

File No. \_\_\_\_\_

DUPLICATE

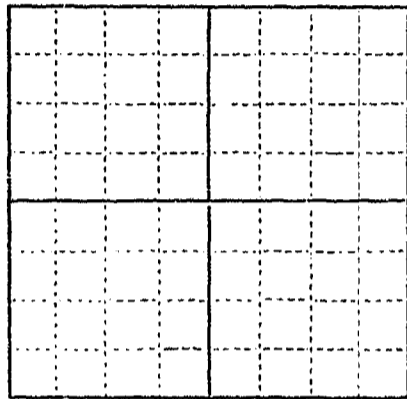
RECEIVED  
MAY 20 1964  
FEB 8 1964  
Approved Stock Form—State Publishing Co., Helena, Montana—42234  
D. \_\_\_\_\_ R. \_\_\_\_\_  
County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Stanley Strainis, of Lucas,  
(Name of Appropriator) (Address) (Town)  
County of Deer State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1 acre  
1/4 Sec. 24, T.14N. R.9W.  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic & Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1950 - Continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 15 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1 acre & small garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Jet pump  
one for barn &  
one for home
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1950
8. The depth of water table. 5 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 2.8 feet  
hard points - both down
10. The estimated amount of groundwater withdrawn each year. 200,000 gals
11. The log of formations encountered in the drilling of each well if available. Valley Fill
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Stanley Strainis

Date Dec-26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34820

152246

L

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 10 day of Jan A.D. 19 67 at 9 min. past 8 o'clock a.m.

Records of Lewis & Clark  
County, State of Montana

County Recorder

By M. L. Loe  
Deputy

200

This stamp verifies that this instrument was filed on or before Dec. 31, 1965 in the office of M. L. Kovach, County Clerk & Recorder, Lewis & Clark County, Helena, Montana.

File No. ....

T. .... R. ....

DUPLICATE

County. ....

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner. .... Address. ....

Driller. .... Address. ....

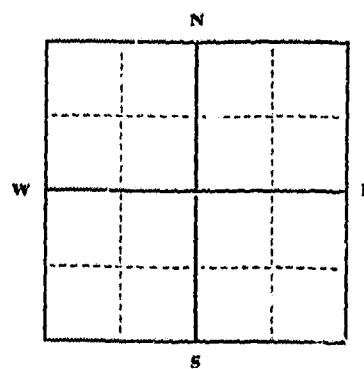
Date of Notice of appropriation of groundwater. ....

Date well started. .... Date completed. ....

Type of well. .... Equipment used. ....  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)



1/4 Sec. .... T. .... R. ....  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well ..... feet.

Shut-in Pressure for Flowing Well ..... feet.

Pumping Water Level ..... feet  
at ..... gal. per minute.

Discharge in gal. per min. of flowing well ..... feet.

How Tested ..... capacity.

Length of Test ..... hour.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

For house hold use, watering lawns

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

45616

205340

Indexed  
Recorded  
Uncompared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 21 day of Aug  
A.D. 19 67 at 9.5 m. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

Robert L. Smith  
County Recorder

by Carol White  
Deputy

2.80

MONTANA WATER RESOURCES BOARD  
Groundwater Division  
Mitchell Building  
Helena, Montana 59601

MONTANA WATER RESOURCES BOARD  
RECEIVED  
FEB 2 1970

Recently a copy of a groundwater appropriation form,

- ☐ GW 1, Notice of Appropriation of Groundwater
- ☒ GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- ☐ GW 3, Notice of Completion of Groundwater Appropriation without Well
- ☐ GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by Box 274  
Owner Mr. & Mrs. L.E. Hagerty Address Lincoln, Montana 59639  
Location T. 14N., R. 9W., Sec. 23 Document No. 205340

☐ The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

☒ The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

To the driller: Please fill in the log for this well. Also indicate license no.

☐ Other.

☐ County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

*Douglas S. Smith*



Show exact depth of bottom.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

For house hold use, watering lawns

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

*Douglas S. Smith*  
Driller's Signature.

45616

T. 13 N. R. 10 E. S. 1

County: Lincoln

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner: Mr. & Mrs. L. H. HANCOCK Address: Lincoln, Montana

Driller: Dwight Smith Address: Lincoln, Montana

Date of Notice of appropriation of groundwater: Aug. 15, 1961

Date well started: June 1, 1961 Date completed: Same date

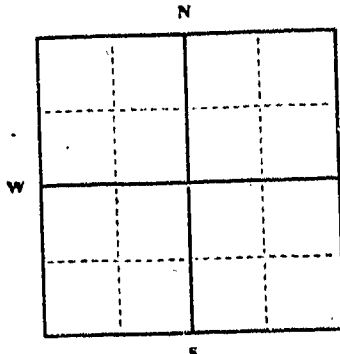
Type of well: Driven Equipment used: Driven  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)

SEC. 23



1/4 Sec. T. 13 N. R. 10 E. S. 1  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well \_\_\_\_\_ feet.

Shut-in Pressure for Flowing Well 40 \_\_\_\_\_

Pumping Water Level \_\_\_\_\_ feet at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well \_\_\_\_\_

How Tested \_\_\_\_\_

Length of Test \_\_\_\_\_

Remarks: (Gravel packing, cementing, packers, type of shutoff) \_\_\_\_\_

*This is a driven well.*

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

For house hold use, watering lawns

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number  
*Dwight Smith*  
Driller's Signature.

45616

File No.

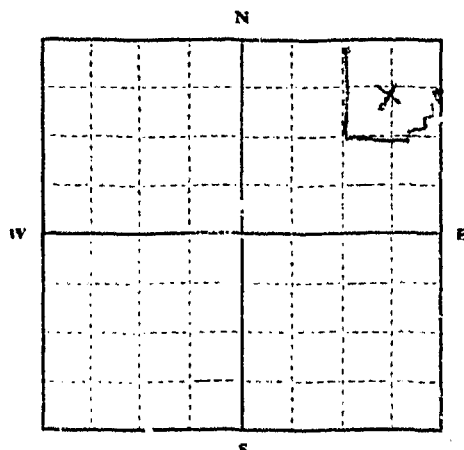
DUPLICATE

T. 14 N. R. 9 W.  
County Lewis and ClarkSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dorris M. Hayes, of Lincoln,  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 23, T. 14, R. 9 W.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based household use  
, irrigation, and water for stock
3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been July 1960 used continuously  
since that date.
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute)
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Approximately 33 acres in the N.E. 1/4 of  
Section 23 T 14 R 9 W  
Dorris M. Hayes
6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal Electric pumps  
one inside house
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater July 1, 60
8. The depth of water table 2 ft. to unknown max.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater Wells not drilled, driven by hand. Approx.  
2 in. pipe, 20 ft deep
10. The estimated amount of groundwater withdrawn each year 1,500,000 gallons
11. The log of formations encountered in the drilling of each well if available  
Driving by hand indicates alternating layers of sand and gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner

Dorris M. HayesDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

36262

152491

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 14 day of Jan  
A.D. 1964 at 20 min. past  
9 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana

[Signature]  
County Recorder

By M. L. Ladd  
Deputy

\$ 2.00

File No. 118776

DUPLICATE

T. 14 N. R. 7 E.County San Juan

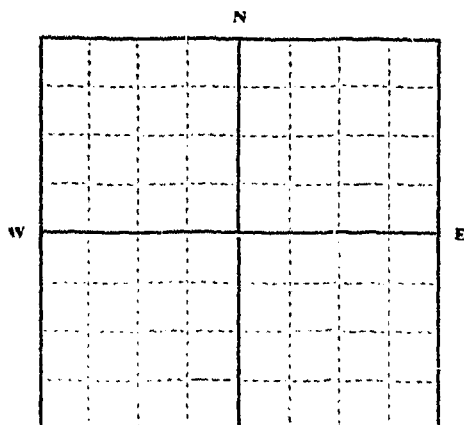
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

James H. Harrison, of Lincoln  
(Name of Appropriator) (Address) (Town)

County of San Juan State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1952, as follows:



only 0.782 acres  
1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

only 0.782 acres

2. The beneficial use on which the claim is based Vegetation  
and garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Sept. 1952  
continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1.5 gpm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1.5 acres  
owned by Harrison
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by hand pump  
located on the land
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sept. 1952  
completed
8. The depth of water table 15 feet deep
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1.5 gpm  
hand pump
10. The estimated amount of groundwater withdrawn each year 1.5 gpm
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 4, Page 113

Signature of Owner James H. Harrison

Date 12-22-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36266

152495

2

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 14 day of Jan  
A.D. 1924 at 20 min past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

County Recorder  
By M. J. Lee  
Deputy

3.00

File No.

T. 14N R. 9W

DUPLICATE

County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

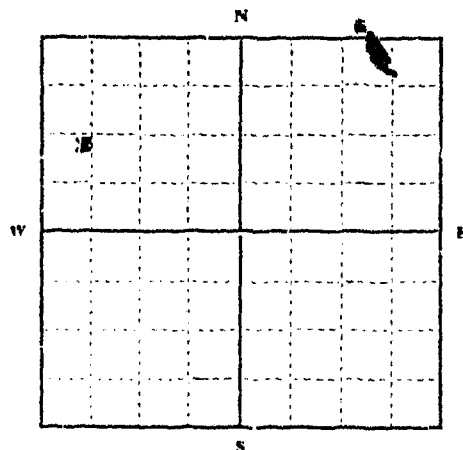
# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 18 1961  
STATE ENGINEER

1. Raymond E. and Helen M. Hooper, of 25 Jefferson Helena, Montana  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW 1/4 Sec 23 T14N R. 9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use, garden and lawn

3. Date or approximate date of earliest beneficial use; and how continuous the use has been March 1958 to present time.

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof garden and lawn only

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump at house

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1958

8. The depth of water table 11 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well, four inch casing, depth of drilling is forty-six feet.

10. The estimated amount of groundwater withdrawn each year 400,00 cubic feet

11. The log of formations encountered in the drilling of each well if available Clay for 3 feet, gravel twelve feet, hardpan twelve feet, balance of drilling gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Deed to this property is filed in book 192, page 173

Signature of Owner

*Raymond E. Hooper*

Date December 16, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10078

150 894

*L*

STATE OF MINNESOTA  
COUNTY OF LAC QUI PARRE

I hereby certify that the within and  
under the date of 16 Dec  
A.D. 1963 at 40  
11 g. a.

*[Signature]*

County Clerk of  
Myrtle Ross  
Dooley

2<sup>nd</sup>

File No.

T. 23 N. R. 9 W.

DUPLICATE

County LEWIS AND CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

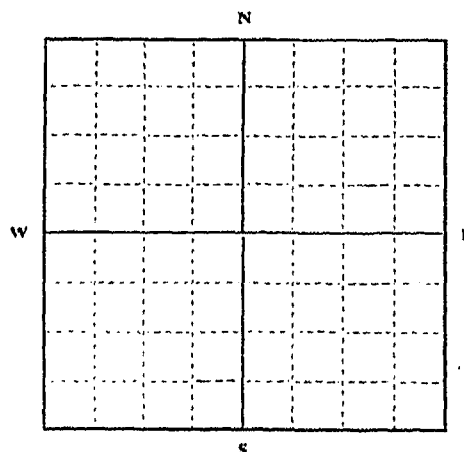
RECEIVED  
NOV 14 1963

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. E. J. KESEY D. J. LEEPER, of Box 173 LINCOLN  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 23 T. 4 N. R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based For HOTELS, Resident and Irrigation of yards.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950 Has been in use continuous.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Unknown
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 5 Acres using Sprinkler's and Hose
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Five shallow well Electric Jet Pumps. Three on lots 45 & 46. Two on lots 43. Black Foot Subdivision
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Wells on lots 45 & 46 1957 Wells on Lot 43, 1950
8. The depth of water table 12 Feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater All water is with Sandpoints. Two wells on lots 45 & 46. Pipes are 1 1/2" X 23 Feet. One well Pipe 2" X 23 Feet On Lot 43 One pipe 1 1/2" X 23 Feet. One Pipe 2" X 23 Feet.
10. The estimated amount of groundwater withdrawn each year Unknown
11. The log of formations encountered in the drilling of each well if available Gumbo Three Feet, Balance Gravel & Sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 2 Page 266 Line 14 County Treas.

Signature of Owner D. J. Leeper

Date 11-8-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

149737

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 12th day of Nov  
A.D. 1963 at 9 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John David  
County Recorder

by Louise & Ruess  
Deputy

\$ 2.00

File No. ....

DUPLICATE

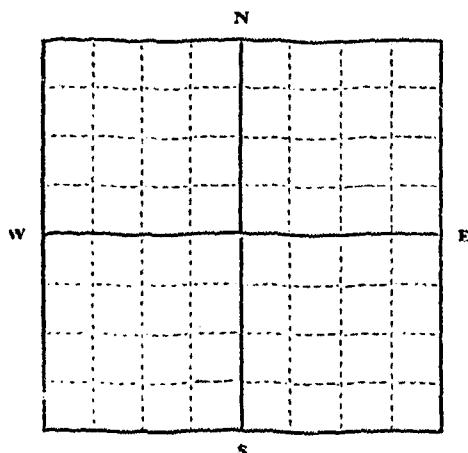
T. 14 N. R. 9 E. S. 13  
County: LincolnSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERRECEIVED  
JAN 18 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Eugene F. Margaret R. Leuthke, of Lincoln (Name of Appropriator) (Address) (Town)  
County of Cascade State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 33 T. 14 R. 9

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1955 until 1963 used daily for domestic and irrigation
4. The amount of groundwater claimed (in miner's inches or gallons per minute) estimated 15 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Harper tract #4 and #5 approx. 2 acres - Owner Eugene F. Margaret R. Leuthke
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pressure pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Drilled and completed in 1955
8. The depth of water table 15 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well - six (6) in casing and 4.2 feet deep
10. The estimated amount of groundwater withdrawn each year not available
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 1963 tax records - Book 2 Page 384 line 8 - Receipt No. 5265

Signature of Owner

Date

Margaret R. Leuthke  
Eugene F. Leuthke  
12/27/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31344

152279

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
10 1964 at 4:35 min. past  
o'clock P.M.

County, State of Montana

Deputy Recorder  
By M. Loss  
Deputy

27 pd.

File No. ....

DUPLICATE

Sec. 23

T. 14 N. R. 9 W.

County

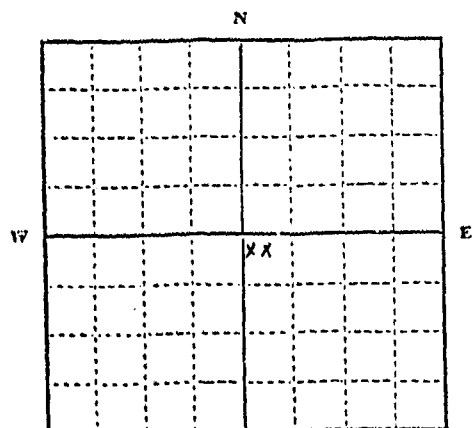
Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. R. E. McNeill, Jr., of Lincoln,  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1766 1962

1/4 Sec. 23 T. 14 R. 9

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based low use  
low use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 5th of Nov steady use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gal
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
irrigate a low some time
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
pump with 1/2 in pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater don't know the wells were in place when we bought the place they are from an old guard city
8. The depth of water table 5 to 7 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 inch pipe with sand point
10. The estimated amount of groundwater withdrawn each year approximately 50000
11. The log of formations encountered in the drilling of each well if available don't know
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record don't know

Signature of Owner

R. E. McNeill, Jr.

Date

Dec 30 - 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

40721

RECORDED  
INDEXED  
1000000000



174097

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in  
instrument was filed in my office on  
the 4th day of Jan  
AD 1966 at 12:25 PM. Cost  
10.00

*John J. Lonsdale*  
County Recorder

*Norma Kelley*  
Deputy

2.00



File No. \_\_\_\_\_

DUPLICATE

T. 14 N. R. 9 W.County Lea

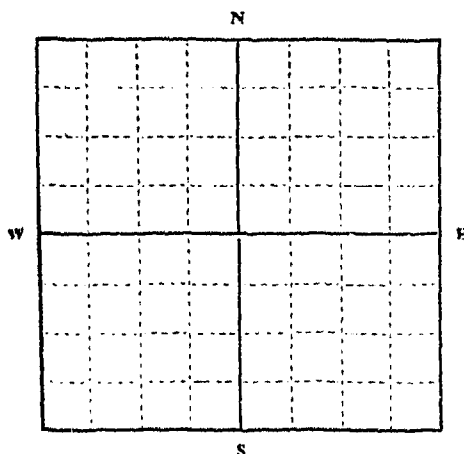
JAN 6 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights **ENGINEER**

(Under Chapter 237, Montana Session Laws, 1961)

1. Edward C. Naughton, of Box 214, Lea,  
(Name of Appropriator) (Address) (Town)  
County of Lea State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 23 T. 14 R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household garden and lawn
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 1948 continued
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 14 1/2 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Approx 2 acres lawn and garden  
Edward C. Naughton
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Elect pump  
& sand point shallow well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater April 1948. Am going to put in 1 1/2" pipe to depth of 20' for sand point well
8. The depth of water table About 5'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Have 1 1/2" pipe in 20' well also hand pump on 4" pipe and sand point to depth of 18'
10. The estimated amount of groundwater withdrawn each year ~~258,500 gal~~ 500,000 gal
11. The log of formations encountered in the drilling of each well if available Top soil clay  
gravel sand pan
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Edward C. NaughtonDate 11-7-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24508

151743

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1964 at 3:10 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John D. Smith  
County Recorder

By Myrtle Lane  
Deputy

sd pd

File No. ....

T. 14 N. R. 9 E.

DUPLICATE

County Lincoln & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

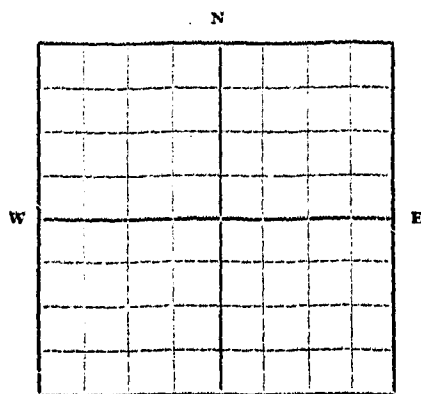
(Under Chapter 237, Montana Session Laws, 1961)

**RECEIVED**  
NOV 26 1963

STATE ENGINEER

1. Carl A. Anderson of Box 2 Lincoln  
(Name of Appropriator) (Address) (Town)

County of Lincoln & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 152 Block 14, Lincoln Villa Sites

1/4 Sec. 24, T. 14 N. R. 9 E.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic, Irrigation and Fire
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935 and in use since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approximately 35 Gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 Acre, Lot 152, Block 14, Lincoln Villa sites  
Carl A. Anderson - Owner
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Two 1-1/2" driven points & One 2" driven point and Electric pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater One 1-1/2" point driven in 1935 One 1-1/2" point driven in 1942  
One 2" point driven in 1931
8. The depth of water table Varies - about 12 Ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Two 1-1/2" driven points, 20 Ft deep  
One 2" driven point, 20 Ft deep
10. The estimated amount of groundwater withdrawn each year 1,000,000 Gal. (One Million Gal)
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 1963 Tax Receipts shown book 1, page 17, line 15

Signature of Owner

Date Nov 25 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

749

156.156

Indexed	<i>J</i>
Recorded	
Compared	

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 22 day of Nov. A.D. 1963 at 3:35 min. past 8 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana.

*Debra J. Smith*  
County Recorder  
by *Norma Kelley*  
Deputy

2.00

RECEIVED  
1963 NOV 22 10 11 AM  
CLERK OF DISTRICT COURT  
LEWIS & CLARK COUNTY, MONTANA

File No. \_\_\_\_\_

DUPLICATE

RECEIVED  
MAR 2 1964

Approved Stock Form—State Publishing Co., Helena, Montana—42234

T. 10 N. R. 9 W.

County. Lewis & Clark

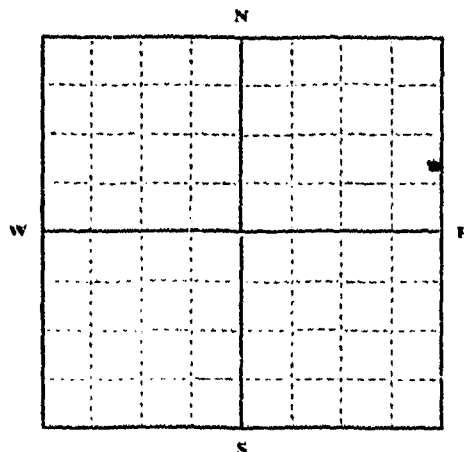
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER

1. Harry Baker, of Box 386 Lincoln, Montana  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 24 T14 R9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House Water  
fire water - sprinkling system

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1958 Continuous since

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50,000 gal. per Day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal One Well in House  
fire Well Northeast Corner of lot

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater House Well 1958 - fire Well 1959

8. The depth of water table 25 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater House Well inch & quarter  
fire Well, two inch

10. The estimated amount of groundwater withdrawn each year 1 Million gal. per year

11. The log of formations encountered in the drilling of each well if available Not Available  
Gravel & Sand

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Harry Baker

Date \_\_\_\_\_

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

35035

CL  
152332

STATE OF MONTANA } 36.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 10 day of Jan A.D. 1944 at 15 min. past 1 o'clock P.M.

Records of Lewis & Clark County, State of Montana.  
John A. Davis  
County Clerk

Wm. H. Bass  
Deputy

27.00

File No. ....

DUPLICATE

T. 14 R. 2

County Lewis & Clark

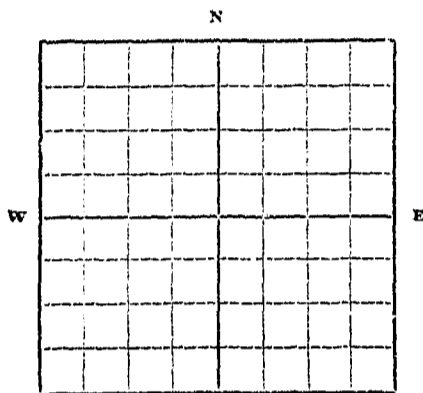
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 26 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Eric J. Matherine Mergquist, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 151 Block 14, Lincoln Villa sites

1/4 Sec 24 T14N R. 2W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic, Irrigation & Fire
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1949 & in use since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Approximately 20 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 acre Lot 151 Block 14, Lincoln Villa sites  
Eric J. Matherine Mergquist owner
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Two 1-1/2" driven points & One 2" driven point  
and jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater One point driven in 1949, One in 1951 and One in 1958
8. The depth of water table Varies - about 12 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Two 1-1/2" driven points, 20 ft deep  
One 2" driven point, 20 ft deep
10. The estimated amount of groundwater withdrawn each year 1,000,000 gal
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 1963 Tax receipt shows book, Page 52, Line 14

Signature of Owner Eric J. Matherine Mergquist

Date 11-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

RECORDED  
COMPARED

150155

STATE OF MONTANA } SS.  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 24 day of Nov.  
A.D. 1963 at 30 min. past  
8 o'clock a M.

Records of Lewis & Clark  
County, State of Montana

John J. Smith  
County Recorder  
by Norma J. Kelley  
Deputy

2.00

File No. ....

T. 14 N. R. 9 W.

DUPLICATE

County. Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

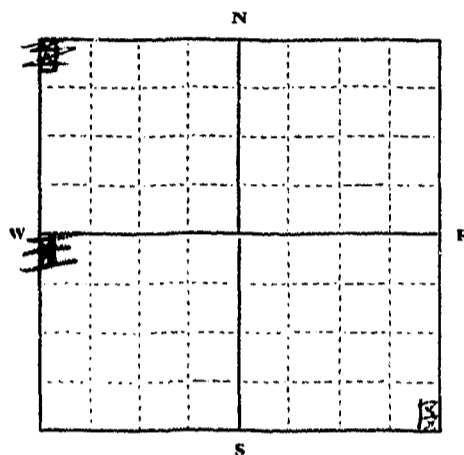
RECEIVED  
DEC 17 1963

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Sherman S. Cook, Jr., of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 24 T. 14 N. R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. household use and irrigation, and commercial greenhouse and nursery, and fire fighting.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. July, 1946. Use continuous since that time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 12 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Approximately 2 1/2 acres, being Lots 114 and 115, Lincoln Villa Sites
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pumps, one well inside house and one well outside house for irrigation and fire fighting.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well inside house is 2" driven pipe installed July, 1946. Well outside house is 2" driven pipe installed June, 1950.
8. The depth of water table. Varies from 2 1/2 ft. min. to unknown max.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Each well is 2" pipe, driven well, 21 ft. deep.
10. The estimated amount of groundwater withdrawn each year. 1,500,000 gallons
11. The log of formations encountered in the drilling of each well if available. Wells not drilled. Driving by hand indicated alternating layers of sand and gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. not applicable

Signature of Owner

Date Nov. 7, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9695

Indexed  
 Recorded  
 C. L.  
 C. L.

150806

STATE OF MONTANA  
 COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
 strument was filed in my office on  
 the 12 day of Dec.  
 A.D. 1963 at 5 min. past  
 10 o'clock a.m.

County Clerk of Lewis & Clark  
 County, State of Montana.

*John J. Smith*  
 County Clerk  
 By *Norma Helgeson*  
 Deputy  
 230

File No. ....

T. 14 N R. 9 W

DUPLICATE

County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

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JAN 10 1964

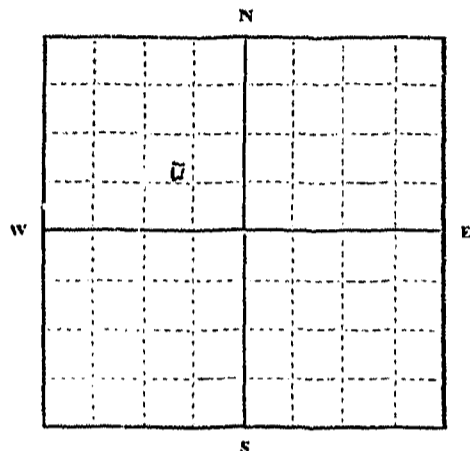
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. James H. & Esther M. Corkish, of Lincoln  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 24 T. 14 N. R. 9 N

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household, general store and meat market, fire protection and irrigation.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been prior to 1919
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 12 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 acre in NW 1/4 Sec. 24, T. 14 N. R. 9 W. owned by James H. & Esther M. Corkish
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
  1. Electric pump in store
  2. Electric pump in house
  3. Fire truck at well on E. 1st line
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. & 2. prior to 1919 3. 1950
8. The depth of water table 4 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1. Driven, 1 1/2" 2. Driven, 2" 3. Driven 2"
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not applicable

Signature of Owner

Date Dec. 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28982

152018

RECORDED  
DECEMBER 1908

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 135

I hereby certify that the within in-  
strument was filed in my office on  
this 8<sup>th</sup> day of Jan  
A.D. 1908 at 33 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

William Daniels  
County Recorder

By Lanane C. Russell  
Deputy

152018

G1

File No. ....

DUPLICATE

T. 114 R. 9WCounty Lewis & Clark

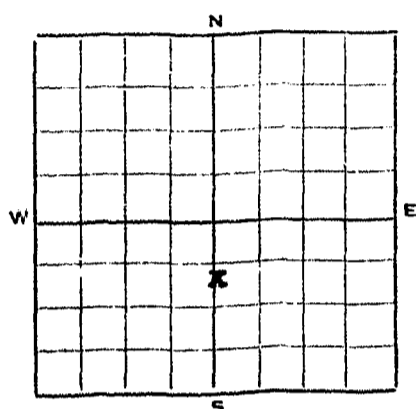
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## DECLARATION OF VESTED GROUNDWATER RIGHTS

(Under Chapter 237, Montana Session Laws, 1961)

1. Daniels, Laura R. of Lincoln  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 24 T14N R9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Fire, Irrigation & Household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1951 Continuously

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 1/3 acres - Lot 109 Lincoln Villa Sites  
N1/2SW1/4SE1/4

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps  
1 well in house, 1 well in garage and  
1 well in yard

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1951 to 1963

8. The depth of water table 10 to 12 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Well points 1 1/2 to 3 inch. Electric  
& hand pumps, 25 feet deep.

10. The estimated amount of groundwater withdrawn each year 350,000 gallons per year

11. The log of formations encountered in the drilling of each well if available

Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record N 100' of G. 50' of N line of  
N1/2SW1/4SE1/4 of Sec. 24, T14N R9W  
Book 1, Page 161, Line 5 Lewis & Clark County

Signature of Owner Laura Daniels Miller

Date Dec. 12 '63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

36236

152434

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 13 day of June A.D. 1964 at 29 min. past 10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

Delbert K. Lane  
County Recorder

by M. L. Lash  
Deputy

2nd

INDEXED  
RECORDED  
COMPLETED

L

When returning to the office, please advise the County Recorder of the date of the return of the instrument.

When returning to the office, please advise the County Recorder of the date of the return of the instrument.

File No. ....

TWP. 14 N R 9 W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

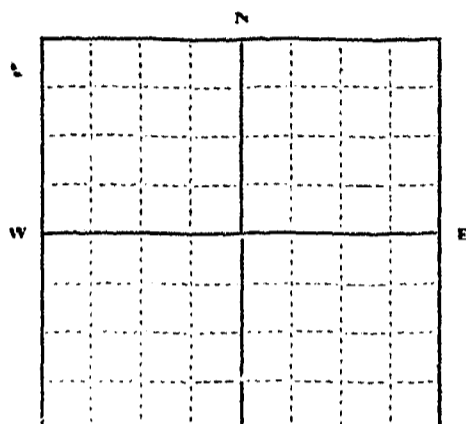
RECEIVED  
NOV 20 1963

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Elsie E. Didriksen, of Box 252 Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.W. Corner Lot 4—  
Lincoln Villa Sites

1/4 Sec. 24 T.14N R.9W.

100' x 100'  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
Domestic, Irrigation & Fire
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuously since 1949
4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 20 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Approximately one-half acre  
in NW corner of Lot 4 - Lincoln Villa Sites  
Elsie E. Didriksen
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Two - 1 1/2 in & one 2 in. driven points  
& jet pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater One point driven 1949 - one in 1951 - one in 1957
8. The depth of water table varies - about ten feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Two 1 1/2 in points and one two inch point  
driven about 20 feet deep
10. The estimated amount of groundwater withdrawn each year 400,000 Gallons
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book one, Page 173 - Line 11 on  
1963 Tax Receipt.

Signature of Owner

Elsie E. DidriksenDate Nov. 26 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7635

150313



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 27th day of Nov  
A.D. 1963 at 55 min. past  
11 o'clock A.M. and record-  
ed on page        of Book         
of        Records of Lewis and  
Clark County, State of Montana.

John L. Donich  
County Recorder

By Lenore E. Russell  
Deputy

2:00

File No. \_\_\_\_\_

T. L. R. \_\_\_\_\_

DUPLICATE

County Levi & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 29 1963

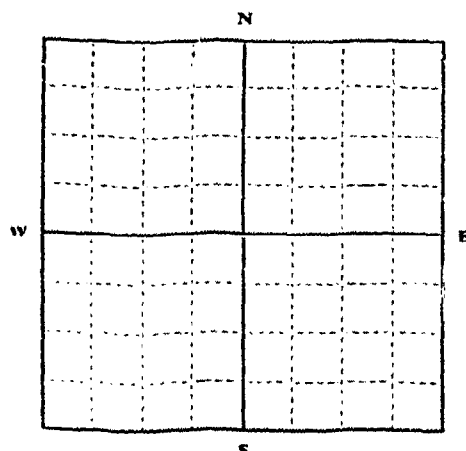
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Daisy L. Doon, of Levi & Clark, of Levi & Clark,  
(Name of Appropriator) (Address) (Town)

County of Levi & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 4 T. 100R R. 3E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household  
on irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been household since 1950  
on irrigation since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 200 gal. lot 11 Levi & Clark
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric  
power well under house
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater none done in 1962
8. The depth of water table 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled, 2 inch diameter, 21 feet deep
10. The estimated amount of groundwater withdrawn each year 200 gal.
11. The log of formations encountered in the drilling of each well if available not applicable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not known

Signature of Owner Daisy L. Doon  
Formerly Daisy L. Haunton  
Date \_\_\_\_\_

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7633

RECORDED  
INDEXED  
JAN 27 1964

#150307

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I have this day filed the within in-  
strument in the office of the  
County Clerk of the County of Lewis & Clark, Montana, at  
the City of Helena, Montana, on the 27th day of January, 1964, at  
11:03 a.m.

Deputy Clerk of Lewis & Clark  
County, Montana

*John J. Smith*  
County Recorder  
By *Norma Kelley*  
Deputy

\$2.00

File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 14 N. R. 9 W.

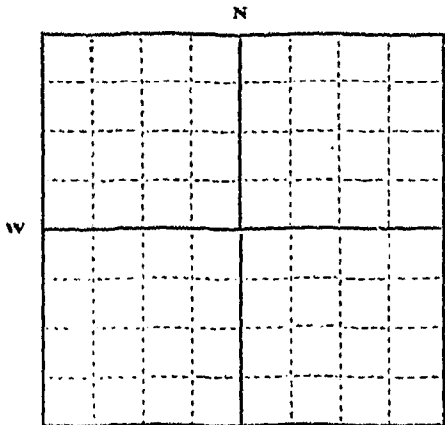
County LEWIS & CLARKLINCOLN VILLA SITESLOTS 95, 96, 97

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 7 1964  
STATE ENGINEER

1. CHARS DYLL, of Box 300, HELENA  
(Name of Appropriator) (Address) (Town)  
County of LEWIS & CLARK State of MONT  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 24, T. 14 N., R. 9 W.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSE AND  
IRRIGATION - LAWN
3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been 1949 - CONTINUOUS SINCE THEN
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 30 GAL PER MINUTE
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
NOT APPLICABLE
6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal SAND POINT  
WITH ELECTRIC PUMPS ON HOUSE TRAILER  
HOUSE
7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater 1949 AND 1960
8. The depth of water table 18 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater 2" PIPE SAND POINT WITH ELECTRIC PUMP
10. The estimated amount of groundwater withdrawn each year 200,000 GAL.
11. The log of formations encountered in the drilling of each well if available SAND & GRAVEL
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record LOTS 95, 96, 97 BLOCK 9 SEC 24 T. 14 N. R. 9  
LINCOLN VILLA SITES

Signature of Owner CHARS DYLLDate 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

26620

151795

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of Jan  
A.D. 19 64 at 19 min. past  
10 o'clock A.M.

County of Lewis & Clark  
County, State of Montana.

John L. Loefer  
County Recorder  
By M. Loefer  
Deputy

151795

Indexed  
Recorded  
Completed

File No. 144-24T. 144 R. 9W

DUPLICATE

County Lewis & Clark

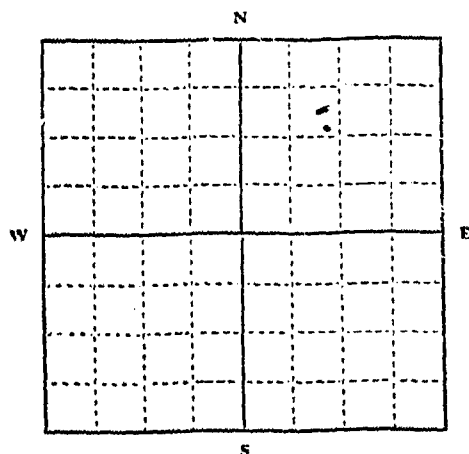
STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Cecil Garland of Lincoln  
 (Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Mont  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec 24 T 144 R 9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Water used for Business & Home
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous since 1950
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500.000 gal per year
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1/2 acre of lawn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater First well was put down in 1950
8. The depth of water table 3 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 each 1 1/2 in pipe and each 2 inch pipe
10. The estimated amount of groundwater withdrawn each year 500.000 gal.
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Cecil Garland  
 Date Dec 31 - 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40756

174142

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on  
the 6th day of Jan  
A.D. 1966 at 10 o'clock A.M.

Records & Lewis & Clark  
County, State of Montana.

John L. Smith  
County Recorder  
Lennie E. Russell  
Deputy

2103

Sealed  
Recorded  
Index

File No.

T 14<sup>N</sup>

R 9

DUPLICATE

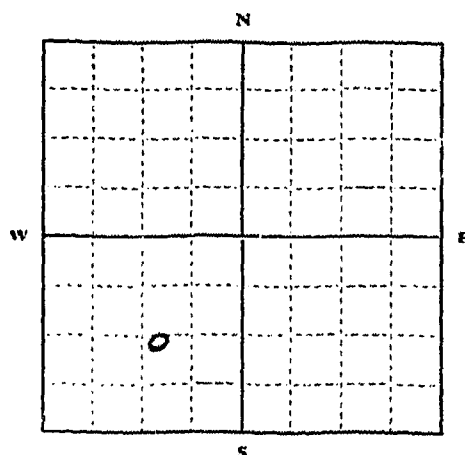
County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dennis M. Hayes, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Levi & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 24 T. 14 R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940 - used continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) approx. 6 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
3 1/2 acres - Dennis M. and Larral Hayes  
1/2 of lot 98 in Lincoln Villa Site
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump and hand pump inside of house
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater One well 1940 - approx. and another 1956
8. The depth of water table 2 ft. to unknown max.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Wells not drilled - driven by hand - approx. 2 in. pipes - 20 ft. deep.
10. The estimated amount of groundwater withdrawn each year 1,500,000 gallons.
11. The log of formations encountered in the drilling of each well if available Sand & gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Dennis M. Hayes

Date

Dec 30, 1963

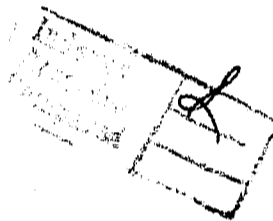
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36263

152 492



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 14 day of Jan  
A.D. 19 64 at 21 min. past  
9 o'clock AM.

Recorders of Lewis & Clark  
County, State of Montana.

County Recorder  
By M. Lase  
Deputy

2<sup>nd</sup> pd.

File No.

T. 14- R. 9-3

DUPLICATE

County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 4 1963  
STATE ENGINEER

1. A.P. Rhoads Hunter

(Name of Appropriator)

, of

Lincoln

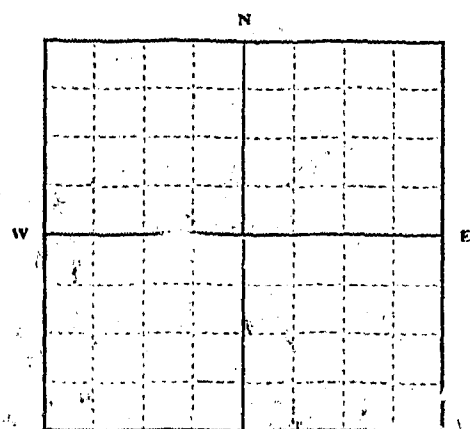
(Address)

(Town)

County of Lewis &amp; Clark

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 16 acres.

2. The beneficial use on which the claim is based  
Household, Irrigation & Fire3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been July 1952 - Continuous4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 80-1/3 Gal per minute5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
1/2 Acre - Lawn and Garden

A.P. &amp; Rhoads Hunter - Owners

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal  
Electric Pump - Lot 4 - Lambkin Addition7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater July 1952 -

8. The depth of water table 8 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater.  
One 1-1/2" pipe driven 20 ft.  
One 2" pipe driven 20 ft.

10. The estimated amount of groundwater withdrawn each year 700,000 Gal.

11. The log of formations encountered in the drilling of each well if available Driven sand point

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record Sand & gravel formation

Signature of Owner

P. P. Hunter

Date Dec 2 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

1788

1963  
Dec  
8

#150397

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 2nd day of Dec.  
A.D. 19 63 at 10 min. past  
8 o'clock a.M.  
Records of Lewis & Clark  
County, State of Montana.

John D. [Signature]  
County Recorder  
Thomas Kelley  
Deputy  
2.00

File No.

DUPLICATE

T. 14 N. R. 9 W.

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

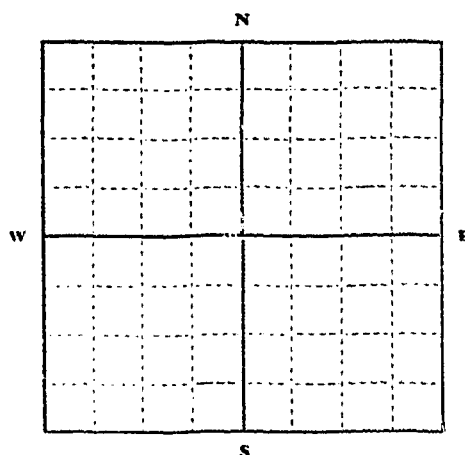
RECEIVED  
DEC 30 1963

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Thelma S. Hines, of P.O. Box 175 Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



71 1/4 Sec. 24 T. 14 R. 9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household, fire protection and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. prior to 1941 to date
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 6 gals. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1 1/2 acres, Lot 99, Blk 10, Lincoln Villa Sites
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump & hand pump. Fire Well West of house—hand pump East of house, house has one
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. prior to 1941 to Nov. 1953
8. The depth of water table. 4 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. fire well 2" driven point—House well & 1 1/2" driven point and hand pump 1" driven point
10. The estimated amount of groundwater withdrawn each year. 500,000 gals.
11. The log of formations encountered in the drilling of each well if available. Gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date 12/19/63

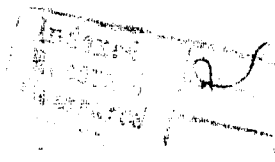
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14940

151174



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 20 Nov  
A.D. 19 63 30 min. past  
10 o'clock A.M.

Notary Public for Lewis & Clark  
County, State of Montana

John Kossich  
County Recorder

By Myrtle Luss  
Deputy

sc2 pd

File No. \_\_\_\_\_

T. 14 R. 2

DUPLICATE

County \_\_\_\_\_

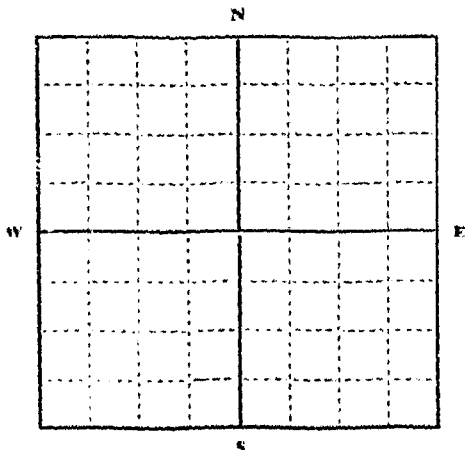
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Robert L. Lundin & Esther L. Holzheimer, of LINCOLN  
(Name of Appropriator) (Address) (Town)  
County of LEWIS & CLARK State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



3 1/2 NE 1/4 Sec. 29 T. 14N R. 9W M.P.N.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

Lot 133 Block 13  
Lincoln U.I.A. Sites  
Lincoln Lewis & Clark County, Montana

2. The beneficial use on which the claim is based Personal and Household Consumption. Property used as summer home
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Aug 21, 1946 - used at various intervals throughout each year ever since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 200 Gals/min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied, and name of the owner thereof Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump in basement of house
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater August 21, 1946
8. The depth of water table 30 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Sanpoint driven 30 feet into ground
10. The estimated amount of groundwater withdrawn each year 250,000 Gals
11. The log of formations encountered in the drilling of each well if available Unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Unknown to appropriator

Signature of Owner

Robert L. LundinDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29010

152049

RECORDED  
INDEXED  
JAN 25 1964

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 8 day of Jan  
1964 at 25 min. past  
9 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana.

James J. Smith  
County Recorder

By M. J. Smith  
Deputy

200

File No. ....

DUPLICATE

T. 12 N. R. 9 W.

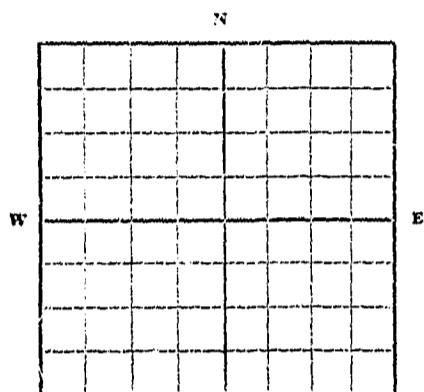
County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. L. J. Lambkin of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 1, Bl. 1, Lincoln Villa Sites

..... 1/4 Sec. .... T. .... R. ....

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based .....  
..... domestic and irrigation .....
3. Date or approximate date of earliest beneficial use; and how continuous the use has been ..... 1945 - continuous since .....
4. The amount of groundwater claimed (in miner's inches or gallons per minute) ..... 300 gallons per day .....
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof ..... 1/4 acre rural orchard type tract .....
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal .....  
..... sand point 2 inch driven casing with power pump .....
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater ..... During year 1945 .....
8. The depth of water table ..... 6 feet .....
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ..... 2" driven casing to depth of 20 feet through sand and gravel .....
10. The estimated amount of groundwater withdrawn each year ..... 108,000 gallons .....
11. The log of formations encountered in the drilling of each well if available ..... none available .....
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ..... none .....

Signature of Owner L. J. Lambkin

Date Dec 31 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

27056

Indexed  
Recorded  
Date

151896

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 6th day of Jan  
A.D. 1964 at 27 min. past  
3 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

Norma Kelley  
County Recorder  
Deputy

sd

File No. ....

T. 14 N. 7 W.

DUPLICATE

County Lewis and Clark

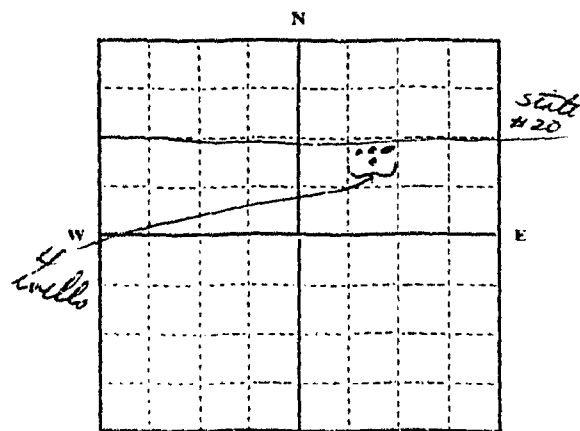
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. A. J. Lambkin, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



B155 Lincoln Villa Sites

1/4 Sec. T. R.

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1935 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute - peak use
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof rural orchard type tracts - total 2 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 3 or wells by hand pump and one by power pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater all in 1935
8. The depth of water table 6 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater each well 20 feet deep - all sand point type of driven well casing
10. The estimated amount of groundwater withdrawn each year 510,400 gallons
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

L. J. Lambkin  
Date Dec 31 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27055

INDEXED  
RECORDED  
CORRECTION

151895

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6th day of Jan  
A.D. 1964 at 2 min. past  
3 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

William D. Smith  
County Recorder

By Norman Selley  
Deputy

\$ 2.00

File No. ....

T. 14N R. 9W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

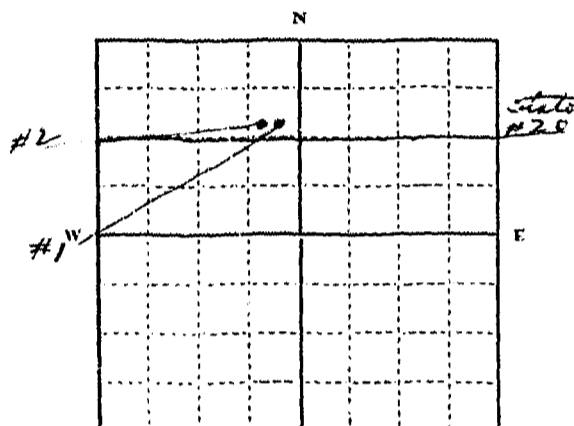
JAN 28 1964  
STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. L. J. LAMBKIN, of Lincoln  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Tract #3 of Lambkin Tracts

N $\frac{1}{2}$  NW $\frac{1}{4}$  Sec. 24 T14N R. 9 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is commercial at restaurant and bar and fire protection
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1920 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2400 gallons per day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not so used
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 is in the bar and restaurant building - #2 is near but out building for fire protection
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater during the year of 1920
8. The depth of water table 6 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2" sandpoint driven well with power pumps
10. The estimated amount of groundwater withdrawn each year 664,000 gallons
11. The log of formations encountered in the drilling of each well if available sand and gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

*L. J. Lambkin*

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36160

152350

152350

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 1964 at 328 and past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

Allen L. Smith  
County Recorder

By M. L. Lass  
Deputy

5200

File No. ....

T 14 N R 9 W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

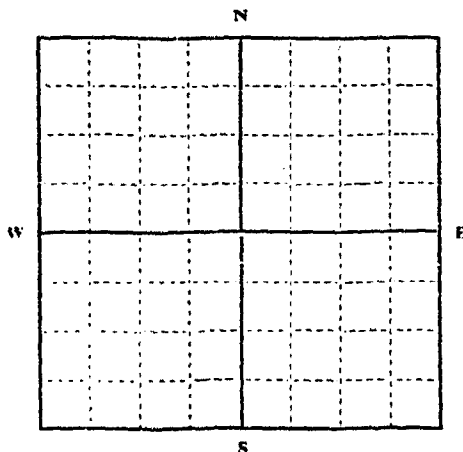
JAN 16 1962

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. /s/ Bernice W. Lambkin, of P. O. Box 256, Lincoln  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 24, T. 14 N. R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been... predecessor used first 1924 - continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 500 gallon per day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... One acre orchard type tract - Sec. 24, T. 14 N. R. 9 W. Bernice Lambkin
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... Down point casing with 1/2 h.p. electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... during year 1924
8. The depth of water table... 7 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... casing driven to depth of 20 feet
10. The estimated amount of groundwater withdrawn each year... 100,000 gallons
11. The log of formations encountered in the drilling of each well if available... unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... unavailable

Signature of Owner Bernice W. Lambkin

Date December 31, 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36163

152353



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 1964 at 26 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

Sullivan L. Davis  
County Recorder  
By M. L. Loe  
Deputy

200

File No. ....

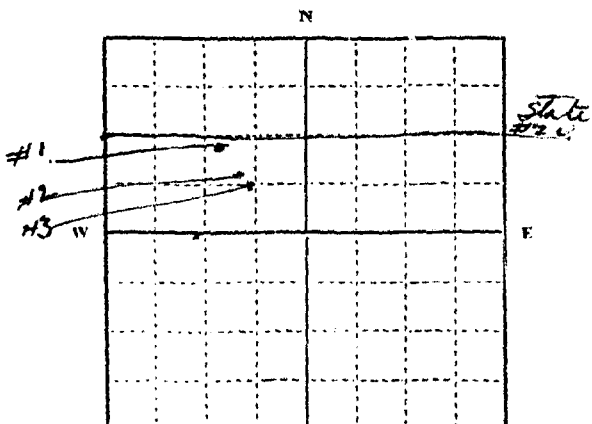
DUPLICATE

County Lincoln Villa Sites  
County Lewis and ClarkSTATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. MARY F. LAMBKIN, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



#1 - Lot 5, Bl. 1 Lincoln Villa Sites  
#2 & #3 - Lot 19, Bl. 2 Lincoln Villa  
                    Sec. 1 R. sites

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

24 - 1/4N - 100

2. The beneficial use on which the claim is based domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1 in 1948 and #2 and #3 in 1953  
both for rural orchard tracts. Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 about 300 gallons and #2 and #3, 500 gallons per day
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Rural orchard tract type residences of about 2 acres each
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal sand point 2"  
driven casing with 1/3 h.p. electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 begun and completed in 1948 and #2 and #3 begun and completed in 1953
8. The depth of water table 6 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2" driven casing with sand point and power operated pumps to 20 foot depths  
#1 -- 108,000 gallons
10. The estimated amount of groundwater withdrawn each year #2 and #3 -- 180,000 gallons each
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Mary F. LambkinDate December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36167

152358

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

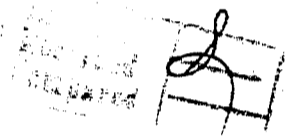
I hereby certify that the within in-  
strument was filed in my office on  
this \_\_\_\_\_ day of \_\_\_\_\_

A.D. 19 64 at 3:11 min. past  
\_\_\_\_\_ o'clock P.M.

\_\_\_\_\_  
County Recorder of Lewis & Clark  
County, State of Montana

By M. J. Davis  
Deputy

20



File No.

T. 14n R. 9w

DUPLICATE

County: Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

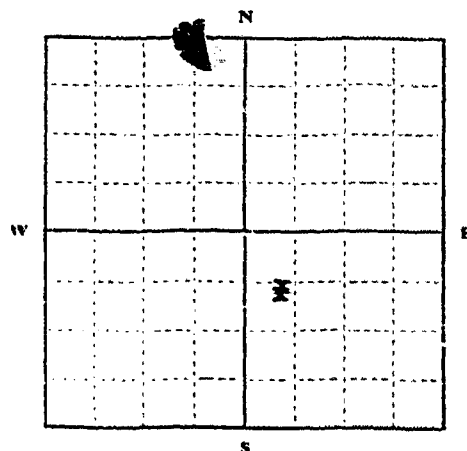
RECEIVED  
DEC 4 1963

# Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. George D. Lantis (Name of Appropriator), of Lincoln (Address) Lincoln (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 1/4 Sec. 24 T. 14n R. 9w

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household  
Irrigation Fire
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct. 1942 Continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 350 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1 Acre E 1/3 of N 1/2 S W 1/4 N W 1/4  
S E 1/4 Sec. 24 T 14n R 9 W
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps  
E 1/3 of N 1/2 S W 1/4 N W 1/4 S E 1/4  
Sec. 24 T 14n R 9 W
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater First well before 1942 Second well 1950
8. The depth of water table Variable
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater First well 1 1/4 inch pipe 28 feet deep  
Second well 8 inch pipe 19 feet deep
10. The estimated amount of groundwater withdrawn each year 400,000 gallons
11. The log of formations encountered in the drilling of each well if available 5 feet of clay the  
rest gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none known

Signature of Owner

Date

*George D. Lantis*  
*Dec 2 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 2nd day of Dec A.D. 1963 at San Jose Min. Dist.

Records of the  
County, State of Montana

County Recorder

By Norma Kelly Deputy

2.00