

151465

RECORDED
RECORDED
GENERAL

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 30th Dec
A.D. 19 63
3

County Clerk
John Donich
County Recorder
by Norma Kelley
Deputy

\$2.00

File No.

T. 14N R. 2W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

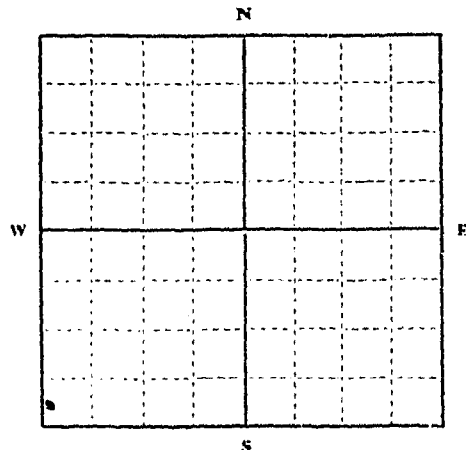
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 8 1963

STATE ENGINEER

1. **Beartooth Ranch Co.**, of **Box 835** **Helena**
(Name of Appropriator) (Address) (Town)
County of **Lewis & Clark** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 31 T. 14N R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... **domestic**

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... **1920 continuous use since**

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... **5 gallons per minute**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... **electric pressure system**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... **1920**

8. The depth of water table... **37 ft**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... **drilled and cased - 6" steel pipe in 1950 to 57 ft.**

10. The estimated amount of groundwater withdrawn each year... **250,000**

11. The log of formations encountered in the drilling of each well if available... **na**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner **Beartooth Ranch Co.**
[Signature]
Date **12/12/63**

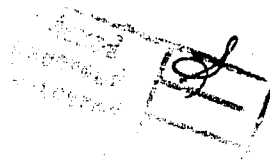
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17493

151464



STATE OF WISCONSIN
COUNTY OF MILWAUKEE

I hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the
City of Milwaukee
303 Dec
363 13

John D. ...

Thomas Kelley

2.00

File No.

T **14N** R **2W**

DUPLICATE

County **Lewis & Clark**

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

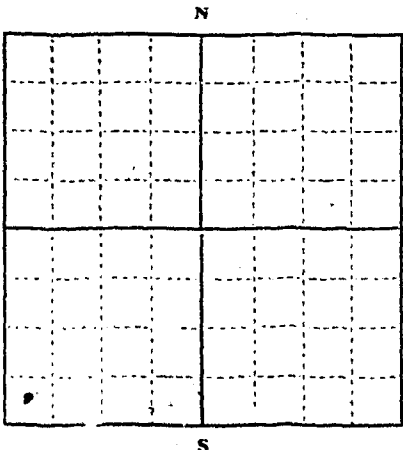
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 2 1963

STATE ENGINEER

1. **Beartooth Ranch Co.**, of **Box 635**, **Helena**
(Name of Appropriator) (Address) (Town)
County of **Lewis & Clark** State of **Montana**
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. **31** T. **14N** R. **2W**

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... **domestic**

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... **1948 continuous since**

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... **5 gallons per minute**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... **electric pressure system**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... **summer 1948**

8. The depth of water table... **40 ft**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... **6 inch drilled well steel cased to 60 ft**

10. The estimated amount of groundwater withdrawn each year... **250,000 gallons**

11. The log of formations encountered in the drilling of each well if available... **na**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner... **Beartooth Ranch Co.**
J. H. Hubbard, Manager
Date **12/12/63**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151461

Indexed
Recorded
Compared

STATE OF TEXAS
COUNTY OF [unclear]

I hereby certify that the instrument
this 30 Dec.
A.D. 19 63

County, State of [unclear]
John L. [unclear]

By *Norma Kelley*
[unclear]

2.00

File No.

T. 13 N. R. 7 W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1919 & 1947

Owner R. M. H. ARMSTRONG Address Fairfield, Mont.

Contractor (if any) ARRE

Address of Contractor

Date Started 1919 Date Completed 1947

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dug and blasted a spring and dug ditch to convey water where needed.

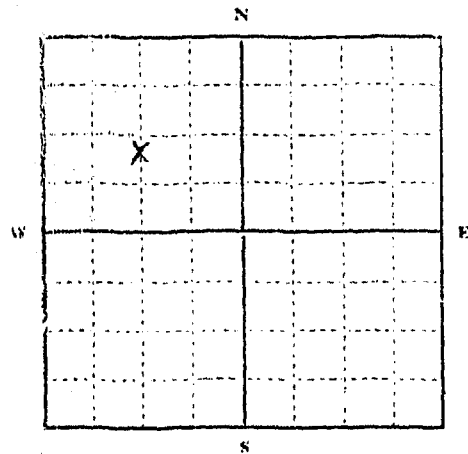
This spring was first developed in 1919 and enlarged as at present in 1947

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Stock water and irrigation during summer. Spring runs about 40 minutes a day during early part of summer, less toward fall.

Signature of Owner R. M. H. Armstrong

Date Dec 26 1963



1/4 NW Sec. 2 T. 13 N. R. 7 W

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

152316

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Jan
A.D. 1964 at 50 min. past
11 o'clock a.M.

Records of Lewis & Clark
County, State of Montana

Richard Powell
County Recorder

By *Norma Kelley*
Deputy

12/27

RECEIVED

GW 3 Revised 1969
191-1500-10/69

JUN 18 1973

County Lewis and Clark

27

STATE OF MONTANA
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>235352</u>
	<u>JUNE 6, 1973</u>
GW 1	<u>2:10 p.m.</u>

Owner C. K. Dalton
 Address 705 E. State Street
Helena, Montana 59601
 Contractor (if any) Not applicable
 Address of Contractor Not applicable
 Date Started 1880 Date Completed 1880
 (see attached affidavit)

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Old spring excavation was cleaned out.

2. Means of withdrawing water (gravity, pump, canal, etc.) Pump from spring excavation.

3. Depth of water table Surface.

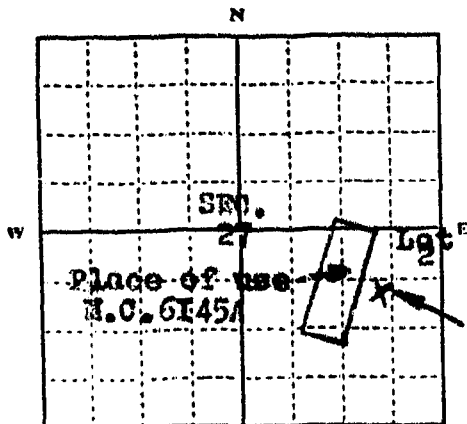
4. Use of the water Domestic supply, Fire protection
Irrigation of garden and lawn.

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 1 to 5 G.P.M.

6. If used for irrigation, give number of acres and description of land 1 Acre for garden and lawn use within H.C. 6145A.

7. Estimate amount of water used each year 260,000 gal.

8. Months of year spring flows 12



Lot 2, H.C. 6145A,
NE 1/4 SE 1/4 Sec. 27

T. 13 N R. 9 W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
 Elevation of spring, if known or estimated Estimated 6700 feet.

Signature of Owner C. K. Dalton

Date June 6, 1973

53,472

AFFIDAVIT

STATE OF MONTANA)
County of Lewis and Clark) ss.

C. K. DALTON, being duly sworn, deposes and says:

My Father, Charles Edward Dalton, was in the business of gold mining during the years of 1886 to approximately 1902. He conducted this business on the patented mining claim known as the Illini Lode, Mineral Survey No. 6145A, in Section 27, Twp. 13 N. Rge. 9 W., M.P.M. During those years he and my Mother Flora Dalton lived in a cabin adjacent to both this mining claim and a spring which was their water supply. It was at this time that the spring was developed for use. It is for the use of the waters from this spring which I am now making application on the attached "Notice of Completion of Ground-water Appropriation without Well."

I have dated photographs of my Father and Mother taken at their cabin home adjacent to the said spring as supporting evidence of the early development of this spring.

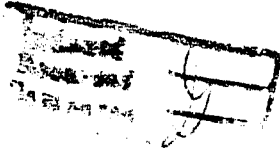
That I am the survivor in interest of my father Charles E. Dalton who died in 1925 and of my mother Flora Dalton, who died in 1940 and have owned said lands since the death of my parents. My ownership was confirmed by a decree quieting title thereto entered June 2, 1953 in the District Court of Lewis & Clark County, No. 23627, C. K. Dalton, Plaintiff vs. Bright Gold Mining Company, et al. Defendants.

C. K. Dalton

Subscribed and sworn to before me this 6th day of June, 1973.

Arthur P. Licher
NOTARY PUBLIC for the State of Montana
Residing at Helena, Montana
My commission expires Sept. 15, 1973.

235352



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that the within in-
strument was filed in my office on
this 6 day of July
A.D. 19 13 at 10 min. past
4 o'clock P.M.

County Recorder of Lewis & Clark
County, State of Montana

John L. Smith
County Recorder
Charles E. Brown
Deputy
3.00

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Top of Ground (Elev. above sea level)

Owner Azonn Giannini

Address Lincoln, Montana

Date well started 6/7/72 completed 8/10/72

For Administrator's Use
File 232276
Feb 9, 1973
GW 1 1:15 p.m.

From (Feet)	To (Feet)	Description
0	15	Under ground pipe
15	42	sm. & big aggregates
42	54	bed rock
54	61	gravel

Type of well Drilled
(Dug, driven, bored or drilled)

Equipment used Cable tools
(Churn drill, rotary or other)

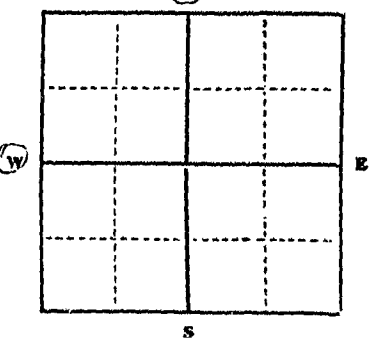
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6" I.D.	18#	0	61'	slots	55'	61'



Static water level 30 ft.*
Pumping water level 40 ft.*
at 80-100 gallons per minute, measured 120 minutes after pumping began.
*Measured from ground level.
Well developed by pulling for two hours.
Power..... Pump..... HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

T. 13 S. 17 Sec. 17
N.R. S.W. P.M.E. P.M.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature St. O. Martin
Phone 362-4336
Driller's Address Box 241, Lincoln, Montana
LICENSE NO. 203

61 Show exact depth of bottom

232276

COURT OF COMMON PLEAS

I hereby certify that within in-
struction of the court on

the 9th day of FEBRUARY
A.D. 1973 at 15 o'clock past

the following order was made

John J. Clark
Judge

L. Brown
Deputy

200

Indexed
Recorded *J*

File No.....

T. 13 N. R. 7. W.

DUPLICATE

County Lewis & Clark

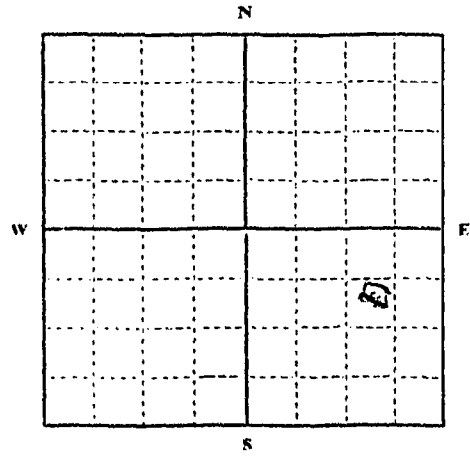
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 7 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Fred C. & Arthur R. Vander, of 13 1/2 St. N.W. Great Falls (Name of Appropriator) (Address) (Town)
County of Cascade State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 of SE 1/4 Sec. 11 T. 13N R. 7W.M.P.M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household & Garden & shrubbery.
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1 1961
Temporary home and not constantly occupied
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Ten (10) gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 1/2 acres benchland & creek bottom on Lincoln highway
Fred C. & Arthur R. Vander
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 1 1961 - well no. 1. August 1 1961 - on Well no. 2.
- 8. The depth of water table 3 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 ft. on well no. 1, 4 ft. on well no. 2.
- 10. The estimated amount of groundwater withdrawn each year 10,000. to 25,000. gallons
- 11. The log of formations encountered in the drilling of each well if available shale
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none of record

Signature of Owner Fred C. & Arthur R. Vander

Date Dec. 30, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26615

INDEXED
RECORDED
JAN 10 1964

151790

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 6 day of Jan
A.D. 1964 at 10 min. past
10 o'clock A.M.

Recorder of Lewis & Clark
County, State of Montana.

Richard [Signature]
County Recorder

By M. Love
Deputy

s2nd pd

G

3

File No.

T. 13 N. R. 6 W

TRIPPLICATE

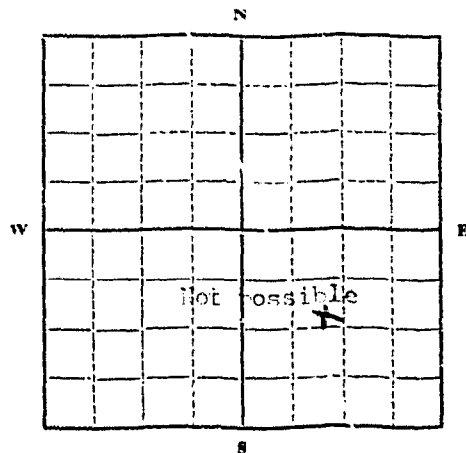
County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
SEP 4 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. John E. Ball of 2409-1st. Ave. North Great Falls
(Name of Appropriator) (Address) (Town)
County of Cascade State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 3 T13N. R6W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household and livestock.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. May 1st, 1925. Everyday use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gals. per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Gravity fed thru 3/4" galvanized pipe 100 ft. from spring to outlet. NE SW 1/4, SE 1/4 SW 1/4 Sec. 3, T 13 N, R 6 W.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. April 1st. to April 5th. 1925

8. The depth of water table. Five feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Spring depth of 5 ft. in loose rock. Excavation 3' x 3' Curbed with 4" concrete walls 3/2" x 3/2"

10. The estimated amount of groundwater withdrawn each year. 120,000 gals.

11. The log of formations encountered in the drilling of each well if available. Dirt and rock 1'-5'

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None available.

Signature of Owner John E. Ball

Date August 21, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

147324

INDEXED MK

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 27th day of Aug
A.D. 1963 at 90 o'clock
11 minutes of the afternoon
of 27th day of Aug
Clark County, State of Montana.

John L. Connel
County Recorder
By Loraine C. Russell
Deputy

2.00

221994

Indexed
Recorded
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } S

I hereby certify that the within instrument was filed in my office on this 24 day of Nov A.D. 19 41 at 15 min. past 1 o'clock P. M. and recorded on page _____ of Book _____ of _____ Records of Lewis and Clark County, State of Montana.

John L. Linnick
County Recorder

By *Betty Stafford*
Deputy

2.00

File No.....

T. 13 R. 6

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater UNKNOWN

Owner Alex A. Sandru Address Canyon Creek

Contractor (if any) None UNKNOWN

Address of Contractor None UNKNOWN

Date Started UNKNOWN Date Completed UNKNOWN

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. An improved

Spring. Box installed
water piped to
Troughs for livestock.

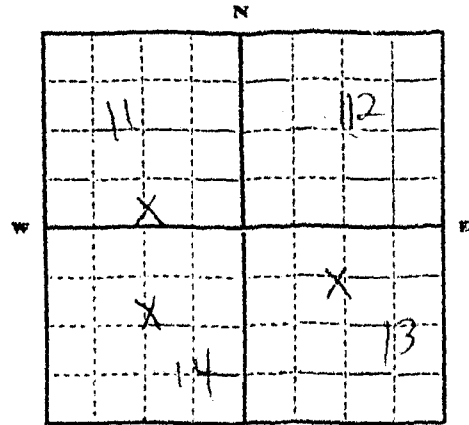
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. 48 Gallons

Per Hour. Timed length
of time to fill five gallon
bucket. Used for livestock
from April - December.

Signature of Owner Alex A. Sandru

Date Dec. 9, 1963



1/4 Sec. T. 13 R. 6
Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

151526

FILED
Recorded
Completed

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 31 day of Dec 1913 at 10:30 minutes past 2 o'clock P.M.

Records of Lewis & Clark County State of Montana.

John Lovick
County Recorder

By Mattie Lane
Deputy

2006

151526

RECORDED
INDEXED

INDEXED FOR RECORDED
MAY 11 1914
BY INSTRUMENT

File No.....

T. 13^N R. 6^W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater UNKNOWN

Owner Alex A. Sandrum Address CANYON CREEK

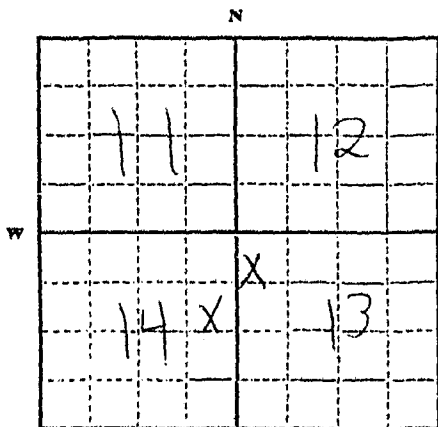
Contractor (if any) UNKNOWN

Address of Contractor UNKNOWN

Date Started UNKNOWN Date Completed UNKNOWN

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Improved Spring.

Box installed. Water piped to house or dwelling for human consumption.



.....^{1/4}..... Sec. 13-14 T. 13 R. 6.....
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

ONE GALLON PER MINUTE.
TIME LENGTH OF TIME TO FILL GALLON CONTAINER.
Used year around.

Signature of Owner Alex A. Sandrum

Date Dec 9, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

151527

INDEXED
RECORDED
COMPILED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 31 day of Dec A.D. 1963 at 35 min. past 8 o'clock AM.

Records of Lewis & Clark
County, State of Montana.

John Daniel
County Recorder

By *W. J. ...*
Deputy

2-10-63

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/17/00 BY SP-4
J. ...

File No.....

T. 13th R. 6th W.

DUPLICATE

County Le C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

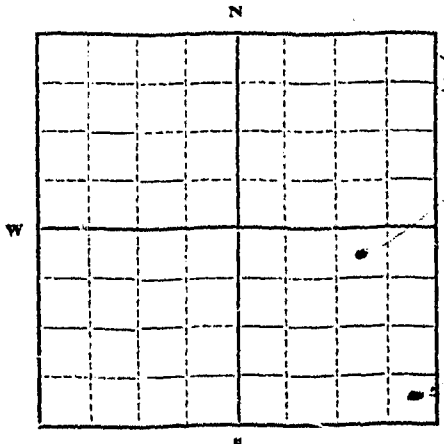
RECEIVED

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Henry T. and Eva Harrison of Wilborn,
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 15 T. 13 N. 6 W.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based domestic (household use and yard irrigation)
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been continuous from October 2, 1958
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal/min.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof yard irrigation - approx. 1 acre
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal well equipped with jet pump. Located 5 miles N.W. of Canyon Creek, Montana

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater drilling began September, 1958 - Completed October 2, 1958
- 8. The depth of water table Approximately 50 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater The well consists of 4 feet of 6" 14 lb. casing and 41 feet of 5 5/8" 16 lb. casing, equipped with a jet pump.
- 10. The estimated amount of groundwater withdrawn each year approximately 100,000 gal.
- 11. The log of formations encountered in the drilling of each well if available.....
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 0 - 4 feet dirt - 4 - 8 feet shale rock - 8 - 29 feet soft shale rock - 29 - 46 feet layers of shale and clay

Signature of Owner Henry T. & Eva Harrison
Date 12-3-1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2608.

138209

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } 55

INDEXED
SERIALIZED
FILED
DEC 11 1962

I hereby certify that the within in-
strument was filed in my office on
this 3 day of Dec
A.D. 1962 at 35 min. past
11 o'clock P.M.

Records of Lewis & Clark
County of Montana
John J. Smith
County Recorder
C. Lyndee
200

File No.

T. 13^N R. 5^W

DUPLICATE

County L&C

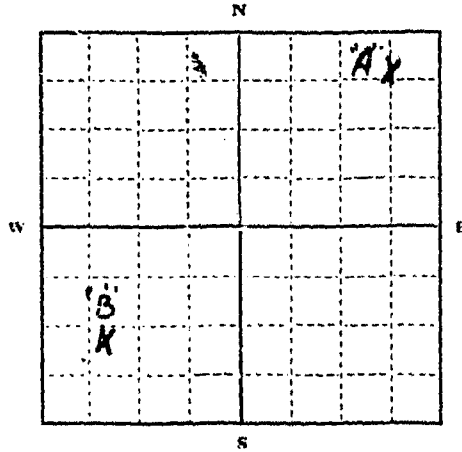
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Inga F. Wirth, of 708 N Hoback Helena
(Name of Appropriator) (Address) (Town)

County of L&C State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 24 T13^N R. 5^W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based

Stockwater Spring

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

A-1957 B-Aug-1963

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

A-56 G.P.M. B-20 G.P.M.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Cavity

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

Jan 65 #3

8. The depth of water table

Surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Drilled out Sholewater Ponds

10. The estimated amount of groundwater withdrawn each year

Winter 200 head

11. The log of formations encountered in the drilling of each well if available

None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

None

Signature of Owner Inga F. Wirth

Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27064

FILED
RECORDED

151905

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 6 day of Jan A.D. 1964 at 3 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

Edwin J. Powell
County Recorder

By M. Ross
Deputy

sd

File No.

DUPLICATE

Sec. 35 T. 3N R. 5E

T. 113 R. 5W

County L.Y.C.

32

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 17 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

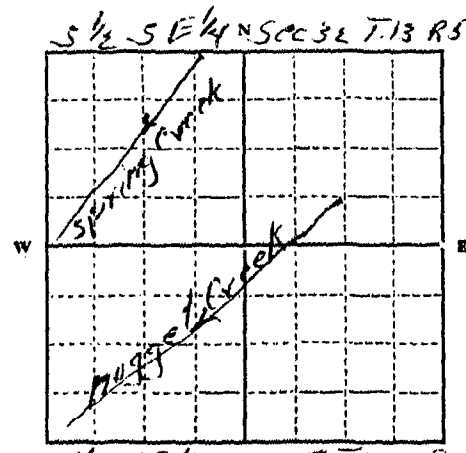
Date of Appropriation of Groundwater.....

Owner *Mary L. Mac Donald* Address *Canyon Creek*

Contractor (if any) *None*

Address of Contractor

Date Started..... Date Completed.....



5 1/2 SE 1/4 Sec 32 T. 13 R. 5W

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

Natural spring, commonly called Nugget Creek

Natural spring, commonly called Spring Creek,

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

N 1/2 NE 1/4 Sec 5 T. 12 R. 5W

..... 1/4 Sec..... T..... R.....

Indicate point of appropriation and place of use, if possible.

estimate approximate lengths of periods of use. *Used for*

stock water from May to October.

Nugget Creek measures 20 Gal Per M.

Spring Creek measures 10 Gal Per M.

Both measured through a pipe

Signature of Owner *Mary L. Mac Donald*

Dated *Dec. 11-1963*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

9692

Indexed	CL
Recorded	
Compared	

150803

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on
this 12th day of Dec
A.D. 1963 at 9:50 min. past
9 o'clock A.M.

County Clerk of Lewis & Clark
Montana

Allen David
County Recorder

By *Norma Kelley*
Deputy

2.00

File No.

T. 13 E. R. 5 N.

DUPLICATE

County L & C

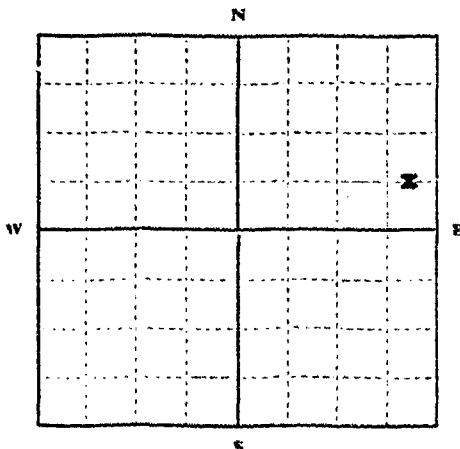
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sieben Ranch Company, of Professional Bldg., Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 33 T. 13 N. R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1932 and continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
3 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
no

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
3' deep treated box

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1932 and repaired from time to time

8. The depth of water table 1'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
3' deep box with free flow thru pipe to troughs

10. The estimated amount of groundwater withdrawn each year 500,000 gal.

11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Sieben Ranch Company

Signature of Owner J. H. Bancroft

Date 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24456

151622



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 5 day of July A.D. 1914 at 12 min past 12 o'clock P.M.

Records of Lewis & Clark County, State of Montana

John A. Smith
County Recorder

By *W. H. ...*
Deputy

2 cop.

File No.....

T. 13 N. R. 4 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 29 1963

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....
Walter C. Sperry, Fleta I. Sperry
Owner: Edward I. Sperry Address Route 1, Helena

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Flowing springs and stream, Developed with
trenches (where indicated by X)

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

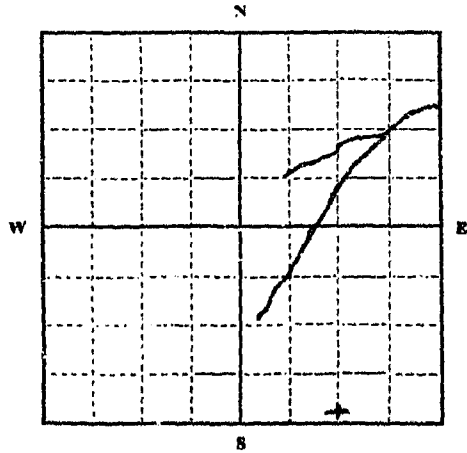
estimate approximate lengths of periods of use.....

April thru Nov.

app. 50 inches

Signature of Owner..... Walter C. Sperry

Date.....



.....1/4..... Sec. I..... T. 13N R. 4W
Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

150 233

STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK

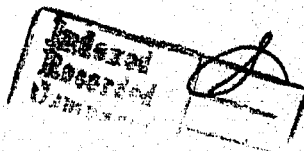
I hereby certify that the within in-
strument was filed in my office on
this 26th day of Nov
A.D. 1963 at 45 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John L. Donald
County Recorder

By Thomas C. Russell
Deputy

\$ 2.00



File No.

T. 13 N. R. 4 W.

DUPLICATE

County L&C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

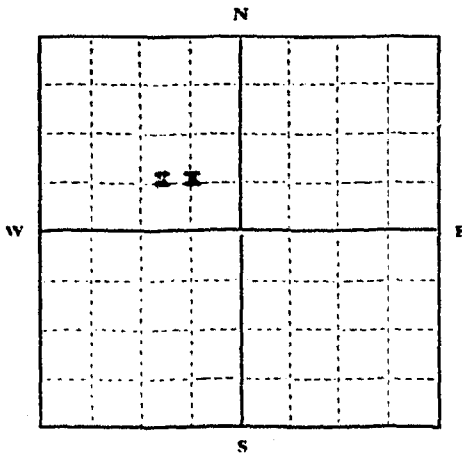
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Sieben Ranch Co., of Prof. Bldg. Helena
(Name of Appropriator) (Address) (Town)
County of L & C State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 8 T. 13 N. R. 4 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
livestock and domestic water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1926 and continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 18 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
No

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
2 cased wells SW 1/4 Sec 8

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1926

8. The depth of water table ?

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 in. cased wells 80' deep gas engine run pump

10. The estimated amount of groundwater withdrawn each year 500,000 gal

11. The log of formations encountered in the drilling of each well if available
No

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Sieben Ranch Co.
[Signature] 12-23-63
Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder, Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24464

151636

RECORDED
INDEXED
COMPALED

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 17 day of October
A.D. 1963 at 5:30 o'clock
P.

Record of Lewis & Clark
County, State of Montana.

Edward Kovich
County Recorder

By *Theresa Ross*
Deputy

ss
ed

File No.

T 15 N R 4 W

DUPLICATE

County

L & C
JAN 2 1964

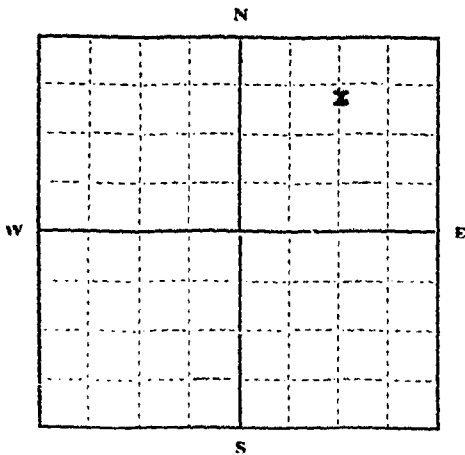
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sieben Ranch Company, of Prof. Bldg., Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 13 T15N R. 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based domestic and livestock
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1910 and continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 miners inches
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 3' deep treated box
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1910 and replaced from time to time
- 8. The depth of water table 1'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3' deep box with free flow from pressure
- 10. The estimated amount of groundwater withdrawn each year 15,000,000 gal.
- 11. The log of formations encountered in the drilling of each well if available none
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Sieben Ranch Company

Signature of Owner by [Signature]

Date 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17521

151503

RECEIVED
COUNTY CLERK
COUNTY OF ...
DATE
30 Dec
4 63 P.M.

County Clerk
By Norma Kelley
Deputy

2.00

File No.....

T. 13 N. R. 4 W

DUPLICATE

County L & C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater..... 1927

Owner Sieben Ranch Co. Address Helena, Montana

Contractor (if any) none

Address of Contractor

Date Started..... 1927 Date Completed..... 1927

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

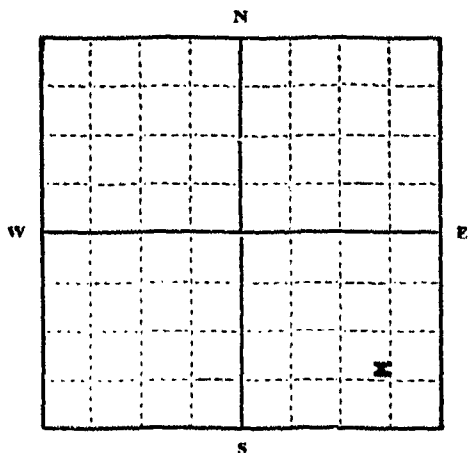
Rising ground water in natural gully

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

From observation about 10 miners inches used

year around for livestock



SE 1/4 Sec. 15 T. 13 N. R. 4 W.

Indicate point of appropriation and place of use, if possible.

Signature of Owner..... Sieben Ranch Company by [Signature]

Date..... 12-26-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

151502

STATE OF MONTANA
COUNTY OF DEWEEDE CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
the 30 day of Dec
A.D. 19 63 min. past
4 o'clock P.M.

Record and Return Clerk
County of Montana

William D. ...

County Clerk

Norman Kelley

2.00

RECEIVED

County LeFlore, Okla

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

DRILLER'S LOG
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	7	18cm and topsoil
7	9	clay
9	10	sharp gravel
10	11	soft shale
11	30	hard red shale
		10' first water
		27' water approx. 3gpm

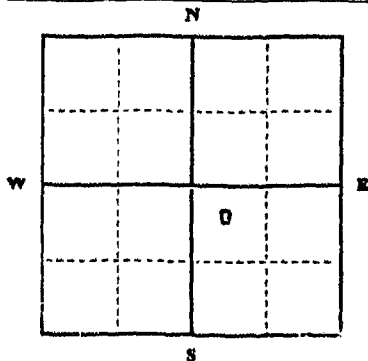
Owner Sieben Ranch Co.
 Address Sieben Ranch
 Date well started 10/5/71
 completed 10/6/71
 Type of well drilled
 Equipment used churn drill
 Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other * Garden/Lawn

For Administrator's Use	
File	<u>221 357</u>
	<u>10-26-71</u>
	<u>E. M. A. M.</u>
GW 1	

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6 5/8" O.D. 17 lb.	0	20.6'			
		18.6'	30.6'	5" plastic liner bottom 5' perforated		



Static water level 10 ft.*
 Pumping water level 20 ft.*
 at 15 gallons per minute,
 measuredminutes after pumping began.
 *Measured from ground level.
 Well developed by baller
 forhours.
 Power..... Pump..... HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff)

NW 1/4 SE 1/4 Sec. 16
 T. 13 N R. 4 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert Price
 Driller's Address Clancy, Mont.

LICENSE NO. 171

30.6" Show exact depth of bottom

49293

221357

Indexed
Recorded
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 26 day of Oct A.D. 1927 at 10 min. past 8 o'clock A. M. and recorded on page 10 of Book 10 of 10 Records of Lewis and Clark County, State of Montana.

John Daniel
County Recorder

By *Henry Stafford*
Deputy
3.00

File No.

T. 13 N. R. 4 E

DUPLICATE

County L & C

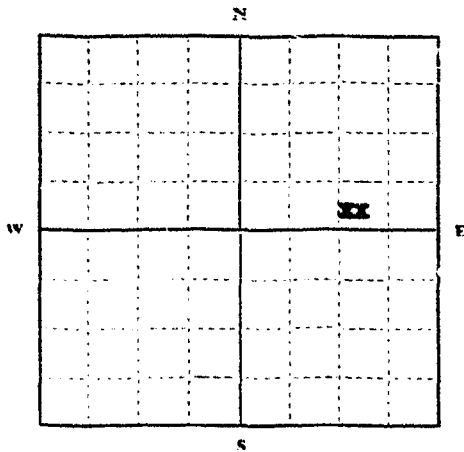
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 2 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sieben Ranch Company, of Professional Bldg., Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



- 2. The beneficial use on which the claim is based
domestic and livestock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been
1920 and continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)
3 gal per minute each spring
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
no
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
31 deep treated boxes

NE 1/4 Sec. 21 T. 13 N. R. 4 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
1920 and replaced from time to time
- 8. The depth of water table
1'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
31 deep boxes with free flow thru pipe & troughs
- 10. The estimated amount of groundwater withdrawn each year
1,000,000 gal.
- 11. The log of formations encountered in the drilling of each well if available
none
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner by Sieben Ranch Company
[Signature]
Date 12-26-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1752.2

151507

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

30 Dec.
4 63 #1

John Daniel

Postmaster
Deputy

200

File No.

T. 13N R. 4W

DUPLICATE

County Le RECEIVED
JAN 8 1964
STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1927

Owner Sieben Ranch Co. Address Helena, Mont.

Contractor (if any) none

Address of Contractor

Date Started..... Date Completed 1927

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Dug out with shovel to reach ground water

which was boxed and piped out to troughs

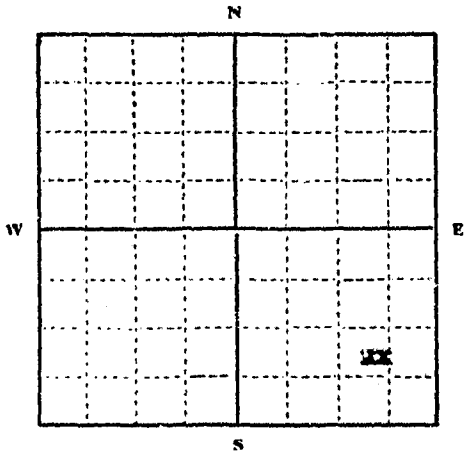
for livestock.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

1 to 1 gal. per minute measured from pipe

used for stock water year around



SE 1/4..... Sec. 25 T13N R. 4W

Indicate point of appropriation and place of use, if possible.

Signature of Owner..... Sieben Ranch Company by [Signature]

Date 12-26-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Indexed
Recorded

STATE OF MONTANA } ss
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this _____ day of _____ A.D. 19____ at _____ o'clock _____ M. _____ County Clerk

By _____ County Recorder

By _____ Deputy

151501

STATE OF MONTANA } ss
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 30 day of Dec. A.D. 1963 at 7:26 in. part o'clock _____ M.

Records of Lewis & Clark
County, State of Montana

[Signature]
County Recorder

By *[Signature]*
Deputy

2.00

5

File No.

T. 13 N. R. 3 W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 29 1963

STATE ENGINEER
Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Walter C. Sperry, Fleta I. Sperry
Owner & Edward I. Sperry Address Route I, Helena

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

stream

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

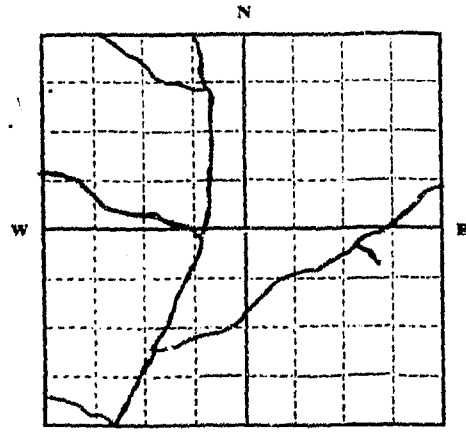
estimate approximate lengths of periods of use.....

eight months (April thru Nov.)

as indicated on plat

Signature of Owner *Walter C. Sperry*

Fleta I. Sperry & Edward I. Sperry
Date



1/4 Sec. 5 T. 13 N. R. 3 W

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7628

150232

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 26th day of Nov. A.D. 1963 at 40 min. past 8 o'clock A.M. and recorded on page of Book of Records of and Clark County, State of Montana.

INDEXED
RECORDED
COMPLETED

John Kovich
County Recorder

By Louise C. Russell
Deputy

\$2.00

13
LEWIS & CLARK

File No.....

T. 13 N. R. 3 E

DUPLICATE

County 120

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 29 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Walter C. Sperry, Fleta I. Sperry
Owner & Edward I. Sperry Address Route 1 Helena,

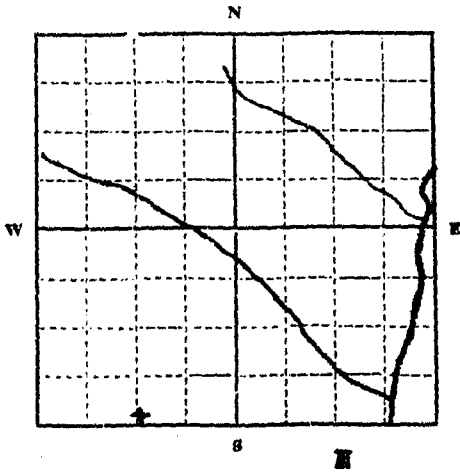
Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

Stream



1/4 Sec. 7, T.13, R.3 W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use..... 8 months

Stream flows as indicated on plat

550 acre ft

Signature of Owner.....

Walter C. Sperry
Fleta I. Sperry & Edward I. Sperry
Date Nov 28 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

150234

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 26th day of Nov. A.D. 1963 at 50 min. past 8 o'clock A. M.

Records of Lewis & Clark County, State of Montana.

Wesley Kovich
County Recorder

By Thomas O. Russell
Deputy

5.00

Indexed
Recorded
Deposited

File No.

T. 13N R. 3W
County Lincoln

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 4 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1293 P.M. 11/10

Owner Walter G. Sperry Address 1415 Helena Mont

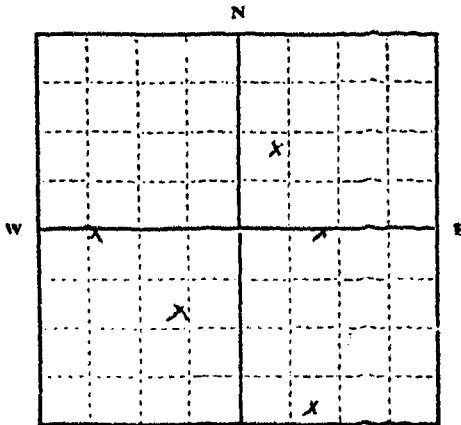
Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. small springs

used for stock watering



1/4 Sec. 21 T. 13N R. 3W

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. (1963)

20 us gal

Signature of Owner Walter G. Sperry

Walter G. Sperry
Edward S. Sperry

Date Dec 30 - 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

21

File No. _____

T. 13^N R. 3^W

DUPLICATE

County Lewis & Clark

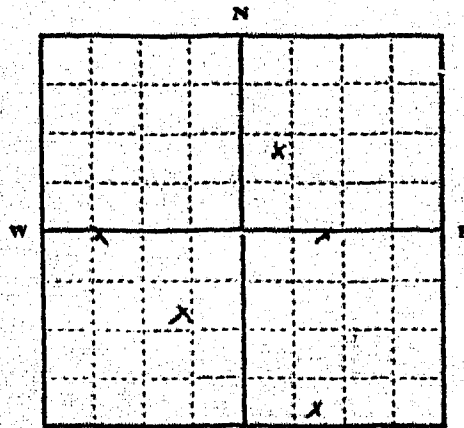
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 4 1963
STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1893 P.M. 1910
Owner Walter L. Sperry address Box 5 Helena Mont
Contractor (if any) _____
Address of Contractor _____
Date Started _____ Date Completed _____



1/4 Sec. 21 T. 13^N R. 3^W
Indicate point of appropriation
and place of use, if possible.

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. small springs used for stock watering

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. 80 years

Signature of Owner Walter L. Sperry
Edward J Sperry
Date Nov 25 1963

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

150467

RECORDED
INDEXED
J

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 3rd day of April A.D. 1963 at 05 min. past 9 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

Allen D. Smith
County Recorder

By Louise C. Ramey
Deputy

2:00

File No.

T. 13 E. R. 3 W/

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 29 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1915
Walter C. Sperry, Flata I. Sperry
Owner & Edward I. Sperry Address Route 1, Helena

Contractor (if any)

Address of Contractor

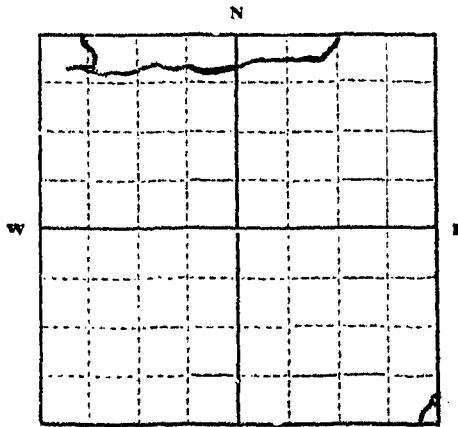
Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

spring and stream

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use.

Used the year round



1/4 Sec. 21 T. 13 E. R. 3 W.

Indicate point of appropriation and place of use, if possible.

Signature of Owner

Walter C. Sperry
Flata I. Sperry - Edward I. Sperry
Date 7/22-1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

15-0 235-

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on the 26th day of Nov A.D. 1962 at 55 min. past 8 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

Allen Donich
County Recorder
By Louis C. Russell
Deputy

2:00

Indexed
Recorded
Compared

7
A