STATE OF MONTANA
ADMINISTRATION OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Paul C. Olson

Address: Bozeman 7, Rte. 1
Helena, Montana

Date well started: 05 Oct 70
Date well completed: 14 Oct 70

Type of well: Drilled

Equipment used: Chain

Water Use: Domestic □ Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □ Garden/Lawn (Return Form)

*Describe USE: If used for irrigation, industrial, drainage or other. Explain state number of acres and location or other data (i.e. Lot, Block and Addition). NA

ESTIMATED ANNUAL WITHDRAWAL:

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size of Gravel of Gravel</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>17</td>
<td>0</td>
<td>42</td>
<td>None</td>
</tr>
</tbody>
</table>

Static water level: 2 ft.
Pumping water level: 30 ft.
Height to which water rises in well: 4 ft.

Power: Electric Pump: 1 HP
Remarks: (Gravel packing, cementing, packers, type of shut-off)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.

Each small square represents 40 acres.

Driller's Signature: Paul C. Olson
Driller's Address: Helena, Montana

LICENSE NO.: 38

County: 4871 Show exact depth of bottom

Revised 1969
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on...

3rd day of June

0:19..20 A.M. min past

Records of Lewis & Clark

County of Montana

County Recorder

217765

Indexed
Recorded
Compared

By:

[Signature]
STATES OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

By County of State of have appropriated groundwater according to Montana laws in effect prior to January 1, 1963, as follows:

1. Name of Appraiser:

2. The beneficial use on which the claim is based:

3. Date or approximate date of earliest beneficial use; and how continuous the use has been:

4. The amount of groundwater claimed (in miner's inches or gallons per minute):

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:

7. The date of commencement and completion of the construction of the well/wells, or other works for withdrawal of groundwater:

8. The depth of water table:

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner:

Date:

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appraiser.
I hereby certify that the within instrument was filed in my office on the day of 19__.
A.D. [unknown]
11 a.m. [unknown]

[Signature]
County Recorder
Deputy
# Declaration of Vested Groundwater Rights

(Under Chapter 37, Montana Session Laws, 1971)

**Vocational School for Girls**

**State of Montana for Montana State**, of **Helena**

County of **Lewis and Clark**, State of **Montana**

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1. **Name of Appropriator**: Vocational School for Girls
   **Address**: State of Montana for Montana State
   **Town**: Helena

2. **County** of Lewis and Clark, State of Montana

3. **Beneficial Use**: Irrigation, institutional use, washing, drinking, cooking and fire protection

4. **Date of Approximate Date of Earliest Beneficial Use**: March 1924
   **Continuance of Use**: Continuous

5. **Amount of Groundwater Claimed**: (in miner's inches or gallons per minute)
   - (1) 200 G.P.M.
   - (2) 28 G.P.M.

6. **Irrigation**: Use for irrigation, specify the acreage and description of the lands to which water has been applied and name of the owner thereof

7. **Point of Appropriation**: Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres

8. **Depth of Water Table**: (1) 45" (2) 60"

9. **Log of Formations**: If available

10. **Estimated Amount of Groundwater Withdrawn Each Year**: (1) 1,800,000 gal. (2) 6,450,200 gal.

11. **Type of Wells or other Means of Withdrawal**: (1) Artesian well, SWK Sec. 34 T 11 N R 36 W
    (2) Artesian well, SWK Sec. 34 T 11 N R 36 W

12. **Other Useful Information**: Reference to book and page of any county record

---

**Ed Nelson, Acting Director, Department of Public Institutions**

**Forrest H. Anderson, Attorney General**

Date December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

<table>
<thead>
<tr>
<th>Name of Appropriator</th>
<th>Address</th>
<th>Town</th>
<th>County of</th>
<th>State of</th>
<th>State of Montana</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>Lewis &amp; Clark</td>
<td>Montana</td>
<td></td>
</tr>
</tbody>
</table>

Norman E. or Margaret L. Aim of Rimini Rt., Helena have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>1.</th>
<th>2.</th>
<th>3.</th>
<th>4.</th>
<th>5.</th>
<th>6.</th>
<th>7.</th>
<th>8.</th>
<th>9.</th>
<th>10.</th>
<th>11.</th>
<th>12.</th>
</tr>
</thead>
<tbody>
<tr>
<td>The beneficial use on which the claim is based</td>
<td>Irrigation, Stockwater, Domestic</td>
<td>Date or approximate date of earliest beneficial use; and how continuous the use has been</td>
<td>1943 Approx.</td>
<td>The amount of groundwater claimed (in miner’s inches or gallons per minute)</td>
<td>65 Gal/min</td>
<td>The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater</td>
<td>1943 Approx.</td>
<td>The depth of water table</td>
<td>6 Feet</td>
<td>The estimated amount of groundwater withdrawn each year</td>
<td>60 Acre Feet</td>
</tr>
<tr>
<td>Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.</td>
<td></td>
<td></td>
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<td></td>
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<td></td>
<td></td>
</tr>
<tr>
<td>Sec. 5 T 11 R 3</td>
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<td></td>
<td></td>
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<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record</td>
<td>Signature of Owner</td>
<td>Date Oct. 29, 1963</td>
</tr>
</tbody>
</table>

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

Owner: Cora Baker

Address: Helena, Montana

Driller: Wes Lindsay

Address: Chase Montana

Date of Notice of appropriation of groundwater: July 19, 1968

Date well started: June 22, 1968

Date completed: July 14, 1968

Type of well: Drilled

Equipment used: Chum drill, rotary or other

Water use: Domestic □ Municipal □ Stock □ Irrigation □ Industrial □ Drainage □ Other □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole (Feet)</th>
<th>Size and Weight of Casing (Feet)</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>7&quot;</td>
<td>0</td>
<td>61</td>
</tr>
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</table>

<table>
<thead>
<tr>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing well: 38 feet.

Shut-in Pressure for Flowing Well: 50 ft. of water.

Pumping Water Level: 15 feet.

Discharge in gal. per minute: 150.

How Tested: Booster

Length of Test: 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Show exact depth of bottom.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Driller's License Number: 48

Driller's Signature: Wes Lindsay

Drill Date: 7/12/68

Drill Date: 6/22/68

Dated: July 14, 1968

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Notice of Completion of Groundwater Appropriation by Means of Well

(under Chapter 237, Montana Session Laws, 1961)

Owner: Sigrid M. Merson
Address: 1607 Montana Ave.

Date of Notice of Appropriation of Groundwater: December 1, 1964

Date well started: December 27, 1964; Date completed: December 28, 1964

Type of well: Drilled

Equipment Used: Drill

Water Use: Domestic □ Municipal □ Other □ Irrigation □

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Static Water Level for non-flowing Well: 12 feet.

Shut-in Pressure for Flowing Well: 2 feet.

Pumping Water Level: 2 feet at 50 gal. per minute.

Discharge in gal. per min. of flowing well: 100 gal.

How Tested: Length of Test: 100 ft.

Remarks: Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other pertinent information, including number of acres irrigated, if used for irrigation.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology; quadruplicate for the Appropriate.
<table>
<thead>
<tr>
<th>Sec.</th>
<th>Name of Appropriator</th>
<th>Type of Form</th>
<th>County File No.</th>
<th>Remarks</th>
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<tbody>
<tr>
<td>2</td>
<td>Miller, J. Allen</td>
<td>GW3</td>
<td>207854</td>
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<td>8</td>
<td>6 M Company</td>
<td>GW3</td>
<td>233122</td>
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<td>9</td>
<td>Beaver Ranch, Inc</td>
<td>GW4</td>
<td>151580</td>
<td></td>
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<tr>
<td>17</td>
<td>Collins, Francis P</td>
<td>GW4</td>
<td>152252</td>
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<td>18</td>
<td>Crone, Kenneth R</td>
<td>GW4</td>
<td>151838</td>
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<td>19</td>
<td>Roswell, Ralph C</td>
<td>GW4</td>
<td>151787</td>
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<tr>
<td>19</td>
<td>Roswell, Jerry</td>
<td>GW2</td>
<td>232388</td>
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<td>17</td>
<td>Collins, Francis P</td>
<td>GW4</td>
<td>152253</td>
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<td>17</td>
<td>Noble, Henry &amp; Gloryt.</td>
<td>GW4</td>
<td>172475</td>
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<td>20</td>
<td>Crone, Kenneth R</td>
<td>GW4</td>
<td>151839</td>
<td></td>
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<tr>
<td>23</td>
<td>Killea, Paul T</td>
<td>GW3</td>
<td>205529</td>
<td></td>
</tr>
<tr>
<td>23</td>
<td>Killea, Paul T</td>
<td>GW3</td>
<td>205529</td>
<td></td>
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<tr>
<td>26</td>
<td>Balderson, F</td>
<td>GW3</td>
<td>228783</td>
<td></td>
</tr>
<tr>
<td>27</td>
<td>Beaver Ranch, Inc</td>
<td>GW4</td>
<td>151492</td>
<td></td>
</tr>
<tr>
<td>28</td>
<td>Shank, Paul B</td>
<td>GW4</td>
<td>219227</td>
<td></td>
</tr>
<tr>
<td>30</td>
<td>Noble, Henry &amp; Gloryt.</td>
<td>GW4</td>
<td>172476</td>
<td></td>
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<tr>
<td>30</td>
<td>Marott, Clarit Eel</td>
<td>GW3</td>
<td>151063</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Marott, Leslie B</td>
<td>GW4</td>
<td>152017</td>
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<tr>
<td>31</td>
<td>Spiker Line Stock Co.</td>
<td>GW4</td>
<td>151610</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Spiker Line Stock Co.</td>
<td>GW4</td>
<td>151610</td>
<td></td>
</tr>
<tr>
<td>31</td>
<td>Spiker Line Stock Co.</td>
<td>GW4</td>
<td>151607</td>
<td></td>
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<tr>
<td>33</td>
<td>Miller, John D</td>
<td>GW4</td>
<td>150659</td>
<td></td>
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<tr>
<td>33</td>
<td>Norton, Allon</td>
<td>GW2</td>
<td>233145</td>
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<tr>
<td>34</td>
<td>Nelson, Ed</td>
<td>GW2</td>
<td>200766</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>Wycoff, Wladis Ream</td>
<td>GW2</td>
<td>212004</td>
<td></td>
</tr>
<tr>
<td>34</td>
<td>Wycoff, Wladis</td>
<td>GW3</td>
<td>212005</td>
<td></td>
</tr>
</tbody>
</table>
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well
Developed After January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 12-1-69
Owner: J. Allan Miller, 6M Ranch, Ranch
Contractor (if any): No
Address of Contractor: No
Date Started: Date Completed:

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.): Developed spring
2) Means of withdrawing water (gravity, pump, canal, etc.): gravity
3) Depth of water table: 2'
4) Use of the water: Stock and multiple ranch purposes
5) Amount of groundwater claimed (in miner's inches, or gallons per minute): 50 GPM
6) If used for irrigation, give number of acres and description of land: 30 Acres
7) Estimate amount of water used each year: 30 Acre Foot

Indicate point of appropriation and place of use, if possible.

Signature of Owner: J. Allan Miller
Date: 12-1-69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
hereby certify that the within instrument was filed in my office on
Jan. 12, 1976, at 4:15 p.m.
J. V. Cooper
Baggott of Lewis & Clark
Secretary of Lewis & Clark
County, State of Montana

[Signature]

[Stamp]
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962
(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

**Owner**

**Address**

**Contractor (if any)**

**Address of Contractor**

**Date Started**

**Date Completed**

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

   Pump from Missouri River

   Helena, MT

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table

4. Use of the water

   Irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute)

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows

**Signature of Owner**

**Date**

---

**For Administrator's Use**

File: 23172

mass: 14, 19, 73

GW 1: 9:05 a.m.

---

**INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.**

Elevation of spring, if known or estimated

---

**ILLUSTRATION**
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 17th day of October, 1925, and recorded on page 226 of the
Books of Records and Deeds of this office.

John Kanick
County Recorder

Deputy
Notice of Completion of Groundwater Appropriation by Means of Well
(Under Chapter 237, Montana Session Laws, 1961)

Owner:  Lawrence Band
Address: Helena, Montana

Driller:  Walter Pickard
Address: Helena, Montana

Date of Notice of Appropriation of Groundwater: Nov. 24, 1963

Date well started: Sept. 16, 1963 Date Completed: Oct. 1, 1963

Type of well: Three Clink Equipment Used: Churn drill
(dug, driven, bored or drilled)

Water Use: Domestic [ ] Municipal [ ] Other [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Stock [ ]

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

<table>
<thead>
<tr>
<th>Size of Drilled Hole</th>
<th>Size and Weight of Casing</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unknown</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static Water Level for non-flowing Well 35' from top......feet.

Shut-in Pressure for Flowing Well..............................

Pumping Water Level 3 3 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well......................

How Tested with pump....Length of Test 3 hours..............

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation). ..........................................

|x| | | | | |
|---|---|---|---|---|
| N |   |   |   |   |
|   |   |   |   |   |
| W |   |   |   |   |
|x| | | | | |

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Driller's License Number: 12345

Driller's Signature: 

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Approprietor.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in this office on the 11th Day of Dec, 2023
5:29:40 AM
Records of the
County Clerk
State of Montana

Clinton Crowick
County Recorder

2.00
Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Frances P. Collins, of Helena, 31 W. Sixth Ave.
   (Name of Appropriator) (Address) (Town)
   County of Lewis and Clark, State of Montana
   have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

   2. The beneficial use on which the claim is based: Stock water and domestic use.

   3. Date or approximate date of earliest beneficial use; and how continuous the use has been: over 30 years ago; used continuously.

   4. The amount of groundwater claimed (in miner's inches or gallons per minute): approx 500 gallons per hour.

   5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

   6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Power Pump.

   7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: over 30 years ago.

   8. The depth of water table: about 16 feet.

   9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

      Soil, sand, gravel, hard pan & shale.

      6 in casing - 40 feet.

   10. The estimated amount of groundwater withdrawn each year: approximately 500 gallons per hour.

   11. The log of formations encountered in the drilling of each well if available:

      Soil, sand, gravel, hard pan & shale.

   12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

   Signature of Owner: Frances P. Collins

   Date: Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Name of Appropriate: [Name]
   (Address): [Address]
   County of: [County]
   State of: [State]

2. The beneficial use on which the claim is based: [Water Well]

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 1946 - Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute): [20 gal per minute]

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: [Garden, 1 acre]

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: [Pump, Electric]

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: [Not Available]

8. The depth of water table: [20 feet]

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: [65 ft]

10. The estimated amount of groundwater withdrawn each year: [50,000]

11. The log of formations encountered in the drilling of each well if available: [Not Available]

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: [Not Available]

Signature of Owner: [Signature]
Date: Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology; and quadruplicate for the Appropriator.
I hereby certify that the within instrument was filed in my office on the 15th day of April, 1968, at 2:30 P.M., and is a true and correct copy of the record in the offices of the County Recorder of Lewis and Clark County, State of Montana.

[Signature]

County Recorder

Deputy
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

<table>
<thead>
<tr>
<th>Number</th>
<th>Ralph J. Boswell</th>
<th>Route 1</th>
<th>Helena</th>
</tr>
</thead>
</table>

**County of: Lewis & Clark**  
**State of: Montana**

I have appropriated ground-water according to the Montana laws in effect prior to January 1, 1962, as follows:

1. **Beneficial Use:** On which the claim is based: 
   - House hold

2. **Date of earliest beneficial use:** 1945 - Daily

3. **Continuous use:**

4. **Amount of groundwater claimed:** (in miner's inches or gallons per minute) 50 gallons a minute

5. **Irrigation details:**
   - Acreage and description of lands to which water has been applied
   - Name of the owner thereof

6. **Means of withdrawal:**
   - Electric pump

7. **Date of commencement and completion of well construction:** 
   - Well drilled in the spring of 1945

8. **Depth of water table:** 60 feet

9. **Type, size, and depth of well:** 1 inch pump

10. **Estimated amount of groundwater withdrawn each year:** 10 ACRE FEET

11. **Log of formations encountered:**
   - Well was here when we bought the place

12. **Other information:**
   - Unknown

**Signature of Owner:** Ralph J. Boswell  
**Date:** December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriate.
COUNTY OF COEUR D'ALENE

I hereby certify that the instrument described in the foregoing
was received in my office on the 6th day of June, 1999,
A.D. 1999, conveying a Descriptive parcel of land
located as described above.

County Recorder

County Recorder

Deputy
**STATE OF MONTANA DRILLER'S LOG**

ADMINISTRATOR OF GROUNDWATER CODE

MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER

APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, state otherwise the form may be returned.

OWNER: JERRY BOWEN

Address: 519 S. AMHERST

HELENA, MONTANA

Date well started: MAR 15

completed: MAR 16 1972

Type of well: **Driller**

Equipment used: **Cable Tools**

Water Use: Domestic [X] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other [X] Garden/Lawn [X]

*Describe ________________________________

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. lot, block and addition): ________________________________

**ESTIMATED ANNUAL WITHDRAWAL**

<table>
<thead>
<tr>
<th>Use of Drilled Hole</th>
<th>Rise and Weight of Cables</th>
<th>From (Ft.)</th>
<th>To (Ft.)</th>
<th>PERFORATIONS</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6 5/8</td>
<td>0 58</td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>16 LB</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Static water level: 38 ft.

Pumping water level: 38 ft.

at: 38 gallons per minute, measured 38 minutes after pumping began.

*Measured from ground level.

Well developed by **Driller** for 2 hours.

Power: **Pump** HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

**INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.**

Each small square represents 40 acres.

Driller's Signature: A. M. WYLL

Driller's Address: 5820 N. MONT.

HELENA, LICENSE NO. 100

Top of Ground (Elev. above sea level)

<table>
<thead>
<tr>
<th>From</th>
<th>To</th>
</tr>
</thead>
<tbody>
<tr>
<td>0.58</td>
<td>58</td>
</tr>
</tbody>
</table>

Show exact depth of bottom

52 478
I hereby certify that the within is
"..."
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Frances P. Collins, of Helena, Montana
   (Name of Appropriator)
   (Address) (Town)
   County of Lewis and Clark, State of Montana
   have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based:
   Irrigation, stock water and domestic use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: over 30 years ago; used continuously.

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 500 gallons per hour.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:
   Irrigation, stock water and domestic use.
   Frances P. Collins.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:
   Electric power pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:
   over 30 years ago.

8. The depth of water table:
   about 12 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:
   6 inch casing - 40 feet.

10. The estimated amount of groundwater withdrawn each year:
    approximately 500 gallons per hour.

11. The log of formations encountered in the drilling of each well if available:
    Soil, sand, gravel, hard pan, shale.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

   Signature of Owner: Frances P. Collins
   Date: Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LUCAS & CLARK

I hereby certify that the within instrument was filed in the office on
this: 10/31/24
AP: 11/7/24
REG. 2033
Depository: C. Mills & Clark
Co. of Lucas & Clark
County Recorder

Th. Jones
County Recorder

152253
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Henry Lobie and Grayce R. Lobie, 320 Holter Street, Helena,
(Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: Domestic,
irrigation and stock water use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: April 10, 1876—continuous
over since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 40 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:
20 acres. NW 1/4 SEc. 19, T11N, R. 2 W., North, Range 2 West. Henry Lobie and
Grayce R. Lobie.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Casing
and pump. NW 1/4 SEc. 19, T11N, R. 2 W., North, Range 2 West.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Commenced March 15, 1876 and completed April 10, 1876.

8. The depth of water table: 10 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Cased well about 30 feet deep, equipped with 2 pumps, one for domestic and stock water, and one for irrigation.

10. The estimated amount of groundwater withdrawn each year: 21,000,000 gallons.

11. The log of formations encountered in the drilling of each well if available: Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: Not available.

Signature of Owner: Grayce R. Lobie
Date: 28 October 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplette to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appriopriator.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on the 17th day of April, 1975, at 3:00 p.m., and the above date is the true date of filing.

[Signature]

[State of Montana County Records]

[Deputy]
STATE OF MONTANA
COUNTY OF LEWIS

I hereby certify that the within instrument was received in my office on this ______ day of ______, A.D. ______, at ______ o'clock ______, M. M., and is recorded in the records of Lewis A. Clark, County Recorder.

[Signature]
County Recorder

[Signature]
Deputy
Notice of Completion of Groundwater Appropriation
Without Well
Developed After January 1, 1962
(Under Chapter 237 Montana Session Laws, 1961):

Date of Appropriation of Groundwater: 8/12/69
Owner: Paul T. Keller  Address: Helena
Contractor (if any): Glenn S. Jones  Address of Contractor: Helena, Montana
Date Started: 8/12/69  Date Completed: 8/12/69

1) Describe means of obtaining groundwater (as by sub-irrigation, developed seep out of bedrock. Put in perforated pipe and washed gravel.

2) Means of withdrawing water (gravity, pump, canal, etc.)

3) Depth of water table

4) Use of the water

5) Amount of groundwater claimed (in miner's inches, or gallons per minute): 100 gallons per minute

6) If used for irrigation, give number of acres and description of land

7) Estimate amount of water used each year: 200,000 gallons

Signature of Owner: 
Date: 8/12/69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, ________________, County Clerk of Lewis & Clark County, State of Montana,
hereby certify that the within instrument was filed in my office on

Day of ______________, in the year ______________

at ___ o'clock ___ A.M.

I am the County Clerk of Lewis & Clark County, State of Montana.

_____________________________
County Clerk

[Signature]

S.O.O.
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation: August 15, 1968

Owner: Paul T. Keller
Address: Helena, Montana

Contractor (if any): none

Address of Contractor: none

Date Started: 6/15/68
Date Completed: 8/15/68

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drain, etc.)

2) Means of withdrawing water (gravity, pump, canal, etc.)

3) Depth of water table

4) Use of the water

5) Amount of groundwater claimed (in acre inches, or gallons per minute) 20 Gallons per minute

6) If used for irrigation, give number of acres and description of land

7) Estimate amount of water used each year

100,000 Gallons

Signature of Owner: Paul T. Keller
Date: 8/15/68

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, Janice Donnell, County Recorder of Lewis & Clark County, Montana, do hereby certify that the within instrument was filed in my office on the 16th day of February, 2009, at 2:00 P.M., and is a true copy of the record on file in the office of the County Recorder of Lewis & Clark County, Montana.

Janice Donnell
County Recorder

Feb. 16, 2009
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Jake Baidano

Address: 123 Main St, Helena, MT 59601

Well started: March 15, 1972

Well completed: March 19, 1972

Type of well: Drilled

Equipment used: Churn

Water Use: Domestic [ ], Municipal [ ], Stock [ ], Irrigation [ ], Industrial [ ], Drainage [ ], Other [ ], Garden/Lawn [ ]

*Describe USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

**INDICATE LOCATION OF WEL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: Wally Baidano

Driller's License No: 38

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<table>
<thead>
<tr>
<th>Size of Definitive Hole</th>
<th>Size of Drilled Hole</th>
<th>Top of Ground (m)</th>
</tr>
</thead>
<tbody>
<tr>
<td>6&quot;</td>
<td>4&quot;</td>
<td></td>
</tr>
</tbody>
</table>

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<table>
<thead>
<tr>
<th>Kind of Line</th>
<th>From (Feet)</th>
<th>To (Feet)</th>
</tr>
</thead>
<tbody>
<tr>
<td>5/8&quot; x 1 1/2&quot;</td>
<td>72</td>
<td>84</td>
</tr>
</tbody>
</table>

---

Static water level: 18 ft

Pumping water level: 30 ft

Power: 1/2 HP

Remarks: Gravel packing, cementing, packers, type of shutoff

Show exact depth of bottom: 70 ft
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. (Name of Appropriator)
(Name of Appropriator)
of 1st Road
(Town)
County of
State of Montana

2. The beneficial use on which the claim is based:

3. Date or approximate date of earliest beneficial use; and how continuous the use has been:

4. The amount of groundwater claimed (in miner’s inches or gallons per minute): ____________

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:

8. The depth of water table:

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

10. The estimated amount of groundwater withdrawn each year:

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner/Sec. Treas.

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Ralph Shook
1501 Leslie Halona

County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based

stock and irrigation water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: September, 1969, used everyday.

4. The amount of groundwater claimed (in miner’s inches or gallons per minute): 5 inches

5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereof:

K. P. C. M. W. 25 T. 11 R. N2

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: September 1, 1969.

8. The depth of water table: 2 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

gravity flow, developed spring

10. The estimated amount of groundwater withdrawn each year: 5 acre-feet.

11. The log of formations encountered in the drilling of each well if available:

sand formation at 21 feet, gravel at 41 feet

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

[Signature of Owner] Ralph Shook
[Date] September 6, 1979

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF NEW MEXICO
COUNTY OF LOS ANGELES

I hereby certify that the within
instrument was filed in my Office
on the 14th day of Sept., 1909,
and is now of record.

[Signature]

[Seal]

[Date: 1909]
**Declaration of Vested Groundwater Rights**
(Under Chapter 237, Montana Session Laws, 1961)

1. Henry Loble and Grayce E. Loble, of 320 Holter Street, Helena, Montana, have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

<table>
<thead>
<tr>
<th>N</th>
<th>W</th>
<th>E</th>
<th>S</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

2. The beneficial use on which the claim is based: Domestic, irrigation and stock water use.

3. Date or approximate date of earliest beneficial use: July 10, 1891—used continuously ever since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 45 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and the name of the owner thereof. NE 1/4 SE 1/4 Sec. 39 T.11N. R. 2W.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Casing and pump, NE 1/4 SE 1/4 Sec. 39, Township 11 North, Range 2 West.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Comenced June 15, 1891—completed July 10, 1891.

8. The depth of water table: 10 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Cased well about 30 or 40 feet deep, equipped with one pump for stock water and irrigation.

10. The estimated amount of groundwater withdrawn each year: 12,500,000 gallons.

11. The log of formations encountered in the drilling of each well if available: Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: Not available.

Signature of Owner: Grayce E. Loble
Date: 20 October 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriaotr.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 1st day of July, 1943.

A.D. 1943, at 11:35 a.m. I

Records of the Ninth Judicial District Court of Montana

County Recorder

[Signature]

[Date]
### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

<table>
<thead>
<tr>
<th>Date of Appropriation of Groundwater</th>
<th>1-8-65</th>
</tr>
</thead>
<tbody>
<tr>
<td>Owner</td>
<td>John Doe</td>
</tr>
<tr>
<td>Contractor (if any)</td>
<td>John Doe</td>
</tr>
<tr>
<td>Address of Contractor</td>
<td>123 Main St.</td>
</tr>
<tr>
<td>Date Started</td>
<td></td>
</tr>
<tr>
<td>Date Completed</td>
<td></td>
</tr>
<tr>
<td>Describe means of obtaining groundwater without a well “as by sub-irrigation and other natural processes”. Include depth to water when applicable.</td>
<td>Sub-irrigation; water level is from surface to 10 ft below.</td>
</tr>
<tr>
<td>Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.</td>
<td>Was not applicable</td>
</tr>
<tr>
<td>Indicate point of appropriation and place of use, if possible.</td>
<td>Indicate point of appropriation and place of use, if possible.</td>
</tr>
<tr>
<td>Signature of Owner</td>
<td>John Doe</td>
</tr>
<tr>
<td>Date</td>
<td>Dec 18, 63</td>
</tr>
</tbody>
</table>

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, hereby certify that the within instrument was filed in my office on
the 11th day of March, A.D. 1963.

[Signature]

County Clerk of Lewis & Clark

By [Signature]

Deputy
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Lurlie B. Hewett
   (Name of Appropriator)
   County of
   of
   State of

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: domestic and irrigating garden, potato patch.

3. Date or approximate date of earliest beneficial use and how continuous the use has been: 1895; used continuously since that date.

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 25 inches.

5. If used for irrigation, give the average and description of the lands to which water has been applied and name of the owner thereof:
   about 8 acres; ground dwelling house.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:
   electric pump.

7. The date of commencement and completion of construction of the well, wells, or other works for withdrawal of groundwater:
   about 1895.

8. The depth of water table:
   about 20 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:
   dug well, about 5 by 5 feet square, lined with rock wall and timbers, about 20 feet deep.

10. The estimated amount of groundwater withdrawn each year:
    about 20 inches during day time.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:
    no records as far as I know, my husband used it during his entire life time and his father used it during his life time.

Signature of Owner

Date: Dec 26th 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA  
COUNTY OF LEWIS & CLARK  

I hereby certify that the within instrument was filed in my office on this __________ day of ______, 20__ at _______________ minutes past __________.  

__________________________________________  
Recorder  
County Clerk & Recorder of Lewis & Clark County, State of Montana  

By: ____________  
Dated: ________________  

10-2017
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I. Sieben Livestock Co., of 7 Edwards - Box 835 Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: livestock water and domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: December 27, 1957 - continuous since

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 50 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: electric pressure systems

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: commenced Dec. 26, 1957 - completed Dec. 26, 1957

8. The depth of water table: 15 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: drilled and cased to 23 ft. - 6 1/4 in. steel casing

10. The estimated amount of groundwater withdrawn each year: 300,000 gallons

11. The log of formations encountered in the drilling of each well if available: 0-5 ft. - soft clay and silt, 5-15 ft. - soft clay and sand, 15-22 ft. - clay and some gravel, 22-23 ft. - large gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county records

Signature of Owner: [Signature]
Date: 12/12/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34/38
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, hereby certify that the instrument of
instrument was filed in my office on
the ___ day of July A.D., 19__

(Seal)

Recorder of Lewis & Clark
County, State of Montana

County Recorder

By ____________
Deputy
STATE OF MONTANA

Pfalzadrivb of GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

Siemon Livestock Co. of 7 Edwards - Box 355 - Helena

County of Lewis & Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

1. The beneficial use on which the claim is based: livestock water

2. Date or approximate date of earliest beneficial use: August 23, 1958 - continuous since

3. The amount of groundwater claimed (in miner's inches or gallons per minute): 20 gallons per minute

4. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

5. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: 1 hp electric pressure system

6. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: commenced August 20, 1958 - completed August 23, 1958

7. The depth of water table: 30 ft

8. So far as it may be available, the type, size and depth of each well or any other works for the withdrawal of groundwater: drilled and cased to 51 ft - 61/4 ID steel

9. The log of formations encountered in the drilling of each well if available: 0-5 ft: sandy clay, 21 to 35 ft: clay, 35 to 50 ft: sand and water, 50 to 60 ft: sandy clay, 60 to 90 ft: fine sand and silt, 90 to 92 ft: sand and gravel and water

10. The estimated amount of groundwater withdrawn each year: 3 million gallons

11. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.
151608
STATE OF MONTANA
COUNTY OF LEWIS & CLARK
I hereby certify that the within is

31 Dec.
2412 P.M.

not past

Secretary of Lewis & Clark
County
State of Montana

James Holley
Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. 

County of 

State of 

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: 

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: 

June 1960 - continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute):

30 gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:

electric submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater:

June 1960

8. The depth of water table:

30 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater:

6 1/4 in steel casing to 30 ft

10. The estimated amount of groundwater withdrawn each year:

1 million gallon

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner: 

Date: 12/21/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriate Appraiser.
151607
STATE Of MONTANA
COUNTY OF LEWIS & CLARK
I hereby certify that the within instrument
was recorded in the office on the 18th day of
December, 1972, and is of record in the
Public Records of the Lewis & Clark
COUNTY Court of Lewis & Clark

[Signature]
County Recorder

[Signature]
Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Stehr Live Stock Co., of 7 Blodward Box 825, Helena
   County of Lewis & Clark, State of Montana
   have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based: domestic

3. Date or approximate date of earliest beneficial use; and how continuous that use has been: 1922 continuous since until 1961

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof:

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: house well pressure system

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1922

8. The depth of water table: 12 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 6 inch steel casing to 35 ft

10. The estimated amount of groundwater withdrawn each year: 200,000 gallons

11. The log of formations encountered in the drilling of each well if available:

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record:

Signature of Owner: 7 Janillard, M.D.
Date: 12/12/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triple to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK 188
I hereby certify that the within instrument was filed in said office on
the 31st day of Dec.,
A.D. 1943, 21 min. last
Records of Lewis & Clark
County, State of Montana.

Deputy

Norma Kelley
Deputy
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

John L. Miller
(Name of Appropriator)
of Helena
(Address)
(Town)
County of
State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

2. The beneficial use on which the claim is based

Stock water

3. Date or approximate date of earliest beneficial use, and how continuous the use has been

1914 to 1923
Continuously from 1942

4. The amount of groundwater claimed (in miner's inches or gallons per minute):


5. Sec., T., R., L.

Indicate point of appropriation and place of use, if possible.
Each small square represents 10 acres.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal:

Pour as much water as possible

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table

9. So far as it may be available, the type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology, and quadruplicate for the Appropriator.
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I, Daniel L. Russell, being first duly sworn, do solemnly swear that I will support the Constitution of the United States and the Constitution of the State of Montana, and that I will faithfully discharge the duties of the office of County Recorder to the best of my ability.

Signature of Daniel L. Russell

County Recorder

2:00
# Notice of Completion of Groundwater Appropriation by Means of Well

**State of Montana Driller's Log**

**Governor of Montana**: Robert L. Butcher

**Department of Natural Resources & Conservation**: John D. Hart

**Montana Water Resources Board**: Charles A. Ayers

**Notice of Completion of Groundwater Appropriation by Means of Well**

- **Driller**: Sam Morison
- **Address**: Lakeside, Montana
- **Well Name**: Morison 333
- **Driller's Signature**: P

**Form**: The form is to be filled out by the driller and filed with the County Clerk in the county in which the well is located. A copy is to be retained by the driller. If not applicable, so state, otherwise the form may be returned.

##井地点

<table>
<thead>
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<th>层</th>
<th>顶面深度</th>
<th>底面深度</th>
<th>地层名称</th>
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<td>368</td>
<td>OOL</td>
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<tr>
<td>2</td>
<td>171 lb</td>
<td>368</td>
<td>Silt</td>
</tr>
<tr>
<td>3</td>
<td>333</td>
<td>368</td>
<td>St.</td>
</tr>
</tbody>
</table>

**Estimated Annual Withdrawal**: 30,000 gallons

**Remarks**: (Gravel packing, cementing, etc.)

- **Power**: 3/4 HP electric

**County Map**: Each small square represents 40 acres.

**Driller's Address**: Lakeside, Montana

**License No**: 36

**Note**: The form is to be filled out by the driller and filed with the County Clerk in the county in which the well is located. A copy is to be retained by the driller. If not applicable, so state, otherwise the form may be returned.

**Date of Completion**: Feb 9, 1973

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**Driller's Log**

**Date well started**: Jan 28, 1973

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**Well Developed**: 150 ft. of gravel rock and 120 ft. of sand and gravel

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**Estimated Annual Withdrawal**: 30,000 gallons

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**Remarks**: (Gravel packing, cementing, etc.)

---

**Power**: 3/4 HP electric

---

**License No**: 36