

File No.

DUPLICATE

T. 10N R. 3 W. 7

County. L.C.

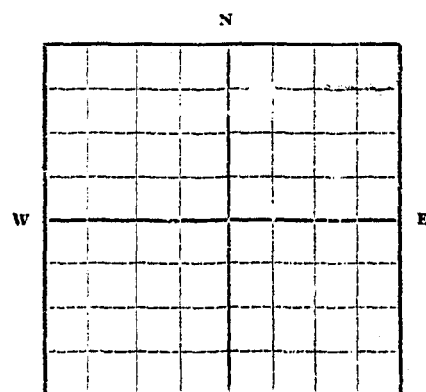
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Mr. & Mrs. A. L. Van Drunen, of Rte. 1 Helena
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



(N. $\frac{1}{2}$ N.E. $\frac{1}{4}$ S. $\frac{1}{4}$)
(Sec. 7.)

$\frac{1}{4}$ Sec. 7. T. 10N R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household & Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 27, 1960
100% continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 - 35 Gal. Per Minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 Acre Lot 4 Block one Bryant Sub Division
Mr. & Mrs A. L. Van Drunen
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric
Pump in basement
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 27 th. 1960
8. The depth of water table 15 feet from surface
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch cased well 33 Foot deep
10. The estimated amount of groundwater withdrawn each year 3-4 Million Gallons
11. The log of formations encountered in the drilling of each well if available 0 to 7 Ft. silty clay, 7 Ft. to 16 Ft. coarse gravel, 16 Ft. to 26 Ft. clay and gravel, 26 Ft. to 33 Ft. clay, 33 Ft. to 53 Ft. cement gravel, 53 Ft. to 55 Ft. clean sand and gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Not Applicable.

Signature of Owner A. L. Van Drunen

Date 2-1-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1574

INDEXED
RECORDED
FILED

129681

STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS

I hereby certify that the within in-
strument was filed in my office on
this 26th day of Feb
A.D. 1962 at 12 o'clock P.M.

Records of County Clerk
County of Montana

John Donich
County Recorder
By Lawrence A. Russell
Deputy

\$2.00

File No. _____

T. 10

R. 3

DUPLICATE

County

L & C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

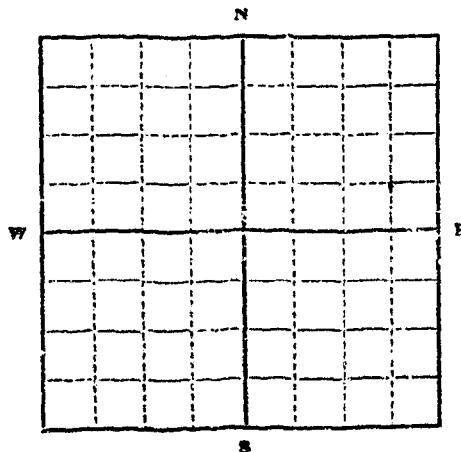
RECEIVED

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Jeanne Waters of Route 9 Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 21 Sec. 7 T. 12. R. 32

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.

Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.

8-21-62Daily

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

15 gal. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

Jet Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8-10-62 Drilling finished & ready to
use 8-20-62

8. The depth of water table.

12 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

Well was drilled to 43 ft. 6" using 6" casing
1/2 HP jet pump

10. The estimated amount of groundwater withdrawn each year.

450,000 gallons

11. The log of formations encountered in the drilling of each well if available.

Top soil 2 ft
Sand & gravel from 2 ft to 26 ft. water came up making 2.5 gal
per minute. 26 ft. 38 ft. tightly gravelly clay 38 ft. to 40 ft.
2.5 gal. 40-43 ft. coarse gravel 2.5 gal. per minute

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Jeanne B. Waters
Date 11-27-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2578

138087
INDEXED
FILED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } 53.

I hereby certify that the within in-
strument was filed in my office on
this 28th day of Nov
A.D. 1962 at 35 min. past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John J. Smith
County Recorder
Gertrude C. Russell

2.00

File No.

T. 10 N., R. 3 West:

DUPLICATE

County Blaine

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE 1963
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1951)

Top of Ground
(Elev. above sea level.....)

0-5 ft. topsoil & Gravel

5 to 21 ft.- gravel

Static Level
wl ft. to 36 ft. Clay

36 ft to 40
Hardpan

40 ft. to 41 ft.
clean gravel

Owner John Wilkens Address 4822 N. MontanaDriller Price & Lindsey Address Clancy, Montana

Date of Notice of Appropriation of Groundwater.....

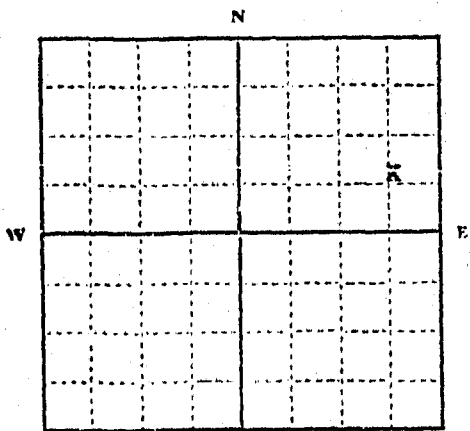
Date well started May 12, 1963 Date Completed May 14, 1963

Type of well Drilled Equipment Used.....
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2 id	17 lb	0	41	N	0	N
						E



Lot 3 Phillips' Subdivision
1/4 Sec 7 T. 10. R. 3.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 19 1/2 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 23 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailer Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

38
Driller's License Number
Wesley Lindsey
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

6769

149502

INDEXED

✓

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 30 day of Oct
A.D. 1963 at _____ min. past
12 o'clock _____ M.

Records of Lewis & Clark
County, State of Montana.

By Lorraine C. Russell
Deputy

200

County L & CTwp. 10NRge. 3W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
8	Allen, Rosa L.	GW2	231526	
8	Anderson, Wm.	GW2	226105	
8	Basse, C. L.	GW4	152421	
8	Brickett, James	GW2	202803	
8	Brickett, Leab. J. + Mr. Paulsen	GW2	223426	
8	Brown, Wilson	GW4	151478	
8	Budar, Casimir T.	GW4	151810	
8	Cederberg, Ray	GW2	202776	
8	Bain, Mr. Clayton	GW2	232084	Tr
8	Connolly, Michael J.	GW2	224182	
8	Dean, Mr.	GW2	224671	
8	DeVore, Kent	GW2	224389	
8	DeVore, Kent	GW2	184233	
8	Elliot, James L.	GW2	233534	
8	Ferris, Douglas	GW2	208112	
8	Ford, Mr. Christopher	GW2	227858	
8	Goodman, Gibson S.	GW2	186234	
8	Hall, Stuart	GW2	203142	
8	Harpur, Jack, Dr.	GW2	197480	
8	Harpur, Jack R.	GW2	184567	
8	Helberg, Eugene	GW2	206764	
8	Herbolich, John J.	GW2	221299	
8	Hirst, George	GW2	203295	
8	Jacoby, Carl	GW2	202912	
8	Johnson, Lloyd L.	GW4	151811	
8	Kelly Dairy + Ranch Co.	GW4	152346	
8	Kelly Dairy + Ranch Co.	GW4	151100	
8	Kelly Dairy + Ranch Co.	GW4	151099	
8	Knaflack, D. M.	GW2	230555	
8	Kramer, L. W.	GW4	152483	
8	Lorish, John	GW2	202969	
8	Libra, A. L.	GW4	152424	
8	McDonnell, Robert	GW2	202871	
8	Mitchell, Bernice	GW2	203982	
8	Munger, Mrs. Clara	GW2	202451	
8	Peterson, Doug	GW2	236355	
8	Peterson, Robert	GW2	204856	
8	Phillips, Homer	GW2	202780	
8	Richardson, Harold	GW2	202874	
8	Richardson, J. J.	GW2	211532	
8	Southwick, Edward J.	GW4	151702	
8	Wmner, Benjamin	GW2	205139	
8	Verastko, Edward A. + Diana M.	GW2	236447	
8	Warren, Hilbert V.	GW4	151986	
8	Wilson, Mrs. John	GW2	203440	
8	Wirth, Charles + Catherine F.	GW4	150698	

Tr - Transfer (Form 605)

County

Sec.

Name of AppropriatorType of Form

County _____
File No. _____

Remarks

32206

231526

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 5th day of Jan
A.D. 1973 at 15 min. past
4 o'clock P. and recorded
on page 1 of Book
of Records of Lewis and
Clark County, State of Montana.

John K. Kovich
County Recorder
By [Signature]
Deputy

200

Indexed
Recorded
Compared [Signature]

File No. _____

T. 10 R. 3

DUPLICATE

County Lewis & Clark

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

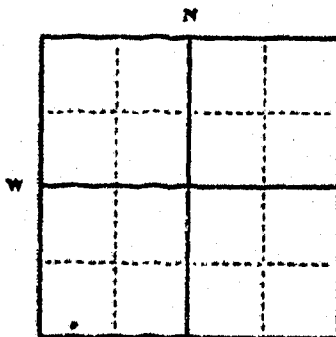
Owner Mr. Anderson Address 35 Beaverhead DriveDriller Lindsay Address Claire, Montana

Date of Notice of appropriation of groundwater _____

Date well started June 1 1966 Date completed June 3 1966Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb	0	54			



TREASURE STATE ACRES LOT 3 BLK 1

Part of 24 Sec. 8 T. 10 R. 3

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well
..... 30 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 35 feetat..... 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested RollerLength of Test..... 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate lawn and garden.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

45757

206105

Advised
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 3 day of Oct
A.D. 1914 at 10 min. past
8 o'clock A.M.

Records of Lewis & Clark
County State of Montana

John L. Smith
County Recorder
Coast State
County

8.00

RECEIVED
MONTANA WATER RESOURCES BOARD
OCT 22 1914
FILED

File No.

T. 10 N. R. 3 W.

DUPLICATE

County LeC

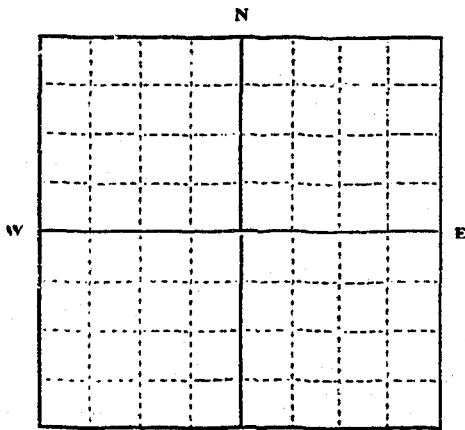
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. C. E. Bosse of 4845 N. MONTANA
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 16, (2 acre Tract)

1/4 Section 10, T. 10 N., R. 3 W., S. 10 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSEHOLD
YARD & GARDEN
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1955 - CONTINUOUS
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 PER MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ELECTRIC
PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1955
8. The depth of water table 12 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 INCH WELL 41 FT DEEP
10. The estimated amount of groundwater withdrawn each year 350,000 gallons
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner C. E. BosseDate 12-31-63

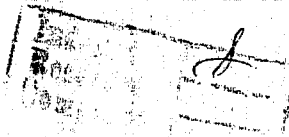
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36223

152421



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 13 day of Jan A.D. 1964 at 16 min. past 10 o'clock A.M.

Records of Lewis & Clark
County State of Montana

John J. Donich
County Recorder

By *M. J. Lee*
Deputy

\$2.00

File No.

T. 10 N R. 36

DUPLICATE

County Lewis & Clark

LOG APR 7 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

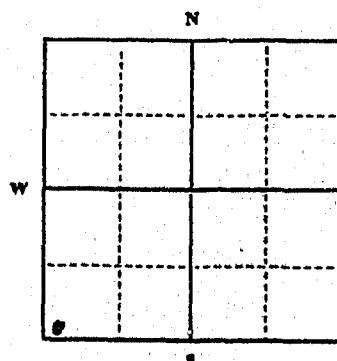
Owner James Brickett Address 19 Beaverhead Drive
Helena, MontanaDriller Lindsay Address Clancy, Montana

Date of Notice of appropriation of groundwater

Date well started July 24 1966 Date completed July 26 1966Type of well Equipment used
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb	0	53		None	

Static Water Level for non-flowing well 20 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 35 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BoilerLength of Test 2 Hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Part of SW 1/4 Sec. 9 T. 10 R. 36

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard and garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay

Driller's Signature.

45,106

Indexed
Recorded
Filed

202803

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 1 day of April A.D. 1969 at 11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Danich
County Recorder
Carol Shute
Deputy

200

RECEIVED
STATE OF MONTANA
COUNTY OF LEWIS & CLARK
OFFICE OF THE COUNTY RECORDER
JAN 1 1969

NOTICE TO CREDITORS
IN THE ESTATE OF
JAMES EARL RAY, DECEASED
BY WILLIAM H. HARRIS, ADMINISTRATOR

NOTICE TO CREDITORS
IN THE ESTATE OF
JAMES EARL RAY, DECEASED
BY WILLIAM H. HARRIS, ADMINISTRATOR

NOTICE TO CREDITORS
IN THE ESTATE OF
JAMES EARL RAY, DECEASED
BY WILLIAM H. HARRIS, ADMINISTRATOR

NOTICE TO CREDITORS
IN THE ESTATE OF
JAMES EARL RAY, DECEASED
BY WILLIAM H. HARRIS, ADMINISTRATOR

NOTICE TO CREDITORS
IN THE ESTATE OF
JAMES EARL RAY, DECEASED
BY WILLIAM H. HARRIS, ADMINISTRATOR

NOTICE TO CREDITORS
IN THE ESTATE OF
JAMES EARL RAY, DECEASED
BY WILLIAM H. HARRIS, ADMINISTRATOR

79, 011

223426

Indexed
Recorded
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } St

I hereby certify that the within in-
strument was filed in my office on
this 8 day of Feb
A.D. 19 72 at 10 min. past
10 o'clock A.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John K. Smith
County Recorder
Betty Stafford
Deputy
J. O. O.

Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Owner Leah S. Brickett
Address 1442 Beaverhead, Helena, MT
Location T. R. Sec.
Doc. No. 223426

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the enclosed form, the complete location of the well by township, range and section.

Thank you.

RECEIVED

SEP 17 1972

DEPARTMENT OF NATURAL RESOURCES
ENGINEERING BUREAU

Equipment
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 80,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	52		NONE	

The East 92 1/2 feet of Lot 11 in Block 3 of Tract "A", Treasure State Acres, in Lewis & Clark County, Montana

Static water level22.....ft.*
Pumping water level45.....ft.*
at20.....gallons per minute, measured 60 minutes after pumping began.
*Measured from ground level.
Well developed by boiler for2.....hours.
Power. E.g., Pump 1/2 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO. 38

5-2 Show exact depth of bottom

49,871

File No.

T. 10 North R. 3 West

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

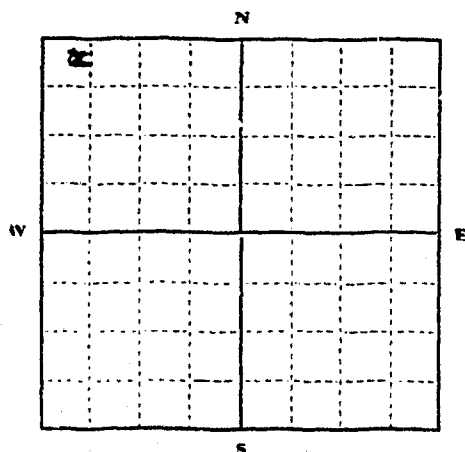
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 2 1964

STATE ENGINEER

1. WILSON BROWN, of 1315 Minger Lane, Helena
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Section 1/4, Sec. 8, T. 10 N. R. 3 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.
See more particular description on reverse hereof.

2. The beneficial use on which the claim is based is domestic use and irrigation on tract described on reverse hereof.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. May 1st, 1953, approximate. Use since said date has been continuous throughout each year with less use in winter when irrigation ceases.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 25 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. See description on reverse hereof - owned by Wilson Brown and Pearl W. Brown, husband and wife, as joint tenants with right of survivorship, and not as tenants in common.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pump located on well which is located on premises described on reverse hereof.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Approximately May 1st, 1953.
8. The depth of water table. About 12 feet as of the date hereof.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. A four inch drilled well forty-one feet deep.
10. The estimated amount of groundwater withdrawn each year. not known.
11. The log of formations encountered in the drilling of each well if available. not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none available.

Signature of Owner

Date December 16th, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17497

Lewis and Clark

Wilson Brown

is

is

B

16th

December

63.

Helena, Montana

February 2nd, 66.

More particular description of property: A parcel of land in the NW¹/₄ of Section 8, Township 10 North, Range 3 West, Montana Principal Meridian, Lewis and Clark County, Montana described as follows: Beginning at a point 00°25' East a distance of 12¹/₂ feet and North 88°36' East a distance of 457 feet from the Northeast corner of said Section 8; the place of beginning; thence South 00°25' East a distance of 312 feet to a point; ~~thence North 88°36' East a distance of 279.2 feet to a point; thence North 00°25' West a distance of 312 feet to a point; thence South 88°36' West a distance of 279.2 feet to the place of beginning, containing an area of two acres, more or less.~~

ceop last mpp jess and m mupex mpp mupmup ceases
the mpp mpp mpp mpp mpp mpp mpp mpp mpp mpp

151478
INDEXED
RECORDED
COMPILED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 30th day of Dec 1863
A.D. 1863

County of Lewis & Clark
State of Montana

By *Norman Kelly*
Deputy

2.00

G

File No.

DUPLICATE

T. 10 R. 3 W. 3

County 7-1

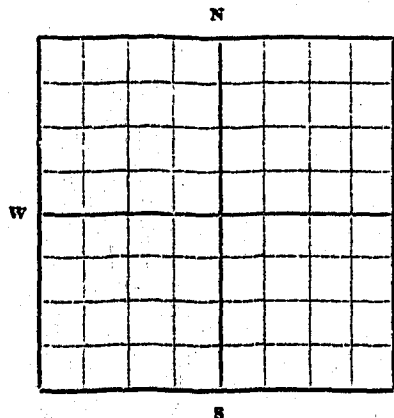
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 7 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Casimir T. Buda, of Route A Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 8 T.10 R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based home use and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 1956 - continuous since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) unknown
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 acres - used for lawn, garden, trees
Deed in name of: Casimir T. & Barbara Buda
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A well with an electric pump next to house on north - one only
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Fall 1955
8. The depth of water table seems to be variable
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Depth of well 42'
10. The estimated amount of groundwater withdrawn each year unknown
11. The log of formations encountered in the drilling of each well if available not known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Casimir T. Buda

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

26635

151810

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the instrument was filed on this 6 day of Jan A.D. 1964 at 3:40 PM, at 10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

County Recorder
by M. Lee
Deputy

sh pd

Indexed
Recorded
Compared

File No. _____

T. _____ R. _____

DUPLICATE

County Lewis & Clark

LOG

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

APR 7 1968

Top of Ground

(Elev. above sea level _____)

0 to 5 Ft.
Topsoil and gravel5 Ft. to 29 Ft.
Gravel and Clay29 Ft. to 38 Ft.
Clay and Silt38 Ft. to 50 Ft.
Silty Sand50 Ft. to 52 Ft.
Gravel & clean Sand**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

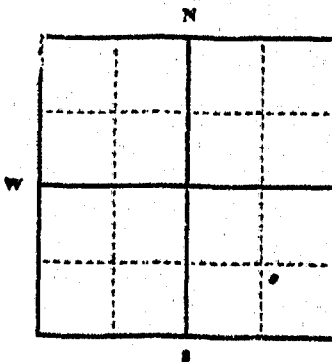
Owner Ray Cederberg Address Helena, MontanaDriller Wesley Lindsay Address Clancy, Montana

Date of Notice of appropriation of groundwater _____

Date well started Oct. 6 1967 Date completed Oct. 9, 1967Type of well _____ Equipment used _____
(Dug, driven, bore/ or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb	0	52	NONE		

Static Water Level for non-flowing well
..... 16 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 30 feetat 20 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Surge MeterLength of Test 2 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off) _____

Part of 2 1/4 Sec. 8 T. 10 R. 3

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard and garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, (issuance copy to be retained by driller).

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

45,107

202776

INDEXED
RECORDED
FILED
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that this within in
instrument was filed in my office on
the 28 day of March
A.D. 1919 at 11 min. past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Charles H. Smith
Charles H. Smith
C.H.S.

NOTICE OF COMPLETION OF GRANTING/REPEAL
of the Commission of the State of Montana

STATE AGENCIES COMMISSION
ADMINISTRATIVE OF REVENUE/STATE CODE
STATE OF MONTANA

COUNTY OF LEWIS & CLARK

Original and copy
of the 1919 20 21

Original and copy
of the 1919 20 21

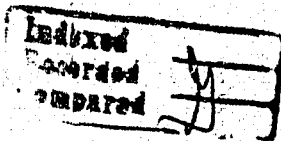
Original and copy
of the 1919 20 21

20 21 22 23 24 25 26 27 28 29 30 31

NOTE

52,350

232084



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 17th day of Feb
A.D. 1973 at 20 min. past
9 o'clock A.M. and record-
ed on page of Book
of Records of and
Clark County, State of Montana.

John Daniel
County Recorder
Thomas
Deputy

1200

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MAR 27 1972

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Michael J. Connolly

Address1552 Beaverhead Drive

..... Helena, Montana

Date well started Nov. 5, 1974

completed Nov. 7, 1971

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment usedChurn

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

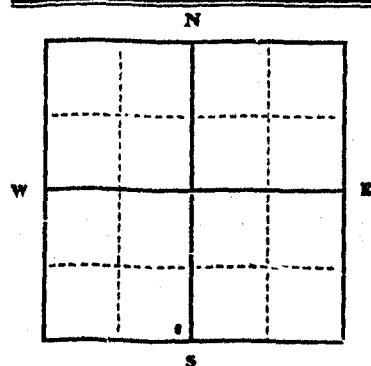
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL80,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb.	0	52		None	



Static water level18.....ft.*
Pumping water level35.....ft.*
a:30.....gallons per minute,
measured 60.....minutes after pumping
began.

*Measured from ground level.

Well developed by ...bailer.....
for2.....hours.

Power.....elec..... Pump..... $\frac{1}{2}$ HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

SE 1/4 SW 1/4 Sec. 8

T. 12 R. 3 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature**Driller's Address**

LICENSE NO. 38

Top of Ground

(Elev. above sea level)

[illegible]

52

Show exact depth of bottom

50,112

224182

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 16 day of May A.D. 1922 at 10 min. past 10 o'clock A.M. and recorded on page of Book of Records of Lewis and Clark County, State of Montana.

John D. Smith
County Recorder

By Letitia Stafford
Deputy

2.00

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Mr. Dean

Address Helena Mont

4285 N Montana

Date well started Jan 1 - 72

completed Jan 4 - 72

Type of well Drilled

Equipment used Churn

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

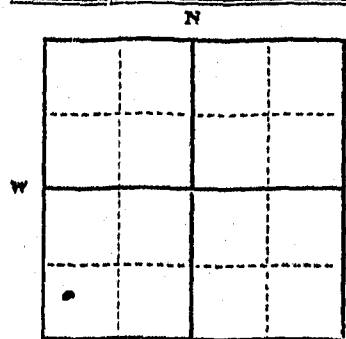
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 80,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	54			



S.W. 1/4 S.W. 1/4 Sec 8

T. 10 R. 3 S. 4

Static water level 16 ft.*
Pumping water level 34 ft.*
at 20 gallons per minute,
measured 60 minutes after pumping
began.

*Measured from ground level.
Well developed by bars
for 3 hours.
Power etc Pump 1/2 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature W. J. Lindsay

Driller's Address Clancy Montana

LICENSE NO. 38

11/13/72
County Lewis & Clark

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	6	Topsoil
6	18	Clay & gravel
18	32	Clay
32	41	Hardpan
41	53	silt & silt
53	54	gravel

54 Show exact depth of bottom

59,169

224671

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 16 day of Apr A.D. 19 70 at 35 min. past 2 o'clock P.M. and recorded on page 1 of Book 1 of Records of Lewis and Clark County, State of Montana.

John D. Daniel
County Recorder

By Betty Stapp
Deputy

2.00

50,138

224389

STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 28 day of Mar. A.D. 19 72 at 5 min. past 9 o'clock A. M. and record ed on page of Book of Records of Lewis and Clark County, State of Montana.

[Signature]
County Recorder
[Signature]
3.00

0 1 2 3 4 5 6 7 8 9
10 11 12 13 14 15 16 17 18 19
20 21 22 23 24 25 26 27 28 29
30 31 32 33 34 35 36 37 38 39
40 41 42 43 44 45 46 47 48 49
50 51 52 53 54 55 56 57 58 59
60 61 62 63 64 65 66 67 68 69
70 71 72 73 74 75 76 77 78 79
80 81 82 83 84 85 86 87 88 89
90 91 92 93 94 95 96 97 98 99

File No. _____

DUPLICATE

LOG

Top of Ground

(Elev. above sea level _____)

Bore
Sump
Casing
Diameter
Depth

MAR 6 1967

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

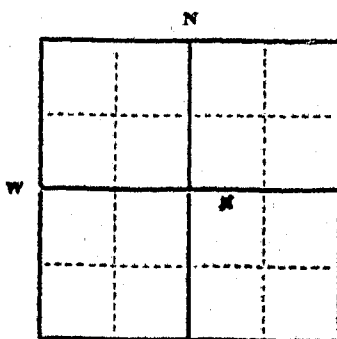
Owner Kent DeVore Address Helena ValleyDriller Wes Lindsey Address Clancy, Mont.

Date of Notice of appropriation of groundwater _____

Date well started Sept. 1966 Date completed Sept. 1966Type of well Drilled Equipment used Chain
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PENETRATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb. 6"	0	46	None		

0 - 5 ft.
Top soil - some Gravel5 ft. to 23 ft.
Gravel + Sand
Static Level
8 to 10 ft.23 ft. to 36 ft.
Clay + Gravel36 ft. to 45 ft.
Sand + Silt45 to 46 ft.
Small Gravel

NW 1/4 SE 1/4 8 10N 3W

1/4 Sec. T. R.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well
_____ 10 _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ 25 _____ feet

at _____ 20 _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested PumpLength of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition)

For Stock + Irrigation of yard + garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsey
Driller's Signature.

41777

184233

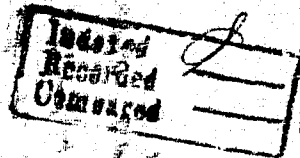
STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 16th day of July
A.D. 1907 at 10 o'clock AM min. pm.

Records of Lewis & Clark
County, State of Montana.

John J. Conish
County Recorder
By C. Lynde
Deputy

200



[Faint, illegible handwritten notes and signatures in the lower right section of the document.]

52,783

233534

Indexed
Recorded
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } ss

I hereby certify that the within in-
strument was filed in my office on
the 30 day of Mar
A.D. 1972 at 50 min. past
12 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

HELEN KOVICH, Clerk & Recorder
County of Lewis & Clark

P. J. Graham
Deputy

200

File No.

MONTANA WATER RESOURCES BOARD

T. 10 N. R. 3 W.

DUPLICATE

RECEIVED

County Lewis & Clark

LOG

FEB. 9 1970

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

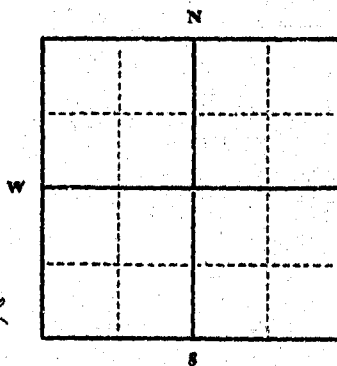
Owner **Douglas Ferris** Address **132 Beaverhead Drive
Helena, Montana**Driller **Wes Lindsay** Address **Clancy, Montana**

Date of Notice of appropriation of groundwater

Date well started **June 3, 1968** Date completed **June 4, 1968**Type of well **Drilled** Equipment used **Churn**
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb	0	47		None	

Static Water Level for non-flowing well
12 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 35 feet

at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested **Roller**Length of Test **2 Hr.**

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Part of **SW 1/4** Sec. **8** T. **10** N. R. **3** W.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigation yard.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature **Wesley Lindsay**

46144

208112

INDEXED
RECORDED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 3 day of Feb A.D. 1970 at 8 min. past 1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John A. Smith
County Clerk

Carol E. Smith
Deputy

J. E. R.

STATE OF MONTANA
DEPARTMENT OF REVENUE
DIVISION OF TAXATION

NOTICE TO CREDITORS OF ESTATE OF JOHN A. SMITH

THE ESTATE OF JOHN A. SMITH, DECEASED, is being administered by the undersigned, as Executor, and notice is hereby given to all persons having claims against the estate to present them to the undersigned for payment.

Witness my hand and seal this 1st day of February, 1970.

JOHN A. SMITH, Executor

NOTICE TO CREDITORS OF ESTATE OF JOHN A. SMITH

THE ESTATE OF JOHN A. SMITH, DECEASED, is being administered by the undersigned, as Executor, and notice is hereby given to all persons having claims against the estate to present them to the undersigned for payment.

Witness my hand and seal this 1st day of February, 1970.

JOHN A. SMITH, Executor

NOTICE TO CREDITORS OF ESTATE OF JOHN A. SMITH

THE ESTATE OF JOHN A. SMITH, DECEASED, is being administered by the undersigned, as Executor, and notice is hereby given to all persons having claims against the estate to present them to the undersigned for payment.

Witness my hand and seal this 1st day of February, 1970.

JOHN A. SMITH, Executor

NOTICE TO CREDITORS OF ESTATE OF JOHN A. SMITH

THE ESTATE OF JOHN A. SMITH, DECEASED, is being administered by the undersigned, as Executor, and notice is hereby given to all persons having claims against the estate to present them to the undersigned for payment.

Witness my hand and seal this 1st day of February, 1970.

JOHN A. SMITH, Executor

NOTICE TO CREDITORS OF ESTATE OF JOHN A. SMITH

THE ESTATE OF JOHN A. SMITH, DECEASED, is being administered by the undersigned, as Executor, and notice is hereby given to all persons having claims against the estate to present them to the undersigned for payment.

Witness my hand and seal this 1st day of February, 1970.

JOHN A. SMITH, Executor

5,195

227858

Indexed
Recorded
Aug 22 1972



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 15 day of Aug
A.D. 19 72 at 1:5 m. past
1 o'clock P.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

William J. Smith
County Recorder

By [Signature]
Deputy

12 or

T 10N R 3W

County Lewis - Clark 0

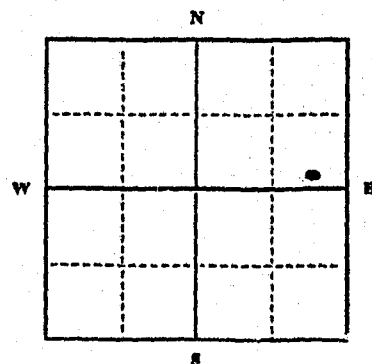
STATE WATER CONSERVATION BOARD

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

[illegible]

Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....feet

at.....gal. per minute.

Discharge in gal. per min. of flowing well

How Tested.....

Length of Test.....

Remarks: (Gravel packing, cementing, pack-

ers, type of shutoff) No estimate

Test made. Well is

12 sand point Depth

18 Feb 71

SEINE 1/2 Sec 8 T 10 R 3

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

..(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

41, 887

186234

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
the 2nd day of May
at 11:55 min. past
8 o'clock A.M.

Notary Public for Lewis & Clark
County, Montana
John L. Smith

by *C. Swanson*
Deputy

Received \$2.00

Original copy sent to...

File No.

T. ... R. ...

DUPLICATE

County.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

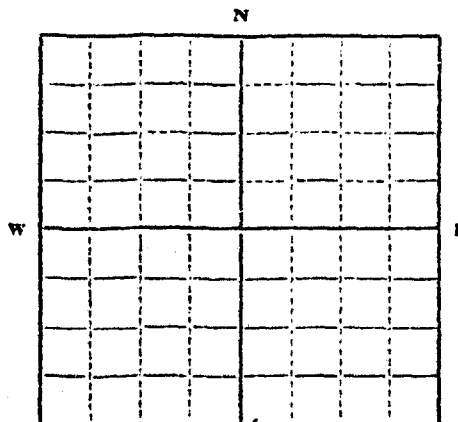
RECEIVED
NOV 4 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John L. Gunn of Box 468 Helena
(Name of Appropriator) (Address) (Town)
County of Richmond State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based irrigation
for alfalfa and corn
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Aug. 17, 61
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4000 gal. min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1000 acres and lower
1000 acres
lat. 111° 12' 35"
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater begin 8/14/61 finished 8/19/61
8. The depth of water table 19 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4" 1/2"
10. The estimated amount of groundwater withdrawn each year 24000 gal. per day
11. The log of formations encountered in the drilling of each well if available
top soil 2 ft. sand gravel 13 ft. clay to 44 ft
gravel from 44-76 then water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6768

149493

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 30th day of Oct
A.D. 1963 at 11 min. past
11 o'clock a M.

Records of Lewis & Clark
County, State of Montana.

John J. Conick
County Recorder

By Lorraine C. Russell
Deputy

2:00

File No.

T. 10N R. 3W

DUPLICATE

County Lewis & Clark

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

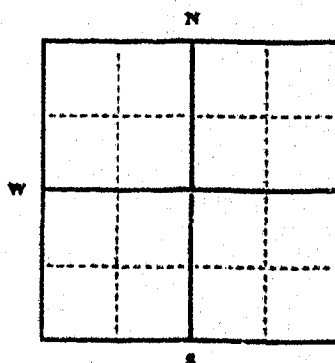
Owner Stuart Hall Address 123 Beaverhead Drive Helena, MontanaDriller Lindsay Address Clancy, Montana

Date of Notice of appropriation of groundwater

Date well started Jan. 29, 1968 Date completed Jan. 30, 1968Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb	0	22		None	



Part of SW 1/4 Sec. 8 T. 10 R. 3
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 20 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 25 feet
at 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested SelfLength of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard and garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number 38Driller's Signature Wesley Lindsay45,203

203142

Indexed
Recorded
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that the within instrument was filed in my office, my
day of 29 April
1929 at 9 o'clock A.M.

Record: State of Montana

John J. Connel
County Clerk

Carroll D. White
Deputy

2.00

NOTARIAL PUBLIC
STATE OF MONTANA
COUNTY OF LEWIS & CLARK
My Comm. Expires 1930
My Comm. No. 1000

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T 10 R 3

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

(Elev. above sea level_____)

0-6 ft

Topsoil + gravel

6 ft to 18 ft
clay + gravel

18 ft to 42 ft
clay

42 ft to 50 ft
silt & sand

50 ft to 52 ft
gravel & sand.

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Mr Jack Kaper Address Helena Mont

Driller Wesley Lindsey Address Clematis Mont.

Date of Notice of appropriation of groundwater.

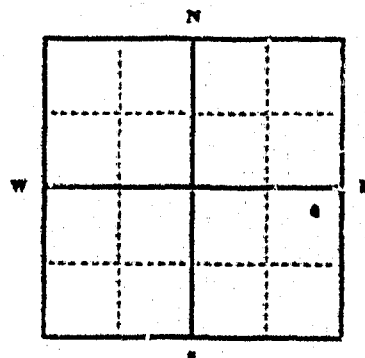
Date well started Nov 16-67 Date completed Nov 18-67

Type of well drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Coupling	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 1/2	0	52			



Sec. 2 T. 10 R. 3
Indicate location of well and
place of use, if possible. Each
small square represents 40
acres.

Static Water Level for non-flowing well 23 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....25.....feet

at 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... *Boiler*

Length of Test..... 3 hrs

Remarks: (Gravel packing, cementing, pack
ers, type of shutoff).....

..(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Drigate Yard & Garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

44,292

Indexed
Recorded
Compared

I hereby certify that the within instrument was filed in my office on this 24 day of June A.D. 1968 at 40 min. past 2 o'clock P.M.

10 O'Clock A.M.
 Records of John A. Clark
 County State of Montana.
 John A. Clark
 County Recorder

7.00

[illegible]

MONTANA
JUL 10 1968

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File No. _____

STATE WATER CONSERVATION BOARD

T. 10 R. 3W

DUPLICATE

County J & C

MAR 6 1967

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level _____)

Burr
Burr
C
D
D**Notice of Completion of Groundwater
Appropriation by Means of Well**

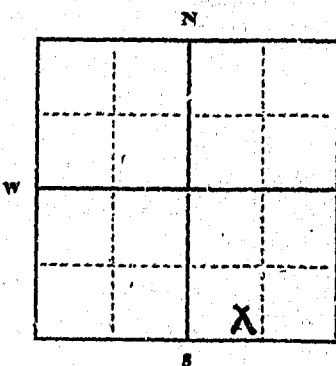
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Jacob R. Harper Address 1116 Helena Ave.Driller John Kiddick Address Helena, Mont.Date of Notice of appropriation of groundwater 6-22-66Date well started 6-10-66 Date completed 6-22-66Type of well Drilled Equipment used Churn Drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 15#	0	36'	None		

Static Water Level for non-flowing well 18 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 24 feet
at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested ByLength of Test 4 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Section 8 T. 10 R. 3W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

36 ft.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Montana No. 49
Driller's License NumberJohn Kiddick
Driller's Signature.

41778

INDEXED
RECORDED
Compared

184567

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SE

I hereby certify that the within in-
strument was filed in my office on
this 27 day of Feb
A.D. 19 67 at 35 min past
9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John Donich
County Recorder

by Norma Kelley
Deputy

2.00

184567

File No. _____

RECEIVED

T. 100 R. 3W

DUPLICATE

NOV 12 1968

County Lewis and Clark

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

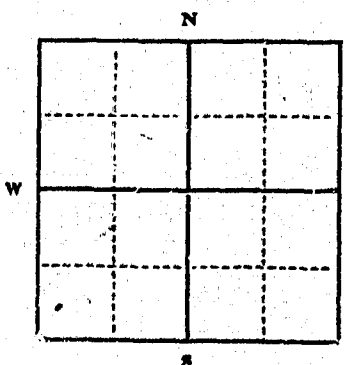
116 Beaverhead DriveOwner Engene Helberg Address Helena, MontanaDriller Lindsay Address Clay, Montana

Date of Notice of appropriation of groundwater _____

Date well started Oct. 12, 1968 Date completed Oct. 14, 1968Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb	0	48		None	



Static Water Level for non-flowing well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 35 feet
at 20 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested RollerLength of Test 2-Hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard and garden.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

38

Wesley Lindsay
45858

206764

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 12 day of June A.D. 1969 at 35 min. past 1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

County Recorder

By Carol Shute
County

A.C.C.

APPROPRIATION BY ACT OF MONTANA
OFFICE OF COMMISSIONER OF CONSERVATION
BUREAU OF CONSERVATION
DEPARTMENT OF CONSERVATION
STATE OF MONTANA

When filed for record - State of Montana - 1969

1969

1969

1969

1969

APPROPRIATION BY ACT OF MONTANA
OFFICE OF COMMISSIONER OF CONSERVATION
BUREAU OF CONSERVATION
DEPARTMENT OF CONSERVATION
STATE OF MONTANA

APPROPRIATION BY ACT OF MONTANA
OFFICE OF COMMISSIONER OF CONSERVATION
BUREAU OF CONSERVATION
DEPARTMENT OF CONSERVATION
STATE OF MONTANA

1969

MONTANA WATER RESOURCES BOARD
RECEIVED

10N-3W
County Lewis and Clark

NOV 1 1971

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner John J. Herbolich

Address 1414 Beaverhead Dr.

Helena, Montana

Date well started June 22, 1965

completed June 24, 1965

For Administrator's Use

File 221299

10-20-71

2:00 P.M.

SW 1

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Churn

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

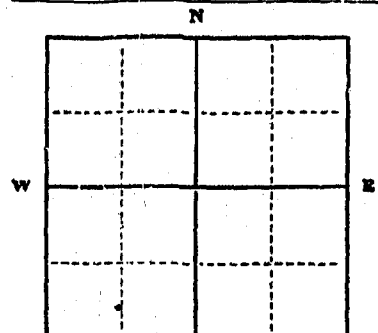
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 80,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	171b	0	51ft		None	



Static water level 19 ft.*
Pumping water level 35 ft.*
at 20 gallons per minute,
measured minutes after pumping
began.

*Measured from ground level.

Well developed by Boiler

for 2 hours.

Power Elec. Pump 1 1/2 HP

Remarks: (Gravel packing, cementing,

Lot 9 & the W. 7 1/2

of Lot 10 Block 3

SW 1/4 SW 1/4 Sec. 8

T. 10 N. R. 3

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO. 38

Show exact depth of bottom

47290

221299

Indexed
Recorded
Compared



STATE OF MONTANA
COUNTY OF LEWIS & CLARK } ss

I hereby certify that the within in-
strument was filed in this office on
this 20th day of Oct.
A.D. 1921 at 40 min. past
3 o'clock P.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

Arthur L. Daniel

County Recorder
Betty Stafford
Deputy
200

File No. _____

DUPLICATE

LOG

RECEIVED

T. 10 N. R. 3 W.

County Lewis & ClarkSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner George Hirst Address 52 Beaverhead Drive Helena, MontanaDriller A.F. Welch Address Helena

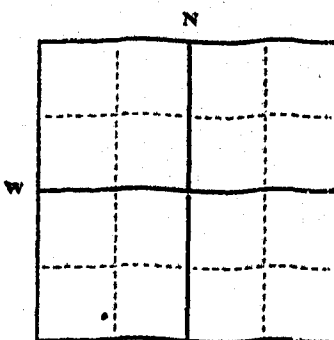
Date of Notice of appropriation of groundwater _____

Date well started Nov. 11 Date completed Nov. 13, 1964Type of well Drilled Equipment used Cable Tool
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Sand
Gravel

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8	6 5/8	0	43		No	

Static Water Level for non-flowing well 20 feet.Shut-in Pressure for Flowing Well 43Pumping Water Level 43 feet
at 30 gal. per minute.Discharge in gal. per min. of flowing well NoHow Tested BallonLength of Test 2 Hr

TREASURE STATE ACRES LOT 5 BK 3

Part of 24 Sec. 8 T. 10 R. 3

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

70

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

43 Water

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100
Driller's License NumberA. F. Welch
Driller's Signature.

45,205

203295

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } St

hereby certify that the within in-
strument was filed in my office on
the 15 day of May
19 69 at 5:25 min past
8 o'clock A M.

Records of Lewis & Clark
County of Montana

John D. Smith
County Recorder

Carol White
Deputy

203295

File No.

T. 104 R. 36

DUPLICATE

RECEIVED

County Lewis & Clark

LOG APR 14 1965

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

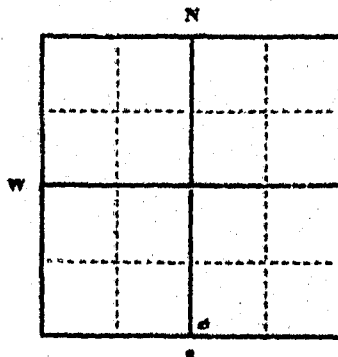
Owner Earl Jacoby Address 100 Broadhead DriveDriller Lindsay Address Helena, Montana

Date of Notice of appropriation of groundwater

Date well started Oct. 25 1965 Date completed Oct. 27 1965Type of well Drilled Equipment used Charn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17lb	0	21		21	



LOTS 11, 12, 3, 4 TREASURE
STATE ACRES IN Part of Sec. 14, T. 10, R. 3
Indicate location of well and place of use, if possible. Each small square represents 40 acres

Static Water Level for non-flowing well

.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....feet

at.....gal. per minute.

Discharge in gal. per min. of flowing well

How Tested.....

Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate lawn and garden.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

38

Wesley Lindsay

45,140

202912

NOTED
INDEXED
FILED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that the within in-
strument was filed in my office on
the 8th day of April
1969 at 10:00 a.m. past
the 10th day of April.

Records of Lewis & Clark
County/State of Montana

John J. Davis
County Recorder

Carol A. Little
Deputy

L.M.

RECEIVED
COUNTY OF LEWIS & CLARK
APR 10 1969
CLERK OF DISTRICT COURT

File No. _____

T. 16 N 3 W

DUPLICATE

County Lea

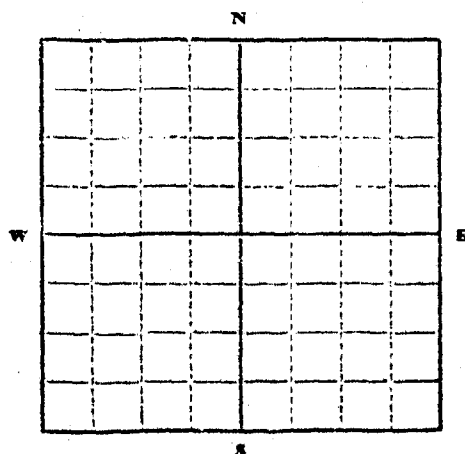
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 7 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

I, Lloyd E. Johnson of Route A, 4955 N Montana, 17c
(Name of Appropriator) (Address) (Town)
County of Beaufort State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 8 T. 16 N. R. 3 W.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based have
use + irrigation

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been April 1957
continuous since then

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 1000 gallons per hour

5. If used for irrigation give the acreage and description of the lands
to which water has been applied and name of the owner thereof
2.17 acres - used for lawn, garden,
trees - used in name of
Lloyd E. and Grace Johnson

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
well with electric pump on
west side of house - only

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Spring 1957

8. The depth of water table Well near house at approx. 12 ft + 17 ft. - 65 ft. 1/2 miles
away

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater depth of well 38 feet

10. The estimated amount of groundwater withdrawn each year 1,400,000 gallons per year

11. The log of formations encountered in the drilling of each well if available
not known

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record

Signature of Owner

Lloyd E. Johnson
Lloyd E. Johnson
Johnson

Date 12-7-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

26636