R-1178

191286

GEORGE J. STUHRE

TO

THE PUBLIC

STATE OF MONTANA
COUNTY OF LAKE
Filed on the 25th day of Nov.
A.D. 1969 at 1:57 o'clock P.M.

County Clerk and Recorder
Ethel M. Harding

fee $2.00
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner: W. H. Holt
Address: 1234 S. 5th Ave. E.
Home McCarty
Address: 945-33 Ave.

Date of Notice of Appropriation of Groundwater: May 18, 1979
Date of Completion of Groundwater: May 18, 1979

Type of well: Drilled
Equipment Used: Drill (Chern, drill, rotary or other)

Water Use: Domestic [ ] Municipal [ ] Other [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Stock [ ]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Equipment Used</th>
<th>From</th>
<th>To</th>
<th>Preparations</th>
</tr>
</thead>
<tbody>
<tr>
<td>234</td>
<td>115</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well: 20 feet.
Shut-in Pressure for flowing Well: 840 feet at 40 gal. per minute.
Pumping Water Level: 84 feet at 40 gal. per minute.
Discharge in gal. per min. of flowing well: 300 gal.
How Tested: By Test.
Length of Test: 3 days.

Remarks: (Gravel packing, cementing, packers, type of shut-off, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
WELL REPORT

D. R. HOLST

TO

THE PUBLIC

STATE OF MONTANA
County of Lake
Filed on the 3 day of June
A.D. 1969

ETHEL M. HARDING
County Clerk and Recorder
**STATE OF MONTANA**

**ADMINISTRATOR OF GROUNDWATER CODE**

**MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filled by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

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**Owner:** Vern Hart or the estate

**Address:** Bigfork, MT

**Top of Ground:** File 210651, 15762

**Date well started:** Aug. 11

**Date well completed:** Aug. 19

**Type of well:** Drilled

**Equipment used:** Cased well

**Water Use:** Domestic ☑ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe-use:* If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

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**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing (in.)</th>
<th>Top (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>6 x 0</td>
<td>118</td>
<td></td>
</tr>
</tbody>
</table>

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**Static water level:** 80 ft.

**Pumping water level:** 70 ft.

**At:** 15 gallons per minute, measured 15 minutes after pumping began.

*Measured from ground level*

**Well developed by:** 3 hours.

**Power:** Pump: HP

**Remarks:** (Gravel packing, cementing, packers, type of shut-off)

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**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

Each small square represents 40 acres.

**Driller's Signature:** William J. John

**Driller's Address:** PO Box 1, Bigfork, MT

**LICENSE NO:** 234

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**RECEIVED** 26N-1960 14

**County:** Lake

**JUL 3 1973**

**Show exact depth of bottom:** 118