

160049

STATE OF MONTANA | SS
COUNTY OF LEWIS & CLARK | SS

I hereby certify that the within instrument was filed in my office on
this 11th day of July,
A.D. 1964 at 3:35 min. past
3 o'clock a.m.

Records of Lewis & Clark
County, State of Montana.

Selma Donisch
County Recorder

BY Conrad C. Russ
Deputy

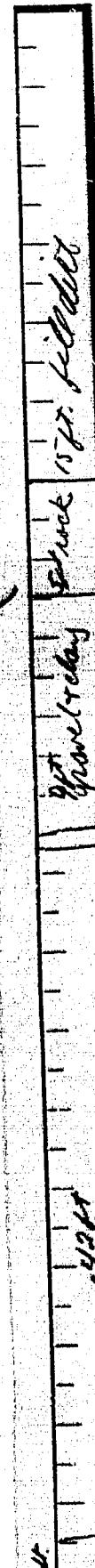
Indexed
Received
Damped

2:00

File No.

DUPLICATE

Top of Ground
(Elev. above sea level 5830.)



T.I.C.N. R.I.W.

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner NEIL ALAN HESEY Address YORK Route Canyon Ferry Rd.

Driller Alexander P. Tacke Address Helena, Montana

Date of Notice of Appropriation of Groundwater

Date well started 10/30/62 Date Completed 11/16/63

Type of well drilled Equipment Used churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6"	1" 15-lbs	start	finish	none		

Static Water Level for non-flowing Well 58 ft feet.

Shut-in Pressure for flowing Well

Pumping Water Level 35 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well

H.W. Tested Length of Test

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

S.E. 1/4 Sec. 11 T.I.C.N.R.I.W.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

53
Driller's License Number

Alexander P. Tacke
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the School of Mines and Quadruplicate for the Appropriator.

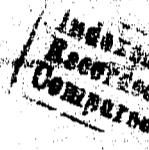
36169

STATE OF MONTANA | U.S.
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
this 13 day of Jan,
A.D. 1964 at 2:30 P.M. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Edwin Donich
County Recorder
By M. Lass Deputy



STATE WATER CONSERVATION BOARD

Approved Stock Form--State Publishing Co., Helena, Montana--44857

File No. NOV 4 1965

DUPLICATE

Bille	McDermott
Boyle	McNabb
Coyne	Merton
Darlington	Sullivan
Dickert	

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 10 R. 1 W.
L & C

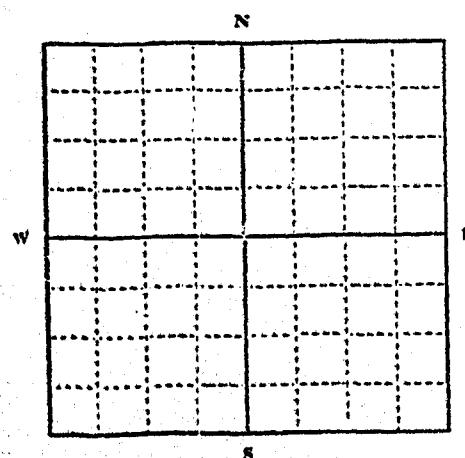
County.

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **X. G. Hoffeller**, of **36 Oregon Street, Helena**
(Name of Appropriator) (Address) (Town)

County of **Lewis and Clark**, State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

**SW 1/4, Sec. 11, T10, R1W3**

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

**Lot 26, East Shore, Canyon Ferry
State Park, between Magpie and
Cave Bay.**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. **Construction commenced and was completed in 1961.**

8. The depth of water table. **30 feet.**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. **69', 6-inch cased well.**

10. The estimated amount of groundwater withdrawn each year. **12,000 gallons.**

11. The log of formations encountered in the drilling of each well if available. **Surface soil to 6 feet; bentonite to 9 feet; sandy clay to 69 feet.**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

X. G. Hoffeller
Date **November 2, 1965**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

39767

172529
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
LINE 2, CITY OF Butte,
A.D. 1962 at 10:55 min. past
o'clock A.M.

RECORDS OF LEWIS & CLARK
COUNTY, STATE OF MONTANA

INDEXED
FILED
COMPARED

COURT CLERK'S OFFICE
LEWIS & CLARK COUNTY, MONTANA

File No. _____

T 10 N R 1 W

DUPLICATE

County *Da C*

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level) _____

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner *LEO J. KOTTA'S* Address *HELENA MONT.*
Driller *PRICE & LINDSAY* Address *Clancy Mont*

Date of Notice of Appropriation of Groundwater

Date well started *Oct 11-63* Date Completed *Oct 15-63*

Type of well *Shallow* Equipment Used *Churn*
(dug, driven, bored or
drilled) (Churn, drill, rotary or
other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

58 ft to 61 ft
Hard clay

61 ft to 63 ft
Clay & layers
of gravel

Size of Drilled Hole	Size and Weight of Casing	From Ft	To Ft	PERFORATIONS		
				Kind Size	From Ft	To Ft
<i>6 1/2"</i>	<i>17 ft</i>	<i>0</i>	<i>62 ft</i>	<i>none</i>		

Static Water Level for non-flowing Well *30* feet

Shut-in Pressure for Flowing Well

Pumping Water Level *45* feet at *20* gal. per minute

Discharge in gal. per min. of flowing well

How Tested *Bailed* Length of Test *2 hrs*

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) *Cafin*

Lat 40 Canyon Ferry State Park

1/4 Sec. 11 T. 10 R. 1 West

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

38

Driller's License Number

Wealey Sunday
Driller's Signature

Leo J. Kotta's

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24503

151737

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 3 day of June A.D. 1964 at 18 min. P.M. o'clock M.

Records of Lewis & Clark County, State of Montana

Deputy Sheriff
By Norman Kelley Deputy
2 pd.

Indexed
Recorded
Clerk's Office

CJ

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—43642

File No. _____

T. 10 R. 16

DUPLICATE

County L & C

MONTANA WATER RESOURCES BOARD

RECEIVED

LOG

MAY 26 1969 ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

0-clay and sand mixed

made a little water at
20 ft.clay and sand to 69'
making 25 gal. per min.Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner George Larson Address Helena, Montana

Driller Walter Ridcock Address Helena, Montana

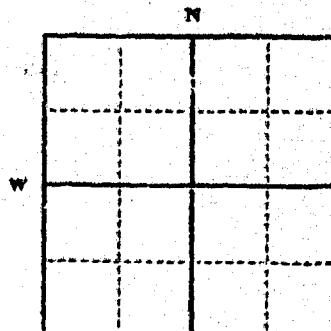
Date of Notice of appropriation of groundwater 5-7-69

Date well started 5-1-69 Date completed 5-8-69

Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	INTERFACtIONS		
				Kind Strata	From (Feet)	To (Feet)
6"	6" 15#	0	69'	None		



Static Water Level for non-flowing well

26 feet

Shut-in Pressure for Flowing Well

Pumping Water Level 29 feet

at 26 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailey

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off)

1/4 Sec. 11 T. 16 R. 16
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom. 69 1/2

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Bonds No. 40

Driller's License Number

Walter Ridcock

Driller's Signature

45, 264

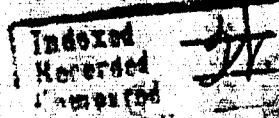
203584

STATE OF MONTANA /
COUNTY OF LEWIS & CLARK /

I hereby certify that the within instrument was filed in my office on
this 19 day of July, A.D. 19
A.M.

Records of Lewis & Clark
County, State of Montana

*Debra L. Johnson
Debra L. Johnson
7-19-00*



GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. T. 10 N. 1 W.

DUPLICATE

County Custer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 26 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

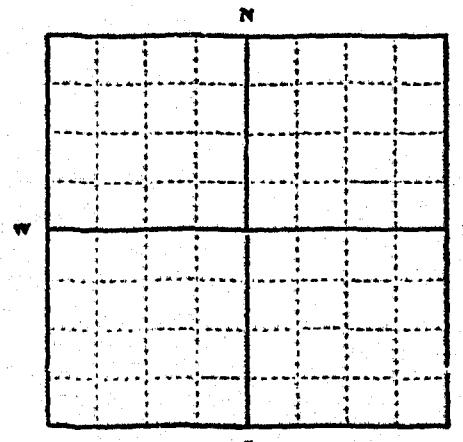
(Under Chapter 237, Montana Session Laws, 1961)

1. FRED A. MELICK

(Name of Appropriator)

of CANYON FERRY

(Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:SE $\frac{1}{4}$ Sec. 11 T. 10 N. 1 W.Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Agriculture
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 5/10-5/7 - Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal
5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Charles' pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 5/10/57 - 5/12/57
8. The depth of water table 35'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 75 ft
10. The estimated amount of groundwater withdrawn each year 18 - 20 gal
11. The log of formations encountered in the drilling of each well if available 73 ft. Basalt
2 ft. shale
2 ft. sandstone
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Fred A. MelickDate 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriaor.

36261

152490

L
1

STATE OF MONTANA
COUNTY OF LEWIS & CLARK 50

I hereby certify that the within instrument was filed in my office on
this 14 day of Jan,
A.D. 1965 at the morn. part
9 o'clock A.M.

Recorder Lewis & Clark
County, State of Montana

Edgar L. Jones

County Recorder

By McLain Deputy

200

File No.

T. ... 10^W

DUPLICATE

County. *Lewis & Clark*

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 15 1964

Declaration of Vested Groundwater Rights

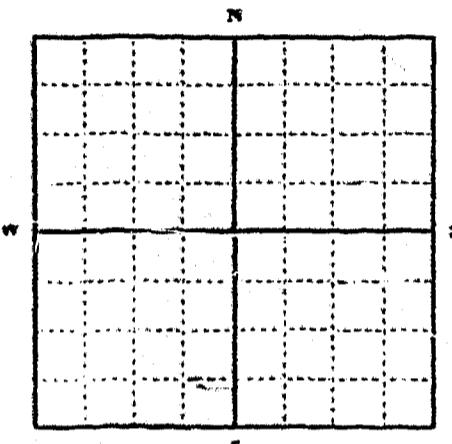
(Under Chapter 237, Montana Session Laws, 1961)

1. *F.L. Moran*, of *Canyon Ferry*

(Name of Appropriator)

(Address)

(Town)

County of *Lewis & Clark*
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:State of *Montana*... *1/4 S.E. Sec. 11, T. 10^W, 1W*Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. *House - hole use. Trees & lawn.*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *Since 1961 Continuous from the date on.*
4. The amount of groundwater claimed (in minor's inches or gallons per minute). *The approximate capacity of pump 5 gal. per minute.*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. *My personal only.*
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *1 well next to house - electric pump.*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *June 1961*
8. The depth of water table. *The approximate depth 35 feet*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *This is a drilled well. 6" in. 60 ft. deep.*
10. The estimated amount of groundwater withdrawn each year. *Probably 8 to 10,000 gallons*
11. The log of formations encountered in the drilling of each well if available. *Granite rock gravel and sand.*
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner *F.L. Moran*Date *Dec 3rd 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36148

152 339

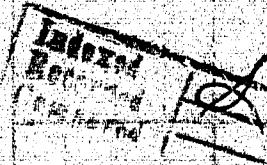
STATE OF MONTANA | 35
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 10 day of Jan A.D. 1964 at 2:20 P.M. past

Records of Lewis & Clark County, State of Montana.

Selma Ross
County Recorder
By Mystle Rose
Deputy

32



GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—42329

File No.

DUPLICATE

MONTANA STATE ENGINEER'S BOARD

RECEIVED

T 10' R 1W.

County L & C.

LOG

JUN 27 1970

Top of Ground

(Elev. above sea level _____)

SAND

&

GRAVEL

35

HARD

SAND

39

SAND

&

GRAVEL

41

Doc. No. 211078

Filed for record

this 23 day of July
A. D. 1976, at 08:00
o'clock A.M.

WATER

SAND

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner ROBERT A. NELSON
Address CANYONFERRY
Driller A. F. WELCH Address HELENA, MONT.

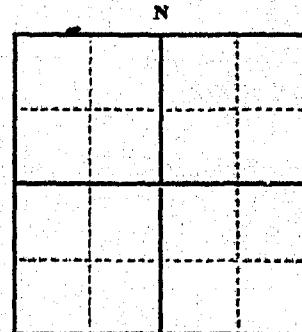
Date of Notice of appropriation of groundwater.

Date well started JUNE 23 1970 Date completed JUNE 25 1970

Type of well DRILLED Equipment used CABLE TOOL
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8	0	91	NO		
	1768					



Static Water Level for non-flowing well

50 feet

Shut-in Pressure for Flowing Well NO

Pumping Water Level 91 feet

at 20 gal per minute

Discharge in gal. per min. of flowing well

100

How Tested BAILER

Length of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NO

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

100
Driller's License NumberA. F. Welch
Driller's Signature

46721

211078

Indexed
Recorded
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on
this 23 day of July
19 20 at 55 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Donich

County Recorder

or Colleen Stepp

Deputy

2.00

220804

STATE OF MONTANA } S.
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on
this 27 day of July,
A.D. 1968 at 10 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Indexed
Recorded
Compared

Selma A. Smith
County Recorder

Betty J. Lafferty
Deputy County Recorder

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—3931

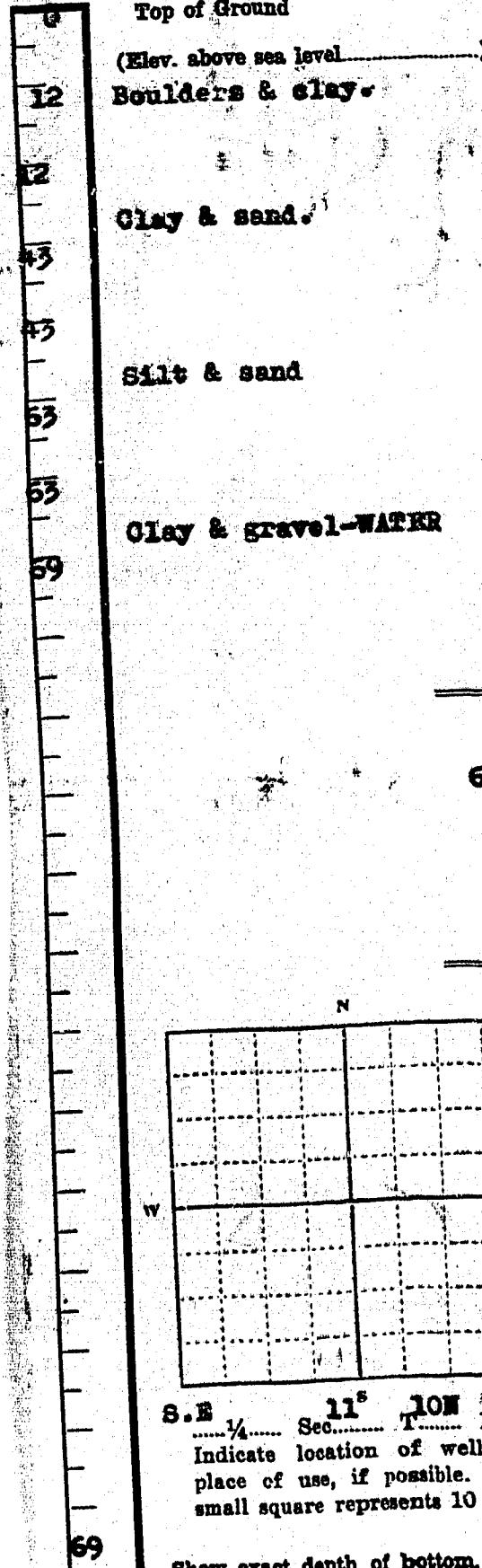
File No.

DUPLICATE

T. 10 R. 1W

County

RECEIVED

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER AUG 19 1963

Notice of Completion of SGAGroundWater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)
Leo W. STEWART Canyon Ferry Rte.
Owner Aurora Bourassa Address Box 58, Helena Mont
Driller Price & Lindsey Address Clancy, Mont.

Date of Notice of Appropriation of Groundwater
Date well started June 14-'63 Date Completed June 16-'63

Type of well Drilled Equipment Used Churn
(dug, driven, bored or
drilled)
Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Hole Size	From (Feet)	To (Feet)
6 1/2 in.	15 lbs	0	69 ft	1 in. exp		

Static Water Level for non-flowing Well 48 feet.

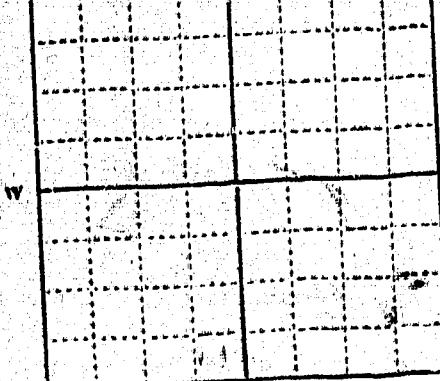
Shut-in Pressure for Flowing Well.....

Pumping Water Level 58 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).



S.E. 11^s Sec. 10M 1W
1/4..... Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom.
Sixty-Nine (69) Ft.

Driller's License Number 38

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropiator.

5423

146824

Compared



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the written instrument was filed in my office on

the 12 day of Aug,

A.D. 1963 at 10 o'clock A.M.

Records of Lewis & Clark
County Clerk of Montana

Edmund L. Griswold
Clerk
2nd

EDWARD L. GRISWOLD
CLERK OF LEWIS & CLARK COUNTY
MONTANA

File No.

DUPLICATE

T 10 R 1 W 11

Lewis and Clark
County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

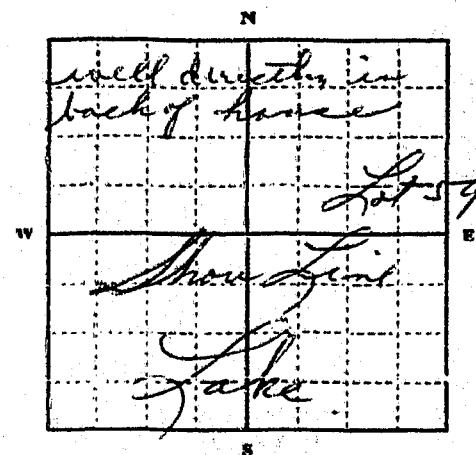
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John J. Tomcheck, of 717 5th Ave., Helena
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 11 T. 10 R. 1

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.
domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
well has been in continuous use and is now in use since Spring of 1960.
4. The amount of groundwater claimed (in miner's inches or gallons per minute).
fifteen gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
on my own leased lot from the State of Montana.
Lot No. 59 Canyon Ferry, Montana
Maggie Bay, Canyon Ferry, Montana.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
one well from which our water is pumped by power pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
First and second week of May 1960.
8. The depth of water table.
57 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
the well is fifty seven feet deep
with water bearing 3 and 20 feet water
10. The estimated amount of groundwater withdrawn each year.
fifteen gallons per minute except during months of Janury, February.
11. The log of formations encountered in the drilling of each well if available.
the log well is hereto attached. The driller of the well was Alexander P. Tooshee
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner *John J. Tomcheck*

Date December 26th, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24389

151520
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
this 30 day of Dec
A.D. 1963 at 54 min. past
4 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

Edwin Donich
County Recorder

By T. Nyfilar Deputy

2nd fl

Indexed
Recorded
Compared

C.L

H

236546

STATE OF MONTANA
COUNTY OF LEWIS & CLARK / 33

I hereby certify that the within instrument was filed in my office on
the 23rd day of October
1973 at 10:00 a.m. P.M.
John J. Thompson

Recorder of Lewis & Clark
County, State of Montana

100

G

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No. _____

T 10 N R 1 W

DUPLICATE

County LEWIS & CLARK

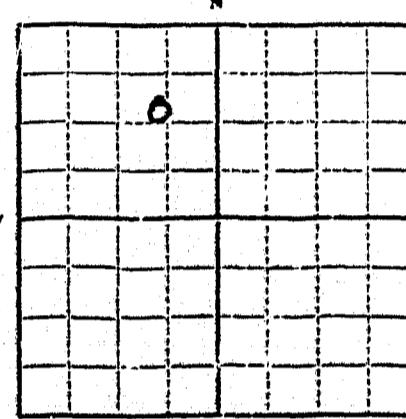
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R E C E I V E D
JUN 28 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Josephine S. Johnson, Raymond C. Johnson, of 606 N. Jackson
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NN NW Sec 7 T 10 N R 1 W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.
Domestic and irrigation use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. About 1959 and continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 15 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
Five acres on Court Sheriff property.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
Electric Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1959
8. The depth of water table. 40 ft deep 10' to water
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1 1/2 driven Pipe
10. The estimated amount of groundwater withdrawn each year. Unknown
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

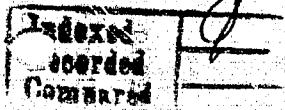
Josephine S. Johnson
Date June 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

4816



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 8 day of June, A.D. 1963, at 5:50 min. past 9 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

County Recorder

RECORDED

CITY OF GREAT FALLS

T. 10^N R. 1^W

County L & C

RECEIVED

JAN 10 1964

File No.

DUPLICATE

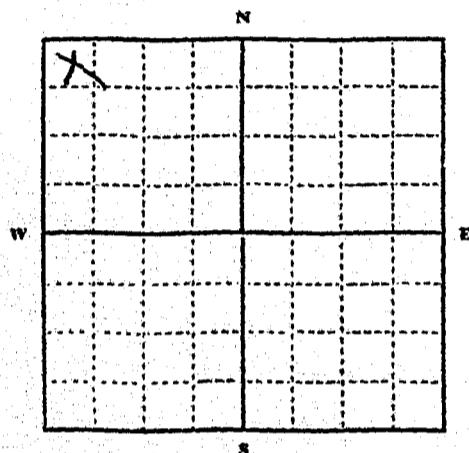
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER1. The ~~adverse~~ ^{owner} ~~owner~~ ^{of} ~~owner~~ ^(Name of Appropriator)Common Property RT ^(Address)

(Town)

County of ~~L T C~~ State of ~~Mont~~ have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based
~~household water~~
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
~~1960/63 - steady~~
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
~~0, nothing now~~
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
~~.....~~

N N ~~1/4~~ Sec. 12, T. 10, R. 1 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
~~1. hand pump - 2-in. pipe~~

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
~~unknown~~

8. The depth of water table
~~unknown~~
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
~~49 ft - 6-in. casing~~

10. The estimated amount of groundwater withdrawn each year
~~unknown~~

11. The log of formations encountered in the drilling of each well if available
~~unknown~~

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
~~.....~~

Signature of Owner

*Margie Sharp*Date 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29000

152036

RECEIVED
APR 1 1964

STATE OF MONTANA
COUNTY OF LEWIS & CLARK ss.

I hereby certify that the within instrument was filed in my office on this 8 day of Jan A.D. 1964 at 55 min. past 12 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

Edmund Daniels
County Recorder

By M. Lasa Deputy

2nd fl

T 10N R 1W

Lewis & Clark
CountySTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

REC'D DEC 18 1963

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Canyon

Ferry

Owner Nick Andersen Address East Helena & Ferry

Driller Price & Lindsay Address Clancy, Montana

Date of Notice of Appropriation of Groundwater

Date well started May 63 Date Completed May 63

Type of Well Drilled Equipment Used Churn
(dug, driven, bored or
drilled) (Churn, drill, rotary or
other)Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock Top of Ground
(Elev. above sea level.....)
0 - 5 ft - top soil

5 ft to 10 ft - clay

Static level (6ft)

12 ft to 24 ft - clay
& seams of sand24 to 26 ft - Hard clay &
sand

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	17 lb	0	25 ft	none		

Static Water Level for non-flowing Well 6 feet.

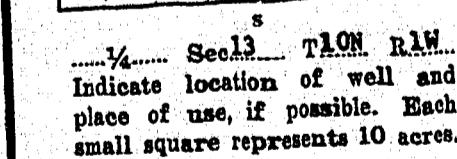
Shut-in Pressure for Flowing Well.....

Pumping Water Level 6 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

..... 1/4 Sec 13 T 10N R 1W
Indicate location of well and
place of use, if possible. Each
small square represents 10 acres.

Show exact depth of bottom.

38
Driller's License NumberWesley Lindsay
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology and Quadruplicate for the Appropiator.

16096

150 913

STATE OF MONTANA, U.S.
COUNTY OF LEWIS & CLARK

I hereby certify that the following instrument was filed in my office on
the 16th day of December A.D. 1963 P. 15 min. feet
of land.

Levi J. Lewis
County Recorder

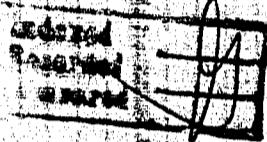
Myrtle Lee
Deed
12-1

INDEXED
RECORDED
SEARCHED
SERIALIZED
FILED

1963-12-15
15 min. feet

CONTINUED
ON BACK

CONTINUED
ON BACK



235756

STATE OF MONTANA |
COUNTY OF LEWIS & CLARK | 33

I hereby certify that the within instrument was filed in my office on
this 15 day of June,
A.D. 1973 at 3:55 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

Tetra Dennis
County Recorder

J. B. Davis
Deputy

200

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

SEP 13 1971

10pm W B
County Lewis & Clark

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: John Cummings

Address: 736 N. Montana st
Butte, Montana

For Administrator's Use
File # 226284
September 8, 1971
8:40 AM

Date well started JULY 29, 1971 GW 1
completed July 30, 1971

Type of well drilled

(Dug, driven, bored or drilled)

Equipment used column drill

(Column drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation

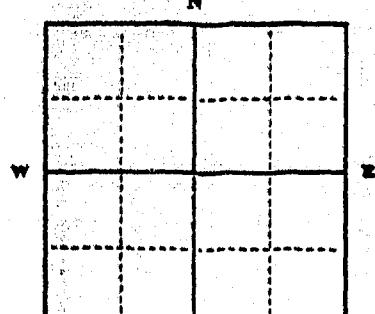
Industrial Drainage Other Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Well	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Hole Size	From (Feet)	To (Feet)
6"	6 5/8" od # .250	1' ag	56'	cutting borch	47'	56'



Static water level 23 ft.
Pumping water level at 25 gallons per minute,
measured minutes after pumping began.
Measured from ground level.
Well developed by bailer for 2 hours.
Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

well made about 2 min
0.25".

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES

o'keefe Contracting Company

Driller's Signature Harry Gundall

Driller's Address 2804 Harvard Ave.

Butte, Montana

LICENSE NO.

54 Show exact depth of bottom

49060

220284

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK 1/55

I hereby certify that the within instrument was filed in my office on
the 11th day of January, A.D. 1955.

John J. Hagedorn
County Recorder

221698

Indexed
Recorded
SEARCHED

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } ss

I hereby certify that the within instrument was filed in my office on
the 10 day of June,
A.D. 1971 at 10 AM, past
12 o'clock PM, and record-
ed on page 1 of book
of RECORDS OF LEWIS AND
CLARK COUNTY, STATE OF MONTANA.

Dee Ann
Dee Ann
County Recorder

Shay Stefford
Shay Stefford
7/200

File No.

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

LOG

STATE OF MONTANA
SEP 16 1968 ADMINISTRATOR OF GROUNDWATER CODE

STATE WATER CONSERVATION BOARD

T 10 R 1 West

County *Harney County*

Top of Ground

(Elev. above sea level)

0 - 5 ft

gravel + clay

5 ft to 16 ft
clay + sand36 ft to 45 ft
Bentonite65 ft to 71 ft
Broken clay
+ seams of sand.**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner *Betty Lou Heggren* Address *22 So. Montana St., Helena Mont.*Driller *Wesley Lindsey* Address *Clancy Mont.*

Date of Notice of Appropriation of groundwater

Date well started *6/8* Date completed *from 6/8*Type of well *Drilled* Equipment used *Churn*
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Holed Size	From (Feet)	To (Feet)
6"	17/8	0	71			

Liner 6.5" 71

Static Water Level for non-flowing well *40* feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level *70* feet
at *15* gal. per minute.

Discharge in gal. per min. of flowing well

How Tested *Brainer*
Length of Test *1 hr.*Remarks: (Gravel packing, cementing, packers, type of shutoff) *Lot 45 East Shore Canyon Ferry Reservoir*

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38

Driller's License Number

Wesley Lindsey
Driller's Signature.

44,569

#199-258

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 9 day of September A.D. 1968 at 1:15 p.m. past o'clock.

Records of Lewis & Clark County, State of Montana

Attest
Received
Complaint

Terry English
County Rec'd
2:00

File No. DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

LOG

OCT 9 1967

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERT 10 N R 1 W Sect. 13
County Lewis + ClarkTop of Ground
(Elev. above sea level) 4300

0-5' topsoil

5-18' clay

18-27' clay and gravel
27' water
27-29 gravel and sand
29-61' clay and bentonite**Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962**

(Under Chapter 237, Montana Session Laws, 1961)

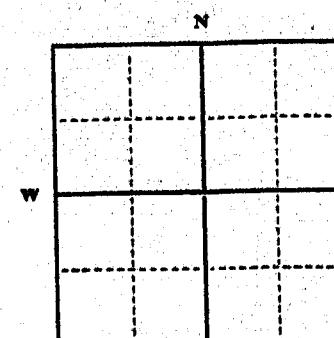
Owner W.J. Hoopes
W.H. Baugh Address Rural Route, Helena
2214 Winnie, HelenaDriller Wes Lindsay Address Clancy, Mont.

Date of Notice of appropriation of groundwater

Date well started 20 JULY, 1967 Date completed 23 JULY 1967Type of well Drilled Equipment used churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	15 lb.	0	23		20-20	

Canyon Lk, State Park
East shore lot 151/4 Sec. 13 T. 12 R. 1 W
Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.Static Water Level for non-flowing well
feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 15 feet
at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested bailer
Length of Test 24 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

irrigate yard and garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38

Driller's License Number

Wesley Lindsay

Driller's Signature

42,312

190374

Index
Attalaie
Comparative

STATE OF MONTANA
COUNTY OF LEWIS & CLARK | SS.

I hereby certify that the within instrument was filed in my office on
this 29 day of July,
A.D. 1967 at 2:30 P.M.
o'clock P.M.

Records of Lewis & Clark
County, State of Montana

Silas Donich
Clerk of Recorder
By C. Liparate

2.00

RECEIVED
RECORDED
SEARCHED
INDEXED
FILED
JULY 29 1967
CLERK'S OFFICE
LEWIS & CLARK COUNTY, MONTANA

RECEIVED
RECORDED
SEARCHED
INDEXED
FILED
JULY 29 1967
CLERK'S OFFICE
LEWIS & CLARK COUNTY, MONTANA

216734

Indexed
Recorded
Compared

STATE OF MONTANA - SS.
COUNTY OF LEWIS & CLARK

Subway certify that the following
document was filed to my office on
10-19-1977 at 11:00 AM

RECEIVED
CLERK L.M.
Records of Lewis & Clark
State of Montana

COUNTY REC'D

RECEIVED

10-19-1977

MATT

File No. STATE WATER CONSERVATION BOARD

Approved Stock Form--State Publishing Co., Helena, Montana--44887

P3

DUPPLICATE

JAN 17 1965

T. 10th R. 1st C. 3
County L & C

Bille McDermott
Butterlin McNaull
Couto
Dorrian Sullivan
Duchart

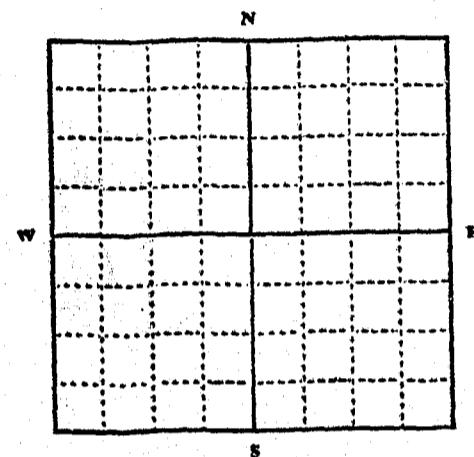
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Arnie Mackey, of Basin, Montana
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Lot # 44 in Section 13,
East shore Canyon Ferry Reservoir,

lying and situating and being in

Township 10 N., R. 1 East of Sect. 13, the construction and operation of the well, wells, works for withdrawal of groundwater.

APRIL 20 to April 24, 1965

8. The depth of water table 50 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater one well--75 ft. deep, 6" casing, 15# casing

10. The estimated amount of groundwater withdrawn each year 10,000 gals.

11. The log of formations encountered in the drilling of each well if available.

0 to 6 ft. topsoil and gravel 55 to 70 ft. silt and sand

6 to 24 ft. hardpan 70 to 75 ft. silt

24 to 38 ft. clay and gravel 75 to 76 ft. gravel

38 to 55 ft. clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Arnie Mackay

Date December 29, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40753

174215

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within
document was filed in my office
on 10 Dec 1966, at 12:00 min.
A.D. 1966 at 12:00 min.

Records of CLERK OF COURT
Allen Janisch
County Recorder
Romaine E Russell

174215
12/10/66
R.E.R.

D 10 CH

Indexed
Recorded
Compared

✓

210756

STATE OF MONTANA
COUNTY OF LEWIS & CLARK { ss

I hereby certify that the within instrument was filed in my office on
the 7 day of July,
1970 at 9 min. a.m.
O'clock A.M.

Records of Lewis & Clark
County, Montana

State of Montana

John J. English
County Recorder
John J. English
Date 7-10-70

226097



STATE OF MONTANA
COUNTY OF LEWIS & CLARK { see
I hereby certify that the within instrument was filed in my office on
the 22 day of March
A.D. 1963 at 11 min. past
12 o'clock P.M. and record
ed on page 21 Book
Records of Lewis and
Clark County, State of Montana.

Deputy
County Recorder

203

Department of Natural Resources and Conservation
 Water Resources Division
 Engineering Bureau
 Groundwater Section
 Sam W. Mitchell Building
 Helena, Montana 59601

Owner Mr. M. O'Connell
 Address
 Location T. 10N R. 1W, Sec. 13
 Doc. No. 226097

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide the owner's complete mailing address for the attached groundwater right appropriation.

Thank you.

Mr. M. O'Connell
 1308 N. Aluminum
 Butte, Mont. 59701

Water Use: Domestic Municipal Stock Irrigation

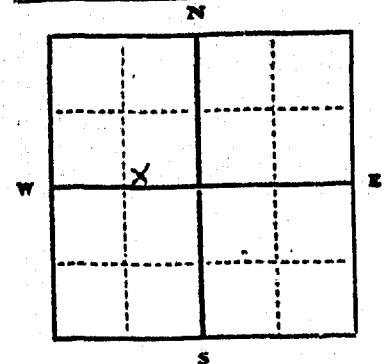
Industrial Drainage Other Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	44 1/2" x 6 1/2" 3" O.D. 6" x 3" O.D.	0	55			
6"	57" O.D. 5" • 25 3" well plastic well casting; 56 to 64"	64		plastic casting; perforated 1 1/2"		



1/4 1/4 Sec.
 (T.L.C. N.R.) E
 S (W) R.J.D.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
 EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature *John P. Rice*

Driller's Address *1308 N. Aluminum, Butte, Mont. 59701*

LICENSE NO. 111

Show exact depth of bottom

50 623

227633

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 19 day of Aug, in the year, past A.D. 1922 at 12:00 P.M. and record

on page 1 by John Doe, Sheriff of Lewis and Clark County, State of Montana.

John Doe
County Recorder

Doc. No. 217959

GW 2 Used for record

File No. 11 day of June RECEIVED
A.D. 1971 at 1:00 P.M.

Approved Stock Form—State Publishing Co., Helena, Montana 48557

T. 10 N. R. 1 W.

County. T. S. C. (Lk) 13

JUN 14 1971

LOG

Top of Ground

(Elev. above sea level _____)

Well drilled approx.
two years prior
to 50' with 27'
casing

50 - 56' gray
bentonite
56 - 58' coarse sandy
strata
with some
fine gravel

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)
William F. Lovett *Canyon City*

Owner *William J. Hoopes* Address u u

Driller *Robert Price* Address *Clancy, Mont.*

Date of Notice of appropriation of groundwater

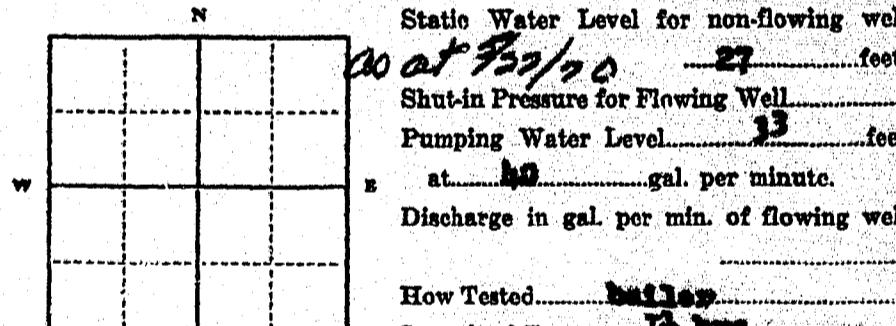
Second *5/27/70* Date completed *5/28/70*

Type of well *Auger* Equipment used *Chisel* *(Cutter mill, rotary, or other)*

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata
met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show
depth at which water is encountered, thickness and character of water-bearing
strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. 15 lb.	0	47			
6"	5" O.D. 46	53		5"	Linear screen perforated	50



How Tested *bailey*
Length of Test *12 hrs*
Remarks: (Gravel packing, cementing, packers, type of shutoff).

*Barney, Perryville
Part E, Block Lot 15*
1/4 Sec. 13 T. 12 N. R. 1 W.

Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addi-
tion).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be
returned.

X71
Driller's License Number

Robert Price

Driller's Signature

48604

217959

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that the within instrument was filed in my office on
this 22 day of June
A.D. 1977 at 6 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Stanley K. Smith
County Recorder
Levi C. Clegg
Deputy

2.00

File No. _____

DUPLICATE

LOG

OCT 7 1968

MONTANA WATER RESOURCES BOARD
RECEIVED

T 10N R 1W SEC 13

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

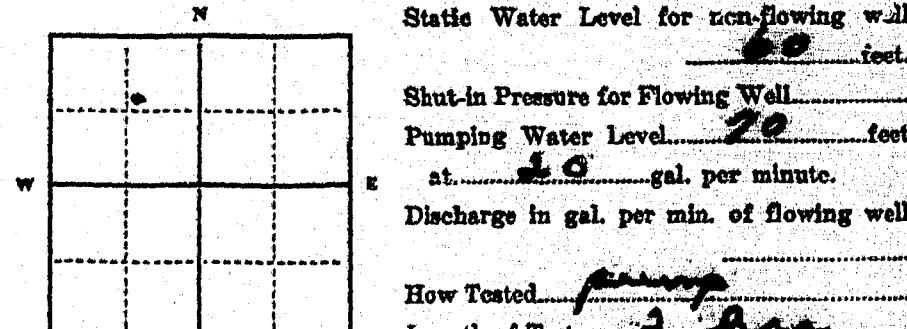
Owner Dirt Devil Address Congress Hwy
Driller Wes Lindsey Address Clancy Montana

Date of Notice of appropriation of groundwater.

Date well started July 8-68 Date completed July 10-68Type of well 5" steel Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Dressed Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Holes	From (Feet)	To (Feet)
6"	17/16	0	98	none		

Length of Test 3 min.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

How Tested _____

Length of Test 3 min.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard

38

Driller's License Number

Wesley Lindsey

Driller's Signature

44,670

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

199846

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
the 4, Oct,
A.D. 198, at 10:00 A.M.
o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Tolson
W. L. Tolson
W. L. Tolson

2000

224052

STATE OF MONTANA |
COUNTY OF LEWIS & CLARK |

I, James C. Clark, Sheriff of the County of Lewis & Clark, do hereby certify that the within instrument was filed in my office on the 13 day of July, A.D. 1972. John, Paul John Paul is the author of the instrument, and record-
ed on page 1 of Book 1 of Records of Lewis & Clark County, State of Montana.

James C. Clark
County Sheriff

200

RECEIVED

10A-1W

County b - c - 17

3 GW 3 Revised 1969
197-1300-10/69

MONTANA DEPARTMENT OF NATURAL
RESOURCES
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

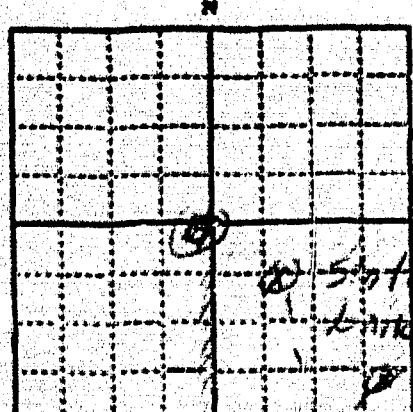
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 396536

July 21 1973

GW 1 2.20 per cu



Sec 14 1/4 of a section

T. 10 N.R. 1 SW 1/4

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-

mated 11,100 ft above sea level

Owner James J. Morris

Address Box 729, Ennis, Montana

Contractor (if any) _____

Address of Contractor _____

Date Started 1966 Date Completed 1973

1. Describe means of obtaining groundwater (as by sub-irrigation, development, spring, drain, etc.) 2.5 feet deep
for Stock and Domestic
use, and Irrigation.

2. Means of withdrawing water (gravity, pump, canal, etc.) Gravity

3. Depth of water table surface

4. Use of the water Stock - Domestic, Irrigation

5. Amount of groundwater claimed (in minor's inches or gallons per minute) 10 gpm for 1 minute

6. If used for irrigation, give number of acres and description of land 1 acre, 1/4 of a section

7. Estimate amount of water used each year _____

8. Months of year spring flows April, May, June

Signature of Owner J. J. Morris

Date 6-29-73

56536

226834

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I HEREBY CERTIFY THAT THE SUM OF
TEN DOLLARS (\$10.00) WAS PAID IN MY PRESENCE
ON THE DAY OF AUGUST 1968
TO JAMES LEE KELLY
FOR THE PURCHASE OF
A DOG.

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

JAMES LEE KELLY
Signature

100

RECEIVED IN THE OFFICE OF THE CLERK OF THE
COURT OF COMMON PLEAS AND CHANCERY
OF LEWIS & CLARK COUNTY, MONTANA
THIS TWENTIETH DAY OF AUGUST, ONE THOUSAND
NINE HUNDRED SIXTY-EIGHT.

Clerk

✓ no fourth copy