of Completion of Groundwater Appropriation without Well

GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner V. J. Guinn

Address Proctor, Montana

Location T. 25, R. 21, Sec. 20, NW, NE, SW Document No. 190031

The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

SEP 8 1969

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- GW 1, Notice of Appropriation of Groundwater
- GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- GW 3, Notice of Completion of Groundwater Appropriation without Well
- GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner V. J. Guinn Address Proctor, Montana  
Location T. 25, R. 21, Sec. 20, NW, Ne, SW Document No. 190031

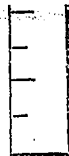
The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate the purpose for which the well is used (domestic, stock, etc.).

Other.

County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.



Show exact depth of bottom.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

.....  
.....  
.....

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7

Driller's License Number

*James Camp*  
Driller's Signature

45558



WATER RESOURCES BOARD  
RECEIVED

AUG 25 1969  
Approved Stock Form—State Publishing Co., Helena, Montana—42329

SEP 8 1969

T. 25 R. 21

County Lea

WATER RESOURCES BOARD  
RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground  
(Elev. above sea level AUG 26 1969)

### Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0 to 2' Brown clay & gravel  
2' to 8' Cobblestones & clay  
8' to 60' Gravel & clay  
60' to 240' Clay, sand & gravel  
240' to 247' Gravel, clay & water (7 G.P.M.)  
247' to 260' Clay, Gravel  
260' 262' Rock

Owner V. J. Guinn Address Proctor, Montana  
(Camp Well Drilling & pump supply)

Driller Glenn Camp Address 1522 S. 14th, Missoula

Date of Notice of appropriation of groundwater.....

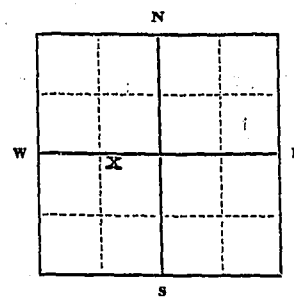
Date well started 8/1/69 Date completed 8/11/69

Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Carbon only

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.D. 17# to foot	1'-4" above G.L. to 247'-0"	None			



Static Water Level for non-flowing well 47 feet.

Shut-in Pressure for Flowing Well.....  
Pumping Water Level 233 feet

at 7 gal. per minute.  
Discharge in gal. per min. of flowing well.....

How Tested Test Pump  
Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) None

NW cor of NE 1/4 SW 4 Sec. 20. T. 25 R. 21  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

License # 7  
Driller's License Number

Glenn Camp  
Driller's Signature

45558

20

File No. ....

T. 25<sup>N</sup> R. 21<sup>W</sup>

DUPLICATE

County .....

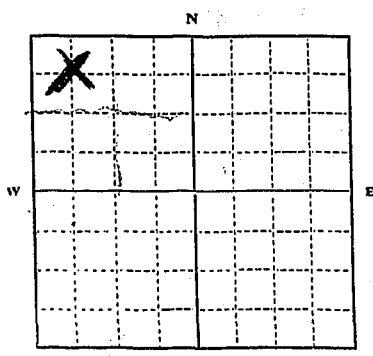
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John P. Scott of Proctor Mont  
(Name of Appropriator) (Address) (Town)  
County of Lake State of Mont  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 NW, Sec. 25, T. 25, R. 21

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based..... House & stock
- 3. Date or approximate date of earliest beneficial use, and how continuous the use has been..... Sept. 1 - 1961  
since the above date
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... 10
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal..... pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater..... Sept 1 - 1961
- 8. The depth of water table..... 6 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... 6 ft. x 8 ft. cement walls - gravel floor 8 ft. deep
- 10. The estimated amount of groundwater withdrawn each year..... 58400 gals.
- 11. The log of formations encountered in the drilling of each well if available..... none
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner John P. Scott  
Date Dec. 30 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17462

R-655 167990

Water Report

John P. Scott

To  
The Public

STATE OF MONTANA  
County of Lake  
Filed on the 30 day of Dec  
A. D. 1903 at 5:50 clock P.M.  
C. M. Munk  
County Clerk and Recorder

By \_\_\_\_\_ Deputy

File No. ....

T. 25 R. 21

DUPLICATE

County Essex

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

STATE WATER CONSERVATION BOARD (Under) Chapter 237 Montana Session Laws, 1961

DEC 29 1965

Billie \_\_\_\_\_ McDermott \_\_\_\_\_  
Buller \_\_\_\_\_ Morrison \_\_\_\_\_  
Coyne \_\_\_\_\_ Morton \_\_\_\_\_  
Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_  
Dickert \_\_\_\_\_

Date of Appropriation of Groundwater Dec 27, 1965

Owner Jack M. Meuli Address Dayton, Mont.

Contractor (if any) N/A

Address of Contractor N/A

Date Started N/A Date Completed N/A

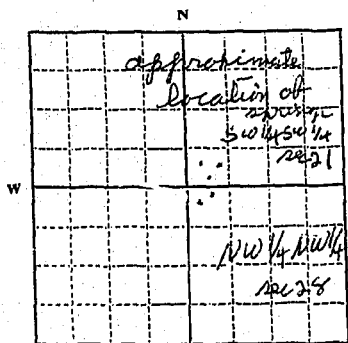
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Water comes from springs used for stockwater. The run of is taken by a ditch for use on the NW 1/4 NW 1/4 sec 28 and other lands also sub irrigate some of this land.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. run of is taken. This varies from year to year some years there will be quite a little other years very little ditch & flume established to carry all water from these springs.

Signature of Owner Jack M. Meuli

Date Dec 27, 1965



SW 1/4 SW 1/4 Sec. 28 T. 25 R. 21

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40163

R-1020

173664

Water Report

Jack M. Meulis

to

The Public

STATE OF MONTANA } ss  
County of Lake

Filed on the 27 day of Dec

A D. 1965 at 4:15 o'clock P M

HAZEL KINNICK

County Clerk and Recorder

By W. Kraus Deputy

6200

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—42345

File No. ....

T. 25 N., R. 21 W.

DUPLICATE

County Lake

MONTANA WATER RESOURCES STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
MAY 27 1969

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... May 17, 1969

Owner Cecil R. Lewis Address Rollins, Montana  
and Viola E. Lewis, as Joint Tenants with  
Contractor (if any)..... none (Right of Survivorship)

Address of Contractor ..... not applicable

Date Started March 1959 Date Completed May 17, 1969

1) Describe means of obtaining groundwater (as by sub-irrigation,  
developed spring, drains, etc.)..... sub-irrigation and  
developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....  
ditches and pump

3) Depth of water table..... surface

4) Use of the water..... irrigation and livestock water

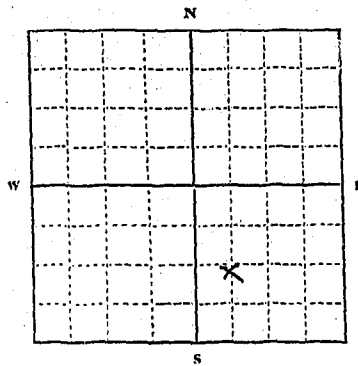
5) Amount of groundwater claimed (in miner's inches, or gallons  
per minute)..... 10 miners' inches

6) If used for irrigation, give number of acres and description of  
land..... 160 acres: SE 1/4 Sec. 24, T. 25 N.,  
R. 21 W., M.P.M.

7) Estimate amount of water used each year.....  
5 acre feet

Signature of Owner..... Cecil R. Lewis

Date..... 5/22/69



SE 1/4 Sec. 24, T. 25, R. 21.  
Indicate point of appropriation  
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45,275

R-1147

188879

NOTICE OF COMPLETION OF GROUND  
& WATER APPROPRIATION WITHOUT  
WELL

CECIL R. & VIOLA E.  
LEWIS

TO THE PUBLIC

STATE OF MONTANA }  
County of Lake } ss

Filed on the 22 day of May

A. D. 1919 at 1:45 o'clock P.M.

Ethel M. Harding  
County Clerk and Recorder

by \_\_\_\_\_  
Deputy

2.00

File No. ....

T. 25 N. R. 21 W.

DUPLICATE

County Lake

MONTANA WATER RESOURCES STATE OF MONTANA  
**RECEIVED**  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
MAY 27 1969

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

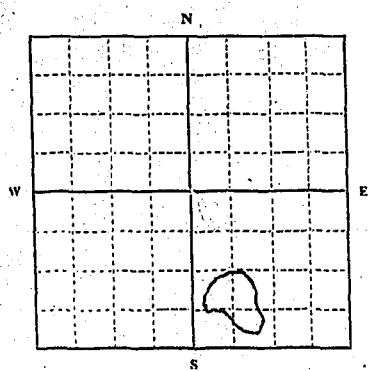
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... May 17, 1969

Owner Cecil R. Lewis..... Address Rollins, Montana  
and Viola E. Lewis, as Joint Tenants with  
Contractor (if any)..... none (Right of Survivorship)

Address of Contractor .....

Date Started March 1969 Date Completed May 17, 1969



N 1/2 SW 1/4 Sec. 24 T. 25 N. R. 21 W.  
Indicate point of appropriation  
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,  
developed spring, drains, etc.)..... sub-irrigation,  
ditches and drains.

2) Means of withdrawing water (gravity, pump, canal, etc.).....  
gravity and ditches

3) Depth of water table..... Unknown

4) Use of the water..... for irrigation and livestock  
watering

5) Amount of groundwater claimed (in miner's inches, or gallons  
per minute)..... 40 miners' inches

6) If used for irrigation, give number of acres and description of  
land..... 320 acres: S 1/2 NW 1/4, N 1/2 SW 1/4, SE 1/4,  
Sec. 24, T. 25 N., R. 21 W.

7) Estimate amount of water used each year..... approximately  
50 acre feet

Signature of Owner..... Cecil R. Lewis  
Viola E. Lewis  
Date..... 5/22/69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the  
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45, 279



R-1148

188880

NOTICE OF COMPLETION OF  
GROUNDWATER APPROPRIATION  
WITHOUT WELL

CECIL R. & VIOLA E. LEE  
LEWIS

TO THE  
PUBLIC

STATE OF MONTANA }  
County of Lake }

Filed on the 22 day of May

A. D. 1969 at 1:47 o'clock P. M.

Estel M. Hardwig  
County Clerk and Recorder

by \_\_\_\_\_ Deputy

200

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42345

File No. ....

FEB 14 1973

T. 25 N., R. 21 W.

County Lake

QUADRUPLICATE

STATE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

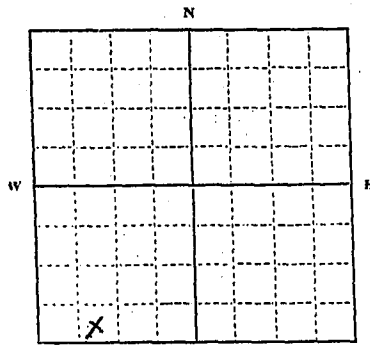
Date of Appropriation of Groundwater..... 2/13/73

Owner **Charles Huckins** Address **Dayton, Montana**

Contractor (if any)..... **(Appropriator)**

Address of Contractor .....

Date Started ..... **1962** ..... Date Completed **1962**



1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) **developed spring**

2) Means of withdrawing water (gravity, pump, canal, etc.)..... **gravity**

3) Depth of water table **surface to 4 feet**

4) Use of the water..... **domestic and livestock use**

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... **20 gallons per minute**

6) If used for irrigation, give number of acres and description of land.....

7) Estimate amount of water used each year..... **10,512,000 gallons**

Signature of Owner **Charles Huckins**

Date **February 13, 1973**

SW 1/4 Sec. 26 T. 25 N. R. 21 W.

Indicate point of appropriation and place of use, if possible.

Doc. No. **R. 1415, 26784**  
Filed for record  
this **13** day of **Feb**  
A. **73** at **3:22 pm.**  
O. M.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

52409

R-1415

207984

Water Report

Charles Hucksin

to  
the Public

STATE OF MONTANA  
County of Lake

Filed on the 13 day of Feb  
A. D. 19 23 at 3:22 o'clock P.

ETHEL M. HARDING  
County Clerk and Recorder  
By William Laughlin  
200 Deputy


Notary Public in and for the State of Montana

Whereas Charles Hucksin has filed with me a copy of a water report...

RECEIVED

File No.

FEB 14 1973

T. 25 N. R. 21 W.

TRIPPLICATE

County Lake

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

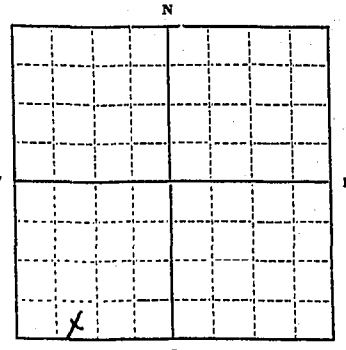
STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

- 1. I, Charles Huckins, of Dayton, Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is domestick and livestock use
3. The rate of use in gallons per minute or miner's inches of groundwater claimed twenty (20) gallons per minute
4. The annual period (inclusive dates) of intended use continuously
5. The probable or intended date of first beneficial use 1962
6. The probable or intended date of commencement and completion of the well\* or wells\* 1962
7. The location, type, size and depth of well or wells contemplated Southwest Quarter of the Southwest Quarter (SW 1/4 SW 1/4) of Section 26, Township 25 North, Range 21 West, M.P.M. 8-foot square excavation, 4 feet deep.
8. The probable or estimated depth of the water table or artesian aquifer surface to 4 feet
9. Name, address and license number of the driller engaged Work done by appropriator
10. Give such other similar information as may be useful in carrying out the policy of this act.

This is a natural spring which has been developed by excavation and delivers water via two pipelines to the house and stock tanks.



Doc. No. P-1414-207983
Filed for record this 13th day of Feb.
A. D. 1973 at 2:20
o'clock P.M.

SW 1/4 Sec. 26, T. 25 N. R. 21 W.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Charles Huckins

Date February 13, 1973

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52,400

THIS IS A SUMMARY REPORT...

STATE OF MONTANA

1973  
WATER REPORT  
FOR THE YEAR 1973

1973

1973

1973

1973

STATE OF MONTANA  
County of Lake  
Filed on the 13 day of Feb  
A. D. 1973 at 3:20 o'clock P.M.  
ETHEL M. HARDING  
County Clerk and Recorder  
by Wilhelm Laupfer  
Deputy

R-1414  
207983  
Water Report  
Charles Hecker  
to  
The Public

1973

1973

File No. \_\_\_\_\_

T. 25<sup>N</sup> R. 7<sup>W</sup>

27

DUPLICATE

County Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

STATE WATER CONSERVATION BOARD

DEC 29 1965

Billie \_\_\_\_\_ McDermott \_\_\_\_\_  
Bulmer \_\_\_\_\_ McWhitty \_\_\_\_\_  
Coyle \_\_\_\_\_ McCun \_\_\_\_\_  
Darlington \_\_\_\_\_ Sullivan \_\_\_\_\_  
Dickert \_\_\_\_\_

Date of Appropriation of Groundwater Dec 27, 1965

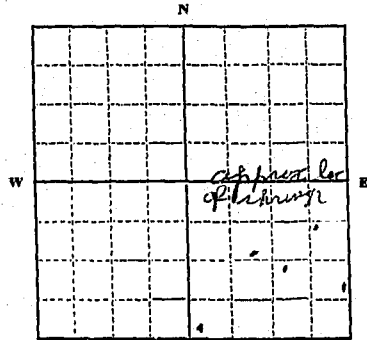
Owner Jack M. Meuli Address Dayton, Mont.

Contractor (if any) N/A

Address of Contractor N/A

Date Started N/A Date Completed N/A

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring located in this 1/4 sec. are used for stock water and run of for sub irrigation.



S.E. 1/4 Sec. 27 T. 25 R. 7  
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. one of these springs has a tank in it. it then breaks out intermittently. sometimes run above ground. sometimes does not come up at all just sub irrigation.

Signature of Owner Jack M. Meuli

Date Dec 27, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40162

R 1102-1

19365

Water Report

Jack M. Nevils

to

The Public

STATE OF MONTANA } ss  
County of Lake

Filed on the 27 day of Dec

A. D. 1965 at 4:30 o'clock P. M.

HAZEL KINNICK

County Clerk and Recorder

By M. Krause  
Deputy

7209

25N-21W 28  
County Leake

RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE SEP 6 1972  
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	20	black dirt (fill)
25	65	clay and gravel
65	215	brown rock
215	270	hard clay rock

Owner Cecil Bird

For Administrator's Use  
#205463  
File R-1376  
Aug. 5, 1972 - 11:30 a.m.  
GW 1

Address Proctor, Montana

Date well started July 27, 72

completed August 5, 72

Type of well Drilled  
(Dug, driven, bored or drilled)

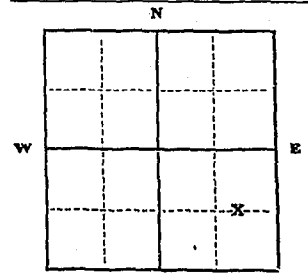
Equipment used churn and rotary  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

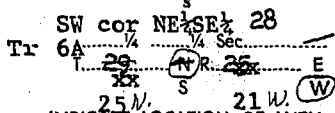
\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	6" 170	0	120			
	4" (plastic) 90	270			210	270



Static water level 22 ft.\*  
Pumping water level 240 ft.\*  
at 3-4 gallons per minute, measured 120 minutes after pumping began.  
\*Measured from ground level.  
Well developed by air for 12 hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_



INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Emmett Keefe

Driller's Address 816 15th Polson

LICENSE NO. 8

270' Show exact depth of bottom

51,306





RECEIVED

25N-21W  
County Lake

OCT 25 1972

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF LAND  
RESOURCES AND CONSERVATION

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

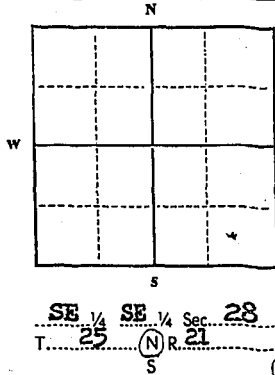
Owner Rev. James Dickinson  
Address Proctor, Montana  
Date well started Aug. 17 1972  
completed Sept. 1972  
Type of well Drilled  
Equipment used Rotary  
Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other  Garden/Lawr.

For Administrator's Use  
File R-1390 ; 206206  
Oct. 24, 1972 8:10 a.m.  
GW 1

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 in.	6 in. 17 lb.	0	80			
6 in.	6 in. 17 lb. 14" plastic	80	530		435	458



Static water level 70 ft.\*  
Pumping water level 530 ft.\*  
at 5 gallons per minute,  
measured 5-4 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by Air  
for        hours.  
Power        Pump        HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Samuel O'Keefe  
Driller's Address Colson, Mont  
LICENSE NO. 8

Top of Ground: (Elev. above sea level)

From (Feet)	To (Feet)	
0	12	Clay Rocks
12	15	Boulders Gravel
15	45	Clay with Rocks
45	175	Brown Clay Cemented
175	335	Clay Gravel (Cement)
335	495	Hard Blue Rock
495	530	Hard Gray Rock

Show exact depth of bottom

51,672

R- 1390

206206

James E. Dickinson

to

The Public

Well Report

STATE OF MONTANA }  
County of Lake

Filed on the 24 day of Oct  
A. D. 1972 at 8:10 o'clock 9 A. M.

By Ethel M. Harding  
County Clerk and Recorder  
Deputy