



File No. ....

T. 12N. R. 1 W.

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
JAN 2 1964  
STATE ENGINEER

1. <sup>6</sup>  
NELS LARSON (Name of Appropriator), of York Route (Address) Helena, (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

		X	X	
	X	X		
	X	X		

1/4 Sec. 35. T.12N. R. 1W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 miners inches from springs
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
H.E.S. 900 - 10 acres and Section 35 about 50 acres.  
Nels Larson.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Natural flow from springs.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
No wells. The source of water is from springs.
- 8. The depth of water table
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
- 10. The estimated amount of groundwater withdrawn each year
- 11. The log of formations encountered in the drilling of each well if available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Nels E Larson  
Date December 26 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17504

151485

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 30 day of Dec. A.D. 1963 at 8 min. past 4 o'clock P.M.  
County of Lewis & Clark  
State of Montana

Robert J. Smith  
County Recorder  
By Norma Kelley  
Deputy

\$2.00

Indexed  
Recorded  
Prepared PK



File No. ....

T. 11 N. R. 6 W

DUPLICATE

County LFC

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

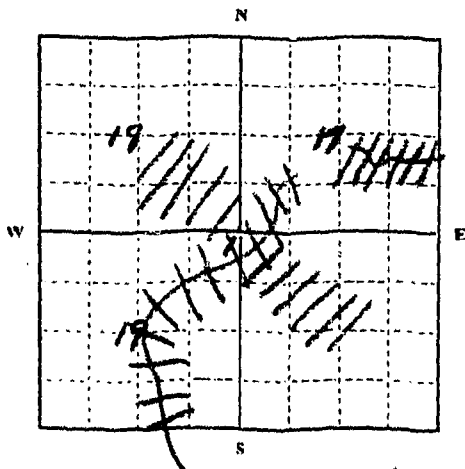
JAN 16 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

F.W. Anderson  
Dorothy Anderson  
1. Jack R. Anderson  
(Name of Appropriator) of Canyon Creek (Address) (Town)

County of LFC State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. 11 R. 6

Indicate point of appropriation and place of use, if possible. Each small square represents 40 acres.

- 2. The beneficial use on which the claim is based. Stock Water and Surface and Sub-Surface Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Prior to 1860 continuously to date by appropriator or predecessor.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 200 MINOR INCHES
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Own as above. Approx 160A in NW 1/4 SW 17; SE 1/4 Sec. 19; NW 1/4 SW NE, NW 1/4 NE SW Sec 20; E 1/4 Sec. 19 and all other water rights of draining on this ownership.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Free Flowing Springs and Sub Surface drainage

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table. 0-3'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Jack R. Anderson  
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36231

152429

S

COUNTY OF ...

I hereby certify that the instrument was filed in my office on this 13 day of Jan A.D. 1964 at 24 PM 10 of 1964.

*Steven ...*  
County Recorder

*77- ...*  
Deputy

*200*

# 3

Approved Stock Form—State Publishing Co., Helena, Montana—41337

File No.....

RECEIVED  
MAY 19 1963

T. 11N R. 5W  
10N 5W

DUPLICATE

County LEGEE

*No Section given*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 9 1963

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

~~11N-6W~~  
11N-6W

(Under Chapter 237 Montana Session Laws, 1961)

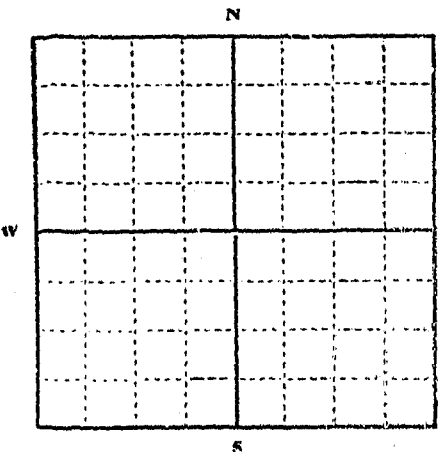
Date of Appropriation of Groundwater Approx 1860 or before

Owner W. A. Neil Address Garrett Creek MONT

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....



..... 1/4 Sec..... T..... R.....  
Indicate point of appropriation and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Free Flowing Springs in series beginning near Cor. #7 Lot 5B and extending southeasterly through Lot 40 and to corner of Lot 48 all in Survey 1197

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. Free Flowing aggregate of 200 millions inches used continuously for stock water and surface and sub surface pasture irrigation and intermittently for placer mining  
Signature of Owner W. A. Neil

Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28929

151999

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 98

I hereby certify that the within instrument was filed in my office on this 7 day of June A.D. 1964 at 50 min past 1 o'clock P.M.

Records of Lewis & Clark  
County State of Montana.

*John Daniel*  
County Recorder

By M. Lass  
Deputy

*sd pd*

INDEXED  
RECORDED  
COMPAID







File No.

T. 11 R. 5 N

DUPLICATE

County Jewell

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
STATE ENGINEER

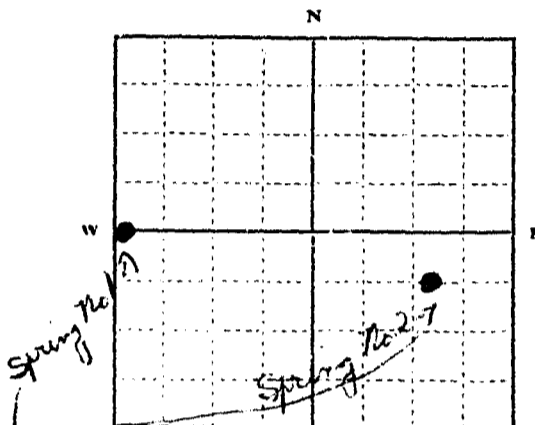
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

*we* Jubia and Charles F. Gumprecht  
(Name of Appropriator)

of Route # Helena  
(Address) (Town)

County of Jewell State of Mont  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. W 1/4 - Sec. 15 - T. 11 - R. 5 N  
S. E 1/4 - Sec. 15 - T. 11 - R. 5 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based These two Springs are used for stock water only -

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1912 - used each year since -

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Spring No. 1 = flows about 20 gal per minute; Spring No. 2 flows about 10 gal. per minute

5. If used for irrigation give the acreage and description of the lands to which water has been applied and name of the owner thereof Spring No. 1 comes from an old abandoned mine tunnel dug in about 1894

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal These two Springs are free flowing  
Spring No. 1 - S. W 1/4 - Sec. 15 - T. 11 - R. 5 N - Spring No. 2 - S. E 1/4 - Sec. 15 - T. 11 - R. 5 W

*the following questions do not apply to flowing springs*  
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Jubia G. Gumprecht  
Chas. F. Gumprecht  
Date Dec. 16 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27032

151847

RECORDED  
INDEXED  
OCT 19 1967

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6<sup>th</sup> day of April  
A.D. 1967 at 34 min past  
11 o'clock a.

Records of Lewis & Clark  
County, State of Montana

Richard J. Donish  
County Recorder

by Lorraine C. Ramee  
Deputy

30

File No.

T11 E, R 5 West

DUPLICATE

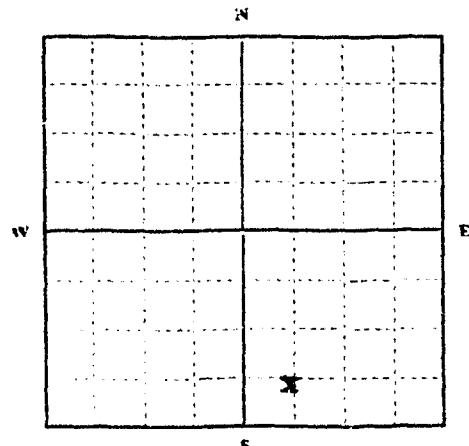
County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **Burdette F. Wohlfra**, of **Canyon Creek,**  
(Name of Appropriator) (Address) (Town)  
County of **Lewis and Clark** State of **Montana**  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SE 1/4 Sec. 3 T11 N R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based **Livestock water.**
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been **1958 and continuous.**
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) **5 gal. per minute.**
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereon **Not app.**
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal **Gravity, approx. 400 feet of trench with pipe-line to tap under-ground water at approx. 14 Ft. depth.**
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **Summer of 1958, Completed summer of 1958.**
- 8. The depth of water table **Percolating water in draw at about 14 feet from surface.**
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **See # 5 and map.**
- 10. The estimated amount of groundwater withdrawn each year **5 gals. per minute.**
- 11. The log of formations encountered in the drilling of each well if available **Not app.**
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

*Burdette F. Wohlfra*  
Date **Dec. 24<sup>th</sup> 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28904

151963

SEARCHED	INDEXED
SERIALIZED	FILED
B	

STATE OF MONTANA  
 COUNTY OF LEWIS & CLARK

I hereby certify that the within  
 instrument was filed in my office  
 this 7th day of July  
 A.D. 1964 at 12 o'clock P.M.

Records of Lewis & Clark  
 County, State of Montana.

*John J. Daniels*  
 County Recorder  
 By *Loraine C. Russell*  
 Deputy

12

Helena Independent Record  
File No. \_\_\_\_\_  
DUPLICATE

*Gravity feed by well  
probably mineral water (spring)  
question?*

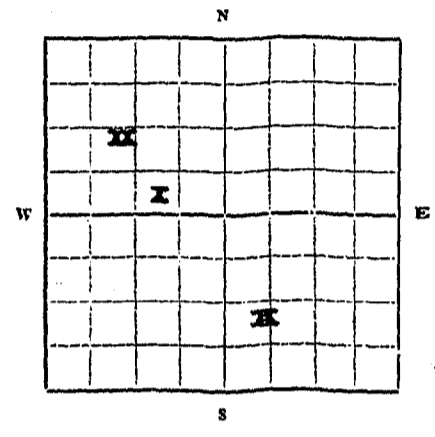
111-50  
sec 5  
T. 11 N. R. 4 W. & R. 5 W.  
County Lewis & Clark.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Frank Tolson (Name of Appropriator), of 314 29 Rodney St. Helen (Town)  
County of T. & C. State of Montana  
have appropriated Groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec 4 T. 11. R. 4 W.  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.  
SE 1/4 NW 1/4 Sec. 4 T. 11, R. 4 W.  
SW 1/4 SE 1/4 Sec. 5 T. 11, R. 5 W.

- The beneficial use on which the claim is based Watering of Stock.
- Date or approximate date of earliest beneficial use; and how continuous the use has been Year 1920 on Sec. 4, T. 11 R. 4 W.  
Year 1934 on Sec. 5 T. 11 R. 5 W.  
Been used continually up to present time.
- The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gal. a minute for two Sec. 4 T. 11, R. 4 W.  
10 gal. a minute for sec. 5 T. 11, R. 5 W.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Gravity feed.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Year 1920 on Sec. 4 T. 11, R. 4 W.  
Year 1934 on Sec. 5 T. 11, R. 5 W.
- The depth of water table 4 ft. to 10 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Gravity feed by pipe.
- The estimated amount of groundwater withdrawn each year 1,500,000 gal. per. year.
- The log of formations encountered in the drilling of each well if available None.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None.

Signature of Owner Frank Tolson  
Date June 30, 1967

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1346

Indexed  
Recorded  
128941

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 30th day of Jan  
A.D. 19 62 at 10 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

County Recorder  
By Louise C. Russell  
Deputy

\$2.00

RECORDED  
JAN 30 1962  
11.00

File No. ....

DUPLICATE

*Handwritten notes:* 11N - R4W, sec 5, T11N R4W & R5W, County Lewis & Clark

T11N R4W & R5W

County Lewis & Clark

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

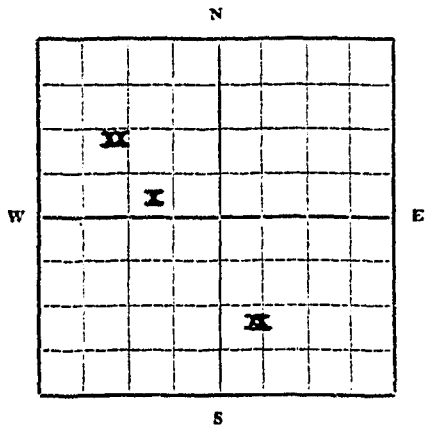
(Under Chapter 237, Montana Session Laws, 1961)

RECORDED  
STATE ENGINEER

*sec 5*

1. Frank Tolson (Name of Appropriator) of 316 1/2 (Address) Rodney St. Helen (Town)

County of L & C State of Montana  
have appropriated groundwater according to the Montana law in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec 4 T.11. R4W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

SE 1/4 NW 1/4 Sec. 4 T11, R4W.  
SW 1/4 SE 1/4 Sec. 5 T11, R5W.

2. The beneficial use on which the claim is based watering of stock.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Year 1920 on Sec. 4, T11 R4W  
Year 1934 on Sec. 5 T11 R5W.  
Been used continually up to present time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gal. a minute for two sec. 4 T11, R4W  
10 gal. a minute for sec. 5 T11, R5W.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Gravity feed.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Year 1920 on Sec. 4 T11, R4W.  
Year 1934 on Sec. 5 T11, R5W.
8. The depth of water table 4 ft. to 10 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Gravity feed by pipe.
10. The estimated amount of groundwater withdrawn each year 1,500,000 gal. per year.
11. The log of formations encountered in the drilling of each well if available None.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None.

Signature of Owner Frank Tolson

Date .....

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.



128941

File No.

T. 11 N.R. 5 West

DUPLICATE

County Lewis & Clark

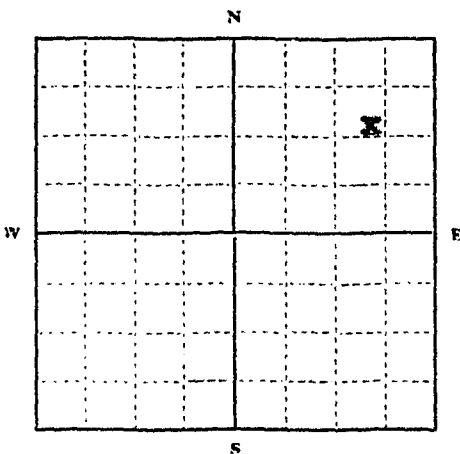
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 9 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Burdette F. Wohlfron, of Canyon Creek,  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark, State of Montana.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4, 10 Sec. 10, T. 11 N., R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock & irrigation.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since about 1900 by my predecessors. By myself since 1949.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 in. min'r's.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof SW 1/4 of NE 1/4 Sec. 10, T. 11 N., R. 5 W. West. H.P.S.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Developed Natural Spring.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About 1900 up to present on maintenance.

8. The depth of water table Not applicable.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Natural spring.

10. The estimated amount of groundwater withdrawn each year Estimate- 5 acre feet.

11. The log of formations encountered in the drilling of each well if available Not app.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record X

Signature of Owner Burdette F. Wohlfron  
Date Dec 24<sup>th</sup> 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28903

151962

INDEXED  
RECORDED  
COMPLETED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 196

I hereby certify that the within instrument was filed in my office on this 7th day of June A.D. 1964 at 12 o'clock P.M. min. past

Records of Lewis & Clark  
County, State of Montana

*Delores J. Davis*  
County Recorder

By *Louise C. Russell*  
Deputy

3.20

File No. ....

T 11 R 5

DUPLICATE

County Lewis & Clark

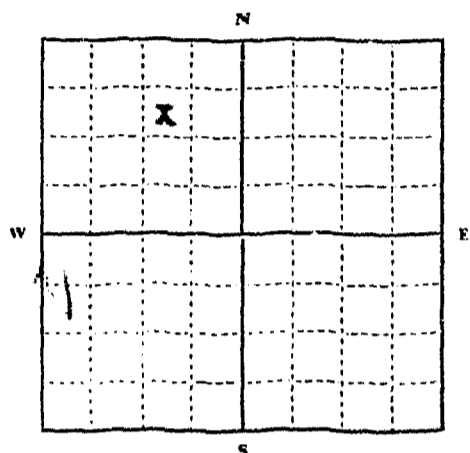
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 13 1964

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. John L. and Robert J. Austin, of 1045 N. Jackson Helena,  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 12 T. 11 R. 5

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based watering of livestock ~~subirrigation~~
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1918: Intermittently
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Unable to estimate
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not currently used for irrigation but could be developed.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMP
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1918
- 8. The depth of water table 20 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater excavated 4' x 4' 20 feet
- 10. The estimated amount of groundwater withdrawn each year unable to estimate.
- 11. The log of formations encountered in the drilling of each well if available gravel, sand and clay.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Homestead rights.

Signature of Owner Robert J. Austin  
Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31292

152095

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 8<sup>th</sup> day of Jan A.D. 1964 at 30 minutes past 12 o'clock P.M.

Records of Lewis & Clark County, State of Montana

*[Handwritten Signature]*

County Recorder

By M. L. Loe  
Deputy

2<sup>nd</sup>

*[Handwritten Mark]*

File No. 350 6 1965

T. 11 N. R. 5 W. T. 3

DUPLICATE

Billie \_\_\_\_\_  
By \_\_\_\_\_  
LOG \_\_\_\_\_  
Co. \_\_\_\_\_  
Derrick \_\_\_\_\_  
Dickert \_\_\_\_\_

County Lewis & Clarke

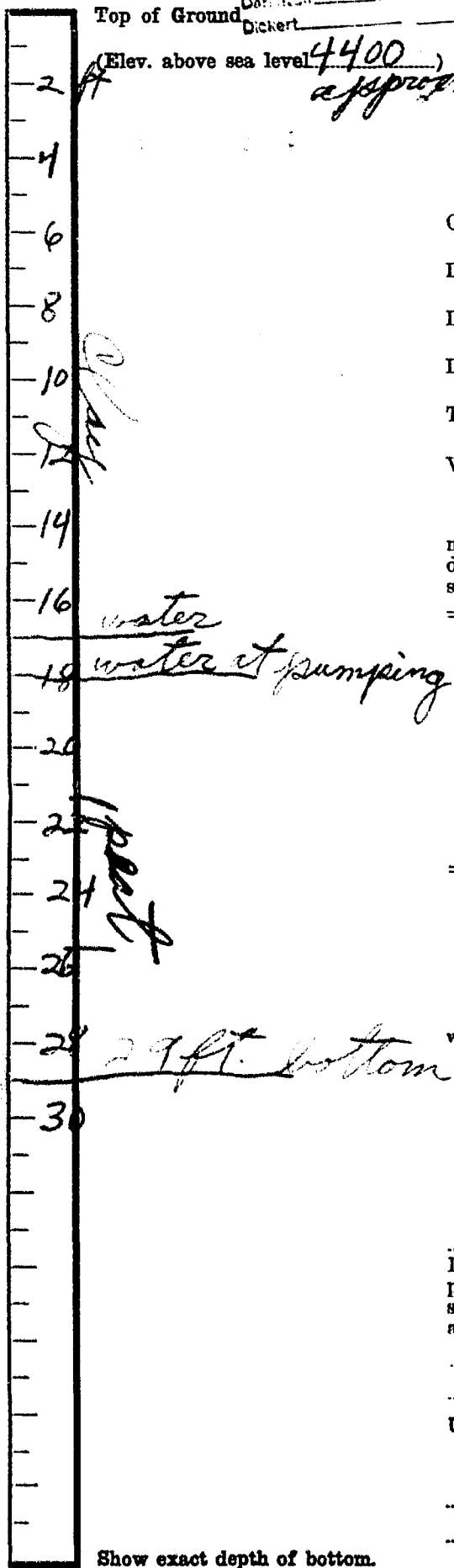
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

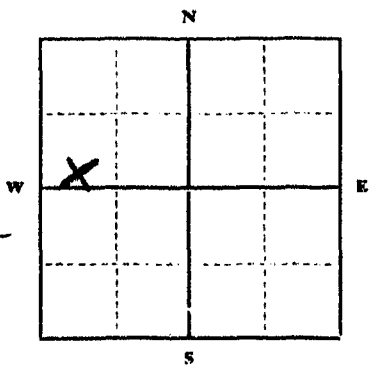
(Under Chapter 237, Montana Session Laws, 1961)

Owner Jack Gehring Address Helena  
Driller Jack Gehring Address Helena  
Date of Notice of appropriation of groundwater Nov. 22, 1965  
Date well started May 10, 1965 Date completed Nov 22, 1965  
Type of well bored Equipment used rotary  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)  
Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
36 in	36 in.	0	14			
2 1/2	in standard galv. pipe	14	29	1/2" slots	27	29



Static Water Level for non-flowing well ..... 17 ..... feet.  
Shut-in Pressure for Flowing Well.....  
Pumping Water Level..... 18 ..... feet  
at 20 gal. per minute.  
Discharge in gal. per min. of flowing well 20 gal.  
How Tested..... pump  
Length of Test..... 2 hr.

1/4 Sec. 12 T. 11 N. R. 5 W.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....  
.....  
.....

(Continue on reverse side)

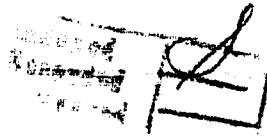
USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number  
Jack Gehring  
Driller's Signature  
39952

Show exact depth of bottom.

173139



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 26<sup>th</sup> day of June A.D. 1965 at 5 min. past 11 o'clock a.M.

Records of Lewis & Clark County State of Montana

*Debra J. Smith*  
County Recorder

*Thomas C. Hummel*  
Deputy

2:00

File No. ....

378 20 1966

T. .... R. 5

TRIPLICATE

County. ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

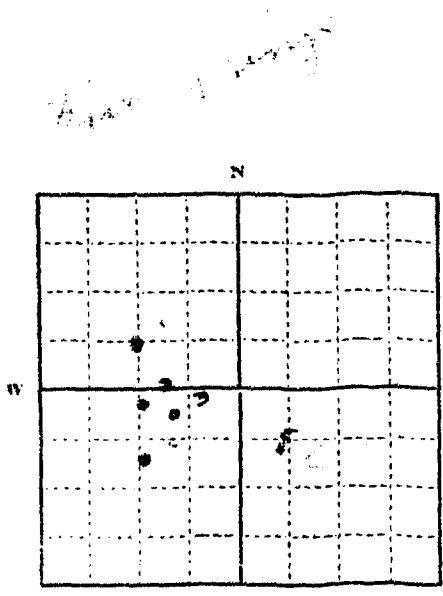
Date of Appropriation of Groundwater.....

Owner *W. J. ...* Address *Route 4 Helena*

Contractor (if any) *Bob Long* ...

Address of Contractor *Helena*

Date Started *5/1/66* Date Completed *5/1/66*



1/4 Sec. 17, T. 11, R. 5

Indicate point of appropriation and place of use, if possible.

- 1 NW 1/4 NW 1/4
- 2 SW 1/4 NW 1/4
- 3 NW 1/4 SW 1/4
- 4 SW 1/4 SE 1/4

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

*Sample from part for analysis & block*

2) Means of withdrawing water (gravity, pump, canal, etc.)

*gravity & gravity*

3) Depth of water table

*2 ft*

4) Use of the water

*irrigation tank*

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)

*See 4th section*

6) If used for irrigation, give number of acres and description of land

*37 acres & 1/4 acre*

7) Estimate amount of water used each year

*...*

Signature of Owner *W. J. ...*

Date *...*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

41,434



File No. ....

SEP 26 1966

T. 11 R. 5

TRIPPLICATE

McDermott  
McNulty  
STATE OF MONTANA

County: *Richmond*

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

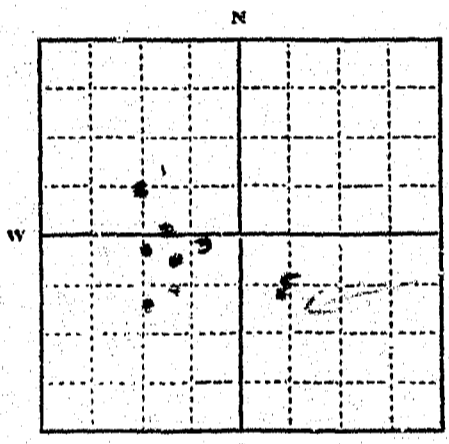
Owner: *Ray Kaufman* Address: *Route A Helena*

Contractor (if any): *Belt Long one one pct*

Address of Contractor: *Helena*

Date Started: *5/10/66* Date Completed: *5/10/66*

*Five springs*



1/4 Sec. 13, T. 11, R. 5

Indicate point of appropriation and place of use, if possible.

- 1 SW 1/4 NW 1/4
- 2+3 NW 1/4 W 1/4
- 4 SW 1/4 SE 1/4
- 5 SW 1/4 SE 1/4

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) *Pumping from pits for irrigation + stock*

2) Means of withdrawing water (gravity, pump, canal, etc.) *pumps + gravity*

3) Depth of water table: *7 ft*

4) Use of the water: *irrigation + stock household use*

5) Amount of groundwater claimed (in miner's inches, or gallons per minute): *500 gal. per hr.*

6) If used for irrigation, give number of acres and description of land: *33 acres of alfalfa*

7) Estimate amount of water used each year: *200,000 gal.*

Signature of Owner: *Ray Kaufman*  
Date: *Sept. 20/66*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

181441

STATE OF MISSOURI  
COUNTY OF LEWIS & CLARK

I hereby certify that the within the  
instrument was filed in my office on  
this 20 day of Sept  
A.D. 1966 at 25 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Missouri.

*Robert J. Smith*  
County Recorder

*W. H. [unclear]*  
Deputy

2 AD

314  
30

File No. ....

T. 11 N. R. 5 West

DUPLICATE

County Deer

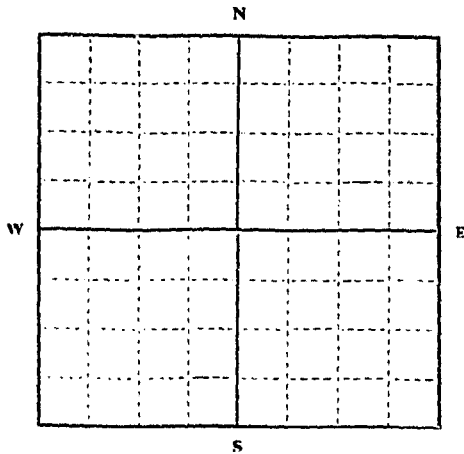
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECORDED  
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Reed G. & Phyllis Collings, of Route A. Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



~~Spring #1 Sec. 23-11-5 West~~  
~~Spring #2 Sec. 23-11-5 West~~  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

Spring #1 Sec. 23, Twp 11 N., Rge 5 West 40 acres  
Spring #2 Sec. 23, Twp 11 N., Rge 5 West 40 acres  
Spring #3 Sec. 24, Twp 11 N., Rge 5 West 40 acres

2. The beneficial use on which the claim is based.....  
Irrigation

3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been. SEE Spring #1 continuous  
Spring #2 continuous Spring #3 continuous

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) Spring #1 10 gal per minute  
Spring #2 10 gal. per minute Spring #3 10  
gallons per minute

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Spring #1 Sec. 23, Twp 11 N., Rge 5 West 40 acres  
Spring #2 Sec. 23, Twp 11 N., Rge 5 West 40 acres  
Spring #3 Sec. 24, Twp 11 N., Rge 5 West 40 acres

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal.....  
gravity

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater Not Available

8. The depth of water table..... Surface water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater..... gravity

10. The estimated amount of groundwater withdrawn each year..... Not available

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record..... Not available

Signature of Owner Reed Collings  
Date 12-30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

27052

151824

Indexed  
Recorded  
Filed

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of Jan  
A.D. 1964 at 557 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

Allen Dornick  
County Recorder

By Myrtle Bass  
Deputy

2 pd

File No. ....

SEP 26 1966

T. 11 Range 5

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County Lewis & Clark

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

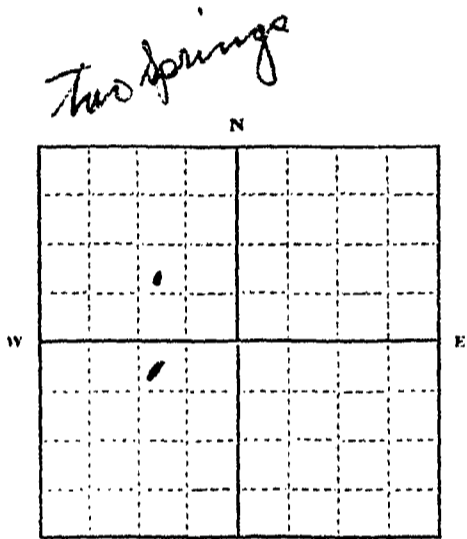
Date of Appropriation of Groundwater.....

Owner *Wm + Roy Kaufman* Address *Route A Helena*

Contractor (if any)..... *none*

Address of Contractor .....

Date Started ..... Date Completed.....



1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)..... *Developed Springs*

*water is piped out of spring by 3/4 in pipe one the other is just a natural spring*

2) Means of withdrawing water (gravity, pump, canal, etc.).....

*gravity feed*

3) Depth of water table.....

4) Use of the water..... *stock water*

5) Amount of groundwater claimed (in miner's inches, or gallons per minute)..... *120 gal. per hr*

6) If used for irrigation, give number of acres and description of land.....

7) Estimate amount of water used each year.....

*30 000 gal*

Signature of Owner..... *Roy Kaufman*

Date *Sept 20. 66*

*lot 3*  
*1 NW 1/4 NW Sec. 14 T. 11 R. 5*  
Indicate point of appropriation and place of use, if possible.  
*2 NW 1/4 SW 1/4*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

*41, #35*

181440

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK | SS

I hereby certify that the within in-  
strument was filed in my office on  
this 20 day of Sept  
A.D. 1966 at 20 min past  
10 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana

*Allen Donald*

County Recorder

By *McL...*  
Deputy

*sh...*

File No. ....

T. 11 R. 5W

DUPLICATE

County Lewis & Clark

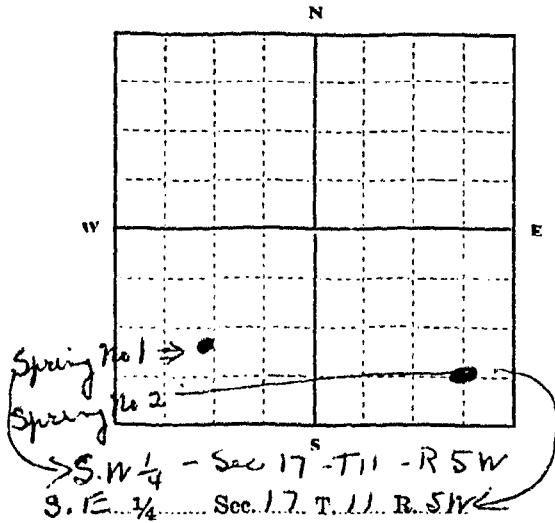
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 4 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

*Julia A. Gumprecht*  
I, *Charles F. Gumprecht*, of *Route #1 - Helena*  
(Name of Appropriator) (Address) (Town)  
County of *Lewis & Clark* State of *Montana*  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. *these two springs are used for stock water only*
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *Our family has used this water for stock since 1905. I acquired the land in 1928 by homesteaded it.*
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). *Spring No. 1 = 30 gal per min. Spring No. 2 = 25 gal " "*
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. *Not used for irrigation*
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *Springs are free flowing - Spring No. 1 - S.W. 1/4 - Sec. 17 - T. 11 - R. 5W Spring No. 2 - S.E. 1/4 - " " " "*

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *The following questions do not apply to flowing springs*
- 8. The depth of water table.....
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
- 10. The estimated amount of groundwater withdrawn each year.....
- 11. The log of formations encountered in the drilling of each well if available.....
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

*Julia A. Gumprecht*  
Signature of Owner *Chas. F. Gumprecht*  
Date *Dec 16 - 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151846

Escrow  
Company

STATE OF MONTANA } 96  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 6th day of Jan A.D. 1911 at 33 min. past 11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John D. ...  
County Recorder

By Louise C. Russell  
Deputy

...



File No. \_\_\_\_\_

T. 11 R. 5 W

DUPLICATE

County Fergus & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

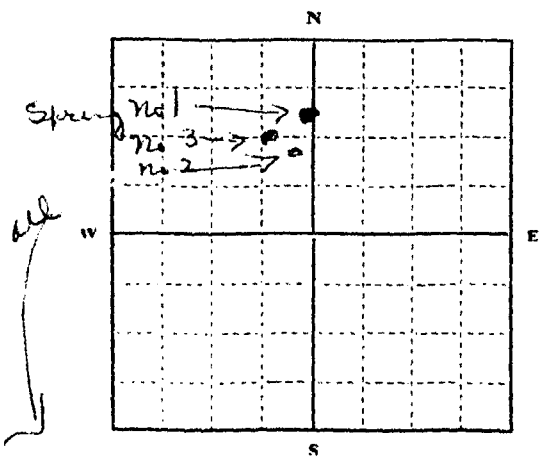
RECEIVED  
JAN 1 1964

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

W. P. Chas. J. Gumprecht and Julie Gumprecht Route #1 Helena  
(Name of Appropriator) (Address) (Town)

County of Fergus & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N. W. 1/4 Sec. 22 T. 11 R. 5 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Two springs are used for stock water - one spring is used for stock plus garden irrigation
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1897 - used ever since
- The amount of groundwater claimed (in miner's inches or gallons per minute) Spring No. 1 = 15 gal per min average  
" " 2 = 25 " " "  
" " 3 = 10 " " "
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Spring No. 2 = used for stk water and irrigation of garden & yard - by owner  
owner is - Chas. J. Gumprecht
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. free flowing  
Spring - all located in N. W. 1/4 Sec. 22 - T. 11 R. 5 W

Note: - The following questions do not apply to free flowing Springs -

- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
- The depth of water table
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
- The estimated amount of groundwater withdrawn each year
- The log of formations encountered in the drilling of each well if available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Chas. J. Gumprecht  
Date Dec. 16 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151843

Indexed  
Recorded  
Compared

STATE OF MONTANA } 98.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 6 day of Jan A.D. 1964 at 30 min. past 11 o'clock A.M.

Recorder of Lewis & Clark County, State of Montana.

Arthur J. Powell  
County Recorder

By M. Lass  
Deputy

2/1/64

File No.

T. 11 R. 5 N.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

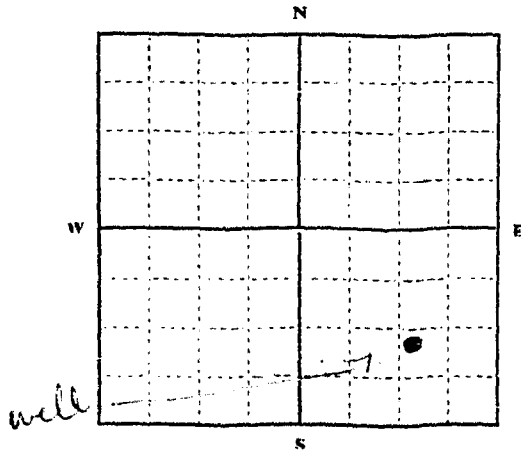
RECEIVED  
JAN 8 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Charles F. Gumprecht, of Route # 1 Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S. E. 1/4 Sec. 23 T. 11 R. 5 N

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Well is used for stock water irrigation.
- Date or approximate date of earliest beneficial use; and how continuous the use has been. Well was dug in 1934 and used off and on in dry seasons when needed.
- The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gal. per minute.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Water is used on about 10 or 12 acres of alfalfa and potato ground owned by Chas. Gumprecht.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Water is withdrawn by gasoline motor and centrifugal pumps. S. E. 1/4 - Sec. 23 T. 11 R. 5 N.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well completed in 1934.
- The depth of water table. Average is 4 feet below ground level.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Well is 10 feet square by 20 feet deep.
- The estimated amount of groundwater withdrawn each year. 1,000,000 gal.
- The log of formations encountered in the drilling of each well if available. Mostly gravel and granite rock.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Chas. F. Gumprecht  
Date Dec. 16 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27030

151845-

Indexed  
Filed  
1915

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } 95

I hereby certify that the within instrument was filed in my office on this \_\_\_\_\_ day of \_\_\_\_\_

A.D. 1915 at \_\_\_\_\_ 32 min. past \_\_\_\_\_ o'clock \_\_\_\_\_

Records of Lewis & Clark  
County, State of Montana.

*John D. Russell*  
County Recorder

By *Lorraine C. Russell*  
Deputy

*L. C. Russell*

111-50  
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner O. E. Shankott  
Address Box 117, Birdseye Dr., Helena, Mont.

For Administrator's Use	
File	<u>230139</u>
Date	<u>Nov. 7, 1972 2:25pm</u>
GW 1	

Date well started Sept. 8-72  
completed Sept. 10-72

Type of well Drilled  
(Dug, driven, bored or drilled)

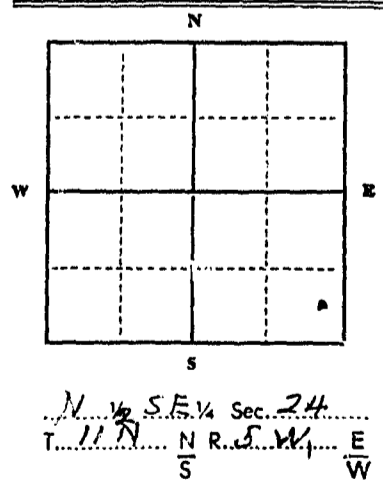
Equipment used Rotary  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 80,000

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>17LB</u>	<u>0</u>	<u>21</u>	<u>Liner</u>	<u>21</u>	<u>108</u>



Static water level 6.6 ft.\*  
Pumping water level 10.0 ft.\*  
at 15 gallons per minute,  
measured 6.0 minutes after pumping began.  
\*Measured from ground level.  
Well developed by Art  
for 3 hours.  
Power elec Pump 3/4 HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay

Driller's Address Clancy Montana

LICENSE NO. 38

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
<u>0</u>	<u>5</u>	<u>Top soil &amp; rocks</u>
<u>5</u>	<u>21</u>	<u>Clay &amp; lime rock</u>
<u>21</u>	<u>38</u>	<u>lime hard lime rock</u>
<u>38</u>	<u>108</u>	<u>Hard blue limestone</u>

108 Show exact depth of bottom

51,837

230139

Indexed  
Recorded  
Compared

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } 52

I hereby certify that the within instrument was filed in my office on this 9<sup>th</sup> day of Nov A. D. 19 12 at 35 min. past 2 o'clock P. M. and recorded on page      of Book      of Records of Lewis and Clark County, State of Montana.

*John F. ...*  
County Recorder

by *J. Thomas*  
Deputy

200

File No.

T. 11 R. 5

DUPLICATE

County Sweetwater

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

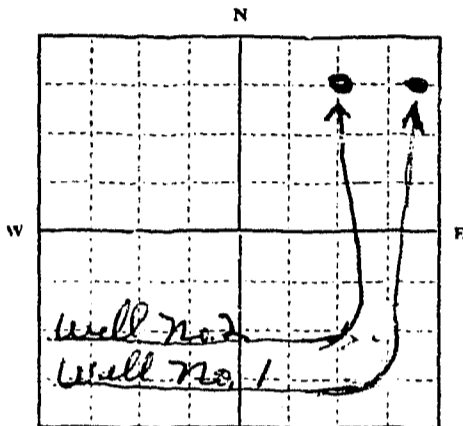
RECEIVED  
JAN 9 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Charles F. Gumprecht, of Route 1, Helena  
(Name of Appropriator) (Address) (Town)  
County of S & C State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Both wells are in  
SNE 1/4 of Sec. 25 T. 11 R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based one well for stock water only, and one for stock water and irrigation of garden  
3. Date or approximate date of earliest beneficial use, and how continuous the use has been These wells were dug in early thirties, 1931 or 32 and used when needed each year since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal. per minute for well no. 1 and 25 gal. per minute for well no. 2

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Well no. 2 used to irrigate garden of 1/4 acre. I owned at no. Charles F. Gumprecht

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal water is withdrawn by both electric and hand pump. Both wells are in N.E. 1/4 Sec 25-T11-R5W

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Wells completed in early thirties 1931 or 1932

8. The depth of water table 4 to 6 feet below ground level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well no. 1 is about 7 feet wide and 10 feet deep; well no. 2, about 18 feet wide and 12 feet deep.

10. The estimated amount of groundwater withdrawn each year Well no. 1, 10,000 gal. Well no. 2, 35,000 gal.

11. The log of formations encountered in the drilling of each well if available no log was kept, - mostly shale rock in this section.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Chas. F. Gumprecht  
Date Dec. 16 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151844

Indexed  
Recorded  
Conformed

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6th day of Jan  
A.D. 1904 at 31 min. past  
11 o'clock a.M.

Records of Lewis & Clark  
County, State of Montana.

Edmund Hamilton  
County Recorder  
By Loraine C. Russell  
Deputy

12 <sup>21</sup> id



County \_\_\_\_\_

26

RECORDED  
JUL 3 1971  
MONTANA DEPARTMENT OF AGRICULTURE  
DIVISION OF WATER RESOURCES

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 226491

June 26, 1972 1:20 p.m.

GW 1 \_\_\_\_\_

Owner Earl DeBree

Address RR 2 Box 216

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started April 1971 Date Completed April 10 1971

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_

Pond in swamp dug with power shovel

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

Pump

3. Depth of water table 2 feet

4. Use of the water Irrigating Hay land

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per min.

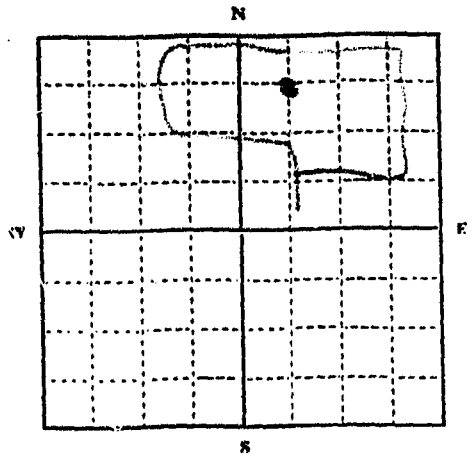
6. If used for irrigation, give number of acres and description of land 40 acres Hayland

7. Estimate amount of water used each year 6000 000 gals.

8. Months of year spring flows \_\_\_\_\_

Signature of Owner Earl DeBree

Date \_\_\_\_\_



1/4 Sec. 20

T. 11 N. R. 5 E. W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated 4670

226491

Index  
Recorded  
Compared

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 26 day of June A.D. 1923 at 9:10 min. past 1 o'clock P.M. and recorded on page 1 of Book 1 of 1 Records of Lewis and Clark County, State of Montana.

*John J. ...*  
County Recorder

By Thomas ...  
18 00

File No.

T. 11 N. R. 5 W.

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 2 1964

Declaration of Vested Groundwater Rights

STATE ENGINEER

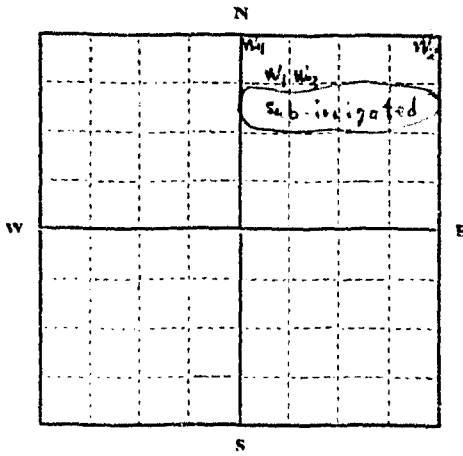
(Under Chapter 237, Montana Session Laws, 1961)

DeBREE

1. JEAN P. DeBREE and NAN M. /, of Route 1, Helena,  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 26 T. 11 N. R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Irrigation, stock, water, and household use of 4 wells and 6 springs and one sub-irrigated pasture.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well No. 1, 1900 (household) Well No. 2, 1955 (household); Well No. 3, 1925 (irrigation) Well No. 4, 1955 (stock water); all continuous; all springs and sub-irrigated pasture since 1900; all continuous.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) See other side

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Irrigation water for pasture is used over portions of Sec. 26, 27 and 28 of T. 11 N., R. 5 W., all in name of Jean P. DeBree and Nan M. DeBree.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water pumped from wells; rises naturally from springs and for sub-irrigation.

See other side "Note"

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater same as dated shown above.

8. The depth of water table Varies from 0' to 30' in depth.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well #1 dug 6' wide, 15' deep, water at 10', through sand and gravel; Well #2 drilled 6" pipe, 70' deep, water at 30', through decomposed granite; Well #3 dug 10' wide, 22' deep, water at 3', through sand and gravel; Well #4 drilled 1 1/2" pipe, 17' deep, water at 10', through sand and gravel.

10. The estimated amount of groundwater withdrawn each year See other side

11. The log of formations encountered in the drilling of each well if available See No. 9

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No previous recording

Signature of Owner Jean P DeBree  
Date Dec. 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17526

151511

STATE OF MISSISSIPPI  
COUNTY OF CLAY & CLARK } SS.

I hereby certify that the within in-  
scribed well is a public well on  
this 30<sup>th</sup> Dec 1901  
A. J. 1901  
263 P. H. 5

County of Clay & Clark

*[Signature]*  
County Recorder  
Deputy  
2.00

- 4. Well No. 1, 5 gallons per hour average
- Well No. 2, 5 gallons per hour average
- Well No. 3, 100 gallons per minute
- Well No. 4, 5 gallons per hour average

Springs each provide up to 50,000 gallons per year;  
Sub-irrigation water up to 1,000,000 gallons per year.

Note

Wells are shown on diagram as W1, W2, W3, W4. Springs are located in the following quarter sections of T. 11 N., R. 5 W; NE $\frac{1}{4}$  of Sec. 26, SW $\frac{1}{4}$  of Sec. 26, SE $\frac{1}{4}$  of Sec. 27, SW $\frac{1}{4}$  of Sec. 27, SE $\frac{1}{4}$  of Sec. 28, SW $\frac{1}{4}$  of Sec. 28 and NW $\frac{1}{4}$  of Sec. 28.

- 10. Well No. 1, approximately 36,500 gallons per year;
- Well No. 2, approximately 36,500 gallons per year;
- Well No. 3, 750,000 to 1,000,000 gallons per year;
- Well No. 4, approximately 18,000 gallons per year.

File No.....

T. 11N R. 5W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER



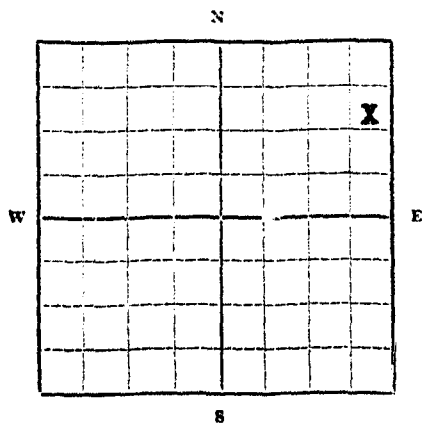
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. The Montana Power Company of 40 East Broadway Butte  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec. 26. T11N R. 5W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic consumption

3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 1931 - continuous to date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per minute - 24 hours per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August 1931

8. The depth of water table 80 feet estimate

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled - 5" casing - 95 feet - jet pump

10. The estimated amount of groundwater withdrawn each year 120,000 gallons

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

(CORPORATE SEAL)

ATTEST:

[Signature]  
Its Secretary

THE MONTANA POWER COMPANY

Signature of Owner By [Signature]  
Vice President

Date February 1, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

130903

INDEXED  
RECORDED  
CORRECTED

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on

this 2nd day of Apr  
A.D. 1962 at 30 min. past

12 o'clock

at Helena, Montana  
County of Lewis & Clark

*John Lovick*  
County Recorder

By *James C. Ramey*  
Deputy

2:00

27

File No. ....

T. 11N R. 5W

DUPLICATE

County L. C.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater originally Permitted  
June 1961 by State Engineer

Owner Edward C. Klotz Address Box A

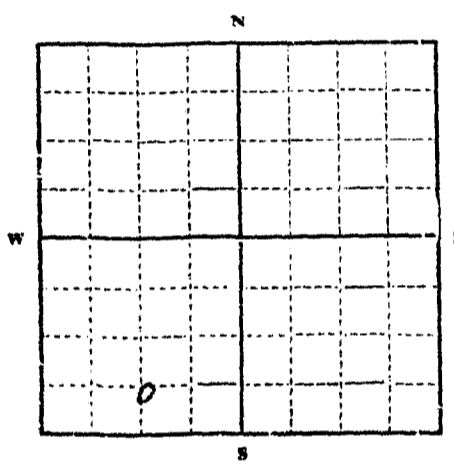
Contractor (if any) None

Address of Contractor None

Date Started unknown Date Completed unknown

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Under ground springs  
6'-8' under ground channels  
Dig trenches at Poles & Rock to storage  
Pond

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 30 gal a Min  
used for Round Top Household  
and 3 MGD for garden



SW 1/4 Sec 27 T. 11N. R. 5W  
Indicate point of appropriation and place of use, if possible.

Signature of Owner Edward C. Klotz

Date June 13 1962

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

27

File No. ....

T. 11N R. 5W

DUPLICATE

County L & C

*Shawnee*

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUN 15 1962

STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater *originally developed*

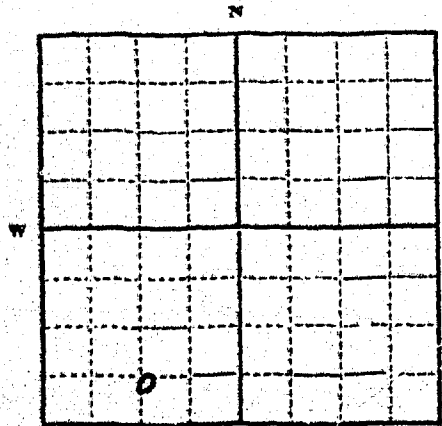
Owner *Edward C. Kloss* Address *P.O. Box A*

Contractor (if any) *None*

Address of Contractor *None*

Date Started *unknown* Date Completed *unknown*

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. *Under ground Spring 6'-9' under ground channeled by means of pipe & Rock to storage Pond*



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. *30 gal a Min used year Round For Household and 3 MGS for garden*

Sec 27 T. 11N. R. 5W  
Indicate point of appropriation and place of use, if possible.

Signature of Owner *Edward C. Kloss*

Date *June 13 1962*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



Indexed  
Recorded  
Compared

# 133622

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 13 day of June  
A.D. 19 62 at 35 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.  
*John Lovick*

County Recorder  
*Norman Kelley*  
200

27

File No. ....

T. .... R. ....

TRIPPLICATE

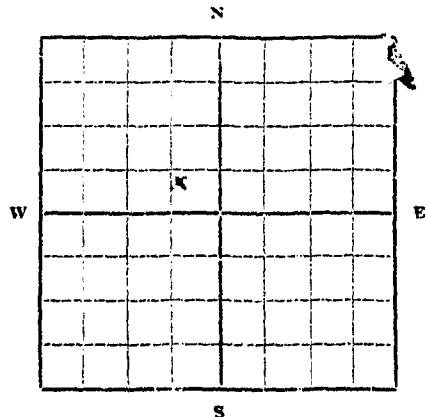
County .....

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER  
**Declaration of Vested Groundwater Rights**  
 (Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
 SEP 4 1963  
 STATE ENGINEER

I, Frank & Edna Schatz, of Helena, (Town)  
 (Name of Appropriator) (Address)

County of Richmond State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.L. 1/4 Sec. 2.7 T. 11 N. R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based .....

3. Date or approximate date of earliest beneficial use; and how continuous the use has been .....

4. The amount of groundwater claimed (in miner's inches or gallons per minute) .....

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof .....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal .....

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater .....

8. The depth of water table .....

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater .....

10. The estimated amount of groundwater withdrawn each year .....

11. The log of formations encountered in the drilling of each well if available .....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record .....

Signature of Owner Frank & Edna Schatz  
 Date Aug 28 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

5668.

File No. ....

T. R. ....

TRIPPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

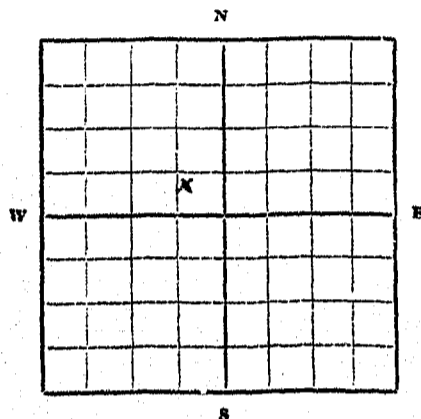
RECEIVED  
SEP 4 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Frank J. Edwards of Helena (Name of Appropriator) (Address) (Town)

County of Broadwater State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 27, T. 11N R. 5W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been .....

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 200 gallons per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof .....

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand-dug well at Helena, Montana

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater started in 1962

8. The depth of water table 6' to water level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand-dug well 2' x 2' x 6' deep

10. The estimated amount of groundwater withdrawn each year 2,22,000

11. The log of formations encountered in the drilling of each well if available .....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Recorded in County Record Book 112, Page 229

Signature of Owner Frank J. Edwards

Date Aug 28 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Indexed  
Recorded  
Comptrol

OK

147483

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of Aug  
A.D. 1963 at 3 o'clock past  
10 o'clock A.M.

County of Lewis & Clark  
County, State of Montana

*John L. Linn*  
County Recorder

2.00

File No. ....

T. 11 R. 7 West

DUPLICATE

County: Powell

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

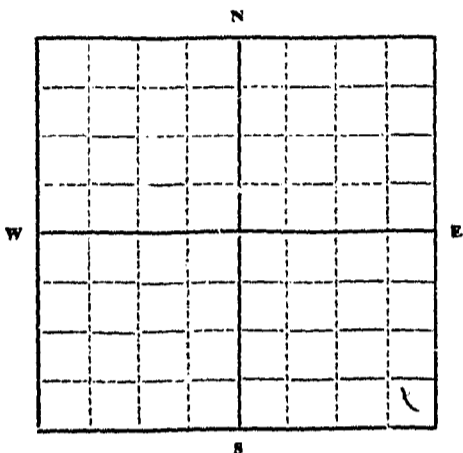
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sept 12, 1961 William Hansen of Elliston Mont.  
(Name of Appropriator) (Address) (Town)

County of Powell State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1945 or before

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gals per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric water system

SE 1/4 Sec. 31 T. 11 R. 5

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.

8. The depth of water table 15 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled casing

10. The estimated amount of groundwater withdrawn each year.

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Wm Hansen

Date Nov 8, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24/11

137614

STATE OF MICHIGAN  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in  
this 8 day of Nov.  
A.D. 1962 at 2:40  
8 o'clock a.m. and recorded  
on 100 folio of Book  
of Records of Le. and  
Clark County, State of Michigan.

*John Danisch*  
County Recorder  
*Norma Rebley*  
Deputy

2.00

File No. DEC 6 1965

T. 11<sup>N</sup> R. 5<sup>W</sup> 34  
County L & C

DUPLICATE \_\_\_\_\_  
Butcher \_\_\_\_\_  
Coff \_\_\_\_\_  
Darlington \_\_\_\_\_  
Dickert \_\_\_\_\_  
McDermott \_\_\_\_\_  
McNeill \_\_\_\_\_  
Mason \_\_\_\_\_  
Sawyer \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Notice of Completion of Groundwater Appropriation Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

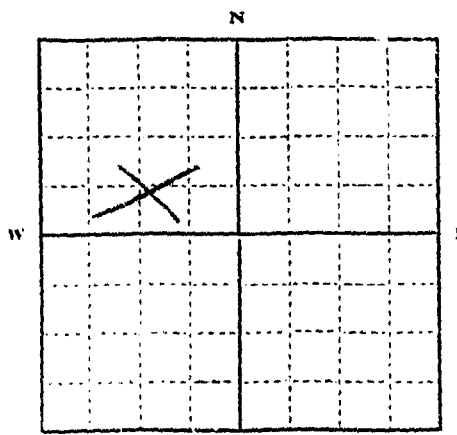
Date of Appropriation of Groundwater 8-7-1964

Owner Joseph F. Johnson Address 1711 1/2 Street

Contractor (if any) None

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_



SE 1/4 Sec 21 T. 11 R. 5

Indicate point of appropriation and place of use, if possible.

See

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2) Means of withdrawing water (gravity, pump, canal, etc.) Gravity

3) Depth of water table Surface

4) Use of the water watering stock & household

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) about 80-100 gallons per minute

6) If used for irrigation, give number of acres and description of land None

7) Estimate amount of water used each year Normal amount

Signature of Owner Joseph F. Johnson

Date 11-30-65

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

File No. DEC 6 1965

T. 11<sup>n</sup> R. 5<sup>w</sup> 34  
County L & C

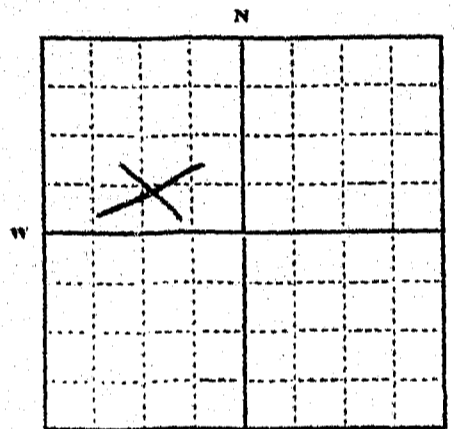
DUPLICATE \_\_\_\_\_  
Buttern \_\_\_\_\_  
Coyl \_\_\_\_\_  
Darlington \_\_\_\_\_  
Dickert \_\_\_\_\_  
McDermott \_\_\_\_\_  
McNulty \_\_\_\_\_  
Morton \_\_\_\_\_  
Sullivan \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)



SE. 1/4 Sec 34 T. 11 R. 5

Indicate point of appropriation and place of use, if possible.

Soil

Date of Appropriation of Groundwater 8-7-1964

Owner Joseph P. Jackson Address 1915 Knight

Contractor (if any) None

Address of Contractor

Date Started Date Completed

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2) Means of withdrawing water (gravity, pump, canal, etc.) Gravity

3) Depth of water table Surface

4) Use of the water watering stock & household

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) about 80-100 gallons per minute

6) If used for irrigation, give number of acres and description of land None

7) Estimate amount of water used each year Normal amount

Signature of Owner [Signature]

Date 11-30-65

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.



173193

FILED  
RECORDED  
INDEXED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 30th day of Nov  
A.D. 1965 at 40 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*Robert J. Kovich*  
County Recorder

by *Thomas C. Russell*  
Deputy

2:00

File No. ....

T. 11 N. R. 5 W.

DUPLICATE

County L. F. C.

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 9 1964  
STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Prior to 1860

Owner Wayne Neil Address Canyon Creek, MONT.

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

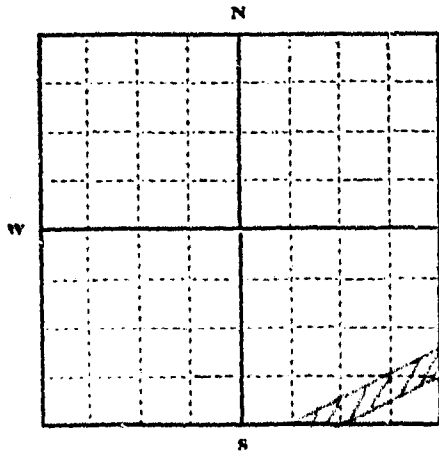
Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. See Flowing Springs

draining into seven mile creek and providing stock water and surface and

sub surface irrigation to land located in SE 1/4 Sec. 36 T11N R5W and in SW 1/4 Sec. 36 T11N R5W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 100 minutes  
inches developed



..... 1/4 ..... Sec..... T..... R.....

Indicate point of appropriation and place of use, if possible.

Signature of Owner Wayne Neil

Date Dec. 30, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28930

152000

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 7 day of August  
A.D. 1964 at 5:55 minutes  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

*Richard J. ...*  
County Recorder

By M. ...  
Deputy

...

RECORDED  
INDEXED  
Completed