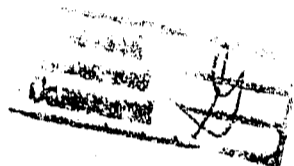


233954



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } 524

I hereby certify that the within instrument was filed in my office on this 19 day of April A.D. 1923 at 11 min. past 9 o'clock A. M. and recorded on page        of Book        of        of Lewis and Clark County, State of Montana.

John J. Powell  
County Recorder  
W. J. Jackson  
Deputy  
1923

File No. ....

T. 15. R. 3

DUPLICATE

County: ...

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

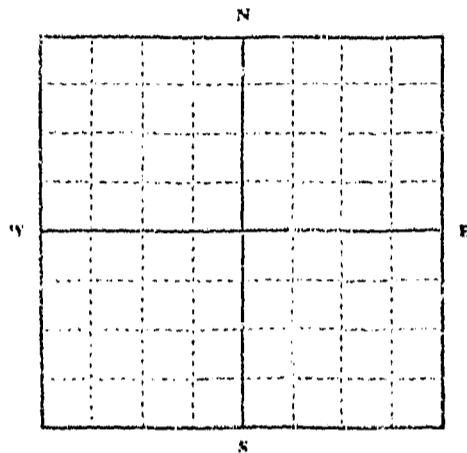
RECEIVED  
OCT 29 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. William & Lula Kugelard of Craig  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N-2 1/4 Sec 10, T15, R3:W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House hold & irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1953

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 Gallons a minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Lot 2 - Block 1 of town site of Craig  
William & Lula Kugelard

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal House water draw down pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1953

8. The depth of water table 9 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Draw down pump 30 ft

10. The estimated amount of groundwater withdrawn each year about 365 000 Gallons

11. The log of formations encountered in the drilling of each well if available  
sand & gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Besides house hold use is  
own lawn - trees & flowers

Signature of Owner William & Lula Kugelard

Date 10-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6674

149245-

Indexed  
Recorded

MR

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the above in-  
strument was filed in my office on

the 22nd day of Oct  
A.D. 1963 at 30 o'clock

8 o'clock PM  
at the County Seat of Lewis & Clark  
County, State of Montana.

John Lovick  
County Recorder

By Lawrence C. Russell  
Deputy

2:00

Doc. No. 217809  
 Filed for record  
 File No. 1185 day of June  
 1971, at 2:15  
 DUPLICATE clock P M.

Approved Stock Form—State Publishing Co., Helena, Montana—42329

T. 15 N R. 3 W

County Levi & Clark

JUN 11 1971

STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater  
 Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Montana Fish & Game Comm. Address Helena, Montana

Driller Montana Highway Department Address Helena, Montana

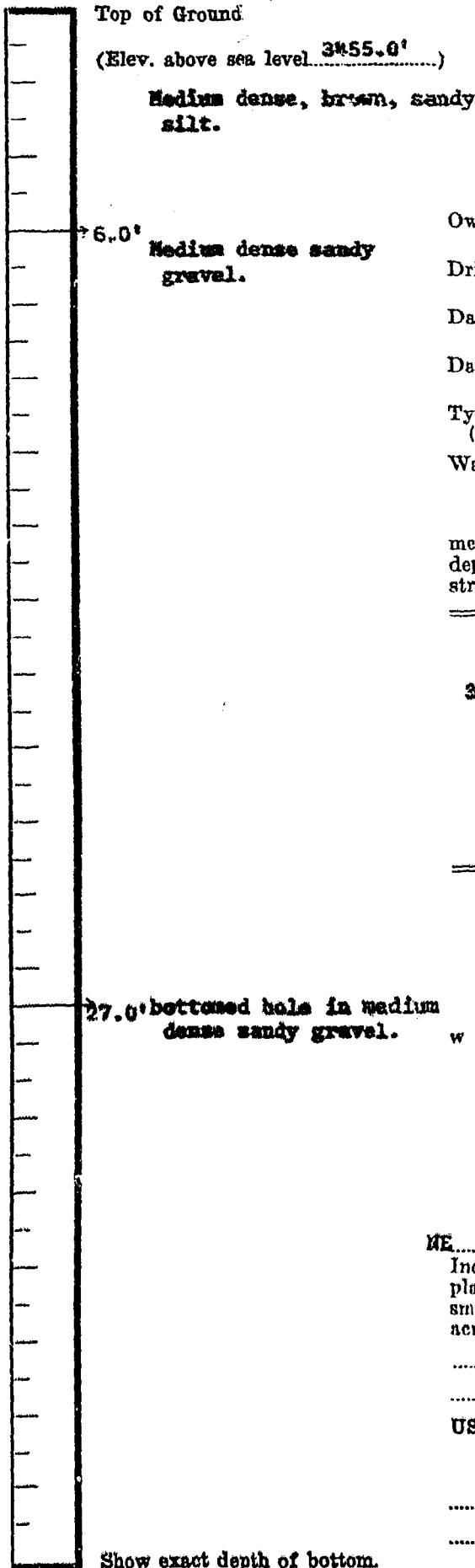
Date of Notice of appropriation of groundwater May 4, 1971

Date well started May 3, 1971 Date completed May 4, 1971

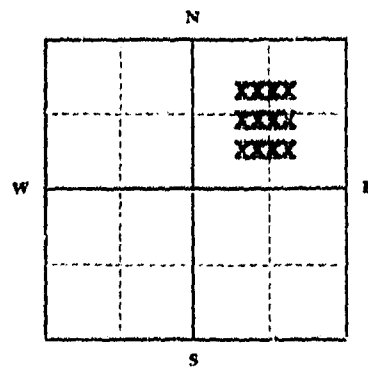
Type of well drilled Equipment used Rotary  
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
3"	2" std. galvanized pipe	6.0'	24.0'	60 gauge brass well point	24.0'	27.0'



Static Water Level for non-flowing well 3.0 feet.

Shut-in Pressure for Flowing Well ---

Pumping Water Level 5.6' feet  
 at 10 gal. per minute.

Discharge in gal. per min. of flowing well ---

How Tested pumped

Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff) Casing grouted top 6.0' from ground level.

NE 1/4 Sec. 10 T. 15N R. 3W  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Park area water supply

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

208  
 Driller's License Number

Kimberly R. Healey  
 Driller's Signature

48603

217809

Indexed  
Recorded

*L*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within In-  
strument was filed in my office on  
this 4 day of June  
A.D. 1977 at 15 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

*Robert D. Smith*  
County Recorder

By *Carol Anderson*  
Deputy

*W. J. Lee*

File No. ....

T. .... R. ....

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 17 1963

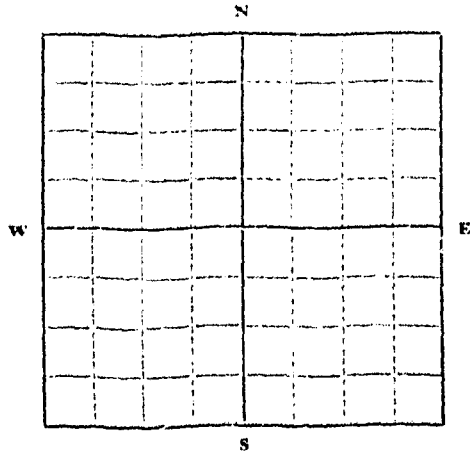
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. David J. Sauter, of Craig  
(Name of Appropriator) (Address) (Town)

County of Fergus State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 10, T. 14, R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Household and irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
1916

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
4.0 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
lots 1, 2, and 3 on corner of highway with corner of groundwater and Fergus Street David J. Sauter

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
2 electric pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
1916

8. The depth of water table.....  
9 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

2 6 inch wells 20 feet each

10. The estimated amount of groundwater withdrawn each year.....  
265,000 gallons

11. The log of formations encountered in the drilling of each well if available.....

Sand and gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

for household use and for town of Craig

Signature of Owner.....  
David J. Sauter

Date.....  
Oct 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

1490 87

*J*

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

RECORDED  
INDEXED

I hereby certify that the within in-  
strument was filed in my office on  
this 14th day of Oct  
A.D. 1923 at 5:55 o'clock  
10 of PM and is record-  
ed on page 10 of book 11 and is recorded  
of 11 and is recorded  
Clark County, State of Montana.

*John Lovick*  
County Recorder  
By *Lawrence C. Ramee*  
Deputy

\$ 2.00

File No.

T15 N R 3 W

DUPLICATE

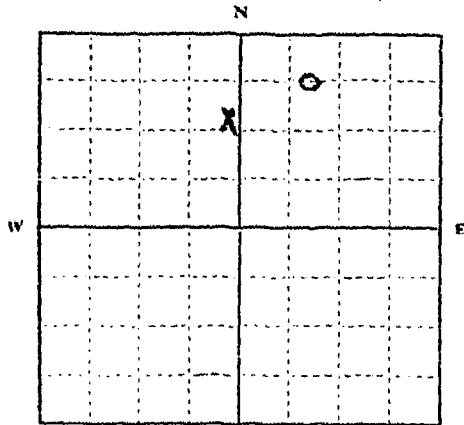
County Lewis + Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. JEFF NOVACK of CRAIG ROUTE - WOLF CREEK  
(Name of Appropriator) (Address) (Town)  
County of LEWIS + CLARK State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. 15 N. R. 3 W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based HOME USE ALSO MAY BE FOR STOCK
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been MARCH 1960 HAS BEEN IN USED CONTINUOUS
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) ABOUT 5 gal PER MIN.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
NOT USED FOR IRRIGATION
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal - WATER PUMP - NW 1/4 NW 1/4 OF SEC 11 - T 15 R 3 W for well O well X NW 1/4 of NW 1/4 of W 1/4
- 7. The date of commencement and completion of the construction of the (well) wells, or other works for withdrawal of groundwater MARCH 10 TO MARCH 14 1960 - NOT SO SURE OF THE MONTH
- 8. The depth of water table WELL O - 85 FEET DEPT. W/ 50 FEET OF WATER  
WELL X - 20 FEET DEPT. W/ 10 FEET OF WATER
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater WELL O - PUMP - size 6 in casing - dept 85 FEET - 30 FEET TO WATER  
WELL X - PUMP - size 2 in casing - dept 20 FEET 10 FEET TO WATER
- 10. The estimated amount of groundwater withdrawn each year WELL O - 3000 - WELL X - 2000
- 11. The log of formations encountered in the drilling of each well if available GRAVEL + QUICK SAND - CLAY
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
NOT AVAILABLE

Signature of Owner Jeff Novack  
Date Dec 21 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



152281

STATE OF MICHIGAN  
COUNTY OF WASHTENAW  
I hereby certify that the within and  
return of said instrument is as follows:  
10  
10.164 47  
10  
S. L. D. J. [Signature]  
County Recorder  
M. L. [Signature]  
200

152281  
10  
10.164 47  
10  
S. L. D. J. [Signature]  
County Recorder  
M. L. [Signature]  
200

152281  
10  
10.164 47  
10  
S. L. D. J. [Signature]  
County Recorder  
M. L. [Signature]  
200

152281  
10  
10.164 47  
10  
S. L. D. J. [Signature]  
County Recorder  
M. L. [Signature]  
200

152281  
10  
10.164 47  
10  
S. L. D. J. [Signature]  
County Recorder  
M. L. [Signature]  
200

File No.

T. 15 R. 3w

DUPLICATE

County Lewis & Clark

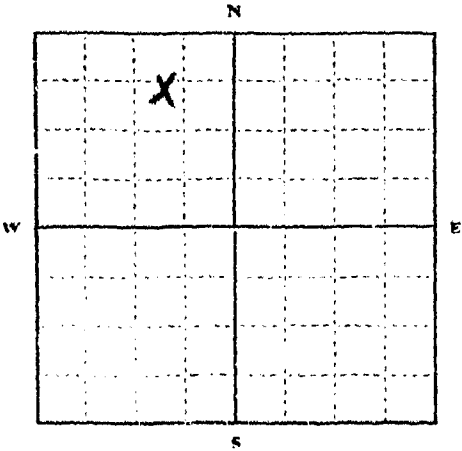
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 15 1962  
STATE ENGINEER

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

1. Sterling Ranch Co., of Craig Route Wolf Creek  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE NW 11 T. 15 R. 3w  
Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock  
and Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1937

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About the year 1937

8. The depth of water table 40'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing, depth 60'

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Unknown

Signature of Owner [Signature]  
Date [Date]

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology; and Quadruplicate for the Appropriator.

26604

151773

SEARCHED	INDEXED
SERIALIZED	FILED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 3rd day of Jan  
A.D. 1967 at 55 min. past  
10 o'clock AM.

\_\_\_\_\_  
County Recorder & Clerk  
County, State of Montana.

Oliver Spencer  
County Recorder

By Thelma Lane  
Deputy

W. J. [unclear]

File No.

T. 15N R. 3E

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 7 1961

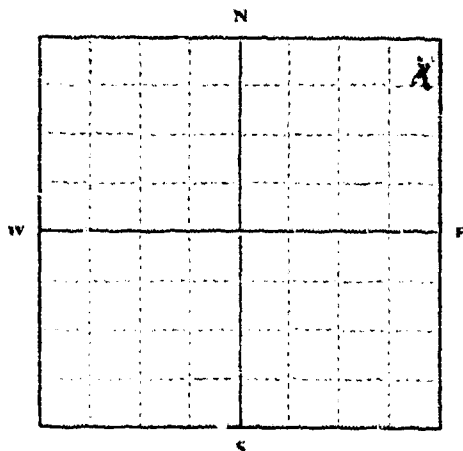
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Sterling Ranch Co. of Craig Monte Wolf Creek,  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 12 T. 15N R. 3E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
Stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been  
Oct. 1961

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Cylinder pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
Oct. 1961

8. The depth of water table  
30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
6 inch casing

10. The estimated amount of groundwater withdrawn each year  
Unknown

11. The log of formations encountered in the drilling of each well if available  
Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Unknown

Signature of Owner Sterling Ranch Co.  
911 Sterling Ave.  
Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state; otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26601

151770

RECORDED  
DECEMBER 10 1964  
a.L.

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 3 day of Jan A.D. 1964 at 10 o'clock AM past 10 o'clock AM

*[Signature]*  
County Clerk of Lewis & Clark  
County, State of Montana

County Recorder  
By *[Signature]*  
Deputy

*[Signature]*

File No. ....

T. 15 N. R. 38 E.

DUPLICATE

County Lewis and Clark

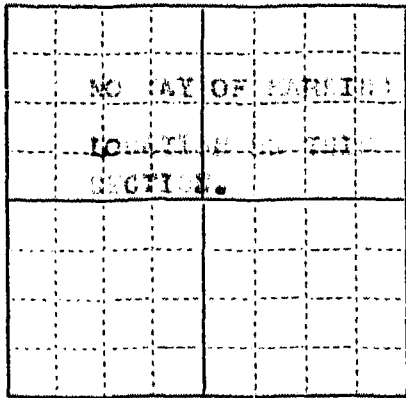
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 29 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Theodore and Madge Demos, of Craik, (Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE Sec. 15 T. 15 R. 38 E.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household and Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1959 Has been in continuous use since.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 40 Gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 2 lots each 50 x 100 feet on lots 8 & 9, Block 6, Craik Townsite.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Automatic Water System

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1959

8. The depth of water table. 9 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. One well 20 feet

10. The estimated amount of groundwater withdrawn each year. 140,000 Gallons

11. The log of formations encountered in the drilling of each well if available. Sand, Gravel, Cement gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None that I know of.

Signature of Owner Theodore Madge Demos  
Date 10-28-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

149403

INDEXED  
RECORDED  
COMPARED

*D*

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 28th day of Oct  
A.D. 1963 at 2:50 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*Allen Lovick*  
County Recorder

By *James C. Ramee*  
Deputy

2:00

File No. ....

T. 15N R. 3W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

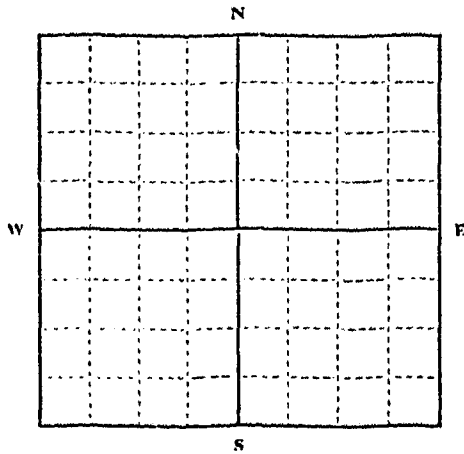
RECEIVED  
OCT 23 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Charles H. Evans of Craig, Route, Wolf Creek, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 Sec. 15 T. 15 N. R. 3 W

Indicate point of appropriation and piece of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... since about April 1941  
used since

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... Have made no claim for water right

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... Small garden and lawn, lot size 100 X 125

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... Electric pump 1 1/2 inch

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... Took only a few hours, used a sand point. Went down about 28 feet.

8. The depth of water table... Water is about 9 foot deep at low water level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... Used sand point, 1 1/2 pipe, went through about 4 feet of dirt and the balance was gravel. Stopped at a hardpan.

10. The estimated amount of groundwater withdrawn each year... about 145,000 gallons per yr.

11. The log of formations encountered in the drilling of each well if available... do not have a log, but it is about 4 feet of dirt, then gravel and sand for about 24 feet then you hit a hardpan.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... This well is located in the town of Craig, and shows on map as "lot or plot 125 opposite block 6, Craig, Lewis & Clark County, Montana"

Signature of Owner Charles H. Evans

Date... 10/4/1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

653



RECORDED  
INDEXED  
1963

8-149134

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument is a true and correct copy of  
the original as the same appears from  
the records of the County Clerk of  
this County.

County Clerk  
*John J. Smith*  
Deputy  
*John J. Smith*

*John J. Smith*

File No. ....

T. <sup>N</sup> R. ....

DUPLICATE

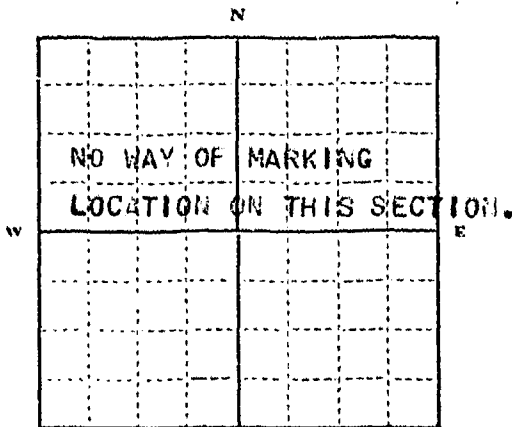
County LEWIS & CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 17 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. HENRY T. SEMAN, of CRAIG,  
(Name of Appropriator) (Address) (Town)  
County of LEWIS AND CLARK, State of MONTANA,  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE  
NW  $\frac{1}{4}$  NE Sec. 15 T. 15 R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
HOUSEHOLD AND IRRIGATION.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....  
1958

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....  
40 GALLONS PER MINUTE.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
1 1/2 LOT-- 75FT BY 100 FEET.  
LOT 6 & 7 CRAIG TOWNSITE.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
AUTOMATIC WATER SYSTEM

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....  
1958

8. The depth of water table.....  
9 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
ONE WELL 15 FEET.

10. The estimated amount of groundwater withdrawn each year.....  
740,000 GALLONS

11. The log of formations encountered in the drilling of each well if available.....  
SAND, GRAVEL, CEMENT GRAVEL.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Henry T. Seman  
Date 10/16/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6439

149088

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 16th day of Oct  
A.D. 1963 at 11 o'clock A.M. and record-  
ed on page \_\_\_\_\_ of book \_\_\_\_\_  
of \_\_\_\_\_ Books of Lewis and  
Clark County, State of Montana.

RECORDED  
INDEXED

*J*

Julius Lovick  
County Recorder

By Louise C. Russell  
Deputy

\$ 2.00

File No. ....

T. NR

DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

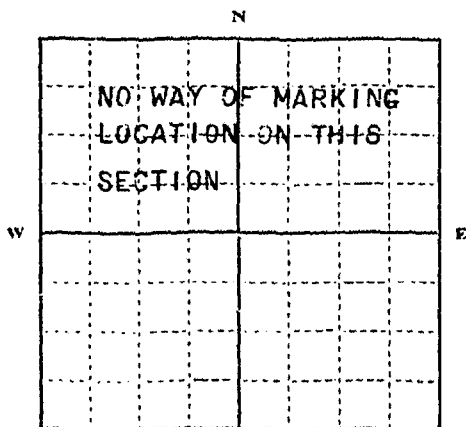
RECEIVED  
OCT 17 1969

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. FRANK SPANGLER, of CRAIG,  
(Name of Appropriator) (Address) (Town)  
County of LEWIS AND CLARK, State of MONTANA,  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE  
NW  $\frac{1}{4}$  NE Sec. 15 T. 15R3W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
HOUSEHOLD AND IRRIGATION.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....1913,  
HAS BEEN IN CONTINUOUS USE SINCE.

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....40 GALLONS PER MINUTE.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....  
2 LOTS, EACH 50X100 FEET  
ON LOTS 4&5, CRAIG TOWNSITE.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
AUTOMATIC WATER SYSTEM

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....1913.

8. The depth of water table.....9 FEET

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
ONE WELL 20 FEET, ONE WELL 16 FEET.

10. The estimated amount of groundwater withdrawn each year.....148,000 GALLONS

11. The log of formations encountered in the drilling of each well if available.....  
SAND, GRAVEL, CEMENT GRAVEL.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
NONE THAT I KNOW OF.

Signature of Owner Frank Spangler  
Date 10 16 69

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6440

149089

STATE OF ARIZONA  
COUNTY OF PIMA

I hereby certify that the within instrument was duly recorded on the 16th day of Oct A.D. 1963 at 10 min. past 11 o'clock a.m. and recorded in book 10 page 10 of the records of the County Clerk of the State of Arizona.

RECORDED  
INDEXED  
OCT 16 1963

John Kovich  
County Recorder  
By Lorraine C. Ramee  
Deputy

\$2.00

File No. \_\_\_\_\_

RECEIVED

T. 15 N. R. 2 E.

DUPLICATE

JAN 27 1970

County Lewis & Clark

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level \_\_\_\_\_)

Notice of Completion of Groundwater  
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

0 - 4 ft  
topsoil & Boulder  
4 ft to 23 ft  
clay & gravel

Owner W. Barnes Address Craig Mont

Driller Art Hess Address Craig Montana

Date of Notice of appropriation of groundwater \_\_\_\_\_

Date well started Aug 14-69 Date completed Aug 20-69

Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

23 ft to 34 ft  
clay

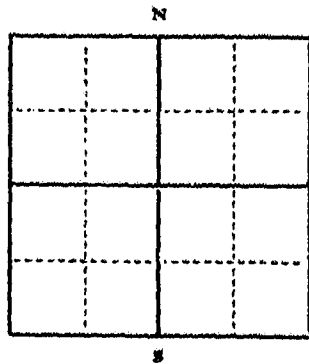
Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

34 ft to 38 ft  
Hardpan

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17	0	126 ft	4 x 1/2	115	118

38 ft to 115 ft  
Running sand very fine



Static Water Level for non-flowing well

\_\_\_\_\_ feet

Shut-in Pressure for Flowing Well

\_\_\_\_\_ feet

Pumping Water Level

\_\_\_\_\_ feet

at \_\_\_\_\_ gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

115 ft to 120 ft  
sand (coarse) & small gravel  
(Pump up casing)

120 ft to 126 ft  
fine sand

NE 1/4 SW 1/4 Sec 16, T. 15 N. R. 2 E.

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Doc. No. 207910

Filed for record on 20 day of January

at 7:00 P.M. 1970

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

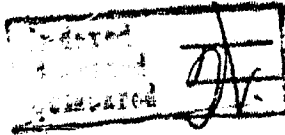
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Rainey  
Driller's Signature

46103

237910



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 20 day of Jan A.D. 1970 at 0 min. past 1 o'clock P.M.

Records of Lewis & Clark County, State of Montana.

*John David*  
County Recorder

*Carol State*  
Deputy

Bill

File No. REC 21

T. 1 R. 1

DUPLICATE

JAN 27 1970

County Beaumont

LOG

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater  
Appropriation by Means of Well  
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner W. Barnes Address Craig Mont

Driller Art Hess Address Craig Montana

Date of Notice of appropriation of groundwater.....

Date well started Aug 14-69 Date completed Aug 20-69

Type of well Drilled Equipment used Churn  
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Top of Ground  
(Elev. above sea level.....)

0-4 ft  
top soil & boulders

4 ft to 23 ft  
clay & gravel

23 ft to 34 ft  
clay

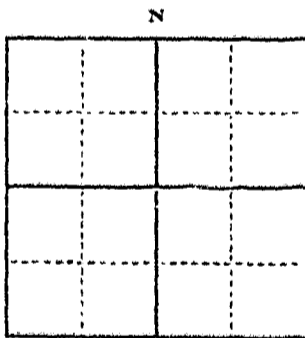
34 ft to 38 ft  
hardpan

38 ft to 115 ft  
running sand  
very fine

115 ft to 120 ft  
sand (coarse)  
& small gravel  
(prime up casing)

120 ft to 126 ft  
fine sand

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17	0	126 ft	4 x 1 1/2	115	118



NE 1/4 SW 1/4 Sec 16, T. 15N, R. 24E  
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well  
..... 20 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 60 feet

at 12 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer

Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff)

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

38  
Driller's License Number

Wesley Lindsey  
Driller's Signature

40103



20

File No. ....

T. 15 N 3 W

DUPLICATE

County. LeC

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JAN 27 1964

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Albert Tier Address: Wolf Creek

Driller: Price & Sunday Address: Chaney Montana

Date of Notice of Appropriation of Groundwater: none

Date well started: Jan 7, 1964 Date Completed: Jan 8, 1964

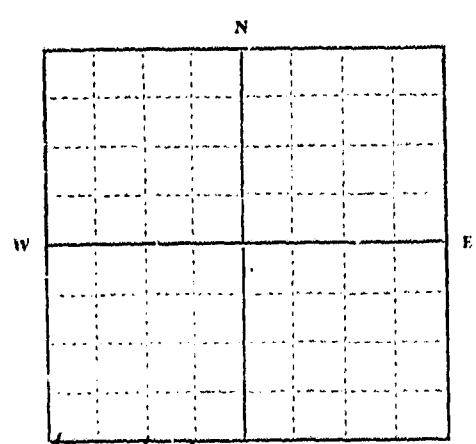
Type of well: Drilled Equipment Used: Churn  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Top of Ground  
(Elev. above sea level.....)  
0 - 5 ft - topsoil  
5 ft to 12 ft Boulders & clay  
12 ft to 28 ft Hardpan  
STATIC LEVEL  
28 ft to 31 ft clay  
31 ft to 33 ft gravel & sand clay.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4 i.d	17 lb	0	32 ft			



1/4 Sec. 20 T. 15 R. 3  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well: 18 feet.

Shut-in Pressure for Flowing Well: .....

Pumping Water Level: 20 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well: .....

How Tested: Bailers Length of Test: 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

Garden & yard.

38  
Driller's License Number  
Wesley Sunday  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

338 33

CP  
132557

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 15th day of Jan  
A.D. 1904 at 37 min. past  
10 o'clock am.

Records of Lewis & Clark  
County, State of Montana

John Donich  
County Recorder

By Lawrence Russell  
Deputy

2.00

File No. ....

T. 15<sup>N</sup> R. 3<sup>W</sup>  
County L & C

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

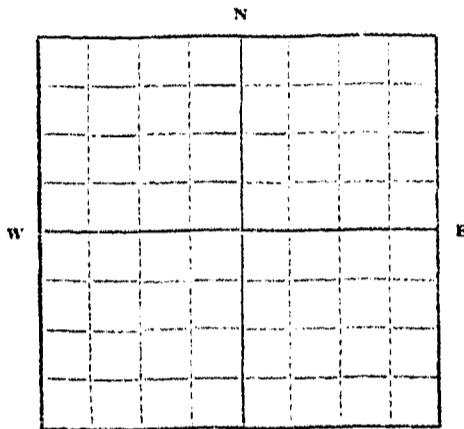
RECEIVED  
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Albert J. Fiers, of Wolf creek,  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 30 T. 15 R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based, Stock household & irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1900

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 50 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Garden & Lawn  
Albert J. Fiers

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1900

8. The depth of water table. 25 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
2 dug wells 3.5 ft deep

10. The estimated amount of groundwater withdrawn each year. 730,000 gallons

11. The log of formations encountered in the drilling of each well if available.  
Sand & gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.  
Stock household & irrigation

Signature of Owner Albert J. Fiers

Date Nov 7 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24406

151543

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 31 day of Dec  
A.D. 19 63 at 59 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John Dovich*  
County Recorder

By Theresa  
Deputy

LEWIS & CLARK  
COUNTY  
RECORDS

File No.

T15 N. R. 3 W

DUPLICATE

County ~~and Clark~~

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

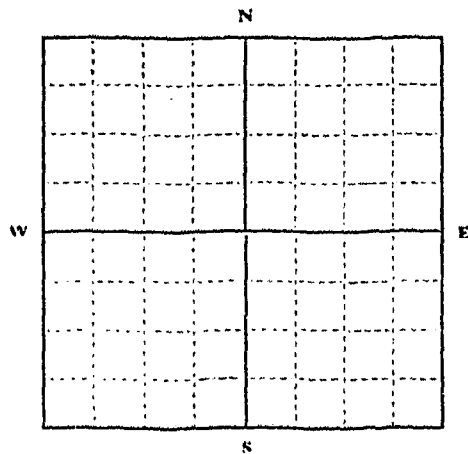
RECEIVED  
JAN 7 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Sterling Ranch Co., of Craig Route, Wolf Creek  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NE Sec. 21 T. 15 R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based  
Household

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
About 1910

4. The amount of groundwater claimed (in miner's inches or gallons per minute)  
5 gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
cylinder pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater  
About the year 1910

8. The depth of water table  
about 30'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
driven sand point about 50' deep

10. The estimated amount of groundwater withdrawn each year  
Unknown

11. The log of formations encountered in the drilling of each well if available  
Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
Unknown

Signature of Owner Sterling Ranch Co.  
710 Sterling Pres.  
Date Dec 18 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26603

151772

Indexed  
Recorded  
OCT 1967

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1967 at 500 miles per  
10 o'clock A.M.  
Records of Lewis & Clark  
County, State of Montana.

County Recorder  
By Myrtle Bass  
Deputy  
s2 wd pd

File No.

T. 15 N. R. 3 W.

DUPLICATE

County Lewis & Clark

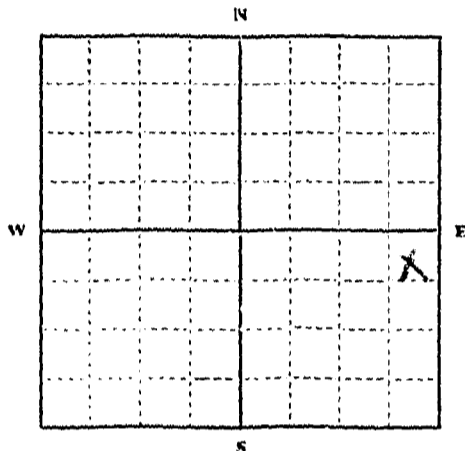
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JULY 1962  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Sterling Ranch Co., of Craig Route Wolf Creek,  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SE 24 T. 15 R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock,  
And Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1935 used continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal cylinder pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater about the year 1935

8. The depth of water table 30'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing, depth 70'

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Unknown

Signature of Owner Sterling Ranch Co.  
45 Sterling Ranch  
Date Dec 18 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26602

151771

Index  
Record  
OK

STATE OF MONTANA  
COUNTY OF DEWEE & STARK

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1967 at 450 o'clock  
10 minutes of the  
County, State of Montana

*John L. ...*  
County Recorder

By *Mattie ...*  
Deputy

s. s. ...



File No. ....

T. 15 R. 3

DUPLICATE

County Lewis & Clark

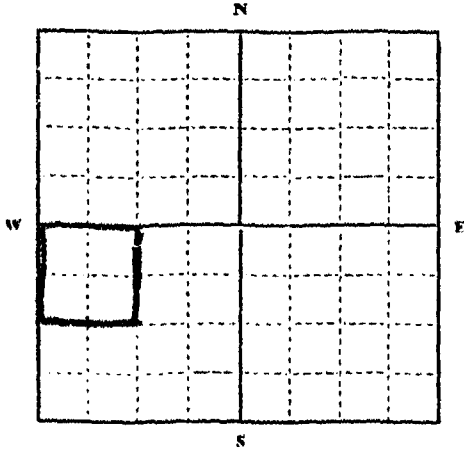
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 30 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Tressler Low Ready Mix, of Box 914, Helena, Mont.  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Domestic -  
Industrial & Irrigation

3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been June, 1962 constant

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) Pumping level, 60 feet at 20 gal per min

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
Yard

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal  
Electric pump

NW 1/4 Sec. 28 T. 10N R. 3W

Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

Block 15, Boyce Addition

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater June 20, 1962 - June 25, 1962

8. The depth of water table 60'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater  
Drilled - 6" casing 6 1/2" from 0 to 57' 5 1/2" x 12 1/2" - 57' to 85' - 3/8" x 1 1/2"  
58' to 85' (perforations) Linear 5 1/2"

10. The estimated amount of groundwater withdrawn each year 1,200,000 gal

11. The log of formations encountered in the drilling of each well if available 0-10 ft, topsoil and clay  
10 ft to 26 ft, clay and gravel 26 ft to 46 ft, hardpan and clay 46 ft to 58 ft,  
shale rock semi-decomposed - 58 ft to 85 ft ped shale rock (solid)

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record Book #225355 Page #225356  
Book #228516 Page #23198

Signature of Owner P. Melvin Lane

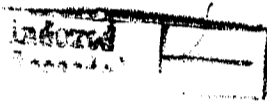
Date 12/23/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

151449



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 30 day of Dec  
A.D. 19 63 057 min. past  
2 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

[Signature]  
County Recorder  
By [Signature]  
Deputy

2.00

File No. \_\_\_\_\_

Township R. 3 N.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

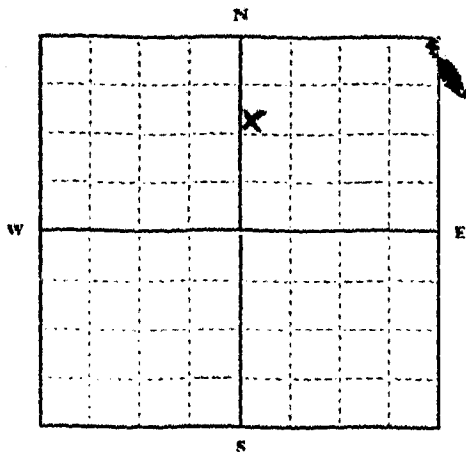
RECEIVED  
DEC 17 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Frank E. & Lois B. Jones, of Wolf Creek,  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follow :



Lot 24  
Sec. 29 T. 2 N. R. 3 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use, irrigation yard - garden, stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since 1946 - Daily use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gpm

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 100 acres for irrigation of garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Drift well located on the farm

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1946

8. The depth of water table 40 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing, 2 ft depth

10. The estimated amount of groundwater withdrawn each year 100 gpm daily for 365 days

11. The log of formations encountered in the drilling of each well if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Frank E. Jones  
Lois B. Jones

Date Dec. 12, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

150820

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK | 55

I hereby certify that the within in-  
strument is a true and correct copy of  
this 12th 15th 11th 13th  
A.D. 1963 15th  
of 11th 13th  
of 11th 13th  
County of 11th 13th  
Clark, Montana.

*[Handwritten Signature]*  
County Recorder

By J. C. Russell  
Deputy

3-21-60

File No. ....

T. 15 R. 3

DUPLICATE

County .....

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

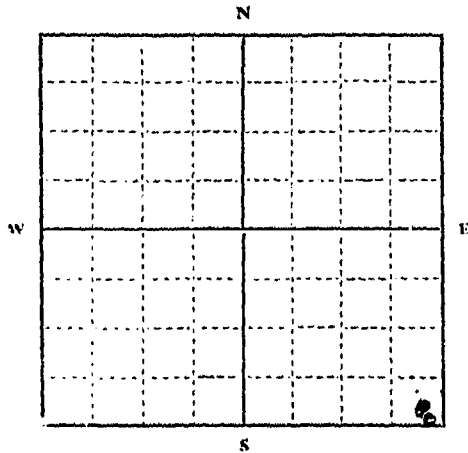
JAN 9 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Clyde J. + Josephine M. Lanti Craig Route, Wolf Creek  
(Name of Appropriator) (Address) (Town)  
County of Lewistown Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 30 T. 15 R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household, Livestock, irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been August 1951  
August 1960. Everyday

4. The amount of groundwater claimed (in minar's inches or gallons per minute) 70,000 gal per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Lots 4+5 29-15-3  
SE 1/4 SE 1/4 30-15-3  
Lot 1, NW 1/4 NW 1/4 32-15-3

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Electric pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Aug 1961 - Aug 1960 - no being improved and further utilized

8. The depth of water table unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
Casings - 50'

10. The estimated amount of groundwater withdrawn each year unknown but a great deal

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Clyde J. Lanti  
Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28894

151923

Records  
Department

STATE OF MONTANA } 96  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 7 day of June  
A.D. 1964 at 21 min. past  
8 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

*Shirley Hamilton*

County Recorder

By *Norman Kelley*  
Deputy

*s. J. J.*

File No. ....

T. 15N R. 3W  
County Lewis & Clark

DUPLICATE

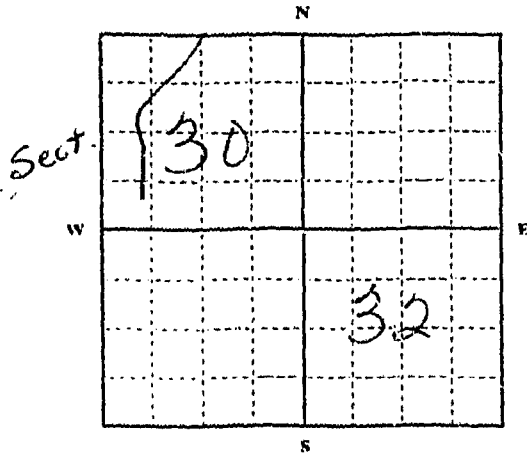
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 7 1963  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Don Pollack, of Route 1 South Cascade  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock Water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. This is a Spring and a Creek.

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Enough for 50 Cows

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. None

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. None

8. The depth of water table. Ground Level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

Spring and Creek

10. The estimated amount of groundwater withdrawn each year. Unknown

11. The log of formations encountered in the drilling of each well if available. None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner

Don Pollack  
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26606

151775

INDEXED  
RECORDED  
COMPLETED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1967 at 05 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County State of Montana

Steven D. Powell  
County Recorder

By Myrtle Rose  
Deputy

26 28



File No. ....

T. XX N. R. XX W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 1 1962

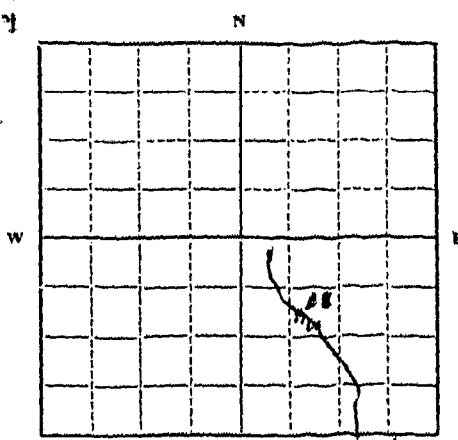
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. CARL KANTOROWICZ of Wolf Creek  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Correction by Mr. C.K. Jan 8, 1963



SE 31 15 SW  
NE 31 15 SW  
SW 31 15 SW  
NW 31 15 SW  
1/4 Sec. 31 T. 15 N. R. 15 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Irrigation and stock watering

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Continuous since 1887

4. The amount of groundwater claimed (in miner's inches or gallons per minute). Total amount of flow

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. See map

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Natural flow 2" pipe Concrete box

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1887

8. The depth of water table.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Springs with natural flow

10. The estimated amount of groundwater withdrawn each year. 3,000,000 gal. per yr.

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Carl Kantorowicz  
Date Dec 3/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

260'

138202

Indexed  
Recorded  
Compared

STATE OF MONTANA } 55  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
the 3 day of Dec  
A.D. 1962 of 11 o'clock A.M.  
past

County of Lewis & Clark  
County, State of Montana.

*[Signature]*  
County Recorder

*[Signature]*  
County Recorder

2.00

File No. ....

DUPLICATE

15  
T. 15 N. R. 3 W.  
County Lewis & Clark

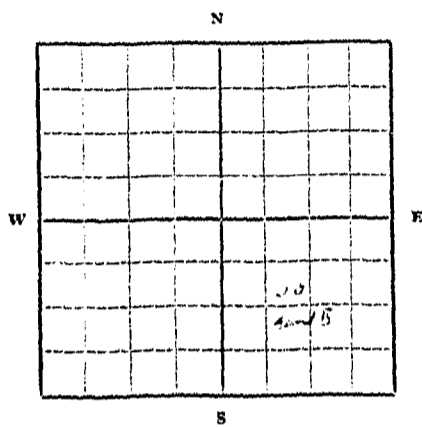
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED  
STATE ENGINEER

1. CARL KANTOPOWICZ of Wolf Creek, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 31 T. 15N R. 3 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based is for irrigation, domestic use and stock watering
- Date or approximate date of earliest beneficial use; and how continuous the use has been A continuous since 1936 and B continuous since 1961
- The amount of groundwater claimed (in miner's inches or gallons per minute) 25 miner's inches
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 10 acres, SE-1/4, Sec. 31, T 15 N, R. 3 W
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A, B -- Pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater xxxxxxx A. 1936, B. 1961
- The depth of water table A - 44 feet, B - 78 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
A - 43 feet deep, hand dug 15 inch culvert  
B - 78 feet deep, drilled well 6 inch casing
- The estimated amount of groundwater withdrawn each year 1,000,000 gallons
- The log of formations encountered in the drilling of each well if available  
Not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Carl Kantopowicz

Date 11-21-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

137957

Index  
Recorded  
Filed

STATE OF MONTANA  
COUNTY OF LEA AND CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 21st day of June  
A.D. 1967 at 30 min. past  
1 o'clock P.M.

Records of Lea and Clark  
County, State of Montana

*Steve Lovick*

County Recorder

*James E. Russell*

Party

2.00

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER  
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner *Clyde Lahti*  
Address *Wolf Creek, Montana*  
File *230166*  
*6-26-73*  
Date well started *5/7/73* GW 1 *2:05 PM*  
completed *5/7/73*

For Administrator's Use  
File *230166*  
*6-26-73*  
GW 1 *2:05 PM*

Type of well **Drilled**  
(Dug, driven, bored or drilled)

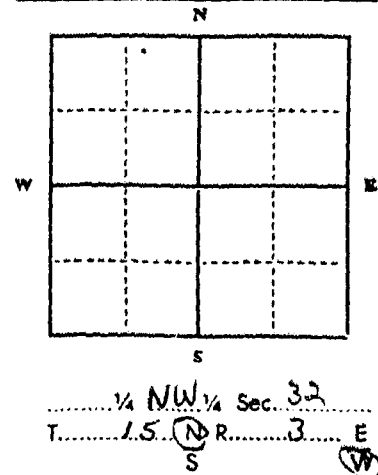
Equipment used **Churn drill**  
(Churn drill, rotary or other)

Water Use: Domestic  Municipal  Stock  Irrigation   
Industrial  Drainage  Other \* Garden/Lawn

\*Describe \_\_\_\_\_  
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL \_\_\_\_\_

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
Existing well						
6"	6 3/8" x .250	od 16'	61'	Cutting torch	56'	61'



Static water level *30* ft.\*  
Pumping water level \_\_\_\_\_ ft.\*  
at *48* gallons per minute,  
measured \_\_\_\_\_ minutes after pumping began.

\*Measured from ground level.  
Well developed by **bailing one hour and pumping 1/4 hour.**  
for \_\_\_\_\_ hours.

Power \_\_\_\_\_ Pump \_\_\_\_\_ HP  
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature *O'Keefe Contracting Company*  
Driller's Address *2804 Harvard Avenue*  
*Butte, Montana 59704* LICENSE NO. *8*

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level) \_\_\_\_\_

From (Feet)	To (Feet)	
<i>0'</i>	<i>15'</i>	<i>Fill dirt</i>
<i>15'</i>	<i>30'</i>	<i>Shale</i>
<i>30'</i>	<i>55'</i>	<i>Shale &amp; clay</i>
<i>55'</i>	<i>61'</i>	<i>Sand, gravel, water</i>

*61'* Show exact depth of bottom

*55557*

236166

SEARCHED  
SERIALIZED  
INDEXED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 26 day of June A.D. 19 73 at 50 min. past 3 o'clock P.M.

Records of Lewis & Clark County, State of Montana

*John D. Smith*  
County Recorder  
by *Carol Erickson*  
Deputy

*2.00*



File No. ....

T. ~~16N~~ R. ~~3W~~  
15N 2W  
County L. and C.

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Don Pollack of Route 1 South Cascade  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Range 3W | Range 2W

Sec. <u>25</u>			
	<u>31</u>	<u>32</u>	
"	<u>6</u>	<u>05</u>	"
<u>T 16N</u>			
<u>T 15N</u>			

2. The beneficial use on which the claim is based Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since ranch was founded  
Springs 1, 2, 3, 4,

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Four Springs produced  
and requires all the flow

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

1/4 Sec. T. R. 1 NE 1/4 25 16N 2W none  
 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. 2 NW 1/4 32 16N 2W  
3 NW 1/4 31 16N 2W  
4 NW 1/4 6 15N 2W  
 The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Springs

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater none

8. The depth of water table ground level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater none

10. The estimated amount of groundwater withdrawn each year unknown

11. The log of formations encountered in the drilling of each well if available none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Don Pollack  
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



RECORDED  
INDEXED  
GOLDEN

151777

STATE OF MINN. WA  
COUNTY OF LEWIS & CLARK } GS

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1924 at 1:50 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

[Signature]  
County Recorder  
By Myrtle Lee  
Deputy

52 pd

GROUNDWATER INDEX

County LEWIS AND CLARK Twp. 14 North Rge. 9 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Andes, Jewll, E.	GW2	161.619	
2	Bryant, James D. & Thelma	GW4	152488	
2	Youderian, Eugene	GW2	161.733	
2	Youderian, Gene E. & Martha L.	GW4	151494	
12	Dean, Louise A.	GW4	152232	
12	Dean, Louise A.	GW4	152233	
12	Dean, Louise A.	GW4	152234	
12	Dean, Louise A.	GW4	152235	
13	Gaosfield, Edwin	GW4	151080	
13	Mayger, Flora Smith	GW4	151748	
14	Alaksich, Louis	GW2	205051	
14	Smith, Paul & Martha	GW3	205666	
14	Smith, Sam	GW4	151615	
15	Jacobson, Frieda D.	GW4	149242	
20	Anderson, George C.	GW3	151490	
21	Anderson, George C.	GW3	151490	see above, section 20
21	Anderson & Jackson	GW2	216558	
21	Anderson, George C. & Dorothy B.	GW2	233537	
21	Anderson, George C.	GW2	233535	
21	Anderson, George C. & Dorothy B.	GW2	233536	
21	Anderson, George C. & Dorothy B.	GW2	233538	
21	Anderson, George C.	GW4	151491	
21	Anderson & Jackson	GW2	216557	
21	Morris & Son	GW2	<del>198912</del> 198912	
21	Morris, Francis W.	GW2	198911	
21	Morris, Walter F.	GW2	<del>198913</del> 198913	
22	Babst, LaVerne & Cowan, Dorothy	GW4	152336	
22	Bundtrock, Arhtur W. & Mildred L.	GW4	152043	
22	Garland, Cecil	GW4	174213	
22	Lerum, Sanford	GW2	137150	
22	Lerum, Sanford A.	GW1	137148	
22	Lesh, Leo & Yvonne	GW4	152305	
23	The New Spring Creek Motel	GW4	151932	
23	M cCann, J. E.	GW4	151617	
23	Strainis, Stanley	GW4	152246	
23	Hagert, Mr. & Mrs. L. E.	GW2	205340	
23	Hayes, Dorris M.	GW4	152491	
23	Herro, Carrol & Sally, Sr.	GW4	152495	
23	Hopper, Raymond E. & Helen M.	GW4	150894	
23	Leeper, D. J.	GW4	149737	
23	Leistiko, Eugene F. & Margaret R.	GW4	152279	
23	Moffitt, R. E.	GW4	174097	
23	Naughten, Edward C.	GW4	151743	
24	Anderson, Carl A.	GW4	150156	
24	Baker, Harry	GW4	152332	
24	Bergquist, Eric & Katherine	GW4	150155	

County LEWIS AND CLARK Twp. 14 North Rge. 9 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
24	Cook, Sherman S. Jr.	GW4	150806	
24	Corkish, James H. & Esther M.	GW4	152018	
24	Daniels, Laura R.	GW4	152434	
24	Didriksen, Elsie E.	GW4	150313	
24	Doon, Daisy L. (Staunton)	GW4	150307	
24	Dyll, Chas. J.	GW4	151795	
24	Garland, Cecil	GW4	174142	
24	Hayes, Dorris M.	GW4	152492	
24	Hensler, A. P. & Rhode	GW4	150397	
24	Hines, Thelma S.	GW4	151174	
24	Holzheimer, Esther L.	GW4	152049	
24	Lambkin, L. J.	GW4	151896	
24	Lambkin, L. J.	GW4	151895	
24	Lambkin, L. J.	GW4	152350	
24	Lambkin, Bernice W.	GW4	152353	
24	Lambkin, Mary Lantis, George D.	GW4	150454	
24	Keyworth, Lucy Lewis & Clark County	GW2	152230 315034 214023	
24	Lincoln & Helena Telephone Co.	GW2	174214	
24	McLure, John Moffitt, R. E.	GW2	174373	
24	Mulcare, John P. & Ellen L.	GW4	152354	
24	Mulcare, John P. & Ellen L.	GW4	152355	
24	Mulcare, John P. & Ellen L.	GW4	152359	
24	Newby, George J.	GW4	149133	
24	Smith, Dwight H.	GW4	152370	
24	Stoner, Mary T.	GW4	151173	
24	Stoner, Mary T.	GW4	151172	
24	Strainis, Stanley	GW4	152246	see above, section 23
24	Tougas, Henry A.	GW4	151476	
24	Thomas, Harry H. & Mabel P.	GW4	149627	
24	Tinsley, Arthur E.	GW2	181692	
24	Wester, Eric & Lorene	GW2	159120	
24	Wing, Morris	GW4	152021	
27	Cameron, Donald L.	GW4	152367	
28	Cameron, Donald L.	GW4	152368	
28	Jacobs, Marcus	GW2	237007	
28	Kennedy, Jay Dee	GW4	152048	
28	Morrison, Alex & Martha E.	GW4	151017	
30	Leistiko, Regina D.	GW4	151058	
30	Rothweiler, Fred & Ella Mae	GW4	152271	
34	Cameron, Donald L.	GW4	152369	
34	Storle, Henry & Berroza	GW2	170787	
?	Holm, Gerhard N.	GW4	129835	
?	Preputin, Andrew G.	GW4	151303	
24	Mulcare, J. P.	GW2	217988	
24	McLure, Robert	GW4		



File No. ....

T. 14 R. 9W

DUPLICATE

County Lewis & Clark

RECEIVED  
NOV 6 1964

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

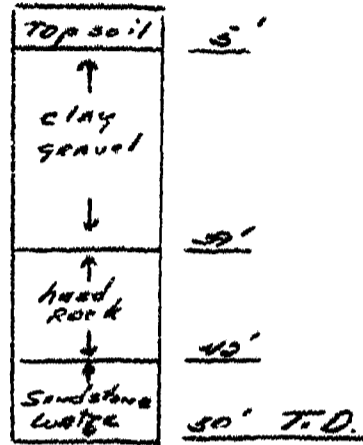
STATE ENGINEER

Notice of Completion of Groundwater  
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)



Top of Ground (Elev. above sea level.....)



Owner Jewell E. Ardes Address Lincoln, Montana

Driller Pat Byrne Address St. Falls, Mont.

Date of Notice of Appropriation of Groundwater.....

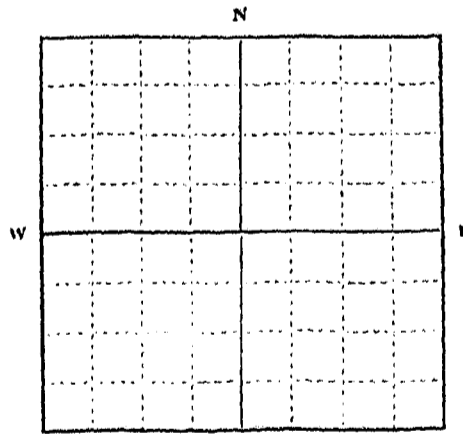
Date well started 10-29-64 Date Completed 10-31-64

Type of well Drilled Equipment Used Churn drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7"	7" O.D.	0'	28'	Not perforated		



.....1/4..... Sec. 1 T. 14 R. 9W  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well.....42'.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....46'.....feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested.....Bailer.....Length of Test.....1 hour.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

135  
Driller's License Number

Pat Byrne  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28630

161619

RECORDED  
INDEXED  
COMPTON

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 5th day of Nov  
A.D. 19 64 50 min. past  
1 o'clock P. M.

Records of Lewis & Clark  
County, State of Montana

*Allen L. Linnick*  
County Recorder

By *Rudd P. Bloom*  
Deputy

200

File No. ....

T 14 N R 9 - W

DUPLICATE

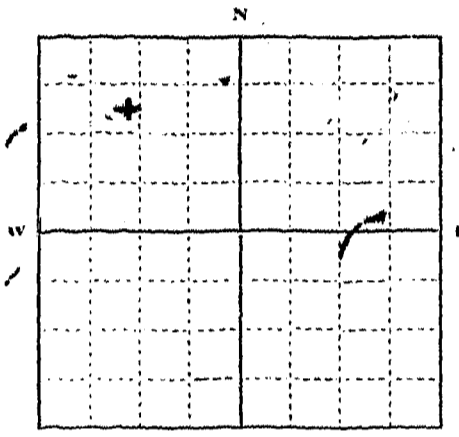
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

James D. and Helma Bergant, of Lincoln  
Name of Appropriator (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N-W 1/4 Sec. 2 T. 14 N. R. 9 - W Lot 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Subsiding and lawn irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been LAWN July 1950 and every year thereafter
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 14 Gall
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Lawn 16000 Square Feet James D. and Helma Bergant
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. July 1955

8. The depth of water table. 33 FT

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. DEPTH 45 FT ONE WELL DRILLED 4 IN DIAMETER

10. The estimated amount of groundwater withdrawn each year. 750,000 Gall

11. The log of formations encountered in the drilling of each well if available. not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner James D. Bergant  
Date 12-31-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

152488

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 14 day of Jan A.D. 1964 at 17 min. past 9 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

[Signature]  
County Recorder

By [Signature]  
Deputy

[Signature]

*[Vertical stamp and handwritten notes on the right side of the page, including a date stamp 'JAN 14 1964' and various illegible markings.]*



File No. ....

T. 14 N. R. 9 W. 4

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
NOV 18 1964  
STATE ENGINEER

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Eugene Joudesian Address Lincoln, Mont.

Driller Pat Byrne Address Cocot Falls, Mont.

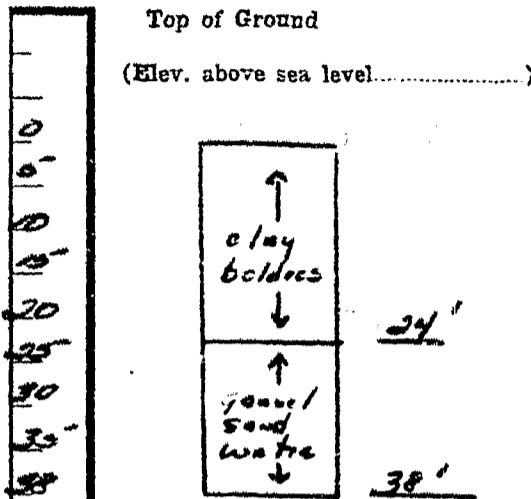
Date of Notice of Appropriation of Groundwater.....

Date well started 10-23-64 Date Completed 10-27-64

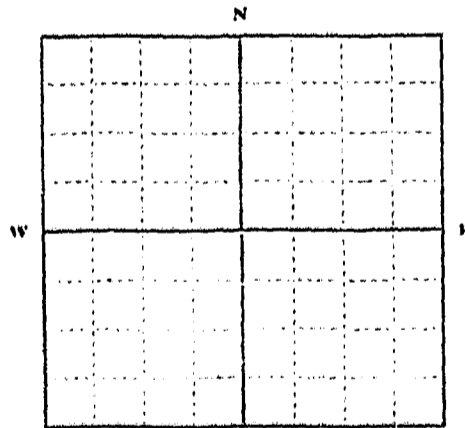
Type of well drilled Equipment Used Churn Drill  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7" O.D. 6 7/8" I.D.	7" O.D. 17# Stamucks	0	37'	not perforated		



Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 28' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 37' feet at 15' gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Boiler Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

133-  
Driller's License Number

Pat Byrne  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38666

141733

Indexed	RB
Recorded	
Compared	

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 12 day of Nov A.D. 1964 at 50 min. past 8 o'clock A.M.

Records of Lewis & Clark County, State of Montana

John J. Conical  
County Recorder  
Louise C. Russell  
Deputy

2:00

File No. \_\_\_\_\_

T. 14 N. R. 9 W.

DUPLICATE

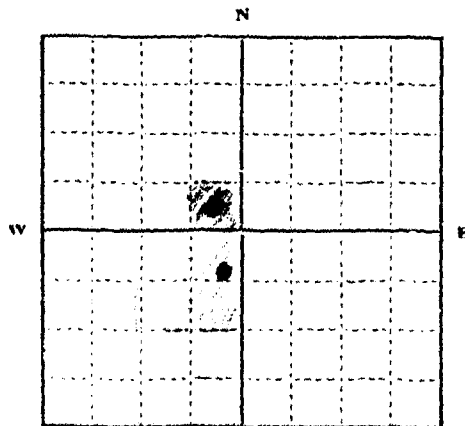
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 2 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Gene E. and/or Martha L. Goudreau, of \_\_\_\_\_  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW 1/4 Sec 2 T14N R9W  
SE 1/4 NW 1/4 2 14N 9W  
Indicate point of appropriation  
and place of use, if possible. Each  
small square represents 10 acres.

2. The beneficial use on which the claim is based. House water,  
stock water, irrigation.

3. Date or approximate date of earliest beneficial use; and how continu-  
ous the use has been. 1922 continuous use until  
1932, occasional use till 1959, continuous  
use after 1959

4. The amount of groundwater claimed (in miner's inches or gallons  
per minute) 550,000 gallons per day

5. If used for irrigation, give the acreage and description of the lands  
to which water has been applied and name of the owner thereof  
30 acres pasture land, hay land, garden

6. The means of withdrawing such water from the ground and the loca-  
tion of each well or other means of withdrawal. 2 wells  
NE 1/4 Sec 2 T14N R9W  
SE 1/4 Sec 2 T14N R9W

7. The date of commencement and completion of the construction of the well, wells, or other works for with-  
drawal of groundwater 1. Commenced 1926, Completed 1926  
2. Commenced 1959, Completed 1959

8. The depth of water table both wells to 10 feet.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other  
works for the withdrawal of groundwater. Cased wells, 10" casing, dug 15 feet deep.

10. The estimated amount of groundwater withdrawn each year 2 billion gallons

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including  
reference to book and page of any county record. None known.

Signature of Owner Gene E. Goudreau  
Date December 16, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of  
Mines and Geology, and Quadruplicate for the Appropriator.

151494

RECORDED  
INDEXED  
J

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 30 Dec  
1963 P.M. at  
4 P.M.

County of Lewis & Clark

County Recorder

By Norma Kelley  
Deputy

2.00

311  
COUNTY OF LEWIS & CLARK