D)ECL! JAN 1.8 1964 County of Lewis and Clark)ss. STATE ENGINEER

deposes and says that he is of lawful age and is the fresident of RV Ranch Company, the appropriator and claimant of the order and water right mentioned in the foregoing of the order and water right and the corporation declaration of wested groundwater rights and the corporation whose name is abscribed thereto, as the appropriator and whose name is abscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true. true"

Subscribed and sworn to before no, this 27 M day of December, 1963.

Notary Public for the State of Montana Residing at Helena, Montana My Commission Expires 3.7-6.

152 410 STATE OF MONTANA COUNTY OF LEWIS & CLARK I hereby certify that the within instrument was filled in my office on
this /3 day of
A.D. 19 / at 5 / Grin, past.
o'clock / M'
Records of Lewis & Clark
County, State of Wentana 10 god sno sworm to before se, this was bedinesdus 10. O'donall, beving first bead offer and some soft at the soft of least least of the soft at the soft at the soft of least least of the soft at the soft at the soft at the soft at the soft and a soft at the so es (Mario fas Best 2 6 2. 6. STATE STATE

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File No.		T 10 M R 5 62
DUPLIC	ATE	County Lewis and Clark 2
	LOG	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE
	Top of Ground	STATE WATER CONSERVATION BOARD
	(Elev. above sea level4,55Ω	Notice of Completion of Groundwater
T 1		Appropriation by Means of Well
	0 - 5 ft.	DEVELOPED AFTER JANUARY 1, 1962
	topsoil	(Under Chapter 237 Montana Session Laws, 1961, as amended)
		Owner Howard Ewing Address Helena Montana
	5 ft. to 14 ft. decomposed granite	Driller Wesley Lindsay
		그 그리는 그리는 그리는 사람들은 사람들은 반에 되었다. 선생님께 되었다.
	14 ft, to 33 ft.	Date of Notice of appropriation of groundwaterApril 23, 1970
	semi-hard granite	Date well started April 12, 1970 Date completed writ 15, 1970
_ [J	Type of we'll drilled Equipment used churn (Dug, driven, bored or drilled) (Churn drill, rotary or othe
	33 ft. to 44 ft.	(Dug, driven, bored or drilled) (Churn drill, rotary or othe Water use: Domestic ☑ Municipal □ Stock ☑ Irrigation
_	hard blue granite	Industrial Drainage Other
-		Indicate on the diagram the character and thickness of the different strumet with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Sha
-		depth at which water is encountered, thickness and character of water-beari
 -		strata and height to which the water rises in the well.
-		Size of Size and From To PERFORATIONS Drilled Weight (Feet) (Feet) Kind From To
-		64 17 lb. 0 43ft. Rind From (Feet) (Feet)
 - 		
-		
		N Static Water Level for non-flowing w
_ I		State Water Bover for notationing "
I	Doc. No. 209394	Shut-in Pressure for Flowing WellNA
<u> </u>		Pumping Water Level
_	this 24 day of april A. D. 19 70, 11 11:25	e at 5 gal. per minute.
-	A. D. 19	Discharge in gal. per min. of flowing w
-		How Tested hailer
- 1		Length of Test
-		s Remarks: (Gravel packing, cementing, pac
-	ı	W1NW1NV1Sec36 TLON R5W ers, type of shutoff)NA
-		Indicate location of well and
-		small square represents 40 acres.
	,	
		(Continue on reverse side
		USE—If used for irrigation, industrial, drainage or other. Explain, sta number of acres and location or other data (i.e.: Lot, Block and Add
		tion).
	Show exact depth of bottom.	
		10
This form	to be prepared by driller, and three co	opies to be filed by the owner with the
	lerk and Recorder in the county in which	ch the well is located, tissue copy to be Driller's License Number Wesley Driller's Signature. 46 394
retained h	ov driller.	

Aug G

209394 A it, to is it, something STATE OF MONTANA to we fit to our familiary outer branches t ft, to logit. STOLENS OF ST. LITTING STATE STATES promitted and the control of the con) Once of Minds of the company of the other 200 ones Tasouti Tolkoli off ates branch Charles of the best content of the section of the s this of confidence of the second seco MEN'S LINES FOUNDES SO SO'S MEN'S CLORE Cherchin Charles MAL I PREDICT STEEL GREETLESSEE mediated felolist Assets Address Claucy, Montena Mag Dinn attrof. The MONTAIN WEEK ST 1970 ADEL 23, TOTO

MAR 2 R Indicate the character, color, sandstone, etc. 3 GW 2 Revised 1969 STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODENTANA
MONTANA WATER RESOURCES BOARD RESOURD DEPARTMENT OF GROUNDWATER AND CONSERVATION BY MEANS OF WELL

MAR 2 Indicate the character, color, times ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show APPROPRIATION BY MEANS OF WELL (Under Chapter 237 Montana Session Laws, 1961, as amended) Top of Ground (Elev. above sea level) This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. From (Feet) To (Feet) Please answer all questions. If not applicable, so state, otherv - the W. N. For Administrator's Use File *233243* 127arch 19,1913. Date well started GW 1 1:30 p.m. completed. 200 Type of well . Equipment used erio, cotary or other) Water Use: Domestic ☑ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn 🔀 *Describe USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). ESTIMATED ANNUAL WITHDRAWAL 50 000 From (Feet) To (Feet) PERFORATIONS From (Feet) To (Fee) 33 Jil. ٥ 191b 5/**"**x3 38 200 74 Static water level ... 35 measured .\Q.ominutes after pumping began. *Measured from ground level. ..hours. Power Pump 3/4 HF Remarks: (Gravel packing, cementing, packers, type of shutoff) .. NW 45W 4 Sec. 36 INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

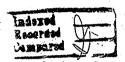
LICENSE NO ...

Driller's Signature

Driller's Address ...

The state of the s

_ Show exact depth of bottom



ODUNTY OF LEWIS & CLARK SS hereby certify that the within an attracent was filed in my office on the day of the file of the fi

STATE PUBLISHING COMPANY

RECEIVED SEP 18 1972.

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER

APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

	aws, 1961, as amended)	Top of	CIOUII	(Eiev. above sea level)
form to be prepared by driller, and he owner with the County Clerk and	d three copies to be filed Recorder in the county in	From (Feet)	To (Feet)	(Efer, above sea level)
h the well is located, last copy to be se answer all questions. If not applica	e retained by driller.	2	2	Black, Soudy topsou
may be returned.		2	12	Disintegrated gessite
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es Rimini Rt Fi				د الحدود الحدود والدور العدود العدود والتدويز العدود والدور العدود العدود العدود العدود العدود العدود العدود ا
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completed OCF 1970	1	4 8		water rises to
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of well	, driven, bored or drilled)			
ment used Backhoe,	Hand auger urn drill, rotary or other)			
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Industrial Drainage Othe	er □* Garden/Lawn □			
ibei				
f used for irrigation, industrial, dr	rainage or other. Explain			
tate number of acres and location o	r other data (i.e. Lot, Block			م می سید سید در این سید سید است
nd Addition)				
ATED ANNUAL WITHDRAWAL .150	0,000 901			
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of Casing 36"-1699 - 2 - 12	Kind From To (Feet) (Feet)	*		
of Casing 36"-1699 - 2 - 12 N Static Pump	Water level	*		
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51,398

Received Received Compared

STATE OF MONTANA COUNTY OF LEWIS & CLARK SS

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STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WAYER RESOURCES BOARD

Indicate the character, color, thick-ness of strate such as soil, clay, sand, gravei, shale, sandstone, etc. Show

	260	ICE OF C APPROPR Dan	OMPLE IATION	TION C BY Mi fer Janua	EANS OF ry 1, 1962	NDWATE WELL		41 47 4 13 484,	grave depth	of strata such as soil, clay, sand, i, shale, sandstone, etc. Show at which water is found and to which water rises in well.	, ,
		Chapter 237						Top of	Groun	d (Elev. above sea leve) 3950	=
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in						From (Feet)	To (Feet)				
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Equ	ipnient	used h	and	au 9	ig, driven, bored	or drilled)		-7-		encountered	
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Dri	ller's Ac	idress	~		•••••••		•••••	 	10	Show exact depth of bottom	_
					LICENSE	NO.				- ston every debit of policiti	

Rocarding Recording

STATE OF MONTANA COUNTY OF LEWIS & CLARK SS

i hereby certify that the within instrument was filed in my office on this day of A.O. 19 at Onlin. past O'clock M. and recorded on page of Book of Pecords of Lewis and Clark County. State of Montage.

G' Î	Approved Stock Form—State Publishin	g Co., Helena, Montota-41921 👊 🎉 🕏 3
File No	Т.	10年 5 以
DUPLICATE	·	ounty Lewis & Clark
O'F	STATE OF MONTANA STRATOR OF GROUNDWATER CODE FICE OF STATE ENGINEER	DECEIVED JAN 6 1964
	of Vested Groundwater Richardter 237, Montana Session Laws, 1961)	STALE ENGINEES
(Name of Appropriator) County of Lewis & Clark	, of Rimini Route (Address) State of Montana ng to the Montana laws in effect prior to	(Town)
N	2. The beneficial use on which the claim Stockwater, domestic and ix 3. Date or approximate date of earliest	rigation
W E	A. July 1953; B. Dec. 20, 19	i (in miner's inches or gallous
xA xB	per minute) A. 20 G.P.M.; B. 15 G.P.M. 5. If used for irrigation, give the acrea to which water has been applied an	
SE 1/2 SWE Sec 36 TIOR R 5W	Three acres - SBk SWk Section	n.36
Indicate point of appropriation and place of use, if possible Each small square represents 10 acres.	6. The means of withdrawing such water tion of each well or other means of wit Electric pump	r from the ground and the loca-
7. The date of commencement and compared drawal of groundwater. A. July 1953; B. Dac.	pletion of the construction of the well, w	ells, or other works for with-
8. The depth of water table Both ar	re 10 °	
9. So far as it may be available, the type works for the withdrawel of groundwater	pe, size and depth of each well or the gen	
B. 17% deep - 6" casing		
10. The estimated amount of groundwater	withdrawn each year Both wells produ	ice 500,000
11. The log of formations encountered in t. A. N/A B. 0° - 4° Top soil;	4'-8' Boulders; B'-15' Clay and	Gravel: 15' to 18' Grave
12. Such other information of a similar na reference to book and page of any coun	ity record.	***************************************
	Signature of Owner Ste	phen mattice
	Date	ec. 20, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Comment Coordes

STATE OF MUNITANA SS

I hereby certify that the within Instrument was filed in my office on this of the control of the

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DUPLICATE	CountyLeris & Clark
	STATE OF MONTANA
ADMO	INISTRATOR OF GROUNDWATER CODE
그 그는 본에 목취하고 하는 것도 됐	OFFICE OF STATE ENGINEER
그 그 사람들은 그릇하지만 양보였다.	JAN 6 1964
Deslaration	n of Vested Groundwater Rights STAIL ENGIN
(Under	Chapter 237, Montana Session Laws, 1961)
. Sieben Live Stock Co.	of 7 shwards + Box 835 Helena
(Name of Appropriat	or) (Address) (Town)
County of Legis & Clark	State of Montana
have appropriated groundwater acco	ording to the Montana laws in effect prior to January 1, 1962, as follows:
N	
	2. The beneficial use on which the claim is based
	domestic
	3. Date or approximate date of earliest beneficial use; and how contin
	ous the use has been
w	E 2777 2755-2400-08 4400-08
	4. The amount of groundwater claimed (in miner's inches or gallo
	per minute)
	5. If used for irrigation, give the acreage and description of the lan to which water has been applied and name of the owner there
s	to which water has been applied and name of the owner there
· · · · · · · · · · · · · · · · · · ·	
E4 Seg6 T. 108R5W	
Indicate point of appropriation and place of use, if possible. Each	
small square represents 10 acres.	6. The means of withdrawing such water from the ground and the lo
	tion of each well or other means of withdrawal.
7. The date of commencement and	completion of the construction of the well, wells, or other works for wi
drawal of groundwater	4000
7. The date of commencement and drawal of groundwater	1900
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drawal of groundwater	1900 10 2 t
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8. The depth of water table	1900 10 ft e type, size and depth of each well or the general specifications of any oth dwater dug cased 64 steel pipe 24ft
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8. The depth of water table	1900 10 ft e type, size and depth of each well or the general specifications of any oth dwater dug cased 60 stoel pipe 24ft vater withdrawn each year 500,000 gallens in the drilling of each well if available. ar nature as may be useful in carrying out the policy of this act, includicounty record Signature of Owner JJJ Libland, propage 12 for the policy of this act, including the policy of the policy

15/603 STATE OF MONTANA COUNTY OF LEWIS & CLARK

Lesses Compared

I hereby certify that the within instrument was filed in the office on this 3 day of min. past 0 clock Min.



E 1/2

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

SOME County Jen &

DRILLER'S LOG

Indicate the character, color, thick-ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

	CE OF CO	ATION	BY ME		WELL	R		depth	at whic	sandstone, h water is h water rise	etc. Show found and es in well.	
(Under C	hapter 237	Montana	Session L	aws, 1961,	as amend	led)	Top of	Ground	d	(Elev. above s	ea level)	
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by the ow n which the v	er with the well is loca	County ted, last (Clerk and	e retained	in the cou by driller.	nty in	0	4	torson	& m	<u> </u>	
Please answ	ver all quest	tions. If r	ot applica	ble, so stat	e, otherwi	se the	- 21	17	6	41.1		
form may b	ce returned <u>.</u>						_4_	16	2000	2012		
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14 el	ince M.	m X		July	15 1	2.7.0		 	 			
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com	pleted 4 R	1-20-1	1970									
Type of we	11 Daile	4				*******						
			(Dug	g, driven, bored	or drilled)			 				
Equipment	usedC.	W(N)	(CI	hurn drill, rotar	y or other)							
Water Use:	Domestic	Ď. W∩	nicipal 🔲	Stock [] Irrigati	on []		 -				
lndi.	ustrial 🔲	Drainage	D Oth	or □*	Garden/Lav	wn 🔯						
mat	ASILIOI []	Diamage		161 L	Garden/ Lo	rXs		├	 		 -	
*Describe												
USE: If use	ed for irrig number of	ation, ind	dustrial, d	krainage or or other da	other. E: ta (i.e. Lot.	kplain, Block			Ĺ			-
	Addition)											
and F	-aamony		••••••		•							4
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COUNTY OF LEWIS & CLARK



STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use File 210936

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	Date well	started (4)	1.16	. " ! ! !	<i>(/ </i>		
	con	npleted 🕼	1.70	1:170		•••••••	
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	Equipment	used	aura	· • • • • • • • • • • • • • • • • • • •	Churn drill, rota		*******
	Water Use	: Domestic	Ľ, Wr		-] Irrigati	ion 🗌
	Ind	ustrial 🔲	Drainage	• 🗆 Oı	her □*	Garden/Lav	wu 🖄
	*Describe				••••••	,,,,,,,,,,, ,,,,,,,,,,,,,,,,,,,,,,,,,	······
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	and a	Addition)			•••••••••••	•••••	••••••
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E 1/2	W/2 54/9 A	1E/43 W/2	Ele sull	Pack V NE 1/4	ers, type of	shutoff)	
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DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

From (Feet)	To (Feet)		-
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ADMINISTRATOR OF GROUNDWATER GODE STATE WATER (ONDSERVATION BOARD Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1982 Topsofil & Decomposed Granite* (Under Chapter 237 Montana Session Laws, 1981, as amended) 5 feet to 15 feet Semi-hard Granite Date of Notice of appropriation of groundwater. April: 21, 1970 Date of Notice of appropriation of groundwater. April: 21, 1970 Date well started April: 102, 1970. Date completed April: 14, 137 Type of well. Definited Water use: Domestic El Municipal Stock Irrigation for the character and thickness of the different met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Total april: 10, 1970,	DUPLIC	CATE					inty	o ce Chark	••••••
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state OF MONTANA
NUMBER OF LEWIS & CLARK

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D. 19 at 1771.

Records of Lewis & Clark

County State of Montane

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8-20 - E. S. 100 13 Tab. *1 Tab. #2.*

Indexed
Resorted
STATE OF MOINTANA
COUNTY OF LEVIES - CLARK SSI hereby certify that the within instrument was filled in nity office on this County and County of Lewis & Merk
Dounty State of Montany
County Records
County Records
Deputy
LOD

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geven Notice of Complete	STATE OF MONTANA STRATOR OF GROUNDWATER CODE FICE OF STATE ENGINEER County JAN 9 1962 C
) DN - 5CO (Under Ch	napter 237 Montana Session Laws, 1961)
	Date of Appropriation of Groundwater Approx 1260 0 pbs for
	Owner W. Jyn . Meil Address Canyon Great Mont
	Contractor (if any)
	Address of Contractor
	Date Started Date Completed
Sec T R Indicate point of appropriation and place of use, if possible.	Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. It is a light of the state
•	Signature of Owner 2/3 y 20 72 22

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

25729

County L+C

Twp. /0/ Rge. 4W

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Combo, James	57 well log	84702	
1	Hiluth, John	GW2, O	154273	
1	Wadley Last	642	150925	
2	Skinner, andy	GW3	230212	
3	ikinnes, andy	GW3	230212	Su Sec 2
3	W. J. Harren + Sons Inc.	6W4	150923	
3	Wooden, Silbert	6W2	235647	
	RV Ronch Co.	GW4	152410	
4	Sparks, Julie L.	GW4	151488	
5	Bell John 7	6621	179824	
5	Bell, John 7.	642	179823	
5	mostersen, E. E. or Douthy J.	Gw4	152247	
6	RV Rench Co.	GW4	152410	See Sec. 4
	Barrett, Charles B. + Bessie	GW4	151695	
1	Barrett, Charles B - Bessie	G-W4	151696	
	Barrett Charles + novak John	GW2	234677	
	north John F. J.R Barrett, Chalie &	GW2	325 753	
9	RV Ranch Co	6W4	152410	See See. 4
9	Birwell, H. T.	GW3	171947	
9	King, Robert	6W2	219834	
9	Lovely, lugare E	6W2	234678	
9	Lovely, Hene	GW2	206856	
9	nordably Guy B	6W2	206019	
9	nordably Gary B	GW2	217498	
9	Smith & l.	6W2	201643	
9	Wadsworth ld	6W2	214344	
10	Burwell, H.T.	663	171947	See Sec. 9
10	Bonnes dinda	662	209081	
10	Buswell. H.T.	57 Well lon	8602?	
	Fraser, maradell	6W3	227983	
•	Frager, maradell	6W2	173503	
	Frazer, maradell	6W2	153733	
10	Hill, Willard D	GW2	22088P	
10	mudder T. Columned + Thusse	GWZ	223676	
	Connick, arthur R.	642	23373/	
12	W.J. Harres + Sons, Inc.	GWH	150923	See See 3
	W. J. Hussey & Sons Inc.	GW4	150921	
	marker, Hunge + Flacker, John	GW4	149956	
12	nettleton, arthur J + ann	663	235585	
12	Porla, many ellen	642	233045	
12	Vocacle, meslin	662	233068	
	Weiss, Rulph	642	232860	
12	Simmerman, Joseph J.	GW3	236524	
13	Creach, Jack ma Sligheth L.	GW4	151530	
13	W. J. Horres: + Sons Ance.	644	150422	
	Johnson, Walter & + Peggy J	GW4	151742	

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747.4				
Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
13	Koseno Doneld	GW2	189511	
13	Kropp, W. ti.	GWH	146790	
	Levis + Clark Fangounds	6W2	199806	
13	L+c Fairmounds	GWA	207302	
13	Lewis + Clark Fairgrounds	6W2	199807	
13	meade, laward m. + buesting	GWH	135664	
13	D'heal, George H. n Vida 7.	642	219012	
13	B'neal, Henge H.	6W4	147278	
13	Yuhas, Stella K.	GW4	149112	
14	andrews, W. R	GW3	236529	
14	City of Helena Water Dept.	644	130027	
14	Green Meadow Country club, Inc.	602	230930	
14	Horses W.	GWZ	198819	
14	Horses W.	GW2	198818	
14	W. J. Harres + Sons, Inc.	6W4	150920	
14	Laborers age Training Program	662	233194	
14	odd Fellows Home	664	132637	
15	Jerome, Hale	6W4	152116	
15	Kioles marie	5W4	151826	
15	me Mehre, William & (Schotz)	644	151797	
15	Schatz Frank	57 well don	101253	
15	Schot Frank + lana	GW4 8	147484	
15	School Frank + Colma	GNH	147480	
15	Scholy, Franks lobra +	GW4	147481	
15	Price + & molsey +	"	11	
15	Rogers, Kenneth	11	11	
15	Schats Ronald Sene	GW2	147482	
17	Barrett Charles B+ Bessie	6.64	151697	
22	anders, aftert 7.	GW2	216567	
	Christie, mervin	GW2.	217706	
22	Clark, mrs. Dolly of	GW2	234078	
22	Collings, Jack + Beatrice	644	147296	
22		6W4	146914	
22	Souttle michael B. France	664	133864	
	Harris, Ida E. + Benjamin L.	662	215992	
	Harris Ada E. + Benjamen L.	GWI	215992	
22	Hart llaisboth n.	GW2	197326	
22	Host blandoth n.	64)2	211554	
22	Humphier, may	GW4	151480	
22	Kellen, Charles	GW2	213359	
	Kessner Ken	GW2	220984	
	markin, lugene	GWZ	149548	
	mergenthales	GW2	218203	
22	miller, mrs. Hirom	GWH	150532	
122	milley mrs. Hiram	GW4	150533	
22	moe, Robert 7.	644	151994	
22	State Musery Co.	GW4	134785	
				•

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Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
22	O'Cornor, Charles: Deana	6W2	225973	
22	Pardom Genge St Jessie	GWH	146 968	
22	Reenes Leonard a.	644	144756	
22	Rice Thomas E. + Mary June	GW4	151836	
(2)	Rogers norman	GW4	145939	
22	Schart Frank	6W4	147479	
22	School Frank	6W2	236607	
22	Schort Frank + Islna	GW4	147484	Su Section 15
22	Schnift Buron R.	G 154	129290	
22	Sill. Walter J.	GW4	147339	
22	Van Horn Roy	6W4	152438	
22	Whyte, William	GW4	148130	
22	White William	G64	148128	
22	Wokasch, Lloyd + Jessie	GW2	218005	
23	Blank, Henry + Lacah	6W4	147571	
23	Brandt Howard A.	GW2	217940	
23	Brewer Reginall	662	2/9530	
23	Buswell Grant W.	644	151990	
23	Circutal near	642	214354	
23	Carson Contructions Co.	664	151453	Helena Sand - Sunda
23	Carson Constructions Co.	6W4	151452	11 // 11 //
23	Carson, W.A.	GW4	15-1454	
23	Hoss m.	GW2	220533	
23	Honsahen, Dean	G422	205642	
23	Hartford, Leslie A.	GW4	152272	
23	mayer, George. W.	6W2	2.34019	
23	maynard, Robert	GW2	152035	
23	more, Thomas 7.	GW4	150796	
23	nelson, margaret o.	664	152032	
23	northernPacific Railway Co	GWH	150073	
23	Poplanski, Francis + mary	GWZ	214530	
	Retz, Howard	6W4	132643	
23	Reynolder, dec	662	236422	
23	Reynolds, Lee	662	236421	
23	Reynolds, Lee	GW2	236423	
23	Reynolds, Lee Reynolds, Lee	6W2	236419	
23	Reynolda, Lee	GW2	236420	
2.3	Singray, Jack Walter, L.W.	GW2	229174	
23	Walter, L.W.	GW2	236606	
	Whest, Hal	GW2	230251	
	Whyte, William	GW4	148131	
23	Winderl, Charles	6W2_	206263	
	Home of Peace Cometery assn.	GW4	1356/3	
26	Cumley, William !	GWA	217220	
26	martinez, Jack	642	205540	
لكا	anders, William d.	GW4	148305	L

County Z+C

County Sec. Name of Appropriator Type of Form File No. Remarks 27 Baldridge, Robert 173081 GW3 27 Beckert, Jack R + Helen J. GW 4. 151167 27 Beckert, Jack R+ Helen J. 220934 GW2 27 Bright, Cecil Ray 27 Breck, Robert D. GW4 149625 22/3/8 Dempsey, Steven Humphrey, Melvin S. Keasler Brewing Co. 199557 152431 G W 4 143619 27 Johnson, m. 121561 235396 GW2 D'Leary, Robert + Beckert Jock GW4 151166 27 Robinson, Keith + mystle 234877 GW2 28 Bridge, William GW4 151732 28 Lunnon, 7. m. 142614 GW4 28 Hannon, 7 m 142613 6104 28 Knebel John D 28 Smallwood, C. W. 236527 GWZ 235928 GW3 28 Smallwood, C.W. + Beryl D. 28 Smallwood, C.W. + Bergl D. 28 State nursery Co. GW3 GWH G64 134785 Smallwood, C.W. + Beryl D Diyll, Louis M. + Rosena B. 6W3 151492 GWH 150483 Greenenfelder, arthur GWH 207881 Asaak Reinhold a Jasophie and 664 15/739 31 Sieben Line Stock Co GW4 151602 Rimmuman, Henry d. GW2 218571 32 Smallwood, C. W. + Bery D. 33 alm, Mamon F or Margaret I. 34 alm, Norman F or Margaret I. 663 151492 149248 GWH GW4 149249 35 alm, norman E or margaret I. 149246 36 City of Helina Water Dest. 36 Hurni, Donald C. 130024 232971 662 36 Petersen, Howard + Dorothy GW4 151780 Ellist, last & 148969 6W4 Hargione, donna 642 217839 GWZ 57 Will loy Buswell, H.T. Alsen, Clarence 122602 223680

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T 10 Nort	h R	3 West	t
County Of			

MONTANA BUREAU OF MINES AND GEOLOGY DECEIVE

Jan. 25 1957

WATER WELL LOG

	•	•	*******			CTATE	SMOUNES
		Owner	James Com	bo	Address.		ENGINEE Montana
		Driller Bria	an O'Conne	11	Address.	Helena,	Montana
		Date Started	1938		Date Cor	npleted	
		Location: Sec.	1 T.	10 N R 4 W	4 sec. SE4	ne l	***************************************
Type of well	L	dug		Equipment used.	Drag l	ine	
		(Dug, driven, bore	d, or drilled)		(Chu	m drill, rotary, o	ther)
Water use:	Domestic		Municipal	Stock	X	Irrigation	X
	Industrial		Drainage [•	_ /
Casing:	me	tt. to	≠ ft. T	ype Pip	e Size	8-	neh
Casing:	\$ 	ft. to	ft. T	ype	Size	·····	•••••••
Casing:		ft. to	ft. T	ype	Size		***************************************
Perforated (or Screened	: Ft	to ft	Ft		to ft	
Type of scre	en or perfor	ations	•••••			•	************
Static Water	r level, for n	on-flowing well	. 8	to 14		***************************************	feet.
Shut-in pres	ssure. for flo	wing well:	*************	lb./sq. in. on:	, , , , , , , , , , , , , , , , , , , ,	*********	
-				200		(date)	.*
How tested:		with		mp			***************************************
Length of te	st	24	As			***************************************	***************************************
Remarks: (Gravel pac	king, cementing	, packers, type	e of shut-off, depth	of shut-off)	
This w	ell was	dug with a	drag line	to the water	r level a	bout 10	reet
below	the sur	face of the	ground wh	ere a large	oump capa	able of the	nrowing
200 in	ches of	water has	been insta	lled to irri	gate by g	gravity a	ll land
lying	north of	the well.					
**********************			.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				100 100

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Cou	Fiera	e of M	ien F	4				.						-,		; ;
By_	50			Dog		3										
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GW 2		proved Stock Form	-State Publishi	ng Co., Helena,	Montana 119	
File No	S. 1 29		T		R 21	
DUPLICATE		e Tanangan jabah		ounty.	40	
	ADMII	STATE (ISTRATOR	OF MONT		CODE	VEM
Top of Ground		OFFICE OF	STATE E	NGINEER	DD 0 1	
(Elev. above sea level)	Notice o			_		er ⁴
0-14 fr. come		priation			14 A	INEER
- grand		Chapter 237,		_	s, 1961)	
STATIC LEUCIL	Owner John	Geleat	Address	Kel	in m	nten
124	Driller Pluce	V Jamels	Address	clan	4, M	mlara
- 14ft to 17 ft grand	Date of Notice of Ap	oropriation of	Groundwa	er	٠٩٠٠	
-	Date well started	77	Date Co	mpleted I	nay 2	1-63
· -	Type of well	illed		ent Used	chi	m
- 27ft to 36 ft sully grand and sound.	(dug, driven, bored of drilled)	•	other)	, drill, rotary	or	
- Oth gravel	Water Use: Lomest		nicipal []	Other [Stock [] Ir	rigation d
- sund	Indicate on the	_	· -			. 31004
elay.	strata met with in di	illing, such as	s soil, clay,	shale, grav	el, rock or	sand etc.
- Suma J	Show depth at which bearing strata and h					of water-
Su at to 29 15 1 Su	e of Size and	Prom	To		EF FORATION	
	illed Weight of Casing	(Feet)	(Feet)	Kind Size	From (Feet)	To
- 1	1.d. 17/10		3/		(200)	(Feet)
5 ame was	New				14.	
- 34 - 36) and silty						· ·
1 sondy.						
N	Static Water Le	vel for non-flo	wing Well	16	Þ	feet.
	Shut-in Pressur	for Flowing	Well			
	Pumping Water			t at 23	gal, r	er minute.
	Discharge in ga					
I W		Biler	_	h of Test	3 -	his.
	Remarks: (Gra	vel packing, o			me of shr	itoff logs-
	tion	of place of us similar peri	e of groun	dwater if r	not at wel	l, and any
		irrigated, if u				ramper 02
Jant of Land		Marca, 11	0 4		le	٠
Indicate location of well and place of use, if possible. Each				·		***************
small square represents 10 acres.			***************************************			***************
Show exact depth of bottom.	***************************************	••••••	••••••••	38	· · · · · · · · · · · · · · · · · · ·	*************
			Driller	s License N	Vumber	***************************************
·		(سمديلا	ly of	لسيا	any
;				s Signature		7
This form to be prepared by driller, and t	hmaa aaniaa ta ha fila	i his the assme	n with the	County Cla	wir and Da	

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bures Mines and Geology and Quadruplicate for the Appropriator.

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100 (1) 100 (1) 100 (1) 100 (1) 100 (1)

GW C	Approved Stock Form-State Publishing Co., Helena, Montana-3
File No	T/0N R 4 W
DUPLICATE	County Levers a Clark
Top of Ground	STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER
	Notice of Completion of Groundwater
(Elev. above sea level)	Appropriation by Means of Welland EER
0-15 100se medium	
	wner EARL WADLEY Address /218 8TH AVE
27 Firmulay Dr	riller Price Thindsay Address Claucy, Mant
Dound grow = 1 De	ate of Notice of Appropriation of Groundwater
- 27-36 loose silty De	ate well startedDate Completed
- aravel some To	rpe of well are completed pe of well are completed pe of well are completed (Churn, drill, rotary or drilled) property of the completed (Churn, drill, rotary or other)
- Sand	(dug, driven, bored or (Churn, drill, rotary or drilled) other)
- Juna.	ater Use: Domestic [4- Municipal [] Other [] Irrigation []
- 100 · 30 · 6 · 11 · 9	Industrial Drainage Stock
38-42 Silty gravel	Indicate on the diagram the character and thickness of the different
SU	rata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. low depth at which water is encountered, thickness and character of water-
42-45 Firmbe	aring strata and height to which water rises in the well.
- Size of	
Hole	Casing Kind From To
65/8	65/6'0.D 0 45 - (Feet)
_	15 1b. 0 73
<u> </u>	
N	Static Water Level for non-flowing Well
×	Shut-in Pressure for Flowing Well
	Pumping Water Level 2.0 feet at 3.0 gal. per minute.
- 	Discharge in gal. per min. of flowing well
W E	
	Remarks: (Gravel packing, cementing, packers, type of shutoff, loca- tion of place of use of groundwater if not at well, and any
	other similar pertinent information, including number of
	acres irrigated, if used for irrigation)
WE WE Sec. I TON RYW	
Indicate location of well and place of use, if possible. Each	
small square represents 10 acres.	
Show exact depth of bottom.	20
	$Q \land A Q$
	it alinet trian

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

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Maozot Recorded Compured

150925

OBUNTY OF LEWIS & CLARK SS.

I hereby certify that the within instrument year fixed in tray affice on \$10, 19 63 20 min. pest

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tc.

RECEIVED

County....Lewis & Clark

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
MONTANA WATER RESOURCES BOARD
MONTANA DEPARTMENT OF NATURES OF Strate such as soil, clay, sand, long from the completion of GROUNDWATERES AND CONSERVATION STRATEGIST AND WHICH water is found and height to which water rises in well.

(Under Chapter 237 Montana Ses	Top of	Ground	(Elev. above sea level)				
This form to be prepared by drille by the owner with the County Cler which the well is located, last copy	From (Feel)	To (Feet)					
Please answer all questions. If not			47				
form may be returned.		ale, emerv	130 1110			*and	
				41	421	granite	
Owner - Clarence - Olsen	For Adm	inistrator's	Use				
				42'	-601	limestone	
Address 1909 Leslie Ave.	File ఓ ఓ.చ.చ.క	3.8VA.B.	2,14.22	601	3201		
Helena, Montana 5	9601 1100 p	m			120	Ordin Ce	
			}	ļ			
Date well startedAugust	25GW1970				<u> </u>	عدم رصی میاند اشاره است. است. بندی بیشتر بیشتر بست، بست، بناند براند بیشتر بست، بست ا	
completedsame	j		- 1				
Type of wellDrilled							
							
Equipment usedRotary	(Churn drill, rota	ry or other)	•			THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN TO THE COLUMN T	
	al 🔲 Stock [ا جمله حالة الله الله أنسا فعيم وليس ويها لهية الجم أنسا وليس ويتها في	
,				 			
Industrial 🔲 Drainage 🗍	Other □*	Garden/Lav	wn 🔲				
*Describe							
USE: If used for irrigation, industr							
state number of acres and loca	tion or other da	ita (i.e. Lot,	Block				1
and Addition)							1
and riddinory,		**************	*******				
ESTIMATED ANNUAL WITHDRAWAL							
Size of Size and From T Drilled Weight (Feet) (Fe	o ct)	PERFORATION	NS				
Hele of Casing	Kind	From (Feet)	To (Feet)				
6" 5/8"pd	Size	(Feet)	(Feet)				
x .250 0' 19	none						4
}			}	†			1
1 ()	j	}	}				. :
1 1 1	}	}	}				
	ļ	j	ļ	 			i
N							-
	Static water lev	/el80.	ft.*				
	Pumping water	level	1.00.1ti.*				:
	measured	minutes afte	er pumping				
W	began.						i
	*Measured from						-7
	Well developed		wing				!
	Power		НР				!
	Remarks: (Grav						
s	packers, type o	f shutoff)	•••••••				
T10 10 R4 E							:
· • • • • • • • • • • • • • • • • • • •		······					
INDICATE LOCATION OF WELL AN		SE, IF POS	SIBLE.	 			
EACH SMALL SQUARE REPRESENTS	40 ACRES.						
Driller's SignatureQ!KeefeDri	lling Com	oany					-
_		-			+		
Driller's Address 2804 Harvar	d Ave	••••••••				<u></u>	
Butto Montana 507	IGT LICENSE	NO 6)	1	10'	_ Show exact depth of bottom	- 1

STATE OF MONIANY.

I hereby certify that the within instrument was filed in the office on this day of Min. past A.D. 19 octock of Book of Day of Records of Lewis 19 octock of Book of Start County Records.

Poartment of Natural Resources and Conservation Owner Andy Skinner Address Box. Location 1.10 N Address icer Resources Division Engineering Bureau Doc. No. Groundwater Section Sam W. Mitchell Building Luisa Clark Helena, Montana 59601 As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your ground-Special Instructions: Please provide as indicated in red on the attached from the dates the in red on the attached from the dates the spring development was started and completed. Againg development was started and completed. Who indicate the means or method used to Undeveloped springs are usually considered surface water, and are therefore appropriated in an entirely different manner. L'escribe means of obtaining groundwater (ast by sub-infigation) 2. Means of withdrawing water (gravity, pump, canal, etc.) gravity Depth of water table Use of the wateri.z.zigation 3 5. Amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute NE If used for irrigation, give number of acres and description T. 10 N Q R 4 of land ...2.9 ... a c-r-e-c-- = a a c-la ... a i i i i i Lots #66 &68 Sunny Vista Sub-division INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE. 7. Estimate amount of water used each year Elevation of spring, if known or esti-2,000,000 gallons 8. Months of year spring flows ... 12... months of Signature of Owner

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please enswer all questions. If not applicable, so state, otherwise the form may be returned.

For Administra	tor's Use
File 2302/2	
File 2302/2 Nov. 13,1972	10:2500
GW 1	

	Communication and complete and and and and and and and and and and
1.	Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.)
	Means of withdrawing water (gravity, pump, canal, etc.)
	gravity
3.	Depth of water table
4.	Use of the water
5.	Amount of groundwater claimed (in miner's inches or gallons
	per minute) 10 gallons per minute
6.	If used for Irrigation, give number of acres and description
	of land2.0

7. Estimate amount of water used each year

2,000,000 gallons

Owner Andy Skinner

Address Box 367 Helena, Montana Contractor (if any)

Address of Contractor

.,,												
w												
				34	35							
		:		34 3	2							
				1	R							

T. 10 N N R 4

Lots #66 &68 Sunny Vista

Sub-division
INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE. Elevation of spring, if known or esti-

Signature of Owner

5/833

33

indexed Reserved Compared 230212 STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS

nereby certify that the within Instrument was filed in my office on mis 10 day of gast strategieterbats tage प्रकृति हैं में सम्बंधार क्षित्र क्षित्र क्षित्र हैं State transf. coletel hashall of observed daths of somer as to released has stone years), and dreaisania sel ye azarbala ayan and as designation and a species 医骨骨骨 医牙宫畸形 Constructor (if suppl Mindly Rothangerta sitalisadd 23915bA hatter in scattled TENDE STORYCHES BEING yd is) nefaw british britisha to private adtraced developed Matha, dietin, ethic bentifich the year mot and estimates Salating white

2. Mestic of withing-wing water (gravity, gump, cann) etc.)

Meetas of withheaving water (gravity, gund, count, the)

County Lewis & Chara

MONTANA DEPARTMENT OF NATURAL STATE OF MONTANA RECTUREES AND COMPSEADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

	Owner Andy Skinner
For Administrator's Use	Address Box 367 Helena, Montana
ilo 2302/2	Contractor (if any)
Nov. 13,1922 10:250m	Address of Contractor
	Date Started EXISTING Date Completed NOT KN
W 1	
	 Describe means of obtaining groundwater (as by sub-irrigation)
	developed spring, drains, etc.)
	How developed? PIPE RUNNIN
	WATER FROM CONTRACTOR
N	
	2. Means of withdrawing water (gravity, pump, canal, etc.)
	gravity
34 35	3. Depth of water table
3 2	4. Use of the wateri.r.i.g.a.tion
	5. Amount of groundwater claimed (in miner's inches or gall
	per minute) 10 gallons per minute
, 8	per minute) XV RAXXVII PEX MANUE
NE 3 VV N.W. V Sec. 2	
10 N N R 4 E	If used for irrigation, give number of acres and description.
\$ (W) ots #66 &68 Sunny Vista	of land2.Qa.c.r.c.sr.a.n.c.heite
Sub-division DICATE POINT OF APPROPRIATION	
ID PLACE OF USE, IF POSSIBLE.	
vation of spring, if known or esti-	7. Estimate amount of water used each year
ted	2,000,000 gallons
	8. Months of year spring flows 12. 200 on the
••	
	1 0
	Signature of Owner Anny Ruser
	Signature of Owner

^	• ** -	•		
GV \			Approved Stock Form—State Publi	shing Co., Helena, Montana—41921
File No DUPLICATE	***************************************		•	County Lewis and Clark
DOPLICATE		STATE OF	and the second s	· ·
			GROUNDWATER COD	_ IU)
		OFFICE OF STA		DEC 26 1963
	Deck	aration of Vested	Groundwater	RightsATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961) Montana corporation. 1 W. J. Harrer & Sons, Inc., a / of Green Meadow Ranch, Helena (Name of Appropriator) (Address) (Town) Lewis and Clark ...Montana .State of... have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: 2. The beneficial use on which the claim is based ... watering of livestock. NEN, Sec 3. Date or approximate date of earliest beneficial use; and how continu-NW4, Sec 12.--T10N, \$ec| 3, ous the use has been Spring #1, Apr. 3, 1948. Spring #2, Nov. 11, 1961. Spring #3, Aug. 15, 1951. 4. The amount of groundwater claimed (in miner's inches or gallons SE3, Sec 34 per minute) Spring #1, 8 gals. per minute. Spring #2, 4 gals. per minute. Spring #3, 5 gals per minute. T11N- RLW-0 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable. Sec T. Indicate point of appropriation and place of use, if possible. Each 6. The means of withdrawing such water from the ground and the locasmall square represents 10 acres, tion of each well or other means of withdrawal Developed springs.

For Springs #1 and 2, holes were dug into the side of a hill, then water is conveyed through pipes into stock watering troughs. For Spring #3 the same procedure is used but water is conveyed into a pond instead of a trough.

The date of commencement and completion of the construction of the well, wells, or other works for with CONT drawal of groundwater. Spring #1 was started Apr. 1, 1948 and finished Apr. 3, 1948. Spring #2 was started Nov. 10, 1961 and finished Nov. 11, 1961. String #3 was started Aug. 11, 1951 and finished Aug. 15, 1951. (Cont. on reverse) 8. The depth of water table 8. foot 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater..... 10. The estimated amount of groundwater withdrawn each year These springs run continuously at the rate shown in paragraph 3 above. 11. The log of formations encountered in the drilling of each well if available Clay and gravel..... 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record..... W. J. HARRER & SONS, INC., a Mont. Co. Signature of Owner By: President INC., a Mont. Corp.

ATTEST:

December 13, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

6. (continued) Spring #1 is located in the SEASE's of Section 34, Township 11North, Range 4 West. Spring #2 is located in the NEWNE's of Section 3, Township 10 North, Range 4 West. Spring #3 is located in the NWANWA, Section 12, Township 10 North, Range 4 West.

7. (continued) The holes used to develop the springs are approximately 8 ft. deep with pipes leading to watering troughs for springs Nos. 1 and 2, and to a pond for spring No. 3.

County Levis & Clark

STATE OF MONTANA

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show death at which water is found and

NOTICE OF COMPLETION APPROPRIATION BY Developed after Jai	MEANS OF WELL	R	depth	I, shale, sandstone, etc. Show at which water is found and to which water rises in well.	
(Under Chapter 237 Montana Sessi	n Laws, 1961, as amend	ed) Top o	of Ground	(Elev. above sea level) 4-170	
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in			To (Feet)		
and the first term of the second of the seco	hich the well is located, last copy to be retained by driller. lease answer all questions. If not applicable, so state, otherwise the			Decomposed quartz	7
form may be returned.		17.0	50.0		gfyf Neise
Owner Gilbert Wooden				seeps of water from	
	FOR Administrator's U	se		28.01 to 45.01 to total	
Address 1805 Joelyn File 235647				3 to 4 gal. par min.	
Helena, Montana	June 13, 1913	·	50.01	in very hard quartz	
Date well started Feb. 23, 1973	GW 1 <i>1:30 p.m</i> .			monzonite	.yr 3 ₩.,s
completed Feb. 27, 1973					
Type of well <u>drilled</u>	(Dug, driven, bored or drilled)				
Equipment used churn drill	***************************************				
Water Use: Domestic 石 Municipal	(Churn drill, rotary or other)				
		on 🗆			_
Industrial Drainage	Other □* Garden/Law	'n 🛛 🗀			_
Describe			-		
USE: If used for irrigation, industria state number of acres and location	, drainage or other. Exp n or other data (i.e. Lot.	plain, Block			
and Addition),		(+		
STIMATED ANNUAL WITHDRAWAL					
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Oriller's Signature					

235647

STATE OF MUNIANA

thereby certify that the within instrument, was filed in my office on this day of A.D. 19 3 at 30 min. past

o'clock AM.

County, State of Montana.

ey County (Swearder)

Deputy

Deputy

2.00

File____

T. 92 10 R. 45

County of Levis a Clark b

JAN 16 1964

Dup.

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

STATE ENGINEER

DECLARATION OF GROUNDWATER RIGHTS

The undersigned, RV RANCH COMPANY, of Helena, Montana, has appropriated groundwater according to the State of Montana in effect prior to January 1962 as follows:

Item #1 In NW+SEX of Section 35, T. 10 N., R. 5 W., M.P.M.:

A drilled well, 60 ft. deep, water level 50 ft. from the top of the ground, drilled in 1955, 6" casing, runs 2 gallons per minute, used for domestic purposes. No log available.

Item #2 In the NW#SEW of Section 35, T. 10 N. R. 5 W., M.P.M.:

A drilled well, 28 ft. deep, 10" casing, water level 4 ft. from the top of the ground, drilled in 1955, produces 20 gallons per minute, used for stockwater, lawn irrigation, garden irrigation and domestic purposes. No log available.

Item #3 In NWESE of Section 35, T. 10 N. R. 5 W., M.P.M.:

A groundwater spring producing 5 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

Item #4 In SERNER of Section 34, T. 10 N. R. 5 W., M.P.M.;

A groundwater spring producing 5 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

Item #5 In SENER of Section 2, Township 9 N., Range 5 West, M.P.M.:

A groundwater spring producing 5 gallons per minute, used,
maintained and developed by the declarant and its predecessors
since 1865 for stockwater and sub-irrigation purposes.

Item #6 In NEt-NEt of Section 36, T. 10 N. R. 5 W., M.P.M.:

A groundwater spring producing 5 gallons per minute; used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

Item #7 In SW4SW2 of Section 4, T. 10 N. R. 4 W., M.P.M.:

A groundwater spring producing 1 gallon per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

Item #8 In SEANER of Section 6, T. 10 N. R. 4 W., M.P.M.:

A groundwater spring producing 5 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

Item #9 In 5W+NE+ of Section 35, T. 10 N. R. 5 West, M.P.M.:

A groundwater spring producing 5 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

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Item #10 In SWASEA of Section 9, T. 10 N. R. 4 W., M.P.M.:

Drilled well, 310 ft. deep, 6" casing, water level of the ground, producing 4 gallons per minute, used, maintained and developed by declarant for stockwater since 1954.

Item #11 In NEINW of Section 25, T. 10 N. R. 5 W., M.P.M.:

A dug well, 12 ft. deep, water level 9 ft. from the top of the ground, produces 2 gallons per minute, used, maintained and developed by declarant and its predecessors since 1880.

Item #12 In NEACW+ of Section 24, T. 10 N. R. 5 West, M.P.M.:

A groundwater spring producing 10 gallons per minute, used, maintained and developed by the declarant and its predecessors since 1865 for stockwater and sub-irrigation purposes.

Item #13 In SEANWA of Section 34, Township 10 North, R.5 West, M.P.M.:

A dug and stoned well 30 ft. deep, water level 10 ft. from top of ground, producing 15 gallons per minute, developed, used and maintained by declarant and its predecessors since 1880.

RV RANCH COMPANY

By f. E. Ch'(mull E. O'Connell, President

(SEAL)

ATTEST:

Marjorie Trainor, Secretary

•

STATE OF MONTANA County of Lewis and Clark)ss.

STATE ENGINEER

J. E. O'Connell, having first been duly sworn, deposes and says that he is of lawful age and is the President of RV Ranch Company, the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the corporation whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

J. G. O'Connell

Subscribed and sworn to before me, this $\frac{27}{3}$ day of December, 1963.

Notary Public for the State of Montana Residing at Helena, Montana My Commission Expires 3 /- 6-3 My Commission Expires

152 410

COUNTY OF LEWIS & CLARK SS

STATE OF MONIAMA
COUNTY OF LEWIS & CLARK SS

I hereby certify that the within finstrument was the fin fry uffine out
that 19 of the strument posts

County, State Change & Clark

County, State Change & Clark

County, State Change & County

Reputy

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County Recor

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At 14 Though

~	• •	Approved Stock Form—State Publi	shing Co., Helena, Montana—42234
Fil	e No		TION R HW
DŪ	PLICATE		County
	Administra Offici	CATE OF MONTANA ATOR OF GROUNDWATER CODE E OF STATE ENGINEER	LIL JAN & 1984
	Declaration of V (Under Chapter	Vested Groundwater 237, Montana Session Laws, 1961)	Rightate engineer
1.	(Name of Appropriator) County of June 20 County	of Baute (Address) State of Manufacture of the Montana laws in effect prior	(Town) to January 1, 1962, as follows:
	N		_
ĺ	2.	The beneficial use on which the claim	n is based.
	3.	Date or approximate date of earlies ous the use has been	
w	E	ous the use has been	35 per appare
		The amount of groundwater claim	
		per minute) 154 44 4	allow
	5.	If used for irrigation, give the acr to which water has been applied	eage and description of the lands and name of the owner thereof
15.6	24 Sec. 4 T. 10 R. 4		
Ind	licate point of appropriation	The means of withdrawing such wa	•
		Electric Plus	r.
7.	drawal of groundwater	n of the construction of the well,	wells, or other works for with-
	Link		
	The depth of water table		
9.	So far as it may be available, the type, si works for the withdrawal of groundwater	ize and depth of each well or the g	eneral specifications of any other
10.	The estimated amount of groundwater with	drawn each year Lustin	<u> </u>
11.	The log of formations encountered in the dr	rilling of each well if available	in buyers
12.	Such other information of a similar nature reference to book and page of any county re	ecord	***************************************
	24	LK OZZZZZ	***************************************
	, .	_	, ,
		Date	Wes Starks

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

151488

STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS.

I hereby certify that the within instrument was filed in my office on this. Do day of the min. past the country, state of Lewis & Clark Country, State of Lewis & Clark

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	File NoJUL 18 1966	T /0 R 4
	DUPLICATE Butze citi McNilly	County LEWIS & CLARK
	Coyle Marion STATE OF MONTAN	^ 보다 본 전 보다 하루 개발 하나의 목록하네요
	Detail ADMINISTRATOR OF GROUNDY	VATER CODE
	OFFICE OF STATE ENGI	NEER
	Notice of Appropriation of (Under Chapter 237, Montana Sessi	
	I. I JOHN F. BELL of ROUT	Address) (Town)
	(Name of Appropriator) County of LEWIS & CLARK, State of MONT propriate groundwater in accordance with Chapter 237	Montana Session Laure of 1961
	그 말이 되는 바람이 되는 사람들은 그는 사람들은 사람들이 되었다. 그는 사람들은 사람들이 되었다.	· · · · · · · · · · · · · · · · · · ·
	2. The beneficial use to which water is to be applied is	2074 ESTIC
	(describe lands to be benefited, if for irrigation)	
	3. The rate of use in gallons per minute or miner's inches	of groundwater claimed NINE G. P.M.
	5. The rate of use in gamons per minute of miner's mones	or groundwater claimed
	4. The annual period (inclusive dates) of intended use.	FAR AROUND
	5. The probable or intended date of first beneficial use	
		Parameter and the control of the con
	6. The probable or intended date of commencement and co.	mpletion of the well" or wells ARCA.
	7. The location, type, size and depth of well or wells cont	emplated SE'T NE T SEC. 5
	T. 10 R.4, DRILLED, 6" , 54	
	8. The probable or estimated depth of the water table or a	
	9. Name, address and license number of the driller engaged.	WALTER RIDDALK LAGN
	9	4
	WARREN ST., HELENA, MONT.	± 49
	WARREN ST., HELENA, MONT.	* 49
· ·	WARREN ST., HELENA, MONT.	* 4 <i>9</i>
	WARREN ST. HELENA, MONT.	* 4 <i>9</i>
	WARREN ST., HELENA, MONT.	* 4 <i>9</i>
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	WARREN ST., HELENA, MONT.	* 4 <i>9</i>
	WARREN ST., HELENA, MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act	* 49
	WARREN ST., HELENA, MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act.	* 49
	WARREN ST., HELENA, MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act	* 49
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	WARREN ST., HELENA, MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act	N S SE * NE 1/4 Sec. S T / 2 N R * 4 N Locate well or other means of development as accurately as
	WARREN ST., HELENA, MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act	N SET NEW Sec. TON R. 4W Locate well or other means of development as accurately as possible on the plat.
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	WARREN ST., HELENA, MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act	N S N Locate well or other means of development as accurately as possible on the plat. Date Date Date J G J G J H J J J J J J J J J J J
	WARREN ST. HELENA MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act. Signature of Approximation as may be useful in carrying out the policy of this act. Signature of Approximation as may be useful in carrying out the policy of this act. Signature of Approximation as may be useful in carrying out the policy of this act.	N SET NE1/4 Sec. TIAN R 4W Locate well or other means of development as accurately as possible on the plat. Date 6.1966 icial opening or excavation in the ground, through which it flows under natural prescribe and Recorder of the county in which
	WARREN ST. HELENA MONT. 10. Give such other similar information as may be useful in carrying out the policy of this act	N S S S T. 16 M R 4 W Locate well or other means of development as accurately as possible on the plat. Date

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- 1							*******************	***************************************
Show exact depth of bot	ttom.						******************************	*************

his form to be prepared by driller, a	nd three copies	to be filed by	the owner wit	h the	Mont	49 's License		

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STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within the strument was filled in my office in this day of the county of t

Jour

Levoked Econoced Compared 152247 STATE OF MONTANA STATE OF LEWIS & CLARK SS I hereby certify that the within instrument was filed in my office on this allowed and the min, pest AD 1964 at AD Thin, pest O'clock M.

Records of deviser Clark
County, State of Mentany

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		Approved Stock Form-State Publishin	ng Co., Helena, Montana—41921 👊 🍃 3
e No	••••	T	10 N., R. 4 W.
PLICATE		· · · · · · · · · · · · · · · · · · ·	ountyLewis-and-Clark-
4.	AWARTATTO	STATE OF MONTANA	
	ADMINIS	TRATOR OF GROUNDWATER CODE FICE OF STATE ENGINEER of Vested Groundwater R pter 237, Montana Session Laws, 1961)	DECEIVE
	- Jeclaration o	f Vested Groundwater R	ights JAN 6 1964
	(Under Cha	pter 237, Montana Session Laws, 1961)	STATE ENGINEER
CHARLES B. BARR		•	
BESSIE-BARRETT	of Appropriator)	of Route 1 (Address)	Helena Montana
County ofLewis	and Clark	State of Montana g to the Montana laws in effect prior to	a January 1 1962 as follows:
	andwater according	g to the montaina laws in effect prior w	b validary 1, 1002, as 1010005.
N N		2. The beneficial use on which the claim	is based
3		To-irrigate-and-water-1:	ivestock
75 NOW		3. Date or approximate date of earliest	beneficial use: and how continu-
		ous the use has beenSeptember	•
	E	Morrison. We have used	-it-since-1923
		Sherry-Creek.	
		4. The amount of groundwater claimed	
	100	per minute) 250 inches	
			. 1 7
s	8) to (1) 3 3 3	5. If used for irrigation, give the acres to which water has been applied a	age and description of the lands and name of the owner, thereof
		30 acres: ElSEL of Sect	ion 8, T. 10 N., R.
	I. RAW lation —	4 W., M.P.M. owned by 0	harles B. Barrett and
int of appropri icate point of appro place of use, if possib	opriation de. Each		
Il square represents	10 acres.	The means of withdrawing such water tion of each well or other means of withdrawing.	
SEt of Sec. 8,	Tion, RAW	#a-ran-a-pipe-undergrou	
ace of use -		seinwi-of-30c-3, T. 10	
The date of comme	ncement and compl	letion of the construction of the well, w	vells, or other works for with-
drawal of groundwa	terConstruct	ed flume in 1928; pipe in	1961. Some work
done-on-Cherry	ureekeach	year	***************************************
The depth of water to	^{able} Watertak	en-at-point-where-Cherry-G	reek-last-sinks
		e, size and depth of each well or the ger	
		rree itowing	*
The estimated amoun	t of groundwater	withdrawn each yearVaries	
The log of formations	s encountered in th	e drilling of each well if available	ntannlinahla
		346	on abhiteante

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Water-right-location-dated-September-10, 1885 in Book-lof Water-Rights, page 29, records of Lewis and Clark County, Montana

Signature of Owner Trus Rennie Barrall

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA COUNTY OF LEWIS & CLARK SS

I hereby certify that the within instrument was filed in my office on this day of A.D. 19 4 4 at Amin. past o'clocide. M. Records of Lewis & Clark County, 95TV of Montana.

•	
.	Approved Stock Form-State Publishing Co., Helena, Montana-41921
File No	T10N.,R4W.,
DUPLICATE	CountyLewis.andClark
ADW	STATE OF MONTANA INDISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER JAN 6 1964
Declaratio (Unde	on of Vested Groundwater Rights LENGINEES or Chapter 237, Montana Session Laws, 1961)
CHARLES B. BARRETT and BESSIE BAHRETT	d, of Route 1
County of Lewis and Glark have appropriated groundwater acc	State of Montana State
N	2. The beneficial use on which the claim is basedDomesticuse irrigationwateringlivestock
w	3. Date or approximate date of earliest beneficial use; and how continuous the use has been November 10, 1882. The under signed have used it year around continuously since 1923.
	4. The amount of groundwater claimed (in miner's inches or gallon per minute)30inches
s	5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner therecally acres in ESEL of Section 8, T. 10. No
3E/4 Sec 8. T.J.ON R.4W Indicate point of appropriation	R. L. W. M. P. M. owned by Charles B. Barrett and Bessie Barrett
and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
	Free Flowing
drawal of groundwaterSpring	completion of the construction of the well, wells, or other works for with present when farm purchased by the undersigned isly year around since that time.
8. The depth of water tableUnknc	WII:
9. So far as it may be available, th	e type, size and depth of each well or the general specifications of any othe dwater
	rater withdrawn each year
	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	ar nature as may be useful in carrying out the policy of this act, includin

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

15/696

STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS.

thereby certify that the within instrument was filed in my office on this.

A.D. 1964 and min. past

indoxed Recorded Compared

GW 2 Revised 1969

Carrie

STATE OF MONTANA

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OF CONTACT OF MONTANA WATER RESOURCES BOARD

Indicate the character, color, thickness of strate such as soil, clay, sand, contact of the character of the ch

NOTICE C3 COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS CF WELL

(Under Chapter 237 Montana Session Laws, 1961, as amended)	Top of	Groun	d (Elev. above sea level)
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in	From (Feet)	To (Feet)	
which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the	0_	6	70.pso:4
form may be refurned.	6	28.	SEMI-hord Lime Rock
Owner John Mouak For Administrator's Use	as	<i>3</i> 0	HARD ZIME
Address 4095 Barrett Rd. File 234677			Roc K
HELENA, Montana MHY11, 1973	áo_	28.	BROKEN LIME
Date well started Mar. 2, 1923 GW 1 9:55 p.n.			
completed Mar. 8, 1913			
Type of well			
Equipment used Rutary (Churn drill, rotary or other)			
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☒			
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐			الد البراة البراة البراة والحار بدائه والمن والمن المناه المنام البراء البناء المناع ا
*Describe			مراه المساقلة 7 / المساقلة المساقلة المساقلة المساقلة المساقلة المساقلة المساقلة المساقلة المساقلة المساقلة ال و المساقلة المساقلة المساقلة المباقلة المساقلة والمساقلة والمساقلة والمساقلة والمساقلة المساقلة المساقلة المساق
USE: If used for irrigation, industrial, drainage or other. Explain			
state number of acres and location or other data (i.e. Lot, Block			
and Addition) Fragate 4 mas a year			
ESTIMATED ANNUAL WITHDRAWAL JOO 921 PER MID.			
Sire of Sire and From To Drilled Weight (Feet) (Feet) PERFORATIONS			
8" 24 LB O 78 Kind From To (Feet)			
3/8×3 50 18			
			و المحادث المح
N N			
Static water level			
Pumping water level			مانا داناهٔ دانده واست بندین مدین شکت کست کست سین سین بین بین سیره کست
measured AD minutes after pumping			
began. *Measured from ground level.			
Well developed byhours.			
Power E. / E.C. Pump. / S. HP			
Remarks: (Gravel packing, cementing, packers, type of shutuff)			
,			
5. F. 1/4 SE 1/4 Sec. 1/5			
\$ W			
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE, EACH SMALL SQUARE REPRESENTS 40 ACRES.			
Lun De Pin			
Driller's Signature			
Driller's Address Cancy Montan	<u>_</u>	<u>-</u> - 18	Classical Class
LICENSE NO 3		<u> </u>	_ Show exact depth of bottom

LICENSE NO.