

RECEIVED

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner LEROY G. HOLSHUE

Address 5755 No. Mont.

HELENA, MONTANA

Date well started 7-8-67

completed 7-11-67

Type of well DRIVEN

(Dug, driven, bored or drilled)

Equipment used OTHER - TRUCK W/ HYD. DRIVER

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

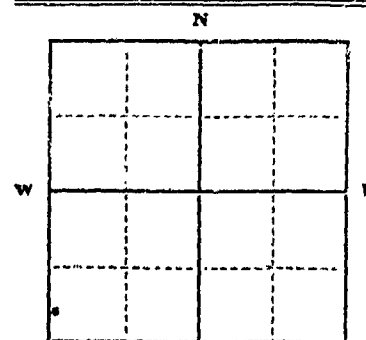
Industrial ☐ Drainage ☐ Other ☐\* Garden/lawn ☒

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

## ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"	0	48			



Static water level 152 ft.\*  
Pumping water level 43 ft.\*  
at .....gallons per minute,  
measured ..... minutes after pumping  
began.

\*Measured from ground level.

Well developed by ...  
for .....hours.

Power..... Pump..... 14P

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

SW  $\frac{1}{4}$  SW  $\frac{1}{4}$  Sec. 5  
T. 10 N. R. 3 S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature ROBERT PRICE / DECEASED

Driller's Address CLANCY, MONTANA

LICENSE NO

Top of Ground

(Elev. above sea level)

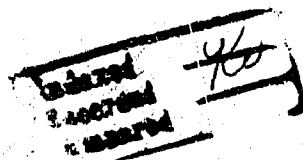
indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

### DRILLER'S LOG

48 FT Show exact depth of bottom

54805

236393



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 19 77 at 10 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John L. Smith  
County Recorder  
By Carol Erickson  
Deputy

P. O. R.

54804

236392

RECORDED  
INDEXED  
4-25-1914

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 1913 at 17 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*[Signature]*  
County Recorder  
by *[Signature]*  
Deputy  
*[Signature]*



File No. ....

T. 10 N R. 3 W

DUPLICATE

County LEWIS AND CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 4 1963

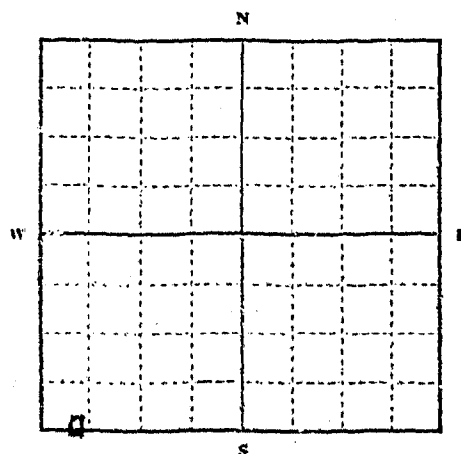
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

ALBERT E. & LOUISE LEUTHOLD, of 1390 MUNGER LANE, HELENA  
(Name of Appropriator) (Address) (Town)

County of LEWIS AND CLARK State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 5 T. 10 N R. 3 W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....

DOMESTIC - IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

1958 - CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

15 GALLONS

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

1.26 ACRES - SW 1/4 SW 1/4 OF SEC. 5 - T. 10 N.  
R. 3 W. MPM - TRACT NO. 32 - PLAT OF THE  
CLARA M. MUNGER PROPERTY

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

DEEP WELL PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

1958

8. The depth of water table.....

6 TO 8 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

45 TO 50 FEET - 4 IN. CASINGS

10. The estimated amount of groundwater withdrawn each year.....

356,000 GALLONS PER YEAR

11. The log of formations encountered in the drilling of each well if available.....

N.A.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

NA

Signature of Owner.....

Date Oct. 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6766

149446

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 27th day of Oct  
A.D. 1963 at 45 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John K. Smith  
County Recorder

By James A. Russell  
Deputy

2:00

RECORDED  
INDEXED  
OCT 28 1963  
COUNTY OF LEWIS & CLARK  
STATE OF MONTANA

File No. ....

DUPLICATE

T. 10 N. R. 3 W. S. 12

County LEWIS & CLARK

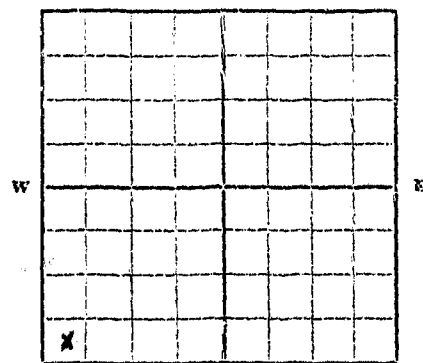
JAN 6 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. MITCHELL A. & JOAQUINA P. LOVELY of 1240 MUNGER LANE, HELENA  
(Name of Appropriator) (Address) (Town) MONTANA  
County of LEWIS & CLARK State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1964, as follows:



SW CORNER TRACT #12  
1/4 Sec. 5 T. 10 R. 3 W.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based  
DOMESTIC AND YARD-GARDEN IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
Fall 1958 -  
Continuous use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
35-40 g.p.m.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
GARDEN-YARD WATERING

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
ELECTRIC PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
In the year 1958 - commenced & completed

8. The depth of water table  
10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
6 5/8" O.D. CASE Depth 38'

10. The estimated amount of groundwater withdrawn each year  
200,000 Gal./year

11. The log of formations encountered in the drilling of each well if available  
0-2' Top soil;  
2'-14' Med. Sand & Gravel;  
14'-26' Firm Sand & Gravel;  
26'-31' Clay;  
31'-36' Tight Clay;  
36'-38' Clean Sand & Gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

28896

INDEXED  
RECORDED  
COMPARED

B1

151928

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 98

I hereby certify that the within in-  
strument was filed in my office on  
this 7 day of Jan  
A.D. 1964 at 37 min. past  
8 o'clock a.M.

Records of Lewis & Clark  
County, State of Montana

John L. Lomich  
County Recorder

By Norma Kelley  
Deputy

s. 2<sup>nd</sup> pd.

File No. ....

T. 10 R. 3

DUPLICATE

County LEWIS AND CLARK

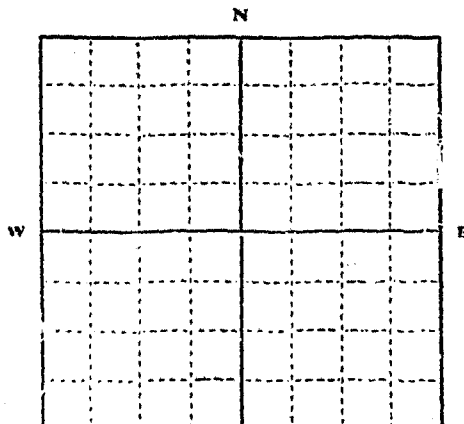
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 15 1964

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. THOMAS W. MADDOX, of 2000 LEGRANDE CANNON BLVD.,  
(Name of Appropriator) (Address) (Town)  
County of LEWIS AND CLARK State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



TRACT IN EAST 1/4 SEC 5  
NE 4 NW 1/4 AND SW 1/4  
1/4 Sec. 5 T. 10 N. R. 3 W.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC,  
IMMEDIATE YARD

3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been JUNE 1959 - EACH YEAR,  
APPROXIMATELY APRILS - THROUGH OCTOBERS,  
SINCE.

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 15 GALS PER MIN.

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
ONLY FOR GRASS, SHRUBS, TREES, GARDEN  
IMMEDIATELY SURROUNDING CABIN SITE.

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal ELECTRIC  
PUMP -

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater SPRING OF 1959

8. The depth of water table (Ground to water about 30 feet.)  
AT ABOUT 5000 FEET ABOVE SEA LEVEL

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater DRILLED, SIX-INCH CASING.

10. The estimated amount of groundwater withdrawn each year 50,000 GALS.

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner

Thomas W. Maddox  
Thomas W. Maddox

Date

30 DECEMBER 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

36146

152337

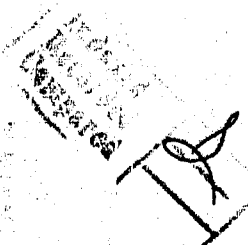
STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 19 64 at 10 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John X. Smith  
County Recorder  
By M. L. Lee  
Deputy

22



RECEIVED

File No. \_\_\_\_\_

SEP 5 1967

T. 10 R. 3

DUPLICATE

County Deer

LOG \_\_\_\_\_

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

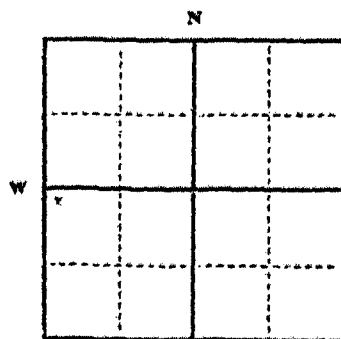
Owner Ray Melugin Address 5455 N Montana Helena ValleyDriller Wesley Lindsey Address Clancy Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started June 7, 1967 Date completed June 9, 1967Type of well drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1716	0	42 1/2	None		

Pt. W1N10E1S1/4

1/4 Sec. 5 T. 10 R. 3  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 15 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 25 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested BoiledLength of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut off) \_\_\_\_\_

(Continue on reverse side)

USE--If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard & garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsey  
Driller's Signature.

42,258

189701

Indexed	<input checked="" type="checkbox"/>
Recorded	<input checked="" type="checkbox"/>
Compared	<input checked="" type="checkbox"/>

STATE OF MONTANA } SS-  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of Aug  
A.D. 1967 at 53 min. and  
9 o'clock AM.

Records of Lewis & Clark  
County, State of Montana.

John J. Smith  
County Recorder  
By G. Swanson  
Deputy

\$ 2.00



File No. \_\_\_\_\_

DUPLICATE

T. 10N R. 3W

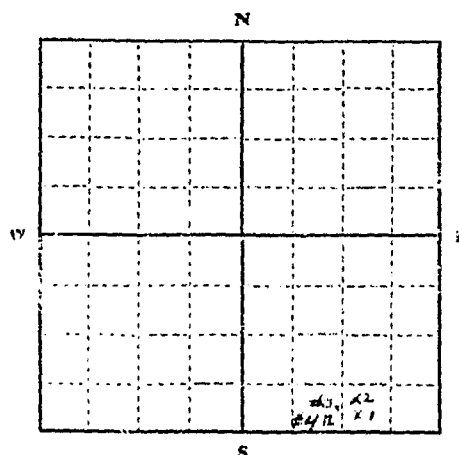
County Le C

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 10 1964

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. Clara M. Munger, of 500 Fifth Ave. Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 5, T. 10N, R. 3W &  
SW 1/4 Sec. 5, T. 10N, R. 3W  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Wells #1 & #2 Household, Dairy Barn, Stock Water & Yard Irrigation. #3 Garden Irrigation- 5 Acres #4 Stock Water & Irrigation - 10 Acres
3. Date of approximate date of earliest beneficial use; and how continuous the use has been  
#1 & #2 - 1870 - Continuous Use  
#3 - 1930 - Summer Use for Irrigation  
#4 - 1904 - Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 & #2 - 15 Gallons per Min. & #3 - 200 Gallons per Minute #4 - 400 Gallons per Minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
6 Acres in SE 1/4 Sec. 5, T. 10N, R. 3W  
Clara M. Johnson Munger, owner  
10 Acres in SW 1/4 Sec. 5, T. 10N, R. 3W
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric-powered pumps on Wells #1, #2, & #3  
#4 - Underground Casing - Gravity Flow
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 & #2 - 1870 - Drilled deeper in 1930  
#3 - Summer of 1930 #4 - 1904
8. The depth of water table 12 Feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Wells #1, #2 & #3 - Drilled - 6in. Casing  
All 42 feet to 48 feet deep  
#4 - 12' x 12' x 18' deep - Outlet for 6' casing with natural fall  
to barnyard making a developed spring.
10. The estimated amount of groundwater withdrawn each year Stockwater for 75 head of cattle  
3 1/2 acre feet for irrigation of 16 Acres
11. The log of formations encountered in the drilling of each well if available  
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Patent on this homestead recorded in  
Book 1 of U.S. Records at Page 207 on file in  
Lewis & Clark Co. Records Office at Helena, Montana.

Signature of Owner Clara M. MungerDate Dec 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36252

152481

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 14 day of Jan  
A.D. 1966 at 100 min. past  
9 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana.

County Recorder

By

M. L. L.  
Deputy

\$2.00

File No. \_\_\_\_\_

T. 10N R 3W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 13 1964

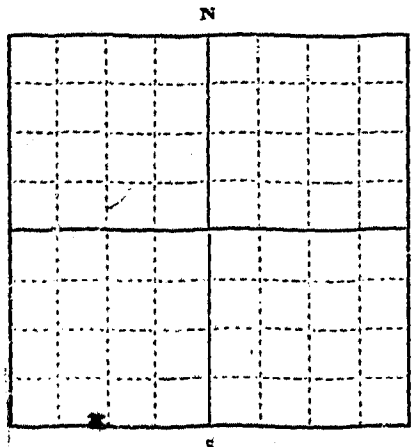
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ERNEST H. NEUMAN, of 1460 Minger Lane, Helena  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. 5 T10N R. 3W  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based on household and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935, irrigation from 1935 to present.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 110 miner's inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof irrigation of grain, alfalfa and potatoes, Minger Ranch
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump with 6 inch casing

The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1935

The depth of water table 8 to 12 feet.

As far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not applicable - drilled well, 48 feet deep

The estimated amount of groundwater withdrawn each year unknown

The log of formations encountered in the drilling of each well if available none available

Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none available.

Signature of Owner Ernest H. Neuman

Date December 30, 1963

to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Questions. If not applicable, so state, otherwise the form will be returned.

County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Geology, and Quadruplicate for the Appropriator.

31339

152274

STATE OF MONTANA } SS.  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 1967 at 26 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

Edith J. Davis  
County Recorder  
By M. L. L.  
Deputy

121

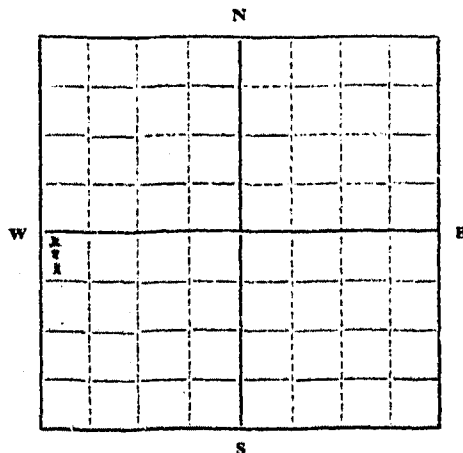
File No. ....

T. 10N R. 3W  
County Lewis & Clark County

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
AUG 8 1963  
STATE ENGINEERDeclaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

Gladys Purnea

1. Nick Purnea, of N. of Helena, Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark County State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SW 1/4 NW 1/4 SW 1/4

1/4 Sec. 5 T10N R3W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.2. The beneficial use on which the claim is based  
Domestic3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been. 1958 - and 19594. The amount of groundwater claimed (in miner's inches or gallons  
per minute). Unknown5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
None6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.  
Electric Pump7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. See attached form

8. The depth of water table. See attached form

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. See attached form

10. The estimated amount of groundwater withdrawn each year. 50,000 gallons

11. The log of formations encountered in the drilling of each well if available.  
See attached form12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.

Signature of Owner Gladys Purnea

Date August 5, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

5302

1465866  
RECORDED  
INDEXED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6th day of Aug  
A.D. 1963 at 10 min. AM  
Clock A.M.

Records of Lewis & Clark  
County, State of Montana

Lenore C Russell  
County Recorder  
200

File No. ....

NOV 26 1966

T 10 N R 3 W

DUPLICATE

County LEWIS & CLARK

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

0 - 17' loose gravel

17 - 19' clay

19 - 34' silty gravel  
and sand

34 - 38' tight gravel

38 - 50' loose sand,  
some gravel50 - 65' loose silty  
sand65 - 72' very tight  
clay bound  
gravel72 - 79' heaving silty  
sand

79 - 82' clay

82 - 114' clay silt  
and sand114 - 121'.6" clay  
bound gravel  
very tight121'.6" - 123' loose  
coarse sand  
and gravel

## Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

SCHOOL DISTRICT NO. 1

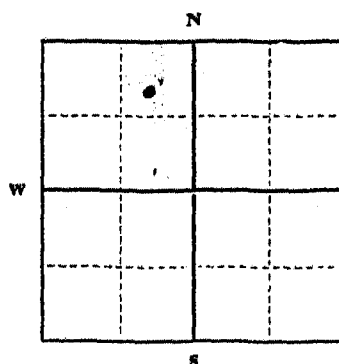
Owner LEWIS & CLARK COUNTY Address HELENA, MONTANADriller Price & Lindsay Address Glancy, Mont.

Date of Notice of appropriation of groundwater.....

Date well started 5-9-66 Date completed 5-21-66Type of well drilled Equipment used churn drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☒ school

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind (Feet)	From (Feet)	To (Feet)
8"	8" I.D. schedule 40			Johnson Everdur well screen	from 121'.6" to 123'	
		15" above ground elev.				
			121'.6"			

Static Water Level for non-flowing well  
.....7.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 30.....feet  
at 100.....gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested pump.....Length of Test 8 hrs......Remarks: (Gravel packing, cementing, pack-  
ers, type of shutoff).....

.....1/4..... Sec 5..... T 10 N R 3 W  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state  
number of acres and location or other data (i.e.: Lot, Block and Addi-  
tion).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.

Driller's License Number

Driller's Signature

38

Robert Price

41,631

182673

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the foregoing instrument was filed for record in this office on this 18th day of Nov.

A.D. 1966 at 10:15 a.m.

County of Lewis & Clark  
State of Montana

County Recorder

By P. J. Swanson  
Deputy

W. J. Lee



File No. ....

T 10<sup>W</sup> R 3<sup>S</sup>

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

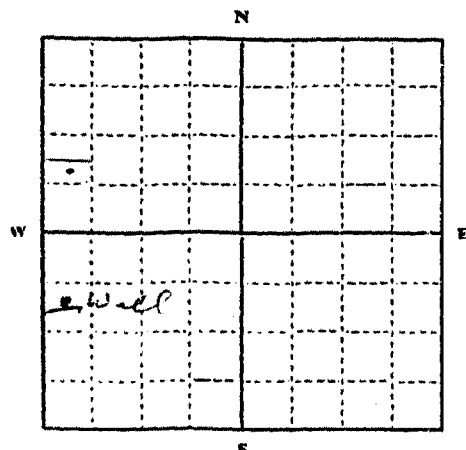
RECEIVED  
DEC 30 1958

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. EDWIN L. SOLBERG, of 5395 Montana Avenue Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4

Sec. 5 T10 R. 3

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based household,  
lawn and garden Trailer Court
3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been July 1, 1958  
continuous
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 100 Gal. per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
3 acres lawn and garden
6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal 1 H.P.  
electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Started drilling June 10, 1958 - completed June 13, 1958
8. The depth of water table 14 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 6" casing 42 feet deep
10. The estimated amount of groundwater withdrawn each year 20 acre feet
11. The log of formations encountered in the drilling of each well if available 0-20 gravel, 20-38 feet  
clay hardpan - 38-42 feet gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner

Edwin L. Solberg  
Date 19th December 1958

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

14935

151169

Received  
Compared

COURT

I here  
submit this instrument  
this 20<sup>th</sup> day of Dec  
A.D. 1963 at 10<sup>05</sup> a.m. past

County Clerk

*John J. Linnick*  
County Recorder

By *Myrtle Linnick*  
Deputy

*ss. 20<sup>th</sup> day of Dec.*

File No.

T. 10 N. R. 3

DUPLICATE

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 2 1963

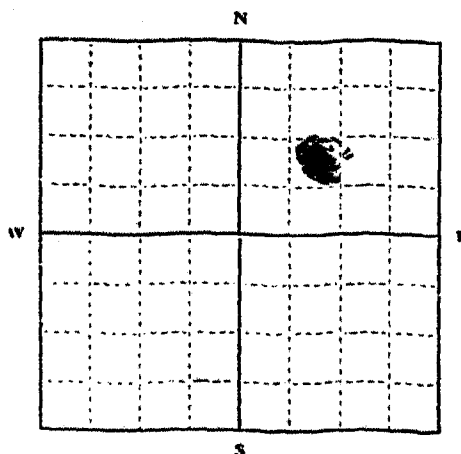
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. James M. Wilkitt, of 2404 Dodge Ave. Helena  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. 5 T. 10 R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
House hold use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
1953 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 12 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric deep well pump on lots
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1953
8. The depth of water table 40'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Drilled well - 7 inch casing - 110 feet
10. The estimated amount of groundwater withdrawn each year ? Not Known
11. The log of formations encountered in the drilling of each well if available clay formation
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
None

Signature of Owner

James M. Wilkitt  
Date Nov. 29 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

150357

INDEXED  
RECORDED  
COMPILED

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 29<sup>th</sup> day of Nov  
A.D. 1963 at 15 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County State of Montana

John Donick  
County Recorder  
By James O. Ramey  
Deputy

\$2.00

File No. ....

T. 10<sup>th</sup> R. 3<sup>rd</sup> S. 3<sup>rd</sup>

DUPLICATE

County, Levi & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

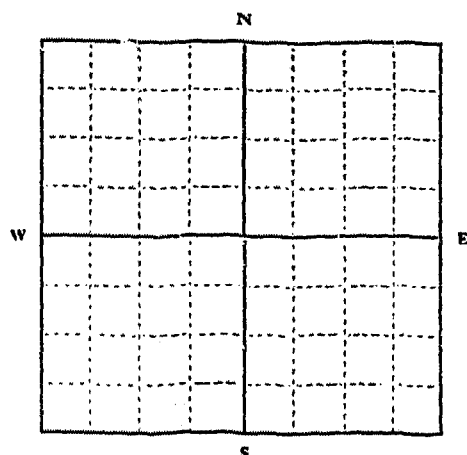
RECEIVED  
JAN 13 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. James V. Wilhoit, of Helena Speedway Rd. Helena  
(Name of Appropriator) (Address) (Town)  
County of Levi & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 5 T. 10 S. R. 3 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. May 20, 1952 - Daily

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons a minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump SW 1/4 of property

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. May 5-7-1952

8. The depth of water table. Surface water 18 ft. 2nd water about 40 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Mechanically drilled steel casing 6 inches in diameter 40 ft. in depth Electric pump

10. The estimated amount of groundwater withdrawn each year. approx. 155,000 gals.

11. The log of formations encountered in the drilling of each well if available. Gravel, clay, sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Don't know

Signature of Owner James V. Wilhoit

Date 11-18-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31301

152109

RECEIVED  
CLERK OF DISTRICT COURT  
JAN 10 1964

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 8 day of Jan  
A.D. 1964 at 4:00 min. past  
1 o'clock P. M.

Records of Lewis & Clark  
County, State of Montana.

Allen Donick  
County Recorder

By M. Lass  
Deputy.

2

## GROUNDWATER INDEX

Page 1 of 3

County L+C Twp. 10N Rge. 3W

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6	Baluka, Bill	GW2	236385	
6	Barnakoff, Delwyn H.	GW4	152314	
6	Barnett, Richard W.	GW4	151521	
6	Barnett, Richard W.	GW2	207729	
6	Barnett, Richard W.	GW2	207730	
6	Barnett, Richard W.	GW2	207728	
6	Barnett, Richard W.	GW2	234448	
6	Barnett, Richard W.	GW2	234449	
6	Bette, Guy A.	GW2	176375	
6	Bomarr, Chris	GW2	231594	
6	Burkland, John	GW2	149919	
6	Butler, Ethel L.	GW4	151170	
6	Calmettes, Violet B.	GW2	190603	
6	Carson, Catherine B.	GW2	152308	
6	Cerney, C. R.	GW4	150801	
6	Coffey, Ralph H.	GW2	205681	
6	Corn, Howard	GW2	155178	
6	Criders, Jack H. + Marie M.	GW4	152004	
6	Crocker, Ray	GW2	187482	
6	Cronk, Henry Wilson	GW2	205718	
6	Daly, Kieran + Wilma J.	GW4	149511	
6	Dickert, Charles	GW2	236444	
6	Dykstra, Milton R.	GW2	234709	
6	Elford, Samuel T. + Bonna R.	GW2	145121	
6	Evans, Cherie L.	GW2	236509	
6	Flansburg, Mr. + Mrs. Roy William	GW4	134308	
6	Folsom, Arvin J. + Jeanette	GW2	194447	
6	Forestvale Cemetery	GW2	214571	
6	Forestvale Cemetery Association	GW4	129698	
6	Fredrick, John W. + Vera M.	GW4	149661	
6	Freiburg, A. Ralph	GW2	235827	
6	Heier, Charles	GW2	151171	
6	Blueckert, Fred	GW2	236428	
6	Hartsock, Everett L.	GW4	151793	
6	Hayes, Donal Glen + Jo Ann	GW4	152022	
6	Hesters, Clarence R. + Judy M.	GW4	152396	
6	Hilt, Raymond	GW4	151541	
6	Hoff, Adam + Mabelle	GW4	147871	
6	Hobbs, James V.	GW2	218360	
6	Jackson, Roy + Mary J.	GW2	205819	
6	Jakovac, Tony	GW2	175902	
6	Knappe, Ray	GW2	178965	
6	Kroll, Albert	GW2	228491	
6	Lane, Carl	GW2	173914	
6	Lantern, Bruce W.	GW2	235927	

County

Twp.

10N

Rge.

36

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
6	Lea, Robert K.	GW2	151161	
6	Lee, Margaret	GW2	153479	
6	Lee, Margaret A.	GW4	151829	
6	Ludwig, Earl L. + Mary D.	GW4	151016	
6	Lundberg, Gerald L.	GW4	134454	
6	McHoney, Helen L. + Shirley Ann	GW4	152060	
6	Monroe, Delbert + Helen	GW2	236364	
6	Maynard, Robert	GW2	172953	
6	Maynard, Robert	GW2	197215	
6	Maynard, Robert	GW2	223490	
6	Maynard, Robert	GW2	223491	
6	Maynard, Robert	GW2	223492	
6	Maynard, Robert	GW2	223493	
6	Maynard, Robert	GW2	223494	
6	Maynard, Robert	GW2	223495	
6	Maynard, Robert L.	GW2	198659	
6	Maynard, Robert L.	GW2	181008	
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6	Maynard, Robert L.	GW2	207347	
6	Maynard, Robert L.	GW2	201770	
6	Maynard, Robert L.	GW2	204994	
6	Maynard, Robert L.	GW2	204995	
6	Maynard, Robert L.	GW2	207346	
6	Maynard, Robert L.	GW2	207348	
6	Maynard, Robert L.	GW2	223489	
6	Maynard, Robert L. + Doris	GW2	194448	
6	Meyer, Edward A.	GW2	149621	
6	Meyer, Edward A.	GW4	149622	
6	Meyers, Leo B.	GW4	150468	
6	Mihelich, Harry L., Jr.	GW2	235774	
6	Miller, Martin B.	GW2	176426	
6	Miller, Martin B.	GW2	234828	
6	Milekush, Donald R.	GW2	216962	
6	Moncrief, Ralph Mabelle	GW2	212295	
6	Morgan, Mr. + Mrs. Howard K.	GW2	206013	
6	Mossey, Oscar D.	GW4	131431	
6	Neilson, A. L. + Carrie L.	GW4	144509	
6	Newton, Frank W.	GW2	181540	
6	Nick, Michael A.	GW4	150659	
6	Olson, L. Carl	GW2	236544	
6	Olson, L. Carl	GW2	236418	
6	Palmer, Larry	GW2	194182	
6	Palmer, Lawrence R.	GW4	138951	
6	Parent, Wilford	GW4	150597	
6	Peacock, Frank J.	GW4	152307	
6	Pilon, Elmer	GW2	219584	



Tr-Transfer (Form 608)

File No. \_\_\_\_\_

T. 10 N. R. 3 E.

DUPLICATE

County. Lea

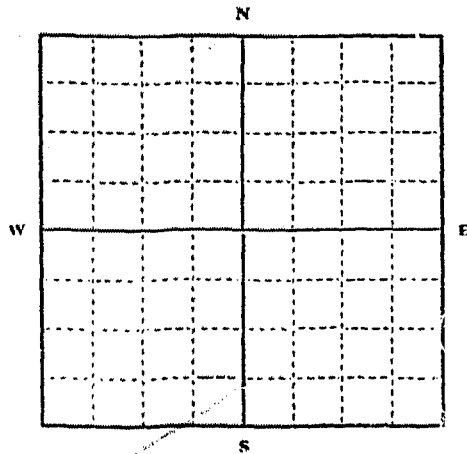
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 7 1964  
STATE ENGINEER

1. Jack R. Ballard of 5372 No. Mont Helena  
(Name of Appropriator) (Address) (Town)  
County of Lea State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 6 T. 10 R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Homechard  
Gard - Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1960 used  
domestic
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gal min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for drawal of groundwater May 1960
8. The depth of water table 18 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Cased well 4 1/2 feet deep
10. The estimated amount of groundwater withdrawn each year 100,000
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Jack R. Ballard

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26617

151792

Index  
Recorded  
Completed

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of Jan  
A.D. 19 64 at 16 min. past  
10 o'clock a. M.

Records of Lewis & Clark  
County, State of Montana.

[Signature]  
County Recorder

By [Signature]  
Deputy

[Signature]

54,773

236385

Advised  
Recorded  
Indexed *LC*

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 19 73 at 10 min. 10 sec.  
9 o'clock A.M.

Records and Clerk  
County, State of Montana

*John L. Lomick*  
County Recorder

*Carol Erickson*  
Deputy

P.W.

File No. \_\_\_\_\_

DUPLICATE

T. 10N. R. 3W

County. L &amp; C

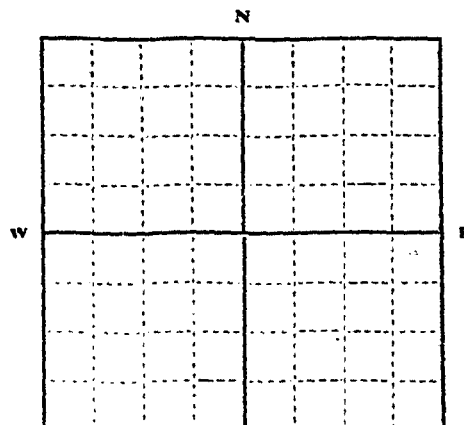
JAN 15 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Delwyn H. Banckoff, of 5480 N. Montana Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N  $\frac{1}{2}$  NE  $\frac{1}{4}$  NE  $\frac{1}{4}$  SE  $\frac{1}{4}$   
 $\frac{1}{4}$  Sec. 6 T. 10N. R. 3W

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Household & gardening
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept. 1, 1959  
Constant Use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet pumps, SW corner of house in basement
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced approx. 4-1-59, Completed 9-1-59
8. The depth of water table 41 ft. depth of well
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well depth 41 feet. Casing 6 I.D. standard water well casing.
10. The estimated amount of groundwater withdrawn each year 400,000 gallons per year
11. The log of formations encountered in the drilling of each well if available Top soil, gravel, sand, clay, sand, clean sand & gravel & water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Delwyn BanckoffDate 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36138

152314

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 19 day of Jan  
A.D. 1925 at 4:30 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

County Recorder

By

Deputy

20

File No. ....

T. 10N R. 3W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

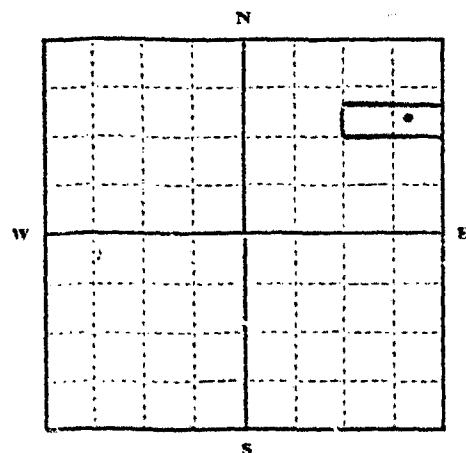
RECEIVED  
JAN 5 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Richard W. Barnett of 5820 N. Mont. Ave. Helena, Mont.  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, NE 1/4, Sec. 4, T. 10N R. 3W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based water supply for trailer court.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Aug. 28, 1957 and continuous since then.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 200 G.P.M.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Used for watering lawns in the trailer court.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumped with electricity.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Aug. 16, 1957---Finished Aug. 28, 1957
8. The depth of water table 15 feet from surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well is 68 feet deep and is pumped by 3 hp jet pump. Foot valve set at 33 feet. 2 1/2 inch copper tubing is used. 6 1/2 I.D. Pipe. New 13 lb from 0 to 68 feet. Welded joints. Perforated from 45 to 57', 59 to 62', 64 to 68'.
10. The estimated amount of groundwater withdrawn each year 2 Million Gallons.
11. The log of formations encountered in the drilling of each well if available 0-45' Silty clay & gravel; 45-57' gravel; 57-59' Clay; 59-62' gravel; 62-63' Clay & gravel; 63-68 gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Montana State Board of Health---Division of Environmental Sanitation.

Signature of Owner

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26590



151521

RECORDED  
INDEXED  
COMPARED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 50 day of Dec

A.D. 1963 at 55 min. and  
4 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

William D. Smith

County Recorder

By Timothy H. Rose

Deputy

S. J. Rose

File No. ....

T. 12N R. 3E

TRIPLICATE

County Lea & Clark

## LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

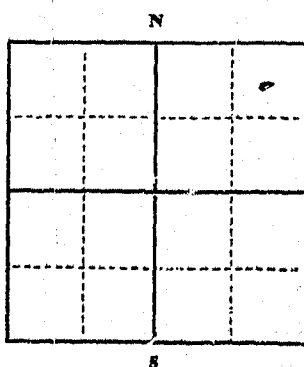
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner ..... Address .....Driller A. F. WELCH Address HELENADate of Notice of appropriation of groundwater .....Date well started APR Date completed 11-19-68Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7	7 20LB	0	66	NO		

Doc. No. 2077289  
Filed for record  
this 7 day of January  
A. D. 19 70, at 1:40  
o'clock PMNE 1/4 Sec. 6, T. 10N R. 3W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well 4.0 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 4.0 feet  
at 4.0 gal. per minute.Discharge in gal. per min. of flowing well NOHow Tested BAILERLength of Test 2 HRRemarks: (Gravel packing, cementing, packers, type of shutoff) NO

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 100Driller's Signature A. F. Welch  
46034

File No. ....

T. 10N R. 3W

TRIPLICATE

County Lawrence

## LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

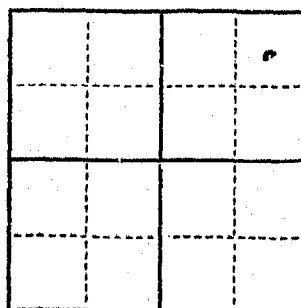
Owner Richard Barnett Address 5820 N. Mont. Ave.Driller A. F. Welch Address HELENA

Date of Notice of appropriation of groundwater.....

Date well started APR 1 Date completed 11-19-63Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7	7 20LB	0	66	NO		

NE 1/4 Sec. 6 T. 10N R. 3W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well 6.0 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 6.0 feet at 4.0 gal. per minute.Discharge in gal. per min. of flowing well NOHow Tested BAILERLength of Test 2 HRRemarks: (Gravel packing, cementing, packers, type of shutoff) NO

(Continue on reverse side)

USE--If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 100Driller's Signature A. F. Welch  
46034

File No. \_\_\_\_\_

T. 10N R 3W

TRIPLICATE

County Levi & Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

BARNETT

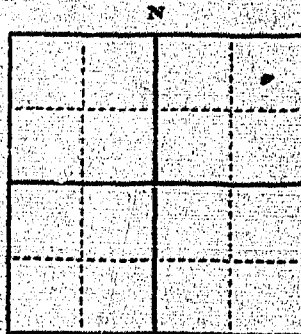
Owner Richard Barnett Address 5000 N. Main Ave.Driller A. F. Welch Address HELENA

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started APR 8 Date completed 11-1968Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	CORROSION		
				Kid Size	From (Feet)	To (Feet)
7	7 20LB	0	66	NO		

Static Water Level for non-flowing well 140 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 60 feet  
at 140 gal. per minute.Discharge in gal. per min. of flowing well NOHow Tested BAILERLength of Test 2 HRRemarks: (Gravel packing, cementing, packers, type of shutoff) NO

NE, NE, 6 T 10N R 3W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 100Driller's Signature A. F. Welch46034

LASTED  
 RECORDED  
 1954

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 29th day of June, A.D. 1976 at 4:40 min. per o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

County Recorder  
by A. Lynde  
Deputy

2. ad

*[The page contains extremely faint, illegible text.]*

Year	1900	1901	1902	1903	1904	1905	1906	1907	1908	1909	1910	1911	1912	1913	1914	1915	1916	1917	1918	1919	1920	1921	1922	1923	1924	1925	1926	1927	1928	1929	1930	1931	1932	1933	1934	1935	1936	1937	1938	1939	1940	1941	1942	1943	1944	1945	1946	1947	1948	1949	1950	1951	1952	1953	1954	1955	1956	1957	1958	1959	1960	1961	1962	1963	1964	1965	1966	1967	1968	1969	1970	1971	1972	1973	1974	1975	1976	1977	1978	1979	1980	1981	1982	1983	1984	1985	1986	1987	1988	1989	1990	1991	1992	1993	1994	1995	1996	1997	1998	1999	2000	2001	2002	2003	2004	2005	2006	2007	2008	2009	2010	2011	2012	2013	2014	2015	2016	2017	2018	2019	2020	2021	2022	2023	2024	2025	2026	2027	2028	2029	2030	2031	2032	2033	2034	2035	2036	2037	2038	2039	2040	2041	2042	2043	2044	2045	2046	2047	2048	2049	2050	2051	2052	2053	2054	2055	2056	2057	2058	2059	2060	2061	2062	2063	2064	2065	2066	2067	2068	2069	2070	2071	2072	2073	2074	2075	2076	2077	2078	2079	2080	2081	2082	2083	2084	2085	2086	2087	2088	2089	2090	2091	2092	2093	2094	2095	2096	2097	2098	2099	2100
Population	1,000,000	1,050,000	1,100,000	1,150,000	1,200,000	1,250,000	1,300,000	1,350,000	1,400,000	1,450,000	1,500,000	1,550,000	1,600,000	1,650,000	1,700,000	1,750,000	1,800,000	1,850,000	1,900,000	1,950,000	2,000,000	2,050,000	2,100,000	2,150,000	2,200,000	2,250,000	2,300,000	2,350,000	2,400,000	2,450,000	2,500,000	2,550,000	2,600,000	2,650,000	2,700,000	2,750,000	2,800,000	2,850,000	2,900,000	2,950,000	3,000,000	3,050,000	3,100,000	3,150,000	3,200,000	3,250,000	3,300,000	3,350,000	3,400,000	3,450,000	3,500,000	3,550,000	3,600,000	3,650,000	3,700,000	3,750,000	3,800,000	3,850,000	3,900,000	3,950,000	4,000,000	4,050,000	4,100,000	4,150,000	4,200,000	4,250,000	4,300,000	4,350,000	4,400,000	4,450,000	4,500,000	4,550,000	4,600,000	4,650,000	4,700,000	4,750,000	4,800,000	4,850,000	4,900,000	4,950,000	5,000,000	5,050,000	5,100,000	5,150,000	5,200,000	5,250,000	5,300,000	5,350,000	5,400,000	5,450,000	5,500,000	5,550,000	5,600,000	5,650,000	5,700,000	5,750,000	5,800,000	5,850,000	5,900,000	5,950,000	6,000,000	6,050,000	6,100,000	6,150,000	6,200,000	6,250,000	6,300,000	6,350,000	6,400,000	6,450,000	6,500,000	6,550,000	6,600,000	6,650,000	6,700,000	6,750,000	6,800,000	6,850,000	6,900,000	6,950,000	7,000,000	7,050,000	7,100,000	7,150,000	7,200,000	7,250,000	7,300,000	7,350,000	7,400,000	7,450,000	7,500,000	7,550,000	7,600,000	7,650,000	7,700,000	7,750,000	7,80																																																																

THE UNIVERSITY OF CHICAGO

MONTANA WATER RESOURCES BOARD  
RECEIVED

JAN 12 1941

File No. \_\_\_\_\_

T. 11th R. 3rd  
County Lewis & Clark

TRIPLICATE

## LOG

Top of Ground

(Elev. above sea level.....)

0  
SAND  
42 GRAVEL  
42 WATER  
SAND  
75 GRAVEL  
75 WATER  
SAND  
85 GRAVEL  
85 WATER

Show exact depth of bottom.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

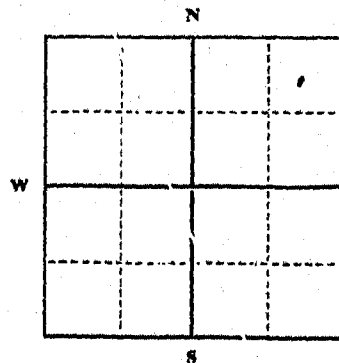
Owner W. J. Bessett Address 720 N. Main St.Driller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater.....

Date well started ARR 10 Date completed 19-1967Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	1 5/8	0	85	NO		
	19 LB					

Static Water Level for non-flowing well 50 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 80 feet  
at 40 gal. per minute.Discharge in gal. per min. of flowing well NOHow Tested BALLERLength of Test 2 HRSRemarks: (Gravel packing, cementing, packers, type of shutoff) NODoc. No. 207730

Filed for record

this 7 day of JanuaryA. D. 19 70 at 1:45o'clock P M.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

USE--If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 100Driller's Signature A. F. Welch46035



MONTANA WATER RESOURCES BOARD  
RECEIVED  
JAN 12 1970

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

5820 N. Montana Avenue

Owner Richard W. Barnett

Address Helena, Montana 59601

Location T. 10N., R. 3W., Sec. 6

Document No. 207730

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate use of water withdrawn (i. e. domestic, stock, irrigation, etc.)

☐ Other.

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

*Douglas B. Smith*

35  
-  
85

o'clock 2 M.

USE - If used for irrigation, industrial, drainage or other purposes, state number of acres and location or other data (i.e.: Lot, Block and Addition).

**WATER**

Show exact depth of bottom.

This form to be prepared by driller and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

*A. J. Welch*

Driller's Signature

46435



LOG

Top of Ground  
(Elev. above sea level.....)

0  
10  
20  
30  
40  
50  
60  
70  
80  
90  
100

SAND  
GRAVEL  
WATER  
SAND  
GRAVEL  
WATER  
SAND  
GRAVEL  
WATER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Helena Address: Helena

Driller: A. F. Welch Address: HELENA

Date of Notice of appropriation of groundwater.....

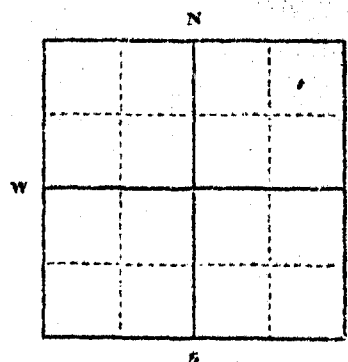
Date well started: ARR 11 Date completed: 19-1967

Type of well: DRILLED Equipment used: CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	1 5/8	0	85	NO		
	1910					



Static Water Level for non-flowing well

5.0 feet

Shut-in Pressure for Flowing Well NO

Pumping Water Level 5.0 feet

at 4.0 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested: BALLER

Length of Test: 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NO

Doc. No. 207230

Filed for record

this 7 day of January

A. D. 19 70 at 1:45

o'clock P.M.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

A. F. Welch  
Driller's Signature

T. R.  
County Lincoln

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws 1951)

Owner Flora W. Gunt Address STANTON

Driller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater

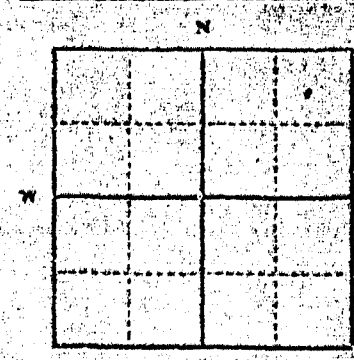
Date well started ARR 16 Date completed 19-1967

Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>1 5/8</u>	<u>0</u>	<u>85</u>	<u>NO</u>		
	<u>1916</u>					



Static Water Level for non-flowing well 50

Shut-in Pressure for Flowing Well N/A

Pumping Water Level 80 feet  
at 4.0 gal. per minute

Discharge in gal. per min. of flowing well N/A

How Tested BALLER

Length of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

N/A

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Top of Ground  
(Elev. above sea level)

0  
42 SAND  
42 GRAVEL  
42 WATER  
65 SAND  
65 GRAVEL  
65 WATER  
85 SAND  
85 GRAVEL  
85 WATER  
85

Doc. No. 207730

Filed for record  
this 7 day of January  
A. D. 19 70 at 1:45  
o'clock P M.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
Driller's License Number

A. F. Welch  
Driller's Signature



207928

INDEXED  
RECORDED  
COUNTY OF LEWIS & CLARK  
STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 7th day of Jan AD 1970 at 2:32 min. past 2 o'clock P.M.

Records of Lewis & Clark  
County State of Montana

*Robert J. Smith*  
County Recorder  
by *C. J. [Signature]*  
Deputy

*2.00*

MONTANA WATER RESOURCES BOARD  
RECEIVED  
JAN 12 1970

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner Richard W. Barnett

5820 No. Montana Avenue

Address Helena, Montana 59601

Location T. 10N., R. 3W., Sec. 6

Document No. 207728

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate use of water withdrawn (i.e. domestic, stock, irrigation, etc.)

☐ Other.

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

*Douglas G. Smith*

43 WATER

13

Show exact depth of bottom.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which this well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise this form will be returned.

Driller's License Number

Driller's Signature



County Laurel

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1902

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level.....)

0  
2  
4  
6  
8  
10  
12  
14  
16  
18  
20  
22  
24  
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86  
88  
90  
92  
94  
96  
98  
100

SOIL

GRAVEL

ROCK

SAND

GRAVEL

WATER

SAND

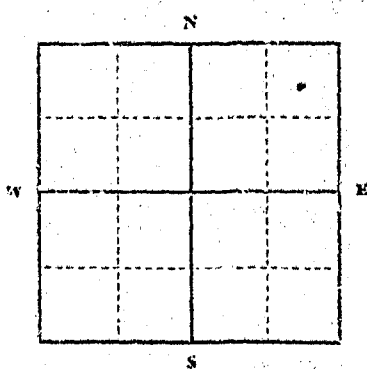
GRAVEL

Dec. No. 207722

Filed for record  
this 7 day of January

A. D. 19 70 at 1:35 o'clock P.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.



WATER

Show exact depth of bottom.

Owner John A. Welch Address 111 N. 1st St.

Driller A. F. Welch Address Helena

Date of Notice or appropriation of groundwater.....

Date well started May 16 Date completed 27-1964

Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Blind Size	From (Feet)	To (Feet)
7	7	0	12	NO		
	3240					

Static Water Level for non-flowing well

14.2 feet

Shut-in Pressure for Flowing Well NO

Pumping Water Level 2.0 feet

at 14.0 gal. per minute

Discharge in gal. per min. of flowing well

How Tested BAILEY

Length of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NO

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

0.2100

Driller's License Number

A. F. Welch

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

County Lea

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962  
(Under Chapter 237, Montana Session Laws, 1961)

LOG

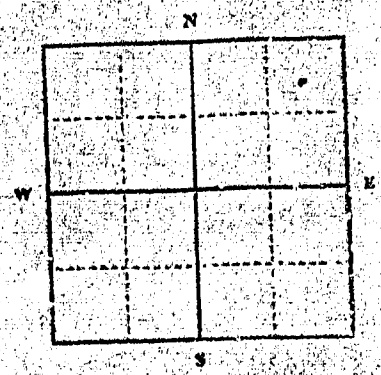
Top of Ground  
(Elev. above sea level.....)

SOIL  
GRAVEL  
A  
ROCK  
SAND  
GRAVEL  
WATER  
SAND  
GRAVEL  
WATER

Owner W. J. Welch Address Helena  
Driller A. F. Welch Address Helena  
Date of Notice of appropriation of groundwater.....  
Date well started MAY 22 Date completed 27-1964  
Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)  
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	TEMPERATURE		
				Kind	From (Feet)	To (Feet)
7	7	0	42	NO		
	3245					



Static Water Level for non-flowing well 42  
Shut-in Pressure for Flowing Well 42  
Pumping water level 42 feet  
at 42 gal. per minute  
Discharge in gal. per min. of flowing well 42  
How Tested BAUER  
Length of Test 2 HRS  
Remarks: (Gravel packing, cementing, packers, type of shutoff).....

Doc. No. 207228 NE 4E Sec. 15 T10N18E  
Filed for record this 7 day of January  
A.D. 19 70, at 1:35 o'clock P.M.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e., Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

22100  
Driller's License Number  
A. F. Welch  
Driller's Signature

16033

RECEIVED

County Levi & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

MAY 7 1973

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner RICHARD W. BARNETT

Address 5820 N. MONT.

HELENA, MONT.

Date well started MAR. 18-73

completed MAR. 20-73

For Administrator's Use

File 234448

MAY 3, 1973

GW 1 9:35 A.M.

Type of well DRILLED

(Dug, driven, bored or drilled)

Equipment used CABLE TOOLS

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

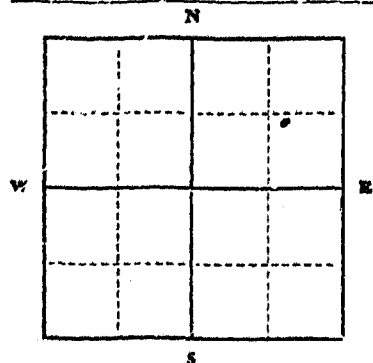
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 2920000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
<u>6 5/8</u>	<u>6 5/8</u> <u>16 LB</u>	<u>0</u>	<u>66</u>	<u>NO</u>



Static water level 15 ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at \_\_\_\_\_ gallons per minute,  
measured \_\_\_\_\_ minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by BAILER  
for \_\_\_\_\_ hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

SE 1/4 NE 1/4 Sec. 6  
T. 10 N. R. 3 E

(Lot 6 - Block 9 - College Addition)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Walsh

Driller's Address 980 RINAY, RD.

HELENA, MONT. LICENSE NO. 100

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
<u>0</u>	<u>42</u>	<u>SAND &amp; GRAVEL</u>
		<u>MIXED WITH CLAY</u>
	<u>42</u>	<u>WATER</u>
<u>42</u>	<u>66</u>	<u>SAND &amp; GRAVEL</u>
	<u>66</u>	<u>WATER</u>

66 Show exact depth of bottom

53,083





RECEIVED

File No. ....

T. 10N R. 3W

DUPLICATE

County Lewis & Clark

LOG

NO. 10N R. 3W  
RESOURCES AND CONSERVATION

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

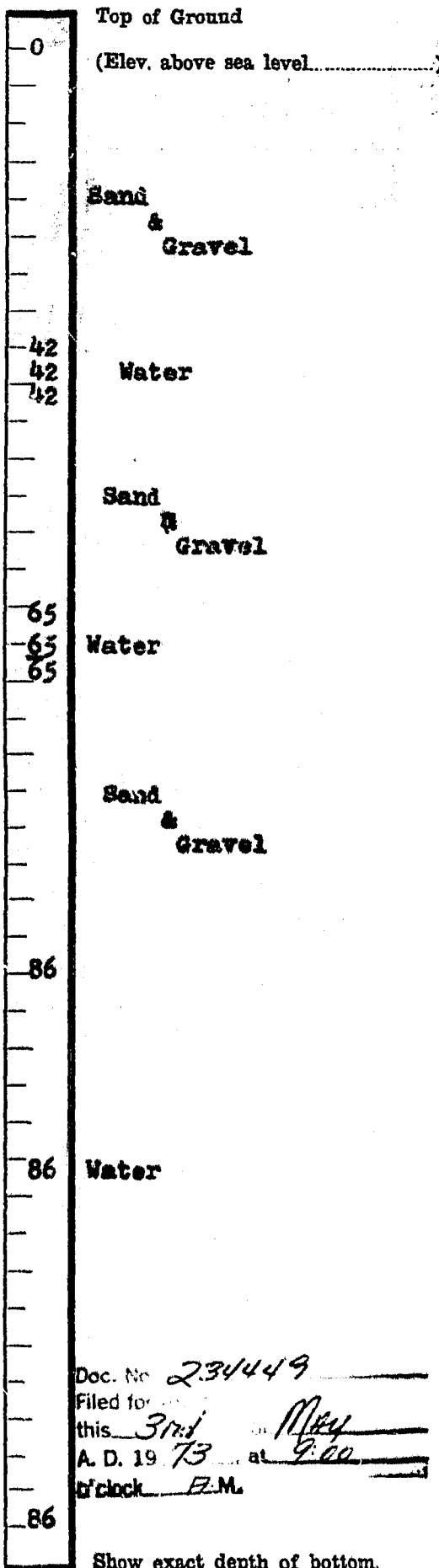
(Under Chapter 237, Montana Session Laws, 1961)

Owner Richard H. Barnett Address 5820 N. Mont AveDriller A. F. Welch Address Helena, Mont.

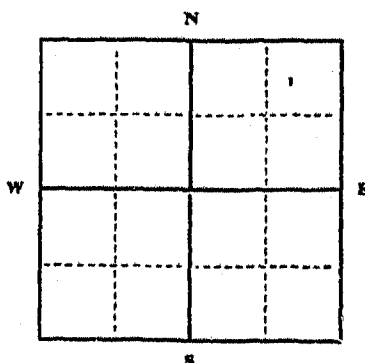
Date of Notice of appropriation of groundwater.....

Date well started July 1 Date completed July 3, 1969Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
65/8	65/8					
	19 Lbs	0	86		No	

Static Water Level for non-flowing well 60 feet.Shut-in Pressure for Flowing Well NoPumping Water Level 86 feet  
at 30 gal. per minute.Discharge in gal. per min. of flowing well NoHow Tested BailerLength of Test 2 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

NoneNE 1/4 NE Sec. 6 T. 10N R. 3W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Doc. No. 234449  
Filed for May  
this 3rd at 9:00  
A. D. 19 73 clock P.M.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, issue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

A. F. Welch  
Driller's Signature.

53,082

234449

SEARCHED  
INDEXED  
SERIALIZED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 3rd day of May  
at 9 o'clock AM min. past  
and record-  
ed on page 200 of Book 100

Records of Lewis and  
Clark County, State of Montana.

John J. Smith  
County Recorder  
By J. H. Smith  
Deputy

File No. \_\_\_\_\_

APR 4 1966

T. 10 N. R. 3 W.

DUPLICATE

County Lewis & Clark

LOG Bill \_\_\_\_\_ Mr. Dermott \_\_\_\_\_  
 Coyle \_\_\_\_\_  
 Darlington \_\_\_\_\_  
 Dicker \_\_\_\_\_

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_  
 (Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0 to 2' soil sand,  
 some gravel

2 to 12' firm coarse  
 gravel

12 to 25' tight clay  
 bound gravel

25 to 28' clay

28 to 39' firm silty  
 gravel, some  
 sand

39 to 42' very silty  
 sand and  
 gravel

42 to 45' fairley clean  
 gravel

35' some water  
 39' very silty

Owner Eug. A. Batts Address Farm Toole Rd. Helena

Driller Price & Lindsay Address Clancy

Date of Notice of appropriation of groundwater \_\_\_\_\_

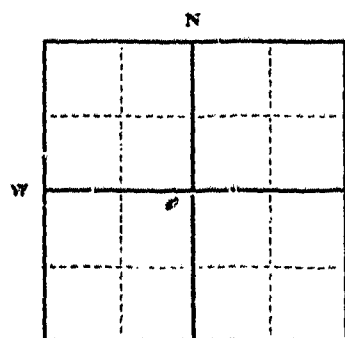
Date well started May 24, 1963 Date completed May 26, 1963

Type of well drilled Equipment used churn drill  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. 15 lb.	0	45'	—	—	—



N 1/2 Sec. 6 T. 10 N. R. 3 W.  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 12 feet.

Shut-in Pressure for Flowing Well 28 feet

Pumping Water Level \_\_\_\_\_ feet

at 30 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested baller

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Domestic and irrigation

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38  
 Driller's License Number

Robert Price  
 Driller's Signature

40938

176375

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in  
document was filed in my office on

the 25th day of March  
A.D. 1966

at Helena, Montana

County of Lewis & Clark

County Recorder

Donna C. Russell

2:00

Index and  
Recorded  
Compared

✓

From (Feet)	To (Feet)	
0	6	Topsoil Gravel (Ditch)
6	23	Gravel & Clay
23	29	Clay
29	36	Gravel & Clay
36	45	Sand & Soil
45	47	Gravel

231594

Index  
Recorded  
Covered

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 9 day of Jan  
A.D. 1923 at 30 min. past  
10 o'clock, AM and record-  
ed on page        of Book         
of        Records of Lewis and  
Clark County, State of Montana.

Richard J. Thomas  
by J. Thomas  
400

File No. ....

T. 10 N. 3 R. 3

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 20 1963

# Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

0 - 14' loose gravel  
14 - 21' firm coarse gravel  
21 - 32' firm sand and gravel  
32 - 38' silty gravel  
38 - 41' firm clean gravel, some sand

Owner John Burkland Address 990 Mill RoadDriller Price and Lindsay Address Clancy, Mont.

Date of Notice of Appropriation of Groundwater.....

Date well started Aug. 15, 62 Date Completed Aug. 18, 62

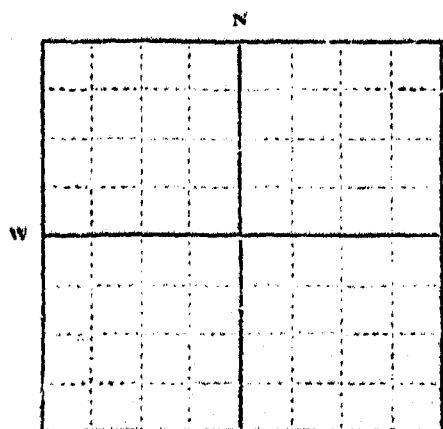
Type of well drilled Equipment Used Churn drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

32 to 38' some water  
very silty

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	6 5/8" o.d.	0	41			
	17 lb.					



..... 1/4 Sec. 6 T. 10 R. 3

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 12 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 20 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailor Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

38  
Driller's License Number

Robert Price  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7226



149919

RECORDED  
INDEXED  
J

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 18th day of Nov  
A.D. 1913 at 55 min past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John L. Lomick  
County Recorder

By Loraine C. Russell  
Deputy

2:00

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK  
RECORDED  
INDEXED

File No. ....

T 10 N R 3 W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

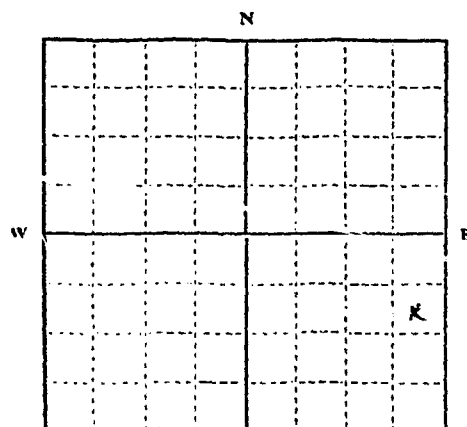
RECEIVED  
DEC 30 1963

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ETHEL E. BUTLER, of 5358 Montana Avenue Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 6 T. 10 R. 3

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based household, lawn and garden Trailer Court
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept. 10, 1960
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 Gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/2 acre lawn and garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 3/4 H.P. electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Start drilling Sept. 2, 1960 completed Sept. 4, 1960
8. The depth of water table 14 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" casing 57 feet deep
10. The estimated amount of groundwater withdrawn each year 10 acre feet
11. The log of formations encountered in the drilling of each well if available 0-21 feet gravel - 21-43 clay hardpan, 43-57 feet gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

*Ethel E. Butler*

Date

*Dec 19, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14936

151170

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF [unclear] SS.

I hereby certify that the within in-  
strument was deposited in my office on  
this 28 day of Dec  
A.D. 1963 at 10 min. past  
12 o'clock a.

Recorders of Deeds & Clerk  
County of [unclear] Montana

[Signature]  
County Recorder

By [Signature]  
Deputy

\$2.00 fee

File No. ....

MONTANA WATER RESOURCES BOARD

T. 10N R. 3W

DUPLICATE

County Lewis &amp; Clark

LOG

007 03 1967

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

0 to 5 ft. topsoil &amp; gravel

5 to 19 ft. gravel

19 ft to 29 ft. hardpan

29 ft. to 33 ft. clay

33 ft. to 43 ft.  
Clay & gravel43 ft to 44 ft.  
clean gravel**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

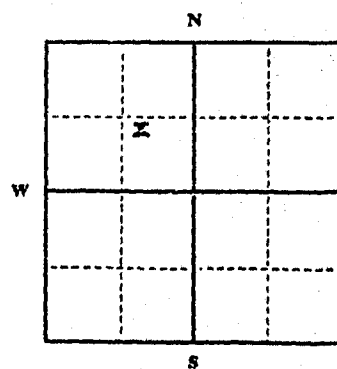
Owner Violet B. Calmettes Address Helena, MontanaDriller Wesley Lindsay Address Clancy, Montana

Date of Notice of appropriation of groundwater.....

Date well started August 3, 1967 Date completed August 5, 1967Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	44	n	o	n



Section 6 T. 10N R. 3W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 14 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 28 feet  
at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested tailerLength of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard and garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38  
Driller's License Number  
Wesley Lindsay  
Driller's Signature

42, 422

190603

Indexed  
Recorded *S*  
County

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this *6th* day of *Oct.*  
A.D. 19 *07* at *—* min. past  
*1* o'clock *P.*M.

Records of Lewis & Clark  
County, State of Montana.

*Allen Donich*  
County Recorder

By *Phyllis Swanson*  
Deputy

*2.00*

File No. \_\_\_\_\_

T. 10 R. 3

DUPLICATE

County San Juan

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 13 1964

Top of Ground  
(Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0 to 42 ft.

Sand &amp; Gravel

with Clay

42 ft. Water, Gravel

25 gal per Minute

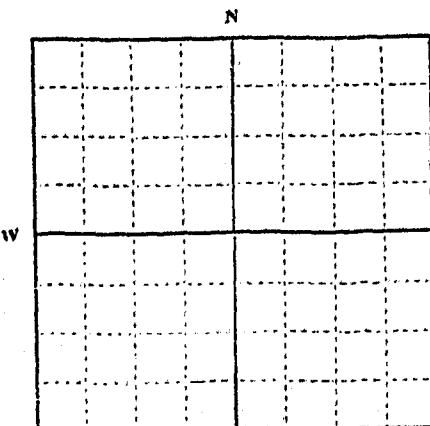
Owner Carlson B. Carson Address 5206 N. Mont. Ave.Driller Walter Kilduck Address Helena, Mont.Date of Notice of Appropriation of Groundwater 7-9-63Date well started 7-5-63 Date Completed 7-9-63

Type of well Drilled Equipment Used Churn drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1 1/2" 6"	0	42			



all lot 3 + south 4.77 ft lot 2, Blk 1, Sec. 6, T. 12, R. 3, Kilduck subdivision

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 42 ft.Static Water Level for non-flowing Well 16 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 31 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Driller Length of Test 3 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) \_\_\_\_\_

Mont. Lic. No. 49

Driller's License Number

Walter Kilduck

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31368

152308

INDEXED  
RECORDED  
COMPARED

*L*

STATE OF MONTANA } SS.  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 1962 at 42 m.p. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*Charles D. Smith*  
County Recorder

by *M. L. Lee*  
Deputy

*200*

File No.

DUPLICATE

T. 10 N. R. 3 W

County Lewis &amp; Clark

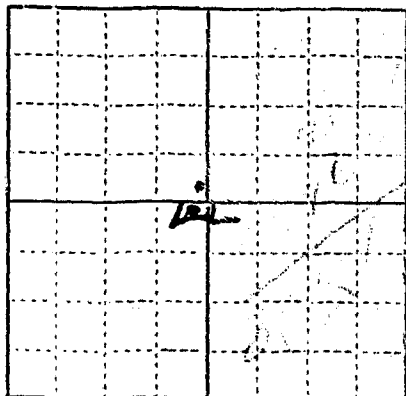
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 17 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. C. R. Berner (Name of Appropriator), of Forestvale Road Helena Mont. (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Tract in

N 1/2 NE 1/4 Sec. 6 T. 10 N. R. 3 W

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Household and garden irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Aug. 1 1963  
Has been used steady
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20,000
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Just for garden & lawn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
First drilling in July and was in use the first of August
8. The depth of water table 10 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Drilled hole 6 1/4 in. D. Height 2' casing 17 ft. drilled from 0 to 37 ft.
10. The estimated amount of groundwater withdrawn each year Unknown approx 376,800
11. The log of formations encountered in the drilling of each well if available  
5 to 14 ft. coarse sand 14 to 25 ft. hard pan 25 to 36 ft. clay 36 to 40 ft. silt & sand 40 to 43 gravel & sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

C. R. Berner

Date

Dec. 12, 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9690



NOTED  
RECORDED  
INDEXED

102

150801

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 12 day of Dec  
A.D. 1963 at 4:00 pm  
of 1963

County of Lewis & Clark  
State of Montana

*William J. Smith*  
County Recorder

*Norma Kelley*  
Deputy

2.00

File No. \_\_\_\_\_

TRIPLICATE

SEP 20 1968

T. 10 R. 3  
County Lea

## LOG

Top of Ground

(Elev. above sea level \_\_\_\_\_)

0-3 ft.  
topsoil + gravel3 ft. to 18 ft.  
gravel18 ft. to 24 ft.  
Clay24 ft. to 44 ft.  
hardpan44 ft. to 46 ft.  
gravel

Show exact depth of bottom.

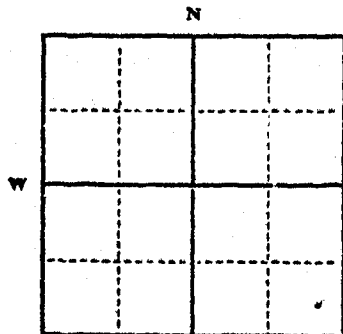
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Ralph H. Coffey Address 1119 Millbrook Helena Mont  
 Driller Wes Lindsay Address Helena Mont  
 Date of Notice of appropriation of groundwater \_\_\_\_\_  
 Date well started Aug 22 Date completed Aug 24-68  
 Type of well drilled Equipment used churn  
 (Dug, driven, bored or drilled) (Churn drill, rotary or other)  
 Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	176	0	46		none	



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 30 feet  
at 30 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Bailer

Length of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

SE 1/4 Sec 6 T. 10 N. R. 3 W.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

irrigate yards & garden

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38  
Driller's License Number

Wesley Lindsay  
Driller's Signature.

45674

205681

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 189

I hereby certify that the within in-  
strument was filed in my office on  
this 17 day of Sept  
A.D. 1969 at 30 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John L. Kovich  
County Recorder

By Carol Shute  
Deputy

2.00

RECEIVED  
OFFICE OF THE COUNTY CLERK  
LEWIS & CLARK COUNTY  
MONTANA  
SEP 17 1969

GW.

File No. ....

DUPLICATE

T. 10" R. 3-W

County Levi & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

APR 21 1964

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Howard Conn Address Helena Valley

Driller Price & Lindsay Address Clancy, Mont

Date of Notice of Appropriation of Groundwater June 18, 1962

Date well started June 16 Date Completed June 18 1962

Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or (Churn, drill, rotary or drilled) other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Top of Ground  
(Elev. above sea level.....)

6 ft Pit

6 ft to 15 ft  
large gravel  
and clay

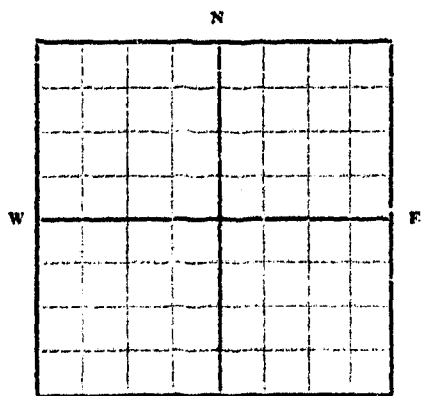
15 ft to 26 ft  
Hard pan

26 ft to 38 ft (Clay)

38 ft to 40 ft -  
silty sand

40 ft to 41 - gravel

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 1/4</u>	<u>15 lb</u>	<u>6 ft</u>	<u>41 ft</u>	<u>none</u>		



..... 1/4 Sec. 6 T. 10 R. 3-W

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Lat 5 45' 30" N Long 107 15' 30" W

Show exact depth of bottom.

Static Water Level for non-flowing Well 1.0 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 1.8 feet at 1.5 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Boiler Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation)

yard and garden

38  
Driller's License Number

W. Price & Lindsay  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

35613

155178

STATE OF MONTANA } ss.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 1st day of April  
A.D. 1904 at 30 min. past  
2 o'clock A.M.

Recorder of Lewis & Clark  
County, State of Montana.

John L. Smith  
County Recorder  
L. C. Russell  
Deputy

2:00

File No. \_\_\_\_\_

DUPLICATE

T. 10 N. R. 3 W.

County Lewis & Clark

JAN 9 1964

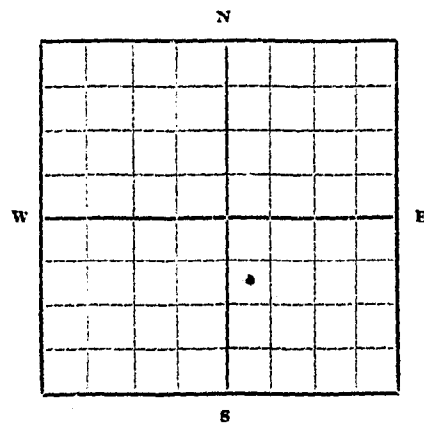
10

ENGINEER

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. Jack & Cider & Maxine M. Cider of 5320 Kerr Lane Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 6 T. 10 N. R. 3 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household, irrigation & horses.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Feb. 1, 1960  
continuous use since completion
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gals. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1-acre, lawn & trees
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal drilled well, & pump west side of house
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Jan. 15, 1960 to Feb. 1, 1960
8. The depth of water table 19 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled 6" casing 42.5'
10. The estimated amount of groundwater withdrawn each year 300,000 gals.
11. The log of formations encountered in the drilling of each well if available gravel with clay seams.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Jack & Cider & Maxine M. Cider  
Signature of Owner

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

28934

152004

RECORDED  
INDEXED  
11

STATE OF MONTANA } 95  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within In-  
strument was filed in my office on  
this 7 day of Jan  
A.D. 1964 at 15 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John J. Donich  
County Recorder

By M. J. Lass  
Deputy

22 <sup>no</sup> <sub>qu</sub>

File No. ....

STATE WATER CONSERVATION BOARD

AUG 15 1966

T. 10N R. 3W

DUPLICATE

County L & C

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

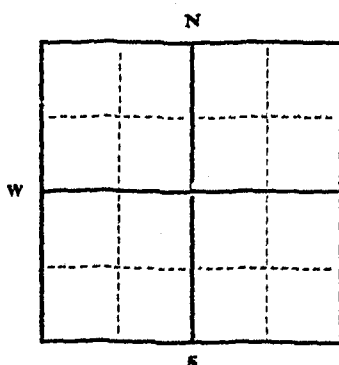
Owner RAY CROCKER Address Helena 7 MontDriller Price & Lindsay Address Clancy 7 Mont

Date of Notice of appropriation of groundwater.....

Date well started June 8-66 Date completed June 10-66Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4"	17 LB.	C	46	none		



1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 12 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 30 feet  
at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested BoilerLength of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Domestic - yard & garden  
1/2 acre  
Lot 9 Block 1 Sub-Division 1

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 38Driller's Signature Wesley Lindsay41,3094-6-69



180482

Indexed  
Recorded  
Compared

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 9 day of Aug  
A.D. 1966 at 40 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County State of Montana

John David  
County Recorder

By M. L. Loe  
Deputy

200

T. 1111 R. 54

County Franklin

SEP 26 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner. General W. B. F. H. Address. 100 N. Main St., Boston

Driller \_\_\_\_\_ Address \_\_\_\_\_

Date of Notice of appropriation of groundwater.....

Date well started \_\_\_\_\_ Date completed \_\_\_\_\_

Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole .	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6	17 1/2	0	41		none	

Static Water Level for non-flowing well .....feet

### Shut-in Pressure for Flowing Well.....

Pumping ~~Water~~ Level.....feet  
at.....gal. per minute.

Discharge in gal. per min. of flowing well

How Tested.....

Length of Test.....

Remarks: (Gravel packing, cementing, pack  
ers, type of shutoff).....

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

..(Continue on reverse side

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number: 2

Driller's Signature

45673

205718

Indexed  
Recorded  
Compared

*[Handwritten initials]*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 13<sup>th</sup> day of Sept  
1909 at 3:35 min. past  
3 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

*[Signature: Helen Louise]*

County Recorder

*[Signature: Carol Chute]*

Deputy

*[Signature: A. O.]*

File No. ....

T. 10 N. R. 3 W.

DUPLICATE

County Lewis &amp; Clark

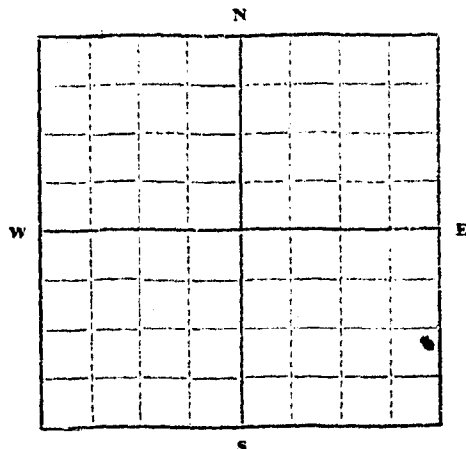
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 4 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Kieran E. + Nilma J. Daly of 5190 N. Montana Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 6 T. 10 R. 3

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based general household use + irrigation of trees, lawn and garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 1949  
continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2.0 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 1/2 acres of yard and trees, garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal deep water cased well; jet pump electric
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August 1949  
completed August 1949
8. The depth of water table 7' 8"
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" cased well - 48'  
deep
10. The estimated amount of groundwater withdrawn each year 500,000 gal
11. The log of formations encountered in the drilling of each well if available gravel - 36' to 42' tight clay - dry hole  
42' to 48' sand and gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Kieran E. Daly  
Nilma J. Daly  
Date 10/28/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

149511

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK }

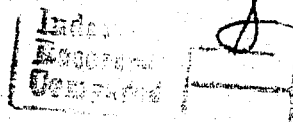
I hereby certify that the within in-  
strument was filed in my office on  
this 30th day of Oct  
A.D. 19 03 at 45 min. past  
12 o'clock P.M. and record-

ed on page \_\_\_\_\_ of Book \_\_\_\_\_  
of \_\_\_\_\_ Records of Lewis and  
Clark County, State of Montana.

John Kovick  
County Recorder

By Jonas A. Russell  
Deputy

\$ 2.00



GE

RECORDED

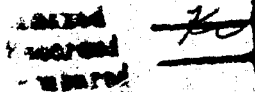
2

12

4

\_\_\_\_\_

236444



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on

the 29 day of June  
A.D. 19 73 at 10 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John Danisch*  
County Recorder  
*Paul Erickson*  
Deputy

2.00

RECEIVED

RECEIVED  
COUNTY OF LEWIS & CLARK  
MONTANA

RECEIVED

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Wilson R. Dykstra

Address 5440 Robin Drive

Helena, Montana

Date well started Sept. 4, 65

completed Sept. 5, 1965

Type of well Drilled

(Date, origin, place of origin)

Equipment used Cable Tools

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

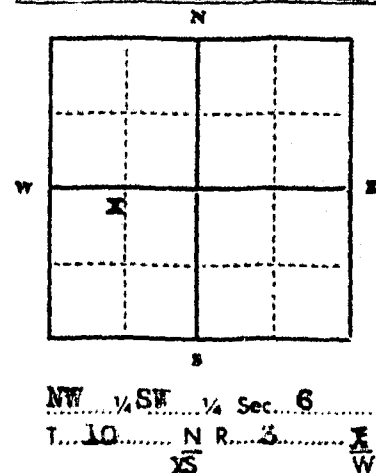
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

## ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				No. & Size	From (Feet)	To (Feet)
5/8	5/8	0	37			
	17 LB.					



Static water level 28 ft.\*  
Pumping water level 35 ft.\*  
at 15 gallons per minute,  
measured 60 minutes after pumping  
began.

\*Measured from ground level.

Well developed by ...  
for .....hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

**Driller's Address**

HELENA

LICENSE NO. 100

## DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

57.6 Show exact depth of bottom

53.204



234709

Recorded  
Indexed



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 14 day of May  
A.D. 19 73 at 05 min past  
3 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

*John L. Smith*  
County Recorder  
by *Carol Erickson*  
Deputy

*1.00*

File No. ....

T 10 North R 3 West

DUPLICATE

County Lewis + Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Samuel T. + Forestvale Road  
Bonne R. Elford Address Helena, Montana

Driller Price + Lindsay Address Clancy, Montana

Date of Notice of Appropriation of Groundwater Oct. 2, 1962

Date well started Oct. 1, 1962 Date Completed Oct. 2, 1962

Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground  
(Elev. above sea level.....)

0 - 6 ft. - Pit

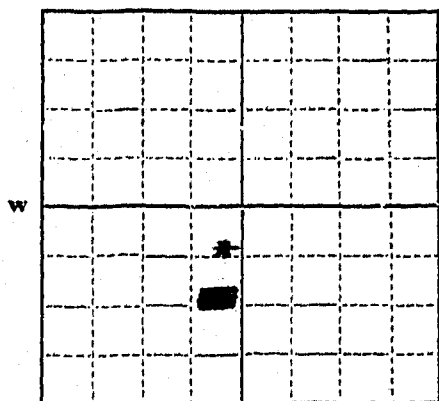
6 ft. to 18 ft. - gravel

18 ft. to 26 ft. - gravel  
+ Hardpan

26 ft. to 31 ft. - Clay

31 ft. to 40 ft. -  
Clay + gravel

40 ft. to 41 ft. -  
sand + gravel



NE 1/4 Sec. 6 T. 10 N. R. 3 W. 10  
Indicate location of well and  
place of use, if possible. Each  
small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 13 ft. feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 16 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailer Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

38  
Driller's License Number

Wesley Lindsay  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

4643

145121

Indexed  
Recorded  
Compared

STATE OF MONTANA } 56.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 17 day of June  
A.D. 1965 at 6:05 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John J. Conick*  
County Recorder

*B. Brand*  
266  
Deputy

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Cherrie L. Evans

Address 606 Stadler Road

Helena, Montana

Date well started 10/70

completed 10/70

Type of well ..... Drilled

(Dug, driven, bored or drilled)

Equipment used .....churn

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

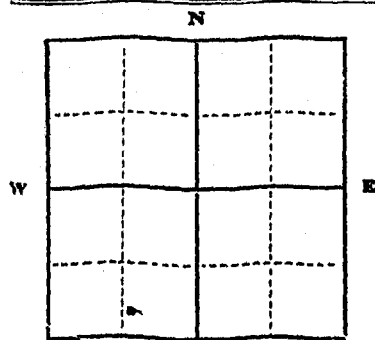
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

**\*Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL ..... 70,000.....

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2"	17 lb	0	45	none		



Static water level .....14.....ft.\*  
Pumping water level .....35.....ft.\*  
at ..20.....gallons per minute,  
measured ..60..minutes after pumping  
began.

\*/Measured from ground level.

Well developed by .....bailer.....  
for .....2.....hours.

Power..Electric Pump..... HP

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

Lot 14, Blk 2 1st Add. of Big Sky Subdivision

\$... 1/4 \$... 1/4 Sec..

T...70...NR.....

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature \_\_\_\_\_

**Driller's Address**

LICENSE NO. 38

**DRILLER'S LOG**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

[illegible]

45- Show exact depth of bottom

54759

236509

RECORDED  
INDEXED  
1925 JUN 11

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S.

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 1925 at 10 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John L. Smith  
County Recorder  
Carl Erickson  
Deputy  
L.R.D.

File No. ....

DUPLICATE

T. 10N R. 3W

County Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

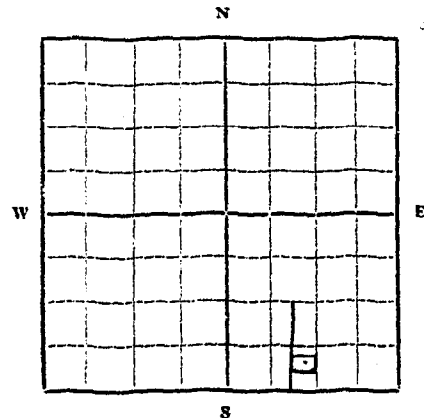
**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JUL 11 1962

STATE ENGINEER

1. John W. Wilson, Treasurer, of 5075 Hill Lane, Helena  
(Name of Appropriator) (Address) (Town)

County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E 1/2 SW 1/4 Sec. 6 T. 10N R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic  
for irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept. 9, 1958 - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 125 Gal Per Min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2.00 Acre Don't know Don't know

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand  
deep well pit Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 3, 1958

8. The depth of water table Surface Water at 16 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" Pipe, 14 ft. deep, 1/2" steel, 1/2" casing, 1/2" well, 1/2" casing, 1/2" well, 1/2" casing

10. The estimated amount of groundwater withdrawn each year 2,150,000 Gal.

11. The log of formations encountered in the drilling of each well if available 0-5' Sand, 5-16'  
16-22' Sand, 22-37' clay, 37-41' gravel & clay, 41-42' clean sand & gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Montana Don't know Don't know

Signature of Owner John W. Wilson

Date July 6, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

134308

Indexed  
Recorded  
Compared

STATE OF MONTANA } SS.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 9 day of July  
A.D. 1962 at 4:30 min. past  
10 o'clock P.M. and record-  
ed on page      of Book       
of      Records of Lewis and  
Clark County, State of Montana.

John A. Smith  
County Recorder  
By C. L. Smith  
Deputy

2.00

File No. \_\_\_\_\_

T. 10 R. 3

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Lewis & Clark

LOG

RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

APR 1 1968

Top of Ground

(Elev. above sea level \_\_\_\_\_)

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

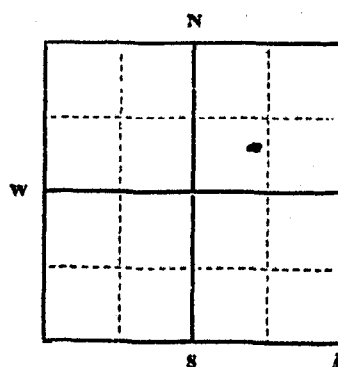
Owner Bringing, Janette Tolson Address 106 Maynard LaneDriller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started JULY 6 Date completed 7-1967Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>16 LB</u>	<u>0</u>	<u>45</u>	<u>NO</u>		



Static Water Level for non-flowing well

20 feetShut-in Pressure for Flowing Well NOPumping Water Level 40 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well

NOHow Tested BAILERLength of Test 2 HRS

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff) \_\_\_\_\_

NONE

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

E 1/4 SW 1/4 NE 1/4 Sec. 6 T. 10 N. R. 3 W.6-10-3

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

100  
A. F. Welch  
Driller's Signature.

44,012



194477

Indexed	
Recorded	
Compared	

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 15 day of March A.D. 1968 at 75 min. past 11 o'clock A.M. and recorded on page      of Book      of      Records of Lewis and Clark County, State of Montana.

John L. Smith  
County Recorder

By Phyllis L. Smith  
Deputy

2.00

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Forestvale Cemetery

Address N. Of Helena.

Date well started Nov. 3 1970

completed Nov. 6 1970

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn Drill

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

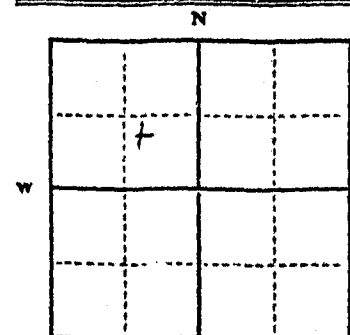
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	19# 6"	0	42			



Static water level 18 ft.\*  
Pumping water level 24 ft.\*  
at 20 gallons per minute,  
measured 30 minutes after pumping began.

\*Measured from ground level.  
Well developed by balling  
for 2 hours.

Power..... Pump..... HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

1/4 N. 1/4 Sec. 6  
T. 10 N. R. 3 E. W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature John R. Smith

Driller's Address Helena, Montana

Montana LICENSE NO. 49

County L & C

DRILLER'S LOG

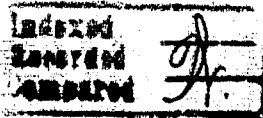
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	5	open hole
5	25	gravel and clay
25	31	tight gravel
31	39	clay
39	41	gravel and water

41 how exact depth of bottom

47982

214571



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S.

hereby certify that the within in-

strument was filed in my office on

the 22 day of Dec

1970 at 10:00 AM

of the County of Lewis & Clark

my office is at Helena, Montana

*John Daniel*  
County Recorder

*Carol Peterson*  
Deputy

*2-00*

JAN 11 1971

File No. ....

DUPLICATE

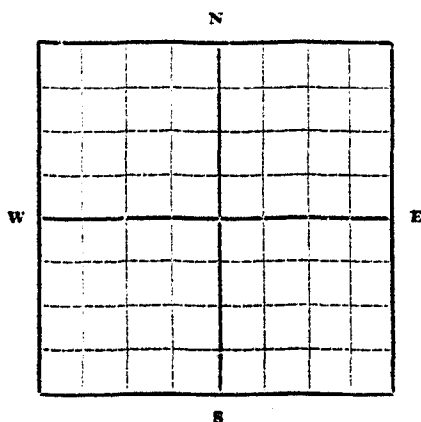
T. 10 N. R. 8 W.

County. ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. Forestvale Cemetery Association of North of Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 6 T10 R. 5

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Irrigation and domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1890 continuous during season
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1,000 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 170 acres - Forestvale & IOOF cemeteries
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1890
8. The depth of water table varies 20 ft. to 40 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1 dug to 45 ft. 2 casings down to 95 ft.  
#2 dug to 35 ft.  
#3 drilled 4 inch casings to 40 ft.
10. The estimated amount of groundwater withdrawn each year Not known
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Forestvale Cemetery Assn.

Signature of Owner F. H. Kelly Secy.Date 2-21-1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1573

129698  
INDEXED  
FILED  
RECORDED  
STATE OF MONTANA } ss.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 26th day of Feb. A.D. 19 92 at 5 min. past 5 o'clock P.M. Records of Lewis & Clark County State of Montana

John L. Lovich  
County Recorder  
By James E. Runge  
Deputy  
2:00

File No. ....

T. 10 R. 3 West

DUPLICATE

County LEC

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

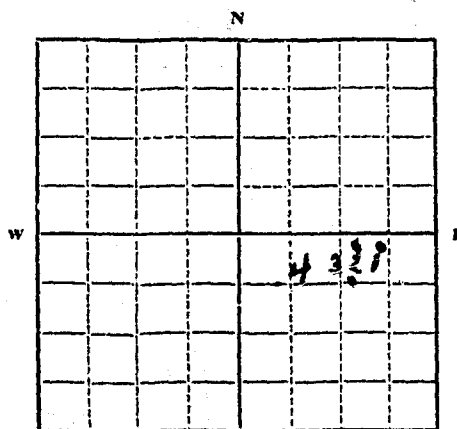
RECEIVED  
NOV 14 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John W. Fredrick & Vera M. Fredrick, of Route A. Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of \_\_\_\_\_ State of \_\_\_\_\_  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec. 6, Twp 10 N., Rge 3  
1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.....  
Household and Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been..... 1867 Well No. 1.  
Well No. 2 1953- Well No. 3 1960  
Well No. 4- 1961
4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... No. 1 30 gal per minute- No. 2- 30 gal  
per minute- No. 3- 35 gal per minute- No. 4- 35  
gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
John W. Vera M. Fredrick  
30 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
by pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
by pumps
8. The depth of water table..... No. 1- 10 ft. No. 2- 10 ft. No. 3- 10 ft. No. 4- 10 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
No. 1 8 inch casing- No. 2 8 inch casing- No. 3- 8 inch casing  
No. 4- open pit 2 1/2 intake and 2 1/4 out. 2 1/2 inch lets.
10. The estimated amount of groundwater withdrawn each year..... continuously
11. The log of formations encountered in the drilling of each well if available.....  
No. 1 gravel, sand, clay on all others also.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner

John W. Fredrick  
Date Nov 7, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

149661  
INDEXED  
RECORDED  
CLERK

STATE OF MONTANA } ss.  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 7 day of Nov  
A.D. 1963 at 50 min. past  
8 o'clock A.M.

County of Lewis & Clark  
County, State of Montana.

Barbara Jonick  
County Recorder  
By A. Lyndee  
Deputy

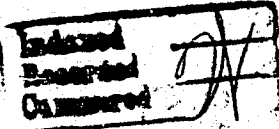
sd. av

10A-30  
County Lewis Co

53,258



235827



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-  
strument was filed in my office on  
this 19 day of April  
A.D. 1973 at 35 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John L. Lounsbury  
County Recorder

Carol Erickson  
Deputy

2.00

File No. ....

DUPLICATE

RECEIVED  
DEC 30 1963

T. 10N R. 2W

County 560

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0 to 11 Gravel

11 to 14 Clay

14 to 30 Clay  
+ Gravel30 to 43 Boulder  
+ Clay

43 to 46 Loose

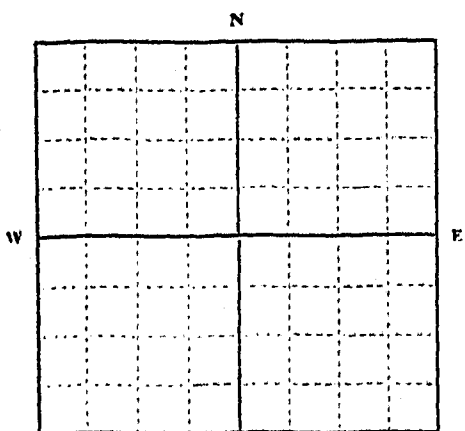
gravel - 46'

Owner Charles Seiden Address .....Driller John R. Riddick Address Helena, Mont.Date of Notice of Appropriation of Groundwater 12-31-63Date well started 12-24-63 Date Completed 12-24-63Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	15#	0	46'			

46



Lat. 3. - 46' - 46' Addition

1/4 Sec. 6 T. 10N R. 2W  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 46'

Static Water Level for non-flowing Well 21 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 27 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Boiler Length of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

Mr. F. M. H. 47

Driller's License Number

John R. Riddick

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14937

151171

INDEXED  
RECORDED  
COMPLETED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 20 day of Dec  
A.D. 1963 at 15 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

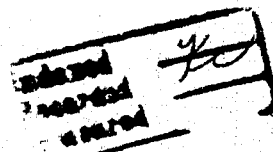
William D. Smith  
County Recorder

By Myrtle Lee  
Deputy

sd. pd.



236428



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } ss

hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 19 23 at 5:41 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

Julius Bonisch  
County Recorder  
Carl Erickson  
Deputy

2.00

File No. ....

T. 10 N. R. 3 W.

DUPLICATE

County Lewis and Clark

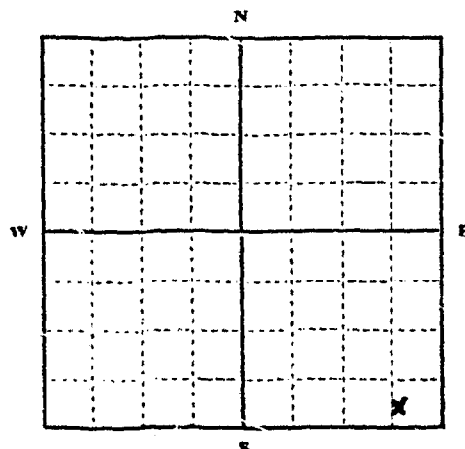
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 7 1964  
STATE ENGINEER

1. Everett L. Harlsack, of 920 Mill Road Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 6 T. 10 N. R. 3 W.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic water and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been October 1958  
Steady
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Home lawn and trees
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 9, 1958
8. The depth of water table 42 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" casing well 42 feet
10. The estimated amount of groundwater withdrawn each year 50,000 gallons
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Everett L. HarlsackDate 12/18/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26618

151 793

INDEXED  
RECORDED  
COMPARED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of Jan  
A.D. 1969 at 9:11 min. past  
10 o'clock A.M.  
\_\_\_\_\_  
Records of Lewis & Clark  
County, State of Montana

County Recorder

By M. J. Jones  
Deputy

5:12 82

File No. \_\_\_\_\_

T. 10N R. 3W

DUPLICATE

County Lea & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 10 1964

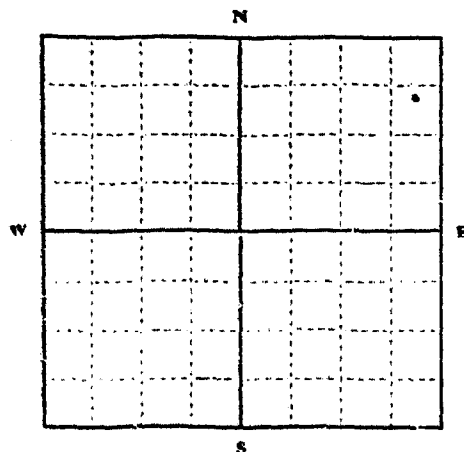
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Donal Glen and Jo Anne Hayes, of 5890 North Montana Avenue Helena  
(Name of Appropriator) (Address) (Town)

County of Lea and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 6 T10N R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Normal house-hold use, irrigation of lawn, shrubs and garden.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. House constructed and well drilled in 1949. House and well in continuous use since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approximately 10 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Limited irrigation on property as stated in Item 2 above.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump, located in Lot 1, NE 1/4, Section 6, T10N, R3W, N.P.M.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Complete information not available. Assumed completion in 1949.
8. The depth of water table. Varies from 8 feet to 15 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Upper portion of well encased in 3 foot diameter concrete pipe with steel plate cover. Well is drilled and cased to depth of approximately 43 feet. Section line leaves well and enters basement to pump, approximately 5 feet below ground line.
10. The estimated amount of groundwater withdrawn each year. 1,752,000 gallons
11. The log of formations encountered in the drilling of each well if available. 4-5 feet of top soil, 8-10 feet of gravel, 8-10 feet of clay, gravel to depth of well. Above obtained from Price & Lindsay of Clancy, well drillers, who claim this log is typical for this area.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Warranty Deed for this property on which well is located is recorded in book of deeds 228, Page 215, Lea and Clark County Clerk and Recorder.

Signature of Owner

Donal S. Hayes

Date

DEC. 24, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28986



152022

INDEXED  
RECORDED  
COMPARED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 26 day of Jan  
A.D. 1907 at 37 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County State of Montana

John D. Smith  
County Recorder

By Lemmi C. Russell  
Deputy

52<sup>nd</sup> pt

File No. ....

T. 10 N. R. 3 E. 6

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

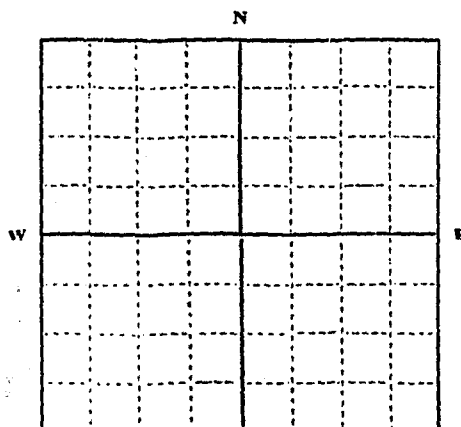
JAN 16 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Clarence R. Hester and/or Judy M. of 5120 Kerr Lane Helena  
(Name of Appropriator) Hester (Address) (Town)

County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 8 Hiltabrand Sub Division

1/4 Sec. 6 T. 10 R. 3

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based Household use.  
2 acres of garden and lawn irrigation.  
Watering of chickens.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1957. Has been in continuous  
use since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Lot 8 of Hiltabrand Subdivision of L. & C. County.  
2 acres. Clarence R. and/or Judy M. Hester
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Six inch diameter steel well casing, 40 foot  
depth with electric deep-well jet pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Summer of 1957.
8. The depth of water table 17 feet below ground surface.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Six inch diameter steel well casing, 40 feet  
in depth.
10. The estimated amount of groundwater withdrawn each year 1,971,000 gallons
11. The log of formations encountered in the drilling of each well if available Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not applicable.

Signature of Owner

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36202

152396

INDEXED  
RECORDED  
FILED

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 13 day of Jan  
A.D. 1964 at 33 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County State of Montana

William L. Loeck  
County Recorder  
by M. Loeck  
Deputy

2

GV

Approved Stock Form—State Publishing Co., Helena, Montana—41921

Lots 9, 10, 11, 12, 13, 14, 15, 16, Sec. 6

File No. ....

T 10N R 3 West Blk 1

College Addition

County Lewis &amp; Clark

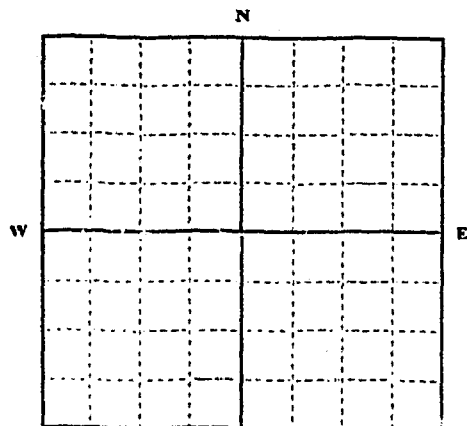
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **Raymond Hilt**, of **5690 N. Montana Ave.,** **Helena,**  
(Name of Appropriator) (Address) (Town)  
County of **Lewis & Clark** State of **Montana**  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 9, 10, 11, 12<sup>S</sup>, 13, 14, 15, 16  
Blk. 1, College Addition  
1/4 Sec. 6 T. 10N R. 3W

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based **Domestic and lawn**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been **October 20, 1948 -- every day**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **25 Gal. per min.**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
**1- 1 H.S. Pump (Jet)**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **October 10, 1948 - October 20, 1948**
8. The depth of water table **18 ft.**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
**Drilled 6" well about 44 to 46 ft.**
10. The estimated amount of groundwater withdrawn each year
11. The log of formations encountered in the drilling of each well if available **Top soil and small gravel 6 ft. - 6 ft. to 31 ft. gravel tight - 31 ft. to 40 ft. clay- 40 to 44 ft. loose gravel and water**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

*Raymond Hilt*  
Date **12/3/63**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24404

151541

Indexed  
Recorded

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 31 day of Dec  
A.D. 19 63 at 52 min. past  
6 o'clock A.M.

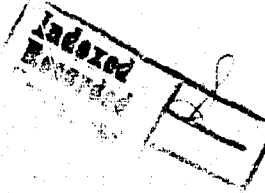
Records of Lewis & Clark  
County State of Montana

John Kovich  
County Recorder

By W. H. [unclear]  
Deputy

\$ 2.00

151 541



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 31 day of Dec  
A.D. 1963 at 57 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County State of Montana

John K. Smith  
County Recorder

By W. H. Smith  
Deputy

3

File No. ....

T. 10<sup>N</sup> R. 3<sup>W</sup>  
County Lewis & Clark

DUPLICATE

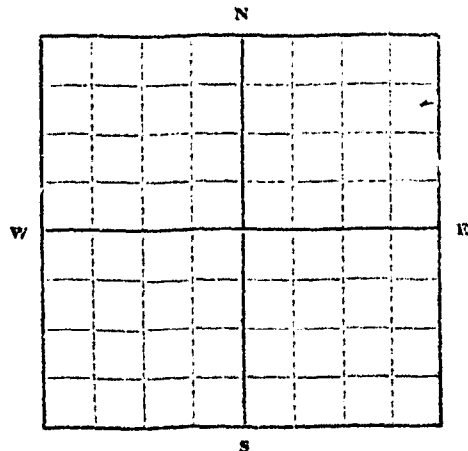
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
SEP 12 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ADAM & MARIE HOFF, of 5720 N. MONTAVE HELENA  
 (Name of Appropriator) (Address) (Town)  
 County of LEWIS & CLARK State of MONTANA  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 6 T10N R. 3W

Indicate point of appropriation  
 and place of use, if possible.  
 Each small square represents 10  
 acres.

2. The beneficial use on which the claim is based.  
Household & irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
Mar 15 1954 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
.89 acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. April 1 1954
8. The depth of water table. 18' f
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 50' deep
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available. 4' top soil  
15' sand & gravel 6' hard pan 6' sand & gravel  
5' hard pan 15' sand & gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Adam S. Hoff  
 Date 9-11-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5836.

149871

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

Indexed  
Recorded  
Compared

I hereby certify that the within in-  
strument was filed in my office on  
this 17th day of Sept  
A.D. 1963 at 10 min. past  
12 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

John L. Linnick  
County Recorder  
Lawrence C. Russell  
Deputy

2:00

RECORDED  
INDEXED  
FILED  
SEP 17 1963  
LEWIS & CLARK  
COUNTY  
MONTANA



STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner James V. Hohn

Address 599 Stadler Rd

Helena, Mont.

Date well started Oct 70

completed Oct 70

Type of well Drilled

(Dig, driven, bored or drilled)

Equipment used Churn

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

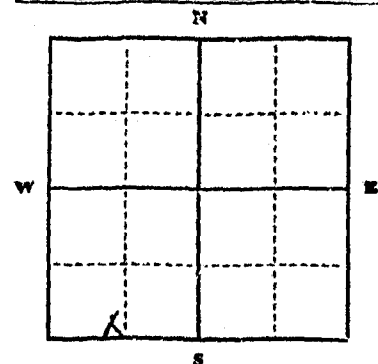
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☒

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 70,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6"	17/16	0	52	None		



S. 1/4 S. 1/4 Sec. 6  
T. 10 N. R. 3 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay

Driller's Address Clancy Montana

LICENSE NO. 38

County Lewis & Clark

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	5	Top Soil & Gravel
5	20	Gravel
20	31	Clay
31	39	Hard Pan
39	42	Sand some Gravel
42	50	Sand
50	52	Gravel & Sand

52 Show exact depth of bottom  
48701

218360

Indexed  
Recorded  
Compared

STATE OF MONTANA } ss  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
the 29 day of June  
A.D. 1991 at 1 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John J. Kovach  
County Recorder.

Carol Erickson  
Deputy

1/10

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

TRIPLICATE

County L. & C.MONTANA WATER RESOURCES BOARD  
LOG RECEIVEDSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level \_\_\_\_\_)

SEP 20 1969

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

0 to 15' coarse gravel  
and sand, gravel mixed with  
clay, 15 to 29' waterOwner Roy & Mary J. Jackson Address Helena, Montana

29 to 37' sand &amp; clay

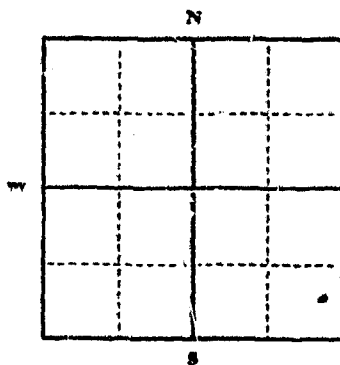
Driller Walter Riddock Address Helena, Montana

37 to 41 clay

Date of Notice of appropriation of groundwater Sept. 4 196941 to 42' 6" coarse  
gravel water.Date well started Sept. 9, 1969 Date completed Sept. 11, 1969Type of well Drilled Equipment used Churn Drill  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	15# 6"	0	42' 6"		None	

Static Water Level for non-flowing well  
18 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 20 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested BailerLength of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

1/4 Sec. 6, T. 14N, R. 34E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

42' 6"

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. No. 40

Driller's License Number

Driller's Signature

45692

205819

Indexed  
Recorded  
Compared

*[Handwritten initials]*

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } 58

I hereby certify that the within in-  
strument was filed in my office on  
this 19 day of Sept  
10 at 10 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*[Signature: Helen L. Daniel]*

County Recorder

*[Signature: Carol Shute]*

Deputy

RECORDED TO BE KEPT IN THE  
OFFICE OF THE COUNTY CLERK  
OF LEWIS & CLARK COUNTY  
MONTANA

T 10 N R 23 E

County Jones & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DEVELOPED AFTER JANUARY 1, 1962

Owner James L. Parker Address 4125 1/2 Ave. N. W.

Driller Paul K. Voss Address 6 Larue Mont

Date of Notice of appropriation of groundwater: 2011

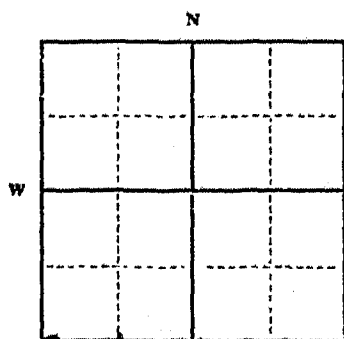
Date well started Oct-65 Date completed Oct-65

Type of well Electric Equipment used Churn  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	191 6	0	40	None		



Lat 2

.....1/4..... Sec. 10 T. 10 R. 2  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

Static Water Level for non-flowing well 14 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 38 feet

at.....22.....gal. per minute.

Discharge in gal. per min. of flowing well

How Tested *Barker*

Length of Test 2 1/2 hrs

Remarks: (Gravel packing, cementing, pack-  
ers, type of shutoff).....

..(Continue on reverse side)

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Ingate yard + garden

**Show exact depth of bottom.**

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

W LINDSAY  
Driller's Signature

40887

175902

Indexed  
Recorded  
Filed

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 8th day of May  
A.D. 1966 at 10:00 AM

Records of Lewis & Clark  
County, State of Montana

*John Daniel*  
County Recorder

*Robert C. Russell*  
Deputy

2:00

STATE WATER CONSERVATION BOARD  
MAR 14 1966  
Butterfield  
Coyne  
Dawson  
Dietrich

File No. ....

STATE WATER CONSERVATION BOARD

T. 10 R. 3

DUPLICATE

JUN 13 1966

County L. & C.

LOG

Billings McDermott  
 Butte McNulty  
 Cody Morton  
 Darlington Sullivan  
 Dickert Sullivan

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level ..)

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0 to 25 coarse gravel

25 to 32 clay and gravel Owner Ray Knapp Address H. Of Helena32 to 46 gravel very tight Driller Walter Riddock Address Helena Mont.Date of Notice of appropriation of groundwater 7-8-64Date well started 6-28-64 Date completed 7-8-64

46 to 48 loose gravel

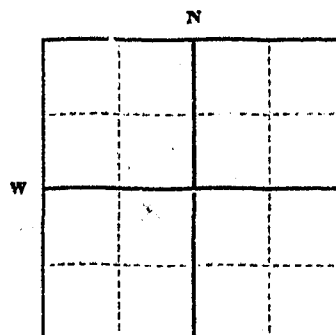
water 20 gal per minute

Type of well drilled Equipment used churn drill  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17#	0	48			



Static Water Level for non-flowing well  
26 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 32 feet  
 at 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailer.....

Length of Test 2 hr......

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

7 1/2 Sec. 6 T. 10 R. 3  
 8 1/2  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

Total Depth 48 ft.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. 49  
 Driller's License Number

Walter Riddock  
 Driller's Signature

41132

178965

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 6 day of June A.D. 1966 at 7 o'clock P.M.

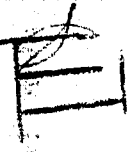
County Records of Lewis & Clark  
County State of Montana.

*John Donish*

County Recorder  
*A. Repetto*  
Deputy

2.00

Indexed  
Recorded  
JUN 10 1966





File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Leone & Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

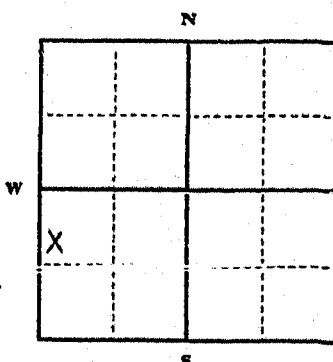
Owner Robert R. Lee Address Helena, Mont.Driller Robert R. Lee Address Helena, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started March 12, 1966 Date completed March 17, 1966Type of well Drill Equipment used \_\_\_\_\_  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4"	6" 1902	0	17'	2 1/2"	44'	59'

Static Water Level for non-flowing well 25' feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 25' feetat 2.0 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Hand testedLength of Test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Doc. No. 228491

Filed for record

this 7 day of Sept.A. D. 19 72, at 10:25O'clock 9 A. M.

N <sup>2</sup> <sup>3</sup> <sup>4</sup> <sup>5</sup> <sup>6</sup> <sup>7</sup> <sup>8</sup> <sup>9</sup> <sup>10</sup> <sup>11</sup> <sup>12</sup> <sup>13</sup> <sup>14</sup> <sup>15</sup> <sup>16</sup> <sup>17</sup> <sup>18</sup> <sup>19</sup> <sup>20</sup> <sup>21</sup> <sup>22</sup> <sup>23</sup> <sup>24</sup> <sup>25</sup> <sup>26</sup> <sup>27</sup> <sup>28</sup> <sup>29</sup> <sup>30</sup> <sup>31</sup> <sup>32</sup> <sup>33</sup> <sup>34</sup> <sup>35</sup> <sup>36</sup> <sup>37</sup> <sup>38</sup> <sup>39</sup> <sup>40</sup> <sup>41</sup> <sup>42</sup> <sup>43</sup> <sup>44</sup> <sup>45</sup> <sup>46</sup> <sup>47</sup> <sup>48</sup> <sup>49</sup> <sup>50</sup> <sup>51</sup> <sup>52</sup> <sup>53</sup> <sup>54</sup> <sup>55</sup> <sup>56</sup> <sup>57</sup> <sup>58</sup> <sup>59</sup> <sup>60</sup> <sup>61</sup> <sup>62</sup> <sup>63</sup> <sup>64</sup> <sup>65</sup> <sup>66</sup> <sup>67</sup> <sup>68</sup> <sup>69</sup> <sup>70</sup> <sup>71</sup> <sup>72</sup> 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<sup>867</sup> <sup>868</sup> <sup>869</sup> <sup>870</sup> <sup>871</sup> <sup>872</sup> <sup>873</sup> <sup>874</sup> <sup>875</sup> <sup>876</sup> <sup>877</sup> <sup>878</sup> <sup>879</sup> <sup>880</sup> <sup>881</sup> <sup>882</sup> <sup>883</sup> <sup>884</sup> <sup>885</sup> <sup>886</sup> <sup>887</sup> <sup>888</sup> <sup>889</sup> <sup>890</sup> <sup>891</sup> <sup>892</sup> <sup>893</sup> <sup>894</sup> <sup>895</sup> <sup>896</sup> <sup>897</sup> <sup>898</sup> <sup>899</sup> <sup>900</sup> <sup>901</sup> <sup>902</sup> <sup>903</sup> <sup>904</sup> <sup>905</sup> <sup>906</sup> <sup>907</sup> <sup>908</sup> <sup>909</sup> <sup>910</sup> <sup>911</sup> <sup>912</sup> <sup>913</sup> <sup>914</sup> <sup>915</sup> <sup>916</sup> <sup>917</sup> <sup>918</sup> <sup>919</sup> <sup>920</sup> <sup>921</sup> <sup>922</sup> <sup>923</sup> <sup>924</sup> <sup>925</sup> <sup>926</sup> <sup>927</sup> <sup>928</sup> <sup>929</sup> <sup>930</sup> <sup>931</sup> <sup>932</sup> <sup>933</sup> <sup>934</sup> <sup>935</sup> <sup>936</sup> <sup>937</sup> <sup>938</sup> <sup>939</sup> <sup>940</sup> <sup>941</sup> <sup>942</sup> <sup>943</sup> <sup>944</sup> <sup>945</sup> <sup>946</sup> <sup>947</sup> <sup>948</sup> <sup>949</sup> <sup>950</sup> <sup>951</sup> <sup>952</sup> <sup>953</sup> <sup>954</sup> <sup>955</sup> <sup>956</sup> <sup>957</sup> <sup>958</sup> <sup>959</sup> <sup>960</sup> <sup>961</sup> <sup>962</sup> <sup>963</sup> <sup>964</sup> <sup>965</sup> <sup>966</sup> <sup>967</sup> <sup>968</sup> <sup>969</sup> <sup>970</sup> <sup>971</sup> <sup>972</sup> <sup>973</sup> <sup>974</sup> <sup>975</sup> <sup>976</sup> <sup>977</sup> <sup>978</sup> <sup>979</sup> <sup>980</sup> <sup>981</sup> <sup>982</sup> <sup>983</sup> <sup>984</sup> <sup>985</sup> <sup>986</sup> <sup>987</sup> <sup>988</sup> <sup>989</sup> <sup>990</sup> <sup>991</sup> <sup>992</sup> <sup>993</sup> <sup>994</sup> <sup>995</sup> <sup>996</sup> <sup>997</sup> <sup>998</sup> <sup>999</sup> <sup>1000</sup> <sup>1001</sup> <sup>1002</sup> <sup>1003</sup> <sup>1004</sup> <sup>1005</sup> <sup>1006</sup> <sup>1007</sup> <sup>1008</sup> <sup>1009</sup> <sup>1010</sup> <sup>1011</sup> <sup>1012</sup> <sup>1013</sup> <sup>1014</sup> <sup>1015</sup> <sup>1016</sup> <sup>1017</sup> <sup>1018</sup> <sup>1019</sup> <sup>1020</sup> <sup>1021</sup> <sup>1022</sup> <sup>1023</sup> <sup>1024</sup> <sup>1025</sup> <sup>1026</sup> <sup>1027</sup> <sup>1028</sup> <sup>1029</sup> <sup>1030</sup> <sup>1031</sup> <sup>1032</sup> <sup>1033</sup> <sup>1034</sup> <sup>1035</sup> <sup>1036</sup> <sup>1037</sup> <sup>1038</sup> <sup>1039</sup> <sup>1040</sup> <sup>1041</sup> <sup>1042</sup> <sup>1043</sup> <sup>1044</sup> <sup>1045</sup> <sup>1046</sup> <sup>1047</sup> <sup>1048</sup> <sup>1049</sup> <sup>1050</sup> <sup>1051</sup> <sup>1052</sup> <sup>1053</sup> <sup>1054</sup> <sup>1055</sup> <sup>1056</sup> <sup>1057</sup> <sup>1058</sup> <sup>1059</sup> <sup>1060</sup> <sup>1061</sup> <sup>1062</sup> <sup>1063</sup> <sup>1064</sup> <sup>1065</sup> <sup>1066</sup> <sup>1067</sup> <sup>1068</sup> <sup>1069</sup> <sup>1070</sup> <sup>1071</sup> <sup>1072</sup> <sup>1073</sup> <sup>1074</sup> <sup>1075</sup> <sup>1076</sup> <sup>1077</sup> <sup>1078</sup> <sup>1079</sup> <sup>1080</sup> <sup>1081</sup> <sup>1082</sup> <sup>1083</sup> <sup>1084</sup> <sup>1085</sup> <sup>1086</sup> <sup>1087</sup> <sup>1088</sup> <sup>1089</sup> <sup>1090</sup> <sup>1091</sup> <sup>1092</sup> <sup>1093</sup> <sup>1094</sup> <sup>1095</sup> <sup>1096</sup> <sup>1097</sup> <sup>1098</sup> <sup>1099</sup> <sup>1100</sup> <sup>1101</sup> <sup>1102</sup> <sup>1103</sup> <sup>1104</sup> <sup>1105</sup> <sup>1106</sup> <sup>1107</sup> <sup>1108</sup> <sup>1109</sup> <sup>1110</sup> <sup>1111</sup> <sup>1112</sup> <sup>1113</sup> <sup>1114</sup> <sup>1115</sup> <sup>1116</sup> <sup>1117</sup> <sup>1118</sup> <sup>1119</sup> <sup>1120</sup> <sup>1121</sup> <sup>1122</sup> <sup>1123</sup> <sup>1124</sup> <sup>1125</sup> <sup>1126</sup> <sup>1127</sup> <sup>1128</sup> <sup>1129</sup> <sup>1130</sup> <sup>1131</sup> <sup>1132</sup> <sup>1133</sup> <sup>1134</sup> <sup>1135</sup> <sup>1136</sup> <sup>1137</sup> <sup>1138</sup> <sup>1139</sup> <sup>1140</sup> <sup>1141</sup> <sup>1142</sup> <sup>1143</sup> <sup>1144</sup> <sup>1145</sup> <sup>1146</sup> <sup>1147</sup> <sup>1148</sup> <sup>1149</sup> <sup>1150</sup> <sup>1151</sup> <sup>1152</sup>

228491

RECEIVED  
SEP 20 1933

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } St.

I hereby certify that the within in-  
strument was filed in my office on  
this 2 day of Sept  
A.D. 1933 at 2 min. past  
10 o'clock A.M. and record-  
ed on page      of Book       
of      Records of Lewis and  
Clark County, State of Montana

*John K. Smith*  
County Recorder  
*Thomas*  
Deputy

1200

File No. \_\_\_\_\_

STATE WATER CONSERVATION BOARD

T. 10<sup>N</sup> R. 3<sup>E</sup>

DUPLICATE

JAN 5 1962

County Le C

Site \_\_\_\_\_  
 Loc \_\_\_\_\_  
 Co. \_\_\_\_\_  
 District \_\_\_\_\_  
 Dicker \_\_\_\_\_  
 (Elev. above sea level \_\_\_\_\_)

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner CARL LAINE Address Helena, Mont.Driller A. F. WELCH Address HELENA

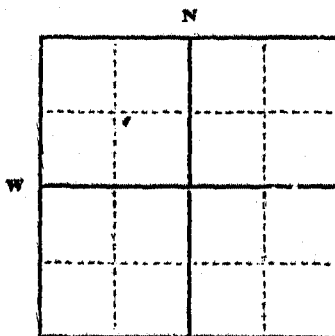
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started APR 29 Date completed APR. 30-65Type of well DRILLED Equipment used CABLE  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>14 LB</u>	<u>0</u>	<u>39</u>			

Static Water Level for non-flowing well 15 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 25 feet  
at 30 gal. per minute.Discharge in gal. per min. of flowing well NOHow Tested BAILERLength of Test 2 HRSRemarks: (Gravel packing, cementing, packers, type of shutoff) NO NE

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

N 1/2 NE 1/4 Sec. 6 T. 10 N. 3WATER

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 100Driller's Signature A. F. Welch40317

173914

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 28th day of Dec

A.D. 1965 at 2 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John L. Lomish  
County Recorder

L. L. Russell  
Deputy

2:00

INDEXED  
RECORDED  
COMPARED

53,814

**SECRET**

4

**Figure 1**

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File No. ....

T. . . . . R. . . . .

DUPLICATE

RECEIVED  
DEC 30 1963

County LYE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1931)

Owner Robert K. Lee Address 5209 N. MontanaDriller Sheth Redlock Address Helena Mont.Date of Notice of Appropriation of Groundwater 3-29-61Date well started 3-25-61 Date Completed 3-29-61Type of well Drilled Equipment Used Cham drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

0 to 12  
Loose Gravel

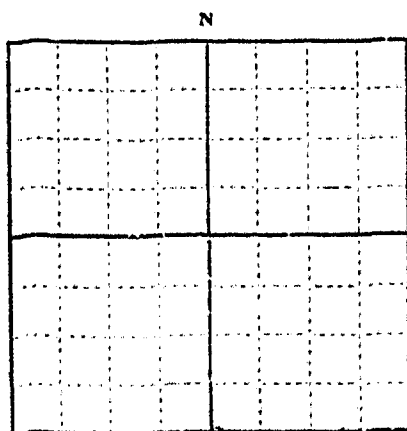
12 to 18 Clay

18 to 26 Loose Gravel  
& water level.

26 to 40 Gravel  
& Clay.

40 to 42 Gravel  
& water.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind and Size	From (Feet)	To (Feet)
6"	15-#	0	42	None		



Lat 45° 6' Redlock addition

Sec. 12 T. 12 R. 30

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 42 ft.

Static Water Level for non-flowing Well 19' feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 26 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Boiler Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

Mont. Lic. No. 49

Driller's License Number

Sheth Redlock

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14931

151161

RECEIVED  
JAN 20 1963

5

STATE OF  
COUNTY

SS.

I hereby certify  
that the foregoing  
instrument was  
filed on  
this 20  
day of Jan  
A.D. 1963

min. past  
noon

County Clerk

*John J. Davis*

County Recorder

By

*Myrtle L. Davis*

Deputy

*2000*



File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County J & C

MAR 2 1964

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Margaret Lee Address 9. of Helena

Driller Steve Kiddok Address Helena, Montana

Date of Notice of Appropriation of Groundwater 1-22-64

Date well started 1-16-64 Date Completed 1-20-64

Type of well Drilled Equipment Used Cham Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

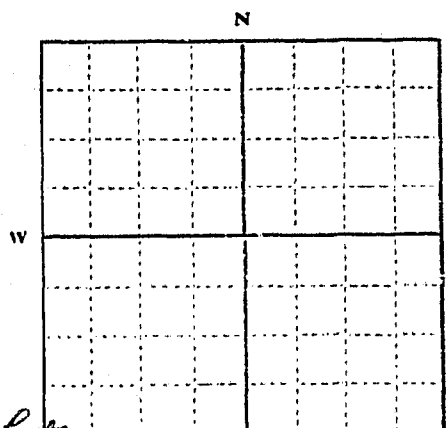
Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground  
(Elev. above sea level.....)

0 to 23 ft.  
Very tight gravel  
& clay  
23 ft. to 28 ft. clay  
28 ft. to 39 ft.  
Gravel  
39 ft. to 44 ft. clay  
& gravel tight  
44 to 45 ft. Gravel  
& water.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 15#	0	45			



Indicate location of well and place of use, if possible. Each small square represents 10 acres.  
17-18-19 20-5-6-7-8 College  
1/4 Sec. 6 T. 10 R. 3 addn

Show exact depth of bottom. 45 ft.

Static Water Level for non-flowing Well 18 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 25 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailer Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

153479

RECORDED  
INDEXED

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 14th day of Feb  
A.D. 1904 at 40 min. past  
8 o'clock a.

Records of Lewis & Clark  
County, State of Montana.

John J. Connel  
County Recorder

By Thomas C. Russell  
Deputy

200

GV

File No. ....

Sec. 6 T. 10 N., R. 3 W.

DUPLICATE

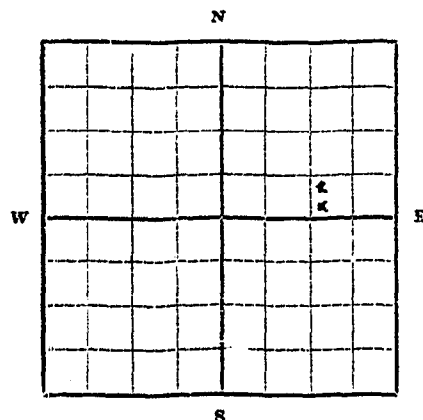
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

R  
JAN 8 1964  
STATE ENGINEER

1. Margaret G. Lee of N. Helena Valley (Box 1104) Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 6 T. 10 N. R. 3 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household and domestic (watering trees, flowers, shrubs, garden, lawns)
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well # 1 block 7, College Addition to 1957, use has been continuous. Number of years prior to 1957, use has been continuous. Well # 2, lot 21 block 7 College Addition completed April 1960, use continuous.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Well # 1, 15 gallons per minute, Well # 2, 20 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Well # 1, lots 9, 10, 11, 12, 13, 14, 15, 16; Well # 2, lots 1, 2, 3, 4, 21, 22, 23, 24. Owner Margaret G. Lee.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Wells Nos. 1 & 2 are both equipped with electrical pumps.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Refer to No. 3 above.
8. The depth of water table 2 Wells water table 18 feet but varies.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well # 1 between 30 and 40 feet drilled with 6 inch casing. Well # 2 - 49 feet with 8 inch casing.
10. The estimated amount of groundwater withdrawn each year Well # 1 (800,000 gallons per year. Well # 2 ( 960,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available Sand, gravel, clay, then water producing gravels.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

*Margaret G. Lee*

Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

27047

151829

INDEXED  
RECORDED  
SERIALIZED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 96

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of Jan  
A.D. 19 64 at 11 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

Allen Donich  
County Recorder  
By M. Ross  
Deputy

\$2.00 pd.

File No. ....

T. 10N R. 3W

DUPLICATE

County Lewis & Clark

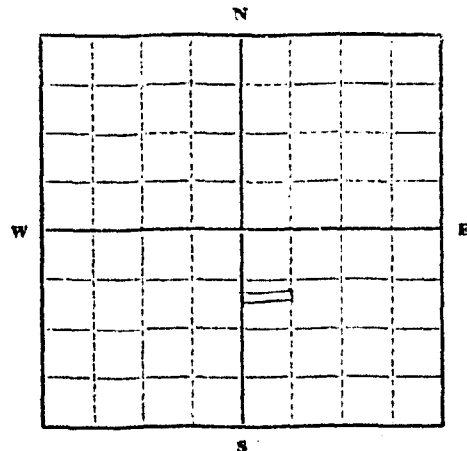
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 26 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Carl L. Ludwig & Mary L. Ludwig of 5362 N. Montana Ave. Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 6 T10N R3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household water lawn & garden watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Aug 1953  
Continuous from above date
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 30 gal/min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal drilled well located at the house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. July 28, 1953 to Aug 2, 1953
8. The depth of water table. 45'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled hole 6" size of casing 6" #19  
45' deep
10. The estimated amount of groundwater withdrawn each year. 657,800 gals
11. The log of formations encountered in the drilling of each well if available. 2-3' top soil  
2-36' gravel  
36-43' clay  
43-45' water gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Consolidating Wellers Report

Signature of Owner Carl L. Ludwig  
Mary L. Ludwig  
Date Dec 19, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12251

151016

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on

the 18<sup>th</sup> day of Nov.  
A.D. 19 63 at \_\_\_\_\_ min. past  
\_\_\_\_\_ o'clock A.M.

\_\_\_\_\_  
County Recorder of Lewis & Clark  
County, State of Montana.

*Allen J. Smith*  
County Recorder

By *Myrtle Lee*  
Deputy

2<sup>nd</sup>

INDEXED  
RECORDED  
FILED

File No. \_\_\_\_\_

DUPLICATE

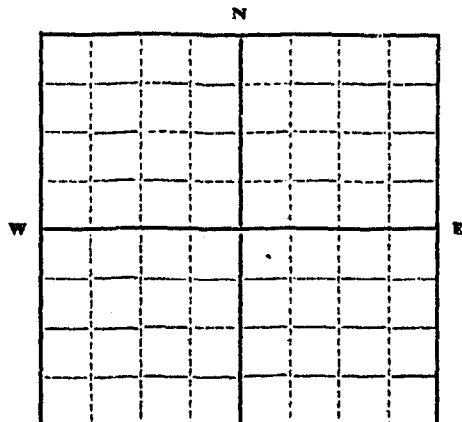
T11N R. 3 West  
County Lewis & ClarkSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
STATE ENGINEER

1. Jenold L. Lundberg of Fruitland, R.R. Helena  
 (Name of Appropriator) (Address) (Town)  
 County of Lewis & Clark State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW 1/4 S

SE 1/4 NW 1/4 Sec. 6 T11N R3 West

Indicate point of appropriation  
 and place of use, if possible.  
 Each small square represents 10  
 acres.

2. The beneficial use on which the claim is based Household  
lawn & garden
3. Date or approximate date of earliest beneficial use; and how con-  
 tinuous the use has been April 1959 and  
continuous
4. The amount of groundwater claimed (in miner's inches or gallons  
 per minute) 30 gal per minute
5. If used for irrigation, give the acreage and description of the lands  
 to which water has been applied and name of the owner thereof  
1 acre
6. The means of withdrawing such water from the ground and the  
 location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
 drawal of groundwater 45 feet
8. The depth of water table 25 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
 works for the withdrawal of groundwater 2
10. The estimated amount of groundwater withdrawn each year
11. The log of formations encountered in the drilling of each well if available  
consolidated gravel & sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
 reference to book and page of any county record

Signature of Owner

Date July 9, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
 located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
 of Mines and Geology, and Quadruplicate for the Appropriator.

1441

134454

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

INDEXED  
RECORDED  
COMPARED

I hereby certify that the within in-  
strument was filed in my office on  
this 13<sup>th</sup> day of July  
A.D. 1962 at 2:00 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

County Recorder

2:00



File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 10 N. R. 3 W. S. 6  
County Lea  
**RECEIVED**  
JAN 13 1964

## Declaration of Vested Groundwater Rights

Glen E. and Shirley Ann Mahoney  
(Under Chapter 237, Montana Session Laws, 1961)

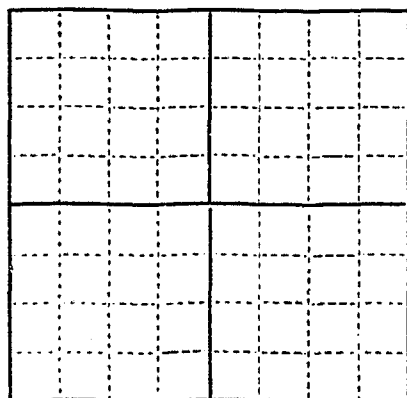
Helena

Lewis and Clark

Montana

1. \_\_\_\_\_, of \_\_\_\_\_  
(Name of Appropriator) (Address) (Town)

County of \_\_\_\_\_ State of \_\_\_\_\_  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:  
**Household use and irrigation**



LOT 3 Block 2 & STUART SUB-DIVISION  
S 1/2 OF LOT 4 Block 2

1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
**June, 1960**

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

**1,500 gallons per minute**

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

**Acre and one half, owned by Glen E. and**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

6. The pump of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

**June, 1960**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
**Approximately sixty feet**

8. The depth of water table.....  
**Eight inch well**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

**50,000 gallons**

**Not available**

10. The estimated amount of groundwater withdrawn each year.....

11. The log of formations encountered in the drilling of each well if available.....

**None**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

**December 31, 1963**

Signature of Owner.....

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31291

152060

2

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 8 day of Jan  
A.D. 1964 at 59 minutes past  
9 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana.

John J. Connel  
County Recorder

By M. L. Loe  
Deputy

2

County.

54792

236364

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 15 day of April  
A.D. 19 72 at 1:45 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John Daniel  
County Recorder  
by Carol Enghart  
Deputy

200

File No. ....

T 10 N 3 W 6

DUPLICATE

County 2 &amp; C

## LOG

Top of Ground

(Elev. above sea level .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Maynard Address 545 Spring St

Driller A. F. WELCH Address HELENA

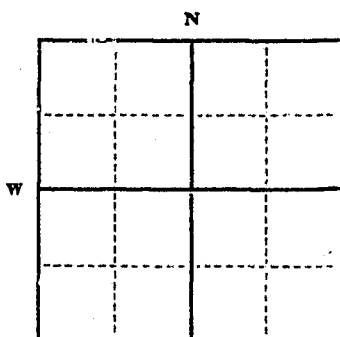
Date of Notice of appropriation of groundwater .....

Date well started OCT 16 Date completed 17-65

Type of well DRILLED Equipment used CABLE  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8	9	42			
	16 LB					



Lots 5 & 6 Blk 4 of the  
Bumel Subdivision  
E 1/4 Sec. 8 T10 N 18 W.  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

Static Water Level for non-flowing well  
20 feet.Shut-in Pressure for Flowing Well  $\Delta$ Pumping Water Level 20 feet  
at 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BAILER

Length of Test 2 HR

Remarks: (Gravel packing, cementing, packers, type of shutoff) NO

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

A. F. Welch  
Driller's License Number100  
Driller's Signature

39851

RECORDED  
COMPARED

172953

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 18th day of May  
A.D. 1965 at 20 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, Montana.

*John J. Donich*  
County Recorder

by *Norman Kelley*  
Deputy

2.00

File No. ....

T. ....

DUPLICATE

County. ....

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level. ....)

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Helena, Montana

Owner. Robert Maynard Address. 1714 University

Driller. A. E. Welch Address. HELENA

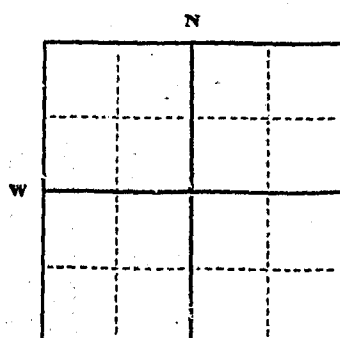
Date of Notice of appropriation of groundwater. ....

Date well started. APR 11 Date completed. 13-1968

Type of well. DRILLED Equipment used. CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	1 5/8 14 LB	0	70	NO		



1/4 Sec. 6 T. 10 R. 3  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 50 feet.

Shut-in Pressure for Flowing Well. NO

Pumping Water Level. 70 feet at 2.0 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested. BRILLER

Length of Test. 2 1/2 RS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NO

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

100  
A. E. Welch  
Driller's Signature.

44,240

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 11 day of June A.D. 19 68 at 50 min. past 9 o'clock A.M.

~~Records of Lewis & Clark~~  
~~County State of Montana~~

County Recorder  
by Th. Bass  
Deputy

1200

RECORDED  
SERIALIZED



RECEIVED

FEB 15 1972

County Lea

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Robert Maynard

Address 109 Maynard

Helena, Mont.

Date well started OCT 9

completed OCT 10, 71

Type of well DRILLED

Equipment used CABLE TOOLS

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

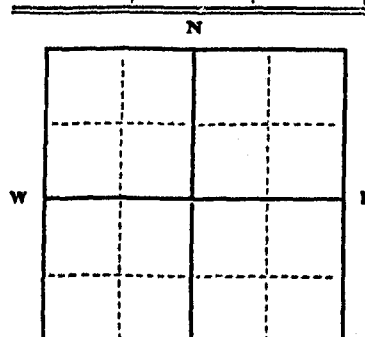
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>17LB</u>	<u>0</u>	<u>45</u>			



Static water level 20 ft.\*  
Pumping water level .....ft.\*  
at .....gallons per minute,  
measured .....minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by BAILER  
for .....hours.  
Power..... Pump..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Welch

Driller's Address 5820 N. MONT

HELENA LICENSE NO. 100

DRILLER'S LOG

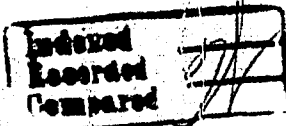
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
<u>0</u>	<u>45</u>	<u>SAND &amp; GRAVEL</u>
<u>45</u>	<u>45</u>	<u>WATER</u>

45 Show exact depth of bottom

49,866

223490



RECEIVED  
OCT 1 1941

RECEIVED

RECEIVED

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Robert Maynard

Address \_\_\_\_\_

Location T. R. Sec.

Doc. No. 223490

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, water use, pumping water level, gallons per minute, and the complete location of the well by township, range and section. Also provide the day, month, year, hour and minute the well was filed.

Thank you.

#120

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FEB 15 1972

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

## NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

**Owner**

**Address**

Date well started \_\_\_\_\_

**completed**

Type of well

### Equipment used

**Water Use:** Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). .....

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 $\frac{5}{8}$	6 $\frac{5}{8}$ 17LB	0	45			

N  
 W  
 ?  
 LOT 12  
 Block 43  
 Summer  
 E 1/2 SW 1/4 1/4 NE 1/4 1/4 Sec. 16  
 T. 10 N R. 3  
 S

7 Static water level 20 ft.\*  
 • Pumping water level 40 ft.\*  
 ? at 15 gallons per minute  
 • measured 30 minutes after pumping began.  
 \*Measured from ground level.  
 Well developed by BAILER  
 for 2 hours.  
 Power..... Pump..... HP  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

**Driller's Signature****Driller's Address**

HELENA

LICENSE NO. 100

**DRILLER'S LOG**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

4.5 Show exact depth of bottom

49,866

223498



RECEIVED  
FEB 10 1972  
FBI - WASH DC

?

Doc. No. 223490  
Filed for record  
this 10 day of Feb.  
A.D. 19 72, at 10:10  
o'clock A. M.

02

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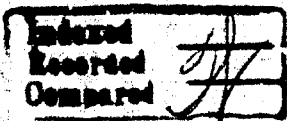
RECEIVED  
FEB 10 1972  
FBI - WASH DC

00000

County Louis & Clark

1701

223491



CHARGE 10002  
DELETED  
OCT-2-31  
OCT-4

CHARGE 10002

DELETED

OCT-2-31

OCT-4

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Robert Maynard  
Address \_\_\_\_\_  
Location T. R. Sec.  
Doc. No. 223491

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the water use, pumping water level, gallons per minute, and the complete location of the well by township, range and section.

Also, provide the day, month, year, hour and minute the well was filed.

Thank you.

119



49,867

Indexed  
Recorded  
Completed

223491

RECEIVED  
FEB 10 1972  
U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

OCT-11-70  
OCT-11-70  
DELETED  
CABLE LOSS  
?

Doc. No. 223491  
Filed for record  
this 10 day of Feb.  
A. D. 19 72 at LOIS  
o'clock A.M.

100  
100  
100

80

100

RECEIVED  
FEB 10 1972  
U.S. DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

File No. \_\_\_\_\_

DUPLICATE

LOG

Top of Ground

(Elev. above sea level \_\_\_\_\_)

Approved Stock Form—State Publishing Co., Helena, Montana—4232.

RECEIVED

FEB 13 1972

T. \_\_\_\_\_ R. \_\_\_\_\_

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Maynard Address 109 Maynard Ln

Driller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started OCT 30 Date completed NOV. 2-1970

Type of well DRILLED Equipment used CABLE TOOLS  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

SAND

GRAVEL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 17 LB	0	43			

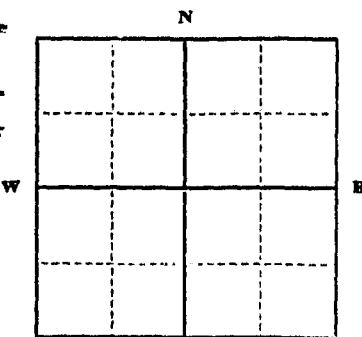
Doc. No. 223492

Filed for record

this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_, at \_\_\_\_\_

o'clock \_\_\_\_\_ M.



Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well NO

Pumping Water Level 25 feet  
at 15 gal. per minute.

Discharge in gal. per min. of flowing well NO

How Tested BAILER

Length of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

NO IVF

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

NO

43 WATER  
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

49,868

223492

INDEXED  
RECORDED  
SERIALIZED



Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Robert Maynard  
Address \_\_\_\_\_  
Location T. R. Sec.  
Doc. No. 223492

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the water use; the complete location of the well by township, range and section; and the day, month, year, hour and minute the well was filed.

Thank you.

# 117

File No. \_\_\_\_\_

DUPLICATE

RECEIVED

FEB 15 1972

T. \_\_\_\_\_ R. \_\_\_\_\_

County Lewis & Clark

LOG

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATIONSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert M. Mendenhall Address 149 Mendenhall Ln.Driller A. F. WELCH Address HELENA

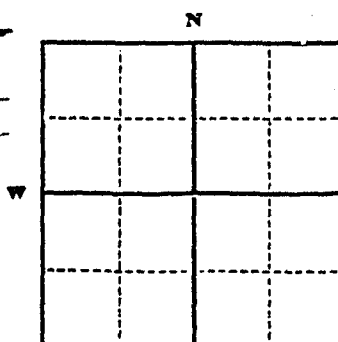
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started OCT 30 Date completed NOV. 2-1970Type of well DRILLED Equipment used CABLE TOOLS  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

SAND  
&  
GRAVEL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 17 LB	0	43			

Doc. No. 223492  
Filed for record  
this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19\_\_\_\_\_, at \_\_\_\_\_  
o'clock \_\_\_\_\_ M.Static Water Level for non-flowing well  
25 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 25 feet  
at 15 gal. per minute.Discharge in gal. per min. of flowing well  
NOHow Tested BAILERLength of Test 2 HRSRemarks: (Gravel packing, cementing, pack-  
ers, type of shutoff) \_\_\_\_\_LOT 9-  
Block 1

Section 1, T.10, R.3, NE 1/4  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

NOIVE

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state  
number of acres and location or other data (i.e.: Lot, Block and Addi-  
tion).NO43 WATER  
Show exact depth of bottom.This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.

(2)

100  
Driller's License NumberA. F. Welch  
Driller's Signature

49,868

223492

dated	7/2
received	7/2
entered	7/2

Doc. No. 223492  
Filed for record  
this 10 day of Feb.  
A. D. 19 72, at 10:20  
o'clock A. M.

RECEIVED

FEB 15 1972

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Robert M. Mendenhall  
Address Log Mendenhall  
Helena, Mont.  
Date well started AUG. 4  
completed AUG. 6 - 71

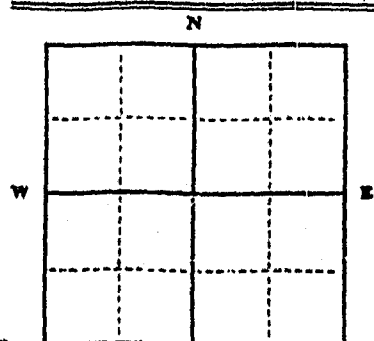
For Administrator's Use	
File	<u>223493</u>
GW 1	

Type of well DRILLED  
(Dig, driven, bored or drilled)  
Equipment used CABLE TOOLS  
(Cable drill, rotary or other)  
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>17LB</u>	<u>0</u>	<u>66</u>			



Static water level 30 ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at \_\_\_\_\_ gallons per minute,  
measured \_\_\_\_\_ minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by BAILER  
for 2 hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.  
Driller's Signature A. J. Welch  
Driller's Address 5820 N. MONT. AVE  
HELENA, MONT. LICENSE NO 100

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
<u>0</u>	<u>46</u>
<u>SAND &amp; GRAVEL</u>	
<u>46</u>	<u>66</u>
<u>WATER</u>	
<u>46</u>	<u>66</u>
<u>SAND &amp; GRAVEL</u>	
<u>66</u>	<u>66</u>
<u>WATER</u>	

66 Show exact depth of bottom

49,869



223493

Indexed  
Recorded  
Serialized

24

RECEIVED  
FBI  
JAN 11 1964

RECEIVED  
FBI  
JAN 11 1964

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 11-11-83 BY SP-5 JLM

DATE 11-11-83 BY SP-5 JLM

DATE 11-11-83 BY SP-5 JLM

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Robert Maynard Gene E. Balthard  
Address 2142 1st Ave. S.  
Location T. 10 R. 3 Sec. 6  
Doc. No. 223493

*Lewis Clark*

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right. 6

Special Instructions:

Please provide, as indicated in red on the enclosed form, the water use, pumping water level, and gallons per minute; the complete location of the well by township, range and section; and the day, month, year, hour and minute the well was filed.

Thank you.

RECEIVED

FEB 15 1972

County Levi & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Robert J. Maynard

Address 109 Maynard Dr.

Helena, Mont.

Date well started AUG. 4

completed AUG. 6 - 71

Type of well DRILLED

Equipment used CABLE TOOLS

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

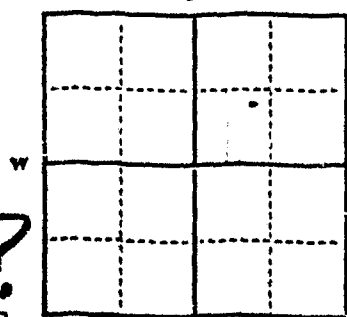
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 120,000 gal

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>17 LB</u>	<u>0</u>	<u>66</u>			



Static water level 30 ft.\*  
Pumping water level 44 ft.\*  
at 30 gallons per minute  
measured 2 minutes after pumping began.  
\*Measured from ground level.  
Well developed by BAILER  
for 2 hours.  
Power 2 Pump 1 HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

SW 1/4 NE 1/4 Sec. 6  
T. 10 N R. 3 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Welch

Driller's Address 5820 N. MONT. AVE

HELENA, MONT. LICENSE NO 100

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)	
From (Feet)	To (Feet)
<u>0</u>	<u>44</u> SAND & GRAVEL
<u>44</u>	<u>66</u> WATER
<u>66</u>	<u>66</u> SAND & GRAVEL
<u>66</u>	<u>66</u> WATER

66 Show exact depth of bottom

49,869

3 GW 2 Revised 1969  
13-3M-10/69

RECEIVED

FEB 15 1972

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL  
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Robert E. Confield George E. Confield  
5735 Kerr Drive

Address 109 Madison File 223493  
Helena, Mont.

Date well started AUG. 4 SW 1

completed AUG. 6 - 71

Type of well DRILLED  
(Dig, drives, bored or drilled)

Equipment used CABLE TOOLS  
(Cable drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒

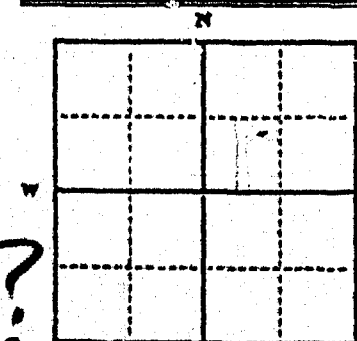
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

\*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). 1/2 acre situated on back of lot

ESTIMATED ANNUAL WITHDRAWAL 120,000 gal

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>17 LB</u>	<u>0</u>	<u>66</u>			



Static water level 30 ft.  
Pumping water level 44 ft.  
at 30 gallons per minute  
measured        minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by BAILEY  
for 2 hours.  
Power        Pump        HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff)

Section 13  
SW 1/4 NE 1/4 Sec. 6  
T. 10 N. R. 3 E.  
Block 3 Lot 11

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQ' JARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Welch

Driller's Address 5820 N. MONT. AVE

HELENA, MONT. LICENSE NO 100

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
<u>0</u>	<u>44</u>	<u>SAND &amp; GRAVEL</u>
<u>44</u>	<u>66</u>	<u>WATER</u>
<u>66</u>	<u>66</u>	<u>SAND &amp; GRAVEL</u>
<u>66</u>	<u>66</u>	<u>WATER</u>

66 Show exact depth of bottom

49,869

?

Doc. No. 283443  
Filed for record  
this 10 day of Feb.  
A. D. 19 72, at 10:25  
o'clock A M.

Indexed  
Recorded  
283443

RECEIVED

File No. \_\_\_\_\_

T. 11N R. 3W

DUPLICATE

FEB 15 1972

County Lewis & Clark

LOG

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground  
(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Maynard Address 109 Maynard Ln

Driller A. F. WELCH Address HELENA, MONT

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started JULY 12 Date completed JULY 14, 76

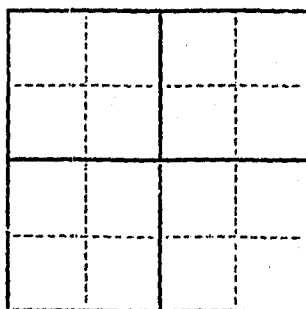
Type of well DRILLED Equipment used CABLE TOOLS  
(Dig, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

0  
SAND  
42 GRAVEL  
42 WATER  
SAND  
GRAVEL  
64 WATER & SAND  
SAND  
GRAVEL  
Doc. No. 223494  
Filed for record  
this \_\_\_\_\_ day of \_\_\_\_\_  
A. D. 19 \_\_\_\_\_, at \_\_\_\_\_  
o'clock \_\_\_\_\_ M.  
81 WATER  
Show exact depth of bottom.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 17LB	0	81	1 1/2		



Static Water Level for non-flowing well  
65 feet.

Shut-in Pressure for Flowing Well N/A

Pumping Water Level 81 feet  
at 20 gal. per minute.

Discharge in gal. per min. of flowing well  
N/A

How Tested BAILER

Length of Test 2 HRS

Remarks: (Gravel packing, cementing, pack-  
ers, type of shutoff) \_\_\_\_\_

NONE

1/4 Sec. T. R.  
Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state  
number of acres and location or other data (i.e.: Lot, Block and Addi-  
tion).

This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.

100  
Driller's License Number

A. F. Welch  
Driller's Signature

49,870

223494

Indexed  
Recorded  
Numbered

223494

Office of Investigation of Government

Investigation in Name of Agent

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

WILLIAM H. HARRIS

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Robert Maynard  
Address 109 Maynard Lane, Helena, MT  
Location T. R. Sec.  
Doc. No. 223494

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the date completed,  
and water use; the complete location of the well by township, range and section; and  
the day, month, year, hour and minute the well was filed.

Thank you.

#115



RECEIVED

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

FEB 15 1972

County Lewis & Clark

LOG

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

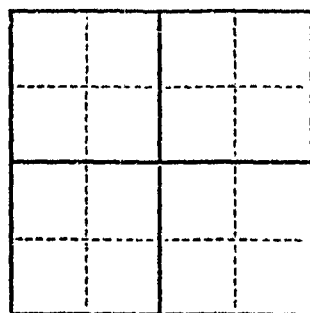
Owner Robert Maynard Address 109 Highland AveDriller A. F. WELCH Address HELENA MONT

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started JULY 12 Date completed JULY 14, 79Type of well DRILLED Equipment used CABLE TOOLS  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>17LB</u>	<u>0</u>	<u>81</u>	<u>1 1/2</u>		

Static Water Level for non-flowing well 65 feet.Shut-in Pressure for Flowing Well N.O.Pumping Water Level 81 feetat 20 gal. per minute.Discharge in gal. per min. of flowing well 140How Tested BAILERLength of Test 2 HRS

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff) \_\_\_\_\_

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GRAVEL

Doc. No. 223494

Filed for record

this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_, at \_\_\_\_\_

o'clock \_\_\_\_\_ M.

Lot 8 -  
Block 1 -

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

(2)

100  
Driller's License NumberA. F. Welch  
Driller's Signature

49,820

GOOD SPRING, CHINA IN MO. 1972

?

Doc. No. 223494  
Filed for record  
this 10 day of Feb.  
A. D. 1972 at 10.30  
o'clock P.A.M.

Indexed  
Recorded  
Filed

767886

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County Leone & Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert Maynard Address 109 Maynard LaneDriller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started SEPT 26 Date completed SEPT 28-70Type of well \_\_\_\_\_ Equipment used \_\_\_\_\_  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Doc. No. 223495

Filed for record

this \_\_\_\_\_ day of \_\_\_\_\_

A. D. 19 \_\_\_\_\_, at \_\_\_\_\_

o'clock \_\_\_\_\_ M.

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

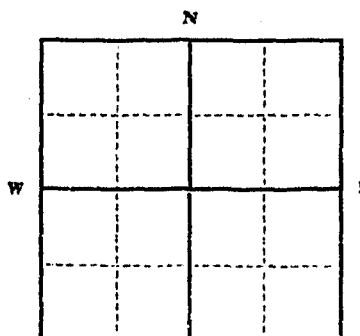
Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>17 LB</u>	<u>0</u>	<u>66</u>		<u>NO</u>	

4444

WATER

SAND

GRAVEL

Summit Subdivision

\_\_\_\_\_ 1/4 \_\_\_\_\_ Sec. \_\_\_\_\_ T. \_\_\_\_\_ R. \_\_\_\_\_  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well \_\_\_\_\_ 35 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 66 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested BAILERLength of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

\_\_\_\_\_ NO

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

A. F. Welch  
Driller's Signature

49,864

223495

INDEXED  
RECORDED  
SERIALIZED

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Robert Maynard  
Address \_\_\_\_\_  
Location T. R. Sec.  
Doc. No. 223495

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the complete location of the well by township, range and section. Also indicate the type of well, equipment used, and water use.

Thank you.

GW  
File No.

DUPLICATE

LOG

MONTANA DEPARTMENT OF NATURAL  
RESOURCES

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. R.  
County Lewis & Clark

Top of Ground  
(Elev. above sea level)

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert M. Welch Address 1011 1st St. Helena  
Driller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater

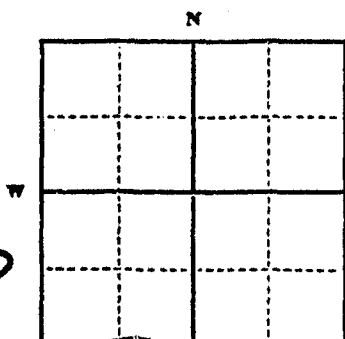
Date well started SEPT 26 Date completed SEPT 28-70

Type of well DRILLED Equipment used CABLE TOOLS  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>6 5/8</u> <u>17 LB</u>	<u>0</u>	<u>66</u>		<u>100</u>	



Static Water Level for non-flowing well 35 feet.

Shut-in Pressure for Flowing Well NO

Pumping Water Level 26 feet  
at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BAILER  
Length of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER  
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
Driller's License Number  
A. F. Welch  
Driller's Signature

49,864

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—45642

3

File No. ....

T. 10 R. 3

DUPLICATE

County Levi & ClarkMONTANA WATER RESOURCES BOARD  
**RECEIVED**  
LOG  
AUG 19 1968STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level) \_\_\_\_\_

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

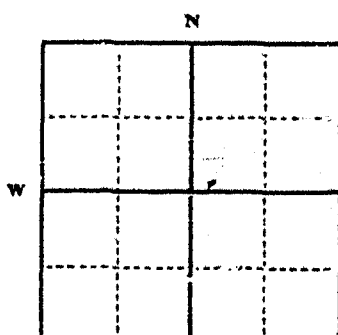
Owner Mr. Robert E. Maynard Address \_\_\_\_\_Driller A. P. Welch Address Helena, Montana

Date of Notice of appropriation of groundwater: \_\_\_\_\_

Date well started July 26 Date completed July 27, 1968Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 6/8	6 6/8 17	0	46		No	

Static Water Level for non-flowing well 26 feet.Shut-in Pressure for Flowing Well NoPumping Water Level 26 feet  
at 15 gal. per minute.Discharge in gal. per min. of flowing well NoHow Tested BailerLength of Test 2 Hr

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

No

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Water

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

A. P. Welch  
Driller's Signature.

44.511

198659

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 188

I hereby certify that the within in-  
strument was filed in my office on  
this 13 day of August  
A.D. 1968 at 50 min. past  
12 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John Daniel  
County Recorder

Phillip Swanson  
Deputy

200

10/1/68  
e  
Lew & Clark



GW 2

File No.

DUPLICATE

STATE WATER

SEP 6 1966

Approved Stock Form—State Publishing Co., Helena, Montana—45642

County

LOG  
 Butte  
 Coyle  
 DeWitt  
 Dickinson  
 Glacier  
 Hill  
 Judith  
 Liberty  
 Mussouri  
 Park  
 Petroleum  
 Richland  
 Rosebud  
 Stillwater  
 Yellowstone

Top of Ground

(Elev. above sea level)

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

# Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner

Driller

Date of Notice of appropriation of groundwater

Date well started

Date completed

Type of well

(Dug, driven, bored or drilled)

Equipment used

(Churn drill, rotary or other)

Water use:

Domestic

Municipal

Stock

Irrigation

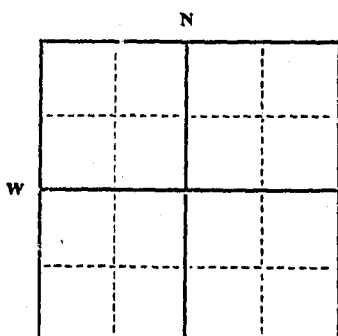
Industrial

Drainage

Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 16 LB	0	38		NO	



Static Water Level for non-flowing well

20 feet.

Shut-in Pressure for Flowing Well

NO

Pumping Water Level

20 feet

at 15 gal. per minute.

Discharge in gal. per min. of flowing well

NO

How Tested

BAILER

Length of Test

2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NONE

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

41,364

181008

RECORDED  
INDEXED  
JUL 21 1908

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the foregoing instrument was filed for record on this 31 day of Aug A.D. 19 08 at 10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

By M. Ross  
Deputy

2<sup>nd</sup>

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GW 2

STATE WATER COMMISSION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—3642

File No.

SEP 6 1966

DUPLICATE

Bore

CLOG

Date

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert E. Maynard Address Helena 545 Spring St.Driller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater.....

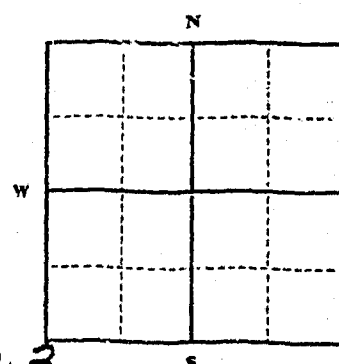
Date well started JULY 25 Date completed 26-66Type of well DRILLED Equipment used CABLE TOOL  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

SAND

GRAVEL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 16LB	0	38	NO		

Static Water Level for non-flowing well 20 feet.Shut-in Pressure for Flowing Well 140Pumping Water Level 20 feet  
at 15 gal. per minute.Discharge in gal. per min. of flowing well NOHow Tested BAILERLength of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

NONE

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

WATER

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

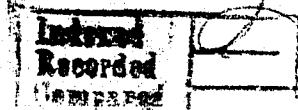
Driller's License Number

Driller's Signature A. F. Welch

41,365

181009

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK



I hereby certify that the within in-  
strument was filed in my office on  
this 31 day of Aug  
A.D. 1966 at 45 min. past  
10 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana

John Donich  
County Recorder  
By M. Ross  
Deputy

220

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File No. ....

MONTANA WATER RESOURCES BOARD  
**RECEIVED**T. 10N R 3 W  
County Lewis & Clark

DUPLICATE

LOG

DEC 22 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

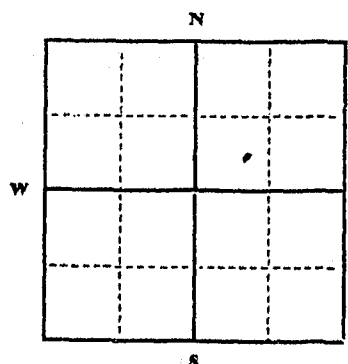
Owner Robert E. Maynard Address 109 Maynard LaneDriller A. F. Welsh Address Helena

Date of Notice of appropriation of groundwater.....

Date well started Sept. 5 Date completed Sept. 6, 1969Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8	0	43	No		

Static Water Level for non-flowing well  
.....20 feet.Shut-in Pressure for Flowing Well NoPumping Water Level 43 feet  
at 15 gal. per minute.Discharge in gal. per min. of flowing well  
.....NoHow Tested BailerLength of Test 2 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

None

(Continue on reverse side)

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).Water  
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
Driller's License NumberA. F. Welsh  
Driller's Signature.

45994

207347

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } ss

I hereby certify that the within in-  
strument was filed in my office on  
his 11 day of Dec  
1969 at 5 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John K. Smith  
County Recorder

By Carol Smith  
Deputy

Bill

File No. ....

T. 10 R. 3

DUPLICATE

County Lewis & Clark

## LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

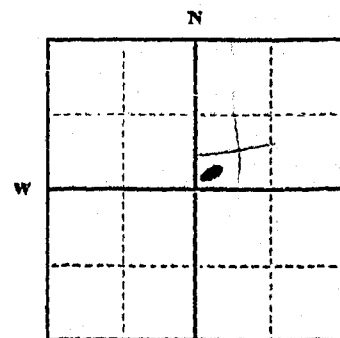
Owner Robert E. Maynard Address .....Driller A. F. Welch Address Helena, Mont.

Date of Notice of appropriation of groundwater .....

Date well started Oct. 29 Date completed Oct. 30, 1969Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 17 lb.	0	71			
		Pipe 2ft. above ground				
				no		

Static Water Level for non-flowing well 59 feet.Shut-in Pressure for Flowing Well noPumping Water Level 69 feet  
at 30 gal. per minute.Discharge in gal. per min. of flowing well noHow Tested BailerLength of Test 2hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

Indicate location SW 1/4 Sec. 3, T. 10, R. 3  
place of use, if possible. Each small square represents 40 acres.SW 1/4 Sec. 3, T. 10, R. 3

(Continue on reverse side)

USE--If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
Driller's License NumberA. F. Welch  
Driller's Signature.

44, 92.7

201770

Indexed	<u>L</u>
Recorded	<u>L</u>
Compared	<u>L</u>

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SE

I hereby certify that the within in-  
strument was filed in my office on  
the 4 day of Jan  
A.D. 1969 at 10 min. past  
7 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

By John J. [Signature]  
Deputy

2.00



File No. ....

MONTANA WATER RESOURCES BOARD

T. 10 R. 3

DUPLICATE

**RECEIVED**County Levi & Clark

LOG

AUG 14 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well!**  
DEVELOPED AFTER JANUARY 1, 1969

(Under Chapter 237, Montana Session Laws, 1961)

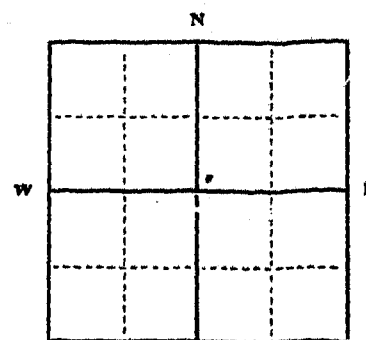
Owner Robert E. Maynard Address 109 Maynard LaneDriller A.F. Welch Address Helena, Mont

Date of Notice of appropriation of groundwater.....

Date well started May 3 Date completed May 3, 1969Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 17 Lb.	0	71		No	

Static Water Level for non-flowing well 50 feet.Shut-in Pressure for Flowing Well NoPumping Water Level 71 feet  
at 30 gal. per minute.Discharge in gal. per min. of flowing well NoHow Tested BailerLength of Test 2 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

None

(Continue on reverse side)

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

71

**Water**

Show exact depth of bottom.

This form to be prepared by driller and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

A. F. Welch  
Driller's Signature.

204994

Indexed  
Recorded  
Compared

*[Signature]*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 8 day of Aug  
A.D. 1929 at 35 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*[Signature]*  
County Recorder  
*[Signature]*  
Deputy

200

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner Robert E. Maynard

Address Helena- 109 Maynard Lane

Location T. 10<sup>N</sup>, R. 3<sup>W</sup>, Sec. 6

Document No. 204994

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate the water use( domestic, stock, municipal, etc.)

☐ Other.

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

71

Water  
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
Driller's License Number

R. J. Welch  
Driller's Signature.

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

T. 10 R. 3  
County Lea

LOG AUG 14 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground \_\_\_\_\_  
(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

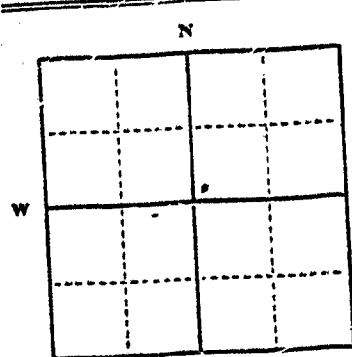
Owner Robert E. Myrland Address 109 Myrland Lane  
Driller A. F. Welch Address Helena, Mont

Date of Notice of appropriation of groundwater \_\_\_\_\_  
Date well started May 3 Date completed May 4, 1969

Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)  
Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Size	From (Feet)	To (Feet)
65/8	65/8 17 Lb.	0	71	No		



Static Water Level for non-flowing well 50 feet.  
Shut-in Pressure for Flowing Well 50 feet.  
Pumping Water Level 71 feet  
at 30 gal. per minute.  
Discharge in gal. per min. of flowing well No  
How Tested Failor  
Length of Test 2 Hrs.

Lot 5 Blk 1 Sub Div 1  
Sec 6 T 10 R 3  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_  
None

(Continue on reverse side)  
USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

71 Water  
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
Driller's License Number  
A. F. Welch  
Driller's Signature.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No. ....

MONTANA WATER RESOURCES BOARD

T. 10 R. 3

DUPLICATE

**RECEIVED**County Lewis & Clark

LOG

AUG 14 1969

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert E. Maynard Address 109 S. Maynard LaneDriller A. J. Welch Address Helena, Mont.

Date of Notice of appropriation of groundwater.....

Date well started May 10 Date completed May 12, 1969Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

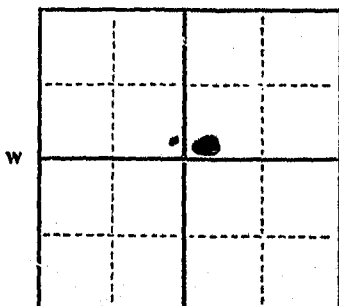
Soil

Sand

Gravel

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 17 Lbs	0	100	NO		

N



Static Water Level for non-flowing well

.....30 feet.Shut-in Pressure for Flowing Well NoPumping Water Level 100 feetat 15 gal. per minute.

Discharge in gal. per min. of flowing well

NoHow Tested FullerLength of Test 2 Hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

None

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Water Sand

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

A. J. Welch

Driller's Signature.

204995

Indexed

Recorded

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 8 day of Aug  
A.D. 1927 at 40 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John Daniel*  
County Recorder

*M. J. [illegible]*  
Deputy

200

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner Robert E. Maynard

Address 109 Maynard Lane

Location T. 10, R. 3, Sec. 6

Document No. 204995

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate the water use( domestic, stock, municipal, etc.)

☐ Other.

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

100

Water Sand

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

Driller's Signature.

No. \_\_\_\_\_

MONTANA WATER RESOURCES BOARD  
**RECEIVED**T. 10 R. 3County Lincoln

DUPLICATE

LOG

AUG 14 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

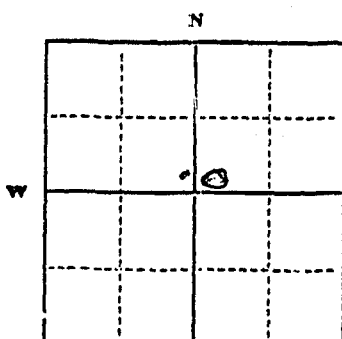
Owner Robert E. Maynard Address 109 Maynard LaneDriller A. J. Welch Address Helena, Mont.

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started May, 10 Date completed May, 12, 1969Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
65/8	65/8 17 Lbs	0	100	NO		

Static Water Level for non-flowing well  
.....30.....feet.Shut-in Pressure for Flowing Well NOPumping Water Level 100 feet  
at 15 gal. per minute.Discharge in gal. per min. of flowing well  
.....150.....How Tested BailerLength of Test 2 Hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Lot 5 Blk 1 RammelschSWME Sec. 6 T. 10 R. 3

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

None

(Continue on reverse side)

**USE**—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Water Sand

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

Driller's Signature



File No. ....

MONTANA WATER RESOURCES BOARD  
**RECEIVED**

T. 10 N. R. 3 W.

DUPLICATE

DEC 22 1969

County Lewis & Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert E. MaynardAddress 109 Maynard LaneDriller A. F. WelchAddress Helena, Mont.

Date of Notice of appropriation of groundwater.....

Date well started Oct. 24Date completed Oct. 27, 1969Type of well DrilledEquipment used Cable Tool

(Dug, driven, bored or drilled)

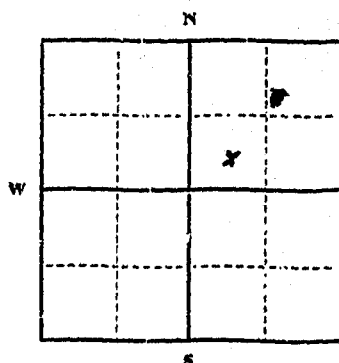
(Churn drill, rotary or other)

Water use:

Domestic ☒Municipal ☐Stock ☐Irrigation ☐Industrial ☐Drainage ☐Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
65/8	65/8					
	17 Lb	<del>0</del>	64		No	



E. 1/4 Sec. 6 T. 10 R. 3

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well

40 feet.

Shut-in Pressure for Flowing Well NoPumping Water Level 64 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well

NoHow Tested BailerLength of Test 2 Hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

None

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Water

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100

Driller's License Number

A. F. Welch  
Driller's Signature.

15998

207346

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 11 day of Dec  
A.D. 19 69 at 10 min. past  
4 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

*John J. Casar*  
By *Casar* Deputy

*200*

File No.

DUPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

LOG DEC 22 1969

T. 10

R. 3

County

Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERNotice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

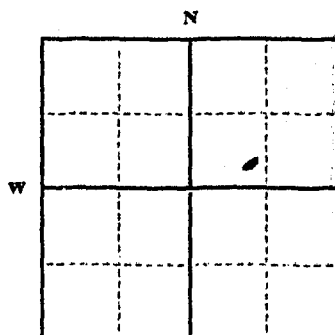
Owner Robert E. Maynard Address 109 Maynard LaneDriller A. F. Welch Address Nelson Mont.

Date of Notice of appropriation of groundwater

Date well started Nov. 9, 1969 Date completed Nov 10 1969Type of well Drilled Equipment used Cable Tool  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>65/8</u>		<u>0</u>	<u>42</u>	<u>NO</u>		
	<u>65/8</u>					
	<u>17 Lbs.</u>					

Static Water Level for non-flowing well 15 feet.Shut-in Pressure for Flowing Well NOPumping Water Level 42 feet  
at 15 gal. per minute.Discharge in gal. per min. of flowing well NOHow Tested BailerLength of Test 2 Hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NO

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

42

Water

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

10097

Driller's License Number

Driller's Signature

207348

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within instrument was filed in my office on this 11 day of Dec  
A.D. 1969 at 10 min. past 2 o'clock P. M.

Records of Lewis & Clark  
County, State of Montana

John L. Smith  
County Recorder

By Carol L. Smith  
Deputy

2.00

RECEIVED

County San Diego

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner <u>Robert E. Paymar</u>	For Administrator's Use
Address <u>100 Paymar Lane</u>	File <u>223489</u>
<u>Shrew, Mass.</u>	
Date well started <u>OCT-7</u>	GW 1
completed <u>OCT-8-71</u>	

Type of well DRILLED  
(Dug, driven, bored or drilled)

Equipment used CABLE TOOLS  
(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

**\*Describe** .....

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

### ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	15 3/8 17LB	0	44			

A 4x4 grid with dashed lines, labeled N, S, E, and W at the corners.

Static water level 20 ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at \_\_\_\_\_ gallons per minute,  
measured \_\_\_\_\_ minutes after pumping  
began.

\*Measured from ground level.  
Well developed by BAILER  
for 2 hours.

Power..... Pump..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

Sta 4 1/4 N.E. 1/4 Sec. 6  
T. 1. S. R. 3 E. 1/4 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature U. H. Welch

Driller's Address 5820 N. MONT.

HELENA LICENSE NO. 100

### DRILLER'S LOG

indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

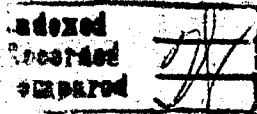
Top of Ground (Elev. above sea level) \_\_\_\_\_

[illegible]

44 Show exact depth of bottom

49,865

223489



CHIEF JURY  
DITTED

0 11 20 0 0 0 0 0

0 11 20 0 0 0 0 0

Department of Natural Resources and Conservation  
Water Resources Division  
Engineering Bureau  
Groundwater Section  
Sam W. Mitchell Building  
Helena, Montana 59601

Owner Robert Maynard  
Address \_\_\_\_\_  
Location T. R. Sec.  
Doc. No. 223489

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the water use, pumping water level, and gallons per minute. Also provide the day, month, year, hour and minute the well was filed.

Thank you.

#121

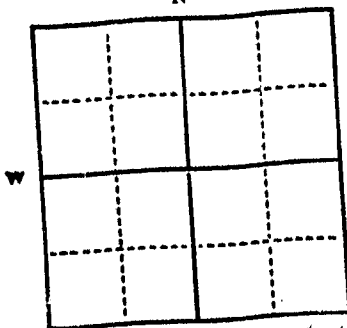
Water Use: Domestic ☒ Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

\*Describe \_\_\_\_\_

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). \_\_\_\_\_

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	1 5/8 17LB	0	44			



? Static water level 20 ft.\*  
? Pumping water level 40 ft.\*  
? at 15 gallons per minute,  
measured 30 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by BAILEY  
for 2 hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) \_\_\_\_\_

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Welch

Driller's Address 5820 N. MONT.

HELENA LICENSE NO. 100

44 Show exact depth of bottom

49,865

County Levy

FEB 15 1972

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner

**Address**

Date well started

completed OCT-8-71

Type of well:

### Equipment used

**Water Use:**

Domestic ☒Municipal ☐

Stock ☐

Irrigation ☐

Industrial ☐

**Drainage** ☐

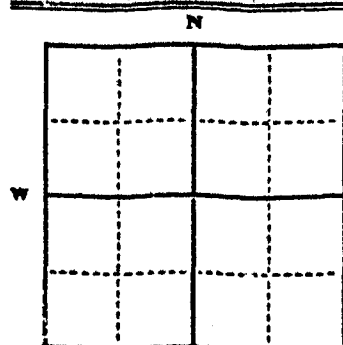
Other ☐\*Garden/Lawn ☐

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

## ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	15 5/8 17LB	0	44			



? Static water level 20 ft.  
? Pumping water level 40 ft.  
? at 15 gallons per minute  
? measured 30 minutes after pumping  
began.

\*Measured from ground level.

Well developed by BALER  
for 2 hours.

Power..... Pump..... HP.....

Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

**Driller's Signature****Driller's Address**

.....HELENA

LICENSE NO. 100

Top of Ground

(Elev. above sea level)

### DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

[illegible]

44

Show exact depth of bottom

49,865



223489



RECEIVED  
JUL 11 1972

Doc. No. 223489  
Filed for record  
this 10 day of Feb.  
A. D. 19 72, at 10:05  
o'clock A. M.

22

RECEIVED

RECEIVED  
JUL 11 1972

File No. ....

MONTANA WATER RESOURCES BOARD

T. 10 R. 3

DUPLICATE

RECEIVED

County Lewis &amp; Clark

LOG

APR 1 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Robert E. &amp; Anna Maynard

Address 703 Maynard Ave

Driller A. F. WELCH

Address HELENA

Date of Notice of appropriation of groundwater

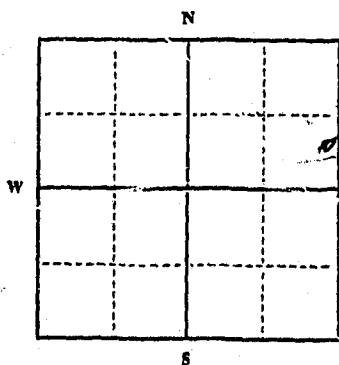
Date well started NOV 20

Date completed 22-1967

Type of well DRILLED  
(Dug, driven, bored or drilled)Equipment used CABLE TOOL  
(Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8 16 LB	0	44 FT 6 IN			



Static Water Level for non-flowing well

20 feet.

Shut-in Pressure for Flowing Well NO

Pumping Water Level 30 feet

at 15 gal. per minute.

Discharge in gal. per min. of flowing well

NO

How Tested BAILER

Length of Test 2 HRS

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NO

1/4 Sec. T. R.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

22 SW 4 NE 4 of Sec 6-10-3

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

44 FT 6 IN  
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, true copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

44,013

194448

Indexed  
Recorded  
Garfield

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } \$5

I hereby certify that the within in-  
strument was filed in my office on  
this 15 day of March  
A.D. 19 68 at 30 min. past  
1 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*Allen Daniel*  
County Recorder

By *Phyllis Swanson*  
Deputy

2.00

File No. ....

DUPLICATE

RECEIVED  
DEC 30 1963

T. 10 N. R. 3W

County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground  
(Elev. above sea level.....)

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0 to 40 ft.  
Tight Clay Gravel  
40 to 62 Fine Sand  
62 to 65 Clay  
65 to 72 1/2 Gravel  
and Sand

Owner Edward G. Meyer Address 5110 N. Montana Ave.

Driller Walter Riddock Address 606 No. Warren

Date of Notice of Appropriation of Groundwater 6-10-62

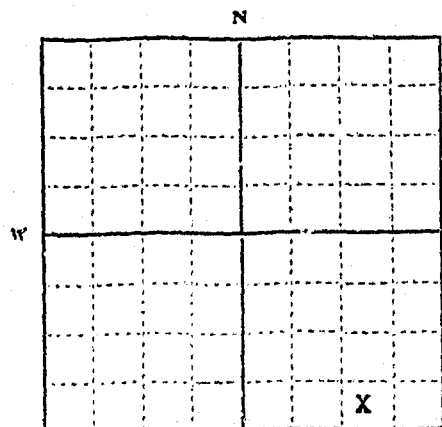
Date well started 6-1-62 Date Completed 6-8-62

Type of well Drilled Well Equipment Used Churn Drill  
(dug, driven, bored or (Churn, drill, rotary or  
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
8"	32#	0	72'-6"		None	



SE 1/4 SE 1/4 S  
Sec. 6 T. 10 R. 3W.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom. 72 Ft. 6 Inches

Static Water Level for non-flowing Well 21 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 45 feet at 110 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Pump Length of Test 14 Days

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Dr. 11-49  
Driller's License Number

Walter Riddock  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

14927

Lucas  
Recorder  
Comptroller

79

149621

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 3<sup>rd</sup> day of Nov.  
A.D. 1963 at 25 min. past  
10 o'clock a.M.

Records of Lewis & Clark  
County, State of Montana

County Recorder

By Norman Kelley  
Deputy

2.00

File No. ....

T. 10<sup>N</sup> R. 34<sup>W</sup>

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

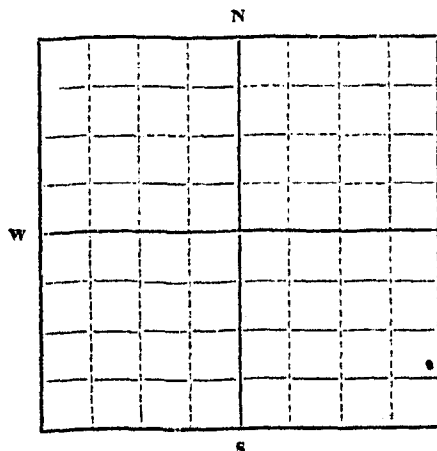
RECEIVED  
NOV 14 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Edward H. Meyer, of 5110 N. Mont. Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4, SE 1/4 Sec. 6, T. 10, R. 34

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based. House,  
elongation & Stock
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been. July 1949  
former since
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute). 25 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Lewis & Shelter Belt  
Edward H. Meyer
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal. Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater. July 1949
8. The depth of water table. 21 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. 48' deep Drilled Well 6" casing
10. The estimated amount of groundwater withdrawn each year. 4, 462,000 gallons
11. The log of formations encountered in the drilling of each well if available.  
1.96 to 3.6 gravel  
3.6 to 4.2 light clay  
4.2 to 4.8 sand & gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.  
No other information

Signature of Owner

Date Sept. 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7008

149622

Indexed  
Recorded  
SS [initials]

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 5th day of Nov  
A.D. 1963 at 30 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

[Signature]  
County Recorder  
By [Signature]  
Deputy

2:06

RECORDED  
INDEXED  
FEB 11 1964  
CLERK OF DISTRICT COURT

File No. \_\_\_\_\_

T. 10N R. 4E

DUPLICATE

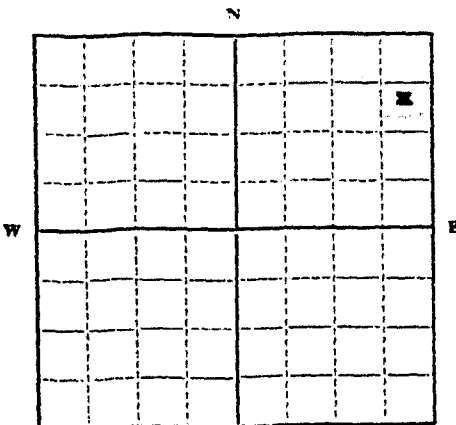
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 4 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Leo E. Mayers of 5910 North Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SEE NE1 NE1  
1/4 Sec. 2 T. 10N R. 4E

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based.  
Domestic - lawn - garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
December, 1959
4. The amount of groundwater claimed (in miner's inches or gallons per minute).  
40 G.P.M.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
less than one acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
December 1959 and completed in January 1961.
8. The depth of water table.  
20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
43 feet deep - 6" I.D.
10. The estimated amount of groundwater withdrawn each year.  
1,250,000 gallons per year
11. The log of formations encountered in the drilling of each well if available.  
N/A
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
N/A

Signature of Owner \_\_\_\_\_

Date December 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1779



10-0468

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 3rd day of Dec  
A.D. 1965 at 30 min. past  
9 o'clock PM.

Records of Lewis & Clark  
County, State of Montana

John L. Linnick  
County Recorder  
by Louise A. Runell  
Deputy

\$2.00

53,746

235774

RECEIVED  
RECORDED  
INDEXED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 18 day of June  
A.D. 19 73 at 35 min. past  
9 o'clock A.M.

Recorders of Lewis & Clark  
County, State of Montana.

John L. Smith  
County Recorder

by Carol L. Smith  
Deputy

2000

File No. \_\_\_\_\_

APR 4 1966

T. 10 N. R. 3 Sec. 6

DUPLICATE

 Bill \_\_\_\_\_ McDermott  
 Butcher \_\_\_\_\_ McNulty  
 Coyle \_\_\_\_\_ Morton  
 Darlington \_\_\_\_\_ Sullivan  
 Dickert \_\_\_\_\_
County L & C

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

LOG

Top of Ground

(Elev. above sea level 4160)

0 to 25 gravel

25 to 32 clay and gravel

32 to 41 gravel

41 to 44 loose gravel  
bailed 30 gal per minute

# Notice of Completion of Groundwater Appropriation by Means of Well

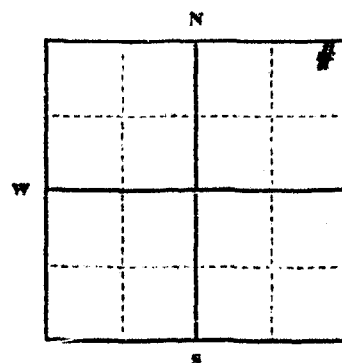
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Martin E. Miller Address Sewell AdditionDriller Walter J. Riddick Address Helena, MontanaDate of Notice of appropriation of groundwater March 18, 1966Date well started March 14, 1966 Date completed March 18, 1966Type of well Drilled Equipment used Churn Drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 #6"	0	44	None		

Static Water Level for non-flowing well 23 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 35 feetat 30 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested BallerLength of Test 2 Hr.Remarks: (Gravel packing, cementing, pack-  
ing type of shutoff) \_\_\_\_\_Total Depth 44 ft.

1/4 Sec. 6 T. 10 N. R. 3 West  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Sewell Addition Tract B.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Montana NO 19

Driller's License Number

Driller's Signature

46939

174424

Indexed  
Recorded  
Comptrol

8

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within  
instrument was filed in my office on  
the 28th day of May  
A.D. 1906 at 30 min. past  
12 o'clock

Recorder of Lewis & Clark  
County, State of Montana

*John L. Lounsbury*  
County Recorder

*James C. Russell*  
Deputy

2:00

RECEIVED

County San Juan

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Martin B. Miller

Address 690 Lowell Rd.

Helena Montana

Date well started MAY 10-73

completed MAY 12-73

Type of well DRILLED

Equipment used CABLE TOOLS

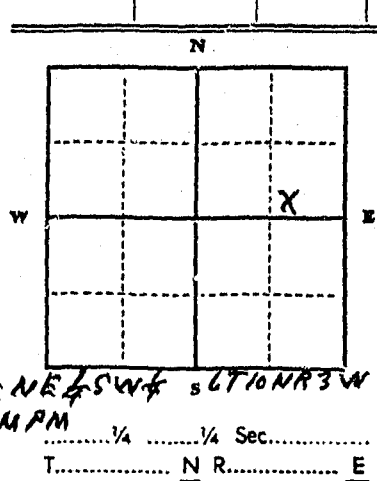
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS
<u>1 5/8</u>	<u>1 5/8</u> <u>14 LB</u>	<u>7</u>	<u>74</u>	<u>NO</u>



Static water level 20 ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at \_\_\_\_\_ gallons per minute,  
measured \_\_\_\_\_ minutes after pumping began.  
\*Measured from ground level.  
Well developed by BAILER  
for 2 hours.  
Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff) NO

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature A. J. Walsh

Driller's Address 980 Rinay Rd.

Helena LICENSE NO. 100

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
<u>0</u>	<u>6</u>	<u>CELLAR</u>
<u>6</u>	<u>42</u>	<u>SAND &amp; GRAVEL CLAY</u>
<u>42</u>	<u>42</u>	<u>WATER</u>
<u>42</u>	<u>80</u>	<u>SAND &amp; WATER</u>
<u>80</u>	<u>80</u>	<u>WATER</u>

80 Show exact depth of bottom

234828

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

Advised  
Recorded  
Indexed

I hereby certify that the within in-  
strument was filed in my office on  
this 17 day of March  
A.D. 19 73 at 30 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*John Daniel*  
County Recorder  
by *Carol Erickson*  
Deputy

*2-00*

MAILED  
MAR 13-13  
2-00

RECORDED  
INDEXED  
MAR 13-13  
2-00

48443



216962

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of apr  
A.D. 19 21 at 9 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

County Recorder

*Carol Buckner*

Deputy

2.00

RECEIVED  
APR 30 1921  
COUNTY OF LEWIS & CLARK  
STATE OF MONTANA

RECEIVED

APR 30 1921  
COUNTY OF LEWIS & CLARK  
STATE OF MONTANA

RECEIVED

APR 30 1921

COUNTY OF LEWIS & CLARK

STATE OF MONTANA

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APR 30 1921

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STATE OF MONTANA

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APR 30 1921

COUNTY OF LEWIS & CLARK

STATE OF MONTANA

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APR 30 1921

COUNTY OF LEWIS & CLARK

STATE OF MONTANA

RECEIVED

APR 30 1921

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—50551

File No. ....

DUPLICATE

LOG

SEP 22 1970

Section 6-10 R. 3 west  
 Lot 5 Block 2 Riddick Sub.Div.  
 County L & C

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater  
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level.....)

1 foot top soil

8' - 12 gravel

12 to 15 clay

15 to 25 tight gravel  
and clay mixed water15 to 37 tight gravel  
37 to 41 clay

41 to 45 water gravel

20 gal per min.

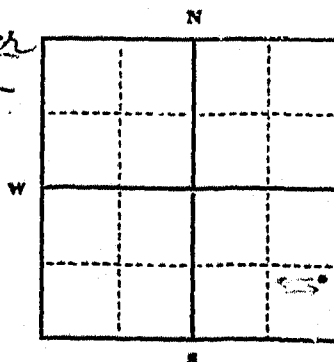
Owner Ralph & Isabelle Moncrief Address 1070 Sun Valley Dr.Driller Walter Riddick Address Helena, Mont.Date of Notice of appropriation of groundwater 1961Date well started June 10 61 Date completed June 16 61Type of well Drilled Equipment used Churn Drill  
(Dug, drilled or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☒ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17# 6"	0	45	None		

Doc. No. 212295

Filed in record  
 on 16 day of September  
 A.D. 19 70, at 9:35  
 o'clock A.M.



1/4 Sec. T R.   
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 10 feet

Shut-in Pressure for Flowing Well..... feet

Pumping Water Level 22 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested.....

Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show 10 depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

47538

47500

212295

Indexed  
Recorded  
Compared *TH*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 16 day of Sept  
A.D. 1970 at 15 min. past  
9 o'clock A.M.  
of Records of Lewis & Clark  
County, State of Montana.

*Robert L. Smith*  
County Clerk  
by *C. Lyden*  
Deputy

2.00

File No. ....

DUPLICATE

LOG

Top of Ground

(Elev. above sea level.....)

1 foot top soil

2' - 12 gravel

12 to 15 clay

15 to 25 tight gravel  
and clay mixed water15 to 37 tight gravel  
37 to 41 clay

41 to 45 water gravel

20 gal per min.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

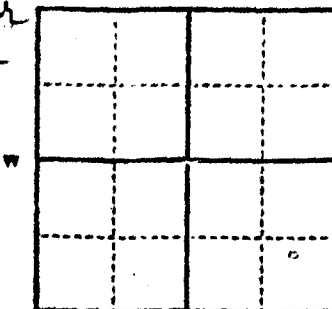
Owner Ralph & Isabelle Moncrief Address 1070 Sun Valley Dr.Driller Walter Ridock Address Helena, Mont.Date of Notice of appropriation of groundwater 1961Date well started June 11, 61 Date completed June 16, 61Type of well Drilled Equipment used Case 10211  
(Dug, ~~drilled~~ or drilled) (Chain, ~~rod~~, or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☒ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1 7/8 6"	0	45	None		

212295

16 70 September 9:35

Static Water Level for non-flowing well 18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 22 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested BallowLength of Test 2 hr.Remarks: (Gravel packing, cementing, pack-  
era, type of shutoff).....

Indicate location of well and  
place of use, if possible. Each  
small square represents 40  
acres.

N 1/2 SE 1/4 SE 1/4 of  
SEC 6 T 10 N  
R - 3 West

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state  
number of acres and location or other data (i.e.: Lot, Block and Addi-  
tion).

Show 45 depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the  
County Clerk and Recorder in the county in which the well is located, tissue copy to be  
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be  
returned.

Driller's License Number

Driller's Signature

47538

File No. \_\_\_\_\_

T. 10th R. 362

DUPLICATE

County 54C

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Mr. & Mrs. Howard K. Morgan Address 650 Broadway St.

Driller A. J. Welch Address Helena, Mont

Date of Notice of appropriation of groundwater \_\_\_\_\_

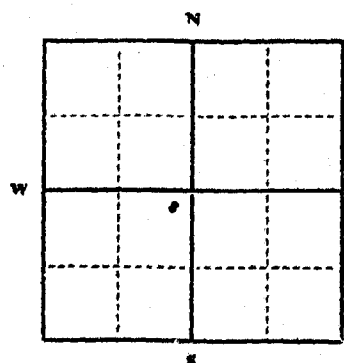
Date well started Sept. 3 Date completed Sept. 4, 1969

Type of well Drilled Equipment used Cable Tool  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
65/8	65/8	0	40		No	
	17 Lbs					



1/4 Sec. T. 10. R. 3  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 30 feet.

Shut-in Pressure for Flowing Well No

Pumping Water Level 43 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well No

How Tested Ballast

Length of Test 2 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

None

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100  
Driller's License Number

A. J. Welch  
Driller's Signature.

45755

206013

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S.

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of Sept  
A.D. 1959 at 12 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*[Signature]*  
County Recorder  
or *[Signature]*  
Deputy

*[Signature]*

Indexed  
Recorded  
Compared *[initials]*

MONTANA WATER RESOURCES BOARD  
RECEIVED

OCT 22 1959

File No. ....

DUPLICATE

T. 10 N R. 3 W

County Sevier & Clark

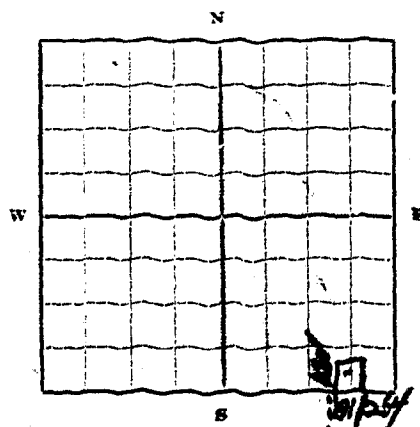
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED

STATE ENGINEER

1. Oscar O Mossey of 1120 Mill Road Helena  
(Name of Appropriator) (Address) (Town)  
County of Sevier & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 6 T. 10 N R. 3 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based lawn garden, shelter belt and house
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1954. Continuous for house. 5 months for rest.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no other irrigation except what has been stated.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump in center of marked plot.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1954 drilled.
8. The depth of water table 43 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well - 6 inch casing 43 ft deep
10. The estimated amount of groundwater withdrawn each year 348,900 gallons
11. The log of formations encountered in the drilling of each well if available 15 ft gravel, 12 ft hard pan, 10 ft gravel with water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no log from driller

Signature of Owner

Date

Oscar O Mossey  
4-17-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

131431

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 17th day of Apr  
A.D. 1917 at 30 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John Kovich  
County Recorder  
Samuel C. Russell  
Deputy

2:00



GW

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No.

DUPLICATE

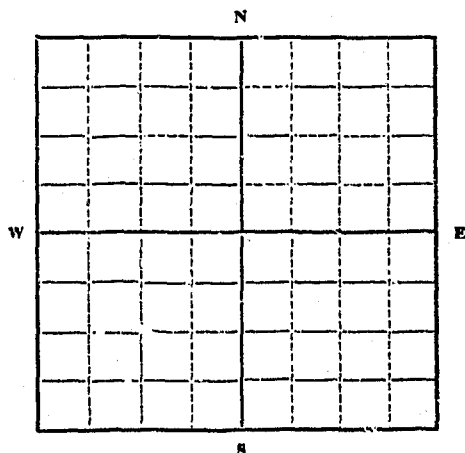
T. 10 N. R. 3 W.  
Lot 11, Block 8, College Addn.  
County Lewis and ClarkSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
JUN 7 1956

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. A. L. NEILSON and GARRIE L. NEILSON of 5530 North Montana Avenue, Helena,  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec. .... T. .... R. ....

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

Lot 11, Block 8, of the  
College Addition to the  
City of Helena, Montana.

2. The beneficial use on which the claim is based.....  
household use, lawn and shrubbery
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been..... since 1952 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute)..... 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal.....  
3/4 h.p. pump, fitted with 2 inch pipe
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater..... completed in 1952 - date of commencement not known
8. The depth of water table..... 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater..... 4 inch casing, 40 feet deep
10. The estimated amount of groundwater withdrawn each year..... 864,000 gallons
11. The log of formations encountered in the drilling of each well if available.....
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record.....

Signature of Owner.....

Date.....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

4573

144509

Indexed  
Recorded  
Certificate

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of June  
A.D. 1963 at 10 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John J. Smith  
County Recorder

O. L. Lippert

ad. av

File No. \_\_\_\_\_

STATE WATER CONSERVATION BOARD

T. 11. R. 37  
County Lincoln & Clark

DUPLICATE

OCT 3 1966

LOG

Top of Ground

(Elev. above sea level \_\_\_\_\_)

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

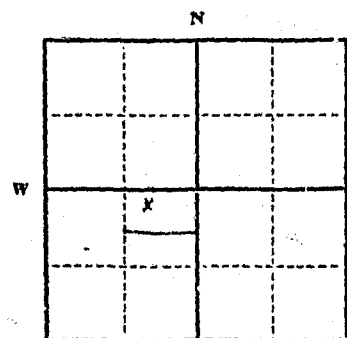
Owner Frank W. Newton Address Sewell LaneDriller A. F. WELCH Address HELENA

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started APR 6 Date completed APR 7-66Type of well DRILLED Equipment used CABLE  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8	19 1/2	39			



Lot 'A' - Sewell Addn.  
IN  
N 1/4 Sec. 6 T. 2 N. R. 2 W.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 15 feet.Shut-in Pressure for Flowing Well 15Pumping Water Level 15 feet  
at 15 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BAILEYLength of Test 2 HRSRemarks: (Gravel packing, cementing, packers, type of shutoff) NONE

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 100Driller's Signature A. F. Welch

41,465

181540

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 26 day of Sept  
A.D. 1966 at 2:35 past  
o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John A. Borden  
By Norma Kelley  
Deputy

2.01

GW

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No.

T. 10N R. 3W

DUPLICATE

County Lewis &amp; Clark

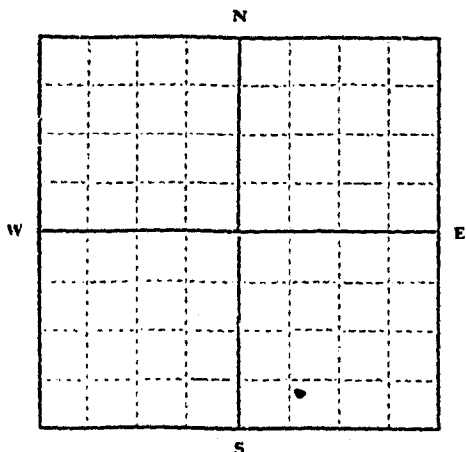
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 10 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Michael G. Nick, of 5210 Kerr Lane Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 6 T. 10N R. 3W  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

E 1/2 of SW 1/4  
of SE 1/4

2. The beneficial use on which the claim is based  
House hold + irrigation - trees
3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
MARCH 10 - 1961  
IN CONTINUOUS USE
4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
25 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
2 acres - lawn - horses  
horse pasture  
Michael Nick
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
drilled well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
March 2 - 1961 - completed 10 days April 10 - 1961
8. The depth of water table  
19 Ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
drilled well -  
6" casing - 41' deep
10. The estimated amount of groundwater withdrawn each year  
750,000 gal.
11. The log of formations encountered in the drilling of each well, if available  
gravel with clay seams
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Michael G. Nick

Date 12-6-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6304

150 659

RECORDED  
COMPLETED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 9<sup>th</sup> day of Dec  
A.D. 1963 at 11 min. past  
11 o'clock a M. and record-  
ed on page 30 of Book 11  
of Records of Lewis and  
Clark County, State of Montana.

John J. Runkle  
County Recorder  
By John J. Runkle  
Deputy

\$ 2:00

55633

236544

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 19 73 at 11 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

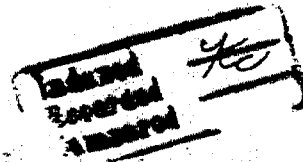
John F. Knight  
County Recorder  
Carol Jackson  
Deputy  
2.00

Indexed  
Recorded  
Acknowledged KS



54754

236418



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 27 day of June  
A.D. 1919 at 9 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John J. Connel  
County Recorder  
Carl J. Connel  
Deputy

2.00

RECEIVED

RECORDED & INDEXED  
JUN 28 1919  
COUNTY CLERK OF LEWIS & CLARK

File No. \_\_\_\_\_

MONTANA WATER RESOURCES

Sec 6 T. 10 N. R. 3 W

DUPLICATE

RECEIVED

County Lewis & Clark

LOG

MAR 11 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

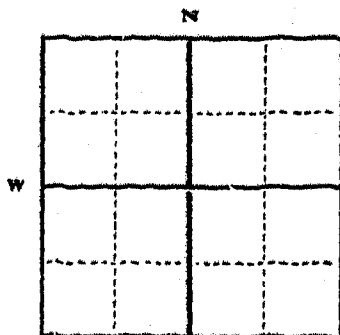
Owner Leahy Palmer Address 5185 HillsideDriller Wesley Lindsay Address Clancy Montana

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Dec 17, 1966 Date completed Dec 19, 1966Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	45 1/2	none		



Lot 4 Haltersand Subdivision N  
 Sec. 6 T. 10 N. R. 3 W  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 25 feet  
at 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested baileyLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

irrigate garden & yard

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay  
Driller's Signature.

43,896

194182

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of Mar  
A.D. 1968 at 25 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*[Signature]*  
County Recorder  
by *[Signature]*  
Deputy  
214

Indexed	<u>S</u>
Recorded	<u>  </u>
Compared	<u>  </u>