

~~GW-1's~~

GW-1's NO GW-2's

File No. ....

T. .... R. ....

Doc. No. **TRIPPLICATE** 219784

County L&C

Filed for record

STATE OF MONTANA

this 4 day of June

ADMINISTRATOR OF GROUNDWATER CODE

A. D. 19 71, at 8:35

OFFICE OF STATE ENGINEER

o'clock A M.

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Kenneth A. ... of Helena Montana (Name of Appropriator) (Address) (Town)

County of L&C, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is ... (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed ...

4. The annual period (inclusive dates) of intended use ...

5. The probable or intended date of first beneficial use ...

6. The probable or intended date of commencement and completion of the well\* or wells\* ...

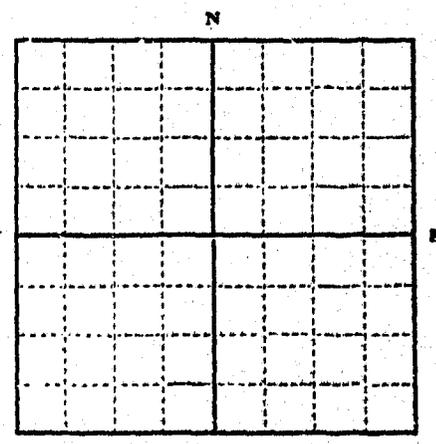
7. The location, type, size and depth of well or wells contemplated ...

8. The probable or estimated depth of the water table or artesian aquifer ...

9. Name, address and license number of the driller engaged ...

10. Give such other similar information as may be useful in carrying out the policy of this act ...

...



1/4 Sec. T. R. Locate well or other means of development as accurately as possible on the plat.

Build one crossing across creek with Rose Creek 4' 3" to 5" with 18" culvert. Dam type concrete.

Signature of Appropriator ...

Date ...

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

48572

217784

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within instrument was filed in my office on this 7 day of June A.D. 19 19 at 11 min. past 10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John D. ...*  
County Recorder

*Carroll ...*  
Deputy

2.00

RECORDED TO CLERK  
COUNTY OF LEWIS & CLARK  
MONTANA

File No. ....

T. 12 N R. 6 W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
AUG 2 1963

Notice of Appropriation of Groundwater

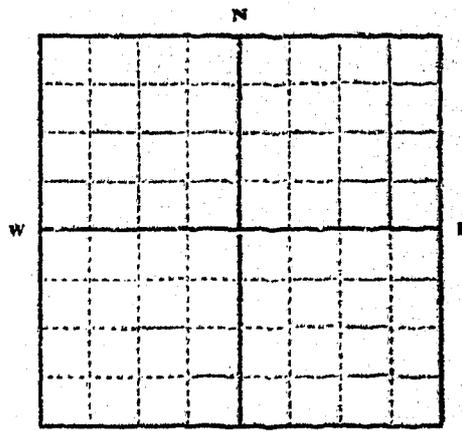
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

U.S. Bureau Land Management

- I, United States of America of .....  
(Name of Appropriator) (Address) (Town)  
County of ..... State of ..... intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is stock water.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed Ten (10) gallons per minute.
- The annual period (inclusive dates) of intended use June 1 through November 1.
- The probable or intended date of first beneficial use has been used for past 30 years as stock water.
- The probable or intended date of commencement and completion of the well\* or wells\* Well (spring) September 1 - September 30, 1963.
- The location, type, size and depth of well or wells contemplated Divert water from flowing spring by a 2 1/2" pipe into a stockwatering tank.
- The probable or estimated depth of the water table or artesian aquifer Flowing spring.
- Name, address and license number of the driller engaged not applicable.

10. Give such other similar information as may be useful in carrying out the policy of this act. None



IN TESTIMONY WHEREOF WITNESS, the hand of Missoula, District Range Manager, at Missoula, Montana, Bureau of Land Management, Department of the Interior, in and for the United States of America.

SM 1/2 Sec. 26 T. 12 N R. 6 W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator R.H. Bauman

Date .....

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5245

146258

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 15th day of July  
A.D. 1967 at 11:00 a.m. and  
is a copy of a check.

INDEXED  
RECORDED  
TEMPERED

Records of Lewis & Clark  
County, State of Montana

*John J. Powell*  
County Recorder  
*Genevieve R. Powell*  
Deputy

2:00

25

File No.

T. 12 N. R. 5 W.

DUPLICATE

County Lewis & Clark

*SW*  
*11*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

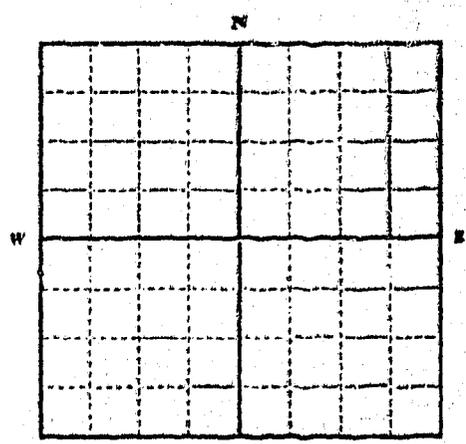
RECEIVED  
AUG 2 1963  
STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

*Bureau of Land Management*

- I, United States of America of \_\_\_\_\_ (Town) \_\_\_\_\_ (Address) \_\_\_\_\_ (Name of Appropriator) County of \_\_\_\_\_, State of \_\_\_\_\_, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is stock water  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed Ten (10) gallons per minute.
- The annual period (inclusive dates) of intended use June 1 through November 1.
- The probable or intended date of first beneficial use has been used for past 50 years as stock water.
- The probable or intended date of commencement and completion of the well\* or wells\* Well (spring) September 1-September 30, 1963.
- The location, type, size and depth of well or wells contemplated Direct water from flowing spring by a 1 1/2" pipe into a stockwatering tank.
- The probable or estimated depth of the water table or artesian aquifer Flowing spring.
- Name, address and license number of the driller engaged Not applicable.

10. Give such other similar information as may be useful in carrying out the policy of this act. None.



IN WITNESS WHEREOF, I, The land of Missoula, District Range Manager, at Missoula, Montana, Bureau of Land Management, Department of the Interior, in and for the United States of America.

SW 1/4 Sec. 35 T. 12 N. R. 5 W.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator P. H. Deemer

Date \_\_\_\_\_

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5244

144257

Indexed  
Recorded  
Compared

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within  
instrument was filed in my office on  
this 30th day of July  
A.D. 1903 at 3 o'clock  
P.M.  
County Clerk of Lewis & Clark

*[Signature]*  
County Clerk

200

File No. ....

T. 13 N. R. 5 W.

DUPLICATE

County Greene

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUL 19 1965

*Lloyd Symmes*

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Lloyd Symmes of Helena Mont  
(Name of Appropriator) (Address) (Town)

County of Greene, State of Mont, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for lawn use for garden & lawn  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 gal

per hour

4. The annual period (inclusive dates) of intended use May 1 to Nov 30

5. The probable or intended date of first beneficial use May 1st

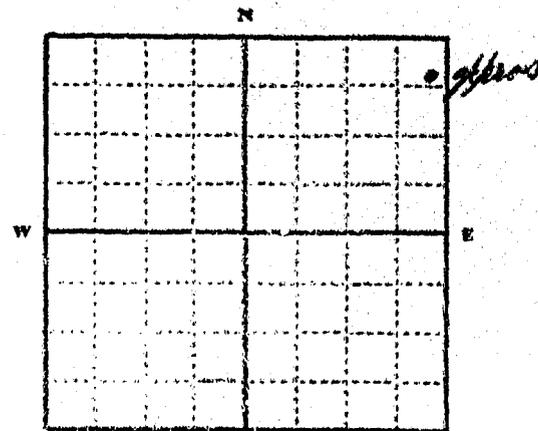
6. The probable or intended date of commencement and completion of the well\* or wells\* .....

7. The location, type, size and depth of well or wells contemplated improved spring coming out of hillside

8. The probable or estimated depth of the water table or artesian aquifer 2 ft deep

9. Name, address and license number of the driller engaged .....

10. Give such other similar information as may be useful in carrying out the policy of this act .....



Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Lloyd Symmes

Date July 10 - 65

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39301

169766

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on the 16th day of July A.D. 1965 at 9 min past 7 o'clock A.M.

Indexed  
Recorded  
SERIALIZED

Records of Lewis & Clark  
County, State of Montana

*John J. Smith*  
County Recorder  
*James C. Russell*  
Deputy

2:00

File No. ....

T. 13<sup>th</sup> R. 6<sup>th</sup> N.  
County Pr C

3

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 13 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ~~Walter J. Schmidt and~~  
~~Ms Margaret G. Schmidt~~ of Fort Harrison (Town)  
(Name of Appropriator) (Address)  
County of Levi and Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Lots three and four, and the southwest quarter 1/4 of the northeast quarter (SW 1/4) of Section 34, T. 13 N., R. 6 W., Township 13 North of Range 6 West of Meridian 12A West, zone or less  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed not yet determined

4. The annual period (inclusive dates) of intended use January first thru December 31

5. The probable or intended date of first beneficial use About June 1, 1964

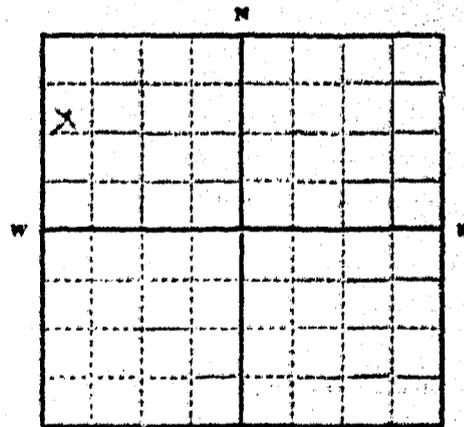
6. The probable or intended date of commencement and completion of the well\* or wells\* About June 1, 1964

7. The location, type, size and depth of well or wells contemplated not yet determined

8. The probable or estimated depth of the water table or artesian aquifer not yet determined

9. Name, address and license number of the driller engaged no one engaged yet

10. Give such other similar information as may be useful in carrying out the policy of this act.....



Lot 3 & 4  
SW 1/4 Sec. 3 T. 13 N. R. 6 W.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Margaret G. Schmidt

Date December 31, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31363

152303

Indexed  
Recorded  
1912

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of June  
A.D. 1912 at 11 o'clock A.M.  
Records of Lewis & Clark  
County State of Montana

*Arthur Daniel*  
County Recorder

*W. M. Lee*  
Deputy

10

GW 1

File No. ....

T 10N R 3E

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER



Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Kenneth C. and/or Sara E. Reid, of 3930 North Montana Ave., Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Domestic, Sprinkling & Irrigation  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed  
30 Gallons per minute

4. The annual period (inclusive dates) of intended use April to November 15

5. The probable or intended date of first beneficial use May 5, 1962

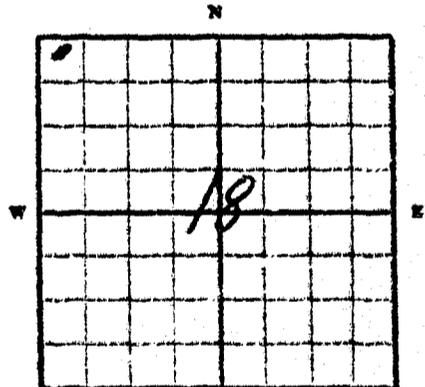
6. The probable or intended date of commencement and completion of the well\* or wells\*  
April 25 (start) May 30, 1962 (completion)

7. The location, type, size and depth of well or wells contemplated 1/4 Sec. 18 10N  
RW Drilled 62 ft. 52 ft.

8. The probable or estimated depth of the water table or artesian aquifer 22 ft.

9. Name, address and license number of the driller engaged Walter Kidlock  
Helena, Montana AB9

10. Give such other similar information as may be useful in carrying out the policy of this act.



1/4 Sec. T. R.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator. *Kenneth C. Reid*

Date. 4-25-62

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

514

131711

STATE OF MONTANA } ss.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 26 day of April A.D. 1962 at 5 min. past 10 o'clock P.M.

Records of Lewis & Clark County, State of Montana.

*John L. ...*  
County Recorder

*O. Lyndle*  
Deputy

*g. ad*

19

File No. ....

T. 16<sup>N</sup> R. 2 WEST

DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 13 1964

Notice of Appropriation of Groundwater STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, SAMUEL W. PANCICH, of 1904 SM. AVE BLACK EAGLE  
(Name of Appropriator) (Address) (Town)  
County of CASCADE, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is CABIN  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed NONE

4. The annual period (inclusive dates) of intended use POSSIBLY ANNUAL MARCH thru OCTOBER

5. The probable or intended date of first beneficial use APRIL 1964

6. The probable or intended date of commencement and completion of the well\* or wells\* JULY 1963

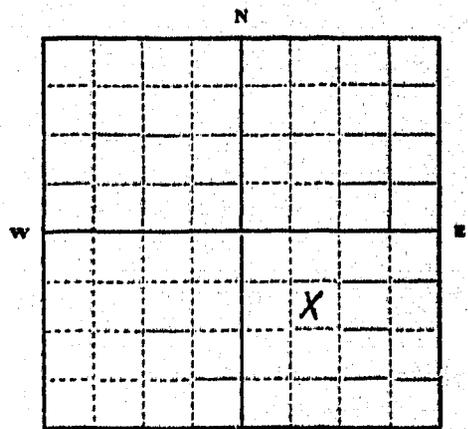
7. The location, type, size and depth of well or wells contemplated HAND DRIVEN SANDPOINT 4'x4'x4'

8. The probable or estimated depth of the water table or artesian aquifer 19 FEET

9. Name, address and license number of the driller engaged SELF

10. Give such other similar information as may be useful

in carrying out the policy of this act.....  
DEEP BOOK 231 PAGE 23  
CLERK + RECORDER  
LEWIS & CLARK COUNTY  
HELENA, MONTANA  
METES and BOUNDS



NWSE 1/4 Sec. 19 T. 16 R. 2 W.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Samuel W. Pancich  
Date Dec 31, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31331

152264

RECORDED  
Compared



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK | SS

I hereby certify that the within in-  
strument was filed in my office on  
this 20 day of Jan  
A.D. 1967 at 11 min. past  
9 o'clock A.

Records of Lewis & Clark  
County, State of Montana.

*John D. ...*  
County Recorder

By *M. ...*  
Deputy

*ed ph*

14723

File No.....

T. 10N R. 4E

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 21 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, MONTANA Club, of 24 West 6<sup>th</sup> Helena (Name of Appropriator) (Address) (Town)  
County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is golf course and agriculture in SW 1/4 SE 1/4 Sec 14 town 10N 4E (describe lands to be benefited, if for irrigation) + " 23 town 10N 4E.

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1000 gal per minute.

4. The annual period (inclusive dates) of intended use May first to Nov 1st.

5. The probable or intended date of first beneficial use May 1947.

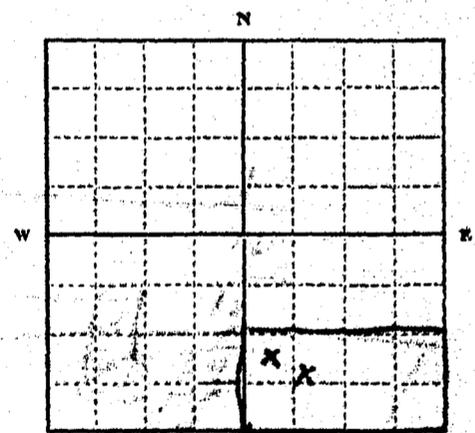
6. The probable or intended date of commencement and completion of the well\* or wells\*.....

7. The location, type, size and depth of well or wells contemplated Helena Sand & Gravel Co lake in Sec. 23 Township 10 North Range 4 West.

8. The probable or estimated depth of the water table or artesian aquifer unknown.

9. Name, address and license number of the driller engaged unknown.

10. Give such other similar information as may be useful in carrying out the policy of this act.....



Helena Sand & Gravel Co

Signature of Appropriator The Montana Club  
Date R. J. Quibby, Jr. Dec 21 - 1964

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

32789

Indexed  
Recorded  
Completed

163004

STATE OF MONTANA } 56  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 2d day of Dec.  
A.D. 1964 at 5 min. past  
1 o'clock P.

Records of Lewis & Clark  
County, State of Montana.

*Allen Donald*

County Recorder

*Norman Kelley*

Deputy

2.00

File No. ....

T. 10N R. 4W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 21 1964

Notice of Appropriation of Groundwater

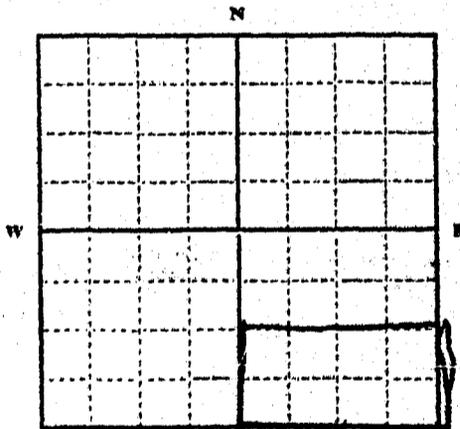
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Montana Club, of 24 West 6 Ave (Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is golf course, domestic, and agriculture  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 2000 gal per minute
- The annual period (inclusive dates) of intended use # 1. year around  
# 2. May 1, to now;
- The probable or intended date of first beneficial use
- The probable or intended date of commencement and completion of the well\* or wells\*  
used since 1944
- The location, type, size and depth of well or wells contemplated
- The probable or estimated depth of the water table or artesian aquifer unknown
- Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful

in carrying out the policy of this act



SW 1/4 Sec. 146.28 10N 4W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

R. J. Aubrey, Montana Club

Date

Dec 21, 1964

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38788

Indexed  
Recorded

163003

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 22 day of Dec  
A.D. 1964 at \_\_\_\_\_ min. past  
\_\_\_\_\_ o'clock A.

Records of Lewis & Clark  
County, State of Montana

*John Daniel*  
County Recorder

*Norma Kelley*  
Deputy

200

File No. ....

T. 20 N R 6 W

DUPLICATE

County McCone

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

JAN 16 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

STATE ENGINEER

1. I, John W. or Anne L. Krause, of 600-4th Ave. N.W. Great Falls, Montana  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Household & Garden

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed

Fifteen Gallons Per Minute

4. The annual period (inclusive dates) of intended use April 15, 1964 Continuous thereafter

5. The probable or intended date of first beneficial use April 15, 1964

6. The probable or intended date of commencement and completion of the well\* or wells\*

April 15, 1964 to May 15, 1964

7. The location, type, size and depth of well or wells contemplated Sandpoint in series,

1 1/2" pipe, 30 feet deep.

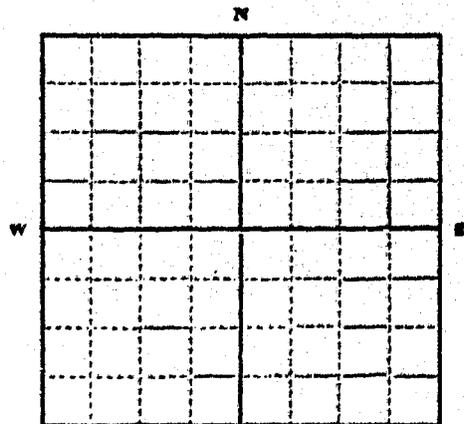
8. The probable or estimated depth of the water table or artesian aquifer 5 feet to 30 feet deep.

9. Name, address and license number of the driller engaged Self Driven, Sand point.

10. Give such other similar information as may be useful in carrying out the policy of this act. Deed Recorded

in Lewis & Clark County, Helena, Mont.

Book 229 - Page 610.



S.W. 1/4 N.E. 17 20 6  
1/4 Sec. T. R.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator John W. Krause

Date Dec. 20 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

152 480

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 17 day of June  
A.D. 1924 at 09 min. past  
9 o'clock A.M.

Record of Lewis & Clark  
County, State of Montana.

*[Signature]*

County Recorder

By M. L. [Signature]  
Deputy

20

File No. \_\_\_\_\_

T20N R 4W

DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE STATE WATER CONSERVATION BOARD  
OFFICE OF STATE ENGINEER

JUN 20 1966

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Juliana Kears of P.O. Box 209, Front Falls, Mont  
(Name of Appropriator) (Address) (Town)  
County of LEWIS & CLARK, State of MONTANA, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is DOMESTIC & STOCK WATER  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 120 GAL PER MINUTE (40 GAL MIN PER WELL)

4. The annual period (inclusive dates) of intended use YEAR ROUND

5. The probable or intended date of first beneficial use SUMMER 1963

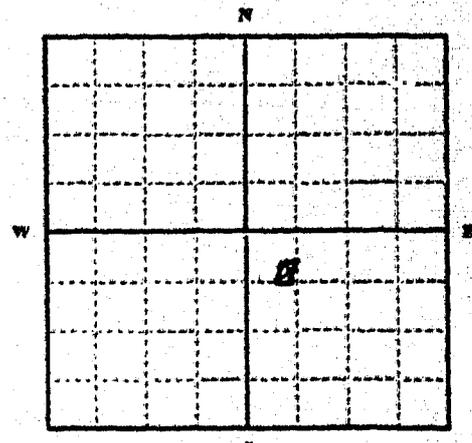
6. The probable or intended date of commencement and completion of the well\* or wells\*  
IN USE NOW

7. The location, type, size and depth of well or wells contemplated HOUSE 4" DIA - 30 feet deep - STOCK WATER 1" 4" DIA 25' deep - STOCK WATER 2" 4" DIA

8. The probable or estimated depth of the water table or artesian aquifer 30 FEET

9. Name, address and license number of the driller engaged NONE

10. Give such other similar information as may be useful in carrying out the policy of this act.  
THESE WELLS PUT TO USE IN 1963 BY JOSEPH WESTFIELD AND HAVE BEEN USED SINCE



NW 1/4 Sec. 7, T20N R. 4W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Juliana Kears  
Date \_\_\_\_\_

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41155

179 134

RECORDED  
INDEXED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 10 day of June  
A.D. 1966 at 15 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*John L. ...*

County Recorder  
*[Signature]*  
Deputy

2.50

GW 1

File No. ....

DUPLICATE

T. 11 N R. 4 W  
County Y. & C.

14  
23

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Leonard M. Kelly, of Route #1 Helena  
(Name of Appropriator) (Address) (Town)  
County of Y. & C., State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Irrigation of  
hay land & pasture  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed  
150 miner's inches

4. The annual period (inclusive dates) of intended use May 1st - Oct. 1st

5. The probable or intended date of first beneficial use June 1st 1962

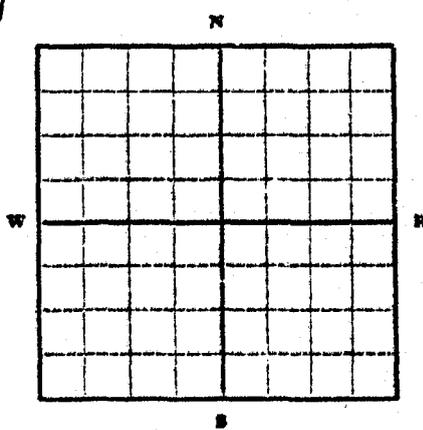
6. The probable or intended date of commencement and completion of the well\* or wells\*  
March 1, '62 - March 30, '62

7. The location, type, size and depth of well or wells contemplated 25 ft. deep  
S 1/2 NW 1/4, SW 1/4, W 1/2 SE 1/4, Sec. 7, T. 11 N, R. 4 W, NE 1/4, Sec. 14, T. 11 N, R. 4 W  
SE 1/4 NE 1/4, NE 1/4 SE 1/4, N 1/2 NE 1/4, SE 1/4 NE 1/4, NE 1/4 SE 1/4, Sec. 23, T. 11 N, R. 4 W

8. The probable or estimated depth of the water table or artesian aquifer 20 ft.

9. Name, address and license number of the driller engaged  
Will be dug by dragline

10. Give such other similar information as may be useful in carrying out the policy of this act.



..... 1/4 Sec. .... T. .... R. ....  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Leonard M. Kelly  
Date Jan 3, '62

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1295

Indexed 728214  
B-recorded  
pared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 3<sup>rd</sup> day of Jan  
A.D. 19 40 at 10 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*Stanovich*

County Recorder

By *Lanier C. Russell*  
Deputy

\$ 1.00

File No.....

T 11 N R 6 E

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 7 1964

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

H. E. Longmaid, Agent  
for the Estate of J. Henry Longmaid, Deceased

1. I, Girard Trust Corn Exchange Bank, Trustee, 1030 Montee, Helena  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is mining and stock water

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 100 GPM from claims (A), 10 GPM from claim (B), 15 GPM from claim (C)

4. The annual period (inclusive dates) of intended use Mining inactive stock water January, 1 to December, 31

5. The probable or intended date of first beneficial use 1888

6. The probable or intended date of commencement and completion of the well\* or wells\* (A) 1886 to 1942, (B) 1894, (C) 1892 to 1964

7. The location, type, size and depth of well or wells contemplated (A) mine shaft 8 x 10 and mine workings to 550 feet. (B) spring, no depth (C) Mine tunnel, caved, length unknown

8. The probable or estimated depth of the water table or artesian aquifer mine workings 550 feet deep, water stands at 300 ft level

9. Name, address and license number of the driller engaged none

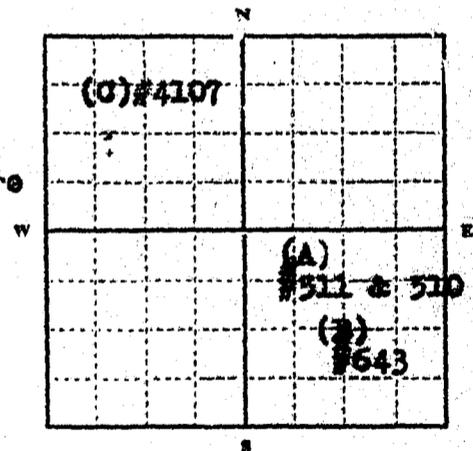
10. Give such other similar information as may be useful

in carrying out the policy of this act.....

mining inactive at present

stock water used by lessee of pasture on mining claims

Numbers on section map designate Survey numbers of patented claims



1/4 Sec. 4 T. 11 N. 6. W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Estate of J. Henry Longmaid

H. E. Longmaid, Agent.

Date December, 30, 1963

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

26621

151796

Indexed  
Recorded  
Completed

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of June  
A.D. 1964 at 2 o'clock pm past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*[Signature]*  
County Recorder

*[Signature]*  
Deputy

*[Signature]*  
pd

File No. \_\_\_\_\_

T. 11 N R 4 W

Doc. No. TRIPPLICATE 217113  
Filed for record  
this 6 day of May  
A. D. 19 71, at 1:55  
o'clock P.M.

County Lewis & Clark ✓

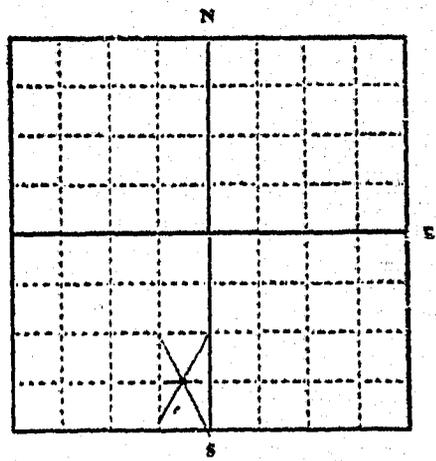
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

MAY 10 1971

**Notice of Appropriation of Groundwater**  
(Under Chapter 237 Montana Session Laws, 1961, as amended)

- I, Raymond G. Hoffeller and Alice G. Hoffeller, of Canyon Ferry Route Helena (Name of Appropriator) (Address) (Town) County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Household and irrigation of 10.3 acres of hay.  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 20 gallons per minute
- The annual period (inclusive dates) of intended use Household: Jan. 1 to Dec. 31; Irrigation: seasonal.
- The probable or intended date of first beneficial use When well was dug in 1918 to present.
- The probable or intended date of commencement and completion of the well\* or wells\* Well was completed about 1918 and has been in use by former tenant.
- The location, type, size and depth of well or wells contemplated Near N. E. Corner; 49 ft. deep; 3 1/2 ft. wide.
- The probable or estimated depth of the water table or artesian aquifer 30 ft.
- Name, address and license number of the driller engaged Unknown

10. Give such other similar information as may be useful in carrying out the policy of this act.....  
That portion of the E 1/2 of the SE 1/4 of the SW 1/4 of Sec. 14; T11 N. 4W; R4W, which lies south of Montana State Hwy #279 right-of-way line, containing 10.3 acres more or less.



*MR. Hoffeller was in this office on Nov. 8, 1974 he was advised to acquire proof to substantiate the claim that his well has been used since 1918*

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Alice G. Hoffeller  
Date 5-1-71

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.  
 Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.  
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.

217113

Indexed  
Recorded  
Compared

*[Handwritten initials]*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 6 day of May A.D. 19 17 at 10 min past 10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*[Signature]*  
County Recorder

*[Signature]*  
Deputy

*[Signature]*

GW1

File No. ....

T. 11N. R. 4W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, Mervyn and Mary Louise Haub, of 816 N. Jackson Street Helena  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Domestic use and irrigation of 100 acres of land enclosing well or wells located.  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....

900 gallons per minute on 80 inches

4. The annual period (inclusive dates) of intended use Domestic & livestock uses year long. Irrigation, April 1st through November.

5. The probable or intended date of first beneficial use May 1, 1962

6. The probable or intended date of commencement and completion of the well\* or wells\* .....

First well to be completed April 27, 1962. 2nd well within ten years later.

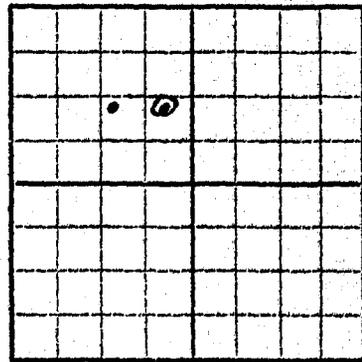
7. The location, type, size and depth of well or wells contemplated 1st well 50 to 100 ft. deep, 6 inch diameter; 2nd well 50 to 100 ft. deep, 12 inch diameter.

8. The probable or estimated depth of the water table or artesian aquifer 50 to 80 ft.

9. Name, address and license number of the driller engaged W. J. Lindsay  
Clancy, Montana

10. Give such other similar information as may be useful in carrying out the policy of this act.

Water will be used year around for domestic use, livestock, green house, swimming pool & small ponds. 1st well will be used for irrigation as well as above mentioned uses



① first well  
② second well

North of 1/4 Sec 25 T. 11N. R. 4W  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Mervyn H. Haub

Date March 23, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

130638

INDEXED  
RECORDED

STATE OF MONTANA } ss.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 23 day of March A.D. 1962 at 40 min. past 10 o'clock A.M.

Records of Lewis & Clark  
County State of Montana.

John Donich  
County Recorder

by C. Lynde  
Deputy

2.00

GW 1

**R E C E I V E D**  
 AUG 13 1965

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

REFERRED TO \_\_\_\_\_

County L & C

**STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER**

**Notice of Appropriation of Groundwater**  
 (Under Chapter 237, Montana Session Laws, 1961)

1. I, Jean S. Galusha of 555 Fuller Helena  
 (Name of Appropriator) (Address) (Town)  
 County of Levis and Clark, State of Montana intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is irrigation  
 (describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 60 gal. per min.
4. The annual period (inclusive dates) of intended use January 1 to December 31
5. The probable or intended date of first beneficial use July 19, 1965
6. The probable or intended date of commencement and completion of the well\* or wells\*  
Started - July 16, 1965. Completed July 19, 1965.
7. The location, type, size and depth of well or wells contemplated  
Size: 6" hole. Casing: 17lb. Depth: 65 ft. Location: Helena Valley
8. The probable or estimated depth of the water table or artesian aquifer 65 ft.
9. Name, address and license number of the driller engaged  
Price and Lindsay, Clancy, Montana. Lic. No. 38.

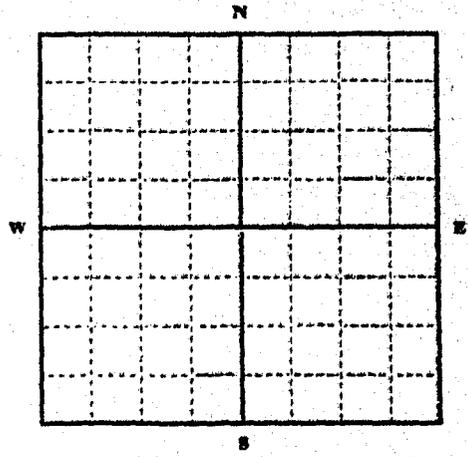
10. Give such other similar information as may be useful in carrying out the policy of this act.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_



\_\_\_\_\_ 1/4 Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_  
 Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Jean S. Galusha  
 Date August 11, 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39425

170524

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

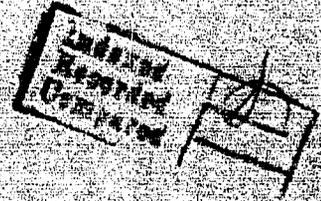
I hereby certify that the within instrument was read in my office on this 12th day of Aug A.D. 1905 at 10 min. past 9 clock A.M.

Records of Lewis & Clark County, State of Montana

*John L. Linnell*  
County Recorder

*L. L. Linnell*  
Deputy

200



File No. \_\_\_\_\_  
DUPLICATE

STATE WATER CONSERVATION BOARD

**R E C E I V E D**  
AUG 13 1965

T. \_\_\_\_\_ R. \_\_\_\_\_  
County L & C

STATE OF MONTANA

**ADMINISTRATOR OF GROUNDWATER CODE**  
**OFFICE OF STATE ENGINEER**

### Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Jean S. Galusha of 555 Fuller Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 40 gal. per min.

4. The annual period (inclusive dates) of intended use January 1 to December 31

5. The probable or intended date of first beneficial use September 10, 1963

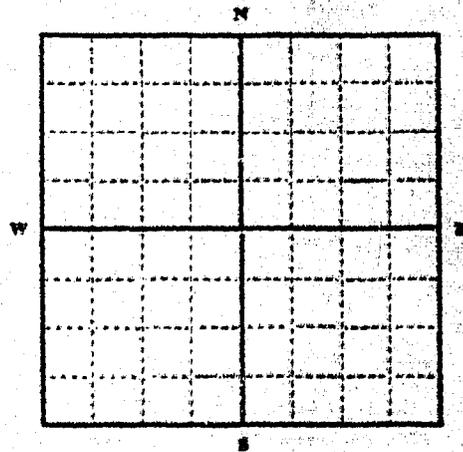
6. The probable or intended date of commencement and completion of the well\* or wells\* September 10, 1963

7. The location, type, size and depth of well or wells contemplated Size: 6 1/2 i.d. Depth: 28 ft. Location: Helena Valley

8. The probable or estimated depth of the water table or artesian aquifer 28 ft.

9. Name, address and license number of the driller engaged Price & Lindsay, Clancy, Montana, Lic. No. 38

10. Give such other similar information as may be useful in carrying out the policy of this act.



Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Jean S. Galusha

Date August 11, 1965

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39426

170575

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
scribed was filed in my office on  
the 17th day of July  
A.D. 1895 at Helena in the  
County of Lewis & Clark

NOTARY  
PUBLIC



Notary Public for the State of Montana  
Arthur Daniel  
County of Lewis & Clark

Adrian O. Jones  
Deputy

700  
M. F.  
1895

GW1

File No. ....

DUPLICATE

T. 17N R. 5W

County *Jewell & Clark*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, *Peter A. Burgroff*, of *Wolf Creek*  
(Name of Appropriator) (Address)  
County of *Jewell* State of *Montana*, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is *Stock Water*  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed *10 gal. per minute*

4. The annual period (inclusive dates) of intended use

5. The probable or intended date of first beneficial use

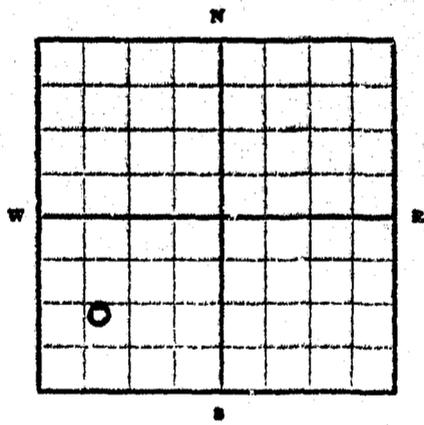
6. The probable or intended date of commencement and completion of the well\* or wells\*

7. The location, type, size and depth of well or wells contemplated

8. The probable or estimated depth of the water table or artesian aquifer

9. Name, address and license number of the driller engaged

10. Give such other similar information as may be useful in carrying out the policy of this act.



*SW 1/4 Sec. 31 T. 17N R. 5W*

Locate well or other means of development as accurately as possible on the plat

Signature of Appropriator *Peter A. Burgroff*  
Date *27 Dec. 63*

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24495

151729

INDEXED  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1964 at 10 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*John D. ...*  
County Recorder

By *Myrtle Ross*  
Deputy

2<sup>00</sup> - pd

GW1

File No. ....

DUPLICATE

T. 17 N. R. 5 W. 31

County Jewett & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

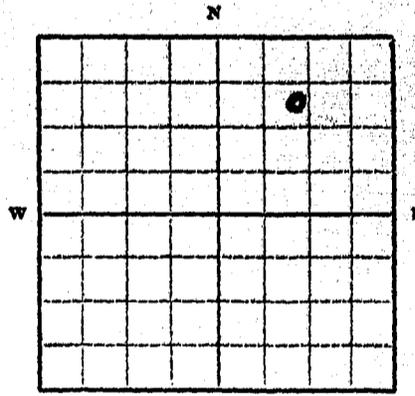
RECORDED  
JAN 6 1964

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, Peter A. Bunggraff, of Wolf Creek (Name of Appropriator) (Address) (Town)  
County of Jewett & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Stock & Irrigation  
Sections 31, 32 & 33  
(describe lands to be benefited, if for irrigation)
- The rate of use in gallons per minute or miner's inches of groundwater claimed 500 gallons per minute
- The annual period (inclusive dates) of intended use March - Sept
- The probable or intended date of first beneficial use unknown
- The probable or intended date of commencement and completion of the well\* or wells\* unknown
- The location, type, size and depth of well or wells contemplated 24" dia.  
500' deep
- The probable or estimated depth of the water table or artesian aquifer
- Name, address and license number of the driller engaged unknown

10. Give such other similar information as may be useful in carrying out the policy of this act.



N. E. 1/4 Sec. 31, T. 17 N. R. 5 W.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Peter A. Bunggraff

Date 27 Dec 63

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24497

151731

Indices  
Recorded  
Compared

STATE OF MONTANA } ss.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 2 day of Jan  
A.D. 19 64 at 12 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*William L. Louch*  
County Recorder

By *Myrtle Rose*  
Deputy  
ad pd

GW 1

RECEIVED  
Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No. \_\_\_\_\_

FEB - 5 1974

T. 11 R. 5W

TRIPLICATE

MONT. DEPT. OF NATURAL  
RESOURCES & CONSERVATION  
STATE OF MONTANA

County LEWIS & CLARK

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater  
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Edgar A Brown, of Box 2 Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is \_\_\_\_\_  
NE 1/4 x NW 1/4 x SEC 11 T11 R5W MPM  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 10 inches

4. The annual period (inclusive dates) of intended use April to October

5. The probable or intended date of first beneficial use 1972

6. The probable or intended date of commencement and completion of the well\* or wells\*  
Natural spring

7. The location, type, size and depth of well or wells contemplated None

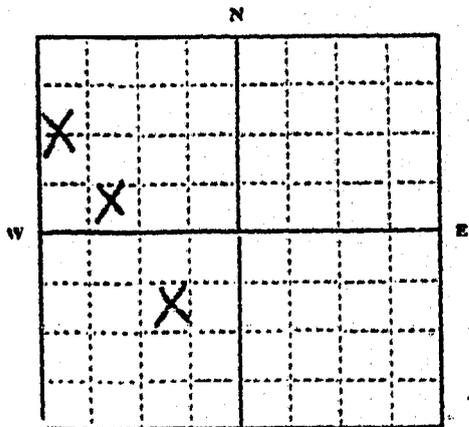
8. The probable or estimated depth of the water table or artesian aquifer Don't apply

9. Name, address and license number of the driller engaged None

10. Give such other similar information as may be useful

in carrying out the policy of this act.

There are three springs  
all of which are used for  
stock water now and have  
been for the past years



3W 1/4

NW 1/4 NW 1/4  
NE 1/4 SW 1/4  
1/4 Sec. 11 T. 11 R. 5W  
Locate well or other means of  
development as accurately as  
possible on the plat.

Signature of Appropriator Edgar A. Brown

Date June 15, 1972

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

242369

Indexed  
Recorded  
FEB 23 1974

STATE OF MONTANA  
COUNTY OF LEWIS & CLERK

I hereby certify that the within in-  
strument was filed in my office on  
the 17 day of Feb  
A.D. 19 74 at 11:5 o'clock A.M.  
County of Lewis & Clerk Montana.

*John ...*  
County Recorder  
*Mary ...*  
Deputy

RECEIVED  
FEB 23 1974  
COUNTY OF LEWIS & CLERK

RECEIVED  
FEB 23 1974  
COUNTY OF LEWIS & CLERK

RECEIVED  
FEB 23 1974  
COUNTY OF LEWIS & CLERK