DUPLICATE

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County

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

JAN 13 1884

Declaration of Vested Groundwater Rights ENGINEER (Under Chapter 237, Montana Session Laws, 1961)

| | | and | S.W., Great Falls, |
|---------------|--|--|--|
| 3 | Lucy P. Legowik | , of Lincoln, Mont | |
| | (Name of Appropriator) | (Address) | (Town) |
| | County of evis and Clark | State of Montana laws in effect prior to J. | aviant 1 1962 on follows. |
| | nave appropriated groundwater accords | ng to the montana laws in effect prior to of | muary 1, 1902, as 10110ws: |
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| | | 2. The beneficial use on which the claim is l | |
| | | Household use | |
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| | | ous the use has been. as. of the de | |
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| W | | I bought it from Mrs. Arou | |
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| | | per minute) | e from sandpoint |
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| <u>C</u> | | gallons. 5. If used for irrigation, give the acreage | and description of the lands |
| 20 | nesco villa palo on | to which water has been applied and | name of the owner thereof |
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| e en <u>w</u> | rolli of appropriation ad place of use, if possible. Each | ************************************** | |
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| 51 | 2.4. //W-901 | tion of each well or other means of with | ~ |
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| | 2 4, 7 W | | |
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the ferm will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 31308

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4-Helena Independent Record File No. DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER JAN 27 1964 Declaration of Vested Groundwater Rights TAIL Ship. (Under Chapter 237, Montana Session Laws, 1961) Lincola Villa Sites, (Name of Appropriator)

(Name of Appropriator)

(Address)

(Town)

County of Lewis + Cloud

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows: of Lot 54 BIK4, Lincaln (Address) (Town W 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 93//on per minute If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner 14 Sec. 24 T /4/1 Q 0 Indicate point of appropriation and place of use, if possible. 6. The means of withdrawing such water from the ground and the Each small square represents 10 location of each well or other means of withdrawal

Hand apended pitcher Pump.

Well appearing the ly in searce of tot, acres. 8. The depth of water table 12 to 14 feet. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 10. The estimated amount of groundwater withdrawn each year 500 sales 11. The log of formations encountered in the drilling of each well if available Sandy To Bos bles and gravely 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...... Signature of Owner 1321 Conttrew. Great-Fills, Mont.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

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TO THE THE PARTY OF

GW 2 Approved Stock Form-State Publishing Co., Helena, Momana-File No..... DUPLICATE STATE OF MONTANA rog ADMINISTRATOR OF GROUNDWATER CODE STATE WATER CONSERVATION BOARD Top of Ground Notice of Completion of Groundwater (Elev. above see level Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962 (Under Chapter 237 Montana Session Laws, 1961, as amended) O to 18 Sand & grayel 18 to 39 sand and clapwner.Lewis..k..Clark..County.Address.Helena, Kontana. 39 to 45 sand Driller.Walter Riddook Address Helena, Kontans 45 to 46 olay Date of Notice of appropriation of groundwater. August 25, 1969..... 46 to 471 6" Date well started... Sept. 2. 1969... Date completed Sept. 6. 1269.... Course sand and gravel Type of well Drilled (Dug, driven, bored or drilled) .. Equipment used... Churn Drill (Churn drill, rotary or other) Bailes 40 gal. per.min. Stock I Irrigation I Municipal [Domestic W Water use: Industrial Drainage Other [Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well. Size and Weight PERFORATIONS Drilled of Casing From (Feet) 6" 17# 4716 Hone Static Water Level for non-flowing well fcet. Shut-in Pressure for Flowing Well..... Doc. No. 21402 Tied for record Pumping Weter Level......feet at.....gal. per minute. Discharge in gal. per min. of flowing well With A.M. How Tested...Baller Length of Test..... Remarks: (Gravel packing, cementing, packers, type of shutoff)..... 1/4 Sec 24 T 14/1 R 9 Indicate location of well and place of use, if possible. Each small square represents(Continue on reverse side) USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addi-Show exact depth of bottom. 47 It. 6 In. This form to be prepared by driller, and three copies to be filed by the owner with the Driller's License Number County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form will be returned.

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STATE OF MUSEUMEN (S)

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STATE OF MORTANA

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DUPLICATE

County

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

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| ا سبد1 | Water KIMY | lu | (Address) (Town) |
| Co | unty of Least Life | , t | State of Montana laws in effect prior to January 1, 1962, as follows: |
| har | ve appropriated groundwater accord | ling to | the Montana laws in effect prior to January 1, 1962, as follows: |
| | N | 9 | The beneficial use on which the claim is based Secretary |
| | | ۷. | The general use on which the claim is based |
| | | 3. | Date or approximate date of earliest beneficial use; and how continuous the use has been for the second of the sec |
| w | E | | Continuous |
| | | 4. | The amount of groundwater claimed (in miner's inches or gallons per minute) |
| | | | |
| Lin | en Villa & 2000 | | of used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| | Sec T R.35 | | |
| and p | ate point of appropriation clace of use, if possible. Each square represents 10 acres. | 6. | The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| | | | Mechanical |
| | The depth of water table | | n of the construction of the well, wells, or other works for with- |
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| υ. c | oo far as it may be available, the t vorks for the withdrawal of groundw | ype, s vater | ize and depth of each well or the general specifications of any other |
| •• | *************************************** | | 2. Jepe 10 depth |
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| 10. T | The estimated amount of groundwate | er wit | hdrawn each year Not Karan |
| | The log of formations encountered in | the d | rilling of each well if available |
| | | • | Non-e- |
| | *************************************** | ******** | - |
| | | | as may be useful in carrying out the policy of this act, including |
| | reference to book and page of any co | ounty | record None |
| • | | ********** | |
| | | | Signature of Owner Control 1 |
| | | | Date Let Late The Date Land |
| Three | e conies to be filed by the awar with | i tho € | hunty Clerk and Recorder of the county in which the well is located. |

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

| DUPLICATE | County. |
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STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

| | (Under Chapter 237, Monta, a Session Laws, 1961) |
|-----|---|
| 1 | ROBERTER MODILE of Line of Montana |
| | (Name of Appropriator) (Address) (Town) |
|) | (Name of Appropriator) (Address) (Town) County of Unit State of Unit 179 (County of State appropriated groundwater according to the Montana laws in effect progress January 1, 1962, as follows: |
| | |
| | 2. The beneficial use on which the claim is based. House held. |
| | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been |
| w | 1749-20-1 |
| `` | 4 The amount of groundwater elaimed (in miner's inches or callons |
| | per minus for for minus the |
| | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| | 3/4 Sec. 7 7.72 R 6 14 |
| | licate point of appropriation |
| ano | l place of use, if possible. Each all square represents 10 acres. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| | bon of each well of other heads of withdrawai |
| | med week |
| 7. | The date of commencement and completion of the construction of the well, wells, or other works for with-drawal of groundwater |
| | |
| 8. | The depth of water table 20 feet |
| 9. | So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. |
| | Hefry Joint State |
| | |
| | ************************************** |
| 10, | The estimated amount of groundwater withdrawn each year. |
| 11. | The log of formations encountered in the drilling of each well if available. |
| | NOT LE |
| | |
| 12. | Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. |
| | |
| | Signature of Owner 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| | Date 12-3/-25 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

File No. County. DUPLICATE STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER **Declaration of Vested Groundwater Rights** (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER , of Address) 1. AUBURT A. a JUNA DA SECULIE LE MCCLIFT (Town) (Name of Appropriator) County of Lecie end Clerk State of House appropriated groundwater according to the Montana laws in effect filler to January 1, 1962, as follows: 2. The beneficial use on which the claim is based Household irrigation and fire protection 3. Date or approximate date of earliest beneficial use; and how continuous the use has been . ADDX. 1943 4. The amount of groun water claimed (in miner's inches or gallons per minute) 12 Sellon per minute. 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof SE WILL Sec 4 NYN RIW F. 1/4 (C Set. 24 T 14 N R S E Indicate point of appropriation and place of use, if possible. Each 6. The means of withdrawing such water from the ground and the losssmall square represents 10 acres. tion of each well or other means of withdrawal..... - Electric pump hand pump The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. approx. 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater driven wells dept 20 feet 10. The estimated amount of groundwater withdrawn cash year 60 gallon capacity pump

12. Such other information of a similar nature as may be useful in carrying out the policy of this set, including reference to book and page of any county record.... not applicable

Driven vells

11. The log of formations encountered in the drilling of each well if available

Signature of Owner det Att Miller

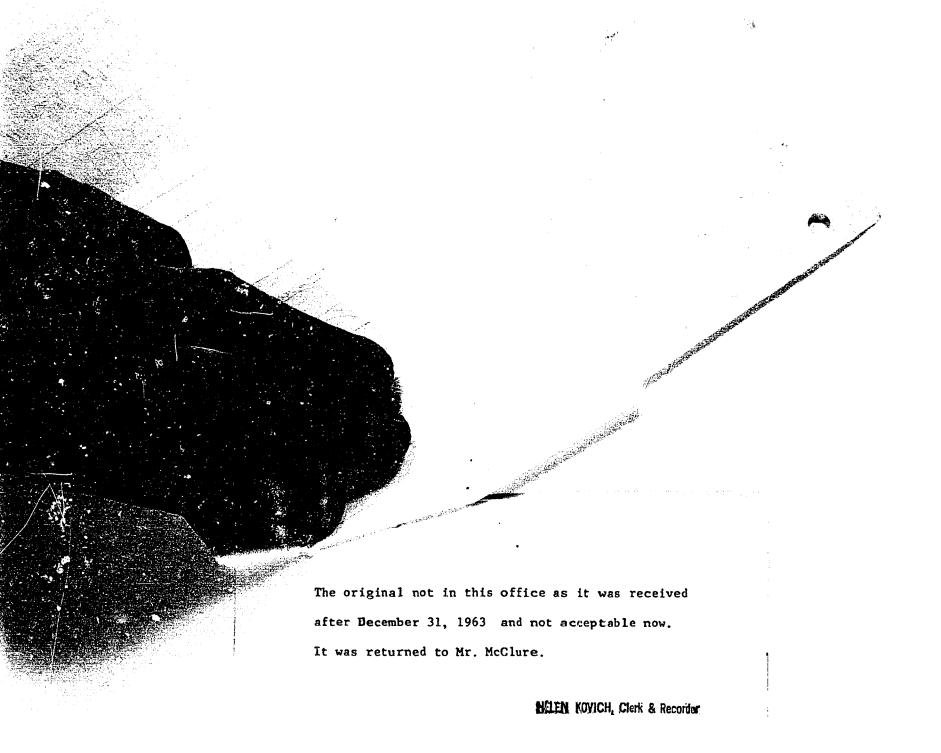
Date

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| (Elev. ab | Dickert. |) | | priation | | | | |
| | <u>*</u> | | (Under Ch | apter 237, I | Iontana S | ession La | ws, 1961) | |
| | | Owner] | R. E. Moff | itt | Addres | s Ches t | er, Mor | ntana |
| | ; _** | Driller | Smit | h | Addres | sLinco | oln, Mor | ntana |
| | ₹ | Date of | Notice of App | ropriation o | f Groundw | ater | ****** | • > • • • • • • • • • • • • • • • • • • |
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTAMA
COULTY OF LEWIS & CLARK

I hereby certify that the within inmulation of Lewis and Admin my
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Court Recor

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Recorded To

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DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

STATE PUBLISHING COMPANY

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESCURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Driller's Address ...Box 241, Lincoln, Montons

LICENSE NO. 203

| ı | APPROPK Dev | | | ANS OF y 1, 1962 | | | | height | to which water rises in well. | |
|--------------------|---|------------------|------------------|---|--------------------------------|-----------|-------------|--------------|--|----------|
| (Under | Chapter 237 | 7 Montana | Session | laws, 1961 | l, as amen | ded) | Top of | Ground | (Elev. above sea level) | |
| by the ow | to be preprint to | ne County | Clerk and | d Recorder | in the cou | ntv in | From (Feet) | To (Feet) | | |
| | well is loc wer all que | | | | • | | _0_ | 15 | Top soil & Clay | |
| form may | be returned | d. | | | ile, Olliel Wi | se me | .15 | 25 | Gravel | |
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| Equipment | usedC | hurn D | • | | • | | | | | |
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| water use | e: Domestic | DE MU | nicipai 🗍 | Stock [|] irrigāli | ion 🔲 | | | | |
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Indexed Esserted Compared

STATE OF MONTANA

i hereby certify that the within instrument was filed in my office on this day of min. pest o'clock M.

Records of Lewis 6 Clark
County, State of Montage.

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STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)

| So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 40 feet - 5" casing The estimated amount of groundwater withdrawn each year | (Name of Appropriator | Mulcare of Lincoln, (Address) (Town) |
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| 2. The beneficial use on which the claim is based | lows: | ccording to the Montana laws in effect prior to January 1, 1962, as fol- |
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the waters instrument was filed in my office on this.

A.D. 19 67 at Min. past
O'clock M.

Records of Lewis & Clark

County/State of Montana

County/State of Montana

County/State of Montana

County Recorder

By

Deputy

File No.....

T.14N R. S. N

DUPLICATE

County Lewis and Clark-

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights TALE LIBOUR.

| • | | | (Address) (Town) |
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA COUNTY OF LEWIS & Fame of

this day of A.D. 1964 at A.D. 1

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County Lew's and Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER Jan 18 1284

Declaration of Vested Groundwater Rights (Alexander Rights)

(Under Chapter 237, Montana Session Laws, 1961)

| 3. Date or approximate date of earliest beneficial use; and how tinuous the use has been 1920 - continuous 4. The amount of groundwater claimed (in miner's inches or gaper minute) 5. If used for irrigation, give the acreage and description or lands to which water has been applied and name of the or | ave a | ppropria | ted ground | is and Clark dwater accordi | State of Montana ng to the Montana laws in effect prior to January 1, 1962, as | | |
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| Date December 17, 1963 | | | | | Signature of Owner | | |
| | | the description of the log | Sec. 24 Sec. 24 Cate point of place of use a small square s. The date of collrawal of ground the depth of which works for 24 feet. The log of form the log of form the log of form the stimated the log of form the log of | Sec. 24 T14NR. Sec. 24 T14NR. Cate point of appropriate place of use, if possion small square represents. The date of commencement of the depth of water table of far as it may be available ther works for the with 24 feet. The log of formations encount of the log of formations encount of the log of formations encount of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of formation of the log of the log of formation of the log of the log of formation of the log of the log of formation of the log of | 5. NW 2 Sec. 24 Tl4NR 9W cate point of appropriation place of use, if possible. a small square represents 10 S. The date of commencement and comple brawal of groundwater 1 - 1930 The depth of water table 5 fec. So far as it may be available, the type, so ther works for the withdrawal of groundwater 72 feet 72 15 sec. The log of formations encountered in the such other information of a similar nature. | | |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MUNTANA
COUNTY OF LEVING & CLARK SS

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County Lewis and Clark

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)

| County of Lewis and Clark | . Mulcare of Lincoln (Town) | |
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| have appropriated groundwater as | State of Montana | |
| | according to the Montana laws in effect prior to January 1, 1962, as | fol |
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator. 36168

in**dexei** Transperi

STATE OF MONTANA COUNTY OF LEWIS & CLARK SS

I hereby certify that the within instrument was filed in my office on this day of the past office of the past office of the past of the pa

| | | 7 |
|---|--|------------|
| G | Approved Stock Form-State Publishing Co., Helena, Montanu-41338 | مئت 3، |
| File No | T. R | |
| DUPLICATE | County | |
| Dollioana | STATE OF MONTANA | ••• |
| ADMINIS | FRATOR OF GROUNDWATER CODE FICE OF STATE ENGINEER DECENVE | n) |
| o | FICE OF STATE ENGINEER UU OCT 23 1963 - | ريا |
| Declaration | of Vested Groundwater RightsATE ENGINEE | |
| (Under C | apter 237, Montana Session Laws, 1961) | R |
| (3- 44) | personal desired desir | |
| 1. Conno. I. Nawhy. | of Box 391 Lincoln | |
| | (Address) (Town) | |
| have appropriated groundwater according | State of Kontana ing to the Montana laws in effect prior to January 1, 1962. as follow | s : |
| N | · · · · · · · · · · · · · · · · · · · | |
| | 2. The beneficial use on which the claim is based | |
| | and irrigation purposes | |
| | 3. Date or approximate date of earliest beneficial use; and how co | |
| | tinuous the use has been | |
| W E | | **** |
| | 4. The amount of groundwater claimed (in miner's inches or gallo | ns |
| | per minute)50 gallens per minute | |
| | | **** |
| 5 | 5. If used for irrigation, give the acreage and description of the lan to which water has been applied and name of the owner there one fourth acre | of |
| Indicate point of appropriation | ••••••••••••••••••••••••••••••••••••••• | |
| Indicate point of appropriation | George J. Herby | tana- |
| Each small square represents 10 | 6. The means of withdrawing such water from the ground and t | |
| Acres. | location of each well or other means of withdrawal | |

- 8. The depth of water table
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater sandpoint, and one and one-half pipe; depth 20 feet
- 10. The estimated amount of groundwater withdrawn each year... 18,250 grllons
- 11. The log of formations encountered in the drilling of each well if available...............................
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Leas

Date..... Gotober 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 6512

DUPLICATE

County Lewis & Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEED

| Bertha C. Parsons | of 829-6th Ave Helena | | | | |
|--|--|--|--|--|--|
| (Name of Appropriator) | (Address) (Town) | | | | |
| County of Lewis & Clark | k State of Montana | | | | |
| nave appropriated groundwater acco ows: | ording to the Montana laws in effect prior to January 1, 1962, as followed | | | | |
| N | | | | | |
| | 2. The beneficial use on which the claim is based for domestic use only | | | | |
| | 3. Date or approximate date of earliest beneficial use; and how cor tinuous the use has been Since June 1932 | | | | |
| E | | | | | |
| | 4. The amount of groundwater claimed (in miner's inches or gallon | | | | |
| | per minute) 400 Cubic feet per month. | | | | |
| s | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner. | | | | |
| to the state of th | thereof | | | | |
| Lot-62-Block-5 | | | | | |
| dicate point of appropriation | | | | | |
| d place of use, if possible. | 6. The means of withdrawing such water from the ground and th | | | | |
| ach small square represents 10 res. | location of each well or other means of withdrawal by small electric pump and or hand pump | | | | |
| | sbout 6 fest. | | | | |
| The deput of water table | So far as it may be available, the type, size and depth of each well or the general specifications of an other works for the withdrawal of groundwater | | | | |
| So far as it may be available, the typ | pe, size and depth of each well or the general specifications of an groundwater none | | | | |
| So far as it may be available, the typ | pe, size and depth of each well or the general specifications of an groundwater none | | | | |
| So far as it may be available, the typ | pe, size and depth of each well or the general specifications of an groundwater none | | | | |
| So far as it may be available, the typother works for the withdrawal of g | pe, size and depth of each well or the general specifications of an groundwater none | | | | |
| So far as it may be available, the typ other works for the withdrawal of g The estimated amount of groundwater | groundwater none | | | | |
| So far as it may be available, the typother works for the withdrawal of g | ster withdrawn each year | | | | |
| So far as it may be available, the typ other works for the withdrawal of g The estimated amount of groundwate The log of formations encountered in clay, then sa Such other information of a similar in | ther withdrawn each year | | | | |
| So far as it may be available, the typ other works for the withdrawal of g The estimated amount of groundwate The log of formations encountered in clay, then sa Such other information of a similar in | ter withdrawn each year 4800 cubic feet. the drilling of each well if available about 4 feet of and with loose rock. | | | | |
| So far as it may be available, the typ other works for the withdrawal of g The estimated amount of groundwate The log of formations encountered in clay, then sa Such other information of a similar in | ter withdrawn each year | | | | |
| So far as it may be available, the typ other works for the withdrawal of g The estimated amount of groundwate The log of formations encountered in clay, then sa Such other information of a similar in | ter withdrawn each year | | | | |
| So far as it may be available, the typ other works for the withdrawal of g The estimated amount of groundwate. The log of formations encountered in clay, then sa Such other information of a similar reference to book and page of any comments. | ther withdrawn each year | | | | |

located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Recorded Compared

STATE OF MONTANA COUNTY OF LEWIS & CLARK \$5.

I hereby certify that the within instrument was filed in my office on this and the control of th

| GÇ CARA | Approved Stock Form Sto | nte Publishing Co., Helena, Montana-41921 - 4 33 |
|---|--|--|
| File No. | | T/4 R 9 |
| DUPLICATE | | • |
| | | CODE OF 16 16 16 16 16 16 16 16 16 16 16 16 16 |
| Declaration c | of Vested Groundwa | ter Rights |
| | apter 237, Montana Session Laws, | _ |
| Dwight Smith | | 1 Noble |
| (Name of Appropriator) County of Lewis + Clark have appropriated groundwater accordin | | |
| | Cate, Hardware Store, a | he claim is based household us nd fire fighting earliest beneficial use; and how continu- continuous since 1930's K. Since 1854 |
| W X E | 4. The amount of groundwater per minute) 12 gallar | r claimed (in miner's inches or gallons os per Minote the acreage and description of the lands upplied and name of the owner thereof of near the Lincoln Villa |
| Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. | 6. The means of withdrawing s tion of each well or other me pumps partin building five fighting. | ans of withdrawal forms |
| 7. The date of commencement and compared drawal of groundwater 1954 | pletion of the construction of the art in the 1930 kin know | e well, wells, or other, works for with |
| 8. The depth of water table. Varies F. | on three teet to unkno | ws maximum |
| 9. So far as it may be available, the type works for the withdrawal of groundwat | pe, size and depth of each well of each well of | or the general specifications of any other |
| 10. The estimated amount of groundwater | withdrawn each year 12,00 | 00,000 gals |
| 11. The log of formations encountered in the | he drilling of each well if availab | hie Wells Afriver in the |
| | | |
| 12. Such other information of a similar na reference to book and page of any coun | | |

reference to book and page of any county record

Signature of Owner

Date..

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

152370 STATE OF MONTANA COUNTY OF LEWIS & CLARK

I hereby certify that the within in strument was filed in my office on this 3 day of A.D. 1964 at 57 drain, past o'clock A.M.

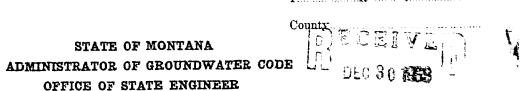
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\$ 200

File No.

DUPLICATE

OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights ENGINES

(Under Chapter 237, Montana Session Laws, 1961)

| (Name of Appropr | ristor) | , of P.Q. Box 175 Lincoln (Address) (Town) |
|--|--|--|
| County of Levis &nClark | | State of Hontans |
| have appropriated groundwater a | eccording to | the Montana laws in effect prior to January 1, 1962, as follows: |
| N | | |
| | 了 2. | The beneficial use on which the claim is based household, |
| | | fire protection and irrigation |
| | _ | The second secon |
| | 3. | Date or approximate date of earliest beneficial use; and how continuous the use has been 1930 continuesly |
| | | ous the use has been appearance. |
| Y | - E | |
| | 4. | The amount of groundwater claimed (in miner's inches or gallons |
| | | per minute) 13 gal.s per min. |
| | | |
| | 5 | If used for irrigation, give the acreage and description of the lands |
| s | - | to which water has been applied and name of the owner thereof |
| 10/17 Sec 24 T 14 R 94 | | 3/4 acre of West portion of Lot 18, blk. 1, Lincoln Villa Sites |
| 74 | | LAUCUIN FALM SAVES |
| Indicate point of appropriation and place of use, if possible. Each | | |
| small square represents 10 acres. | 6. | The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. |
| | | l well in house. I well west of house & fire |
| | | well north-east of house |
| drawal of groundwater 1930. | to Aug. 1 | on of the construction of the well, wells, or other works for with |
| 8. The depth of water table | to Aug. 1 | 1953 |
| 8. The depth of water table | to Aug. | size and depth of each well or the general specifications of any other are lineh driven points-fire well 2inch driven points- |
| 8. The depth of water table | the type, bundwater | size and depth of each well or the general specifications of any othe 2 are lineh driven points-fire well 2inch driven points- hdrawn each year 750,000 gals. |
| 8. The depth of water table | the type, bundwater | size and depth of each well or the general specifications of any othe 2 are linch driven points-fire well 2inch driven points |
| 8. The depth of water table | the type, bundwater | size and depth of each well or the general specifications of any other are lineh driven points—fire well 2inch driven points—f |
| 8. The depth of water table | the type, bundwater with red in the similar nature. | size and depth of each well or the general specifications of any other are lineh driven points—fire well 2inch driven points—f |
| 8. The depth of water table 5. 9. So far as it may be available, works for the withdrawal of grounds. 10. The estimated amount of grounds. 11. The log of formations encounters. | the type, bundwater with red in the similar nature. | size and depth of each well or the general specifications of any othe 2 are linch driven points—fire well 2inch driven points— |
| 8. The depth of water table | the type, bundwater with red in the similar nature. | size and depth of each well or the general specifications of any other are lineh driven points—fire well 2inch driven points—f |
| 8. The depth of water table | the type, bundwater with red in the similar nature. | size and depth of each well or the general specifications of any othe 2 are lineh driven points—fire well 2inch driven points— |
| 8. The depth of water table | the type, bundwater with the type, bundwater w | size and depth of each well or the general specifications of any other are lineh driven points—fire well 2inch driven points—f |
| 8. The depth of water table | the type, oundwater with the imilar naturally county | size and depth of each well or the general specifications of any other 2 are lineh driven points-fire well 2inch driven points |
| drawal of groundwater 1930 8. The depth of water table | the type, oundwater with the county county county | size and depth of each well or the general specifications of any othe 2 are 12 inch driven points—fire well 2 available gravel The as may be useful in carrying out the policy of this act, including record Signature of Owner 2 (214) 2 3 County Clerk and Recorder of the county in which the well is located so state otherwise the form will be returned. Supplicate to the State Engineer; Triplicate to the Montana Bureau |

STATE OF THE COUNTY COU I hereby correspond to the structure of

County...

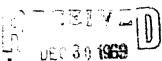
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DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER



Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) STAIL ENGINEES

| N | according to the Montana laws in effect prior to January 1, 1962, as follows |
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| | 2. The beneficial use on which the claim is based |
| | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been detailed to the second of the second |
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| | 4. The amount of groundwater claimed (in miner's inches or gall- per minute) |
| | 5. If used for irrigation, give the acreage and description of the large to which water has been applied and name of the owner than |
| | Tiet applicatable |
| 9/14 Sec 24 T 14R9 M | |
| ndicate point of appropriation | |
| My Sec J4 T. 14 R. 9 M indicate point of appropriation and place of use, if possible. Each mall square represents 10 acres. | 6. The means of withdrawing such water from the ground and the le |
| ndicate point of appropriation and place of use, if possible. Each | 6. The means of withdrawing such water from the ground and the k |
| ndicate point of appropriation nd place of use, if possible. Each mall square represents 10 acres. 7. The date of commencement | 6. The means of withdrawing such water from the ground and the le |
| ndicate point of appropriation nd place of use, if possible. Each mall square represents 10 acres. 7. The date of commencement drawal of groundwater. | 6. The means of withdrawing such water from the ground and the lot tion of each well or other means of withdrawal. |
| ndicate point of appropriation and place of use, if possible. Each mall square represents 10 acres. 7. The date of commencement drawal of groundwater. | 6. The means of withdrawing such water from the ground and the kertion of each well or other means of withdrawal. |
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| ndicate point of appropriation and place of use, if possible. Each mall square represents 10 acres. 7. The date of commencement drawal of groundwater. | 6. The means of withdrawing such water from the ground and the kertion of each well or other means of withdrawal. |
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| ndicate point of appropriation and place of use, if possible. Each mall square represents 10 acres. 7. The date of commencement drawal of groundwater. 2. 8. The depth of water table | 6. The means of withdrawing such water from the ground and the lottion of each well or other means of withdrawal of the construction of the well, wells, or other works for well the type, size and depth of each well or the general specifications of any other works for well of the type, size and depth of each well or the general specifications of any other works for well or the general specifications of any other withdrawn each year. |
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Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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File No.

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County Towns & Wlank

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights JAN 2 1964

(Under Chapter 237, Montana Session Laws, 1961)

| | STATE ENGINEER |
|--|--|
| . viunu | and, of the second |
| (Name of Appropriato | r) (Address) (Town) |
| have appropriated groundwater accor | r) (Address) (Town) Color State of State of January 1, 1962, as follows: |
| N | |
| | 2. The beneficial use on which the claim is based. |
| | 2. The beneficial use on which the claim is based. |
| | 3. Date or approximate date of earliest beneficial use; and how continu- |
| | ous the use has been See Cof 1948 |
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| | 4. The amount of groundwater claimed (in miner's inches or gallons |
| | per minute) S Gal fra man |
| | |
| 10211085 13201211 | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| 107+108 & Beack II | 5 E1/4 La- 24 - 714 N R9W |
| E 1/4 Sec 24 T./4NR. 9 W | Lota 106 11.7 Block Sates |
| dicate point of appropriation d place of use, if possible. Each | Landway so that to the first to the sound which had be |
| all square represents 10 acres. | 6. The means of withdrawing such water from the ground and the loca- |
| | 4* |
| The date of commencement and c | ompletion of the construction of the well, wells, or other works for with- |
| drawal of groundwater. Just | ompletion of the construction of the well, wells, or other works for with- |
| drawal of groundwater Just | ompletion of the construction of the well, wells, or other works for with- |
| drawal of groundwater | ompletion of the construction of the well, wells, or other works for with- |
| The depth of water table So far as it may be available, the works for the withdrawal of ground | ompletion of the construction of the well, wells, or other works for with- |
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| drawal of groundwater The depth of water table So far as it may be available, the works for the withdrawal of ground | ompletion of the construction of the well, wells, or other works for with- |
| drawal of groundwater The depth of water table So far as it may be available, the works for the withdrawal of ground | ompletion of the construction of the well, wells, or other works for with- |
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA
GOUNTY OF LEWIS & CLARK (SS ANX OF THE PARTY O I hereby certify that the within instrument was filed fruiny office on this day of the min. past o'clock M.

Boords of Lewis & Clark

County, Syste of Montana

2.00

| Helena | Independent | Recor |
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| TICICITO | Trucherractit | recor. |

| File | No |
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| County | | £ | ز | | الراب | irk | | |

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

BECEIVED

| | | | STATE ENGINEER |
|--|---|--|--|
| SHRIP to a subture | Topmie | , of | Lincoln |
| (Name of Appro | priator) | (Address) State of Sonte | (Town) |
| County of Lines Cla | irk | State of | 06 |
| lows: | vater accordin | ng to the Montana laws in effec | t prior to January 1, 1902, as |
| N | 2. | The beneficial use on which the | e claim is based |
| | | Date or appi ximate date of ea | rliest beneficial use; and how o |
| | _ | | SE JUL III USE SINGE IN |
| | E 4, | The amount of groundwater cla | |
| | | per minute) | |
| x 295' First Speth | 5. of Lat 152 | If used for irrigation, give the | e acreage and description of applied and name of the ow |
| X Z mil Mark | n vilse - | thereof 1-3/4 fores at | engin upingite |
| 4 Sec. 24 T. 44 R. 2 | ••• | tonin - mero II w | al F Thomas |
| dicate point of appropriatio | | | |
| | | PP 242 3 | |
| d place of use, if possible | | _ | |
| d place of use, if possible ich small square represents 1 res. | | _ | |
| ch small square represents 1 res. The date of commencement | t and complet | location of each well or other reference at the construction of the construction of the we | ell, wells, or other works for w |
| The date of commencement drawal of groundwater | t and complet | location of each well or other r | means of withdrawal if jet numph ell, wells, or other works for w |
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located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

1010

seconded NK

STATE OF MONTANA COUNTY OF LEWIS & CLARK SS

I hereby certify that the within Instrument was filed in prooffice on this of the day of

ey Marma Helley 2.00

| GW 2 Jews | • | | | Approved | Stock Form- | Some Puolishing | : Co., Helena, M | Иопшпа—4047 | ₩ 3 |
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| File No | • | STATE WATER | CONSEDUATION | Lot 17 | Clock 1 | 2 T | R | 1 | 24 |
| DUPLICA | ATE | | T 3 1966 | UN BUARU | | C | County Let | ris s C | lark |
| | | | | ADMINIS' | | OF MONT OF GROUN | | CODE | |
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| | (Elev. above | sea level | - Sunwart I | | | | | | er |
| | | Company Company | | -Approp | *********** | | | | |
| | 1 | | | (Under Cha | apter 237, | Montana S | lession Laws | , 1961) | |
| - | Top | | Owner | Arthur E. | linsley | Address | s Lincol | n, Kon | tana |
| - | soil 1 | | Driller | Pat Byrne | | Address | s (ireat | Falls, | Mont. |
| - | | | Date of 1 | Notice of Appro | priation of | Groundwat | te r | | |
| | 1 | | | Il started Sept. | | | | | |
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| _ [| water | | | | | | | | |
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| | | | | | | | ndwater if normation, in | | |
| | | | | | - | | rigation) | - | |
| | 1/4 | sec.24 T./4 <i>K</i> 1 | - 9w/ | acres iri | | | | | |
| | Indicate | location of well | and | *********** | | | ***** | | ******* |
| - 1 | | use, if possible. are represents 10 | | *********** | | ···· | | | ••••••• |
| - | Show areas | depth of bottom. | | *************************************** | | | | | ······ |
| 1 | PHOM BENCH | asher or postory. | | | | Drilla- | 's License N | Jumher | ***************** |
| | | | | | | 2 | | THEFT | |
| | | | | | | Driller | 's Signature | 2. s.l | ****************** |

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

100 00/

Griginal to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,464

STATE OF STATE AND CHARK SS I hereby coming that the within instrument was ided to majorifica on this death of the structure of the stru

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| GW 2 | . * • | 1 nt 55 D | Approved 1 Ock 5 Of | d Stock Form- | | , | L, Montana423 | |
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| DUPLIC | igen en | | | STATE | | 7 7 1 6- | ARD CLAR | -" ; ; ; |
| | rod | | ADMINIST | rator o | F GROU | NDWATER | R CODE | '1) |
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| | (Elev. above sea level |) Not | tice of C | omple | etion o | of Gro | ındwai | erer |
| | | 4 | wbbtobt | lation | Dy M | eans o | 1 Aven | ., |
| | 3 | | | | | TUARY 1, | | |
| | | | (Under Chap | oter 237, 1 | Montana b | Session Lav | ws, 1961) | |
| | | Owner Eric | and Loren | e Wester | Addre | ss 2210-7 | Avenue N | <u>.</u> |
| _ | | Drillen Fri | .c.Wester | | Addra | Great Fa | | |
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| County C | n to be prepared by driller, and three c llerk and Recorder in the county in whi | | | | Driller | 's License | Number | , |
| | by driller. | | t | | E | 2262 | Wes | ter |
| Please ar | nswer all questions. If not applicable, | so state, otherw | ise the form v | will be | | 'a Sionatu | | |

159120 Ludaxed Recorded Compared STATE OF MONTANA SS I hereby certify that the within instrument was filed in my office on this 50k day of 4 and A.D. 1964 at 30 mm, past o'clock a.M.

Records of Lewis & Charles of Montana. 2:00

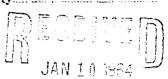
File No.

DUPLICATE

T 14 R OW

Date De 30-1963 1

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



| | ing of Revenie |
|--|--|
| (Name of Appropri | (Address) (Town) State of Town 1962 as follows: |
| ounty of | coording to the Montana laws in effect prior to January 1, 1962, as follows: |
| ave appropriated groundwater at | ecoloning to the montana laws in effect prior to samuary 1, 1902, as longwis. |
| | 2. The beneficial use on which the claim is based |
| | Camp, Vragalin, Fire Brataclin |
| | |
| | 3. Date or approximate date of earliest beneficial use; and how continu |
| | ous the use has been 30 1400 Tu Ju 2401 Conde |
| | E |
| | 4. The amount of groundwater claimed (in miner's inches or gallons |
| | per minute) Gal pu mun |
| | |
| | 5. If used for irrigation, give the acreage and description of the lands |
| 21102-11-113 | to which water has been applied and name of the owner thereof |
| 4 Sec 24 T 14 R 9 W | , face marco way, Stuble cel- |
| icate point of appropriation | |
| place of use, if possible. Each | 6 Who many of middle with a major from the many day last |
| | |
| m square represents 10 acres. | 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal |
| m square represents to acres. | tion of each well or other means of withdrawal |
| dl square represents 10 acres. | tion of each well or other means of withdrawal |
| The date of commencement and | d completion of the construction of the well, wells, or other works for with- |
| The date of commencement and | tion of each well or other means of withdrawal |
| The date of commencement and drawal of groundwater | d completion of the construction of the well, wells, or other works for with- |
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| The date of commencement and drawal of groundwater | tion of each well or other means of withdrawal d completion of the construction of the well, wells, or other works for with the type, size and depth of each well or the general specifications of any other indwater dwater withdrawn each year |
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| The date of commencement and drawal of groundwater | tion of each well or other means of withdrawal d completion of the construction of the well, wells, or other works for with- the type, size and depth of each well or the general specifications of any other indwater |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

15-2021

STATE OF MONTANA

I hereby certify that the within Instrument was filled in my office on tais. day of 4.D. 19 of at the min. past min. past county. State of Montanas.

County, State of Montanas.

County Recorder

By Deputy

| ्रा के जिल्ला क | Approved Stock Form-State Publishing Co., Helena, Montana-12234 |
|---------------------------|---|
| File No. | T 14. H R. 9. W. |

County Lewis and Clark STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

DUPLICATE

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

| DONALD L. C | LERON | ot | ncoln_ |
|--|---------------------------------------|--|---|
| (Name of Approp | riator) | (Address) | (Town) |
| ounty of Lawis and | Clark | State of Montana | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| ave appropriated groundwater | according | o the Montana laws in effect prior to Janu | ary 1, 1952, as follows: |
| N | q | | |
| | 2. | The beneficial use on which the claim is base | • |
| | | *************************************** | |
| | 3. | Date or approximate date of earliest benefit | cial use; and how continu- |
| | | ons the use has been. | my years |
| | Ε | *************************************** | |
| | | *************************************** | |
| | 4. | The amount of groundwater claimed (in | |
| | | per minute) all groundwater in T. 14H. E. 9 V. | Sa Sac. 27, |
| | | | |
| S | 5. | If used for irrigation, give the acreage and to which water has been applied and na For sub-irrigation Sa Sec. | d description of the lands me of the owner thereof 27 T. 14 N. R 9 |
| 14 St Sec. 27 T. 14NR.9 W. | | owner - Donald L. Camer | 70/2 |
| icate point of appropriation | | ************************************** | |
| place of use, if possible. Each | 6. | The means of withdrawing such water from | the ground and the loca- |
| in by the representation in the second | : | tion of each well or other means of withdray | |
| | | sub_irrigated | n wa ja tawa, ji ji perusa ne mutawa kama ne ang migi dag dag peli kila perenganangan |
| 4 | ************* | ater comes almost to surface | |
| So far as it may be available, works for the withdrawal of gro | the type, oundwater | size and depth of each well or the general s | specifications of any other |
| | · · · · · · · · · · · · · · · · · · · | | |
| | | hdrawn each year | |
| The log of formations encounter | red in the c | rilling of each well if available No. wel. | l e |
| | | | |
| Warner become a contract cont | | | |
| *************************************** | 4#14######### | | *************************************** |
| | | e as may be useful in carrying out the pol | |
| | | Signature of Owner 12 20 | 1 + 6 |
| | | Signature of Owner Lands | A Couldwar |
| | | | |
| | | DateDace | amber 31, 1963 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA

i hereby certify that the within instrument was filed in my office on the day of A.D. 19.67 at Standard Day of County Statopof Montana.

County Statopof Montana.

County Records

The Deputy

Deputy

| Approved Stock Form-State Publishing Co., Helena, Momuna-42234 | - Sec. 3/ |
|--|-----------|
| т.14 И. в. 9 И | - |

File No..... DUPLICATE

County Lewis and Clark

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

| DUNALD K. CAMERON | I , of Lincoln, |
|---|--|
| (Name of Appropriator) | (Address) (Town) |
| ounty of Lewis and Clark | State of Lontana |
| ave appropriated groundwater according | to the Montana laws in effect prior to January 1, 1962, as follows: |
| N | |
| 2 | . The beneficial use on which the claim is based. No. 1 well, |
| | house supply: No. 2 well, barnyard and house |
| | What is a second of the description of the second of the s |
| ° | . Date or approximate date of earliest beneficial use; and how contin |
| | ous the use has been 1932 year around |
| | |
| $\mathbf{x} \mathbf{x} \mathbf{x}$ | |
| | . The amount of groundwater claimed (in miner's inches or gallo |
| XX | per minute) 450 gal. per min. and 1,000 gal. per min. |
| | HAY BOLL FAL HILLS OUX TOOM BOLL BILLS |
| 5 | . If used for irrigation, give the acreage and description of the land |
| S | to which water has been applied and name of the owner there |
| 04 | Irrigation is for yord and garden only. |
| 14. Sec28 T14 Nr. 9 W. | The state of the s |
| cate point of appropriation | *************************************** |
| place of use, if possible. Each il square represents 10 acres. | . The means of withdrawing such water from the ground and the loc |
| a square represente as across | tion of each well or other means of withdrawal |
| | |
| drawal of groundwater | ion of the construction of the well, wells, or other works for with 1958 |
| The depth of water table | ion of the construction of the well, wells, or other works for wit id 1958 size and depth of each well or the general specifications of any oth |
| The depth of water table | ion of the construction of the well, wells, or other works for wit ad 1958 size and depth of each well or the general specifications of any others; No. 2 47feat 4. casing |
| The depth of water table | by electric pumps ion of the construction of the well, wells, or other works for with 1958 size and depth of each well or the general specifications of any other than 1953. No. 2 47feat 4.11 casing |
| The depth of water table. 22 fact. So far as it may be available, the type, works for the withdrawal of groundwater. No. 1 — 28 feet 8" cast. The estimated amount of groundwater with the cast. | ion of the construction of the well, wells, or other works for with 1958 size and depth of each well or the general specifications of any other works. No. 2 47feat 4.1 casing |
| The depth of water table. 22 feet So far as it may be available, the type, works for the withdrawal of groundwater. No. 1 28 feet 8" cast The estimated amount of groundwater wi The log of formations encountered in the | ion of the construction of the well, wells, or other works for wit ad 1958 size and depth of each well or the general specifications of any other ing; No. 2 — 47feat 4.11 casing thdrawn each year. No estimate drilling of each well if available. Not available |
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| The depth of water table. 22 feet. So far as it may be available, the type, works for the withdrawal of groundwater. No. 1 28 feet 8" casi The estimated amount of groundwater wi The log of formations encountered in the Such other information of a similar natureference to book and page of any county | ion of the construction of the well, wells, or other works for with 1958. size and depth of each well or the general specifications of any other ing; No. 2 47feat 4** casing thdrawn each year. No estimate drilling of each well if available. Not available. |
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

STATE OF MONTANA

M. Line Deputy

Lewis and Clark County

Office of Clerk and Recorder

HELENA, MONTANA 59601

HELEN KOVIDH CLERK AND RECORDER

July 13, 1973

PHONE 442-6330

TO WHOM IT MAY CONCERN

Mr. Marcus Jacobs, 616 Eighth Avenue South, Gt. Falls, MT, Sent this well filing in on. June 28, 1973 to be filed and I returned it to him to have his signature notarized. He then sent it to the Water Resources Board and they returned it to him and instructed him to bring it to us.

His driller did not get the forms to him until the end of June, 1973.

Carol Brickson
Deputy

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LICENSE NO.

DRILLER'S LOG

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

| STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL | | | | | | Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well. | | | |
|---|-----------------|----------------|---|------------------------------------|-----------------------------------|---|----------------|--|--|
| | Develope | d after J | anuary l | , 1962 | To | p of | Ground | (Elev. above sea level) | |
| (Under Chapter 237 Montana Session Laws, 1961, as amended) his form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in thich the well is located, last copy to be retained by driller. lease answer all questions. If not applicable, so state, otherwise the form may be returned. | | | | | e | Feet) O IO 20 | 20 65 75 | Top soil clay & sand sand clay & salt | |
| Owner Marcus Jacobs For Administrator's Use | | | | | | 75 90 | 90_ 92 | gravelrater | |
| Address 61 | 6-8th. Ay | re. S. | | Sanco | 1 1 | | | THE PARTY NAME AND PARTY OF THE PARTY NAME AND PART | |
| Great 10112, Monton July 13 1973 | | | | | | <u> </u> | | as parts street three three names within partie better street and country taken street, and country street | |
| Date well sta | arted .5/.19 | <u> </u> | GV | VI The liber Hilliam | | | | and which takes the course that the course the course that the course that the course th | • |
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| Type of well | l Drill | od | (Dug, | driven, bored or drilled) | | | | the same time time time the same time time time time time time time ti | - - |
| Equipment u | used Cab | | | urn drill, rotary or other) | | | | and the state state state and state and the state and state and state and the state and state and state and state and | |
| Water Use: | | - | ipal 🗌 | Stock Irrigation | | | | | |
| | سيا ١٠٠٠٠٠ |)rainage [| _ | er □* Garden/Lawn | | | | | . to |
| *Describe | | | | rainage or other. Expl | ain. | | _ | | |
| | | | | PERFORATIONS Kind From Size (Feet) | | | | | i di |
| | | | | | | | | n bend state state toma terms terms made state their term terms and specie state terms. | |
| INDICA | 1.14 NE414 S | Sec 4. ¥9 | PU at mobe to the point of the | mping water level | per minuer pump evel. ping. | HP ng, | | | |
| Driller's | יים Signature : | 9 | Lincol | In. Montana | , | | | | <u> </u> |
| Driller's | s Address | C. CONT. L. B. | Anniel de Colone de | in a second |) 3 | | 921 | Show exact depth of bottom | I |

STATE OF MUNIANA

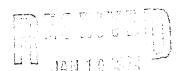
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T. MAR 7 Wast Country Lewis & Clark

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER



| | Declaration of Vested Groundwater Rights |
|----------------|--|
| | (Under Chapter 237, Montana Session Laws, 1961) STATE ENGINEER |
| 1. Co | Name of Appropriater) (Name of Appropriater) (Yown) (Yown) State of Montana laws in effect prior to January 1, 1962, as follows: |
| | 2. The beneficial use on which the claim is based Cabin 4 |
| 17 | 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Or_1 and Or_2 and Or_3 and Or_4 are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 and Or_4 are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 and Or_4 are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 and Or_4 and Or_4 are also are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 are also are also are also an expectation of Or_4 and Or_4 and Or_4 and Or_4 are also are also are also are also are also are also are also are also are also are also are al |
| | 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 93/1005 |
| | 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof |
| | 1/4 Sec. 28 T/4N R. 9 Wrst MFM. |
| and j small | cate point of appropriation place of use, if possible. Each i square represents 10 acres. 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal The propriation The means of withdrawal The propriation The means of withdrawal The propriation The means of withdrawal The propriation The means of withdrawal The propriation The means of withdrawal The propriation The means of withdrawal The propriation The means of withdrawal The propriation The means of withdrawal The propriation and the location of each well or other means of withdrawal The propriation and the location of each well or other means of withdrawal The propriation and the location of each well or other means of withdrawal |
| 7. | The date of commencement and completion of the construction of the well, wells, or other works for with-drawal of groundwater |
| q n | The depth of mater table 201 |
| Λ (| The depth of water table 20. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 20.4.2p.p.e. |
| | |
| 10, 7 | The estimated amount of groundwater withdrawn each year 500 G . 11 an 5 |
| 11. | The log of formations encountered in the drilling of each well if available Rocks Shale |
| | Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record |
| | Signature of Owner Day Demiles |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

COUNT! / !ss. I hereby strument this 8 gas on this 8 gas on past

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Deputy

Deputy

Deputy

7. The date of commencement and completion of the construction of the well, wells, or other works for with-drawal of groundwater 2 days 456

8. The death of water table 4

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater which the specification of any other works for the withdrawal of groundwater which the specifications of any other works for the withdrawal of groundwater which the specifications of any other works for the withdrawal of groundwater which the specifications of any other works for the withdrawal of groundwater which the specifications of any other works for the withdrawal of groundwater which the specifications of any other works for the withdrawal of groundwater which the specifications of any other works for the withdrawal of groundwater which the specification of the specification

10. The estimated amount of groundwater withdrawn each year 15 gala free doy through the comment

11. The log of formations encountered in the drilling of each well if available \vdash

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Leaf 111 ortesen.

Date Dice 16-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Andrew A

STATE OF MONTANA

A.D. 19 County State of Lewis Chark

County, State of Montana.

County Records

Approved Stock Form State Publishing Co., Helena, Montan -- 1921 - 2

File No.

T. 14 R 9 W

DUPLICATE

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

DECEIVED

| | Declaration | of Vested | Groundwater I | Rights DEC 25 1963 |
|-----------------------|---|--|---|--|
| | | | na Session Laws, 1961) | STATE ENGINEER |
| County | equina O Leist (Name of Appropriator of Lewis + Clark oppropriated groundwater accor | - St | of Lincolni (Address) ate of Manta na laws in effect prior | (Town) to January 1, 1962, as follows: |
| 74 Indicate and place | Sec 3 O. T. 14 R. Twest point of appropriation of use, if possible. Each are represents 10 acres. | 3. Date or appous the use California Califor | oroximate date of earlies has been May I, to of groundwater claim domestic attribution, give the acreater has been applied to site. | t beneficial use; and how continu- 949 100 100 100 100 100 100 100 |
| | | ompletion of the co | nstruction of the well, | wells, or other works for with- |
| 8. The d | lepth of water table 6 ft | to 20 f | 1 | |
| 9. So fa | ur as it may be available, the | type, size and dep | th of each well or the | general specifications of any other |
| 10. The | estimated amount of groundwa | ter withdrawn each | year whole | calin site |
| 11. The | log of formations encountered i | n the drilling of ca | ch well if available C | lay sand & grave |
| 12. Such | other information of a similar ence to book and page of any o | nature as may be county record | useful in earrying out | the policy of this act, including |
| ****** | • | s | ignature of Owner | Pegina D. Leviteko Dec. 16, 1965 |

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

1000000 P

STATE OF MONTANA
COUNTY OF LEVE & CLOCK SS

I hereby settlify that the action instrument you had in the office on this A.D. 19 County, Settle of Lewis County, County, County, County, County, County Recorder

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|---|---|--|
| File No. | | T 14 |
| DUPLICATE | | CountyIewis & Clark |
| | TATE OF MONTANA ATOR OF GROUNDWATER CO | IND |
| | E OF STATE ENGINEER | |
| Declaration of | Vested Groundwate | r Rights JAN 1880 |
| (Under Chepte | er 237, Montana Session Laws, 19 | ⁹⁶¹⁾ STATE ERGIGEER |
| سم يرينسية | | Office has built on by a har and by |
| 1Fred and File Nee Rethreiler (Name of Appropriator) | , of 2007 6th Av (Address) | Town) |
| County of Cancada have appropriated groundwater according | State of Henten | For to Japuary 1, 1962, as follows: |
| neve appropriated groundwater according | w the Biolivalia laws in effect pi | itor to valuary 1, 1000, as 100000. |
| 2 | | claim is based |
| _ | | n sprinkling |
| 3 | | rliest beneficial use; and how continu- |
| W | Deed appr. 2 menths of | each year |
| 4 | | laimed (in miner's inches or gallons |
| | per minute)Pump capacity | - 400 gals - per hous |
| | | |
| 5 | to which water has been app | acreage and description of the lands lied and name of the owner thereof |
| .MR.1/. MR. Sec 30. T. 14. R.9. Nest | | sprinkler only. |
| Indicate point of appropriation and place of use, if possible. Each | Up.74.04.04.000.000.000.000.000.000.000.00 | *************************************** |
| small square represents 10 acres. | - | water from the ground and the loca- |
| | .Voll.within.bows.ban.c | lectric purp |
| | | runp and set was |
| 7. The date of commencement and complet drawal of groundwater | L.,. ,, , , , , , , , , , , , , | |
| • | | |
| 8. The depth of water table18. 2003 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | |
| 9. So far as it may be available, the type, works for the withdrawal of groundwater | | |
| | | *************************************** |
| | n gyngagar ar y wasankeybyayshadabayby ayshadabaybya | |
| | | |
| 10. The estimated amount of groundwater w | ithdrawn each year Appro-10, | 000 gala per year |
| 11. The log of formations encountered in the | - | |
| . Balance is light gravel and say | m. hit solid at appr. 18 | |
| 12. Such other information of a similar natu | | |
| reference to book and page of any county | record Dock to land is r | eposted in Lewis and Clark |
| South in book of deeds No. 207 | en page 40 | 7.70 71 77.70 20 |
| | a) | Gred Rottweiler |
| | Signature of Owner | July of alwards |
| | | Date Denember 30, 1963 |
| Three copies to be filed by the owner with the | County Clerk and Recorder of th | e county in which the well is located. |
| Please answer all questions. If not applicable, | , so state, otherwise the form will | be returned. |

STATE OF MONTANA

County, State of Nacretal