

48571

217765

INDEXED	<i>[Handwritten Mark]</i>
RECORDED	
COMPLETED	

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within instrument was filed in my office on this 3 day of June A.D. 19 71 at 2 min. past 1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

[Handwritten Signature]
County Recorder
[Handwritten Signature]
Deputy
[Handwritten Signature]

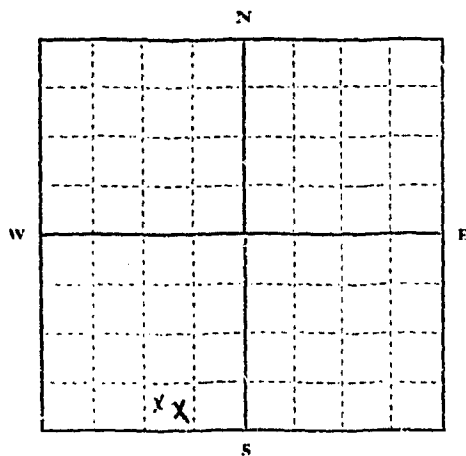
File No.

DUPLICATE

T. 11 R. 3
County Lewis & ClarkSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 8 1964
STATE ENGINEER1. CARL M. SCHILLER, of 1203 W. H. ELSTON
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:S.W. 1/4 Sec 33 T. 11 R. 3
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. *Household and Stock water*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *used since 1895*
4. The amount of groundwater claimed (in miner's inches or gallons per minute). *10 gals. per Minute*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *mechanical water pump for house and separate pump for Stock water.*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *1895*
8. The depth of water table. *11 feet*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
*Well # 1 - 2 in. casing with 1 in. suction pipe and sand point.
Well # 2 - Hand Dug 12 feet deep with 1 1/2 in. suction pipe.*
10. The estimated amount of groundwater withdrawn each year. *185,000 gallons per year.*
11. The log of formations encountered in the drilling of each well if available. *None*
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Carl Schiller
Date December 19, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27037

151840

STATE OF MONTANA
COUNTY OF LEWIS & CLARK 96

I hereby certify that the within in-
strument was filed in my office on
this 6 day of October
A.D. 1904 at 27 min. past
11 o'clock A.

Records of Lewis & Clark
County, State of Montana.

John D. Houch
County Recorder

By M. L. Lusk
Deputy

\$2.00

File No.

T. R.

DUPLICATE

County

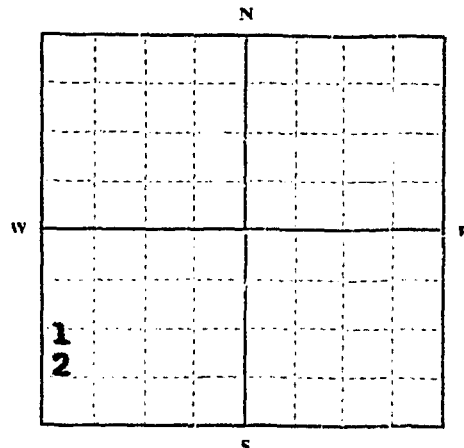
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1931)

Vocational School for Girls

1. **State of Montana for Montana State**, of **Helena**
(Name of Appropriator) (Address) (Town)
County of **Lewis and Clark** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34 T. 11 N. R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres

2. The beneficial use on which the claim is based **(1) & (2) irrigation, institutional use, washing, drinking, cooking and fire protection**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. **(1) March, 1924 - continuous**
(2) March 1946 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **(1) 200 G.P.M.**
(2) 28 G.P.M.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
3 acres of lawn SW $\frac{1}{4}$ Sec. 34, T. 11 N. R. 3W
State of Mont.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **(1) well SW $\frac{1}{4}$ Sec. 34 T. 11 N. R. 3W**
(2) artesian well SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 34, T. 11 N. R. 3W
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **(1) March 1924** **(2) March 1946**
8. The depth of water table **(1) 45"** **(2) 60"**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **(1) 14' deep by 22' by 14' pumped by electric mine motor, 6" piston & auxiliary, Myhrre's 3 stage, 40 H.P. centrifugal pump 6" inlet and 5" outlet.** **(2) 346' deep, 10' diameter pumped with 15 H.P. electric turbine 6" outlet flows into 6" pipe.**
10. The estimated amount of groundwater withdrawn each year. **(1) 1,800,000 gal.** **(2) 6,450,200 gal.**
11. The log of formations encountered in the drilling of each well if available **(1) sandy soil**
(2) sandy soil & decomposed granite 16', hardpan sandstone 18", gravel and sand 329'.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Ed Nelson
Ed Nelson, Acting Director,
Department of Public Institutions

Forrest H. Anderson
Forrest H. Anderson, Attorney General
Date **December 26, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27057

151897

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 6 day of Jan
A.D. 1967 at 2:28 min. past
3 o'clock P.M.
Records of Lewis & Clark
County, State of Montana

John D. Lonsick

County Recorder

By *M. L. Lee*

Deputy

200

File No.

T. 11 N. 3 E.

DUPLICATE

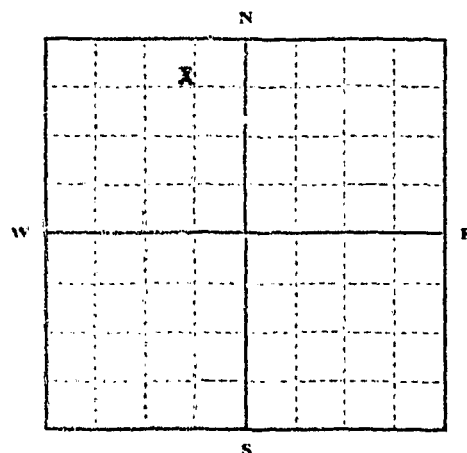
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
OCT 29 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Norman E. or Margaret I. Alm, of Rimini Rt. Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 35 T. 11 R. 3

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
Irrigation, Stockwater, Domestic
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been..... 1943 Approx.
4. The amount of groundwater claimed (in miner's inches or gallons
per minute)..... 45 Gal/min.
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
10 Acres - NE-NR-NW, Sec. 35
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal.....
Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater..... 1943 Approx.
8. The depth of water table..... 6 Feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater..... 30 feet deep - Crib Well
10. The estimated amount of groundwater withdrawn each year..... 40 Acres Feet
11. The log of formations encountered in the drilling of each well if available..... None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record..... None

Signature of Owner Norman E. Alm

Date OCT 22/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6686

INDEXED
Recorded

11/1

149247

STATE OF MONTANA }
COUNTY OF CLARK } SS.

I hereby certify that the within in-
strument is a true and correct copy of
the original as shown to me on
A.D. 1963 Oct. 22 at
8:40 a.m. at

County of Clark
City of Helena

John J. Smith
County Clerk

By *Norma K. Kelly*
Deputy

\$2.00

File No. _____

MONTANA WATER RESOURCES BOARD

T. 11 R. 37 Sec. 35

DUPLICATE

RECEIVED

County Lewis & Clark

LOG

SEP 16 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER (CODE)
STATE WATER CONSERVATION BOARD

Top of Ground _____

(Elev. above sea level _____)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

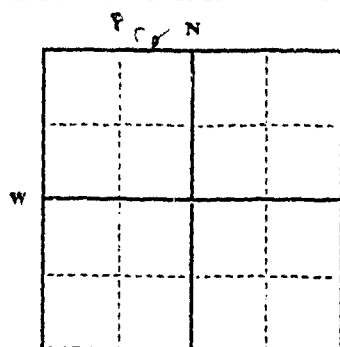
Owner Art Beebe Address Helena MontanaDriller Wesley Lindsey Address Helena Montana

Date of Notice of appropriation of groundwater _____

Date well started July 12-68 Date completed July 14-68Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	1 7/8"	0	61			

Static Water Level for non-flowing well 38 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 30 feetat 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BoilerLength of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

1/4 Sec. 35 T. 11 R. 37
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

38

Driller's License Number

Wesley Lindsey
Driller's Signature.

44,568

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Show exact depth of bottom.

0 - 6 ft
topsoil & clay6 ft to 22 ft
clay & gravel22 ft to 37 ft
hardpan37 ft to 58 ft
clay58 ft to 60 ft
hardpan60 ft to 62 ft
gravel & sand

N 1/2 Sec 35 T. 11 R. 37

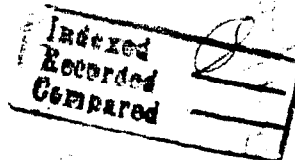
199318

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Sept
A.D. 1968 at 10 min. past
9 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

Julius J. Kovich
County Recorder
by W. J. Kovich
200



T.....R.....

County _____

1964-01

water, 552

He/She

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Stock ☒

4 ft sand
2 ft clay
2 ft gravel

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 "	6 "					

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Show exact depth of bottom.

Driller's Signature

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

2.6623

151798

[Faint, illegible text]

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 6th day of June
A.D. 1964 22 min. past
10 o'clock A.M.

County of Lewis & Clark
State of Montana

[Signature]
County Recorder

By M. L. Lee
Deputy

[Signature]

GROUNDWATER INDEX

Page of

County L+C Twp. 11N Rge. 2W

[illegible]

UW 3

MONTANA WATER RESOURCES BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—42345

File No.

RECEIVED

T. 11N R. 2W

QUADRUPLICATE

JAN 27 1970

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Doc. No. 207854
Filed for record
this 15 day of January
A. D. 19 70, at 10:05
o'clock a.M.

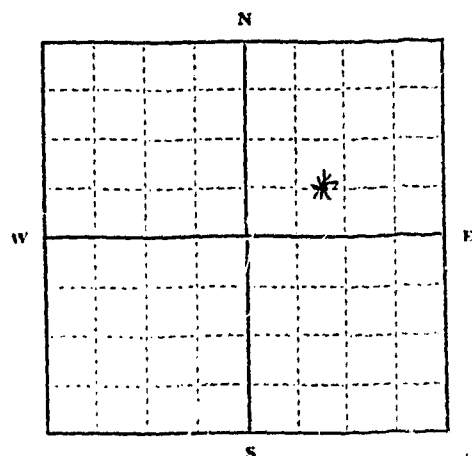
Date of Appropriation of Groundwater..... 12-1-69

Owner..... J. Allan Miller..... address 6M Ranch - Ranch

Contractor (if any)..... No

Address of Contractor..... No

Date Started..... Date Completed.....



NR 1/4 Sec 21 T11N R. 2W

Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.).....

Developed spring

2) Means of withdrawing water (gravity, pump, canal, etc.).....

gravity

3) Depth of water table..... 2'

4) Use of the water..... Stock and multiple ranch

purposes

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute)..... 50 GPM

6) If used for irrigation, give number of acres and description of
land..... 30 Acres

7) Estimate amount of water used each year.....

30 Acre Foot

Signature of Owner..... J. Allan Miller

Date..... 12-1-69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

46104

207854

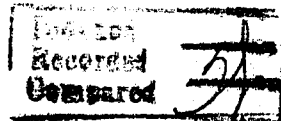
STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

hereby certify that the within in-
strument was filed in the office of
this 15 day of Jan
D. 19 70 at 10 min. per
10 clock A.M.

Recorder of Lewis & Clark
County, State of Montana

Helen Lovick
County Recorder

2 as
7



3 GW 3 Revised 1969
191-1500-10/69

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

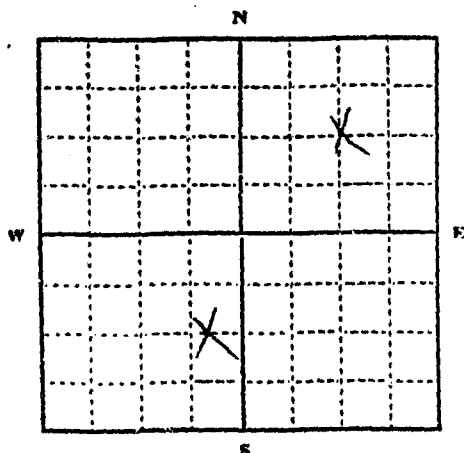
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 233122

MARCH 14, 1973

GW 1 9:05 A.M.



1 11 2 8

NR EW

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-
mated

Owner 6 M Co

Address 5191 LAKE HELENA DR

Contractor (if any) N/A

Address of Contractor

Date Started Date Completed

1. Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) PUMP FROM MISSOULE RIVER

1. HAUSER TULPET

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table N/A

4. Use of the water IRRIGATION

5. Amount of groundwater claimed (in miner's inches or gallons
per minute) N/A

6. If used for irrigation, give number of acres and description
of land 500 AC

7. Estimate amount of water used each year 900 MINERS INCHES

8. Months of year spring flows N/A

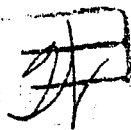
Signature of Owner Phyllis Miller (Sgt)

Date 3-14-73

521676

233122

RECORDED
INDEXED



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 14 day of Mar.
A.D. 19 73 at 5 min. past
9 o'clock A.M. and record-
ed on page of Book
of Records and and
Clark County, State of Montana.

John X. Lonsdale
County Recorder
Barbara
Deputy
200

File No.

DUPLICATE

T. 11 R. 2

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER
JAN 2 1964

Top of Ground
(Elev. above sea level 3690)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Bowers Ranch, Inc. Address Helena, MontanaDriller Walter Riddick Address Helena, MontanaDate of Notice of Appropriation of Groundwater Dec 24, 1963Date well started Sept. 16, 1963 Date Completed Oct. 1, 1963

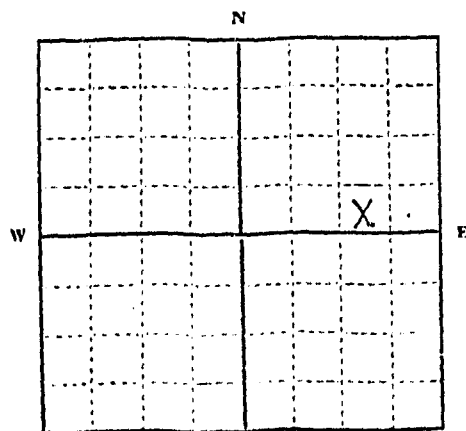
Type of well drilled Equipment Used Churn drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Unknown

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"	top	to 38"	none		



SE 1/4 NE 1/4 Sec. 9 T. 11 N. R. 2 W.
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

65'

Static Water Level for non-flowing Well 35' from top feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 5-5 feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested with pump Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Walter Riddick
Driller's License Number

Walter Riddick
Driller's Signature

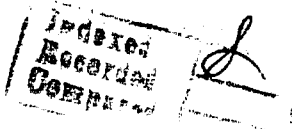
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

17518

151500



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 30 day of Dec.
A.D. 1923 at 25 min. past
4 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

William L. Smith
County Recorder

Norma Kelley
Deputy

2.00

File No.

T 11 N R 2 W

DUPLICATE

County Lewis & Clark

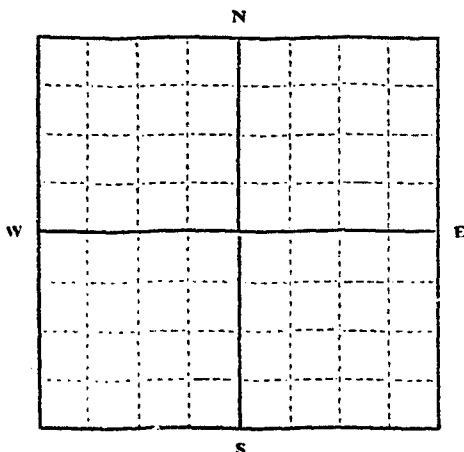
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 18 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Frances P. Collins, of Helena 31 W. Sixth Ave.
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 17 T. 11 N. R. 2 W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.
Stock water and domestic use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been over 30 years ago; used continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) approx 500 gallons per hour.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Power Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater over 30 years ago

8. The depth of water table about 16 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

Soil, sand, gravel, hard pan and shale.6 in casing - 40 feet.

10. The estimated amount of groundwater withdrawn each year approximately 500 gallons per hour.

11. The log of formations encountered in the drilling of each well if available

Soil, sand, gravel, hard pan & shale.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Frances P. CollinsDate Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31320

152252

RECORDED
RECORDED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Jan
A.D. 19 64 at 5 min. past
8 o'clock PM

County of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder

By M. Lee
Deputy

2

File No.

T. 11 N. R. 2 W

DUPLICATE

County Lewis & Clark

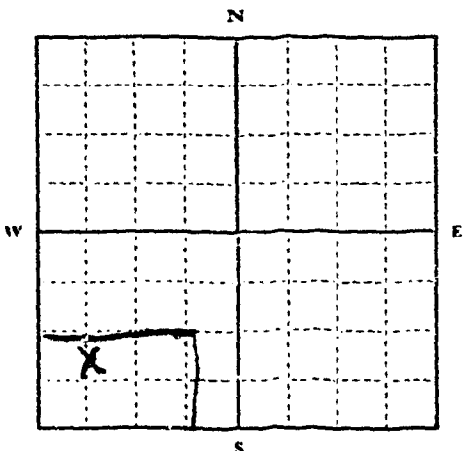
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Jenneth R. Cross of Route 1 Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec. 18 T. 11 R. 2W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based. water well
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1946 - CONTINUOUS
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 2.0 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Garden - 1 acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pump electric
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Not known
8. The depth of water table. 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 6" casing - 65 ft.
10. The estimated amount of groundwater withdrawn each year. 50,000
11. The log of formations encountered in the drilling of each well if available. Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner. J. R. CrossDate. Dec. 30 - 1963

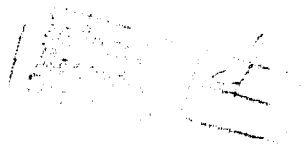
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27039

151838



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 6 day of Jan
A.D. 1964 at 25 min. past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder

By M. Reed
Deputy

sub

File No.

T. 11 N. R. 2 W.

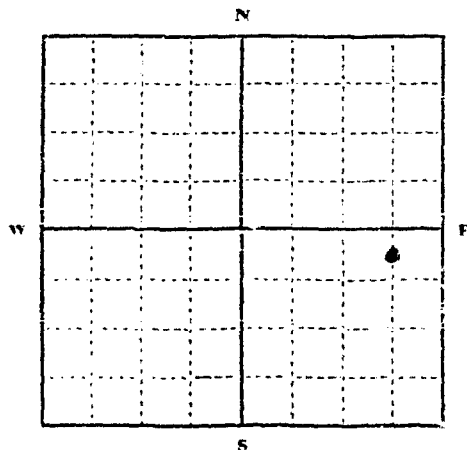
DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. RALPH I. BOESSELL, of ROUTE 1, HELENA
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 19 T. 11-N. R. 2W
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
HOUSE HOLD
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1945 - DAILY
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
50 GALLONS A MINUTE
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not used
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
ELECTRIC PUMP
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
A DRILLED WELL PUT IN THE SPRING OF 1945
8. The depth of water table
60 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
XXXXX 1 INCH PUMP
10. The estimated amount of groundwater withdrawn each year
10 ACRE FEET
11. The log of formations encountered in the drilling of each well if available
UNKNOWN
WELL WAS HERE WHEN WE BOUGHT THE PLACE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
UNKNOWN

Signature of Owner

Ralph I. Boessell
Date DECEMBER 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151788

Indexed
Recorded
Compared

SITING IN MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 6 day of Jan
A.D. 1964 at 10 o'clock A.M.

Record of Lewis & Clark
County State of Montana.

[Signature]

County Recorder

By Myrtle Lee

Deputy

2 w pd

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner JERRY BOWERMAN

Address 5495 RAINBOW DR

HELENA, MONTANA

Date well started MAR 15

completed MAR 16-72

For Administrator's Use

File 232388

Feb 15, 1973

GW 1 8:50 a.m.

Type of well DRILLED

(Dug, driven, bored or drilled)

Equipment used CABLE TOOLS

(Cable drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

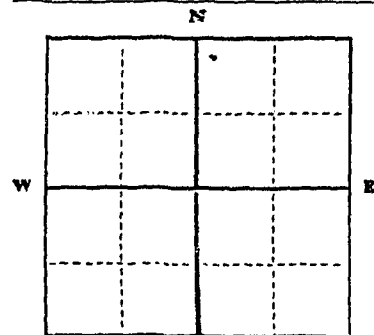
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8</u>	<u>16 LB</u>	<u>0</u>	<u>58</u>			



NW 1/4 NE 1/4 Sec. 19

T. 11 N. R. 3 E.

Static water level 38 ft.*
Pumping water level _____ ft.*
at _____ gallons per minute,
measured _____ minutes after pumping began.

*Measured from ground level.
Well developed by BAILER
for 2 hours.

Power _____ Pump _____ HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature D. H. Welch

Driller's Address 5820 N. MONT.

HELENA LICENSE NO. 100

County Lewis & Clark

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
<u>0</u>	<u>58</u>	<u>YELLOW SHALE</u>
		<u>A GUMBO</u>
	<u>58</u>	<u>WATER</u>

58 Show exact depth of bottom

52.448

232388

Indexed
Recorded
Compared

STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
the 15 day of Feb
A.D. 1973 at 30 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John L. Smith
County Recorder
John L. Smith
Deputy
200

File No.

T 11 N R 2 W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

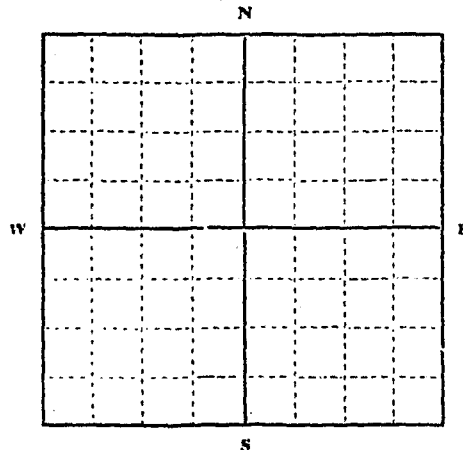
JAN 18 1964

Declaration of Vested Groundwater Rights

STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Frances P. Collins, of 31 W. Sixth
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



E 1/4 Sec. 19, T 11 N R. 2 W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based...
Irrigation, stock water and domestic use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been... over 30 years ago; used continuously.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 gallons per hour.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof...
Irrigation, stock water and domestic use.
Frances P. Collins.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...
Electric power pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...
over 30 years ago
8. The depth of water table... about 12 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...
6 inch casing - 40 feet
10. The estimated amount of groundwater withdrawn each year... approximately 500 gallons per hour.
11. The log of formations encountered in the drilling of each well if available...
Soil, sand, gravel, hard pan, shale.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...

Signature of Owner

Frances P. CollinsDate Dec 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

31321

152253

Indexed	8
Recorded	
Compared	

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Jan
A.D. 19 64 at 55 m. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John J. Smith
County Recorder
By M. Lass
Deputy

2200 pd

File No. NOV 2 1965T. 11 N. R. 2 W.

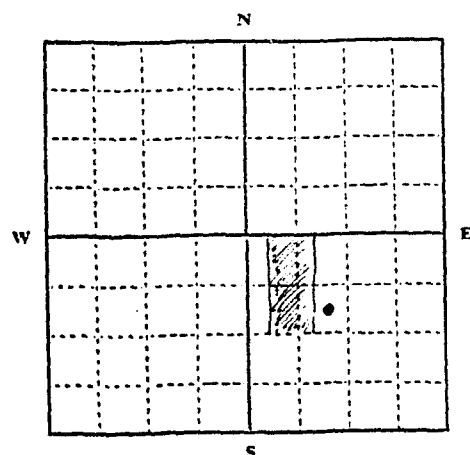
DUPLICATE

By M. Derratt
 State Engineer
 State of Montana
 Administrator of Groundwater Code
 Office of State Engineer

County Lewis and Clark**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Henry Loble and Grayce E. Loble, of 320 Holter Street, Helena,
 (Name of Appropriator) (Address) (Town)
 County of Lewis and Clark State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NW 1/4 Sec. 19 T11N R. 2 W

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic, irrigation and stock water use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 10, 1876--continuous ever since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 20 acres. NW 1/4 Sec. 19, Township 11 North, Range 2 West. Henry Loble and Grayce E. Loble.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Casing and pump. NW 1/4 Sec. 19, Township 11 North, Range 2 West.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced March 15, 1876 and completed April 10, 1876.
8. The depth of water table 10 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Cased well about 30 feet deep, equipped with 2 pumps, one for domestic and stock water, and one for irrigation.
10. The estimated amount of groundwater withdrawn each year 21,000,000 gallons.
11. The log of formations encountered in the drilling of each well if available Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not available.

Signature of Owner

Date 28 October 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

39746

172475

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

Indexed
Recorded
Clerk

I hereby certify that the within In-
strument was filed in my office on
this 1st day of Nov.
A.D. 1965 at 30 min past
8 o'clock A.M.

Records of Lewis & Clark
County State of Montana

John J. Donich
County Recorder
By L. J. Russell
Deputy

2.00

151839



STATE OF MONTANA
COUNTY OF LEWIS & CLARK } 96

I hereby certify that the within in-
strument was filed in my office on
this 6 day of August
A.D. 1964 at 26 min. past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John J. Donich
County Recorder

By M. L. Lass
Deputy

2nd
V

File No.

T. 11 N R. 2 W

DUPLICATE

County Lewis and Clark

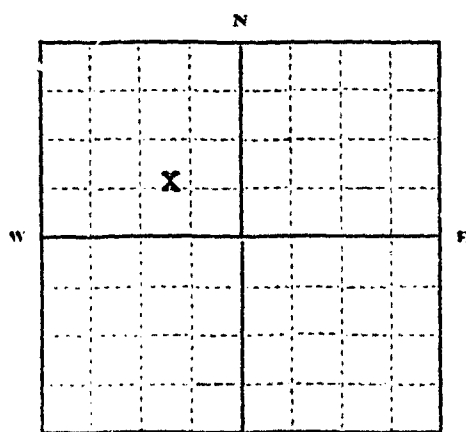
RECEIVED

SEP 26 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**Notice of Completion of Groundwater Appropriation
Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 8/12/69Owner Paul T. Keller Address HelenaContractor (if any) Glenn S. JonesAddress of Contractor Helena, MontanaDate Started 8/12/69 Date Completed 8/ /69NW 1/4 Sec 23 T. 11 N R. 2 WIndicate point of appropriation
and place of use, if possible.1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) Developed seep out of
bedrock. Put in perforated pipe and washed gravel.2) Means of withdrawing water (gravity, pump, canal, etc.) gravity3) Depth of water table level of bedrock4) Use of the water domestic & livestock5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) 100 gallons per minute6) If used for irrigation, give number of acres and description of
land.7) Estimate amount of water used each year 200,000 gallons

Signature of Owner

Paul T. KellerDate 9/1 /69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45678

205879

Indexed
Recorded
Filed

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 23 day of Sept A.D. 19 67 at 10 min. past 10 o'clock AM.

Records of Lewis & Clark
County, State of Montana

John J. Smith
County Recorder

by Carol Smith
Deputy

J.O.

File No.

T. 11 N. R. 2 W.

DUPLICATE

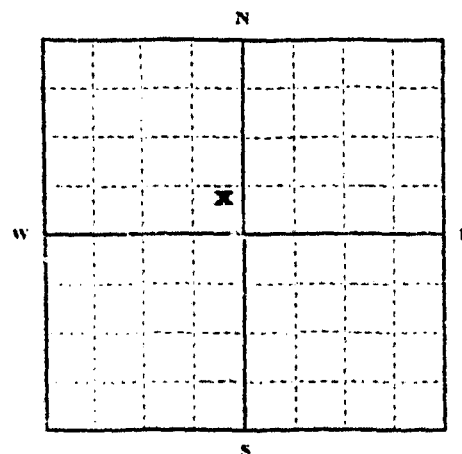
County Levi & Clark

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
 Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)



NW 1/4 Sec. 23 T. 11 N. R. 2 W

Indicate point of appropriation
and place of use, if possible.Date of Appropriation of Groundwater August 15, 1968Owner Paul T. Keller Address Helena, MontanaContractor (if any) none

Address of Contractor

Date Started 8/15/68 Date Completed 8/15/68

1) Describe means of obtaining groundwater (as by sub-irrigation,
 developed spring, drains, etc.) Developed a spring and
 made a hole in rocks for stock water

2) Means of withdrawing water (gravity, pump, canal, etc.)
Gravity

3) Depth of water table comes out of rocks at ground
 level.

4) Use of the water
Domestic and Livestock

5) Amount of groundwater claimed (in miner's inches, or gallons
 per minute) 20 Gallons per minute

6) If used for irrigation, give number of acres and description of
 land.....

7) Estimate amount of water used each year
100,000 Gallons

Signature of Owner Paul T. KellerDate 8/15/69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

205632

Indexed	<input checked="" type="checkbox"/>
Recorded	<input checked="" type="checkbox"/>
Compared	<input checked="" type="checkbox"/>

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S:
I hereby certify that the within instrument was filed in my office on this 10 day of Sept A.D. 1969 at 3:35 min. past 8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

County Recorder

Deputy

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within instrument was filed in my office on this 10 day of Sept A.D. 1969 at 3:35 min. past 8 o'clock A.M.

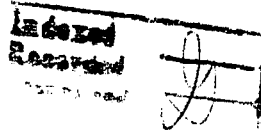
Records of Lewis & Clark
County, State of Montana

John D. Smith
County Recorder

by Carol D. Smith
Deputy

2-00

228813



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within instrument was filed in my office on this 21 day of Sept A.D. 19 12 at 25 min. past 9 o'clock a. M. and recorded on page of Book of Records of Lewis and Clark County, State of Montana.

John J. Smith
County Recorder
By John J. Smith
Deputy
1200

File No.

DUPLICATE

T. 11W R. 2WCounty Lewis & Clark

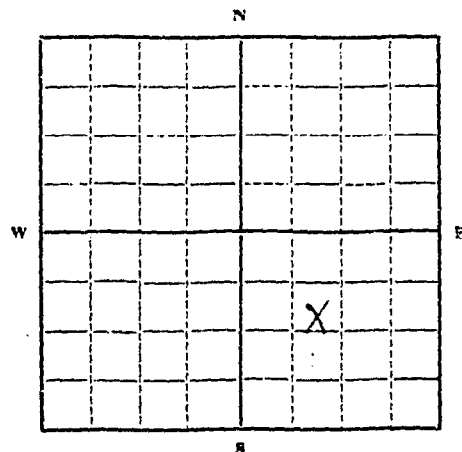
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Bowers Ranch, Inc., of York Route Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 SE 1/4 Sec. 27 T. 11N R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Around 1915 - continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1915 - approximately

8. The depth of water table 25 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Depth - 20' 6" hole

10. The estimated amount of groundwater withdrawn each year 360,000 gallons

11. The log of formations encountered in the drilling of each well if available unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner /s/ Margaret A. Bowers

Sec. Treas.

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17516

151498

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the
strudent was filed in
this 30 Dec.
A.D. 1963 23
4 Dec.

Allen L. Jones

Norma Kelley

2.00

RECEIVED
1963 DEC 23
COUNTY OF LEWIS & CLARK

File No.

T. 11 R. 2

DUPLICATE

County, Lewis & Clark

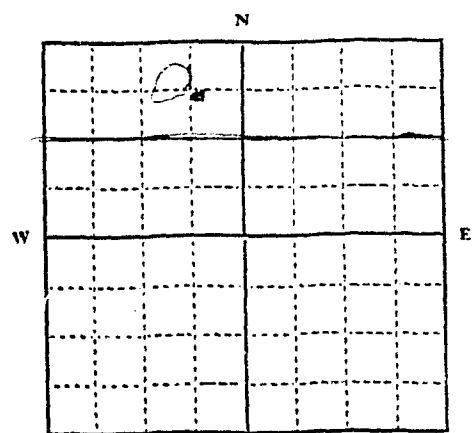
28

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ralph Shook of 1501 Leslie Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 of NE 1/4
N 1/4 of NW 1/4
1/4 Sec. 28 T. 11 R. W2

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock and irrigation water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been September, 1969, used everyday.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof W 1/2 of N 1/2 of NW 1/4 Ralph Shook
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal gravity flow developed spring

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September, 1969
8. The depth of water table 2 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 70' x 50' x 7 1/2' pond 2 to 1 side slopes
10. The estimated amount of groundwater withdrawn each year 8 acre ft.
11. The log of formations encountered in the drilling of each well if available sand formation at 2' and bottom at 5' to 7 1/2'
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Doc. No. 212252

Filed for record

on 15 day of SeptemberA.D. 1970, at 9:00o'clock PM

Signature of Owner

Ralph ShookDate September 9, 1970

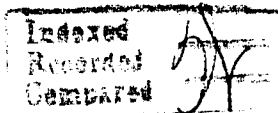
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

47529

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

212257



STATE OF MISSISSIPPI
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 15 day of Sept A.D. 19 70 at 9 o'clock AM

John Daniel
County Recorder
By Carol Erickson
Deputy
2.00

STATE WATER CONSERVATION BOARD

Approved Stock Form—State Publishing Co., Helena, Montana—41921

File No. NOV 2 1965

T 11 N R 2 W

County Lewis and Clark

DUPLICATE

By _____ Mr. D. M. Sullivan

For _____ Mr. D. M. Sullivan

STATE OF MONTANA

By _____ Mr. D. M. Sullivan

ADMINISTRATOR OF GROUNDWATER CODE

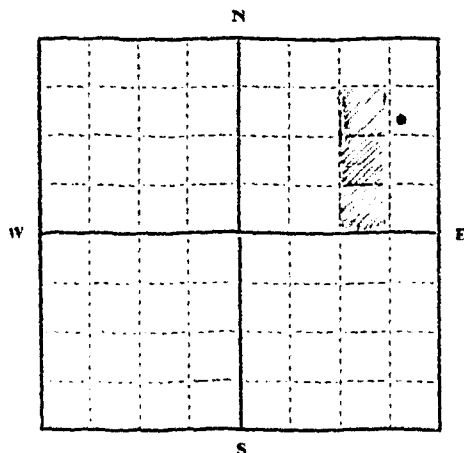
By _____ Mr. D. M. Sullivan

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Henry Loble and Grayce E. Loble, of 320 Holter Street, Helena,
 (Name of Appropriator) (Address) (Town)
 County of Lewis and Clark State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec. 30 T. 11 N. R. 2 W.

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic, irrigation and stock water use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 10, 1891--used continuously ever since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 45 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
30 acres. NE 1/4 NE 1/4, Section 30, Township 11 North, Range 2 West. Henry Loble and Grayce E. Loble.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Casing and pump. NE 1/4 NE 1/4, Section 30, Township 11 North, Range 2 West.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced June 15, 1891--completed July 10, 1891.
8. The depth of water table 10 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Cased well about 30 or 40 feet deep, equipped with one pump for stock water and irrigation.
10. The estimated amount of groundwater withdrawn each year 11,250,000 gallons.
11. The log of formations encountered in the drilling of each well if available Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not available.

Signature of Owner

Date 28 October 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

39745

172474

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

196

I hereby certify that the within in-
strument was filed in my office on
this 1st day of Nov
A.D. 1965 at 35 min past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Donick
County Recorder

By Loraine E. Russell
Deputy

2.00



File No.

T. 11 N. R. 2 W.

DUPLICATE

County J. & C.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1865

Owner Robert Earl Mennitt Address RTA Helena Mont

Contractor (if any) none

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Sub irrigation water
Level is from surface to
2 ft below

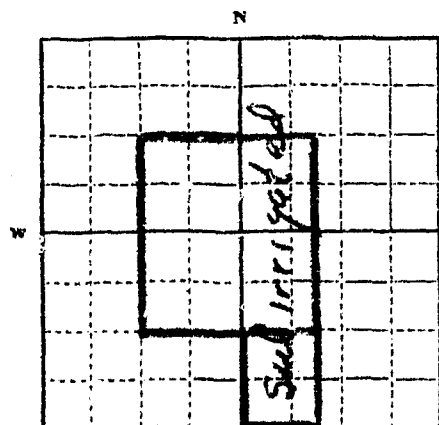
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use

Does not apply

Signature of Owner Earl Mennitt

Date Dec 18 63



SW 1/4 NE 1/4
Sec 30 T. 11 N. R. 2 W.
Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Recorded
Recorded
Recorded

151063

STATE OF MONTANA } SS.
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 18 day of April
A.D. 1963 at 5:55 min. past
12 o'clock P.M.

County Recorder of Lewis & Clark
County, Montana

John L. Smith
County Recorder

By Martha L. Smith
Deputy

20

File No. _____

T. 11 N.R. 2 West

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

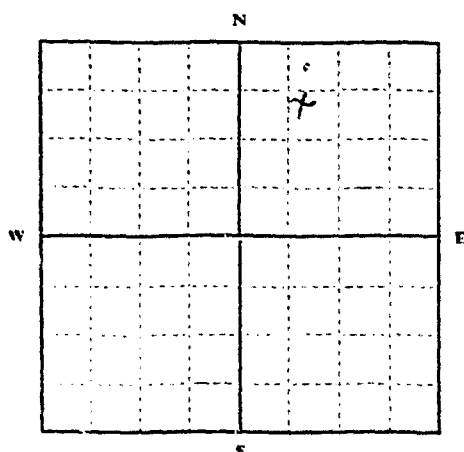
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Lurlie B. Merritt, of Route 1, Helena, Montana
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

NE $\frac{1}{4}$ Sec. 31 T11N R2 W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and
irrigating garden, potato patch.
3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1896; used continuously since
that date.
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 25 inches
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
about 8 acres around dwelling house
6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater about 1895
8. The depth of water table about 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater dug well about 5 by 5 feet square, lined with
rock well and timbers, about 30 feet deep
10. The estimated amount of groundwater withdrawn each year about 20 inches during day times
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record no records as far as I know, my husband
used it during his entire life time and his father used it during his
life time.

Signature of Owner Lurlie B. MerrittDate Dec 25th 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28981

152017

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 8th day of Oct
A.D. 1917 at 32 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder
By [Signature]
Deputy

3rd

File No.

T. 11N R. 2W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

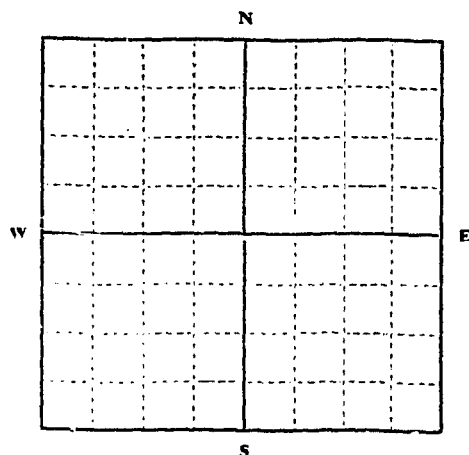
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964

STATE ENGINEER

1. **Sieben Live Stock Co.**, of **7 Edwards - Box 835** **Helena**
(Name of Appropriator) (Address) (Town)
County of **Lewis & Clark** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 31 T.11N R.2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based **livestock water and domestic**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been **December 27, 1957 - continuous since**
4. The amount of groundwater claimed (in miner's inches or gallons per minute) **50 gallons per minute**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **electric pressure systems**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **commenced Dec. 26, 1958 - completed Dec. 27, 1957**
8. The depth of water table **15 ft.**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: **drilled and cased to 23 ft. - 6 1/4 ID steel casing**
10. The estimated amount of groundwater withdrawn each year **300,000 gallons**
11. The log of formations encountered in the drilling of each well if available **0-5 ft. topsoil, 5-15 ft. soft clay and sand, 15-22 ft. clay and some gravel, 22 - 23 ft. large clean gravel**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

W. H. Lifford, Jr.
12/12/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24438

151610

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that the within
instrument was filed in my office on
this 31 day of Dec.
A.D. 1963 at 26 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John J. L. L.
County Recorder

By Therese L. L.
Deputy

2nd fd

INDEXED
RECORDED

File No.

T. 11E R. 2W

DUPLICATE

County Lewis & Clark Co.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

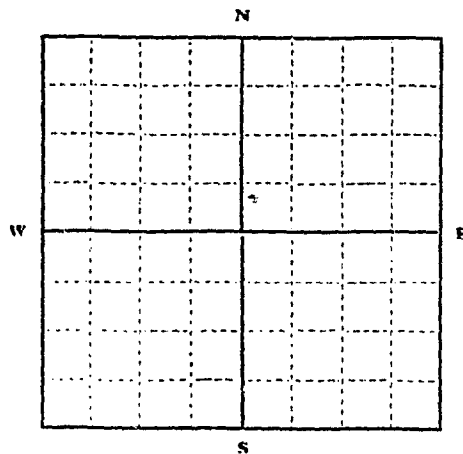
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964

STATE ENGINEER

1. Sieben Live Stock Co., of 7 Edwards - Box 835 - Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 31 T. 11E R. 2W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 23, 1958 - continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 hp electric pressure system
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater commenced August 20, 1958 - completed August 23, 1958
8. The depth of water table 38 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled and cased to 51 ft. - 5 1/4 ID steel casing
10. The estimated amount of groundwater withdrawn each year 1 million gallons
11. The log of formations encountered in the drilling of each well if available 0-5 ft. topsoil, 1-21 ft. clay and sand, 21 to 35 ft. clay, 35 to 38 ft. sand and water, 38 to 46 ft. sandy clay, 46 to 50 ft. fine sand and silt, 51 to 52 ft. sand and gravel and water
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date

J. H. Libbards, pres
12/12/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

244.36

151608

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 19 63 12 min past
12 o'clock P.M.

Recorders of Lewis & Clark
County, State of Montana.

[Signature] County Recorder
By *[Signature]* Deputy

2300

RECORDED
INDEXED
[Handwritten mark]

File No. _____

T 11 E R 2W

DUPLICATE

County Levis & Clark

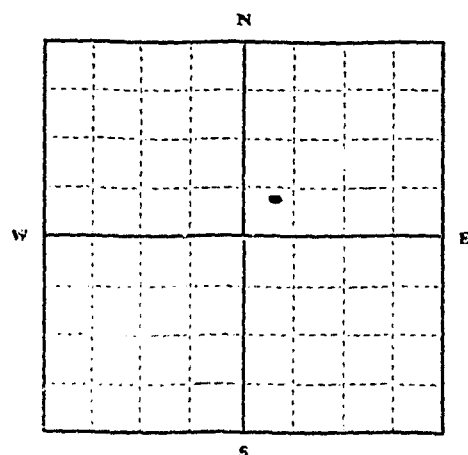
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 8 1964
STATE ENGINEER

1. Sieben Live Stock Co., of 7 Edwards - Box 835 Helena
(Name of Appropriator) (Address) (Town)
County of Levis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 31 T. 11N R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1960 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gallon per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric submersible pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1960
8. The depth of water table 30 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 1/4 ID steel casing to 50 ft
10. The estimated amount of groundwater withdrawn each year 1 million gallon
11. The log of formations encountered in the drilling of each well if available no
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

J. H. Lillard, pres.

Date

12/12/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

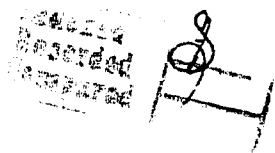
24435

151607
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 1963 at 2:30 min. past
12 o'clock P.
Records of Lewis & Clark
County, State of Montana

Shelley L. Jones
County Recorder
By Norma Kelley
Deputy

52.00 pd



File No.

T. 14N R. 2E

DUPLICATE

Lewis & Clark
County

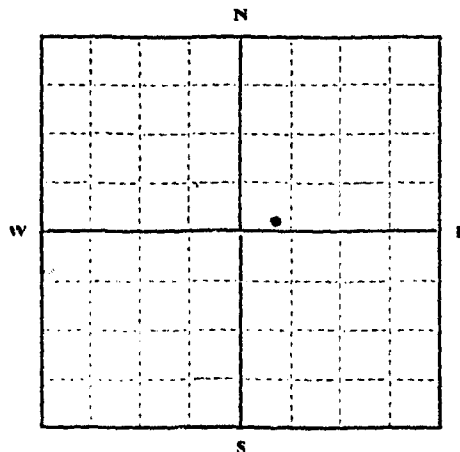
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **Stehen Live Stock Co.**, of **7 Edwards- Box 835** **Helena**
(Name of Appropriator) (Address) (Town)
County of **Lewis & Clark** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 31 T14N R2E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1922 continuous since until 1961
4. The amount of groundwater claimed (in miner's inches or gallons per minute)
20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
household pressure system
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1922
8. The depth of water table
12 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 inch steel casing to 35 ft
10. The estimated amount of groundwater withdrawn each year
200,000 gallon
11. The log of formations encountered in the drilling of each well if available
na
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

7 J. J. Libbard, pres
12/12/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24433

151605

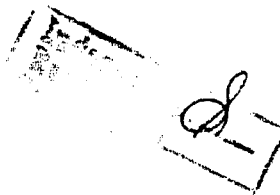
STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 1963 at 12 min. past
12 o'clock PM.

Records of Lewis & Clark
County, State of Montana

Delbert A. Smith
County Recorder
By Norma Kelley
Deputy

22 94



File No.

T. 19 R. 2 W

DUPLICATE

County Levy

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

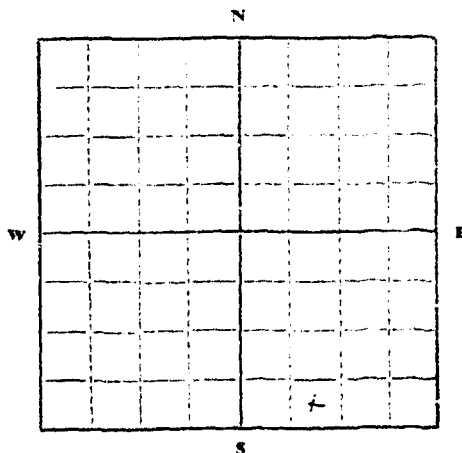
RECORDED
DEC 10 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John L. Miller of 1662 Phenix Ave Helena
(Name of Appropriator) (Address) (Town)
County of Levy & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 23 T. 11 R. 2

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1916 to 1922
Continuously from 1946

4. The amount of groundwater claimed (in miner's inches or gallons per minute).

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pump with 1/2 in casing

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1916

8. The depth of water table. 45 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 12.8 feet 1 in casing

10. The estimated amount of groundwater withdrawn each year. 146,000 Gals 400 Gals a day

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner John L. Miller

Date 12-9-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1303

150658

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in the office on
this 7th day of Dec
A.D. 1963 at the County Seat

County of Lewis & Clark
State of Montana

John L. Russell
County Recorder

By *James A. Russell*
Deputy

2:00

52,675.