Declaration of Vested Groundwater Rights
(Under Chapter 217, Montana Session Laws, 1961)

H. Allen Shumate
Roy Shumate, Buttercup Shumate and of Helena, Montana

County of Lewis and Clark State of Montana

Declaration of Vested Groundwater Rights

1. I have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962 as follows:

2. The beneficial use on which the claim is based: stock water and domestic use including irrigation.

3. Date or approximate date of earliest beneficial use: 2 artesian wells in 1918, 1 artesian well in 1930, 1 well in 1942, 1 well in 1945, 1 well in 1957.

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 1 artesian well 12 miners inches per min., artesian well 10 miners inches per min., 1 artesian well 2 miners inches per min. 3 non-artesian wells will pump 30 gallons per min. each.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied: 40 acres in the 8th of Section 30, Township 11 N., Range 3 West.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: pumping except as to artesian wells.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1922.

8. The depth of water table: 20 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: pumping wells 6 - 3 artesian.

10. An estimated amount of groundwater withdrawn each year: artesian wells run approximately 20 to 22 miners inches all year - domestic use.

11. The type of formations encountered in the drilling of each well if available: none available.

12. Any other information of a similar nature which may be useful in carrying out the policy of this act, including reference to book and page of any county record.

X: Drilled wells - non-artesian
O: Drilled wells - artesian

Signature of owner:

Date:

This form to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

These forms are to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder, duplicate to the State Engineer, triplicate to the Montana Bureau of Mines and Geology, and quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 271, Montana Session Laws, 1961)

1. B. Allen Strumate
   of Helena, Montana

   County of Lewis and Clark
   State of Montana

   have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based:
   Stock water and future domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been...

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 40 gallons per minute

5. If used for irrigation, give the acres and description of the land to which water has been applied and name of the owner thereof...
   None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...
   Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...
   1962

8. The depth of water table...
   20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...
   40 feet deep 6" casing

10. The estimated amount of groundwater withdrawn each year...
   Stock water use

11. The log of formations encountered in the drilling of each well if available...
   None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...

   Signature of Owner...

   Date...

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology; and quadruplicate for the Appropriator.
Notice of Completion of Groundwater Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962
(Under Chapter 287 Montana Session Laws, 1961, as amended)

Owner: [Name]
Address: [Address]

Date of Notice of appropriation of groundwater: [Date]

Type of well: [Type]
Equipment used: [Equipment]

Water use: [Water Use]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Depth (Feet)</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>16.5 to 31.5 feet</td>
<td>clay - gravel</td>
</tr>
<tr>
<td>31.5 to 32.5 feet</td>
<td>sand with some clay</td>
</tr>
<tr>
<td>32.5 to 45.5 feet</td>
<td>gravel and sand</td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing well
[Measurement]

Suitable Pressure for Flowing Well: [Pressure]
Pumping Water Level: [Level]

Discharge in gal. per min. of flowing well: [Discharge]

How Tested: [Method]
Length of Test: [Time]

Remarks: (Gravel pack, cementing, packers, type of shutoff)

[Signature]
[Date]

File No.: [Number]

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county to which the well is located, along with a letter from the owner to the Administrator of the Groundwater Code, State Water Conservation Board.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Clarence Agglate 
Route 1
Helena

County of Lewis and Clark
State of Montana

I, as the Appropriate, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: Household use & livestock watering

3. Date or approximate date of origin of beneficial use; and, how continuous the use has been: January 1942

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 20 gal. per minute

5. If used for irrigation, give the average and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: (check Jan. 1942)

8. The depth of water table:

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

10. The estimated amount of groundwater withdrawn each year: 200,000 gal

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner:

Date: 12/3/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology, and quadruplicate for the Appropriate.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL.
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner:

Address:

Date well started:

Type of well:

Equipment used:

Water Use:

Describe:

USE: If used for irrigation, industrial, drainage or other, explain state number of acres and location of other data (i.e. lot, block and addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Bore Hole</th>
<th>Type and Method of Filling</th>
<th>Flow (GPM)</th>
<th>Pressure (PSI)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6'</td>
<td>2.8</td>
<td>1/8&quot;</td>
<td>43.2</td>
<td>50.1</td>
</tr>
</tbody>
</table>

Static water level: -4.0 ft.

Pumping water level: 38 ft.

as: 38 gallons per minute, measured 30 minutes after pumping began.

*Measured from ground level.

Well developed by: 600 GPM.

Driller's Signature: [Signature]

Driller's Address: 220 C Garden Ave, Paris

[Diagram of well location]

LICENSE NO. 223

INDICATE LOCATION OF WELL AND PLACE OF USE. IF POSSIBLE EACH SMALL SQUARE REPRESENTS 40 ACRES.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed
by the owner with the County Clerk and Recorder in the county in
which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

Owner: Frank Dahl

Address: 4890 62 Mont.

Helena, Mont.

Date well started: 1946

completed: 1946

Type of well: Drilled

Equipment used: Cable tools

Water Use: Domestic [ ] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other [ ] Garden/Lawn [ ]

*Describe

USE: If used for irrigation, industrial, drainage or other, explain,
state number of acres and location or other data (i.e., FC, Block
and Addition);

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Type of</th>
<th>Size of Well</th>
<th>From</th>
<th>To</th>
<th>Use</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>1/2</td>
<td>60 ft</td>
<td>60</td>
<td>6</td>
<td>0</td>
<td>60</td>
<td>6</td>
</tr>
</tbody>
</table>

Static water level 3 ft
Pumping water level 3 ft
The pumping rate of gallons per minute measured minutes after pumping began.

Distance from ground level
Well developed by: Petroleum
Pump: 1 HP
Remarks: (Gravel packing, cementing, packers, type of finish)

INDICATE LOCATION OF WELL AND PLACE OF USE; IF POSSIBLE,
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: [Signature]

Driller's Address: [Address]

LICENSE NO.: 52

Show area depth of bottom.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by a driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Fred O. H.          For Administrator's Use
Address: 601 N. W.          File
Monroe, Helena, Mont.      

Date well started completed 1964

Type of well Drilled
(Esp., driven, bored or drilled)

Equipment used Churn drill
(rotary or other)

Water Use: Domestic Water Municipal Other

Industrial Stock Irrigation

Describe USE:

If used for irrigation, industrial, drainage or other, explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

---

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Depth of Cutting</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level 3 ft.*
Pumping water level 2 ft.*

at gallons per minute, measured minutes after pumping began.

*Measured from ground level. Well developed by

for hours.

Power: Pump: HP

Remarks: Gravel packing, cementing, packers, type of shut-off)

---

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO. 62

Show exact depth of bottom 53659
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

Personally certify that the within instrument was filed in my office as an
instrument of recording of
D. 3232, at 7:00 a.m., past
12 O'CLOCK, M.M.
Records of Lewis & Clark
County, State of Montana

[Signature]

Clerk

[Date]
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. (Name of Appropriator) (Address) (Town)
   County of: State of: 
   have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.
4. The amount of groundwater claimed (in miner’s inches or gallons per minute).
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The point of appropriation and place of use, if possible.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
8. The depth of water table.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
10. The estimated amount of groundwater withdrawn each year.
11. The log of formations encountered in the drilling of each well if available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK
I hereby certify that the within instrument was filed in my office on the 22nd day of June, A.D. 1928, at 6:45 o'clock, a.m.
COUNTY ATTORNEY
Registrar of Lewis & Clark
County State of Montana
By: Recorder
Deputy
# NOTICE OF COMPLETION OF GROUNDWATER

## APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 227 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

---

**Owner:** Mike Ezeason  
**For Administrator's Use:** Helena Office: 231468

**Address:** 5245 Montana Dr., Missoula, Jan. 11, 1973

**Date well started:** June 15, 1973  
**Completed:** June 11, 1972

**Type of well:** Drilled

**Equipment used:** Churn drill

**Water Use:** Domestic  
**Industrial**  
**Drainage**  
**Other**  
**Garden/Lawn**

*Describe:*  

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

---

**ESTIMATED ANNUAL WITHDRAWAL:** 80,000

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<table>
<thead>
<tr>
<th>Size of Defined Area</th>
<th>Size and Weight of Casing From (Feet) To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6' x 17&quot; x 0 59</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**Top of Ground:**

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>20</td>
</tr>
<tr>
<td>20</td>
<td>45</td>
</tr>
<tr>
<td>45</td>
<td>59</td>
</tr>
</tbody>
</table>

**Water at:** 89 ft.

---

**Static water level:** 4 ft.*  
**Pumping water level:** 20 ft.*

at 30 gallons per minute, measured 18 minutes after pumping began.

*Measured from ground level.

Well developed by **Pumping** for 3 hours.

**Power:** Pump.

**Remarks:** (Gravel packing, cementing, packers, type of shutoff)

---

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

Each small square represents 40 acres.

**Driller's Signature:** Majley Lindsey  
**Driller's Address:** Clancy, Montana  
**LICENSE NO.:** SS  
**County:** Lewis & Clark  
**Show exact depth of bottom:** 57' 20'7
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, hereby certify that the within instrument was filed in my office on the 19th day of June, 1923, at 2:30 P.M., and record ed on Book 13 of Deeds of Registrations of Lewis and Clark County, State of Montana.

J. C. Freeman

County Recorder

0. 0
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Edw. J. Geary
Address: 6808 E. MCT

Date well started: JAN. 11-73

Type of well: DRILLED

Equipment used: CABLE TOOLS

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

Describe: 

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition):

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Depth of Cutting</th>
<th>From</th>
<th>To</th>
<th>KIND</th>
<th>Size (Feet)</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>4 5/8</td>
<td>6 5/8</td>
<td>0</td>
<td>52</td>
<td>No</td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 21 ft.
Pumping water level: 43 ft.

Power: Indicate Pump. HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller’s Signature: 
Driller's Address: 980 Piney Rd.

Well developed by BAILER for 2 hours.

Top of Ground (Elev. above sea level)

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.44 SAND</td>
<td></td>
</tr>
<tr>
<td>GUMBO</td>
<td></td>
</tr>
<tr>
<td>44 WATER</td>
<td></td>
</tr>
<tr>
<td>44 SAND</td>
<td></td>
</tr>
<tr>
<td>GUMBO</td>
<td></td>
</tr>
<tr>
<td>62 WATER</td>
<td></td>
</tr>
</tbody>
</table>

MEASURED FROM GROUND LEVEL.

52 Show exact depth of bottom

53.576
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was taken in my office on
this 20th day of July
4th, 1973, at 9:30 a.m. D.T.

[Signature]

[Handwritten Notation]

[Notary Seal]
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Dennis Godfrey
Address: Box 873
Helena, Montana

Date well started: 8-15-77
Type of well: Drilled
Equipment used: Churn

Water Use: Domestic

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

Estimated Annual Withdrawal: 80,000

<table>
<thead>
<tr>
<th>Size of Drilled Pipe</th>
<th>Size and Weight of casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>REASONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>1718</td>
<td>0</td>
<td>51</td>
<td>ROE</td>
</tr>
</tbody>
</table>

Static water level: 16' ft.
Pumping water level: 28' ft.
at: 20 gallons per minute measured 60 minutes after pumping began.

*Measured from ground level.

Well developed by: excavation for 2 hours.

Power: 2 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Driller's Signature: Wm. Lindmyer
Driller's Address: 642 East 3rd Street

License No. 28

Show exact depth of bottom

49231
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the ___ day of ___
A.D. 19___ at ___ min. past ___

Records of Lewis & Clark County, State of Montana

[Signature]

County Recorder

[Signature]

Deed No. 221171

[Recording Information]
As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your ground-water right.

**Special Instructions:** Please provide, as indicated in red on the attached form, the amount of groundwater claimed or tested in gallons per minute. Also provide the pumping water level if available.

---

**Water Use:**
- Domestic [ ]
- Industrial [ ]
- Drainage [ ]
- Other [ ]
- Garden/Lawn [ ]

*Describe:* 

**USE:** If used for irrigation, industrial, drainage or other, explain state number of acres and location or other data (i.e. Lot, Block and Addition, LOT 34 SE QUARTER TRACTS)

**SUBDIVISION:**

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Depth of casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 5/8</td>
<td>17 1/8</td>
<td>0</td>
<td>52</td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 10 ft. 
Pumping water level: 10 ft.

- Measured: 52 gallons per minute, measured 5 minutes after pumping began.
- Measured from ground level.

**Well developed by:** DAIER

**Power:** Pump HP

**Remarks:** (Gravel packing, cementing, packers, type of shutoff)

---

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

Each small square represents 40 acres.

Driller’s Signature: [Signature]

Driller’s Address: 5820 N. MONT.

HELENA LICENSE NO. 100

52 Show exact depth of bottom

5/663
**STATE OF MONTANA**
**ADMINISTRATOR OF GROUNDWATER CODE**
**MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: **THOMAS D. JENSEN**
Address: 5389 McHugh
File: 299480

Date well started: **OCT. 12**

Type of well: **DRILLED**

Equipment used: **CABLE TOOLS**

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe:* ——

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition) LOT 34 SE 1/4 WELL TRACTS SUBDIVISION.

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Kind of Driller</th>
<th>Kind of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>Static water level</td>
<td>10 ft.</td>
<td></td>
</tr>
<tr>
<td>Pumping water level</td>
<td></td>
<td></td>
</tr>
<tr>
<td>at</td>
<td></td>
<td>gallons per minute.</td>
</tr>
<tr>
<td>measured</td>
<td></td>
<td>minutes after pumping began.</td>
</tr>
</tbody>
</table>

*Measured from ground level. Well developed by **WAIVER** for **2** hours.

Power: Pump: HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: **A. J. WAHER**
Driller's Address: 5820 N. MONT. HELENA
LICENSE NO. 100

Show exact depth of bottom 52

51,663.
**STATE OF MONTANA**
**ADMINISTRATOR OF GROUNDWATER CODE**
**MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

**Owner**
Jack R. Mehlhoze
Address: 813 Rinay Rd, Helena, MT 59602

**Date well started**
Oct. 3, 1992

**Date well completed**
Oct. 4, 1992

**Type of well**
Drilled

**Equipment used**
Cable tools

**Water Use**
Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

**SITE OF SITE AND FROM TO**

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Star and Weight of Cable</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 5/8</td>
<td>6 5/8</td>
<td>0</td>
<td>41</td>
</tr>
</tbody>
</table>

**PERFORATIONS**

- Static water level: 10 feet
- Pumping water level: 20 feet
- Power: Pump HP

**Remarks:** (Gravel packing, cementing, packers, type of shut-off)

---

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.**

Driller's Signature: A. J. Welsh
Driller's Address: 5820 N. Mont. Helena, MT

---

**Top of Ground (Elev. above sea level)**

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.41 Sampled ground water</td>
<td></td>
</tr>
<tr>
<td>4.1 Water</td>
<td></td>
</tr>
</tbody>
</table>

---

**Show exact depth of bottom**
5/6/9
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 29th day of September
A.D. 1973, at 3:00 o'clock P.M., and recorded on page at time of record.

[Signature]
County Recorder
Deputy
As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached form, the claimed water use:

Thank you.

[Handwritten note: I don't have any other location for property description of this property on the subdivision plat we have to.

Amended Plat of Jewel Tract Addition

Lot 4, Lewis & Clark Co. (Sec. 4, T.11N., R.3W.)

Located in the Sec. T30, T.11N., R.3W.

Water Use: Domestic [x] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other [ ] Garden/Lawn [ ]

*Describe *

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Date of Drilling</th>
<th>Standard of Casing</th>
<th>Type (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 1/2 ft</td>
<td>17 lb</td>
<td>4 ft</td>
<td></td>
</tr>
</tbody>
</table>

Static water level 10 ft.*
Pumping water level 10 ft.*

At 26 gallons per minute, measured 40 minutes after pumping began.

*Measured from ground level.

Power Pump [ ] HP [ ]
Remarks: (Gravel packing, cementing packers, type of shutoff) [ ]

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature [A. J. Welch]
Driller's Address [5820 N. MONT, HELENA]

License No./Sec. [100]

[Handwritten note: Show exact depth of bottom] 4 ft

[Handwritten note: Lot 56, Sec 3, T.11N., R.3W. [51519]
If legal description of lot is not adequate please have it recorded properly.
Our phone is 458-9129 after 4 p.m. please.
E. Marshall
**STATE OF MONTANA**
**ADMINISTRATOR OF GROUNDWATER CODE**
**MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies, to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

**Owner** JACK R. MEHLHOSE

**Address** 403 RINKY R.  File No. 299636

HELENA, MONT.  Sept. 24, 1972  10:30 a.m.

**Date well started** OCT-3  
**completed** OCT-4-70

**Type of well** DRILLED

**Equipment used** CABLE TOOLS

**Water Use** Domestic X Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, block and addition).

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Size of_field</th>
<th>Size and_Range_of_Equipment</th>
<th>Time (Feet)</th>
<th>PERFORATION</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 5/8</td>
<td></td>
<td>0 4 6</td>
<td></td>
</tr>
</tbody>
</table>

Static water level .. 10 ft.*
Pumping water level .. 20 ft.*

at 10 gallons per minute, measured 20 minutes after pumping began.

*Measured from ground level.

Well developed by BAILER for 2 hours.

Power Pump HP...

Remarks: (Gravel packing, cementing, packers, type of shutoff)

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

**Driller's Signature**  A. J. WELCH

**Driller's Address**  5820 N. MONT.

**HELENA** LICENSE NO.:100

**Show exact depth of bottom** H 6

**County** MT
**Division** 4

**File shown** Section 4, T 11 N, R 3 W.  51 6/9
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by
the owner with the County Clerk and Recorder in the county in
which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the
form may be returned.

Owner: STANLEY H. MILLER
Address: 6809 Hillma Dr.
          Helena, Mont.
Date well started: Oct 20, 1971
Date well completed: Oct 20, 1971

Type of well: Dug
Equipment used: Churn drill
Water Use: Domestic

Describe use: Irrigation

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Show exact depth of bottom

---

DHILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand,
gravel, shale, sandstone, etc. Show depth at which water is found and
height to which water rises in well.

Top of Ground (Elev. above sea level)

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

---

Static water level: 13 ft
Pumping water level: 25 ft
Water rate: 10 gallons per minute

"Measured from ground level.
Well developed by Unknown for 16 hours.
Power: 120 Volt Pump 1/2 HP"

Remarks: (Gravel packing, cementing, packers, type of shutoff)

---

LICENSING NO: 54814
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 22nd day of October, A.D. 1930, at 3:00 p.m. P.M., and recorded in Book XX, page 191 of the Records of Lewis & Clark County, State of Montana.

Thos. S. Roman
Deputy

9:00
**DRILLER'S LOG**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

---

**STATE OF MONTANA**

**ADMINISTRATOR OF GROUNDWATER CODE**

**MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

---

**Owner:** Mary Ollory

**Address:** 6310 N. Montana, Helena, Montana

**Date well started:** JUNE 12, 1972

**Date well completed:** JUNE 12, 1972

**Type of well:** DRILLED

**Equipment used:** CABLE TOOLS

**Water Use:** Domestic [ ] Municipal [ ] Stock [ ] Irrigation [ ]

**Industrial [ ] Drainage [ ] Other [ ] Garden/Lawn [X]**

*Describe*

**Use:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition): ____________

---

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Size of Drilled Hole (Feet)</th>
<th>Size and Depth of Casing (Feet)</th>
<th>Perforations (Kind of Pipe, From To Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 1/2</td>
<td>52</td>
<td>NO</td>
</tr>
</tbody>
</table>

**Static water level:** 10 ft.*

**Pumping water level:** 45 ft.*

at 15 gallons per minute, measured 70 minutes after pumping began.

*Measured from ground level.

Well developed by BAILER for 2 hours.

**Power:** Pump: HP.

**Remarks:** (Gravel packing, cementing, packers, type of shutoff)

---

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.**

**Driller's Signature:** A. H. Welch

**Driller's Address:** 980 Pinney Rd., HELENA, MONT. LICENSE NO. 100

---

**Top of Ground**

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>52</td>
</tr>
</tbody>
</table>

---

**Show exact depth of bottom:** 52
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
the day of
A.D. 199-

Records of Lewis & Clark
county State of Montana

County Recorder

[Signature]

[Date] 3/80
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner/Address: Key + Lot & Possessor _____
Address: 6870 M. Mont. _____
Helena, Mont. _____

Date well started: JAN 18-73 GW 1 9.57.6.121. _____
Well completed: JAN 19-73 _____

Type of well: DRILLED _____

Equipment used: CABLE TOOLS (Cable drill, rotary or other) _____

Water Use: Domestic [ ] Municipal [ ] Stock [ ] Irrigation [ ]
Industrial [ ] Drainage [ ] Other [ ]* Garden/Lawn [ ]

*Describe __________

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size and Field of Use</th>
<th>From (Foot)</th>
<th>To (Foot)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.5</td>
<td>6 1/8</td>
<td>0 53 1/2</td>
</tr>
<tr>
<td>17 1/8</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 10 feet
Pumping water level: 40 feet

Further:
18 gallons per minute measured 30 minutes after pumping began.

* Measured from ground level

Well developed by BAILEY for __________ hours.

Power: Pump: __________ HP

Remarks: (Gravel packing, cementing, packers, type of shutoff) __________

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: J. J. Welch
Driller's Address: 980 RINAY RD

HELENA, MONT. LICENSE NO. 100

5/4/73
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

LUMBERT made Audrey Goust, of Route A, Helena, Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1. Name of Appropriator: Lumbert
   Address: Helena, Montana
   Town: Helena
   County: Lewis and Clark
   State: Montana

2. The beneficial use on which the claim is based:
   Livestock, Feed, and Garden Irrigation
   Household Use

3. Date of earliest beneficial use and how continuous the use has been:
   October First, Nineteen Thirty-nine
   Use or well has been Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute):
   Thirty Gallons Per Minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:
   Andrew Goust
   Sec. 3, T. 11 N., R. 32 W.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:
   Electric Meter

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:
   September 1, 1949
   September 11, 1949

8. The depth of water table:
   Twenty-Five Feet

9. So far as may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:
   Six-Inch Pipe
   Depth of Well: Sixty-Six Feet

10. The estimated amount of groundwater withdrawn each year:
    Fifty Thousand Gallons

11. The log of formations encountered in the drilling of each well if available:
    Gravel
    Clay

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:
    ANNO. LEWIS & CLARK
    Helena, Montana

Signature of Owner:

Date: 1/17/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology; and quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK SS.

I hereby certify that the within instrument was filed in my office on this...day of 19...at min. past o'clock A.M. and recorded as record...in the Records, Deeds, and...of the County, State of Montana.

[Signature]
County Recorder

[Signature]
Deputy

139-91

Indexed Recorded Compared
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CONSERVATION
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Mary Ann Ranger
Address: 6810 N. Montana
Helena, Montana
Date well started: JAN 18-73
Date well completed: JAN 19-73
Type of well: DRILLED
Equipment used: CABLE TOOLS
Water Use: Domestic □ Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □ Garden/Lawn □ Other

*Describe ________________________________
USE: If used for irrigation, industrial, drainage or other. Explain state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
<th>Est. Annual Withdrawal</th>
</tr>
</thead>
<tbody>
<tr>
<td>6 1/8</td>
<td>6 5/8</td>
<td>0 52</td>
</tr>
</tbody>
</table>

Static water level: 5 ft.
Pumping water level: 4 ft.
Power... Pump... HP
Remarks: (Gravel packing, cementing, packer, type of shutoff)

PERFORATIONS

<table>
<thead>
<tr>
<th>R futuristic</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>0</td>
<td>50</td>
</tr>
</tbody>
</table>

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: C. A. Wild
Driller's Address: 980 RINAY RD

HELENA, MT. LICENSE NO. 100

Show exact depth of bottom

5 1/2 753
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 122 day of April
1972, at 12:00 min. past 12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

[Signature]
County Recorder

12:00
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: John Doe, 123 Doe St, Helena, MT
Address: Helena, MT
File#: 123456

Date well started: May 13, 1973
Date well completed: May 15, 1973

Type of well: Drilled
Equipment used: Cable tools

Water Use: Domestic

*Describe USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

<table>
<thead>
<tr>
<th>Size of Well Driven</th>
<th>Size and Depth of Chasing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>KIND</th>
<th>FROM (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>100</td>
<td>15</td>
<td>0</td>
<td>60</td>
<td>No</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 10 ft
Pumping water level: 60 ft

*Measured from ground level

Well developed by: Drainage
for: 2 hours

Power: Pump: 1/2 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: John Doe
Driller's Address: 123 Doe St, Helena, MT

LICENSE NO: 100

Show exact depth of bottom

---

Top of Ground

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>50 SAND &amp; GUMBO</td>
</tr>
<tr>
<td>50</td>
<td>WATER &amp; SAND</td>
</tr>
<tr>
<td>60</td>
<td>SAND &amp; GUMBO</td>
</tr>
<tr>
<td>60</td>
<td>WATER</td>
</tr>
</tbody>
</table>

---

5:5:560
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this the day of 19-- at ___ o'clock ___ min. past ___ o'clock A.M.

Records of Court & Exemptions
State of Montana

OPIN

Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: A.F. WELCH
Address: 980 RINAY RD
HELENA, MONT.

Date well started 06/2-73
completed 06/3-73

Type of well: DRILLED
Equipment used: CABLE-tool
Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe __________________________________________

USE: If used for irrigation, industrial, drainage or other. Explain, state number or acres and location or other data (i.e. Lot, Block and Addition) ____________________________

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Well developed by BAILER for _____ hours.
Power: PUMP __________ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) __________________________________

Driller’s Signature: A.F. WELCH
Driller’s Address: 980 RINAY RD
HELENA, MONT. LICENSE NO. 100

Show exact depth of bottom

53
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 25th day of April, 1929, at 10:00 a.m., at 2:00 P.M.

Records of Lewis & Clark
Deputy Clerk of the Court

[Signature]

[Date]
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: L. Young
Address: 4026 N. Montana Ave., Helena, Montana
Date well started: 9-21-73
Date well completed: 5-15-73

Type of well: Drilled
Equipment used: Churn Drill

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

Owner:
Address: 4026 N. Montana Ave., Helena, Montana
Date well started: 9-21-73
Date well completed: 5-15-73

Type of well: Drilled
Equipment used: Churn Drill

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL: 90,000

Top of Ground ( Elev. short sea level)

<table>
<thead>
<tr>
<th>From (Ft)</th>
<th>To (Ft)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>15</td>
</tr>
</tbody>
</table>

PERFORATIONS

<table>
<thead>
<tr>
<th>Rls:</th>
<th>From (Ft)</th>
<th>To (Ft)</th>
</tr>
</thead>
<tbody>
<tr>
<td>10</td>
<td>15</td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 2 ft.
Pumping water level: 1 ft.
*Measured from ground level.

Well developed by: Drilling
for: 3 hours
Power: Pumping HP
Remarks: (Gravel packing, cementing, packers, type of shut-off)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: Jimmy Tuckers
Driller's Address: (Address)
LICENSE NO: 38

Driller's Signature: Jimmy Tuckers
Driller's Address: (Address)
LICENSE NO: 38

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: Jimmy Tuckers
Driller's Address: (Address)
LICENSE NO: 38

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Driller's Address: (Address)
LICENSE NO: 38
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, _________________, do hereby certify that the within instrument was filed in my office on the ______ day of __________________, 20___, at ______ O'clock ______ A.M. or P.M., and is now on file in my office.

_________________________
County Clerk of Lewis & Clark
State of Montana
Driller's Log

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

<table>
<thead>
<tr>
<th>Top of Ground</th>
<th>(Feet above sea level)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6</td>
<td>Gravel and clay</td>
</tr>
<tr>
<td>7</td>
<td>Gravel and silt</td>
</tr>
<tr>
<td>8</td>
<td>Sand and silt</td>
</tr>
</tbody>
</table>

Date well started: Dec. 21, 1971
Date well completed: Dec. 21, 1971

Type of well: Drilled

Equipment used: Churn

Water Use: Domestic

*Describe USE if used for irrigation, industrial, drainage or other. Explain state number of acres and location or other data (i.e. Lot, Block and Addition).

Estimated Annual Withdrawal: 80,000

Static water level: 6 ft
Pumping water level: 20 ft

Measured from ground level.

Well developed by Baler for 2 hours.

Power: 2.5 HP
Remarks: Gravel packing, cementing, packers, type of shutoff

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Driller's Signature: Wesley Lindy
Driller's Address: 1003 Main St, Butte, MT

License No: D-39

Show exact depth of bottom
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: John H. Allen
Address: 1140 Vallejo Avenue, Missoula, Montana
Date well started: Oct. 28 - 71
Date well completed: Oct. 29 - 71
Type of well: Drilled (Dug, driven, bored or drilled)
Equipment used: Churn
Water Use: Domestic X Municipal O Stock O Irrigation O Industrial O Drainage O Other O Garden/Lawn O

*Describe

USE: If used for irrigation, industrial, drainage or other, explain. State number of acres and location or other data (ie. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL: 80,000

Top of Ground

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>5</td>
</tr>
<tr>
<td>5</td>
<td>20</td>
</tr>
<tr>
<td>20</td>
<td>40</td>
</tr>
<tr>
<td>40</td>
<td>70</td>
</tr>
<tr>
<td>70</td>
<td>100</td>
</tr>
</tbody>
</table>

Static water level: 10 ft.
Pumping water level: 30 ft.

Power: 1/2 HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: Wesley Finlay
Driller's Address: 

LICENSE NO. 38

Show exact depth of bottom
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the day of
in the presence of

\[Signature\]
Deputy

[Seal]

Records of Lewis & Clark
State of Montana
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. E. W. Anderson, Inc., of 616 - 3rd Street
   (Name of Appropriator) (Address) (Town)
   County of Lewis and Clark          State of Montana
   have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>W</th>
<th>E</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

   SE 1/4  Sec. 31  T. 118 N  R. 3 W
   Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been since first use: January 1955 and has been used continuously.

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 81 inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: Irrigation - 140 acres - SW 1/4, Sec. 31, T. 118 N, R. 3 W

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Well started January 20, 1955 and completed on May 15th, 1955.

8. The depth of water table: 8 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Type = Drilled irrigation well

10. The estimated amount of groundwater withdrawn each year: 320 acre-feet

11. The log of formations encountered in the drilling of each well if available: Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: N/A

E. W. Anderson Inc.
Signature of Owner
Date: October 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
the 15th day of July, A.D., 19__

[Signature]

County Recorder
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Ross I. Bennett of 250 Sierra Drive, Helena

County of Lewis and Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1. The beneficial use on which the claim is based
   Household and Irrigation

2. Date or approximate date of earliest beneficial use; and now continuous the use has been Continuous use since March 1957

3. The amount of groundwater claimed (in miner's inches or gallons per minute)
   20 gallons per minute

4. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner
   Irrigated 1,565 acres; T. 11N., R. 3W., Sec. 31, Tettegouche Subdivision

5. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
   Deep well, jet, electric pump

6. The depth of water table
   Twenty-five feet

7. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
   Drilled and cased; six inch metal casing, 42 feet deep

8. The estimated amount of groundwater withdrawn each year
   500,000 gallons

9. The log of formations encountered in the drilling of each well if available
   Not available

10. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
    Ground is gravel

Signature of Owner

Date: July 6, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LEWIS

I hereby certify that the following instrument was filed in my office on
Y 19 and recorded and is a true copy of the record on file in this office.

A.D. 19

[Signature]

[Name]

County Recorder

[Date]
DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (El. above sea level)________________________

<table>
<thead>
<tr>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0</td>
<td>5</td>
</tr>
<tr>
<td>6</td>
<td>10</td>
</tr>
<tr>
<td>12</td>
<td>22</td>
</tr>
<tr>
<td>32</td>
<td>52</td>
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<tr>
<td>38</td>
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<td>43</td>
<td>48</td>
</tr>
<tr>
<td>48</td>
<td>54</td>
</tr>
<tr>
<td>56</td>
<td>60</td>
</tr>
<tr>
<td>60</td>
<td>65</td>
</tr>
</tbody>
</table>

Date well started: Feb. 27, 1972 (GW1)
Completed: Feb. 24, 1972

Type of well: Drilled

Owner: WILLIAM A. & LUANNA B. GALL
Address: 1130 Vallejo Rd., Salt Lake City, Utah

Date: June 6, 1992

License No. 9952B

Perforations:

- Static water level: 16 ft
- Pumping water level: 39 ft
- Measured 60 gallons per minute, measured 60 minutes after pumping began.

Perforation details:

Power: 2 HP
Remarks: Gravel packing, cementing, packers, type of shutoff

Driller's Signature: Wesley????
Driller's Address: ?

56.59
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner:
Address:
Date well started:
Type of well:
Equipment used:
Water Use:

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

PERFORATIONS

Static water level
Pumping water level
*Measured from ground level. Well developed by for... hours.

Power...; Pump... HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller’s Signature
Driller’s Address
LICENSE NO.
I hereby certify that the written instrument was filed in my office on

June 23, 1922, at 3:30 p.m., parish

of 6:00 p.m.

in the offices of Lewis and Clark

County, Montana, in the name of

[Signature]

[Signature]

J. J. Spalding

S. J. Smith
**STATE OF MONTANA**
**ADMINISTRATOR OF GROUNDWATER CODE**
**MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL**

*Developed after January 1, 1962* (Under Chapter 237 Montana Session Laws, 1961, as amended)

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<tr>
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<th>Drilled (Dig, driven, bored or drilled)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Equipment used</strong></td>
<td>Churn (Churn drill, rotary or other)</td>
</tr>
</tbody>
</table>

**Water Use:**
- Domestic [x]
- Municipal [x]
- Stock [ ]
- Irrigation [ ]
- Industrial [ ]
- Drainage [ ]
- Other: Garden/Lawn [ ]

*Describe... USE: if used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).*

**Top of Ground**

<table>
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<tr>
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<th>To (Feet)</th>
<th>Top of Ground (Elev. above sea level)</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.5</td>
<td></td>
<td>0.5 [ exposed gravel]</td>
</tr>
<tr>
<td>2.31</td>
<td></td>
<td>2.31 [ gravel + clay]</td>
</tr>
<tr>
<td>3.32</td>
<td></td>
<td>3.32 [ clay]</td>
</tr>
<tr>
<td>4.34</td>
<td></td>
<td>4.34 [ silty clay]</td>
</tr>
</tbody>
</table>

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Size of Hole</th>
<th>Size and Weight of Pipe</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>1716</td>
<td>0</td>
<td>47</td>
</tr>
</tbody>
</table>

**PERFORATIONS**

- Static water level: 11/2 ft.
- Pumping water level: 7 0 ft.
- For 60 minutes after pumping began.

**Remarks:** (Gravel packing, cementing, packers, type of shutoff)

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.**

Driller's Signature: 
Driller's Address: 
LICENSE NO: 3 F

**County:** 
**Lewistown, Montana**

**47 Show exact depth of bottom**
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, hereby certify that the within instrument was filed in my office on the 14th day of February, A.D. 19__ at ___ o'clock ___ M.

[Signature]

[Stamp]

[Number] 236147

[Stamp]\

[Number]

[Signature]

[Stamp]

[Number] 360