

File No.

T. 14 N. R. 9 W.

DUPLICATE

County.

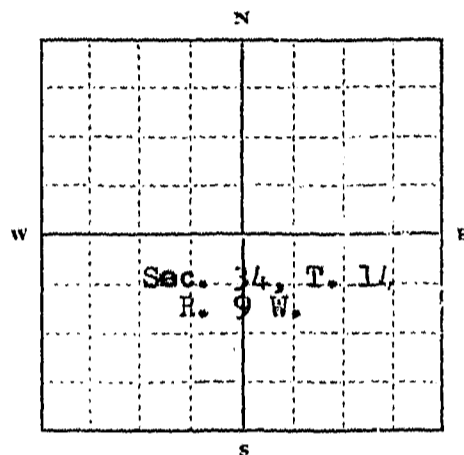
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Donald I. Cameron, of Lincoln,
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 34, T. 14, R. 9W.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based one well --
household, one well, irrigation

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1943; house supply 12 months
a year; irrigation supply 3 months a year.

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) one well, 450 gal. per minute
one well, 1200 gal. per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
80 A. SE 1/4 of Sec. 27 T. 14 R. 9W.
NE 1/4 Sec. 34 T. 14 R. 9 W.

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
Electric and gasoline pumps
NE 1/4 Sec. 34 T. 14 R. 9 W.

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Household 1943
Irrigation 1943

8. The depth of water table 20 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater.
Household supply 4" by 25' dug
Irrigation 20" by 40' casing

10. The estimated amount of groundwater withdrawn each year No estimate

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner Donald I. Cameron

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

36175

152369

I hereby certify that the within in-

strument was filed in my office on
this 13 day of Jan
A.D. 1964 at 56 Min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder

By M. J. [Signature]
Deputy

\$2⁰⁰

STATE WATER CONSERVATION BOARD

RECEIVED
AUG 24 1965

County Livorno Clarks

STATE OF MONTANA
 REFERRED TO ~~ADMINISTRATOR OF GROUNDWATER CODE~~
 OFFICE OF STATE ENGINEER

(Elev. above sea level.....)

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 19(1))

Owner Henry & Leonora Stark Address Lincoln, Neb.

Driller.....Address.....

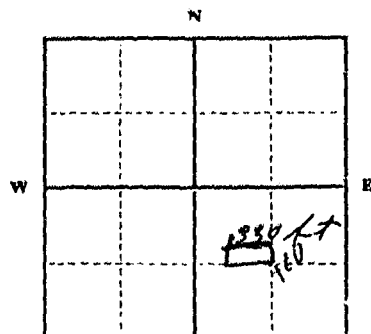
Date of Notice of appropriation of groundwater.....

Date well started.....Date completed.....

Type of well..... Equipment used Arner
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

[illegible]

Static Water Level for non-flowing well
.....20⁰⁰ feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....10.....feet
at.....5.....gal. per minute.

Discharge in gal. per min. of flowing well

How Tested.....*Pumped*.....

Length of Test.....1.25 hrs.....

Remarks: (Gravel packing, cementing, pack-
ers, type of shutoff).....

.....

.....

ՀԱՅԿԱՍՏԱՆԻ ՀԱՆՐԱՊԵՏՈՒԹՅԱՆ ԱՌԱՋ ՎԵՐԱԴՐՄԱՆ ԳԼԽԱՎՈՐ ԲԱՆԿ

[illegible]

.....(Continue on reverse side)

Industrial, drainage or other. Explain, state location or other data (i.e.: Lot, Block and Addition).

[illegible]

Driller's License Number

Driller's Signature

116

3940

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Journal compilation © 2006 Blackwell Publishing Ltd

170787

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 23rd day of Aug
A.D. 19 65 at 35 min past
1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John J. Smith
County Recorder

Loraine C. Runtz
Deputy

Indexed
Recorded
Compared

2.00

File No.

DUPLICATE

T. 14N R. 9W

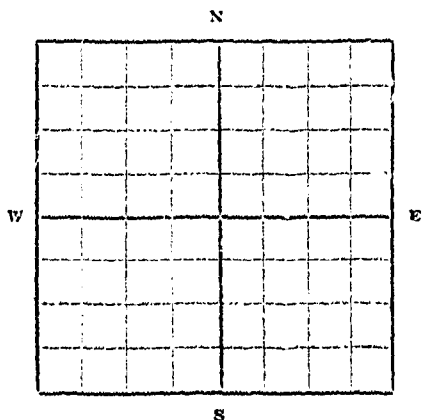
County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. GERHARD N. HOLM, of LINCOLN
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based *irrigate lawn & garden*
3. Date or approximate date of earliest beneficial use; and how continuous the use has been *Earliest use June 1954 and every summer since*
4. The amount of groundwater claimed (in miner's inches or gallons per minute) *10 gallons per minute*
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof *not apply*
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal *Electric Jet & H.P. water pump at farm with 5' dia. 105'*
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater *Sept. 1955*
8. The depth of water table *about 12 ft*
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater *1 1/2 in. pipe 2 1/2 ft deep*
10. The estimated amount of groundwater withdrawn each year *830,000 gallons*
11. The log of formations encountered in the drilling of each well if available *Not available*
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. *Does not apply*

Signature of Owner

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1575

Recorded
Dec 1902

129830

STATE OF MONTANA } ss.
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 28th day of July
A.D. 1902 at 05 min. past
2 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John J. Smith
County Recorder

James C. Russell
Deputy

200

File No.

DUPLICATE

T 14

R 38

County

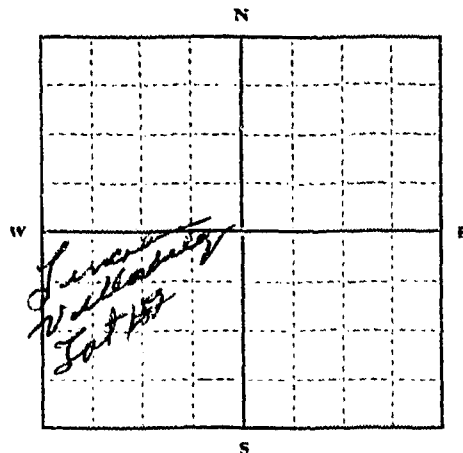
RECEIVED
DEC 30 1963STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Andrew & Pegreuter, of Lincoln, Mont.
(Name of Appropriator) (Address) (Town)
County of Lincoln State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. T. R. 38
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based home
well
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1936 - Continued
for home use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) about 50 gal per minute
per both pumps
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Andrew & Pegreuter
home watering for a small
garden
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 - 3/4 horse power
Electric pump in house 1 1/2 inch pipe
1 - hand pump in yard 1 1/2 inch pipe
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1 - hand pump 1936
1 - 3/4 H.P. Electric 1948
8. The depth of water table 16 feet
at
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Montgomery Ward 3/4 horse power Electric
meysers 1 hand pump
10. The estimated amount of groundwater withdrawn each year 500,000 gal.
11. The log of formations encountered in the drilling of each well if available
Sand & gravel under sand
both wells were hand drilled by my
self about 200 feet on each well
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Date 12-19-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14960

151303

STATE OF
COUNTY OF

I hereby certify
this instrument
this 26th day of
A.D. 1963

12th day of
County of

By Myrtle Lass
Deputy

3200

SS.

title on
past

David & Clark

County Recorder

Deputy

RECORDED
INDEXED
CONFIRMED

L

GROUNDWATER INDEX

Page ____ of ____

County LEWIS AND CLARK

Twp. 14 North

Rge. 8 West

[illegible]

File No. _____

DUPLICATE

T. 14 N. R. 8 W.
County Le Flare

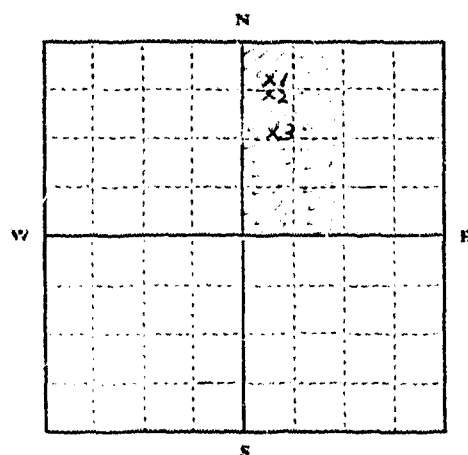
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. DELANEY AND SONS, INC., of Box 785, Missoula
(Name of Appropriator) (Address) (Town)

County of Missoula State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Pond for saw mill, fire protection, sprinkling logs and domestic use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1957. Use continuous since that time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Not known.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof W 1/2 NE 1/4, Section 12, T 14 N, R 8 W. Leased by Delaney and Sons, Inc., owned by the State of Montana.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Two drilled wells, one driven well.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1957.

8. The depth of water table No known.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
x 1 drilled well - 12 inch casing, 45 feet deep, 25 H.P. pump
x 2 drilled well - 10 inch casing, 45 feet deep, 15 H. P. pump
x 3 driven well - 3 inch casing, 25 feet deep, 1 H. P. pump

10. The estimated amount of groundwater withdrawn each year Not known.

11. The log of formations encountered in the drilling of each well if available Not known.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

DELANEY AND SONS, INC.

by Donald H. Delaney
Signature of Owner Vice President

Date 12/3/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36265

152494

8

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the instrument was filed in the office on this 14 day of June A.D. 1964 at 23 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder

By W. J. [Signature]
Deputy

[Signature]

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Bob Gullloch

Address Lincoln, Montana

Date well started 4/17/72

completed 7/12/72

Type of well 11111

(Dig, driven, bored or drilled)

Equipment used Coleman 5001

(Chain drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

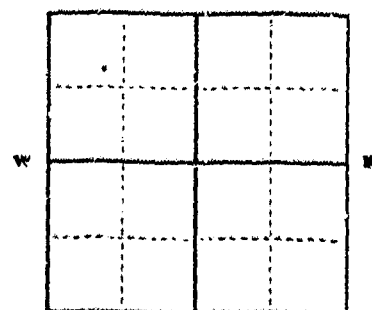
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" I.D. 12#	0	45			



Static water level 13 ft.*
Pumping water level 16 ft.*
at 3:20 gallons per minute,
measured 1 minutes after pumping
began.

*Measured from ground level.

Well developed by graveling
for 2 hours.

Power gas Pump 3 HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

1/4 Sec. 13
14 N R. 8
5 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature W. L. Hart

Driller's Address Lincoln, Montana

Phone 362-1126

LICENSE NO. 225910

County Lincoln

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
0	1	soil
1	25	clay
25	35	gravel
35	45	gravel & water

Show exact depth of bottom

50, 5/8

Indexed
Recorded
Serialized

225910

STATE OF MONTANA { SS
COUNTY OF LEWIS & CLARK

I hereby certify that the within in
strument was filed in my office on
this 22 day of June
A.D. 19 22 at 10 min. past
1 o'clock P.M. and record.
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John J. Smith
County Recorder

By *p. Thomas*
Deputy

1000

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Herbert H. Fisher

Address P. O. Box 306

Lincoln, Montana 59639

Date well started

completed

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Cable Tools

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

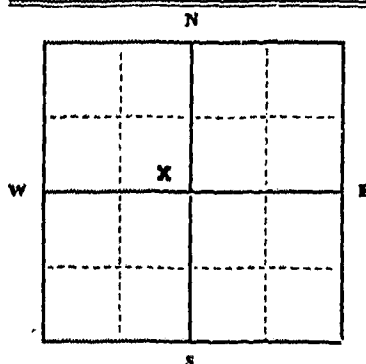
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4" 1.D.	15#	0	49			



SE 1/4 NW 1/4 Sec. 14
T. 14 N R. 37 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

Helena, Montana

LICENSE NO. 49

County LEWIS & CLARK

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) 4800

From (Feet)	To (Feet)	
0	10	Top soil and rock
10	25	Sand and clay
25	38	dry
38	49	Gravel

49' Show exact depth of bottom

50, 784

226257

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within instrument was filed in my office on this 16 day of June A.D. 19 22 at 40 min. past 7 o'clock E. M. and recorded on page of Book of Records of Lewis and Clark County, State of Montana.

John J. Connelley
County Recorder
By W. Thomas
Deputy

1200

Herb and "Nikki" Fisher



Montana Dept of Nat Res & Cons.
Mitchell Bldg.
Helena, Montana

Dear Sir:-

A his well was already on
the property when I acquired
it.

We were in the process of
getting Walter Redstock to give
us the information when he
died. Since then his words
seem to have disappeared.

The information on the
farm was furnished by a
local well driller from
an inspection of the well
and his knowledge of similar
wells drilled near this site.

Yours truly,
Herbert H. Fisher

Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Owner Herbert H. Fisher
Address P.O. Box 306 - Lincoln, 59639
Location T. 14N R. 8W Sec. 14
Doc. No. 226257

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please provide, as indicated in red on the attached form, the dates the well construction was started and completed.

Thank you.

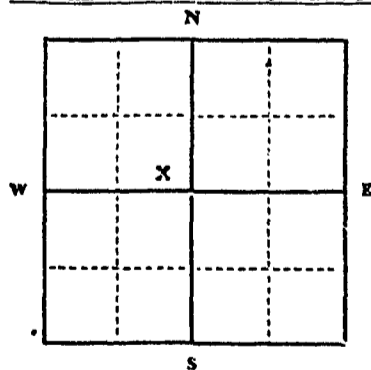
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4" I.D.	15.7	0	49			



T. 14 N R. 8W Sec. 14

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Walter R. Fisher
Driller's Address Helena, Montana

LICENSE NO. 49

49' Show exact depth of bottom

50, 784

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Herbert H. Fisher

Address P. O. Box 306

Lincoln, Montana 59639

Date well started

completed

For Administrator's Use

File 226252

June 16, 1972 9:40 a.m.

GW 1

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Cable Tools

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

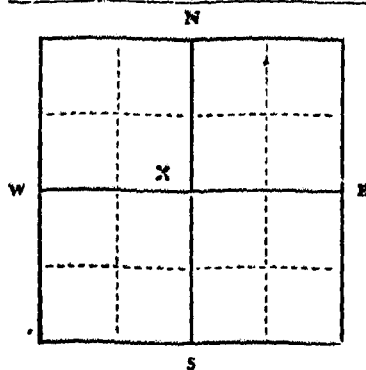
ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
4" I.D.	15.7	0	49			

RECEIVED

SEP 28 1972

MONTANA DEPARTMENT OF NATURAL RESOURCES



Static water level 8 ft.*
Pumping water level 12 ft.*
at 100 gallons per minute,
measured 60 minutes after pumping
began.

*Measured from ground level.
Well developed by casing
for 1 hours.

Power Pump HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

1/4 1/4 Sec. 14

T. 14 N. R. 30

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

Lincoln, Montana

LICENSE NO. 49

County Lincoln & Carbon

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) 4000

From (Feet)	To (Feet)	
0	10	Gravel and clay
10	20	Gravel
20	30	Gravel
30	40	Gravel
40	49	Gravel

49' Show exact depth of bottom

50, 784

52,029

230868

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
the 9 day of Dec
1912 at 15 min. past
o'clock AM and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John J. Arnold
County Recorder
P. Thomas
Deputy
200

Index
Recorded
Completed

File No. _____

T. 14N R. 2W

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

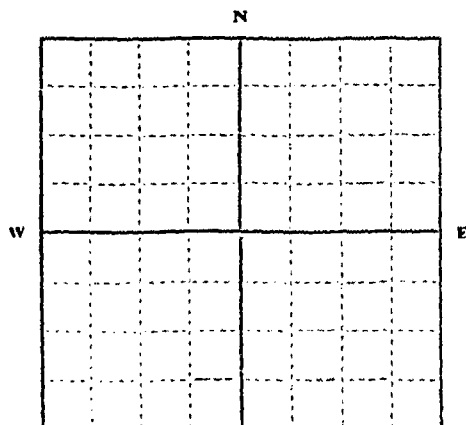
JAN 18 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. L. E. BELLAMY, of LINCOLN
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



LINCOLN VINA SIDES
Lot 7-14 BLOCK 1

1/4 Sec. T. R. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOME, MOTEL + CAFE
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof LAWIN
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMPED FROM 4 WELLS; 1 - MOTEL, 1 - CAFE, 2 - HOME
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 2 - 1937; 1 - 1947; 1 - 1960
8. The depth of water table 6 FEET
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater WELLS 27 FEET DEEP. 2" HOLES ON 3; 12" ON ONE.
10. The estimated amount of groundwater withdrawn each year 100,000 GALS
11. The log of formations encountered in the drilling of each well if available NONE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner

L. E. BellamyDate 27 DECEMBER 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31309

152231

RECORDED
COPY

STATE OF INDIANA } SS.
COUNTY OF LICK

I hereby certify that the within in-
strument was filed in my office on
this 9 day of Jan
A.D. 1964 min. past
4 o'clock P.M.

Recorder of Lewis & Clark
County, State of Indiana

John J. Smith
County Recorder
By M. Lass
Deputy

2

File No. _____

T. _____ R. _____

DUPLICATE

County L & C

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground _____

(Elev. above sea level _____)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0 to 28 sand & gravel

Owner George E. Kappen, Jr. Address Helena, Montana

28 to 30 sand and water

Driller Walter Riddock Address Helena, Montana

30 to 38 hard pan clay

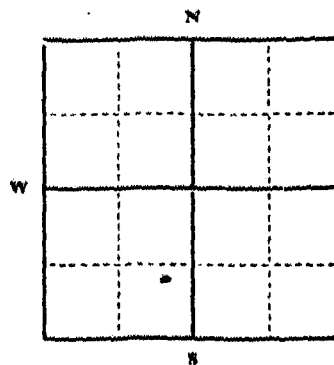
Date of Notice of appropriation of groundwater Nov. 25, 1968

38 to 41 gravel water

Date well started Nov. 15, 1968 Date completed Nov. 25, 1968Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17 #	0	41	None		

Static Water Level for non-flowing well 12 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 18 feetat 30 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BailerLength of Test 2 Hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Sec. 16, T. 14N, R. 8W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Lot No. 2 Lincoln Flats, on Forest Service Lease No. 42334
(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Total Depth 41 ft.

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Montana No 49

Driller's License Number

Walter Riddock
Driller's Signature.

44, 912

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 16 day of Dec
A.D. 1968 at 55 min. past
9 o'clock A. M.

Recorder of Lewis & Clark
County, State of Montana.

John J. Smith
County Recorder

By 77-1-1
Deputy

1200

54785

236427

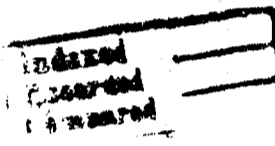
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 29 day of June
A.D. 19 23 at 2:30 min. per
9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John D. Davis
County Recorder
by Carol Erickson
Deputy

200



File No.

T. 14 N. R. 8 W.

DUPLICATE

County L & C

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0 to 30 sand & gravel

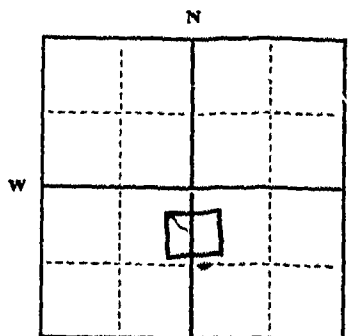
30 to 40 clay and gravel

40 to 44 gravel water

Owner Ralph D. Tobel Address East Helena, Mont.Driller Walter Riddock Address Helena, MontanaDate of Notice of appropriation of groundwater December 2, 1968Date well started Nov. 26, 68 Date completed December 2, 68Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 17#	0	44	None		



Lot 4 - Section 16
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 14 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 25 feet
at 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested BailerLength of Test 2 Hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom. 44 Ft.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. No. 49

Driller's License Number

Walter Riddock
Driller's Signature.

45,235

RECORDED
INDEXED
203484

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 15 day of May
A.D. 1969 at 10 min past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder

By *Carol Shute*
Deputy

2.00

JFC

File No.

T. 14 R. 8 W

DUPLICATE

OCT 7 1962

County Lincoln

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

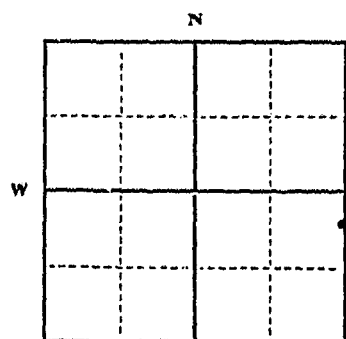
Owner Ralph Tobol Address Lincoln Mont
Driller Self Address Box 501
East Helena, Mont. 59635

Date of Notice of appropriation of groundwater.....

Date well started Aug. 1962 Date completed Aug. 1962Type of well driven Equipment used hand driven
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
2"	2" Black pipe	0 ft	50 ft	2"	50 ft	56 ft.

Static Water Level for non-flowing well 48 feet.Shut-in Pressure for Flowing Well 12 feet.

Pumping Water Level.....feet

at.....gal. per minute.

Discharge in gal. per min. of flowing well

How Tested.....

Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

1/4 Sec. 16 T. 14 R. 8 W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

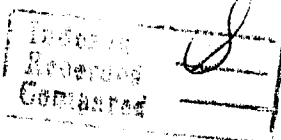
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

44,666

199578



STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 23 day of Sept
A.D. 1968 at 3:35 pm. past
8 o'clock am

Records of Lewis & Clark
County, State of Montana

[Signature]
County Recorder
By [Signature]
Deputy

2.00

File No.

T. J. R. S. West

DUPLICATE

County L. & C.

LOG

DEC 10 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

0 to 25 sand & gravel

sand and water 26 to 30

30 to 38 hard pan clay

38 to 41 gravel & water

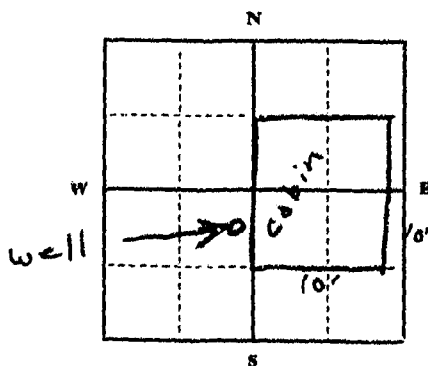
Owner Henry Yaeger Address Helena, MontanaDriller Walter Riddock Address Helena, MontanaDate of Notice of appropriation of groundwater Nov. 13, 1968Date well started Nov. 7, 1968 Date completed Nov. 13, 1968Type of well Drilled Equipment used Churn drill
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 19#	0 to	41	Nons.		

Location of well at cabin site,
Lincoln Flats, about 3 miles east
Of Lincoln, Montana adjacent to
Hwy 200.

Lot No. 1



Static Water Level for non-flowing well 10 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 17 feet
at..... 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... BailerLength of Test..... 2 Hr.

Remarks: (Gravel packing, cementing, pack-

1/4 Sec. 16, T. 44 N. R. 28 W. S. 4
Indicate location of well and
place of use, if possible. Each
small square represents 100
square feet.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state
number of acres and location or other data (i.e.: Lot, Block and Addi-
tion).

Total depth 41 ft.
Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the
County Clerk and Recorder in the county in which the well is located, tissue copy to be
retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be
returned.

Mont. No. 49
Driller's License Number

Walter Riddock
Driller's Signature.

44, 852

201157

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Dec
A.D. 1968 at 10 min. past
10 o'clock A.M.

Register of Lewis & Clark
County, State of Montana

[Signature]
M. Lee
County

200

File No.

T. 14 N R. 8 W

DUPLICATE

County 2 V C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

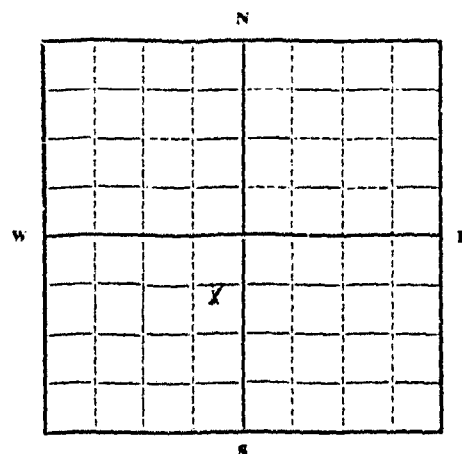
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 26 1963

STATE ENGINEER

1. Edwin Rossfield, of Lincoln
(Name of Appropriator) (Address) (Town)
County of Lincoln State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



14 N 1/4 Sec. 16 T. 14 N R. 8 W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Home Consumption
Irrigation & Stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Approximately in 1885
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Same date as Nov. 3
8. The depth of water table 18 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Driven point 12 feet 2 inch pipe
10. The estimated amount of groundwater withdrawn each year 348,000 gal
11. The log of formations encountered in the drilling of each well if available Not applicable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Edwin RossfieldDate Dec. 12, 1963

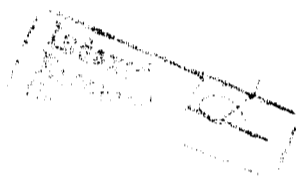
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12274

151081



STATE OF MISSISSIPPI
COUNTY OF [illegible] SS.

I hereby certify that the within in-
strument was duly recorded on
this 17th day of Dec
A.D. 1913, 25 years past
[illegible] County Clerk

William J. Nichols
County Recorder
By *Myrtle Lass*
Deputy
at test.

File No. _____

T. 14 R. 8

DUPLICATE

County Lea

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

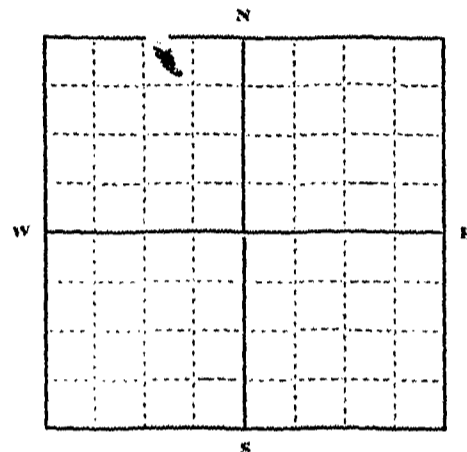
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Mary M. Sloan Esq., Lincoln Mont.

Norman Sloan, of 22 So. Montana Ave Helena
(Name of Appropriator) (Address) (Town)

County of Glacier & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Pt Lot 3 1/4 Sec 18 T. 14 R. 8 - 38

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic and garden irrigation from two wells one in each house.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1885 with garden irrigation since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gal per minute during growing seasons less when used for domestic use.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 plots of garden 150' by 60' each
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pumps in each house.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater approximately 1885 in one house 1916 in other house.
8. The depth of water table approximately 40' bedrock ground water - surface water 20'
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater driven pipe with sand point as far as known.
10. The estimated amount of groundwater withdrawn each year approximately 15,000 to 20,000 gal
11. The log of formations encountered in the drilling of each well if available Not Known
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record 1963 Tax Receipt # 8834

Signature of Owner

Norman Sloan

Date Dec. 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36242

152440

J

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 13 day of Jan
A.D. 1964 at 35 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Thelma X
County Recorder
By M. L. Luce
Deputy

\$2.00

County Lewis and Clark ✓ 18

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

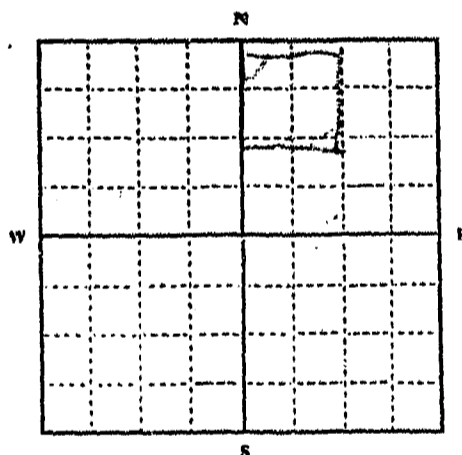
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 216902
April 28-1971
1:50 PM

GW 1



NE 1/4 NE 1/4 Sec. 10

T. 14 N N R. 8 E
S W

Refer to page 440
Book 7 of U. S. Records L & C County Liberty Sec. 13, Twp 14 N., Range 8 West

INDICATE POINT OF APPROPRIATION

AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or esti-

mated 4500

Owner Stephen and Bernice Windert

Address Box 297, Lincoln, Montana

Contractor (if any)

Address of Contractor

Date Started Jun 14, 1919 Date Completed Oct. 10, 1921

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Keep Cool Creek

Spring and wells

2. Means of withdrawing water (gravity, pump, canal, etc.) pump and gravity

3. Depth of water table 3-13 ft.

4. Use of the water Livestock, Household
and irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) All

6. If used for irrigation, give number of acres and description of land approximately 51 acres

mostly gravel base, small area thump

7. Estimate amount of water used each year variable,
depending on weather

8. Months of year spring flows spring and
creek flows year around

Signature of Owner

Date

Bernice Windert

April 28-1971

48424

216902

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 28 day of Apr
A.D. 19 71 at 50 min. past
1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John D. Smith
County Recorder

by Carol Peterson
Deputy

2:00

File No.

STATE WATER CONSERVATION BOARD

T. 14 N R. 8 W

DUPLICATE

DEC 19 1966

County Lewis & Clark

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERTop of Ground
Top Soil
(Elev. above sea level) 4570
7'**Notice of Completion of Groundwater
Appropriation by Means of Well**

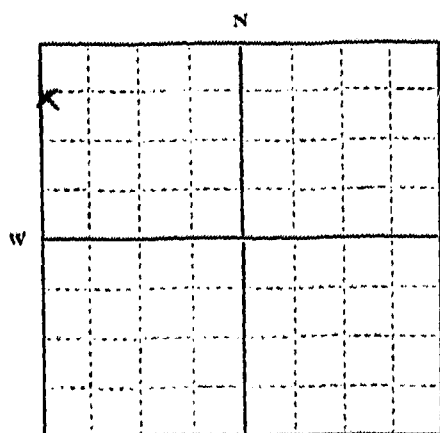
(Under Chapter 237, Montana Session Laws, 1961)

SAND, GRAVEL
AND WATEROwner The Anaconda Company Address Butte, MontanaDriller Aikins-Meek Drilling Co. Address Shelby, MontanaDate of Notice of Appropriation of Groundwater December 14, 1966Date well started Nov. 17, 1966 Date Completed Nov. 29, 1966Type of well Drilled Equipment Used Churn
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

SAND, GRAVEL
AND WATER

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
9"	8 5/8" 85'	0	85			
	7" 11'	86'	97'	Slots	86'	97'
	8 5/8" 85	0	85	Slots	89'	85'



SW, NW 1/4 NW Sec. 19 T. 14 N. R. 8 W.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

97'
Show exact depth of bottom.Static Water Level for non-flowing Well 10 feet.Shut-in Pressure for Flowing Well Unknown (No flow to surface)Pumping Water Level 125 feet at 125 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Pump tested Length of Test 3 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation) 8 5/8" Casing
cemented with 67 sacks of cement.
8 5/8" is natural gravel pack.Doc. No. 783052

Filed for record

this 14th day of Dec.A. D. 19 66, at 9:30o'clock A M.Driller's Lic. 289

Driller's License Number

James Aikins
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41, 447

Indexed *J*
Recorded
Compared

183052

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in the office on
this 14 day of Dec

A.D. 19 66 at 20 min. past
9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

William J. Lomax
County Recorder
By *Norma Kelley*
Deputy

\$2.00

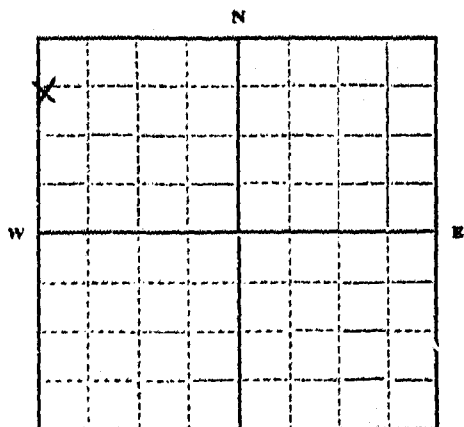
File No. _____
STATE OF MONTANAT. 14 N R. 8 W

DUPLICATE

County Lewis & ClarkSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**Notice of Appropriation of Groundwater**
(Under Chapter 237, Montana Session Laws, 1961)

1. I, The Anaconda Company, of P. O. Box 26 Butte
(Name of Appropriator) (Address) (Town)
County of Silver Bow, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is household use.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 125 Gallons per minute.
4. The annual period (inclusive dates) of intended use year around.
5. The probable or intended date of first beneficial use Dec. 10, 1966
6. The probable or intended date of commencement and completion of the well* or wells*
Commenced Nov. 17, 1966 - Completed Nov. 29, 1966
7. The location, type, size and depth of well or wells contemplated
9" Hole - 97' Total Depth
8. The probable or estimated depth of the water table or artesian aquifer 57' to 97'
9. Name, address and license number of the driller engaged
Aikins-Meck Drilling Company, Shelby, Montana - 92 262

10. Give such other similar information as may be useful
in carrying out the policy of this act.



SW, NW, NE 1/4 Sec. 19 T. 14N. R. 8W
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator [Signature]
Mgr. Outside Exploration, Mont. Div.
Date December 14, 1966

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,442

183053

STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 14 day of Dec
A.D. 19 26 at 25 min. past
9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John J. Daniel
County Recorder

By Norma Kelley
Deputy

2.00

Indexed	<u>/</u>
Recorded	<u>/</u>
Compared	<u>/</u>

T 14E R 6W

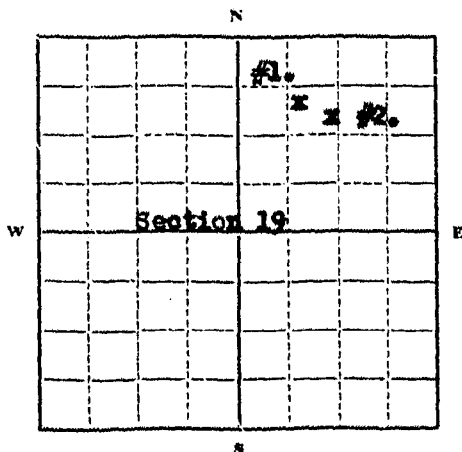
County Lewis & Clark

RECEIVED

TE ENGINEER

U.S. Forest (Under
Hero

- have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

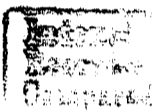
- It is thought that ground water in this vicinity occurs in confined

Signature of Owner James C. Morris

Date... **December 4, 1962**

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

5662



8

138372

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 7th day of Dec.
A.D. 1962 at 15 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John A. Smith
County Recorder
Norma K. Kelly
Deputy
2.00

File No.

T. 14N R. 8W

DUPLICATE

County L & C.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

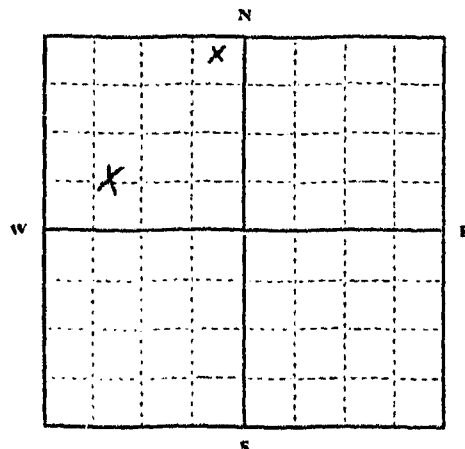
RECEIVED
DEC 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Elwin Grosfield, of Lincoln
(Name of Appropriator) (Address) (Town)
County of L & C. State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 20 T. 14N R. 8W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1910

4. The amount of groundwater claimed (in miners inches or gallons per minute) 300,000 gal. for livestock each year

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal open water hole

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1910

8. The depth of water table About 10 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater About 15 feet diameter

10. The estimated amount of groundwater withdrawn each year. 300,000 gal.

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. two water holes used during grazing season of about 6 months for 40 head of cattle

Signature of Owner Elwin Grosfield

Date 12/23/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

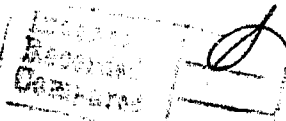
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

14956

151299

STATE OF MONTANA
COUNTY OF LEWIS & CLARK



I hereby certify that the within in-
strument was filed in my office on
this 26 day of Dec
A.D. 19 63 at 20 min past
12 o'clock P.M.

Notary Public, Lewis & Clark
County, State of Montana.

William J. Conick
County Recorder

By Myrtle Lane
Deputy

2-2

File No. _____

T. 141 R. 22

DUPLICATE

County 25C

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level 4255)Doc. No. 221499

Filed for record

this 3 day of NovemberA. D. 19 71, at 9:25o'clock A M.

8 ft. top water level

26 feet deep
all sand and gravelOwner Otto Haverlandt Address two miles east ofLincoln, MontanaDriller Otto Haverlandt Address sameDate of Notice of appropriation of groundwater 4-10-69Date well started 4-10-69 Date completed 4-10-69Type of well Driven Equipment used Heavy weight

(Dug, driven, bored or drilled)

(Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
1 1/2"	1 1/2"	4155	4129	1/4"	4123	4129
	2 3/4 lbs psi					

Please record the attached surveyor's plat and the the water analysis report, with this well record. Please advise of any additional charges.

See attached surveyor's plat

NE 1/4, Sec. 2, T. 14, R. 8, W. 1
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 6 feet.

Shut-in Pressure for Flowing Well -

Pumping Water Level 6 feet

at 75 gal. per minute.

Discharge in gal. per min. of flowing well -

How Tested pump

Length of Test 8 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) foot valve

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

1/2 acre lawn and garden

4129

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

none

Driller's License Number

Otto Haverlandt
Driller's Signature
Otto Haverlandt

149427

221499

Indexed
Recorded
Remarred

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 3 day of June
A.D. 19 77 at 2 min. past
4 o'clock P.M. and record-
ed on page 1 of Book 1
of 1 Records of Lewis and
Clark County, State of Montana.

County Recorder

By

Deputy

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner 67M Henderson

Address Lincoln Mont

Date well started June 30 - started

completed July 4th

Type of well Artem

Equipment used Heavy weight

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

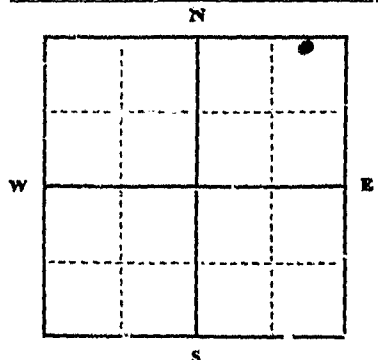
Industrial ☐ Drainage ☐ Other ☐ * Garden/Lawn ☐

*Describe Home & Lawn

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 10,000 GAL.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>1 1/2</u>	<u>1 1/2" 23# spin</u>	<u>4150</u>	<u>4126</u>	<u>1/4"</u>	<u>4126</u>	<u>4134</u>



VE 1/4 Sec. 20
T. 14 N. R. 8. W. E
S W

Static water level 8 ft.*
Pumping water level 8 ft.*
at 70 gallons per minute,
measured minutes after pumping
began.

*Measured from ground level
Well developed by 67M Henderson
for 6 hours.
Power 1/2 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) 1 1/2" 23#

Artem & Throck
Formation

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature 67M Henderson

Driller's Address Lincoln Mont

LICENSE NO. None

well developed about 3 yrs ago = July 4, 1971 48969

County Lea 20

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	Ground Surface
↑		

219910

Indexed
Recorded
Compared

[Handwritten mark]

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-
strument was filed in my office on
this 25th day of Aug
A.D. 19 71 at 30 min. past
8 o'clock PM

Records of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder

by *[Signature]*
Deputy

2.00

File No.

MONTANA WATER RESOURCES BOARD

T. R.

DUPLICATE

RECEIVED

County Lewis & Clark

LOG

AUG 14 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level.....)

0 - 8 ft
gravel & sand8 ft to 18 ft
gravel & clay18 ft to 33 ft
gravel & sand
some silt33 ft to 41 ft
sand & gravelNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

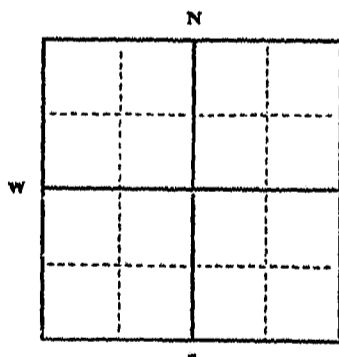
Owner James W. & Thomas J. Rindge Address Lincoln, Mont Box 381Driller Wesley Lindsay Address Clancy, Mont.

Date of Notice of appropriation of groundwater.....

Date well started May 27-69 Date completed May 28-69Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17	0	40		none	



Between Sec 20-21
1/4 Sec. 11, T. 4N. R. 8W.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well
..... 7 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 15 feet

at..... 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested BrillerLength of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard & garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

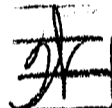
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

204798

RECEIVED
RECORDS
COMPARISON



STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 30 day of July
A.D. 1969 at 45 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John A. Smith
County Recorder

by *Carol White*
Deputy

L. O.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state otherwise the form may be returned.

Owner John Broadner
Address Lincoln, Montana

Date well started 5/5/72
completed 5/15/72

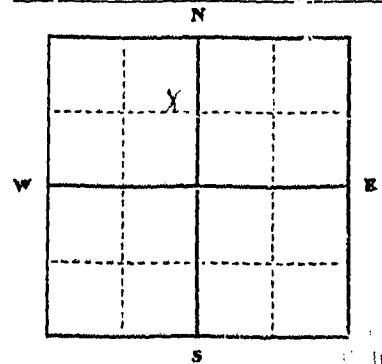
For Administrator's Use	
File	<u>231498</u>
	<u>Jan 5, 1973</u>
	<u>8:35 A.M.</u>
GW 1	

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Cable Tools
(Churn drill, rotary or other)
Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL _____

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I. D.	1 1/2"	0	80			



S ¹/₄ NE ¹/₄ NW ¹/₄ Sec. 22
T. 19 N. R. 8 E
S W

Static water level 10 ft.*
Pumping water level 15 ft.*
at 70 gallons per minute,
measured 60 minutes after pumping began.
*Measured from ground level.
Well developed by Pumping
for 1 hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature H. D. Martindale
Driller's Address Box 241, Lincoln, Montana, 59609
Phone 362-7406

LICENSE NO. 205

County Lincoln

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	5	Top Soil
5	10	Gravel
10	35	Sand Little Water
35	75	Sand
75	80	Fine Gravel
		60' of Water

80' Show exact depth of bottom

231498

INDEXED
RECORDED
SERIALIZED

STATE OF MONTANA } ss
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 2nd day of Jan
A.D. 1972 at 3 min. past
8 o'clock A.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

By John J. Kovich
Thomas
Deputy

200

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner William C. Campbell

Address P.O. Box 582

Helena, Montana 59601

Date well started 5/2/72

completed 5/11/72

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Cable Tools

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

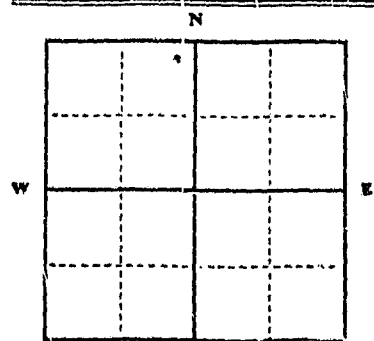
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6" I.D.	15#	0	67'			



N.E. 1/4 NW 1/4 Sec. 22
T. 14 N. R. 5 E.

Static water level 12 ft.*
Pumping water level ft.*
at 200 gallons per minute,
measured 60 minutes after pumping
began.

*Measured from ground level.

Well developed by drilling
for 1 hours.

Power Pump HP

Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature W.D. Martin

Driller's Address Box 241, Lincoln, Montana 59639
Phone 362-1236

LICENSE NO. 203

County Lincoln

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground		(Elev. above sea level)
From (Feet)	To (Feet)	
0	3	Top Soil
3	20	Gravel
20	55	Sand & Fine Gravel
55	60	Little water
60	65	Sand & Fine Gravel
65	67	Fine Gravel
		55 ft. water

67' Show exact depth of bottom

50, 520

225811

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } ss

I hereby certify that the within instrument was filed in my office on this 30 day of May A.D. 1922 at 10 min. past 2 o'clock P.M. and recorded on page of Book of Records of Lewis and Clark County, State of Montana.

John L. Smith
County Recorder

P. Thomas
Deputy

.200

File No.

T. 14N R. 8W

DUPLICATE

County Lewis And Clark

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

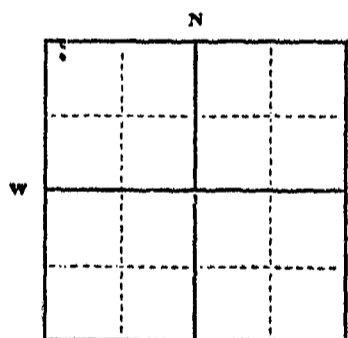
Top of Ground
(Elev. above sea level 4592)Doc. No. 221035

Filed for record

This 7 day of OctoberA. D. 19 71, at 8:40o'clock PMOwner Patrick R. Curdy Address 3417 9th NE
Great Falls, MontanaDriller Same as Above Address Same as AboveDate of Notice of appropriation of groundwater June 1, 1971Date well started June 7, 1971 Date completed June 7, 1971Type of well Driven Sandpoint Equipment used Pile Driver
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☒ Fire

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
Pile Driven				Sand Point		
1/2" Pipe	None	0	33	80 Gauge	30	33
2" Pipe	"	0	25	60 Gauge	22	25



1/4 Sec. 22 T. 14N R. 8W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 10 feet.Shut-in Pressure for Flowing Well NAPumping Water Level 25 & 33 feet
at 25 (Each) gal. per minute.Discharge in gal. per min. of flowing well NAHow Tested Timed Filling 50 Gal DrumLength of Test two - One Minute TestsRemarks: (Gravel packing, cementing, packers, type of shutoff) Check Valve Shutoff

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Patrick R. Curdy
Driller's Signature.

49217

221035

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 15th day of Oct
A.D. 1971 at 40 min. past
8 o'clock A.M.

Records of Lewis & Clark
County State of Montana

[Signature]
County Recorder

By *[Signature]*
Deputy

12.00

Julio 9 bus2

08

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—61921

T. 14N R. 8W

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

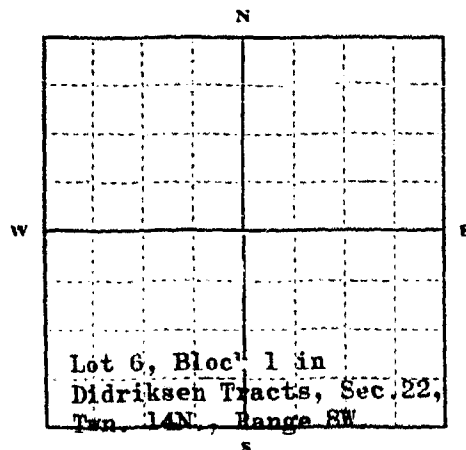
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964
STATE ENGINEER

1. Ellis, Loris Helen & Melvin W. , of Lincoln
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
Household & Irrigation

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been
June, 1960
Continuous use

4. The amount of groundwater claimed (in miner. inches or gallons
per minute)
Unknown

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
1 acre
Didriksen Tracts Lot 6, T-1 R. 38
Lincoln, Montana

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal
1 Shallow well water Electric Pump
1 Hand Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater
1 in June, 1960
1 in October, 1963

8. The depth of water table 25 Ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater
1-1 1/2" Sandpoint Driven Well - 25 Ft.
1-1 1/2" Sandpoint Driven Well - 25 Ft.

10. The estimated amount of groundwater withdrawn each year 500,000 Gal. per Yr.

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record
Book 1, Page 196, as shown in 1963 Tax Receipt
Recorded in Book 207, Page 220

Signature of Owner

Date Dec. 3, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

27377

151533

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 1913 at 8 o'clock a min. past
_____ Records of Lewis & Clark
County, State of Montana.

Theresa Kelly
County Recorder
By Theresa Kelly
Deputy

2.00

