

File No. ....

T. 14<sup>th</sup> R. 9<sup>th</sup>

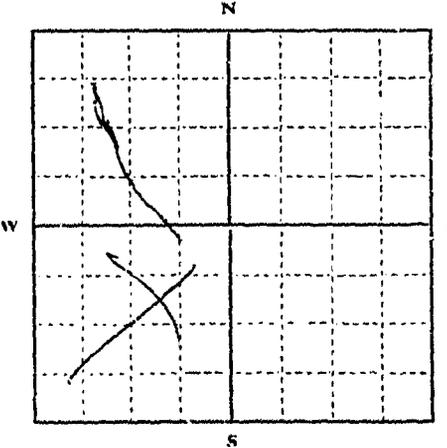
DUPLICATE

County Beaverhead  
**RECEIVED**  
JAN 13 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights** STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. Louise A. Dean of Dean Ranch Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Beaverhead State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 2 T. 14 R. 9

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Irrigation ditch, livestock water and irrigating meadow land
- 3. Date of approximate date of earliest beneficial use; and how continuous the use has been. I have no idea. It was long before my time. I am 21 years old now.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). At least 30 gallons a minute, 24 hours a day.
- 6. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 20 acres of meadow land, Louise A. Dean, Mary E. Johnson
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. This is a spring.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Not applicable
- 8. The depth of water table. Do not know
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Not applicable
- 10. The estimated amount of groundwater withdrawn each year. Not applicable - Do not know
- 11. The log of formations encountered in the drilling of each well if available. Not applicable
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. This spring is on a S. M. land - T. 14 R. 9 and runs into Beaverhead Creek - necessary water supply.

Signature of Owner Louise A. Dean  
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

152 232

*J.*

COPIES  
I heretofore filed in the In-  
strument Office on  
this 9<sup>th</sup> day of Jan  
A.D. 1964 at 3:33 p.m. past  
4 o'clock.

County of Lewis & Clark  
County, State of Montana.

*[Signature]*  
County Recorder

By *[Signature]*  
Deputy

2.00

File No. ....

T. 14 R. 9

DUPLICATE

County Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

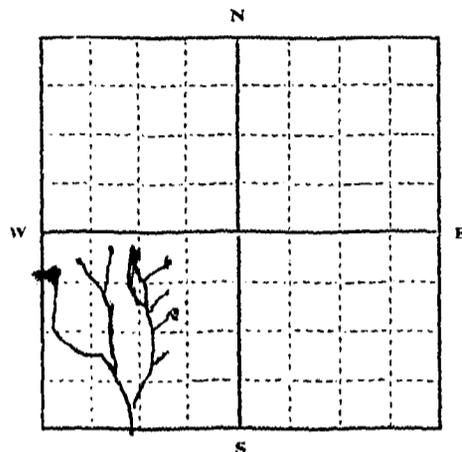
RECEIVED  
JAN 13 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Louise A. Dean of Dean Ranch Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Mont.  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 12 T. 14 R. 9

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Spring rising on about 60 acres of oak land - used to irrigate stock water and for other purposes
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been I have no idea - used long before my time
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) At least 300 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Used to irrigate 115 acres of pasture and meadow land owned by Louise A. Dean - Mary C. Swanson
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Not applicable
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Not applicable
- 8. The depth of water table Do not know
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not applicable
- 10. The estimated amount of groundwater withdrawn each year Do not know
- 11. The log of formations encountered in the drilling of each well if available Not applicable
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No knowledge

Signature of Owner Louise A. Dean

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator

152 233



STATE OF MONTANA  
COUNTY OF DEERBOLT

I hereby certify that the instrument was filed for record on this 9 day of Jan A.D. 1964 at 340 pm past 4 o'clock P. M. at the office of the Recorder of Deerbolt County, State of Montana.

*[Handwritten signature]*

County Recorder

*[Handwritten signature]*  
Deputy

22<sup>00</sup>

File No. ....

T. 14 R. 9

DUPLICATE

County Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

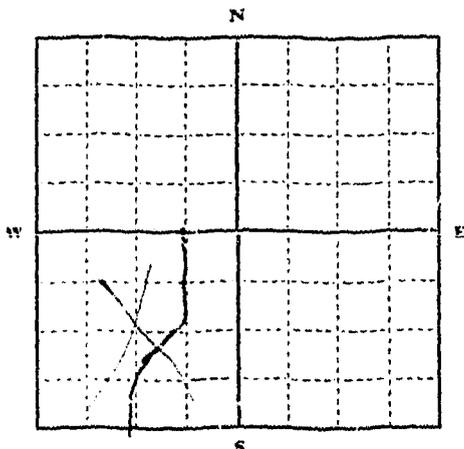
RECEIVED  
JAN 18 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Louise A. Dean of Dean Ranch Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 12 T. 14 R. 9

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Irrigation for farm land - stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 75 years or more - each year - stock water and irrigation
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) Enough to irrigate 15 acres - and as stock water the year around - Dean & family it is all they need - I don't think I have
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 15 acres of alfalfa hay land - Louise A. Dean - Mandy E. Swanson
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal No well

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Not applicable
- 8. The depth of water table Not applicable
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not applicable
- 10. The estimated amount of groundwater withdrawn each year Not applicable
- 11. The log of formations encountered in the drilling of each well if available Not applicable
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record This is Lincoln Co. Creek - the ranch has water rights on this but I do not have my records here - they are in a book -

Signature of Owner Louise A. Dean  
Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31312

152234



STATE OF MISSISSIPPI }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 9<sup>th</sup> day of Jan A.D. 1964 at 4 o'clock P M. past

of the County of Lewis & Clark  
County, State of Mississippi.

*[Handwritten Signature]*  
Recorder

By M. L. [Handwritten]  
Deputy

200  
pd.

File No. ....

T. 14 R. 9

DUPLICATE

County Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 13 1964

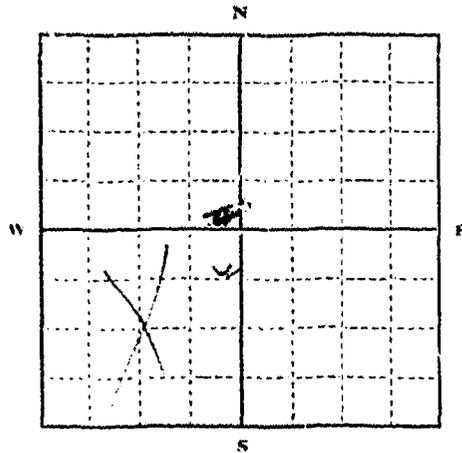
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Louise L. Bean of Beaumont Lincoln  
(Name of Appropriator) (Address) (Town)

County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows.



SW 1/4 Sec 2 T. 14 R. 9

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. House and stock use - lawn and garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 75 years or more - in use continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gallons per minute - 24 hours per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Used to irrigate lawn and garden - 1/2 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Centrifugal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. No idea - before my time

8. The depth of water table. 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. dry well - 25 ft. deep

10. The estimated amount of groundwater withdrawn each year. 2,500,000

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. I know of nothing

Signature of Owner Louise L. Bean

Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

*[Handwritten mark]*  
[Stamp]

152235

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_  
I hereby certify that the within in-  
strument is a true and correct copy of the  
this 9 day of Jan  
A.D. 1964 at \_\_\_\_\_ past  
\_\_\_\_\_ P.  
County, State of \_\_\_\_\_  
By [Signature] Clerk  
[Signature] Deputy  
200

File No. ....

T. 14 N R 9 W

DUPLICATE

County LEWIS & CLARK

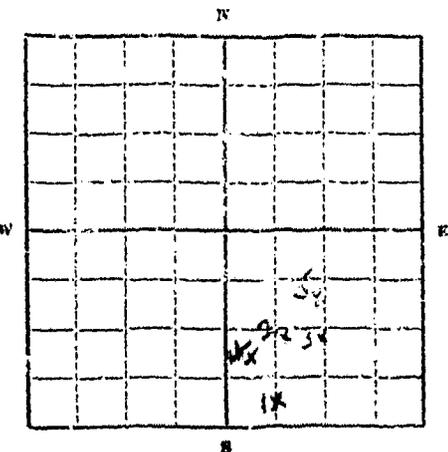
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 26 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Elwin Jesfield, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Terrist Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SE Sec. <sup>13</sup> 18 T. 14 N. R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Home Consumption, Irrigation, & Stock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. NO. 1 - 1910 used continuously  
2 - 1915  
3 - 1915  
4 - 1952  
5 - 1952
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 20 gal.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
4.1 3 acres garden & lawn  
3.1 acre  
5.1 acre
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

Pumps

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. same dates as numbers 3
- 8. The depth of water table. Approximately 10 to 35 feet.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. No. 1. driven point 30 ft by 2" pipe  
No. 2. driven point 20 ft by 2" pipe  
No. 3. 2" pipe 20 ft deep  
No. 4. 2" pipe 20 ft deep  
No. 5. 2" pipe 20 ft deep
- 10. The estimated amount of groundwater withdrawn each year. From above 5 wells 1309000 gal.
- 11. The log of formations encountered in the drilling of each well if available. Not applicable
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Elwin Jesfield  
Date Dec. 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151080

RECORDED  
INDEXED

STATE OF MISSOURI  
COUNTY OF [unclear] SS.

I hereby certify that this instrument was filed in my office on this 19 day of Dec A.D. 1923 at 10 o'clock past

10 o'clock of the AM of the 19 day of Dec A.D. 1923 at 10 o'clock past

of the 19 day of Dec A.D. 1923 at 10 o'clock past of the 19 day of Dec A.D. 1923 at 10 o'clock past

County, State of Missouri.

*[Handwritten Signature]*

County Recorder

By Maryth Lass

Deputy

200 PD

File No.

T. P.

DUPLICATE

County

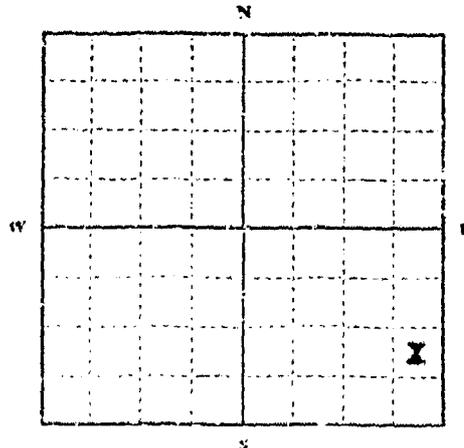
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 5 1964  
STATE ENGINEER

1. **FLORA SMITH MAYGER**, of **Lincoln** (Town)  
(Name of Appropriator) (Address)  
County of **Lewis and Clark** State of **Montana**  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 15 T. 14 N. R. 9 W. M. P. M.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based **household and irrigation purposes and fire protection**

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
**Use has been continuous since 1942**

4. The amount of groundwater claimed (in miner's inches or gallons per minute) **10 gallons per minute.**

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
**NE 1/4 Sec. 15, T. 14 N., R. 9 W. of M.P.M. owned by Flora Smith Mayger.**

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
**Well - as shown on plat at left. Electric pumps one in house and one about 50 ft. south of house.**

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater **In house, 1942. Outside well, 1955.**

8. The depth of water table **4 feet**

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater **House, 1 1/2" driven well. Outside, 2" driven well.**

10. The estimated amount of groundwater withdrawn each year **1,500,000 gallons.**

11. The log of formations encountered in the drilling of each well if available  
**Not applicable - driven wells**

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record **Not applicable**

Signature of Owner **X Flora Smith Mayger**  
Date **December 27, 1963**

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151748



STATE OF MISSISSIPPI  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 3rd day of Jan A.D. 1964 at 11:43 AM.

\_\_\_\_\_  
County Recorder of Lewis & Clark County, Mississippi

By Myrtle Sims  
Deputy

and  
3-11-64

GW :

Approved Stock Form—State Publishing Co., Helena, Montana—50551

File No.....

LINDSAY DRILLING  
PH 933-5511  
CLANCY, MONT. 59634

T. 14 N. R. 9 W.

DUPLICATE

County Lewis & Clark

LOG

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

RECEIVED ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

0 to 6 Ft.  
Topsoil and gravel

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Billings, Montana and

Lincoln, Montana

Owner Louis Aleksich Address.....

Driller Wesley Lindsay Address Clancy, Montana

6 Ft. to 29 Ft.  
Clay and some gravel

Date of Notice of appropriation of groundwater.....

Date well started June 2, 1969 Date completed June 4, 1969

Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled.) (Churn drill, rotary or other)

29 Ft. to 44 Ft.  
Clay

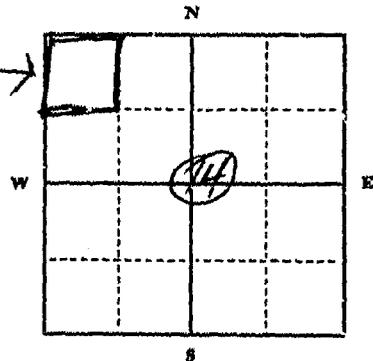
Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	171b	0	47		None	

44 Ft to 47 Ft.  
Layers of clay & Gravel

Aleksich Property



Static Water Level for non-flowing well ..... 6 - 8 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 40 feet  
at..... 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Boiler  
2 hours

Length of Test.....  
Remarks: (Gravel packing, cementing, packers, type of shutoff).....

NW 1/4, NW 1/4, Sec. 14, T. 14 N. R. 9 W.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38  
Driller's License Number  
Wesley Lindsay  
Driller's Signature.

205051

REGISTERED *SH*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } 6c

I hereby certify that the within instrument was filed in my office on this 13 day of Aug A.D. 19 69 at 50 min past 8 o'clock A.M.

County Recorder  
County of Lewis & Clark  
of Montana  
*Robert J. Smith*  
County Recorder  
By *Carol Shute*  
Deputy

RECORDED  
INDEXED  
AUG 13 1969  
8:00

File No. Sec. 14 T. 14 R. 9 West  
DUPLICATE County Lewis & Clark

MONTANA WATER RESOURCES BOARD  
RECEIVED  
SEP 20 1969

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation  
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater May 10, 1928

Owner Paul & Martha Smith Address Lincoln, Montana

Contractor (if any)

Address of Contractor

Date Started May 10, Date Completed May 5, 1928

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring

2) Means of withdrawing water (gravity, pump, canal, etc.) Gravity, also pump

3) Depth of water table 4 feet

4) Use of the water Domestic

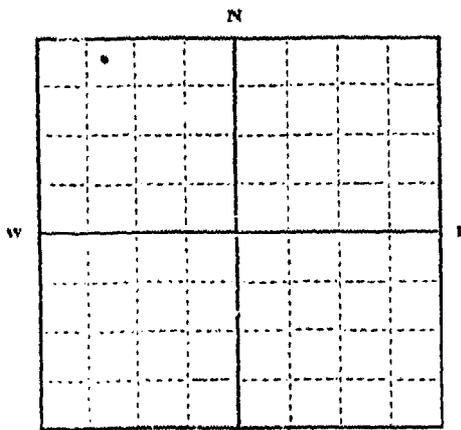
5) Amount of groundwater claimed (in miner's inches, or gallons per minute) 25 Minus inches

6) If used for irrigation, give number of acres and description of land 2 acres Town

7) Estimate amount of water used each year 36,500

Signature of Owner Martha M. Smith Paul N. Smith

Date Sep 11 - 1969



of of 1/4  
NW 1/4 Sec. 14 T. 14 R. 9 West  
Indicate point of appropriation  
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

205666

Indexed  
Recorded  
Compared *✓*

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 11 day of Sept 19 69 at 10 min. past 12 o'clock P.M.

*John Daniel*  
County Recorder

*Carol Steute*  
Deputy

*Bill*

File No. ....

T. 14 R. 9 W

DUPLICATE

County Lewis and Clark

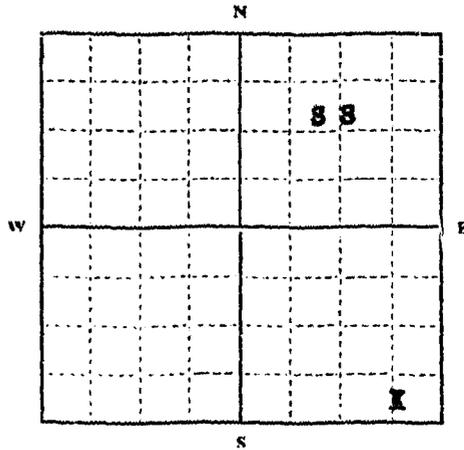
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 6 1964  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sam Smith, of Rt. 1, Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 SE Sec. 14, T. 14, R. 9 N

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Household and Stockwater use
- Date or approximate date of earliest beneficial use; and how continuous the use has been. Earliest beneficial use was in 1880
- The amount of groundwater claimed (in miner's inches or gallons per minute). 25 gallon per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not used for irrigation except yard and garden
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Water is pumped by two 1/3 H.P. pumps through one inch pipes.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. First well was dug in 1880, 2nd in 1895, 3rd driven in 1912, 4th driven in 1930.
- The depth of water table. is about six feet.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. The first and second wells are about 15 feet deep and three feet in diameter. The third and fourth wells were driven down 16 feet deep with 1-3/4 inch pipe.
- The estimated amount of groundwater withdrawn each year. about 100,000 gallons
- The log of formations encountered in the drilling of each well if available. Not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Two small springs (S), undeveloped, as noted on above map

Signature of Owner Sam Smith  
Date December 23, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24443

151615

INDEXED  
RECORDED  
COMPLETED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 31 day of Dec A.D. 19 63 at 31 min. past 12 o'clock P.M.

Record of Lewis & Clark  
County, State of Montana

*William D. ...*  
County Recorder

By *W. ...*  
Deputy

*32<sup>00</sup> pd*

File No. ....

T. 14 N. R. 9 W.

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

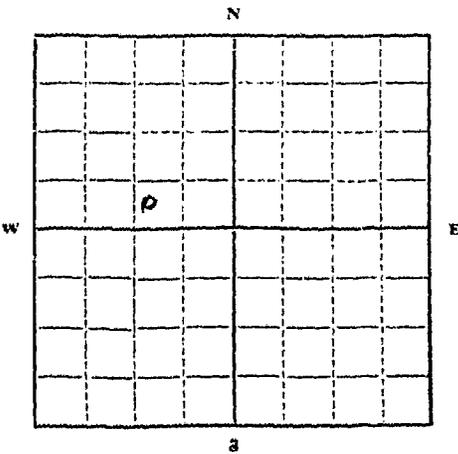
Declaration of Vested Groundwater Rights

(Under Chapter 257, Montana Session Laws, 1961)

RECEIVED  
OCT 23 1963

STATE ENGINEER

1. Frieda D. Jacobson of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NW 1/4 Sec. 15 T. 14 R. 9 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
Earliest beneficial use was in 1880

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
25 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal water is pumped by 2 1/3 horse pumps through a one inch pipe.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
First well was dug in 1880 and the second well in 1958.

8. The depth of water table.....is about 6 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
The first well is about 20 feet deep and 3 feet in diameter. The second well was driven down 18 feet deep with 1 1/2 inch pipe.

10. The estimated amount of groundwater withdrawn each year.....about 40,000 gallons in each well.

11. The log of formations encountered in the drilling of each well if available.....  
Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner.....Frieda D. Jacobson  
Date.....September 18, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

656-1

149242

7K  
RECORDED  
INDEXED  
STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 21st day of Oct  
A.D. 1963 at 55 min past  
11 o'clock A.M.  
Recorder of Lewis & Clark  
County, State of Montana

Allen Lovick  
County Recorder

by Lanani & Russell  
Deputy

\$ 1.00

File No. ....

T. H. H. R. 3. 4

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

Notice of Completion of Groundwater Appropriation  
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater: 100 yrs. +

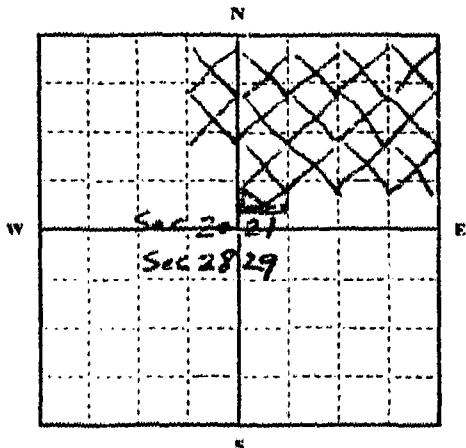
Owner: George C. Anderson Address: Lincoln, Mont.

Contractor (if any): Not applicable

Address of Contractor: Not applicable

Date Started: Not applicable Date Completed: Not applicable

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Used for sub-irrigation



..... 1/4 ..... Sec. .... T. .... R. ....  
Indicate point of appropriation  
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. Not applicable

Signature of Owner: George C. Anderson

Date: 12-27-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

17509

151490

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of Dec  
A.D. 1963 at 13 min. past  
4 o'clock PM  
Records of Lewis & Clark  
County, State of Montana.

*Robert L. Daniel*  
County Recorder

By *Norma Kelley*  
Deputy

2.00

Indexed  
Recorded  
Compared *[initials]*

File No. \_\_\_\_\_

T. 14N R. 2

DUPLICATE

APR 2 1971

County Lincoln and Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Anderson Jackson Address Lincoln, Mont.

Driller Pat Byrne Address St. Falls, Mont.

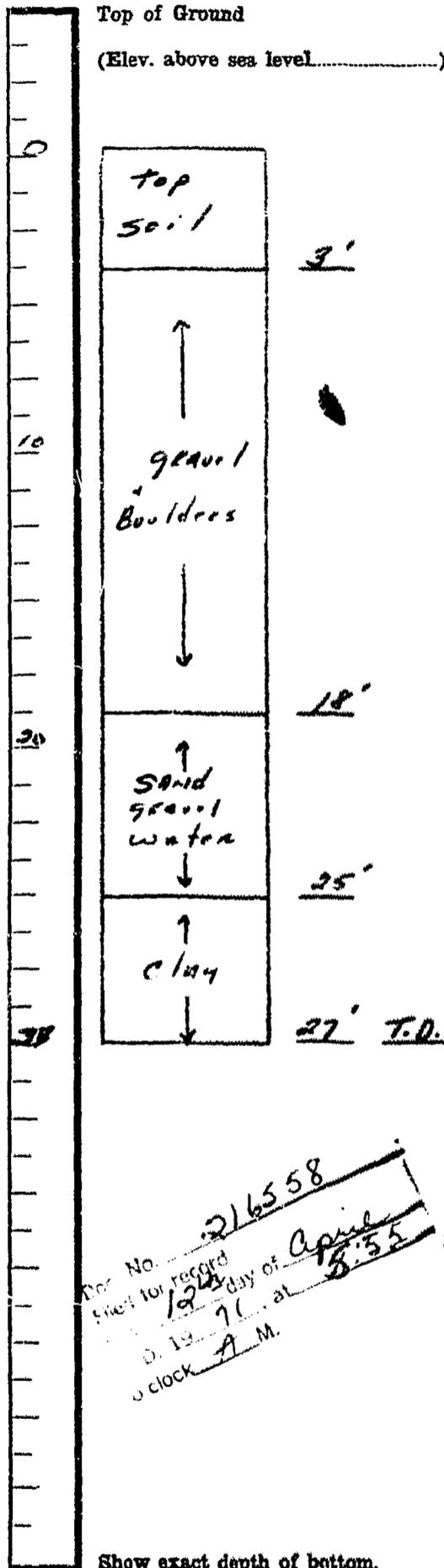
Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started 9-26-1966 Date completed 9-27-1966

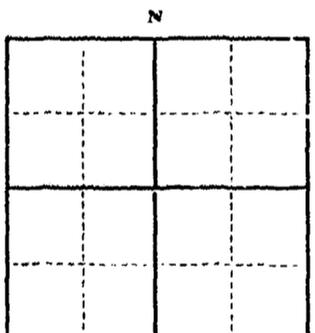
Type of well Drilled Equipment used Churn drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	17 7"	0	25.6	Not Perforated		



Static Water Level for non-flowing well 16 feet.

Shut-in Pressure for Flowing Well \_\_\_\_\_

Pumping Water Level 24 feet  
at 20 gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested Bailer

Length of Test 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

Lot 28 Block 5  
Meadow Brook Acres  
SW 1/4 Sec. 21, T. 14N R. 9W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Rec. No. 216558  
Filed for record \_\_\_\_\_ day of April  
1971 at 8:55  
o'clock A. M.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

135  
Driller's License Number

Pat Byrne  
Driller's Signature

48374

216558

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 14 day of April A.D. 1971 at 5:55 minutes past 8 o'clock A.M.

Deputy Clerk of Lewis & Clark County, State of Montana

*John D. ...*

County Recorder

*Carol ...*

Deputy

*add*

File No. ....

T. 14N R. 9W

DUPLICATE

County Lewis & Clark

RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

George G. and/or

Owner Dorothy B. Anderson Address Lincoln, Mont.

Driller Pat Byrne Address Great Falls, Mont.

Date of Notice of Appropriation of Groundwater .....

Date well started 6-6-1965 Date Completed 6-6-1965

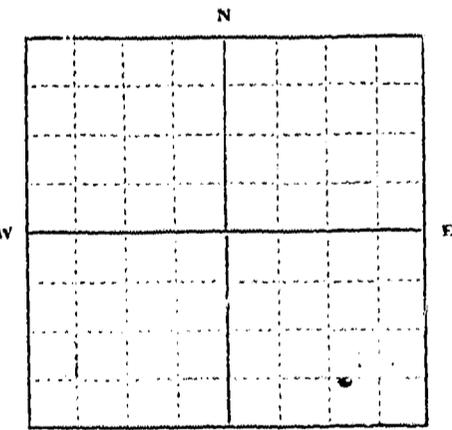
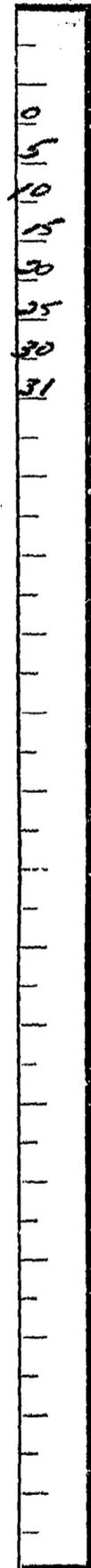
Type of well Drilled Equipment Used Churn drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Doc. No. 233537  
Filed for record  
this 30th day of March  
A. D. 19 73 at 10:35  
o'clock P.M.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	4 1/2" 9#	0	30'			



SW 1/4 Sec. 21 T. 14N R. 9W  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 4 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 20' feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailer Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

135  
Driller's License Number

[Signature]  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52,787

233537

RECORDED  
INDEXED  
COMPARED

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of May  
A.D. 1970 at 10:35 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

HELEN KOVICH, Clerk & Recorder  
County Records  
[Signature]  
Deputy

RECORDED  
INDEXED  
COMPARED



233535

RECORDED  
INDEXED

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 20 day of May  
A.D. 1943 at 5 min. past  
10 o'clock AM

Records of Lewis & Clark  
County, State of Montana.

HELEN KOVICH, Clerk & Recorder

County Recorder

[Signature]  
Deputy

File No. ....

T. 14N R. 9W

DUPLICATE

County Lewis & Clark

RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

George C. and/or

Owner Dorothy B. Anderson Address Lincoln, Mont.

Driller Pat. Byrne Address Great Falls, Mont.

Date of Notice of Appropriation of Groundwater.....

Date well started 6-5-1965 Date Completed 6-6-1965

Type of well Drilled Equipment Used Churn drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

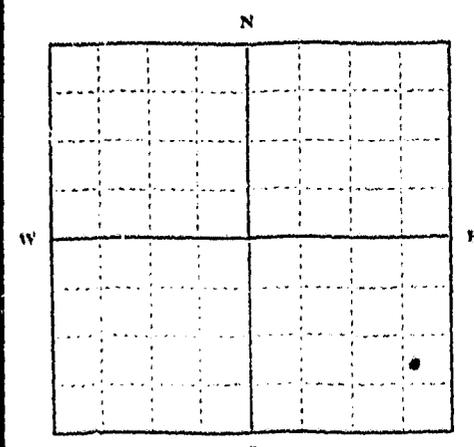
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

0  
5  
10  
15  
20  
25  
30  
32

Top of Ground  
(Elev. above sea level.....)  
TOP SOIL 5'  
gravel  
sand  
bedrock  
clay  
32 T.O. water

Doc No. 233536  
Filed for record  
this 3rd day of July  
A. D. 1965 at 10:30  
A.M.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	<u>4 1/2" 9#</u>	<u>0</u>	<u>32</u>			



SW 1/4 SE Sec. 21 T. 14N R. 9W  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 6 feet.  
Shut-in Pressure for Flowing Well.....  
Pumping Water Level 20 feet at 15 gal. per minute.  
Discharge in gal. per min. of flowing well.....  
How Tested Bailer Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

135  
Driller's License Number  
[Signature]  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

52,786

233536

Advised  
Recorded  
to be correct

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

Herewith certify that the within in-  
strument was filed in my office on  
the 30 day of May  
A.D. 1923 at 30 min. past  
10 o'clock AM

Records of Lewis & Clark  
County, State of Montana.

HELEN KOVICH, Clerk & Recorder  
County Recorder

[Signature]  
Dated

12.00

RECORDED  
INDEXED  
MAY 31 1923  
12.00

File No. ....

T. 14N R. 9W

DUPLICATE

RECEIVED

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner George C. and/or Dorothy B. Anderson Address Lincoln, Mont.

Driller Pat. Byrne Address Great Falls, Mont.

Date of Notice of Appropriation of Groundwater.....

Date well started 6-4-1965 Date Completed 6-5-1965

Type of well Drilled Equipment Used Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

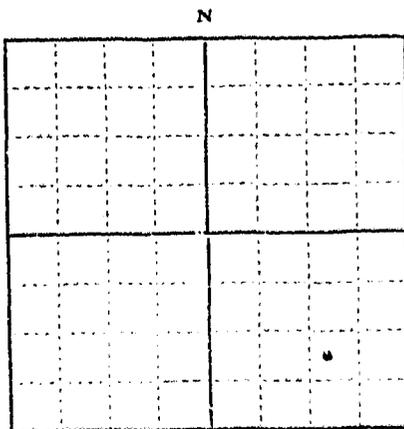


Top of Ground (Elev. above sea level) 5'

Top soil	5'
90% sand	
Sand	
Boulders	
clay	
↓	32' water
Boulders	
clay	
43'	T.O.

Doc. No. 233538  
Filed for record this 30th day of March  
A. D. 1973 at 10:40  
o'clock AM

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	8" 20# seamless	0'	39'	None		



SW 1/4 SE Sec. 21 T. 14N R. 9W

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 8 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 27' feet at 50 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Bailer Length of Test..... 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Hole was packed with gravel from

43' back to 32' to stop sand and

mud.

135

Driller's License Number

Pat Byrne  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

233538

INDEXED  
RECORDED

STATE OF MISSISSIPPI  
COUNTY OF LEE & CLARK } 39

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of March  
A.D. 1973 at 40 min. past  
7 o'clock A.M.

Records of Lewis & Clark  
County, State of Mississippi.

HELEN KOVICH, Clerk & Recorder  
County Recorder

by [Signature]  
Deputy  
1200

FILED  
INDEXED FOR  
30 MAR 1973  
21 73

File No. ....

T. 14N R. 9W  
County Lewis & Clark Co.

DUPLICATE

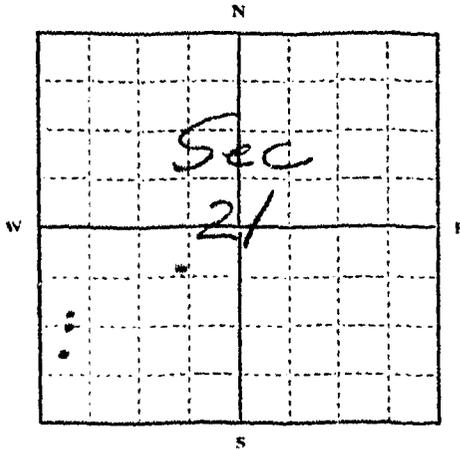
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

Declaration of Vested Groundwater Rights  
STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. George C. Anderson, of Box 172 Lincoln,  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 21 T. 14N R. 9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Stockwater, Irrigation & Household use
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1950; continuous use since 1950 to present.
- The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gal per minute for 1 well  
50 " " " " " "  
50 " " " " " "
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Approximately 5 acres on hand in the SW 1/4 of Sec 21 T. 14N R. 9W
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electrical Pumps
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Completed about 1950 (spring)
- The depth of water table. 1 well at 27'; 2 wells at 12'
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 1 well 12 1/2" cased, 2 wells are 2" sand points. Cased well is 27' deep; sand point wells are 12' deep.
- The estimated amount of groundwater withdrawn each year. 2,160,000 gals per year.
- The log of formations encountered in the drilling of each well if available. Not known.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner George C. Anderson  
Date 12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 17510

151491

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 30 day of Dec. A.D. 1963 at 4 o'clock P.M.

County Clerk of Lewis & Clark  
County, State of Montana

Norma Kelley  
County Recorder  
Deputy

2.00

Index  
Record  
Checked J

File No. ....

T. 14N R. 9W

DUPLICATE

APR 5 1966

County Lewis and Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Anderson Jackson Address Lincoln, Mont.

Driller Pat Byrne Address St. Falls, Mont.

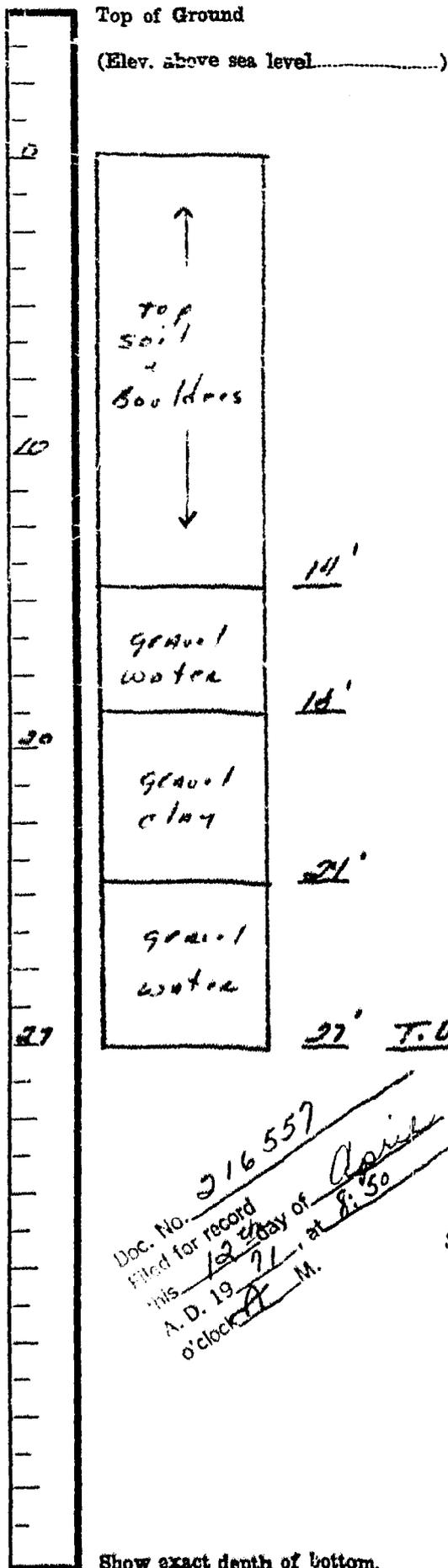
Date of Notice of appropriation of groundwater.....

Date well started 2-20-1966 Date completed 3-21-1966

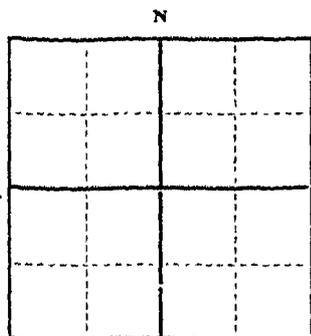
Type of well Drilled Equipment used Churn drill  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	17" 7"	0	27	Not Perforated		



Static Water Level for non-flowing well ..... 12 .....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 24 .....feet  
at..... 50 .....gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailed

Length of Test..... 1 Hour

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

Lot 3 Block 8  
Meadow Brook Acres  
SW 1/4 Sec. 21, T. 14N R. 9W  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

135  
Driller's License Number

Driller's Signature

48375

216557

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 15 day of April 1977 at 50 min. past 8 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana

*John L. Smith*  
County Recorder

By *Carol Peterson*  
Deputy

2.00

File No. ....

T. 14N R. 9W

DUPLICATE

MONTANA WATER RESOURCES BOARD

County Lewis & Clark

LOG RECEIVED

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

AUG 27 1968

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Morris & Son Address Lincoln, Mont.

Driller Pat Byrne Address Gr. Falls, Mont.

Date of Notice of appropriation of groundwater.....

Date well started 7-24-68 Date completed 7-26-68

Type of well Drilled Equipment used Churn drill  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



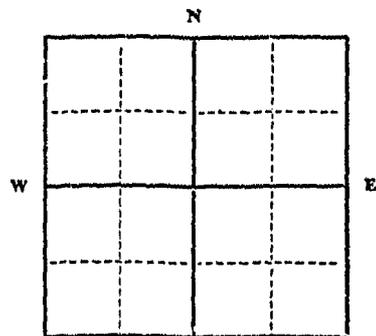
22'

36

38

T.P.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	7" 20#	0	36	Not perforated		



NW 1/4 SE 1/4 Sec 21-14-9  
W 1/4 Sec 21 T14N R 9W

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well ..... 30 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 38 feet  
at..... 16 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested..... Bailer

Length of Test..... 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

135  
Driller's License Number

Pat Byrne  
Driller's Signature

44,532



File No. ....

MONTANA WATER RESOURCES BOARD

T. 14 N. R. 9 E.

DUPLICATE

RECEIVED

County Lewis & Clark

AUG 27 1965

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER



Top of Ground

(Elev. above sea level) \_\_\_\_\_

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0 to 10 ft Gravel & Boulder

10 to 28 Clay & Gravel

28 to 29 Boulder

29 to 50 Silt

50 to 72 Gravel & silt

72 to 86 <sup>Sup</sup> 74 ft Gravel & silt

86 to 89 water Gravel

Water filled up to 40 ft from top

Owner: James W. Morris Address: Denmark, 1225th

Driller: E. S. Rafferty Address: 927 10th Ave SW, Ft. Falls, 222nd

Date of Notice of Appropriation of Groundwater: \_\_\_\_\_

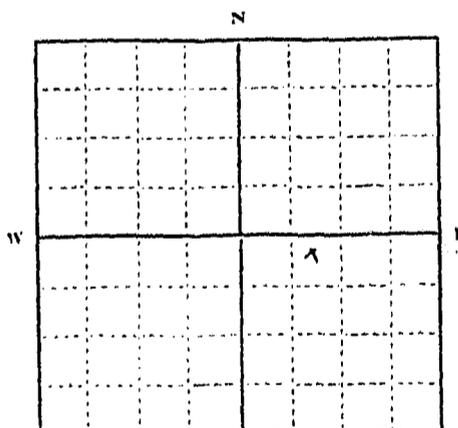
Date well started: May 24 '68 Date Completed: June 3 - 68

Type of well: Drilled Equipment Used: Churn Drills  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 inch	5 1/2" OD 14 lb pipe	0	74	Casing driven open end into gravel		



1/4, 1/4 SE Sec. 21, T. 14, R. 9  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well: 40 ft from top feet.

Shut-in Pressure for Flowing Well: X

Pumping Water Level: 6.5 feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well: \_\_\_\_\_

How Tested: Bailer Length of Test: 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) \_\_\_\_\_

Show exact depth of bottom. 87 ft

Casing driven to 87 ft then pulled back to 74 ft. Hole filled with gravel from 74 ft to 87 ft

# 28  
Driller's License Number

E. S. Rafferty  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,530

198911

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 26 day of Aug A.D. 1968 at      min. past 7 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John J. Smith*  
County Recorder

By *Chylla Swanson*  
Deputy

200

File No. ....

MONTANA WATER RESOURCES BOARD

T. 14N R. 9W

DUPLICATE

RECEIVED

County Lewis & Clark

AUG 27 1968

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

LOG

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner: WALTER F. MORRIS Address: Lincoln, Mont.

Driller: Pat Byrne Address: Gt. Falls, Mont.

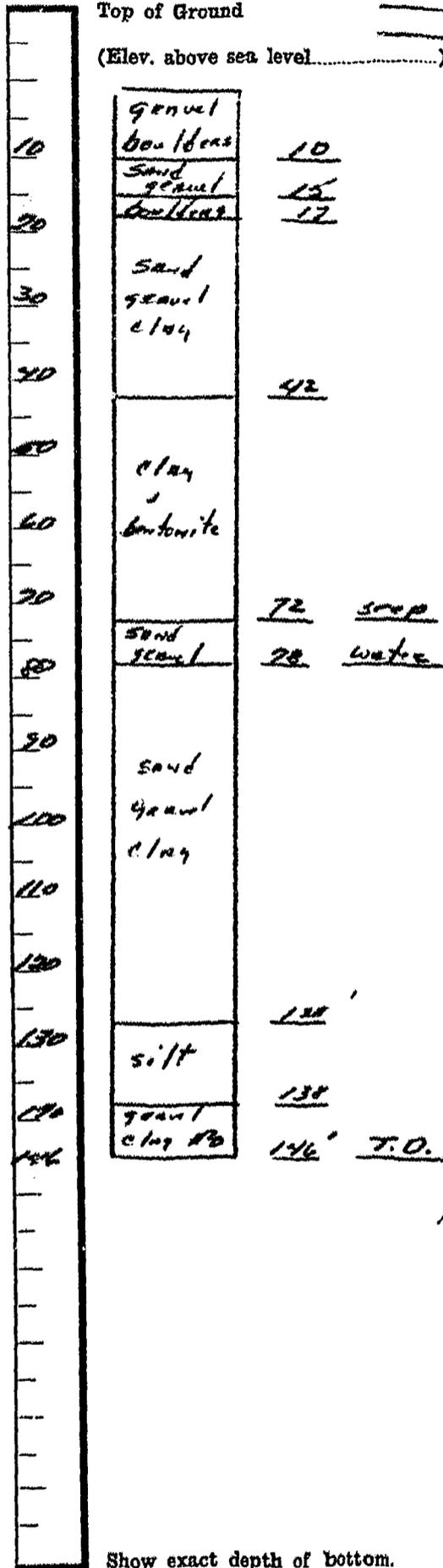
Date of Notice of appropriation of groundwater.....

Date well started 7-15-1968 Date completed 7-19-1968

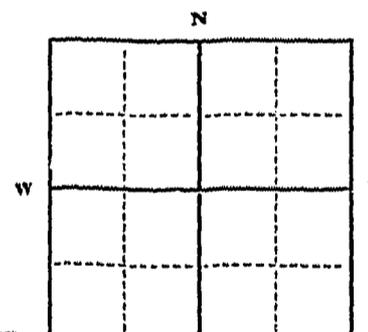
Type of well Drilled Equipment used Churn drill  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	7" 20#	0	136	Not perforated		



Static Water Level for non-flowing well ..... 33 feet.  
 Shut-in Pressure for Flowing Well.....  
 Pumping Water Level 136 feet  
 at 1 gal. per minute.  
 Discharge in gal. per min. of flowing well .....

How Tested Bailer  
 Length of Test 8 hours  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

135  
 Driller's License Number  
Pat Byrne  
 Driller's Signature

44,531

198913

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SE

I hereby certify that the within instrument was filed in my office on this 26 day of Aug. A.D. 1989 at 7:15 o'clock PM.

Records of Lewis & Clark County, State of Montana.

Allen Bonisch  
County Recorder

By Phyllis Swanson  
Deputy

2.00

File No.

T. 14<sup>th</sup> R. 9<sup>th</sup>

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 26 1963

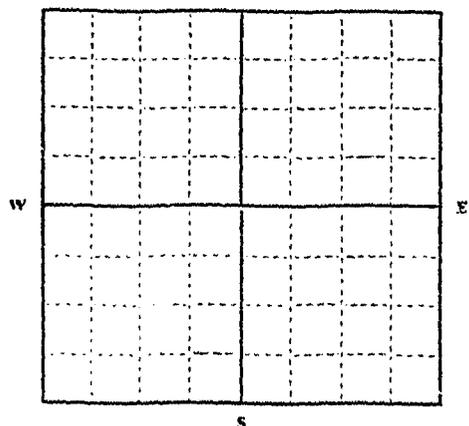
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dorothy Cowan or Laverne Babst, of Lincoln  
(Name of Appropriator) (Address) (Town)

County of ~~Mont~~ Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

*Our mailing address is 214-27th St. S. St. Julien, Mont.*



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based *household use.*

3. Date or approximate date of earliest beneficial use; and how continuous the use has been *July 1957 is date of earliest use. Up to the present, this has been used as a summer home only on week ends. We hope someday to make this a permanent home.*

4. The amount of groundwater claimed (in miner's inches or gallons per minute) *Have pitcher pump (hand pump, not electrical). Don't know how many gallons or inches it will pump.*

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal *Have one pitcher pump in kitchen.*

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater *Took 2 day in approximately the middle of July 1957.*

8. The depth of water table *Well is 21 feet deep. Water about 6 ft. in pipe.*

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater *We have one well, described above.*

*Use approximately 10 to 15 gallons per weekend*

10. The estimated amount of groundwater withdrawn each year *for approximately 16 weekends.*

11. The log of formations encountered in the drilling of each well if available *Sand, gravel, & small rock ledge.*

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record *Lot section 22, B.L.K. T.W.P. 14, R.G.E. 9, S.D. N.W. 38, 2, 21, A.C. in SW 1/4 Blackfoot Cabin Sites Lot 7.*

*If you need any further information, please let us know - we will do our best to accommodate you. Thank you*

Signature of Owner *Dorothy Cowan*  
*Laverne Babst*  
Date *Dec. 28, 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36145

152,336

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 10 day of Jan A.D. 1967 at 09 min. past 1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

*[Signature]*

County Recorder

*M. Lee*  
Deputy

200

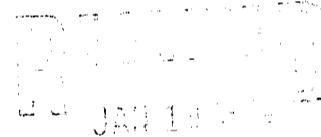
File No. ....

T. 14 R. 9

DUPLICATE

County Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER



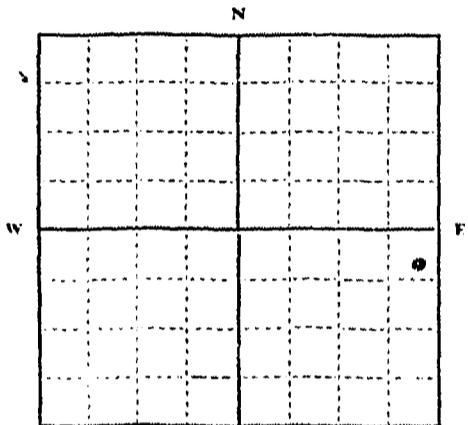
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1 Arthur W. and Mildred L. Bundtrock, of Lincoln  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



ENE 1/4 NE 1/4 SE 1/4  
NE 1/4 Sec. 23 T. 14 R. 9  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based. Water for domestic and other uses.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. May - 1960 - ever since then when we need water.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 5 gal. per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. A small garden and lawn. Name same as above.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. with a pump / well. see plat for location.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. May 1960 - 1 well.

8. The depth of water table. no data available.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. sand point - 2 inch pipe. put down by hand - at 3 feet deep.

10. The estimated amount of groundwater withdrawn each year. No estimate available.

11. The log of formations encountered in the drilling of each well if available. no data on this question available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Do not have any more information except as noted above.

Mildred L. Bundtrock  
Signature of Owner Arthur W. Bundtrock

Date 12-30-1968

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

152043



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 8 day of June A.D. 1964 at 2:21 min. past 9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana  
*Allen L. Linn*  
County Recorder

By M. Linn  
Deputy

52

152043

152043

152043

STATE WATER DISTRIBUTION BOARD  
File No. \_\_\_\_\_

T. 14 N. R. 9 W.  
County: Lewis & Clark

DUPLICATE

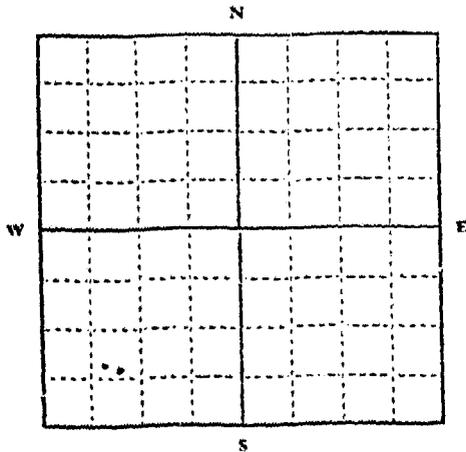
JAN 17 1966

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Cecil Carlund, of Lincoln, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Mont  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



5 1/4 N. Sec 22. T. 14 N. R. 9 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Water used for Home & Farm
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Well has been used since land was homesteaded
4. The amount of groundwater claimed (in miner's inches or gallons per minute). approx. 1000 gal. per hr.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1/2 acres of lawn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 3 each 1 1/2 gal. sized pipe by electric pump & hand pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. not known
8. The depth of water table. 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 3 each 1 1/2 in pipe
10. The estimated amount of groundwater withdrawn each year. 300 000 gal per year
11. The log of formations encountered in the drilling of each well if available. None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner: Cecil C. Carlund  
Date: Dec 31 65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40755

174213

RECORDED  
INDEXED  
17

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 10<sup>th</sup> day of Jan  
A.D. 1966 at 5 min, past  
12 o'clock P. M.

Records of Lewis & Clark  
County, State of Montana.

*Edwin Lovick*  
County Recorder

*Louise E. Russell*  
Deputy

2:00

File No. ....

T. 14 N R. 9 W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED

STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Sanford A. Larson of Box 961, Great Falls  
(Name of Appropriator) (Address) (Town)

County of Cascade, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is human consumption and irrigation of two acres owned (lawn and trees). See back for description  
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miser's inches of groundwater claimed nine gallons per minute

4. The annual period (inclusive dates) of intended use April 1st to November 1st

5. The probable or intended date of first beneficial use June 1962

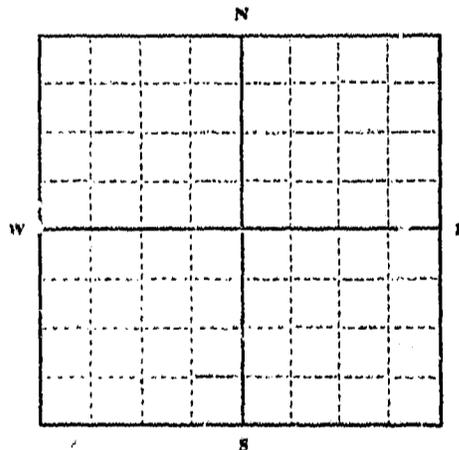
6. The probable or intended date of commencement and completion of the well\* or wells\*  
Commenced 5/30/62 Completed 6/1/62

7. The location, type, size and depth of well or wells contemplated One well-12 feet from house on east corner-water well with pump-5 inch casing-32 feet deep 12 feet to 32 feet

8. The probable or estimated depth of the water table or artesian aquifer from surface

9. Name, address and license number of the driller engaged Thomas E. Franklin, Great Falls, Montana. License number 64

10. Give such other similar information as may be useful in carrying out the policy of this act.....



SW 1/4 Sec. 22 T. 14 N R. 9 W.  
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Sanford A. Larson

Date October 10, 1962

\* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Legal Description

Tract No. 1, being a tract of land in the Southwest quarter (SW $\frac{1}{4}$ ) of Section 22, Township 14 North, Range 9 West, more particularly described as follows: Beginning at a point which bears S. 0° 01' W. 3328.5 feet, thence S. 89° 56' E. 360.0 feet from the Northwest corner of Section 22, Township 14 North, Range 9 West to the true point of beginning, thence S. 89° 56' E. 930.0 feet to a point 30 feet west of the east line of the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of said section 22, thence S. 0° 01' W. 100.0 feet along a line which is 30 feet West of the East line of the W $\frac{1}{2}$  of the SW $\frac{1}{4}$  of said section 22, thence No. 89° 56' W. 930.0 feet, thence No. 0° 01' E. 100.0 feet, to the point of beginning, containing an area of 2.14 acres, more or less.

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1900

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 18th day of Dec. A.D. 1902.

1902

Records of Montana  
State of Montana  
County Recorder  
J. Russell

2.14

File No. ....

T. ... R. ...

DUPLICATE

County ...

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
MAY 20 1962

Notice of Completion of Groundwater  
Appropriation by Means of Well ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner Sanford Lerum Address Great Falls, Mont.

Driller Thomas B. Franklin Address Great Falls, Mont.

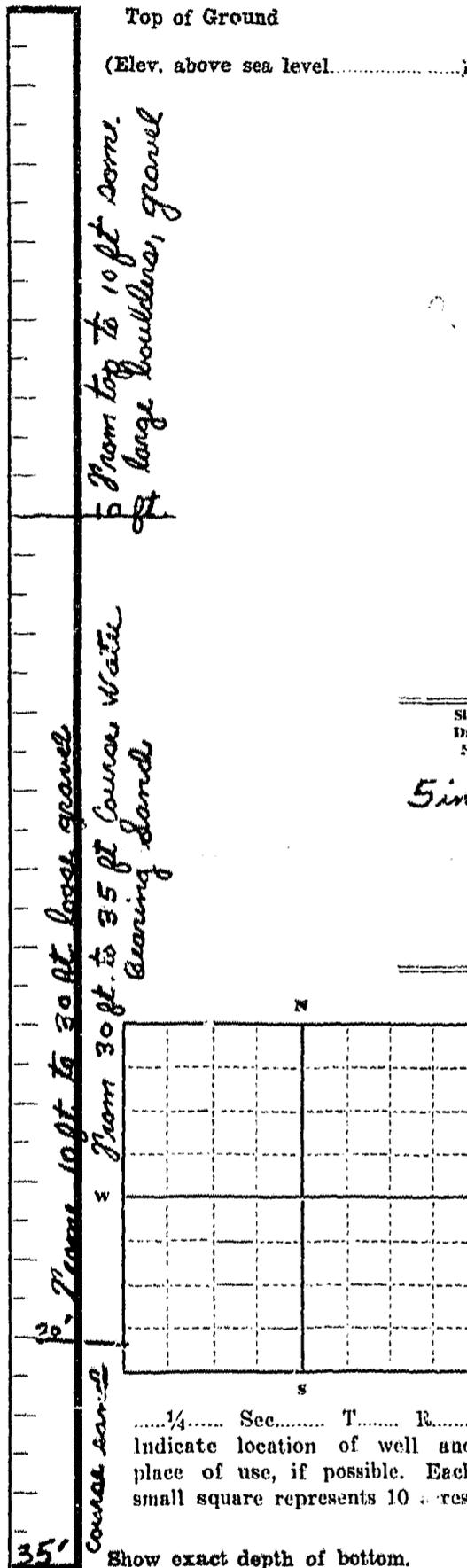
Date of Notice of Appropriation of Groundwater May 20, 1962

Date well started May 30, 62 Date Completed June 1, 1962

Type of well Drilled, driven Equipment Used Cable Tools  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5 inch	5 inch 2" O Water Well Casing 8 1/2 lbs. per ft.	Top	Bottom			

Static Water Level for non-flowing Well Seven feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 25 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailey Length of Test 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Three ft. of gravel packing used.

84  
Driller's License Number  
Thomas B. Franklin  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Indexed  
Recorded  
Conformed

# 137150  
STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } 35.

I hereby certify that the within in-  
strument was filed in my office on  
this 18 day of Oct.  
A.D. 1962 at 9:50 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County State of Montana.  
*John L. Linnick*  
County Recorder

*Norman Kelly*  
Deputy

2.00

File No. ....

T. 14<sup>th</sup> R. 9<sup>th</sup>

DUPLICATE

County Lea

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

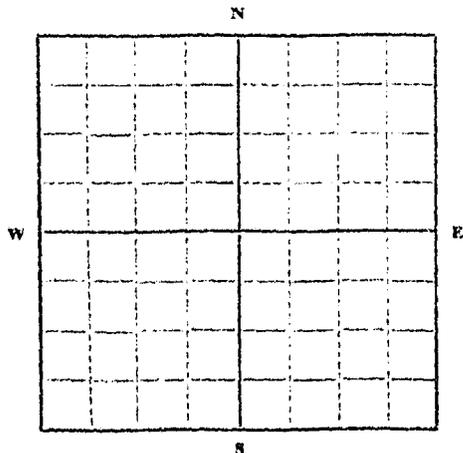
RECEIVED  
JAN 13 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leo and/or Yvonne Lesh, of S<sup>1</sup>/<sub>4</sub> Sec. 22, Twn. 14 N, Rge 9W  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S<sup>1</sup>/<sub>4</sub> Sec. 22, T. 14 N. R. 9W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based All household uses and irrigating
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been September, 1956. Has been in continuous use since that time.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) .....
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approx. one-half acre has been irrigated including garden, flower gardens and trees and lawn. The owner is Leo Lesh and Yvonne Lesh.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water well, and pump from creek.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September 1956
- 8. The depth of water table not known
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater not known
- 10. The estimated amount of groundwater withdrawn each year 50,000 gallons
- 11. The log of formations encountered in the drilling of each well if available not known
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Leo Lesh  
Date Dec 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31365

152 305

INDEXED  
RECORDED  
FEB 11 1969

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 10 day of Jan  
A.D. 1969 at 11 o'clock A.M.

Recorder of Lewis & Clark  
County, State of Montana

*Robert J. Lawrence*

By *M. L. Cook*  
County

s.d. <sup>(no)</sup> pd.

GV

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. ....

T. ... R

DUPLICATE

County ...

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

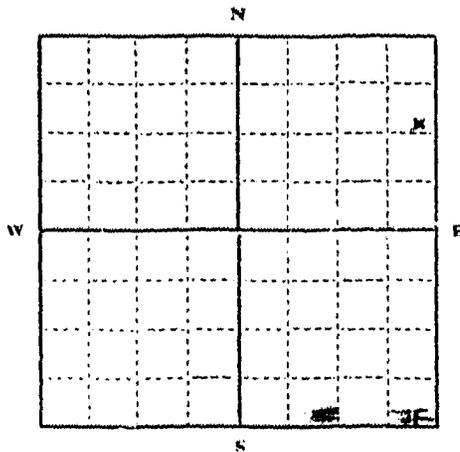
RECEIVED  
JAN 9 1962  
ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. *The New Spring Creek Ranch*  
*Jacob & Alice B. Bischer*, of *P.O. Box 127*, *Timberline*  
(Name of Appropriator) (Address) (Town)

County of *Lincoln & Clark* State of *Montana*  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



*NE 1/4* Sec 23, T. *14N*, R. *9W*

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. *water*  
*domestic*
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *Oct 1955* continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) *6 gal per min*
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *electric*  
*power*

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *October 1955*
- 8. The depth of water table. *5 ft*
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *2 1/2" pipe, 12 ft*  
*1" and pump*
- 10. The estimated amount of groundwater withdrawn each year. *1000 gal*
- 11. The log of formations encountered in the drilling of each well if available. *ground*
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

*The New Spring Creek Ranch*  
Signature of Owner *Jacob & Alice B. Bischer*  
Date *Dec 20 1962*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer. Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator

28900

151932

FILED	PS
CLERK	
COURT	

STATE OF MICHIGAN  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was put in my office on  
this 7<sup>th</sup> day of April  
A. D. 1925 at 4 o'clock P. M.  
& ordered to

Records of Lewis & Clark  
County, State of Michigan

*Stacy Daniel*  
County Recorder

By M. Ross  
Deputy

151932

File No.

T. 14 R 9

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

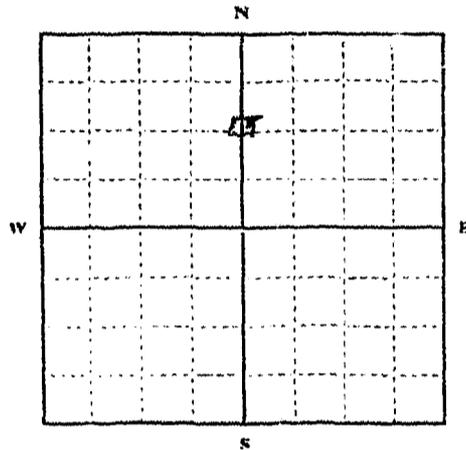
RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. J E Mc Cann, of Lincoln, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. 1/4 Sec 23 T. 14 R. 9

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based House garden & lawn
- Date or approximate date of earliest beneficial use; and how continuous the use has been January 1st 1950 365 days per year for house hold
- The amount of groundwater claimed (in miner's inches or gallons per minute) 75 gallons a minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 100 x 100 ft. garden flower and lawn J E Mc Cann
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric jet pump 1st under the house 2nd 50 ft west a hand pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Dec. 11, 1949
- The depth of water table about six feet
- So far as it may be available, the type, size and depth of each well on the general specifications of any other works for the withdrawal of groundwater 1/2 inch pipe drove 22 ft. 2 inch pipe dug and set in ground 8 feet
- The estimated amount of groundwater withdrawn each year 200,000
- The log of formations encountered in the drilling of each well if available sand and coarse gravel nearly all gravel
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 3 Page 466 Line 14 Tax receipt

Signature of Owner J E Mc Cann  
Date Dec. 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151617

INDEXED  
RECORDED  
J

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 7 day of July  
A.D. 1923 at 9:30 am past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

*Stewart*  
County Recorder

By *W. H. ...*  
Deputy

*W. H. ...*

File No. T. 111 R. 70  
County Lewis and Clark

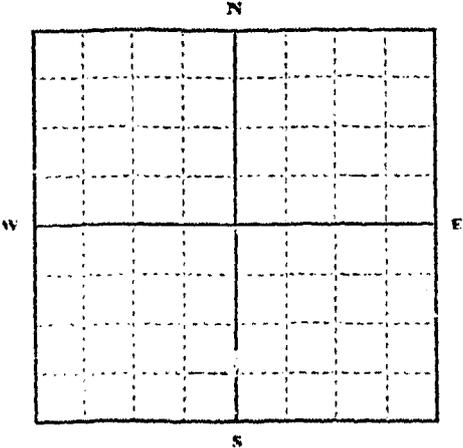
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John R. McQuillan, of 1028 Knight St. Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Blackfoot Subdivision, Lincoln Mont.  
Lots 14, 16, 17, 18, 23, 24 & 25

2. The beneficial use on which the claim is based. Domestic garden, irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1957

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Well #1 - 20 gallons/min. Well #2 - 20 gallons/min. Well #3 - 20 gallons/min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 3 acres garden, lawn, field, and yard.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Well #1 hand pump Well #2 Electrical pump Well #3 Potable pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Approximately 1957

8. The depth of water table. 6-10 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
Well #1 pipe 3-4' approximately 20 feet  
#2 pipe 3-7'  
#3 pipe 3-7'

10. The estimated amount of groundwater withdrawn each year. Not available.

11. The log of formations encountered in the drilling of each well if available. Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Not available.

Signature of Owner John R. McQuillan  
Date Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. Otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

27061

151901

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 6 day of Jan AD 1964 at 3:30 p.m. past 3 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

[Signature]  
County Recorder

By [Signature]  
Deputy

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