(4) G .	Approved Stock Form-State	Publishing Co., Heleng. Montana—12234
File No		T 12 N R 9 V
DUPLICATE		County.
A	STATE OF MONTANA DMINISTRATOR OF GROUNDWATER CO OFFICE OF STATE ENGINEER	
Declara	tion of Vested Groundwate	
(U	nder Chapter 237, Montana Session Laws, 19	961)
	on, of priator) (.Address)	
have appropriated groundwater	ark State of Montana according to the Montana laws in effect pr	rior to January 1, 1962, as follows:
N	•	claim is based one well
		rliest beneficial use; and how continu- house supply 12 menths.
w	a year; irrigation st	mply 3 months a year.
Sec. 34, T. 14, R. 9 W.	per minute) one well	daimed (in miner's inches or gallons
s	5. If used for irrigation, give the to which water has been appl	acreage and description of the lands lied and name of the owner thereof
		. 27 T 14 R. 9W.
Indicate point of appropriation and place of use, if possible. Each		
small square represents 10 acres.	tion of each well or other means	water from the ground and the loca- of withdrawal
drawal of groundwater	and completion of the construction of the wusehold 1943	vell, wells, or other works for with-
	20 jes t	
9. So far as it may be available	, the type, size and depth of each well or t	he general specifications of any other
Household sup	oundwater ply 41 by 251 dug by 401 casing	

10. The estimated amount of grou	ndwater withdrawn each year	estimate
	ered in the drilling of each well if available.	
12. Such other information of a s reference to book and page of	imilar nature as may be useful in carrying	out the policy of this act, including

	Signature of Owner.	Doigld & Canara-
	r	DateDecember31,1963
Three copies to be filed by the owne	r with the County Clerk and Recorder of the	county in which the well is located.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

្នារូបតែនៅ ១៩ ភភ thereby certify the Wood in strument was filed in my office on this 13 do. of 14 of 156 chin, past 156 chin, past 156 chin, past 156 county, State of Hontana.

County Records Of Lewis & Clark County Records Of Lewis & County Recor

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returned. Driller's Signature	Please an		not applicable, so	state, otherw	rise the form v	will be	 Thaille-	a's Cimpotiva

170787 Indexed Recorded Compared STATE OF MONTANA COUNTY OF LEWIS & CLARK SE this 29 o'cluck of Lewis M. Chark
County State of Montaria.

G' -Helena Independent Record	€ 31 (
File No	TIN R 9W
DUPLICATE	County LEWIS +CLARK
STATE OF MONTANA	
ADMINISTRATOR OF GROUNDWATER CODE	
OFFICE OF STATE ENGINEER	And the state of t
Declaration of Vested Groundwater Righ	its
(Under Chapter 237, Montana Session Laws, 1961	
1 GERHARD N. HOLM of	LINCOLN
(Name of Appropriator) (Address) County of $A = W/S + ChARK$ State of MON	(Town)
1. GERITARD N HOLM of (Address) (Name of Appropriator) (Address) County of LEWIS FCLARM State of MON	

			N			. 2	The heneficial use on which the claim is based for all districtions
						}	The beneficial use on which the claim is based by
			 			3.	Date or approximate date of earliest beneficial use; and how continuous the use has been Cailer Lune fune
W						ь вс 4.	The amount of groundwater claimed (in miner's inches or gallons per minute) [Jallona for minute]
			s			5.	If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
I a	ndicate	Sec. e point ace of mall squ	of a	approj	priatio ossibl	on le. 6	The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Color of the form of the fo

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Jordand Holm
Date 2/26/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA
SOUNTY OF LEWIS & CLARK

I hereby certify that the within instrumes was filed in my office on this Add of A.D. 19 (2) at 5 min. past
O'clack M.
Records of Lowis & Clark
Sounty State of Montana.

County Redorder

Deputy

Deputy

THE PROPERTY

File No.

DUPLICATE

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER OFFICE OF STATE ENGINEER	
Declaration of Vested Groundwater Rights	
(Under Chapter 237, Montana Session Laws, 1961) STAIL ENGL	NEEK
County of have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows	out,
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2. The beneficial use on which the claim is based	
3. Date or approximate date of carliest beneficial use; and how ous the use has been 1976 - Carling	a C
1 while is	***********
4. The amount of groundwater claimed (in miner's inches or per minute) from the first file from the file of the fi	gallons
5. If used for irrigation, give the acreage and description of the to which water has been applied and name of the owner	
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1-3/4 H.P. Charties 1949	
8. The depth of water table I 6 feet both	***********
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12. Such other information of a similar nature as may be useful in carrying out the policy of this act, i reference to book and page of any county record.	

Signature of Owner Andrew A hape

Date 12-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 14960

STATE
COUNTY CITY SS.

I hereby City on Strume 26
strume 26
A.D. 26
A.D. 26
County Recorder
County Recorder
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Debuty

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GROU	NDWA	TER	INDEX

Page	cf

County	LEWIS AND CLARK	Twr.	14 North	Rge.	8 West
				-	

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13	Tulloch, Bob	GW2	225910	
14	Fisher, Herbert H.	GW2	226257	
15	Felton, Louie I.	GW2	230868 -	
16	Malben Jr., George E.	GW2	? -	
16	Sprott, Cecil M.	GW2	236427 -	
16	Tobol, Ralph D.	GW2	203484 -	
16	Tobol, Ralph	GW2	199578 -	
16	Yaeger, Henry	GW2	201157	
18	Grosfield, Edwin	GW4	151081	
18	Sloan, Norman	GW4	152440	
18	Winderl, SLephen & BLrnice	GW3	316902	
19	The Anaconda Company	GW2	183052	
19	The Anaconda Company	GW1	183053	
19	U. S. Forest Service (USA)	GW4	138372	
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20	Haverlandt, Otto	GW2	221499	
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21	Rudig, James W. & Florence	GW2	204798	see above, section 20
22	Broesder, John	GW2	231498	
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22	Curdy, Patrick R.	GW2	221035	
22_	Ellis, Loris Helen & Melvin W.	GW4	151533	
22	Frazier, Ernest B.	GW4	147996	
22	Squires, Lloyd C.	GW2	198095	
22_	Tabaracci, Emil J.	GW2	220855	
. 23	Christian Men's Fellowship	GW2	226855	
25	Wilson, Richard E. & Shirley A.	GW3	226854	
30	. Haverlandt, Otto	Lab Test	3	State Dept. of Health Rept
-7	Happner, Rudolph A. & Arlene	GW2	225245	,
16	Bellany, L. l. Fleury, Wallace C.	GWH	152231	
22	Fleury Wallace C.	GW4	147357	
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File No.

DUPLICATE

Approved Stock Form -Store Publishing Co., Helens, Montant, 4921 3

T. /2/ A.R. 8

County C. County C. C. Helens, Montant, 4921 3

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

1. Hay 2. 2. 1564 Derlaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)

(Name of Appropria	2. The beneficial and the Monage of the Mona	State of Hontana tana laws in effect prior to January 1, 1962, as follows: icial use on which the claim is based Pond for same fire protection, sprinkling logs and ic use. pproximate date of earliest beneficial use; and how continuse has been 1957. Use continuous since im2. Int of groundwater claimed (in miner's inches or gallons c) Not known.
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	ous the u that .t 4. The amore per minutes	se has been 1957. Use continuous since imt. ant of groundwater claimed (in miner's inches or gallons c). Not known.
8	4. The amor	ent of groundwater claimed (in miner's inches or gallons
8	per minut	e) Not known.
8		***************************************
8	5 If used f	
	to which	er irrigation, give the acreage and description of the lands water has been applied and name of the owner thereof ME 1/4. Section 12. T. 14 N. R. R. W.
-	Leased	by Delaney and Sonc, Inc., owned by ace of Hontana.
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square represents 10 acres.	tion of ea	s of withdrawing such water from the ground and the loca- ch well or other means of withdrawal. Two drilled one driven cell.
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M1 15 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	and the south the Marine Street	strong Mad Amana
rne estimated amount of ground	vater withdrawn ea	ca year
	*************	each well if available Not known.
reference to book and page of an	county record	None
		Signature of Owner World holden y Vice Prhilder Date 12/3-163
	A Sec. T. R. ate point of appropriation place of use, if possible. Each square represents 10 acres. The date of commencement and frawal of groundwater 195. The depth of water table. So far as it may be available, the works for the withdrawal of ground 1. delled well - 1. X. 1 delled well - 1. The estimated amount of grounds. The log of formations encountered. Such other information of a similar of the contract of the co	A Sec. T. R. Leased the State point of appropriation place of use, if possible. Each square represents 10 acres. The date of commencement and completion of the irawal of groundwater 1957. The depth of water table. No known. So far as it may be available, the type, size and dworks for the withdrawal of groundwater 2.1 inch casing 2.2 inch casing 2.3 inch casing 2.3 inch casing 2.5 inch casing

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTAHA 1 4

thereby certify that the strument was fired in the price on this A.D. 19 67 at 23 cm and an accorder of Lewis & Clark County, State of Montana.

County Recorder

By Deputy

DRILLER'S LO/3

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

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STATE OF MONTANA COUNTY OF LEWIS & CLARK 55

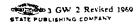
DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.



STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

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STATE OF MONTANA COUNTY OF LEWIS & CLARK S:

I hereby certify that the within instrument was filed in my office on this day of min. past min. past o'clock M. and recorded on page of Book of Records of Lewis and Clark Count State of Montans.

p. Hama

Herb and "Nikki" Fisher



Mentana Light of Par River Cons. Mitchell Blog. Keling, Mentann

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apartment of Natural Resources and Conservation water Resources Division Engineering Bureau Groundwater Section Sam W. Mitchell Building

Owner Herl	ert H. Fis	her	<u>59</u> 639
Address P.	1. 14N R.	sher - Lincoln 8W Sec. 14	
Doc. No.	226257		

<u>}</u>

Helena, Montana 59601 As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right water right.

Please provide, as indicated in red on the attached form, the dates the well construction was started and completed.

Thank you.

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	and Addition).	acres and	l location o	or other dat	ta (i.e. Lot,	Block			124 ANNER (125) BERTHER BERTHER
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	r's Signature	CC KEPKESI نمخترس	INIO 40 A	CKED.	1).			 	

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DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand. gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

LICENSE NO......49

(Onger L	hapter 237	Montana	Session	Laws, 1961, as amended)	Top c	f Ground	(Elev. above sea level)	00
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form may	be returned	<u>. </u>			25	ಟ		
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			1 5 (c	burn drill, rolary or other)				مواده والم
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*Describe	***********		*************	***********************************				
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50, 784

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STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER

APPROPRIATION BY MEANS OF WELL

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

	Dev	eloped af	ter Janua	ry 1, 1962				neign	t to which water fises in well.	
(Under (Chapter 237	/ Montena	Session	Laws, 1961	i, as amend	ded)	Top of	Ground	(Elev. above sea level)	
y the ow	mer with th	e County	Clerk an	d Recorder	opies to be in the cou	ntv in	From (Feet)	To (Feet)		
thich the	well is loc	ated, last	copy to	be retained	by driller.		_0_	6	FT. TOPSOIL & GRAVEL	
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STATE OF MONTANA

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File No....

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE

JAN 13 1834

OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

L.E. BELLAMY	of LINCOLN
(Name of Appropriator	r) (Address) (Town)
Sometrial LEWIS + CLARK	State of MONTATIVA
ave appropriated groundwater accor	ding to the Montana laws in effect prior to January 1, 1962, as follows:
N	مسيري الر
	2. The beneficial use on which the claim is based.
	2. The beneficial use on which the claim is based Hime,
	3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1937
	ous the use has been 7.7%
E	
	4. The amount of groundwater claimed (in miner's inches or gallon
	per minute) 10
	5. If used for irrigation, give the acreage and description of the land
OLN VIUA SISTES	to which water has been applied and name of the owner thereo
7-IN BLOCK !	LAWN
Sec T R	
licate point of appropriation	
d place of use, if possible. Each all square represents 10 acres.	6. The means of withdrawing such water from the ground and the loca
an square represents to decisi	tion of each well or other means of withdrawal Pumped From 4 Wells : 1 - Morel - Cole Y - Hone
	PUMPEU FROM 4 WELLS, 1-MOTEU
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drawal of groundwater 2 - /	ompletion of the construction of the well, wells, or other works for with
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 31309 STATE OF MAINTAINA RK SS.
COUNTY OF L.

I hereby cer'dy the shin instrument with this min. past
A.D. 19.6.4 Min. past
County, State of Marchards
County, State of Marchards
County Recorder

By Deputy

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be

Please answer all questions. If not applicable, so state, otherwise the form will be

Montana

Driller's Signature.

44,912

STATE OF MONTANA i hereby certification in the within the strument was and in may office on this County and 55 man pest ofclock/7. M.

Records of Lewis Clark

County 200

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DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD Indicate the

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Driller's Address . Dax. 2011, Lincoln, Kominna

LICENSE NO. 203

Date well started 12/72 GW1 9:53 1/11. Type of well Prillod Cours drillen Equipment used CABIC Tools Cours drillen Water Use: Domestic Mannicipal Stock Irrigation Industrial Drainage Other 4 Garden/Lawn User if used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). ESTIMATED ANNUAL WITHDRAWAL Site of Size and Prom (Feet) Greet) N Static water level 20 ft.* at 20 gallons per minute, measured L20 minutes after pumping began. * Measured from ground level. Well developed by 10.11.11.	
by the ewener with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned. Owner .Cac.tl. 1. Suratt	sea level)
Please answer all questions. If not applicable, so state, otherwise the form may be returned. Owner Cacil M. Sunoti: Address Eor 124 File 286427 Lincoln, Montana Date well started 12/72 GW1 9.53 1/1/1. Completed 1/73 Type of well Prillod. Dus. stites, based or drilled) Equipment used Gabla Tools Chem drill, rollery or other; Water Use: Domestic Manicipal Stock Irrigation Industrial Drainage Other Garden/Lawn Industrial Drainage Other Garden/Lawn State number of acres and location or other data (i.e., Lot, Block and Addition). ESTIMATED ANNUAL WITHDRAWAL Size of Size Manie Process of Green or Green Others of Chem or Chem	
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Pumping water level _25ft.* at _70gallons per minute, measured 120_minutes after pumping began. *Measured from ground level. Well developed by Dailing	
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began. *Measured from ground level. Well developed by Dailing	
Well developed by Dailing	
for .twohours.	
Power Pump HP	
Remarks: (Gravel packing, cementing, packers, type of shutoff)	
5/5 1/2 500 1/2 Sec. 16 7. 14 N.R. 5 E	
N K L	
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.	
EACH SMALL SQUARE REPRESENTS 40 ACRES.	
Driller's Signature 34 10 Marlin	
none: 362-4336	

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54785

Show exact depth of bottom

STATE OF MONTANA

hereby certify that the within in strument was filed in my drice on this day of the min. past o'clock IM.

Records of Lawles Clark county, State of Montania.

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file No								
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_			itor Ridd					
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-			eight to which			the well.		
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_		tion).						
_		•			****			**********
Show e	exact depth of bottom. 4	4 Ft.						

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. No. 49

Driller's License Number

Miller's Signature.

45,235

ionersod II

STATE OF MONTANA COUNTY OF LEWIS & CLARK

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature.

Reversed L Compared

STATE OF MOREANA COUNTY OF LEVELS CLARK SS

I hereby cerety that the within instrument was filed in any office on this day of A.D. 1968 at 3 her. Deet County State of Iduations

County State of Iduations

By Checkers

County State of Iduations

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ev to se nar	d pan clapriller			-	
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	met with depth at	in drilling, such a	is soil, clay, shale ountered, thickne	, gravel, rock or sand, ss and character of wa	, etc. Sh
	strata an	d height to which t		the well.	
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Please answer all questions. If not applicable, so state, otherwise the form will be

returned.

44,852

STATE OF MONTANA

thereby certify that the within in strumont was the in my office on this AD. 19 68 AV. He min. pass

Reserve at Lovie & Clark

	Approved Stock Form-State Publishing Co., Helena, Montana-39089
le No	T 14 GR 8 W
UPLICATE	County X V C
	STATE OF MONTANA
	STRATOR OF GROUNDWATER CODE
Daalamatia	of Vested Groundwater Rights DEC 26 1963
	Chapter 237, Montana Session Laws, 1961) STATE ENGINEE
Elvin Indie	of January (Town)  State of January (Town)
(Name of Appropriator)	/ (Address) (Town)
County of The Grant	Il State of Inentons
have appropriated groundwater acco	ording to the Montana laws in effect prior to January 1, 1962, as follow
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	2. The beneficial use on which the claim is based the med South
	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s
	3. Date or approximate date of earliest beneficial_use; and how co
	tinuous the use has been Africa mully m 18
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	***************************************
Z Z	4. The amount of groundwater claimed (in miner's inches or gallo
	per minute) by the Trumble
s	5. If used for irrigation, give the acreage and description of the lan to which water has been applied and name of the owner there
5.34.5.WSec	
dicate point of appropriation	***************************************
nd place of use, if possible.	6. The means of withdrawing such water from the ground and t
ach small square represents 10 cres.	location of each well or other means of withdrawal
	<u> </u>
. The date of commencement and com	apletion of the construction of the well, wells, or other works for wi
drawal of groundwater	idiles my 3
. The depth of water table	Let
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***************************************	ter withdrawn each year 348,040 40
	716

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record......

Signature of Owner Thomas System

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

15/08/

COUNTY D COUNTY SS.

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File	No.	

DUPLICATE

# STATE OF MONTANA

Declaration of Vested Groundwater Rights	
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Company of Alwers & E	laxe sinte of montaine
have appropriated groundwater ac	coording to the Montana laws in effect prior to January 1, 1962, as follows:
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	2. The beneficial use on which the claim is based slandselve and
	garden insegation from two Wells one in each
	3 Date or approximate date of earliest beneficial use; and how continu
	ous the use has been 1885 with graden insign
	along the second
w	E
	4. The amount of groundwater claimed (in miner's inches or gallor
	per minute) 100 gas per minute during grown
	season last when used for domested use
	E Te ward for instruction miss the annual and description of the law
<u> </u>	5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner there
	2 proto de garden 150 by 60 each
13.1/4 R.8 - =	38
Indicate point of appropriation	***************************************
and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the loc
•	tion of each well or other means of withdrawal pumps in
	each house
drawal of groundwater appear	d completion of the construction of the well, wells, or other works for with
	, belatock
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8. The cepth of water table. apple	roymally to ground water - seropac water
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Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 36242

STATE OF MONTENA

I hereby certify that the within tostrument was filed in my office on
this A.D. 19 64 at min. past
/O o'clock A.M
County State of Montans

Comity Records

By Decords

200

## STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER COME MONTANA WATER RESOURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

	Owner Stephen and Besnice Winder!
For Administrator's Use	Address Don 297. Lincoln, Floatene
File 216902 April 28-1971 1:50 PM	Contractor (if any)
1:50 PM	Address of Contractor
GW 1	Date Started Jun 14, 1919 Date Completed Cot. 10, 1921
	1. Describe means of obtaining groundwater (as by sub-irrigation,
	developed spring, drains, etc.) E200 CD01 CD01
	Spring and walls
N	
	2. Means of withdrawing water (gravity, pump, canal, etc.)
	3. Depth of water table
	4. Use of the waterLivertock, Household
	and irrigation
s	5. Amount of groundwater claimed (in miner's inches or galions per minute)
NW 1/4 NR 1/4 Sec	***************************************
14 N R E W	6. If used for irrigation, give number of acres and description of land approximately 51 acres
A- 31	ļ.
BOOK 7 OF U. S. Mecords 3. S. C. IDICATE POINT OF APPROPRIATION	County MANNE Sec. 13, Top 14 M., Renge 6 West
ND PLACE OF USE, IIT POSSIBLE. evation of spring, if known or esti-	mostly gravel bace, Small area thamp
eted 4580	7. Estimate amount of water used each year
DDID	dopending to weather
	8. Months of year spring flows opering and
	creek flow year around
	German Windert
	Signature of Owner
	Date 7
	48424

Indexed Recorded ompared

STATE OF MONTANA

thereby certify that the within instrument was filed in my office on this. I day of A.D. 19 // at J.D. min. pesst o'clock // M.

Records of Lewis & Clark
County, State of Montage.

200

GW 2 patrick			Approved	Stock Form-	-State Publishin	Co., Helena,	Montana-393	- N
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_		Dis	charge in gal. r	er min. of	flowing w	ell	**********	**************
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SW, NM 1/4 NW. Sec. 19. T. LLN			6 5/8" is				4.0.040.0	
Indicate location of well place of use, if possible.								
small square represents 10								
78how exact depth of bottom.	The M	×	·183052	)		Driller's	Lis.	28
	Filed fo	or re	ord day of			's License	*************	265
				<u>C</u>	N		C.D.	) 
	A. D. 1	7_6	at Zeo	(L)	11au	ment (	when	مسالاسه

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,447

Indexed Recorded Compared

183052 STATE OF MONTANA COUNTY OF LEWIS C CLARK SS

hereby certify that the within instrument was field in To office on this day of October A.D. 19 of at 20 min. past o'clock a. N. Records of Saves & Clark Dounty, State of Municipal.

By Marman Departy

a processor	No. TO THE WEARD		T. 14 N	
DU:	PLICATE 1005	OF MONTANA	County	Lewis & Clark
	ADMINISTRATOR		ER CODE	
	OFFICE OF	STATE ENGINE	er 	
رواد در این از این این این این این این این این این این	Notice of Approp	riation of G	roundwa	ter
	(Under Chapter 237,			
1	The Anaconda Company	of P. O. 1	Box 26	Butte
1.	(Name of Appropriator)	(Add	ress)	(Town)
	(Name of Appropriator)  County of Silver Bow , State propriate groundwater in accordance wi	th Chapter 237, M	ontana Session	Laws of 1961.
2.	The beneficial use to which water is to b	e applied is hou	sehold use.	
			·····	
	(describe lands to be benefited, if for			
3,	The rate of use in gallons per minute or	miner's inches of g	groundwater ele	imed
	125 Gallons per minute.	************************		
4.	The annual period (inclusive dates) of in	ntended useYew	r around.	
5.	The probable or intended date of first b	eneficial use	Dem. 10. 196	6
6.	The probable or intended date of comme	ncement and compl	etion of the we	ll* or wells*
	Commensed Nov. 17, 1966 -	Completed Nov.	29, 1988	***************************************
7.	The location, type, size and depth of wel	ll or wells contemp	plated	
	9" Hole - 97" Total Depth	***********		
8.	The probable or estimated depth of the	water table or arte	sian aquifier	57! to 97!
	Name, address and license number of the			
	Aikins-Meek Drilling Company, S			
10	Give such other similar information as m			N
10.				
	in carrying out the policy of this act	**************	<b>X</b>	
,				
		***************************************		
		<b>.</b>	n, mwi, en	19 "14N _{*12} 8W
			Locate we	ll or other means o
			possible, on	nt as accurately a the plat.
	Sig	nature of Appropr	or. Ulitalo	Exploration,
			Date Decembe	r 14, 1966
		•		

the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41,442

Indexed Recorded Compared

*	
	Approved Stock Form-State Publishing Co., Helyna, Montana-39089
e No	T 14# R SW
PLICATE	STATE OF MONTANA
	OFFICE OF STATE ENGINEER
Declaration (Under Conde	on of Vested Groundwater Rights TE ENGINEER or Chapter 237, Montana Session Laws, 1961)
United States of America (Name of Appropriat	tor) (Address) (Town)
have appropriated groundwater a	according to the Montana laws in effect prior to January 1, 1962, as follows:
A.	2. The beneficial use on which the claim is based downstin water for Lincoln Ranger Station, U.S. Forest Service.
Section 19	3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well. # 1-installed 1930 or 1931.  Used continuously until 1953 intermittently since.  Well #2-installed 1953 use continuous since installets
	4. The amount of groundwater claimed (in miner's inches or gallons per minute) Well # 1- 25 gal. per minute 50 gal. per minute. Total elaimed- 75 gal. per min.
<u> </u>	<ol> <li>If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof</li></ol>
licate point of appropriation	
l place of use, if possible, ch small square represents 10 es.	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
drawal of groundwater. Alread	completion of the construction of the well, wells, or other works for with-
It is to The depth of water table. aquis	thought that ground water in this vicinity occurs in confined fars separated by impermeable layers of silt or clay, not under table conditions.
So far as it may be available, the works for the withdrawal of gro	he type, size and depth of each well or the general specifications of any other bundwater
Well #2- 6" casing, known	depth 50 feet(from ground level), drilled well.
	dwater withdrawn each year 350,000 gallons.
The log of formations encounter	ed in the drilling of each well if available
Well #2 log not available.	but driller states that water comes from gravels from below
Such other information of a simi	ilar nature as may be useful in carrying out the policy of this act, including by county record

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Signature of Owner

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; dupliente to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



COUNTY OF ELVE TO LEARK ST

Norma Kelle

ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER  Declaration of Vested Groundwater Rights (Under Chapter 237, Montana Session Laws, 1961)  STATE ENGINEER  (Under Chapter 237, Montana Session Laws, 1961)  State of Juntary  (Town)  County of Author State of Juntary  And Author State of Juntary  (Town)  2. The beneficial use on which the claim is based Juntary  3. Date or approximate date of earliest beneficial use; and how continu ous the use has been 1970  4. The amount of groundwater strimed in miners inches or gallom per minute)  5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner thereo  M. Sec. VI T. I. R. W.  dicate point of appropriation  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawill.  6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawill.		Approved Stock Form-State	e Publishing Co., Helena, Montana—42234 👟 🏂
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county is which the well is located, tissue copy to be

4129 Show exact depth of bottom.

Please enswer all questions. If not applicable, so state, otherwise the form will be

Driller's License Number

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Additional Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Control of the Contro

1/2 acre lawn and garden

CHE Hautelands Driller's Signature. Otto Haverlandt

Ladexed Recerded Compared 221499 STATE OF MONTANA SECURITY OF LEWIS & CLARK i hereby certify that the within the strument was filed in my office of this day of min. past A.D. 19 o'clock M. and record of Book.

Records of Lewis and Charles County, State of Lewis and Charles County. 1000

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STATE PUBLISHING COMPANY

# County L&C no

### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Indicate	the c	naracter,	color,	thick
ness of s	trata si	och as s	oil, clay,	sand
gravel, s	hale,	sandston	e, etc.	Show
depth at	which	water	is found	d and
height to	which	water	rises in	well

Developed after January 1, 1962		height	to which water rises in well.
(Under Chapter 237 Montana Session Laws, 1961, as amended)	Top of	Grouns	(Elev. above sea level)
This form to be prepared by driller, and three copies to be filed by the <b>owner</b> with the County Clerk and Recorder in the county in	From (Feet)	To (Feet)	Grand Purface
which the well is located, last copy to be retained by driller.  Please answer all questions. If not applicable, so state, otherwise the form may be returned.	4		
Owner 67/Wandenson For Administrator's Use			
Address Lincoln Mont File 219910			
August 35,1971	10		Jeouta Gard
Date well started forme 30 - started  completed Ally of the	-4	-	
		*	
Type of well "Pug Griven bored or drilled)  Equipment used Tolany wight  (Chum drill, rotary or other)		4	
Water Use: Domestic W Municipal Stock Irrigation			
Industrial   Drainage   Other   * Garden/Lawn   *Describe **	基		
USE: If used for irrigation industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block			1 65
and Addition).			
ESTIMATED ANNUAL WITHDRAWAL CO. 600 1200-			
Size of Size and Weight (Feet) To (Feet) PERFORATIONS  Hole of Casing Kind From To			
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234			
Static water level			
Pumping water levelft.*  atgallons per minute, measuredminutes after pumping			
began.  *Measured from ground level  Well developed by elliphiculus	eset-		
for hours. Power 12 Zlee Pump 12 HP	1		
Remarks: (Gravel packing, cementing, packers, type of shutoff)			
VEVA VA Sec 20 Aprell & Franchism			
INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.			
Driller's Signature 6710 Bleudewow			
Driller's Address Janualu Mont		246	Change and death of the
Well sleveloped about 3 fro age		Del	Lud late 11000
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Recerded Compared

STATE OF MONTANA

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File No		NTANA WATER RESOURCES RECEIVE	BOARD <b>D</b>			nty Lewis	4	
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_ (	) - 8 tt.		\ppropria	ition	by Me		Well	
	) - 8 ft gravel + Saus	C (Under	Chapter 237	-		-		led)
	/	Owner arme	sh by Fore	uce II	udia dares	ss. Luciola	2, /Kont	Boyse
			w Kudso	7	Addres	s Clance	( , /Noi	<i>t</i>
_ 8	It to 18 ft pravel & clay	Date of Notic	e of appropria					
- C	pravel & clay		rted May o	,	•		000	25-61 
	V	Type of well (Di Water use:	ag, driven, bored	d or drille	Equipme d) unicipal [	•	n drill, rotar	y or other
		•	Industrial	D []	rainage [	Oth	er 🗌	-
- 18	pavel + saud some silt	met with in d depth at whic strata and he	on the diagram rilling, such as h water is enco ight to which	s soil, cl ountered	ay, shale, , thicknes:	gravel, rock and charac	c or sand,	etc. Show
- 19	ravel + sand	Size of Drilled	Size and Weight	From (Feet)	To (Feet)	PE	RFORATIONS	5
		/11	of Casing	0	40	Kind Size	From (Feet)	To (Feet)
- 3	3 ft to 41- sand + gran	ft					rone	
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This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wes Ly Lendsay

Driller's Signature.

Accorded Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK \$59

i hereby certify that the within in strument was filed in my office on this day of a min. cast occurs, State of Mostaga County, State of Mostaga County, State of Mostaga

2.00

County Letter of Class 27

DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand. gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

	100 01	Ground	(Elev. above sea level)
his form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in	From (Feet)	To (Feet)	
hich the well is located, last copy to be retained by driller.	Ú)	Ö	Top Soil
lease answer all questions. If not applicable, so state otherwise the	5	12	Gr. vel
orm may be returned.	10	35	Sand Little Water
	135	75	Sand
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wner John Repusder For Administrator's Use			60 of Water
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completed 3/10/72		L	
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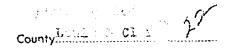
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(Elev. above sez level)

DRILLER'S LOG

Indicate the character, color, thick-

ness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show

depth at which water is found and

height to which water rises in well.

Top of Ground

To (Feet)

From (Feet)

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE MONTANA WATER RESOURCES BOARD

#### NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under	Chapter	237	Montana	Session	Laws,	1961,	45	amended)
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This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answ	ver ail ques	itions. If	not applic	able, so sta	te, otherwi	se the	1_5_	20	Gravel
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STATE OF MONTANA

To P. Champson

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Show exact depth of bottom.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

NA

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lut, Block and Audi-

Bidriksens Tracts 1/2 Acre Lot 2 Block 1

Driller's License Number

Driller's Signature.

49317

indexed Reserved Compared

thereby certify that the within instrument was filed in months of the day of the min. page 4.0. 18 o'clock.

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File No.

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DUPLICATE

County Lewis & Clark

#### STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights ALE ENGINEER

(Under Under	ipter 231, Montana Session Laws, 1901)
1. Ellis, Loris Helen & Melvin W. (Name of Appropriator)	, of Lincoln (Town)
County of Lewis & Clark have appropriated groundwater according	State of Montana g to the Montana laws in effect prior to January 1, 1962, as follows:
N	2. The beneficial use on which the claim is based  Household & Irrigation  3. Date or approximate date of earliest beneficial use; and how continu-
ν Ε	ous the use has been  June, 1960  Continuous use
	4. The amount of groundwater claimed (in miner, inches or gallons per minute).
Lot 6, Bloc 1 in Didriksen Tracts, Sec 22, Track 14N, Range SW	Unknown  5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
	l acre Didriksen Tracts Lot 6, T-1 R. 36 Lincoln, Wontana
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.	6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  1. Shallow well water Electric Pump  1. Hand hump
drawal of groundwater 1 in 1 in	pletion of the construction of the well, wells, or other works for with- June, 1960 October, 1963
9. So far as it may be available, the ty	pe, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwa 1-12:	ter Sandpoint Driven Well - 25 Pt. Sandpoint Driven Well - 25 Ft.
10. The estimated amount of groundwater	withdrawn each year 500,000 Gal, per Yr.
11. The log of formations encountered in	the drilling of each well if available Unknown
reference to book and page of any cor Book 1, Page 196, as shown	nature as may be useful in carrying out the policy of this act, including nty record in 1963 Tax Receipt 220
	Signature of Owner Me Corn W. Elles
	Date Dec. 3, 1933
Three copies to be filed by the owner with	he County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applies	ble, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Daplicate to the State Engineer; Triplicate to the Mentana Bureau of Mines and Geology, and Quadrupheate for the Appropriator.

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