

File No. \_\_\_\_\_

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

County \_\_\_\_\_

RECEIVED  
JAN 13 1964

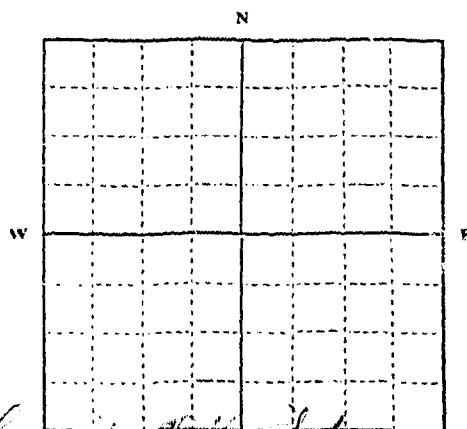
# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

402 Fourth Ave., S.W., Great Falls, Mont  
and

1. Lucy F. Legowik, of Lincoln, Montana  
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 sec. 50A 4 T. 38  
1st blk  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based.  
Household use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. as of the date when Mr. Geo. Arouni built the cabin prior to 1955 when I bought it from Mrs. Arouni.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). For household use from sandpoint well - don't know how to explain in inches and gallons.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
No - just household use for one acre of land.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
A hand pump from and from sandpoint well.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Prior to 1955
8. The depth of water table. Do not know - maybe 27 feet or thirty
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
maybe 27 or 30 feet - do not know
10. The estimated amount of groundwater withdrawn each year. Never measured or kept count but used for a household cabin.
11. The log of formations encountered in the drilling of each well if available. Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. This lot is recorded for tax purposes in Helena, Montana.

Signature of Owner Lucy F. LegowikDate December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31308

152230

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument has been recorded in the office of  
this 9th District  
A.D. 19 64 at Great Falls Minn. past  
7 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

Allen Jonick  
County Recorder  
by Ernest E. Russell  
Deputy

\$ 2.00

File No. ....

DUPLICATE

T. 14N R. 9W

County. Lincoln

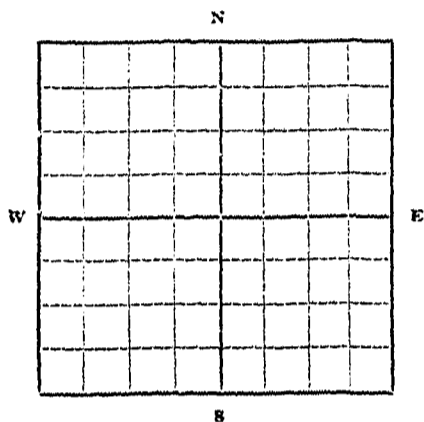
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 27 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. T. A. Legowik of Lincoln Villa Sites, Lot 54 Blk 4, Lincoln,  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 24 T. 14N R. 9W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based Domestic House hold use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1955 - Used Every Summer Since - 4 to 5 months each year
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand operated pitcher Pump. Well approximately in center of lot.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 1955
8. The depth of water table 12 to 14 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
10. The estimated amount of groundwater withdrawn each year 500 gallons
11. The log of formations encountered in the drilling of each well if available Sandy soil To Boulders and gravel.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

1321 Cont Arc W.  
Great Falls, Mont.

Signature of Owner

Date

T. A. Legowik  
Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

23835

152697

STATE OF MONTANA  
COUNTY OF DEER

I hereby certify that the within and  
attached are the true and correct  
this 20th day of Jan  
A.D. 1964 at 10:00 AM  
11:00 AM

Recorder of Deeds & Clerk  
County of Montana

*John J. Danisch*  
County Recorder  
By *Loraine Danisch*  
Deputy

21.55

152697  
152697  
152697

152697  
152697  
152697

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152697

File No. ....

DUPLICATE

T. 14 S. 9 N. West  
County. Lewis & Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

0 to 18 Sand &amp; gravel (Under Chapter 237 Montana Session Laws, 1961, as amended)

18 to 39 sand and clay Owner. Lewis &amp; Clark County Address. Helena, Montana

39 to 45 sand Driller. Walter Riddock Address. Helena, Montana

45 to 46 clay Date of Notice of appropriation of groundwater. August 25, 1969

46 to 47' 6" Date well started. Sept. 2, 1969 Date completed. Sept. 6, 1969

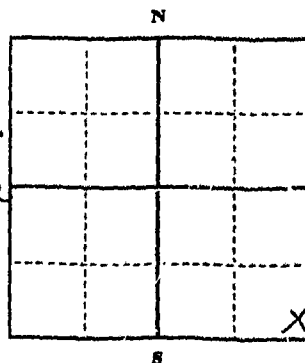
Course sand and gravel

Bailes 40 gal. per min.

Type of well. Drilled Equipment used. Churn Drill  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17#	0	47' 6"	None		

Doc. No. 214023  
Filed for record  
on 27 day of November  
1969, at 8:30  
A.M.SE 4 SE 1/4 Sec. 24 T. 14 N. R. 9 W.  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well  
..... 8 ..... feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 20 ..... feet  
at..... 40 ..... gal. per minute.

Discharge in gal. per min. of flowing well

How Tested. Bailor

Length of Test..... 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom. 47 ft. 6 in.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. No. 49

Driller's License Number

Walter Riddock  
Driller's Signature.

47897

214023

Indexed  
Recorded  
Approved

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

hereby certify that the within in-  
strument was filed in my office on  
this 27 day of Nov  
A.D. 1970 at 30 min past  
8 o'clock AM

Records of Lewis & Clark  
County, State of Montana

John X. Smith  
County Recorder  
by Carol E. Gibson  
Deputy  
no fee

File No. ....

JAN 17 1966

T. 14 N. R. 9 W.

DUPLICATE

Billings \_\_\_\_\_  
 Butte \_\_\_\_\_  
**LOG** \_\_\_\_\_  
 Casper \_\_\_\_\_  
 Dickinson \_\_\_\_\_  
 Glacier \_\_\_\_\_  
 Great Falls \_\_\_\_\_  
 Helena \_\_\_\_\_  
 Kalispell \_\_\_\_\_  
 Missoula \_\_\_\_\_  
 Mullan \_\_\_\_\_  
 Park \_\_\_\_\_  
 Red Lodge \_\_\_\_\_  
 Shelby \_\_\_\_\_  
 Sidney \_\_\_\_\_  
 Troy \_\_\_\_\_  
 Yellowstone \_\_\_\_\_

County Lewis & Clark

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level 4450)

## Notice of Completion of Groundwater Appropriation by Means of Well

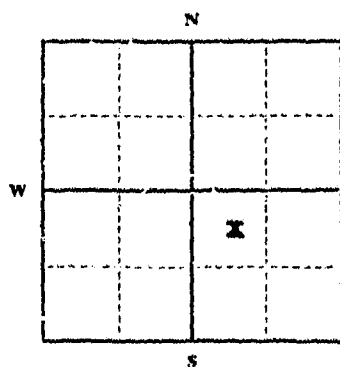
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Lincoln & HelenaOwner Telephone Co. Address Lincoln, MontanaDriller Dwight Smith Address Lincoln, MontanaDate of Notice of appropriation of groundwater Dec. 31, 1965Date well started Oct. 15, 1965 Date completed same dateType of well Driven Equipment used Driver  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☒ Commercial

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	1 1/2"	4450	4428	1/2"	20'	22'



Static Water Level for non-flowing well

4440 feet.Shut-in Pressure for Flowing Well 40'Pumping Water Level 4439 feetat 350 gal. per minute.

Discharge in gal. per min. of flowing well

350How Tested rated pump capacityLength of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) .....

NW/4 Sec. 24 T. 14 N. R. 9 W.  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

For toilet facilities in commercial building

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Dwight Smith  
 Driller's Signature

40754

174214

Index

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 10th day of Jan A.D. 1966 at 12 o'clock P. M.

Records of Lewis & Clark  
County, State of Montana.

John J. Smith  
County Recorder  
by Lorraine C. Smith  
Deputy

2:00

RECORDED  
JAN 11 1966  
JAN 11 1966

File No. ....

T. .... R. ....

DUPLICATE

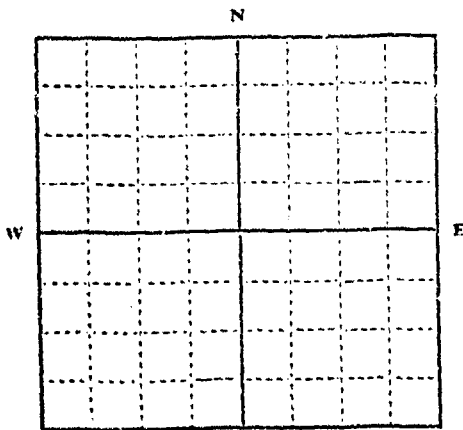
County. ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert H. McPherson, of Lincoln MT  
(Name of Appropriator) (Address) (Town)  
County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lincoln Villa E 200'  
..... 1/4 ..... Sec. .... T. .... R. 30

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Service Station

3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1957  
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 65 Gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
NONE

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Mechanical

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1957

8. The depth of water table 20'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 1/2" pipe 20' depth

10. The estimated amount of groundwater withdrawn each year Not Known

11. The log of formations encountered in the drilling of each well if available  
None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
None

Signature of Owner Robert H. McPherson

Date Dec 1st 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

File No. ....

T. 1 R. 9

DUPLICATE

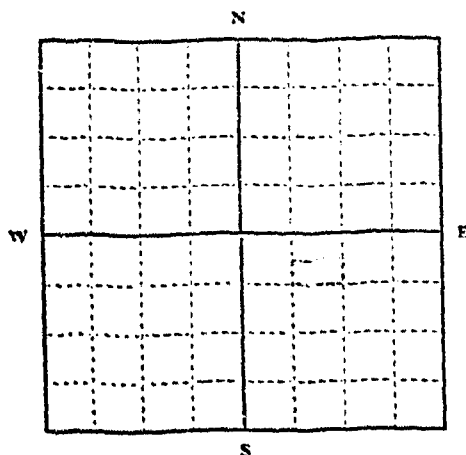
County. Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert K. McQuinn of Lincoln, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 24 T. 12 S. R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household Fire Garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1949 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 40 gpm in one well + 92 gpm in another well
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 1 acreage Robert K. McQuinn
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. mechanical

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1949
8. The depth of water table. 20 feet
9. So far as it may be available, the type, size, and depth of each well or the general specifications of any other works for the withdrawal of groundwater. one 2 inch well 37 feet depth
10. The estimated amount of groundwater withdrawn each year. not known
11. The log of formations encountered in the drilling of each well if available. None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Robert K. McQuinn

Date 12-31-65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

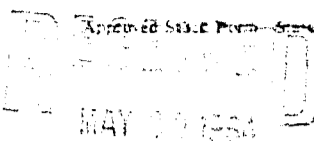
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

GV

File No.

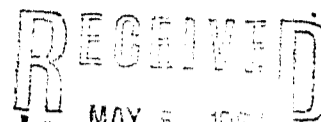
DUPLICATE



T. R.

County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ROBERT A. & JUDITH E. McCLELLAN  
(Name of Appropriator)

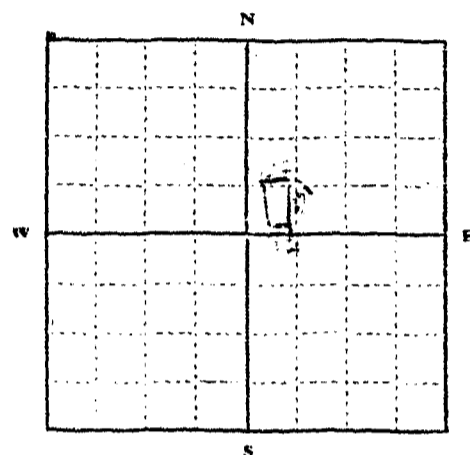
, of Box 72  
(Address)

Lincoln (Town)

County of Lewis and Clark

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 24 T. 4 N. R. 1 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based

Household irrigation and fire protection

3. Date or approximate date of earliest beneficial use; and how continuous the use has been

Appx. 1943

4. The amount of groundwater claimed (in miner's inches or gallons per minute)

12 gallon per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

S. 1/4 Sec. 24 T. 4 N. R. 1 W.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Electric pump hand pump sump pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

approx. 1943

8. The depth of water table

four feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

Driven wells dept 20 feet

fire well 2 inches 21 feet

10. The estimated amount of groundwater withdrawn each year

60 gallon capacity pump

11. The log of formations encountered in the drilling of each well if available

Driven wells

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

not applicable

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the A, proprietor.

35645

Sorry this got way-  
laid.

Please accept  
it.

Thank you

Wm. Patrick McLean  
Lincoln, Mont.

The original not in this office as it was received  
after December 31, 1963 and not acceptable now.  
It was returned to Mr. McClure.

WILEN KOVICH, Clerk & Recorder

File No. ....

DUPLICATE

STATE WATER CONSERVATION BOARD

JAN 28 1966

T. 14 N. R. 9 W. 74County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground  
(Elev. above sea level)

Billings \_\_\_\_\_ McDermott \_\_\_\_\_  
Conrad \_\_\_\_\_ McNulty \_\_\_\_\_  
Dickert \_\_\_\_\_ Morrison \_\_\_\_\_  
Sullivan \_\_\_\_\_

Owner R. E. Moffitt Address Chester, MontanaDriller Smith Address Lincoln, Montana

Date of Notice of Appropriation of Groundwater .....

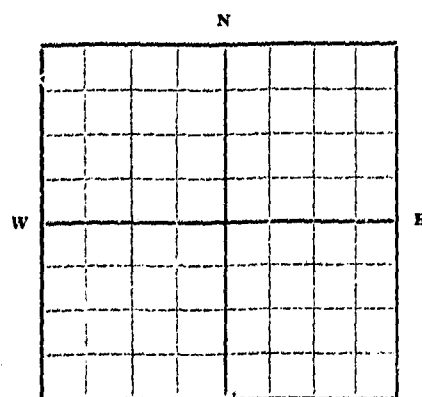
Date well started August '62 Date Completed August '62

Type of well Driven Equipment Used 2-inch Pipe with  
(dug, driven, bored or (Churn, drill, rotary or Sandpoint  
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 In.	2 In.	20 Ft.		Sandpoint on End		

*Lincoln, Idaho, Sec. 37, Block 3*..... 1/4 Sec. 27 T. 14 R. 9

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

20 Ft.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 7 ft. feet at ..... gal. per minute.Discharge in gal. per min. of flowing well 20 Gal Per Min.How Tested 2 In. & 1 1/2 in Pump Length of Test 4 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

Driller's License Number

*Dwight Smith*  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

40781

174373

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument is filed in my office on  
the 17<sup>th</sup> day of Jan  
A.D. 19 66 at 30 min. past  
10 o'clock P.M.

County of Lewis & Clark  
State of Montana.

County Recorder  
Deputy

2.00

Indexed  
Recorded

County Louis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

# NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

**Developed after January 1, 1962**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner ~~J. P. Miller~~

Address .....Lincoln, Mont.

Date well started 2/16/71

completed ..2/17/71

Type of well .....Drilled.

(Dug, driven, bored or drilled)

Equipment used ....Churn..Drill

.....  
(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

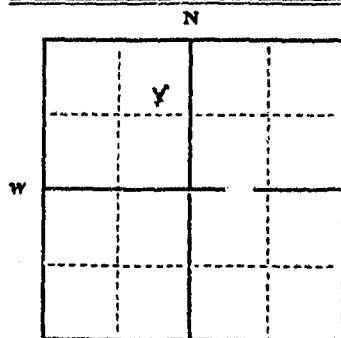
Industrial ☐ Drainage ☐ Other ☐\* Garden/Lawn ☐

**\*Describe**

**USE:** If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

## ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/2 I. D.	26#	0	55			



Static water level ..... **7** ..... ft.\*  
Pumping water level ..... **10** ..... ft.\*  
at ... **300** ..... gallons per minute,  
measured ... **1** ~~minutes~~ **Hour** after pumping  
began.

\*Measured from ground level.

Well developed by pumping  
for 1 hours.

Power Gas Pump 3 1/2 HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

2. Normal Ther - 17  
NE 1/4 NW 1/4 Sec. 24  
T. 15 N R. 9

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

**Driller's Signature**Driller's Address ~~Box 241, Lincoln, Montana~~

LICENSE NO. **203**

### DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

**BTI** Show exact depth of bottom

48627

217988

Indexed  
Recorded  
Compared

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-  
strument was filed in my office on  
this 11 day of June  
A.D. 19 71 at 4:30 min. past  
3 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

John Joseph  
County Recorder  
Carol Erickson  
Deputy

200

File No. ....

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

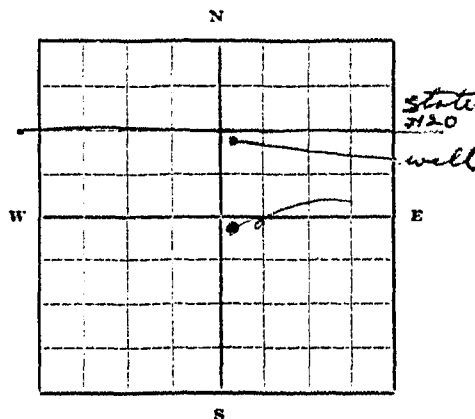
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

County LeC

STATE ENGINEER

1. John P. Mulcare and Ellen L. Mulcare of Lincoln,  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 155, of Lincoln Villa Sites.

$\frac{1}{4}$  Sec. 24 T. 14N R. 10W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based commercial
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June, 1959, continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lot 155 Lincoln Villa Sites - John P. Mulcare and Ellen L. Mulcare
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump - 1 h.p.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1959
8. The depth of water table 7 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 40 feet - 6" casing
10. The estimated amount of groundwater withdrawn each year one million gallons per year
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date December 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

36164

152356

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

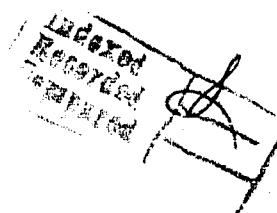
I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 19 64 at 29 min. past  
1 o'clock P.M.

1 Records of Lewis & Clark  
County/State of Montana

John L. Lovich  
County Recorder

By M. L. L.  
Deputy

200



File No. ....

DUPLICATE

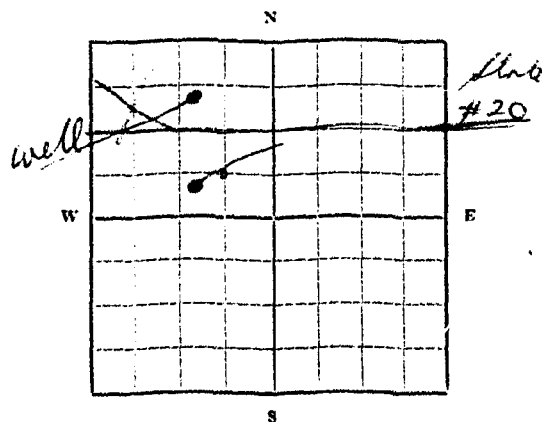
T. 14N R. 9W

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. John P. Mulcare and Ellen L. Mulcare, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NW 1/4  
NW 1/4 Sec 24 T. 14N R. 9W  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based ..... commercial .....
3. Date or approximate date of earliest beneficial use; and how continuous the use has been ..... 1957 - continuous .....
4. The amount of groundwater claimed (in miner's inches or gallons per minute) ..... 500 gal. per minute .....
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof ..... not used .....
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal ..... pump - 3 h.p. ....
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater ..... 1957 .....
8. The depth of water table ..... 5 feet .....
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ..... 25 feet ..... 1 1/2 sand point .....
10. The estimated amount of groundwater withdrawn each year ..... 2 million gallons .....
11. The log of formations encountered in the drilling of each well if available ..... not available .....
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner

Date December 17, 1963

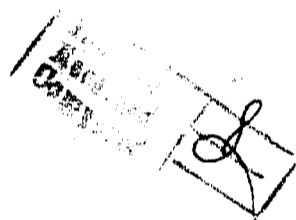
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

36164

152 354



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the  
instrument was filed in my office  
this 10 day of Jan  
A.D. 1964 at 270  
1 o'clock P.M.

Records of Lewis &  
County, State of Montana

Robert L. Davis  
County Recorder

By M. J. Ross  
Deputy

\$ 2.00

File No. ....

DUPLICATE

T 14N R 9W

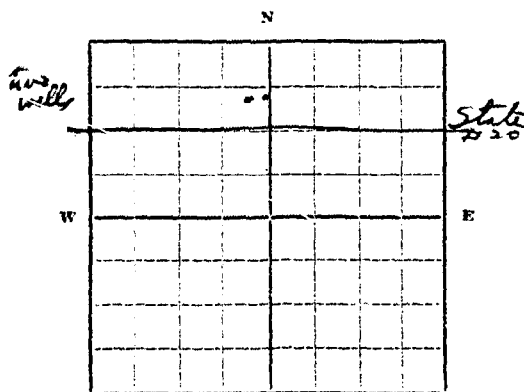
County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. John P. Mulcare and Ellen L. Mulcare of Lincoln,  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4  
of NW 1/4

Sec. 24 T14NR9W

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based .....  
household and commercial
3. Date or approximate date of earliest beneficial use; and how continuous the use has been ..... 1920 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) ..... 100 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof .....
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal .....  
pump - 1 1/2 h.p.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater ..... 1 - 1930 ..... 1 - 1960
8. The depth of water table ..... 5 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater ..... #1 - 1 1/2 sand point  
24 feet ..... #2 - 1 1/2 sand point ..... 25 feet
10. The estimated amount of groundwater withdrawn each year ..... 2 million gallons
11. The log of formations encountered in the drilling of each well if available ..... not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record ..... n/a

Signature of Owner

Date December 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

36:65

152355

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 1964 at 2:28 P.M.  
1 Clerk

Recorder of Lewis & Clark  
County, State of Montana

County Recorder

by M. Lass  
Deputy

2200

File No. ....

T. 14N. R. 9W.

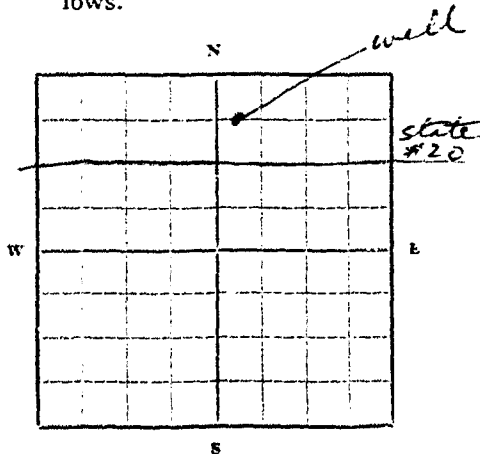
DUPLICATE

County. Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

1. John P. Mulcare and Ellen L. Mulcare of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

N  $\frac{1}{2}$  NE  $\frac{1}{4}$ 

Sec 24 T. 14N R. 9W.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1931 - continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof ---
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pump - 1 h.p.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater approximately 1931
8. The depth of water table 7 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 20 foot -- 1 1/2 inch
10. The estimated amount of groundwater withdrawn each year one million gallons
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date December 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

36168

152359

INDEXED  
RECORDED

STATE OF MONTANA } SS  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 10 day of Jan  
A.D. 1964 at 1:30 min. past  
1 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

Allen L. Loomis  
County Recorder  
By M. L. Loomis  
Deputy

\$2.00

File No. ....

T. .... R. ....

DUPLICATE

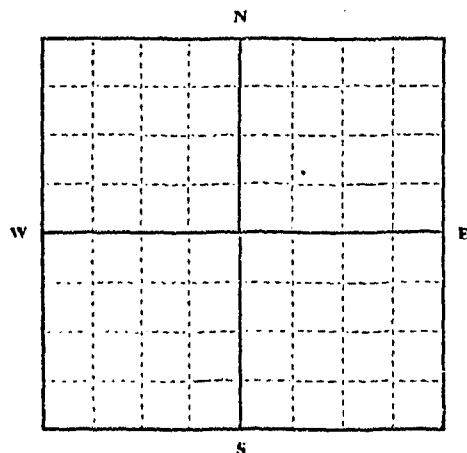
County. ....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 23 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. George J. Newby, of Box 791 Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R. NW  
Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based domestic  
and irrigation purposes
3. Date or approximate date of earliest beneficial use; and how con-  
tinuous the use has been since 1947 continuous
4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 50 gallons per minute
5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
one fourth acre  
George J. Newby
6. The means of withdrawing such water from the ground and the  
location of each well or other means of withdrawal pumped

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater April 10, 1947 commencement and completion
8. The depth of water table about 10 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater sandpoint, and one and one-half pipe;  
depth 20 feet
10. The estimated amount of groundwater withdrawn each year 18,250 gallons
11. The log of formations encountered in the drilling of each well if available clay, gravel,  
and sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record

Signature of Owner

George J. Newby

Date October 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is  
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau  
of Mines and Geology, and Quadruplicate for the Appropriator.

6512

149133

STATE OF MONTANA } 59  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 17 day of Dec  
A.D. 1963 at 4:53 min. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

Tele. Ferial  
County Recorder  
By C. Snyder Deputy

200

File No. ....

DUPLICATE

Lincoln Villa Sites

T. R.

County Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

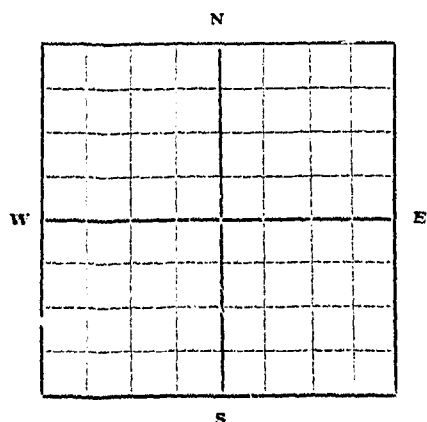
**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED

STATE ENGINEER

1. Bertha C. Parsons of 829-6th Ave Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot-62-Block-5

1/4 Sec. 29 T. 12 N. R. 10 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for domestic use only
3. Date or approximate date of earliest beneficial use; and how continuous the use has been since June 1932
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 400 Cubic feet per month.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal by small electric pump and or hand pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1932 one pipe 1 1/2 inch with water point driven to a depth of 15 feet.
8. The depth of water table about 6 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater none
10. The estimated amount of groundwater withdrawn each year 4800 cubic feet.
11. The log of formations encountered in the drilling of each well if available about 4 feet of clay, then sand with loose rock.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Bertha C. Parsons

Date April 6-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

13113

Indexed	<input checked="" type="checkbox"/>
Recorded	<input checked="" type="checkbox"/>
Compared	<input checked="" type="checkbox"/>

STATE OF MONTANA } ss.  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of April  
A.D. 19 62 at 40 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John L. Linnick  
County Recorder

Edna L. Linnick  
Deputy

2200

File No.

T. 14 R. 9

DUPLICATE

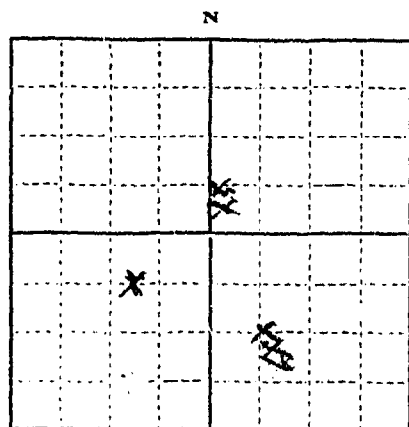
County

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Dwight Smith, of \_\_\_\_\_, (Name of Appropriator) \_\_\_\_\_, (Address) \_\_\_\_\_, (Town) \_\_\_\_\_  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 24 T. 14 R. 9  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household use, Cafe, Hardware Store, and fire fighting
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Use continuous since 1930's, Cafe since 1952, Hdr since 1954
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 12 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approx. 9 acres in and near the Lincoln Villa sites.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pumps, part in buildings and part outside for fire fighting.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Date of part in the 1930 unknown, others installed in 1952 and 1954.
8. The depth of water table Varies from three feet to unknown maximum
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater each well is 2" driven pipe, 21 ft deep.
10. The estimated amount of groundwater withdrawn each year 12,000,000 gals.
11. The log of formations encountered in the drilling of each well if available Wells driven in Alternating layers of sand & gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

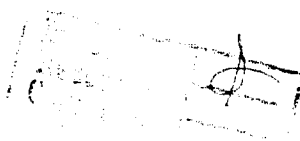
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36176

152370



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 13 day of Jan  
A.D. 1964 at 57 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*[Handwritten signature]*  
County Recorder

By M. L. Lade  
Deputy

\$2.00

File No.

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

T. 14 N. R. 9 W.

County

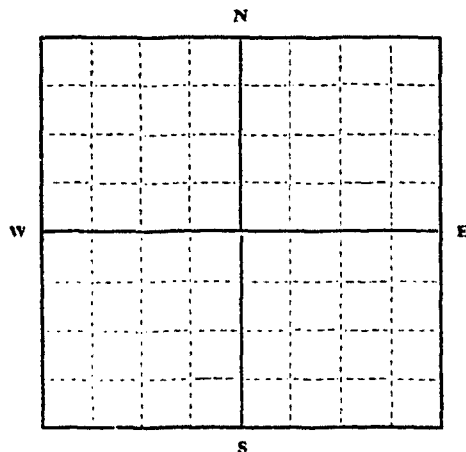
RECEIVED  
DEC 30 1963

STATE ENGINEER

# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Mary T. Stoner, of P.O. Box 175, Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



5 1/2 11 1/4 Sec. 24 T. 14 R. 9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household, fire protection and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1930 continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 13 gal.s per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
3/4 acre of West portion of Lot 18, blk. 1, Lincoln Villa Sites
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pumps 1 well in house, 1 well West of house & fire well north-east of house
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1930 to Aug. 1953
8. The depth of water table 5 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 are 1 1/2 inch driven points-fire well 2 inch driven point
10. The estimated amount of groundwater withdrawn each year 750,000 gals.
11. The log of formations encountered in the drilling of each well if available gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

*Mary T. Stoner*  
Date 12/19/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14939

151173

STATE OF MISSISSIPPI  
COUNTY OF [unclear] ss.

I hereby certify that [unclear]  
struck out [unclear] office on  
this 20 Dec  
A.D. 1963 at 25 min. past  
10 o'clock a.m.

County of [unclear]  
[unclear]

*John L. Davis*

County Recorder

By *Myrtle Lee*  
Deputy

\$2.00 pd

Indexed  
[unclear]  
[unclear]

File No. \_\_\_\_\_

T. \_\_\_\_\_ R. \_\_\_\_\_

DUPLICATE

County \_\_\_\_\_

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

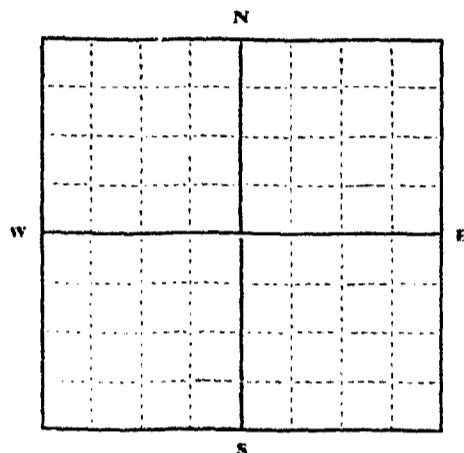
# Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 30 1963

STATE ENGINEER

1. Mary T. Storer, of 303 Park St. Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



3 1/2 N 4 1/4 Sec 24 T. 14 R. 9 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based garg  
shops
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Aug 1955
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric  
pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Aug 1955
8. The depth of water table 5 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater driven point, 20 ft
10. The estimated amount of groundwater withdrawn each year 100,000 gal
11. The log of formations encountered in the drilling of each well if available gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

Mary T. Storer  
12/19/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14938

151172

Indexed  
Recorded  
Compared

STATE OF TEXAS  
COUNTY OF DALLAS

I hereby certify that the within and foregoing instrument is a true and correct copy of the original as the same appears from the records of the County Clerk of the County of Dallas, State of Texas.

This 20<sup>th</sup> day of Dec 1963  
at Dallas, Texas

County Clerk

By Myrtle Lee  
Deputy

2<sup>nd</sup> pd

File No.

T. 14 N. R. 9 W.

DUPLICATE

County Lincoln

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

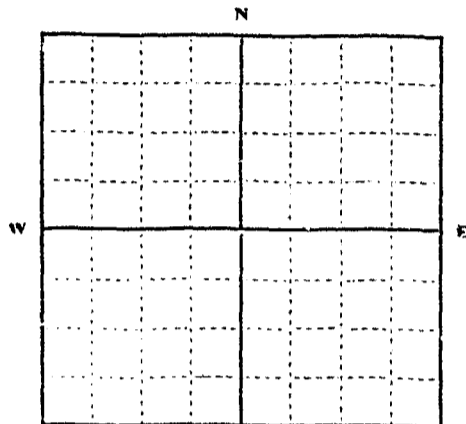
## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
JAN 2 1964

STATE ENGINEER

1. Edith E. Tongue, of Lincoln (Name of Appropriator) (Address) (Town)  
County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



107+108 & Block 11  
Lincoln Villa Sales  
E 1/4 Sec 24 T. 14 N. R. 9 W

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based  
Household, Irrigation & Fire Protection
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1948
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
5 1/4 Sec 24 - T. 14 N. R. 9 W  
Lots 106-107 Block 11  
Lincoln Villa Sales
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater July 1948
8. The depth of water table 5 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Driven well 24 ft
10. The estimated amount of groundwater withdrawn each year 200,000 gal
11. The log of formations encountered in the drilling of each well if available Gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Index Book 4 Page 678 Lincoln

Signature of Owner

Date 12/20/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17496

151476

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

INDEXED  
RECORDED  
DEC 19 1963

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of Dec  
A.D. 1963 at 57 min. past  
3 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

John J. [Signature]  
County Recorder  
By Norma Kelley  
Deputy

2.00

File No. \_\_\_\_\_

DUPLICATE

T. 16 N. R. 9 E.

County \_\_\_\_\_

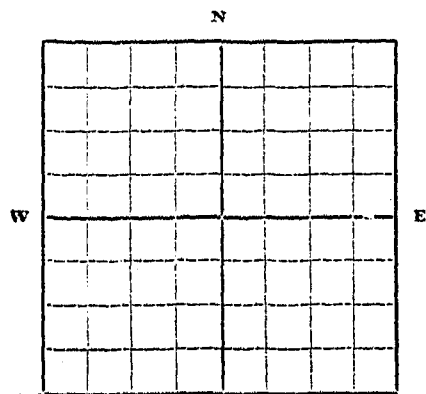
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

**Declaration of Vested Groundwater Rights**  
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
NOV 14 1963

STATE ENGINEER

1. Harry H. Thomas, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



50' x 200' P.M.H. South of Lot 152  
100' x 200' P.M.C. Lincoln Village  
200' x 200' P.M.H. SE 1/4 Sec. 24 T. 16 N. R. 9 E.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based domestic use, irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1926 and in use since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) approximately 20 gpm per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1-3/4 Acres on Section 24  
Thomas - Harry H. and Mabel P. Thomas
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal two 2" driven points and jet pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater one point driven in 1926 and one driven in 1951
8. The depth of water table varies - about 12 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2" driven points 20 ft deep
10. The estimated amount of groundwater withdrawn each year 150,000 gal
11. The log of formations encountered in the drilling of each well if available not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none known to owner, see book 4, line 2

/s/ Harry H. Thomas  
/s/ Mabel P. Thomas  
Signature of Owner

Date November 5, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1610

RECEIVED  
RECORDED  
INDEXED  
DK

149627

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 6th day of Nov.  
A.D. 1963 at 50 min. past  
8 o'clock a.M.

Records of Lewis & Clark  
County State of Montana

John J. Smith  
County Recorder

By Norma Kelley  
Deputy

2.00

File No.

Lot 17 Block 12

T. 11 N. R. 9 W.

STATE WATER CONSERVATION BOARD Lincoln Villa Site

DUPLICATE

County Lewis &amp; Clark

OCT 3 1966

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level)

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

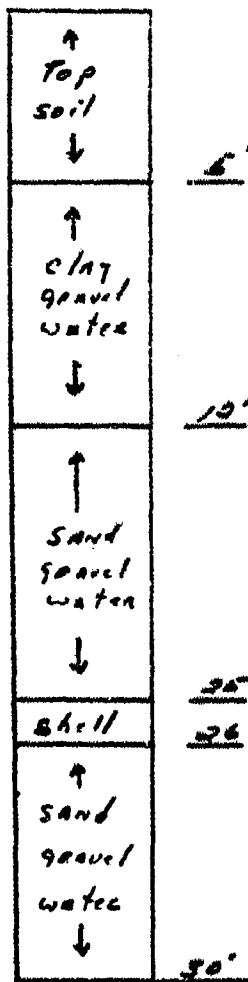
(Under Chapter 237, Montana Session Laws, 1961)

Owner Arthur E. Tinsley Address Lincoln, MontanaDriller Pat Byrne Address Great Falls, Mont.

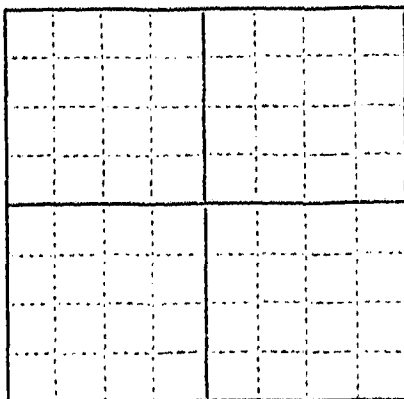
Date of Notice of Appropriation of Groundwater

Date well started Sept. 15, 1966 Date Completed Sept. 16, 1966Type of well Drilled Equipment Used Churn drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	7"OD 17#	0	30	NOT PERFORATED		



1/4 Sec. 24 T. 11 N. R. 9 W.  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 5 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 25 feet at 60 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

135  
Driller's License Number

Pat Byrne  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41, 464

181692

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in this office on  
this 28 day of Sept  
A.D. 1966 at 50 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

Allen L. Lomick  
County Recorder  
By M. L. Lomick  
Deputy

240

File No. ....

Lot 55 Block 5 OF  
THE LINCOLN VILLA SITES

T. 14 N. R. 9 W. Sec 24

DUPLICATE

LOG

County LEWIS AND CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERING

JUL 10 1964

**Notice of Completion of Groundwater  
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Eric and Lorene Wester Address 2210-7 Avenue N.  
Great FallsDriller Eric Wester Address Same

Date of Notice of appropriation of groundwater.....

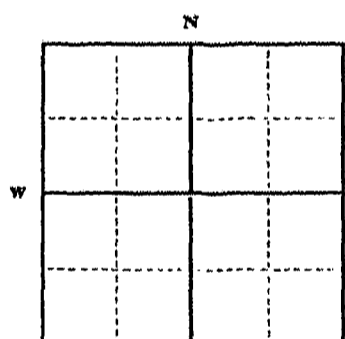
Date well started AUG. 62 Date completed AUG. 62

2 inch pipe

Type of well Driven Equipment used with sandpoint  
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐  
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2 in.	2 in.	20 feet		Sandpoint on end		

Lot 55 Blk 5, Lincoln Villa  
sites. 1/4 Sec. 24 T. 14 N. R. 9 W.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well  
.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level eight (8) feet  
at.....gal. per minute.Discharge in gal. per min. of flowing well  
20 Gal. per MinuteHow Tested 1 1/2 in. pump with 2 in. casingLength of Test 4 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

Gravel Packing

.....

.....

.....

.....

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

.....

.....

.....

.....

Show exact depth of bottom.  
20 Feet

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Eric Wester  
Driller's Signature

38363

159120

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

Indexed  
Recorded  
Compared

I hereby certify that the within in-  
strument was filed in my office on  
this 5th day of Aug  
A.D. 1964 at 30 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John J. Smith  
County Recorder  
Loraine C. Russell  
Deputy

51.00

File No. ....

DUPLICATE

T. 14 R. 0 W. 20

County. Lake

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

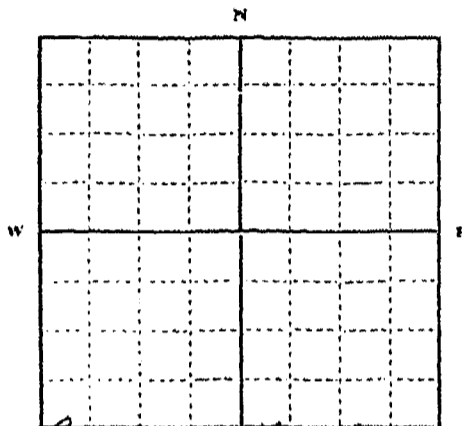
RECEIVED  
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Morris Wing, of Lincoln  
(Name of Appropriator) (Address) (Town)  
County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec 24 T. 14 R. 9 W. 1

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household, Cabin Camp, Irrigation, Fire Protection
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 30 yrs to 70 yrs Continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gal per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 acre Morris Wing, Stable Cabin Camp
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1928 -
8. The depth of water table about 8 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 10-12 inch 3-2 inch 2 ft deep
10. The estimated amount of groundwater withdrawn each year 1,500,000
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date Dec 30 - 1963

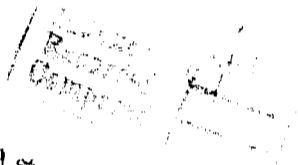
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28985

15-2021



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 8th day of Aug A.D. 1921 at 34 min. past 8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana:

[Signature]  
County Recorder  
By [Signature]  
Deputy

[Signature]

File No. ....

T. 14 N. R. 9 W.

DUPLICATE

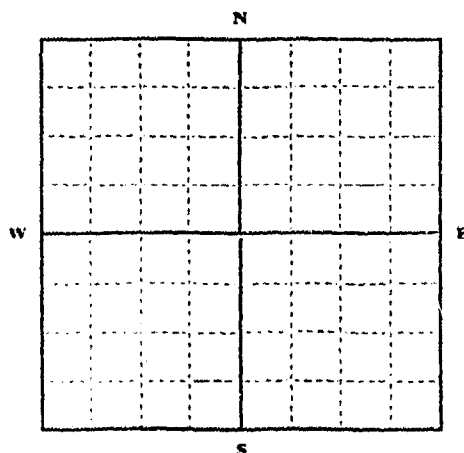
County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. DONALD L. CAMERON, of Lincoln,  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 S<sub>2</sub> Sec. 27 T. 14 N. R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based sub-irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Many years

4. The amount of groundwater claimed (in miner's inches or gallons per minute) all groundwater in S<sub>2</sub> Sec. 27,  
T. 14 N. R. 9 W.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
For sub-irrigation S<sub>2</sub> Sec. 27 T. 14 N. R. 9 W.  
owner - Donald L. Cameron

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
sub-irrigated

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No wells; water comes almost to surface

8. The depth of water table 5' to 6'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No water withdrawn

10. The estimated amount of groundwater withdrawn each year None withdrawn

11. The log of formations encountered in the drilling of each well if available No wells

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Donald L. Cameron

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36173

152367

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 13 day of Jan  
A.D. 1964 at 54 min. past  
8 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana.

John Donick  
County Recorder  
By M. Luce  
Deputy

2<sup>nd</sup>

T 14 H R 9 H

County Lewis and Clark

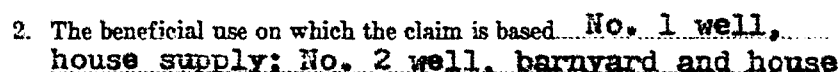
100-100000

## gifs

(Under Chapter 237, Montana Session Laws, 1961)

County of Lewis and Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



3. Date or approximate date of earliest beneficial use; and how continuous the use has been..... 1932 -- year around.....

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
450 gal. per min. and 1,000 gal. per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Irrigation is for yard and garden only.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. ....  
by electric pumps

1/4 Sec 28 T14 N 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater..... 1932 and 1958

8. The depth of water table.....22 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

No. 1 -- 28 feet 8" casing; No. 2 -- 47 feet 4" casing

10. The estimated amount of groundwater withdrawn each year. No estimate

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Donald L. Cameron

Date December 31, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

**Please answer all questions. If not applicable, so state, otherwise the form will be returned.**

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36,24

152368



*[Handwritten signature]*

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
strument was filed in my office on  
this 13 day of Jan  
A.D. 19 67 at 55 min. past  
8 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana.

*[Handwritten signature]*

County Recorder

By M. L. L.  
Deputy

2 00

# Lewis and Clark County

Office of Clerk and Recorder

HELENA, MONTANA 59601

HELEN KOVIDH  
CLERK AND RECORDER

PHONE 442-5330

July 13, 1973

TO WHOM IT MAY CONCERN

Mr. Marcus Jacobs, 616 Eighth Avenue South, Gt. Falls, MT,  
Sent this well filing in on June 28, 1973 to be filed and  
I returned it to him to have his signature notarised. He  
then sent it to the Water Resources Board and they returned  
it to him and instructed him to bring it to us.

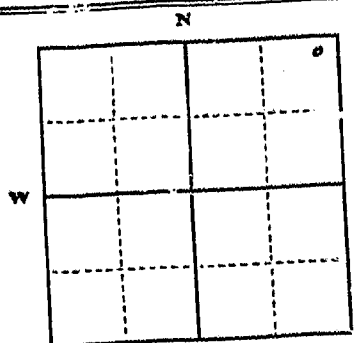
His driller did not get the forms to him until the end of  
June, 1973.

*Carol Erickson*  
Carol Erickson  
Deputy

and Addition).

## ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.D. 15 Lbs.	0'	92'			



Palmer Sub-Div. 8 Lot 410  
NE 1/4 NE 1/4 Sec. 28  
T. 14 N R. 9 E  
S W

Static water level ..... 2' ..... ft.\*  
Pumping water level ..... 6' ..... ft.\*  
at ..... 550 ..... gallons per minute,  
measured 15 minutes after pumping  
began.  
\*Measured from ground level.  
Well developed by ..... pumping .....  
for ..... 1 ..... hours.  
Power ..... Pump ..... HP  
Remarks: (Gravel packing, cementing,  
packers, type of shutoff) .....

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.  
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address Box 241, Lincoln, Montana

203

LICENSE NO.

92' Show exact depth of bottom

56161

**NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL**

(Under Chapter 237 Montana Session Laws, 1961, as amended)

56141

237007

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

hereby certify that the within in-  
strument was filed in my office on  
this 13 day of July  
A.D. 19 23 at 10 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

John J. Smith  
County Recorder  
By Carol Smith  
Deputy

2.00

File No.

DUPLICATE

T

14N R. 9 West

County

Lewis &amp; Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

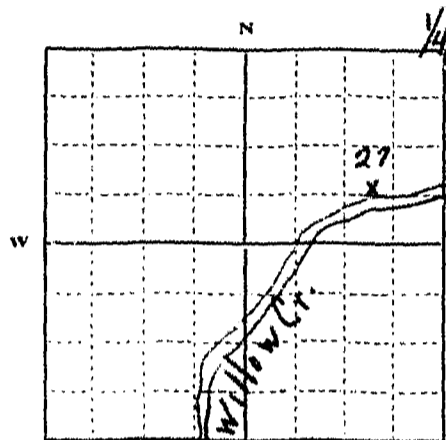
RECEIVED  
JAN 10 1964

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Jay Dee Kennedy et ux, of 224 Central Great Falls  
(Name of Appropriator) (Address) (Town)  
County of Cascade County State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Cabin & Domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Original well 1908 used intermittently

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pitcher & Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1908

8. The depth of water table 20'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 20' + 2" pipe

10. The estimated amount of groundwater withdrawn each year 500 Gallons

11. The log of formations encountered in the drilling of each well if available Rock & Shale

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Jay D Kennedy  
Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29009

152048

STATE OF CALIFORNIA  
COUNTY OF CLARK SS.

I hereby certify that the foregoing instrument is a true and correct copy of the original as the same appears on the records of the County of Clark on this 8 day of January A.D. 1964 at 9 o'clock AM past

County of Clark and the City of Las Vegas

[Signature]  
County Recorder

By M. J. Lee  
Deputy

2<sup>00</sup> pd.

File No.

DUPLICATE

Palmer Subdivision  
Lot No 32

T. 14 N. R. 9 W.

County Lewis &amp; Clark

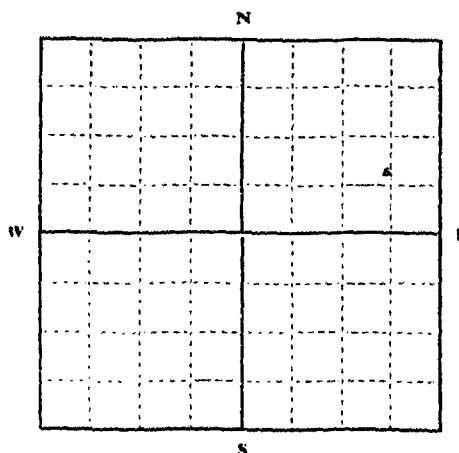
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

DEC 25 1963

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Alexander Morrison & Martha E., of 112-12<sup>th</sup> St. & Tre Treat Falls  
 (Name of Appropriator) (Address) (Town)  
 County of Cascade State of Montana  
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 2 E T. 14 N. R. 9 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Aug. 1956  
usual May through Oct
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
1
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Hand pump. Front kitchen door
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 2 days Aug. 1956
8. The depth of water table 1
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater driven by hand  
2 inch reduced to 1 1/2 inch about 25 ft
10. The estimated amount of groundwater withdrawn each year 15 gals per day through summer
11. The log of formations encountered in the drilling of each well if available 1
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 1

Signature of Owner Alex MorrisonDate Dec 16-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12252

151617

INDEXED  
RECORDED  
FILED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 1st day of July  
A.D. 1963 at 5 o'clock P.  
1 o'clock P.

Records of Lewis & Clark  
County, State of Montana

John L. Lounsbury  
County Recorder  
Myrtle L. Lounsbury  
Deputy

File No.

DUPLICATE

Approved Stock Form—State Publisher Co., Helena, Montana—1961

T. 14 R. 9

County 24 C

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

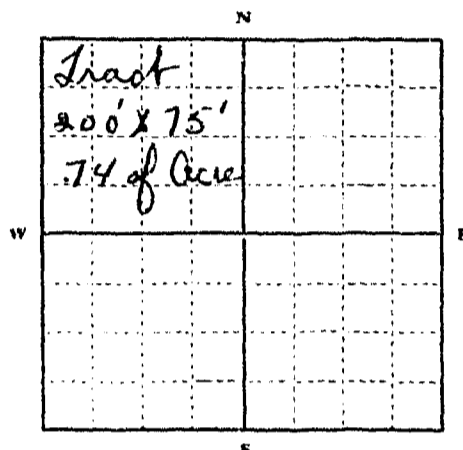
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
DEC 25 1965

STATE ENGINEER

1. Regina D. Leistik, of Lincoln (Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 30 T. 14 R. 9 west

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based well & irrigation at cabin
3. Date or approximate date of earliest beneficial use; and how continuous the use has been May 1949  
cabin use & irrigation thru 1963
4. The amount of groundwater claimed (in miner's inches or gallons per minute) domestic use & irrigation
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
cabin site  
owner - Regina D. Leistik
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal hand pump  
by cabin
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater May 1949
8. The depth of water table 6 ft to 20 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 12 ft to 16 ft.
10. The estimated amount of groundwater withdrawn each year whole cabin site
11. The log of formations encountered in the drilling of each well if available clay sand & gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Book 204 - Page 1 of the Records of Lewis & Clark County

Signature of Owner Regina D. Leistik  
Date Dec. 16, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12263

151058

Index  
Record  
General

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 18 day of Dec  
A.D. 19 63 min. past  
12 o'clock P.M.

County of Lewis & Clark  
Montana.

John Danisch  
County Recorder

By Myrtle Loe  
Deputy

2

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42214

File No. ....

T. 14 R. 9

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

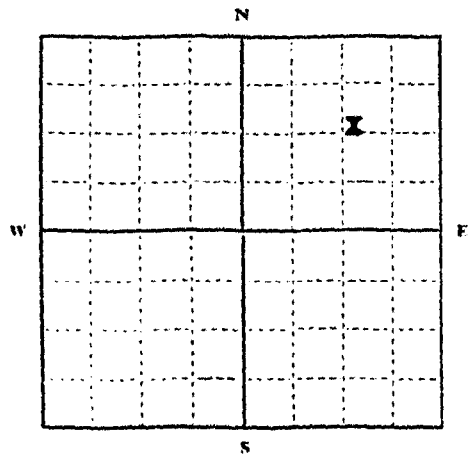
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Fred and Ella Mae Rothweiler, of 2007 6th Ave. No. Great Falls  
(Name of Appropriator) (Address) (Town)

County of Cascade State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NR 1/4 NE Sec. 30 T. 14 R. 9 West

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based...  
Summer home use and lawn sprinkling
3. Date or approximate date of earliest beneficial use; and how continuous the use has been July, 1960  
Used appr. 2 months of each year
4. The amount of groundwater claimed (in miner's inches or gallons per minute)...  
Pump capacity 400 gals. per hour
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
No irrigation - lawn sprinkler only.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...  
Well within house has electric pump  
Well outside has hand pump and not used
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater...  
July, 1960
8. The depth of water table...  
18 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater...  
Sand point driven to 18 feet
10. The estimated amount of groundwater withdrawn each year...  
Appr. 10,000 gals. per year
11. The log of formations encountered in the drilling of each well if available...  
Surface soil about 30 inches  
Balance is light gravel and sand, hit solid at appr. 18 feet.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...  
Deed to land is recorded in Lewis and Clark County in book of deeds No. 207 on page 40.

Signature of Owner Ella M. Rothweiler  
Fred Rothweiler

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31327

152271

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STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the foregoing instrument was filed for record on this 10 day of Jan A.D. 1964 at 10 o'clock A.M.

\_\_\_\_\_  
Recorder of Lewis & Clark  
County, State of Montana

Richard L. Brown  
County Recorder  
By Mr. L. S. S.  
Deputy

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