

151 638

8

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed for record on
this 31 day of Dec
A.D. 18 63 at 5 o'clock PM
12 o'clock PM

Record of Lewis & Clark
County, State of Montana

[Signature]
County Recorder

[Signature]
Deputy

[Signature]

[Faint handwritten notes and signatures on the right side of the page]

File No.

T. 15^N R. 4^W

DUPLICATE

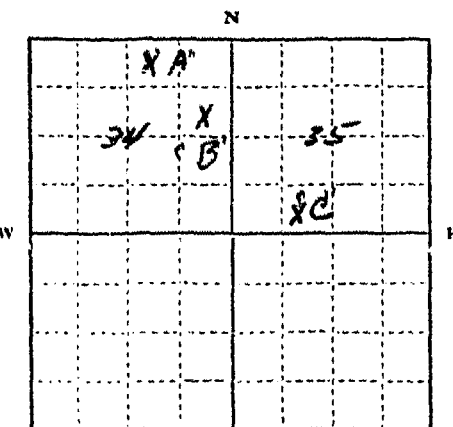
County. L^SC

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Inga F. Wirth, of 708 N. Hoback Helena
(Name of Appropriator) (Address) (Town)
County of L^SC State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 34-35^S
1/4 Sec. T. 15^N R. 4^W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based: Stockwater Springs
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been: A-1960 B-1960 C-1941
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute): 5 G.P.M. ave. for each spring
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: None
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: Gravity

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: Same as #3

8. The depth of water table: Surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: Dazed out for Stock ponds

10. The estimated amount of groundwater withdrawn each year: 150 Head year round.

11. The log of formations encountered in the drilling of each well if available: None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: None

Signature of Owner: Inga F. Wirth
Date: Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator. 27067

151908



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 6 day of Jan A.D. 1967 at 9 o'clock A.M. post

Records of Lewis & Clark
County State of Montana

[Signature]
County Recorder

By *[Signature]*
Deputy

[Signature]

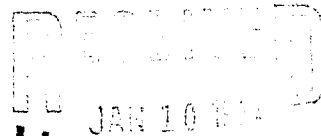
File No.

T. 150 R. 40

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



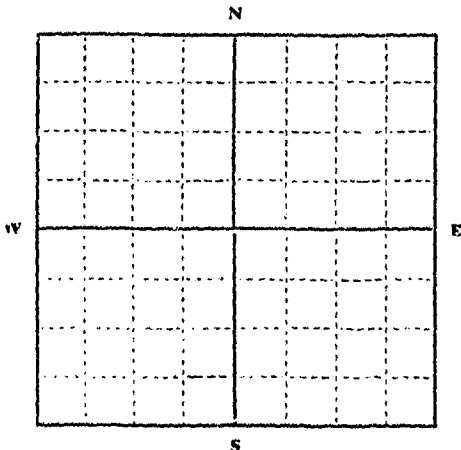
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Viola L. Bennett, of Box 106 Wolf Creek
(Name of Appropriator) (Address) (Town)

County of _____ State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based House use irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Jan. 5, 1953

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 inches or 23 gal. per minute

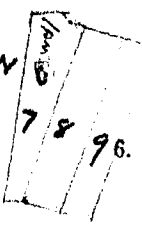
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
3 city lots

SE 1/4 Sec. 35 T. 5 N. R. 4 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Block 3

Lots 7, 8, 9



Viola L. Bennett

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater I do not know the exact date of commencement. It is 2 or 3 days. Completed Jan. 05, 1953

8. The depth of water table 14 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 inch well casing to a 40 ft depth

10. The estimated amount of groundwater withdrawn each year for house use 27000 Gal. irrigation 993600 Gal.

11. The log of formations encountered in the drilling of each well if available. Top soil 8 ft., tight gravel and clay 8 to 23 ft., boulders and clay 23 to 39, 39 to 40 ft. water gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. No. County records were necessary at this time.

Signature of Owner Viola Bennett

Date

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29030

152125

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 8 day of Jan
A.D. 1964 at 3 min. past
3 P.M.

County of Lewis & Clark
State of Montana
Steven Daniel
County Recorder

By *M. L. L...*
Deputy

s.d. pd

File No.

T. 15 N. R. 4 W. 27
Wolf Creek
County H. & G.

DUPLICATE

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level.....)



0 to 24 ft. sand gravel wner. Robert Funk Address. Wolf Creek, Mont.

Driller. Walter Bidcock Address. Helena, Montana

Date of Notice of appropriation of groundwater. 6-12-64

24' to 30' hard pan

Date well started. 6-11-64 Date completed. 6-12-64

31' gravel and water

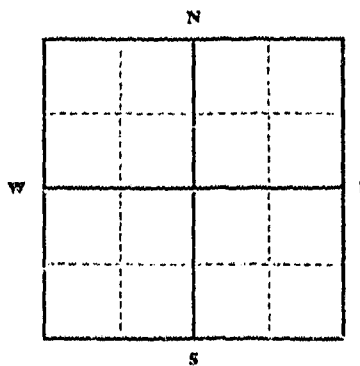
Type of well. Drilled Equipment used. Churn Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Total Depth 31'

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" 15#	0	31	none		



Static Water Level for non-flowing well 7.1 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 3.5 feet
at..... 30 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested... Bailor.....

Length of Test... 4 hr.....

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

1/4 Sec. T. 15 N. R. 4 W.
Indicate location of well and place of use, if possible. Each small square represents 40 acres.
Lot 26 Block 3
Wolf Creek Townsite

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. Lic. #9
Driller's License Number

Walter Bidcock
Driller's Signature

163585

163585
163585
163585

STATE OF MONTANA
COUNTY OF LEWIS & CLARK 33

I hereby certify that the within in-
strument was filed in my office on
this 12th day of June
A.D. 19 1915 at 3:30 min. of
the clock a.m.

John Daniel
Attorney at Law & Clerk
County of Lewis & Clark

County Recorder

Ruth P. Blom
Deputy

2200

JAN 1 1916

File No. _____

T. 15 N. R. 4 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

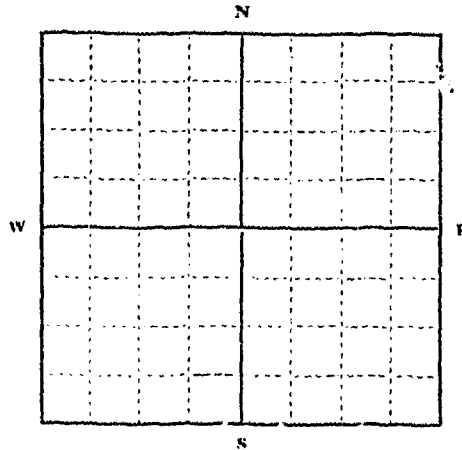
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Robert K. and Gertrude C. Funk, of Wolf Creek,
 (Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 35 T5N. R.4W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

In Wolf Creek Townsite
 Blk. 3 Lot 3

2. The beneficial use on which the claim is based Supplies
Water for Trailer Court

3. Date or approximate date of earliest beneficial use; and how continuous the use has been January 27, 1962

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

small lawn patches on trailer court

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

1 horse power deep well jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Jan. 25, 1962 - Jan. 27, 1962

8. The depth of water table 35 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing 36 feet deep

10. The estimated amount of groundwater withdrawn each year 1,100,000

11. The log of formations encountered in the drilling of each well if available 0 to 13ft. sand, gravel, and surface water. 13 to 21 feet hard clay-no water. 21 to 35 feet bedrock. Made little water at 25 feet. Hit crevice in rock at 35 feet. Bailed 30 gal per minute.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record File 1112 as located Army center

Signature of Owner

Gertrude C. Funk
Robert K. Funk

Date Dec 21 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29019

RECORDED
INDEXED
MAY 19 1906

152111

STATE OF MONTANA } 96
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 8 day of Jan
A.D. 1906 at 50 min past
1 o'clock P.M.

[Signature]
County Recorder
County, State of Montana.

By W. H. Lass
Deputy

152111

File No.

T15N R4W

DUPLICATE

County Lewis & Clark

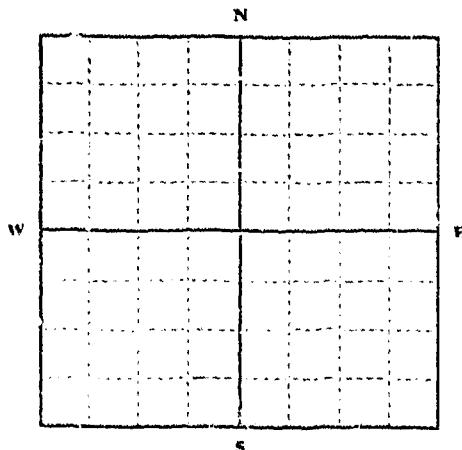
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Robert K. & Gertrude C. Funk, of Wolf Creek, Montana.
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 25 T15N R4W
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

In Wolf Creek Townsite,
Lot 24 Blk. 3

- 2. The beneficial use on which the claim is based Furnishes water for store use, one apartment, and watering grounds
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 23,000 gal. per day (20 gal. per minute)
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof one lot 20x100 feet
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Shallow well pump
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Long time ago, we bought the property in 1946 and this we
- 8. The depth of water table 9 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater dug well, 15 feet deep
- 10. The estimated amount of groundwater withdrawn each year 33,000 136,000
- 11. The log of formations encountered in the drilling of each well if available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. This well is located on back side of lot 24 Block 3 in Wolf Creek Townsite.

Signature of Owner Gertrude C. Funk
Date Nov. 19-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27018

152110

RECORDED
COMPLETED

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } 56

I hereby certify that the within in-
strument was filed in my office on
this 8 day of Jan
A.D. 1964 at 4:57 min. past
1 o'clock P.M.

County Clerk
County of Lewis & Clark
State of Montana

John Kovich
County Clerk

By M. Lass
Deputy

2.00 pd.

File No.

T. 15 N. R. 4 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

Owner Robert K. & Gertrude C. Funk Address Wolf Creek, Mont.

Contractor (if any) We purchased rights to this Spring
From Leo and Pearl Rhein and Kenneth and Dorothy
Address of Contractor Burns in 1946 and 1950.

Date Started..... Date Completed Apr. 20, 1963

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when application Tapped into side of mountain.

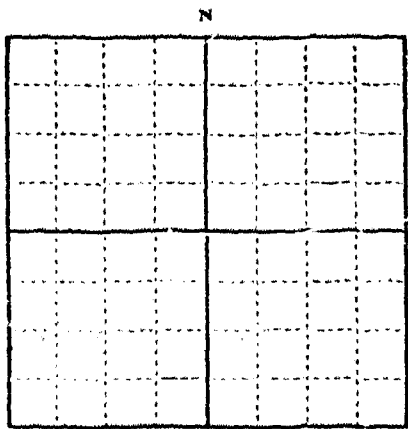
Water flows free- collected in reservoir
and piped to Hotel and trailer Court of
Robert K. and Gertrude C. Funk. (4 in. and
3 In. pipe used).

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 1, 100,000
gallons per year. Measures flow by gallon
containers and timing.

We use this water for Hotel, Trailer Court,
and houses in Wolf Creek Town.

Signature of Owner Robert K. Funk
Date Apr 21, 1963



SW 1/4 Sec 35, T15N, R4W

Indicate point of appropriation and place of use, if possible.
Specific Location

SW 1/4 Sec. 35; T15N; R4W;
of Prin Meridian at a
point about 15 ft. due
of East Boundary line of
said Qr. Sec. and 1/4 mile
due North of the South
Boundary Line of said 1/4 Sec.

This form to be prepared by contractor (if any), otherwise by the owner.
Description in Book 159 Page 252 in Co. Clerk's office.
Recorded in Book 77 of Deeds page 570.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

29021

RECORDED
INDEXED

152113

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within
instrument was filed in my office on
this 8 day of Jan
A.D. 1962 at 10 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

Delbert D. ...
County Recorder

By M. Loss
Deputy

52

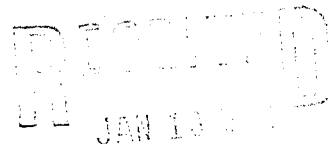
File No.

T. 15 N. R. 4 W.

DUPLICATE

County. ...

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



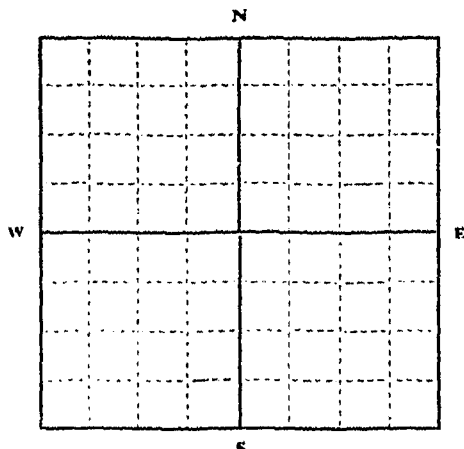
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Robert K. and Gertrude G. Funk, of Wolf Creek, Montana
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based To irrigate gardens and lawns on Hotel property (lots 1 thru 6, Block 3, Wolf Creek Town Site)
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1900

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gal per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Lawns and garden in lots 1 thru 6 Block 3 Wolf Creek Townsite

SW 1/35 Sec. 35 T15N R.4 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

In Blk 3 Wolf Creek Townsite

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Shallow well 3/4 H.P. pump Approx. center lot No. 3 above

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Had been in use many years when we bought the property in 1945.

8. The depth of water table 10-19 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 2 inch driven pipe for casing. Nineteen feet deep.

10. The estimated amount of groundwater withdrawn each year 600,000 gallons

11. The log of formations encountered in the drilling of each well if available
Silt & clay to 14 feet- 14 feet to 19 feet gravel.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Gertrude C. Funk
Robert K. Funk
Date Dec 21 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2902

152112

RECORDED
INDEXED
JAN 10 1964

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 8 day of Jan
A.D. 1964 at 5:57 min. past

1 o'clock PM
County, State of Montana

Allen D. Smith
County Recorder

By M. L. Luce
Deputy

\$ 2.00

File No.

T. 15 R. 4 S. 35

DUPLICATE

County.....

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 21 1965
STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
(Elev. above sea level.....)

0 to 10 ft fill and gravel

Owner: Great Northern Railway Address: Gr. Falls, Montana

10 to 15 brown clay

Driller: Walter Riddick Address: Helena, Montana

15 to 44 blue clay

Date of Notice of appropriation of groundwater: May 13, 1965

44 to 45 coarse gravel

Date well started: May 13, 1965 Date completed: May 13, 1965

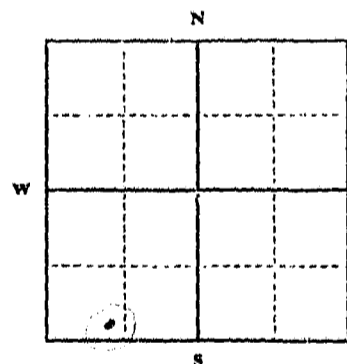
and water.

Type of well: Drilled Equipment used: Case Drill
(Dug, Driven, bored or drilled) (Churn drill, rotary, etc.)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6"	0	44	None		
			45			



Static Water Level for non-flowing wellfeet.

Shut-in Pressure for Flowing Well: None.

Pumping Water Level: 14 feet
atgal. per minute.

Discharge in gal. per min. of flowing well: 40
.....None.....

How Tested: Ball.....

Length of Test: 4 hr......

Remarks: (Gravel packing, cementing, packers, type of shutoff) No special.....

sealing used.....

2 1/4 Sec. 14 T. 15 N. R. 4 S. 35
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Water supply for depot and stockyard.....

Used 47 ft. of casing
drilled 45 ft. bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Mont. License Number

Walter Riddick
Driller's Signature

39311

169829

Abstract
Recorded
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within In-
strument was filed in my office on
this 19th day of July
A.D. 1965 at 30 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John David
County Recorder

By *Auto P. Blom*
Deputy

5.20

169829
1965 JUL 19 3 30 PM
RECORDED
INDEXED
COUNTY OF LEWIS & CLARK
MONTANA

169829
1965 JUL 19 3 30 PM
RECORDED
INDEXED
COUNTY OF LEWIS & CLARK
MONTANA

File No.

T. 15 R. 4

DUPLICATE

County Lewis & Clark

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner MINNIE JOHNSON Address WOLF CREEK, MONT.

Driller Wesley Lindsay Address CIANCY, MONT.

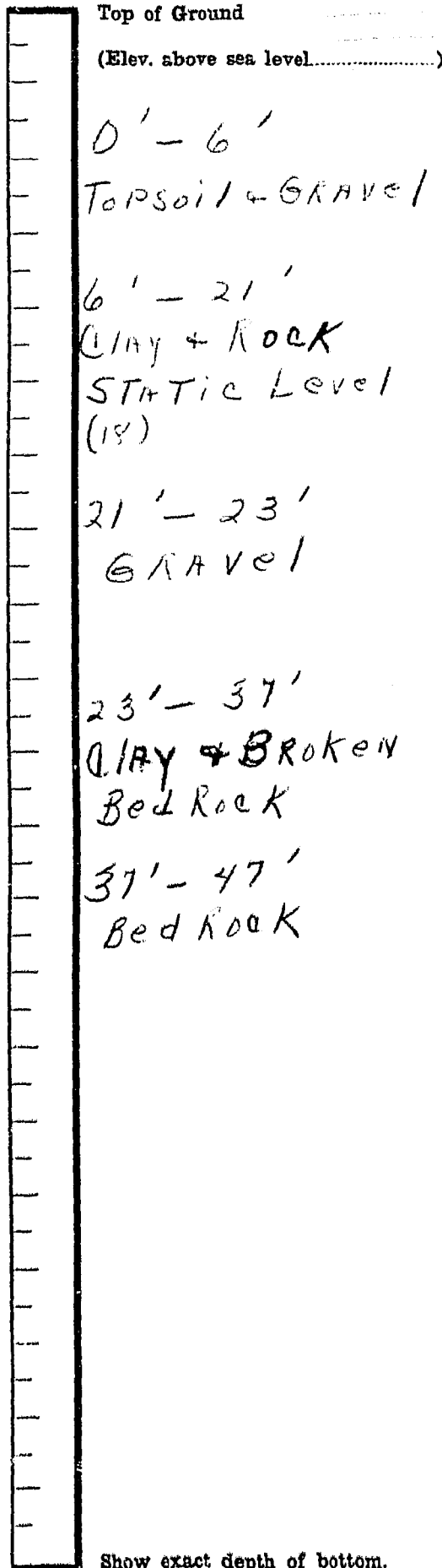
Date of Notice of appropriation of groundwater.....

Date well started Nov 14, 1967 Date completed Nov. 17, 1967

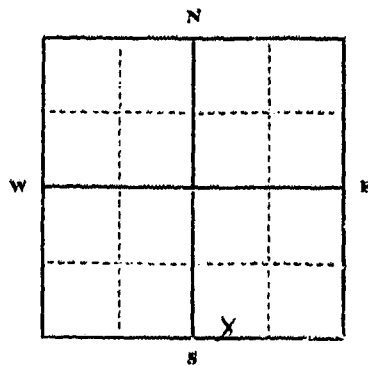
Type of well Drilled Equipment used CHURN
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17-16	0	47'	NONE		



Static Water Level for non-flowing well 18 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 40 ft. feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested PUMP

Length of Test 12 HRS.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

1/4 Sec. 35 T. 15 R. 4
Indicate location of well and place of use, if possible. Each small square represents 40 acres. Lot 17, 18 & 19
Blk 3, Wolf Creek

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

38
Driller's License Number

Wesley Lindsay
Driller's Signature.

42,773

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

192536

Index	
Record	
Serial	

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 17 day of June
A.D. 1928 at 20 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John David
County Recorder

By Phyllis Swanson
Deputy

200

File No. NOV 18 1965

T. R.

DUPLICATE

Bill McDermott
Butler McNulty
Cook Merton
Derinton Sullivan
Dickert

County Lewis & Clark

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

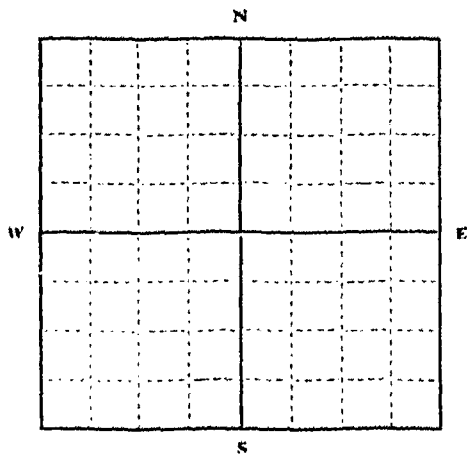
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Cecelia E. Kopetski, of Wolf Creek, (Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been sometime in 1930's

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 250 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand pump withdraws from well. Appropriator claims right to use power pump.

1/4 Sec. 35 T. 154 R. 44N. Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Sometime in 1930's.

8. The depth of water table 0 ft., approximately. Varies.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater About 15 ft. deep. Drilled well.

10. The estimated amount of groundwater withdrawn each year 50,000 gallons.

11. The log of formations encountered in the drilling of each well if available Not available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record above well located on Lot 1 in Block 9 of Townsite of Wolf Creek, Montana.

Signature of Owner C. E. Kopetski

Date October 17, 1965

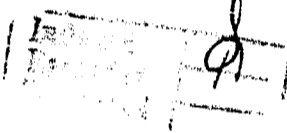
Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

39840

172893



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 17 day of Nov
A.D. 19 65 at 15 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John Lovick

County Recorder

C. Lyndes

Deputy

L. ad

File No. _____

T. 15 N. R. 4 W. 35

DUPLICATE

STATE WATER CONSERVATION BOARD

R E C E I V E

R

SEP 7 1965

D

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

REFERRED TO _____

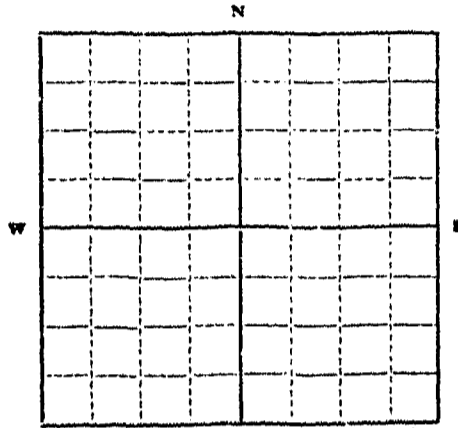
OFFICE OF STATE ENGINEER

County Lewis & Clark

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Lawrence A. Leopoldi of Wolf Creek
 (Name of Appropriator) (Address) (Town)
 County of Lewis & Clark State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



LOT 3 BLK 5, Wolf Creek
 1/4 Sec. 35 T15N R4W Dist

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. About 7 years and has been in continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). (all claimed) approx 10 gpm
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. about 7 years
8. The depth of water table. 50 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 4 drilled well 90' deep
10. The estimated amount of groundwater withdrawn each year. 584,000 gal (approx)
11. The log of formations encountered in the drilling of each well if available. not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county records. none kept 3 year ago - information not available

Signature of Owner Lawrence A. Leopoldi
Lawrence A. Leopoldi
 Date 9/2/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

39530

171143

Not
Recorded
Registered

STATE OF MISSISSIPPI
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 2nd day of June

A.D. 1965 at 11:00 o'clock A.M.

at the County Seat of Leaksville in the County of Leaksville

by John L. Lovick
County Recorder

by Louise E. Russell
Deputy

2:00

RECORDED
INDEXED
FILED

File No. _____

T. _____ R. _____

DUPLICATE

County Deer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

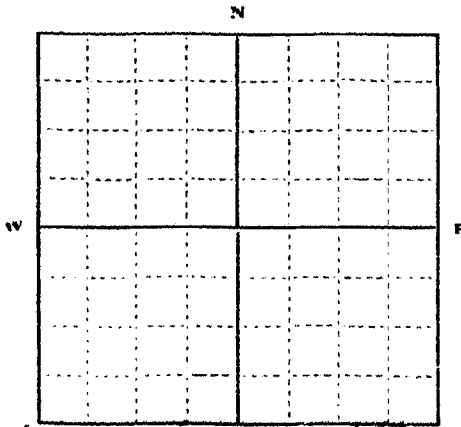
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Viridell Guyer Nettie, of 1919 Ninth Ave Helena
(Name of Appropriator) (Address) (Town)
County of Deer & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. household and yard use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1931-43 continuously
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. used to water lawn only
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Deep well pump on lot
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Shallow well 1931-43
Deep well 1963
- 8. The depth of water table. 70 ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Deep well 70 ft. pump
- 10. The estimated amount of groundwater withdrawn each year. average family use
- 11. The log of formations encountered in the drilling of each well if available. unknown
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Lot located on Wolf Creek Township map

Signature of Owner Viridell Guyer Nettie
Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151527

INDEXED
RECORDED

IN COUNTY OF ...
The eby center ...
strument was ...
this ...
A.D. 1963

John ...
County Recorder

By _____
Deputy

File No.

T. 15 N. R. 4 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

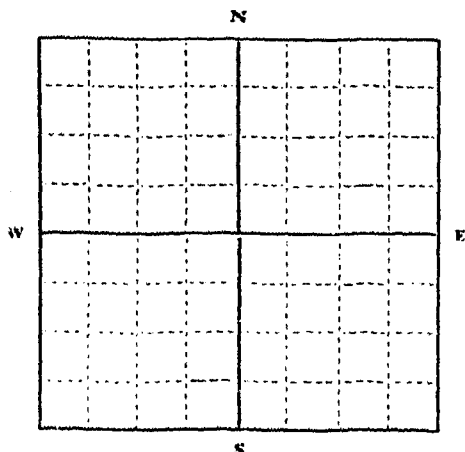
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, A. Richter & Elizabeth Richter, of Wolf Creek
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 25 T. 15 N. R. 4 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Household and Irrigation of Garden
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Since 1900
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 20 gallons per minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 500 square feet in lawn & garden. Lots 3 & 4 Block 4 Wolf Creek Township.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric Pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. About 1900
- 8. The depth of water table. 10 feet to 22 feet.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Dug well, cribbed with rock, four feet in diameter, 22 feet deep.
- 10. The estimated amount of groundwater withdrawn each year. 30,000 gallons.
- 11. The log of formations encountered in the drilling of each well if available.
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Elizabeth Richter
Emmanuel A Richter
Date 12-16 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151059

INDEXED
FILED
J

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 18 day of Dec
A.D. 19 63 at 7:35 min. past
12 o'clock PM

County Recorder of Lewis & Clark
County, State of Montana
John J. Jovicko
County Recorder

By Myrtle Lass
Deputy
2

File No.

T. 5 N. R. 11 W.

DUPLICATE

County: Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

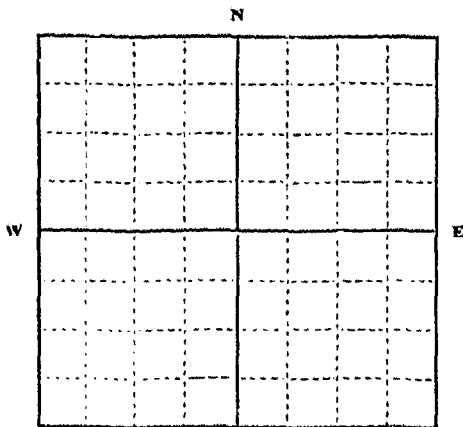
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Lois Marie Anderson Walker, of Wolf Creek,
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 2, Block 9, Wolf
Creek Townsite
1/4 Sec. 32, T. 5 N. R. 11 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based Residential use and irrigation of surrounding grounds.
- Date or approximate date of earliest beneficial use; and how continuous the use has been Declaration of Homestead made on July 20, 1932, and well could have been sunk then.
- The amount of groundwater claimed (in miner's inches or gallons per minute) Feel unqualified to estimate.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1 lot, before described in the town of Wolf Creek, owned by Lois M. Walker. Irrigation used for lawn and garden only.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal One sand point well, located directly behind the residence on described lot, with pressure pump.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Information not available to present owner.
- The depth of water table Approximately 10 feet.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Sand point type of well, approximately 10 feet deep, one only.
- The estimated amount of groundwater withdrawn each year 70,000 gal per year.
- The log of formations encountered in the drilling of each well if available Not available.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record If previously recorded, it is unknown to present owner.

Signature of Owner

Lois M. Walker

Date Dec 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17255

151023

STATE OF MISSOURI }
COUNTY OF CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
A.D. 19 63 at 10:30 min. past
of the month of

County of Lewis & Clark
County, Missouri.
[Signature]
County Recorder

By *[Signature]*
Deputy

151023

File No.....

T. 15N R. 4E

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 10 1962

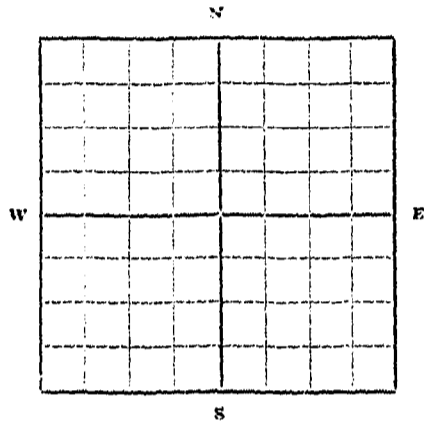
Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Board of Trustees Wolf Creek School Wolf Creek, Montana
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



..... 1/4 Sec. 35 T. 15N R. 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

Basement of School in Block 8 Wolf Creek Townsite

2. The beneficial use on which the claim is based Has furnished water for school and grounds since about 1941

3. Date or approximate date of earliest beneficial use; and how continuous the use has been I believe this well was completed in 1941 or 1942

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Has furnished plenty of water for school of 50 to 70 pupils, watering grounds, supplying kitchen over the years.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 1,000, 000 square feet of lawn & grounds.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well is in basement of school. One H.P. Jet pump furnishes the water.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater I do not have data on this. Believe it was drilled by Walter Riddock in 1941 or 42.

8. The depth of water table

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater believe it is 30 feet deep but do not have the log. 8" casing used.

10. The estimated amount of groundwater withdrawn each year Est. 4,000,000 gallons

11. The log of formations encountered in the drilling of each well if available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Trustees School Dist. 13
Signature of Owner Wolf Creek, Montana
Robert K. Funk
Date Robert K. Funk - Clerk

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

29022

152114

INDEXED
RECORDED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the foregoing instrument was filed in my office on this 8 day of August, A.D. 1924 at 05 minutes past 2 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

Allen Daniels
County Recorder
By M. Lass
Deputy

3200

County Lewis and Clark Twp. 15 North Rge. 3 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Sterling Ranch Company	GW4	151769	
3	Barnes, John Baumer	GW2	213079	
3	Barnes, John B.	GW4	149206	
4	Pollack, Don	GW4	151776	
10	Cragin School Dist. #25	GW4	151910	
10	Craig Volunteer Fire Dept. & David Sutton	GW2	227324	
10	Evans, Elma C.	GW4	151749	
10	Frank, Joseph P.	GW4	148728	
10	Grant, Charles A.	GW4	146620	
10	Karki, Henry S.	GW2	233954	
10	Kugelard, William & Lula	GW4	149245	
10	Montana Fish & Game Comm.	GW2	217809	
10	Sutton, David S.	GW4	149087	
11	Novack, Jeff	GW4	152281	
11	Sterling Ranch Co.	GW4	151773	
12	Sterling Ranch Co.	GW4	151770	
15	Demon, Theodore & Madge	GW4	149403	
15	Evans, Charles H.	GW4	149134	
15	Seman, Henry T.	GW4	149088	
15	Spangler, Frank	GW4	149089	
16	Barnes, W.	GW2	207910	
20	Fier, Albert	GW2	152557	
20	Fiers, Albert J.	GW4	151543	
21	Sterling Ranch Company	GW4	151772	
24	Sterling Ranch Company	GW4	151771	
28	Tressler Lowe Ready Mix	GW4	151449	
29	Fiers, Albert J.	GW4	151543	see above, section 20
29	Jones, Frank F. & Lois B.	GW4	150820	
30	Fiers, Albert J.	GW4	151543	see above, section 20
30	Lanti, Clyde J. & Josephine M.	GW4	151923	
30	Pollack, Don	GW4	151775	
31	Kantorowicz, Carl	GW4	138202	
31	Kantorowicz, Carl	GW4	137951	
32	Lahti, Clyde	GW2	236166	
10	Anderson, F. H.	GW2	208387-	
10	Crackman Bar-Cracker, Jack	GW2	197506-	
10	Craig Community Cemetery Assn.	GW2	227083-	

File No.

T. 15N R. 3W

DUPLICATE

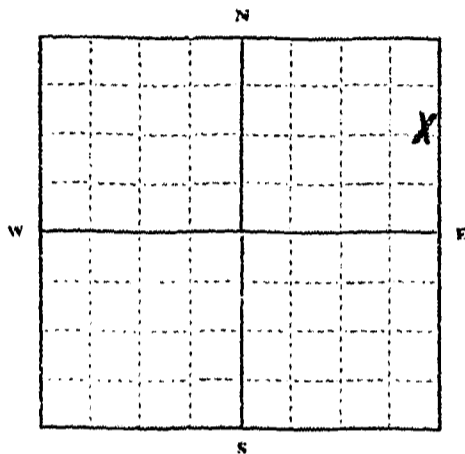
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JULY 1961

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Starling Ranch Co., of Craig Route, Wolf Creek,
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 NE 1/4 Sec. 1 T. 15N R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct. 1961

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal cylinder pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Oct. 1961

8. The depth of water table 30 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch drilled bore 6 inch casing

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Unknown

Signature of Owner Starling Ranch Co.
Date July 1961

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26600

151769

RECORDED
INDEXED
JAN 30 1964
C.R.

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 3 day of Jan
A.D. 19 64 at 30 min. past
10 o'clock A.M.

Recorder of Lewis & Clark
County, State of Montana

Delbert Donnich
County Recorder

By *Marilyn Chase*
Deputy

3 2 12 pd

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner John Baumer Barnes

Address Wolf Creek Mont

Date well started June 25 70

completed June 27 70

Type of well Whim

Equipment used Submersible Pump

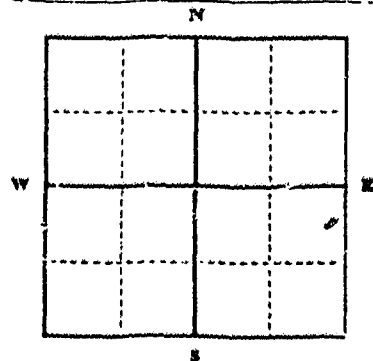
Water Use: Domestic Municipal Stock Irrigation

Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 100,000 gal

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	49	1/4 x 1/2	46	45



1/4 E 1/4 SE 1/4 Sec. 9
T. 15 N. R. 3 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsey

Driller's Address Clancy Montana
Drillers

LICENSE NO. 38

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	6	Topsoil
6	19	Silt & sand
19	29	Clay
29	36	Sand
36	49	Silt & gravel
49	49	Gravel

49 Show exact depth of bottom

417674

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner John Baumer Barnes

Address 2106 Creek Street

Date well started June 25, 1966

completed June 27, 1966

Type of well Drilled (Dug, driven, bored or drilled)

Equipment used Submersible Pump (Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation

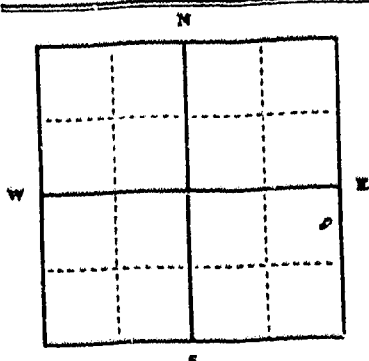
Industrial Drainage Other * Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 100,000 gal

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb	0	49	1/4 x 1/2	46	45



NE 1/4 SE 1/4 Sec. 9
T. 15 N. R. 3 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsey

Driller's Address Clancy Montana

Drillers LICENSE NO. 38

County Blaine

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	6	Topsoil
6	19	Silt & sand
19	28	Clay
28	36	Sand
36	49	Silt & sand
49	49	Ground

49 Show exact depth of bottom

477674

213079

Indexed	JK
Recorded	
Compared	

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } ss

I hereby certify that the within instrument was filed in my office on this 13 day of Oct A.D. 1910 at 10 min. past 9 o'clock A.M.

Records of Lewis & Clark County, State of Montana.

John J. Kovich
County Recorder
By *Carroll Kovich*
Deputy
B.P.D.

County Lincoln State Montana

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner John & Barbara Barnes

Address in well Creek Mont

For Administrator's Use	
File	<u>213079</u>
	<u>RECEIVED 12/11/70</u>
	<u>G.W.D. 2377</u>
	GW 1

Date well started June 25 1970

Completed Jan 27 1971

Type of well Drilled
(Dug, driven, bored or drilled)

Equipment used Submersible Pumps
(Churn drill, rotary or other)

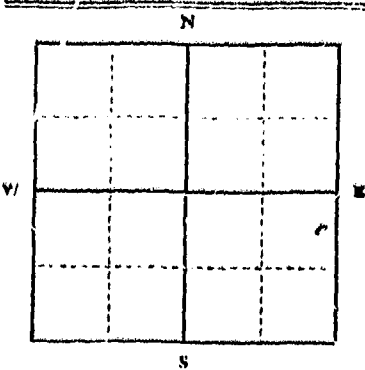
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition)

ESTIMATED ANNUAL WITHDRAWAL 100,000 Gals

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>17 lb</u>	<u>0</u>	<u>49</u>	<u>1/4 x 1/2</u>	<u>46</u>	<u>45</u>



Static water level 6 ft.*
Pumping water level 20 ft.*
at 26 gallons per minute,
measured 120 minutes after pumping
began.
*Measured from ground level.
Well developed by Ram
for 2 hours.
Power 3/4 Pump 3 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

NE 1/4 SE 1/4 Sec 2
T. 15 N R. 8 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay

Driller's Address Clancy Montana

Smithers

LICENSE NO. 38

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
<u>0</u>	<u>6</u>	<u>topsoil</u>
<u>6</u>	<u>14</u>	<u>silt & sand</u>
<u>14</u>	<u>28</u>	<u>clay</u>
<u>28</u>	<u>36</u>	<u>sand</u>
<u>36</u>	<u>49</u>	<u>silt & gravel</u>
<u>49</u>	<u>49</u>	<u>water</u>

49 Show exact depth of bottom

213079

File No.

T. 15 R. 3 W.

DUPLICATE

County Lincoln

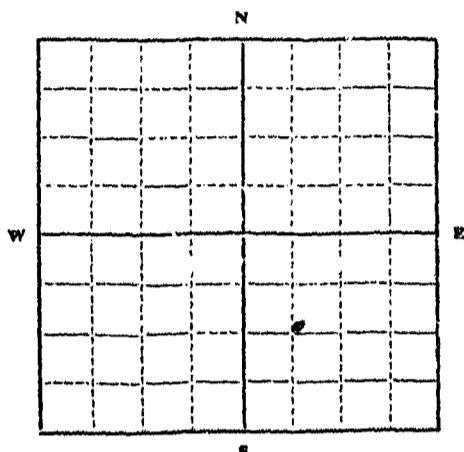
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JUNE 1964
RECEIVED

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Craig School Dist #25, of Way Creek
(Name of Appropriator) (Address) (Town)
County of Lincoln State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 SW 1/4 Sec. 10 T. 15 R. 3 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been July 1904
continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) six hundred gallons
per day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Lawn & trees around buildings

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
see well number

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

8. The depth of water table 15 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 4 inch pipe drive
about 40 ft

10. The estimated amount of groundwater withdrawn each year 180,000 gal.

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record record book # 54 Page 428
records Lincoln County

Craig School Dist #25
Signature of Owner Baumer Barnes Club
Date Dec 28 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27069

151910

[Faint, illegible stamp or text]

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } ss.

I hereby certify that the within instrument was filed in my office on this 6 day of Jan A.D. 19 64 at 41 min. past 3 o'clock P.M.

Records of Lewis & Clark County, State of Montana.

[Signature]
County Recorder

By *[Signature]*
Deputy

[Signature]

111-20
County Lea & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

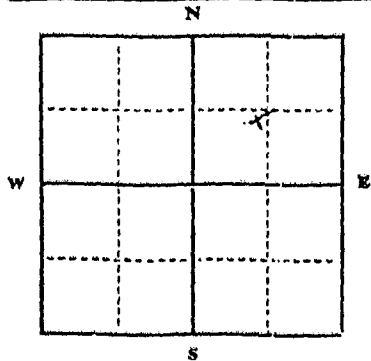
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Craig Mountain Property
David Sutton
Address Craig, Mont.
Date well started May 18, 1972
completed May 20, 1972
Type of well Drilled
Equipment used Churn
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Leisure
*Describe 4 lots

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Wind Size	From (Feet)	To (Feet)
6"	172'	0	50	5 1/2"	36	46



Static water level 6 ft.*
Pumping water level 40 ft.*
at 50 gallons per minute,
measured 20 minutes after pumping
began.
*Measured from ground level.
Well developed by Robert
for 2 hours.
Power Electric Pump..... HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

Lot 3 S.W. 1/4 NE 1/4 Sec. 10
T. 15 N. R. 3 E.
S. 1/2 W. 1/2

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay
Driller's Address Clancy Montana

LICENSE NO. 38

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)		
From (Feet)	To (Feet)	
0	5	Top soil & gravel
5	18	moist & sand
18	32	dry & gravel
32	48	moist & sand
48	50	blue clay

50 Show exact depth of bottom

51,032

Indexed
Recorded
Compared

227324

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } S

I hereby certify that the within in-
strument was filed in my office on
this 26 day of July
A.D. 19 22 at Bozeman Mont
9 o'clock A.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John K. ...
County Recorder

J. ...
Deputy

200

File No.

T. 15N. R. 3W.

DUPLICATE

County 29 C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

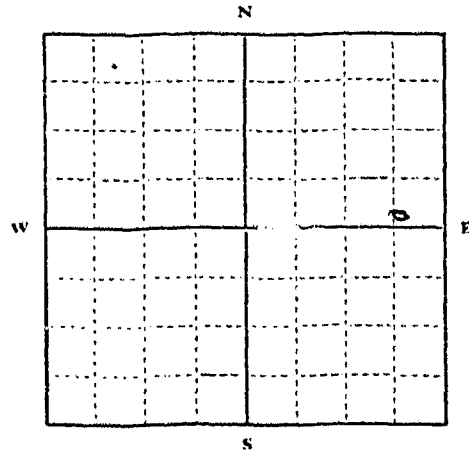
RECEIVED
OCT 23 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John B. Barnes, of Way Creek
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 13 T. 15N. R. 3W.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Livestock, farm & household.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. in continuous use since 1880.

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Not used for irrigation.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Electric pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. drilled in 1947 (present well).

8. The depth of water table. 12 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. water drawn from 24 feet deep.

10. The estimated amount of groundwater withdrawn each year. 350,000 gals.

11. The log of formations encountered in the drilling of each well if available. blue clay.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner John B. Barnes
Date Oct 15 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

149204

RECORDED
RECORDED
INDEXED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 21st day of Oct
A.D. 1963 at 55 min past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John David
County Recorder

By Louise Russell
Deputy

\$ 2.00

File No.

T 15N R 3W

DUPLICATE

County Lewis and Clark

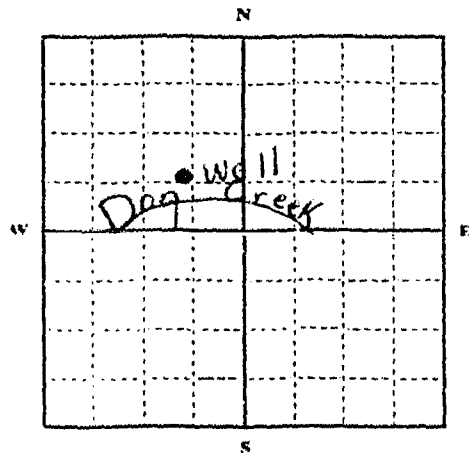
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 7 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Don Pollack (Name of Appropriator) of Route 1 South Cascade (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 4 T. 15N R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Before 1900

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 4,000 gal. / day

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring, pump and creek

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Before 1900

8. The depth of water table 18 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Unknown

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner Don Pollack

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26607

151776

RECORDED
INDEXED
FEB 11 1964

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within In-
strument was filed in my office on
this 3 day of Jan
A.D. 1964 at 11 o'clock a.m. past

County of Lewis & Clark
County, State of Montana.

Thyrtle Lee
County Recorder
Deputy

2 19 64

Doc 2-20-70

12

File No. _____

T. 15 N. R. 3 E

DUPLICATE

RECEIVED

County Lewis & Clark

LOG

FEB 24 1970

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner F. H. ANDERSON Address CRAIG, MONT. OR
2 CARSON-NORTH

Driller Wes LINDSAY Address CRAIG, MONT.

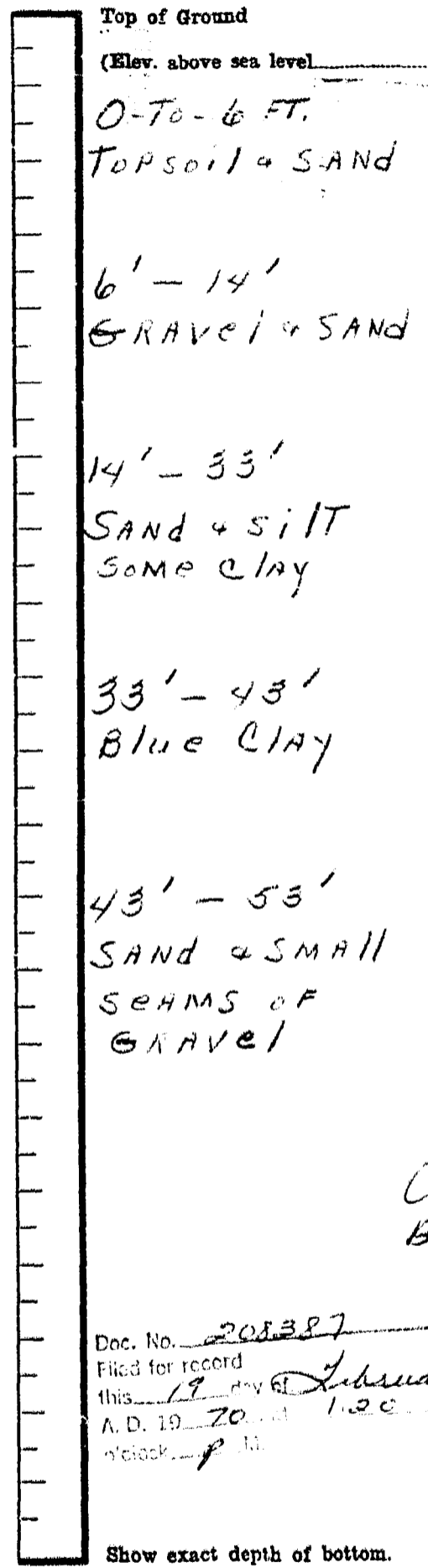
Date of Notice of appropriation of groundwater Nov 15 1969

Date well started Nov. 11-1969 Date completed Nov. 15-1969

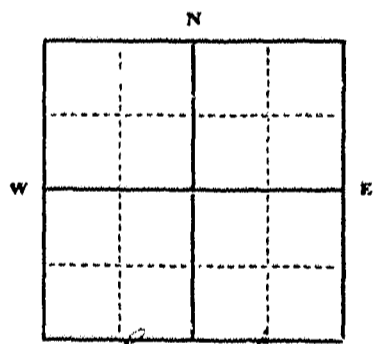
Type of well Drilled Equipment used CHURN
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17-16	0'	53'	1/4" x 1 1/2"	43'	48'



Static Water Level for non-flowing well _____ 9 _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level _____ 15 _____ feet
at _____ 20 _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested _____ PUMP

Length of Test _____ 12 HRS.

Craig Township
Block 1 Lot 10 1/2 N 1/2 E 11

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Doc. No. 205387
Filed for record
this 19 day of February
A. D. 19 70 at 1:20
o'clock P.M.

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

38
Driller's License Number
Wes Lindsay
Driller's Signature
46193

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Indexed
Recorded
Compared

208387

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-
strument was filed in my office on
the 19 day of Feb
A. D. 19 70 at 70 min. past
1 o'clock P. M.

Records of Lewis & Clark
County, State of Montana

John D. Smith
County Recorder

BY *Carol Erickson*
Deputy

2.00

File No.

T. 15N R. 3W

DUPLICATE

County Lewis & Clark

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Coachman Bar Jack Crosser Address Craig, Montana

Driller Wes Lindsay Address Clancy, Mont.

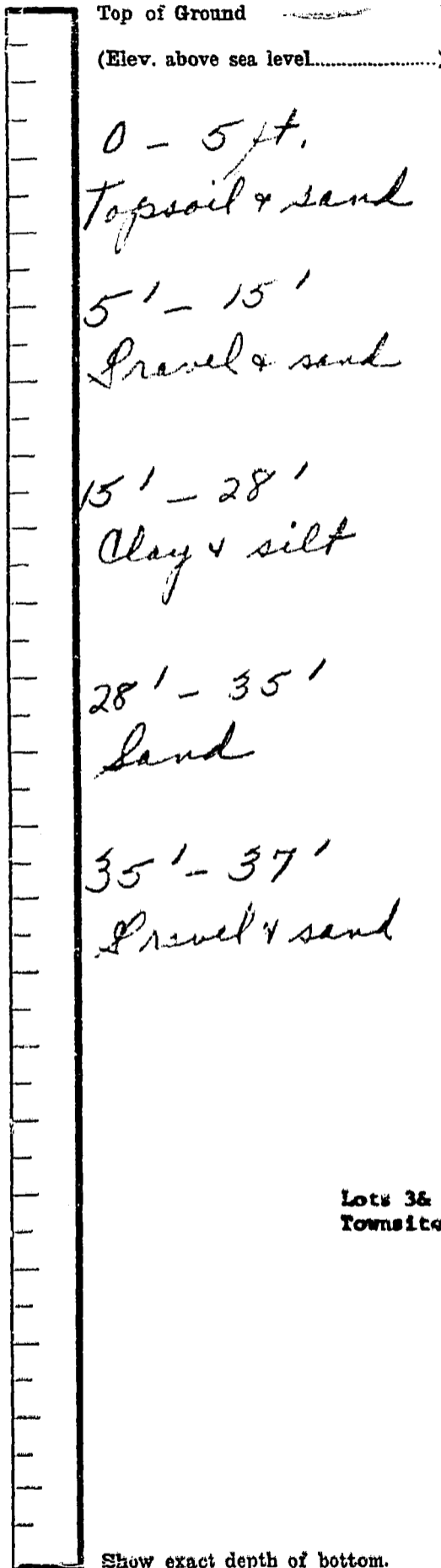
Date of Notice of appropriation of groundwater.....

Date well started June 1, 1968 Date completed June 2, 1968

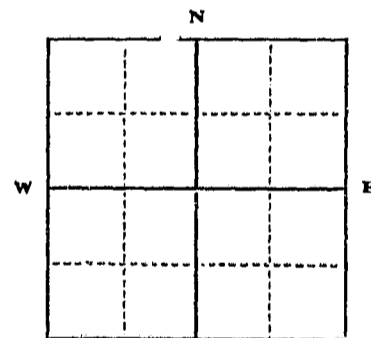
Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATION'S		
				Kind Size	From (Feet)	To (Feet)
6"	17 lb.	0	37			



Lots 3 & 4 in Block 1 of Craig
Townsite, Lewis & Clark County

.....1/4.....Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

15N-3W Sec 10

Static Water Level for non-flowing well 8 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 30 feet
at..... 20 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... Bailer

Length of Test..... 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

.....
Driller's License Number

Wesley Lindsay
Driller's Signature.

44,291

197506

Indexed	<input checked="" type="checkbox"/>
Recorded	<input checked="" type="checkbox"/>
Compared	<input type="checkbox"/>

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 24 day of June A.D. 19 68 at 11 min. past 11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

Telen Kovich
County Recorder

By Phyllis Swanson
Deputy

2.00

Department of Natural Resources and Conservation
 Water Resources Division
 Engineering Bureau
 Groundwater Section
 Sam W. Mitchell Building
 Helena, Montana 59601

Owner Craig Gorman by Cemetery Assoc.
 Address City Route - Wolf Creek mt.
 Location T. 15 N. R. 10 W. Sec. 10
 Doc. No. 22283

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions:

Please check the well location as indicated on the attached form. Range 10 west would put the well in eastern Powell County. Possibly the correct range should be Range 3 west.

Thank you.

sec 10

15N-3W

Sent 9/20/72

50,998

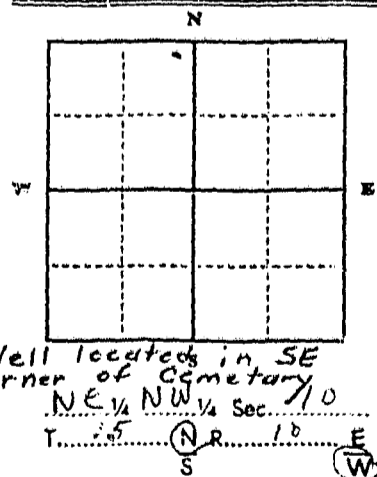
Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other * Garden/Lawn

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	17# Linear	0 73	73 162	5/16 X 3	150	162



Static water level 138 ft.*
 Pumping water level 160 ft.*
 at 20 gallons per minute,
 measured 60 minutes after pumping began.
 *Measured from ground level.
 Well developed by Bailer
 for 2 hours.
 Power E.L.C. Pump 1 HP
 Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay

Driller's Address Clancy Montana

LICENSE NO. 38

162 Show exact depth of bottom

50,998

Cemetery Well

County Lewis and Clark ¹⁰

GW 2 Revised 1969
MINING COMPANY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Craig Community Cemetery Association

Address Craig Route

Wolf Creek, Mt

Date well started 5/10/72

completed 5/16/72

For Administrator's Use	
File	<u>227083</u>
Date	<u>July 17, 1972 9:40 a.m.</u>
GW	<u>1</u>

Type of well Drilled
(Dug, driven, bored or drilled)

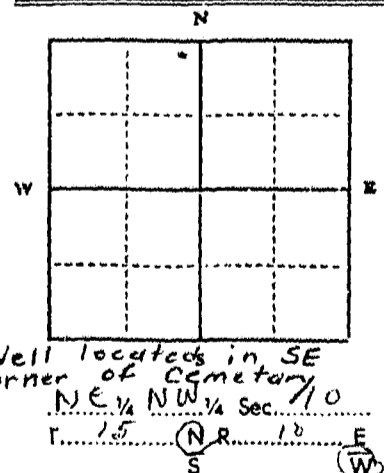
Equipment used Churn
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>17# Linear</u>	<u>0</u>	<u>73</u>	<u>5/16 X 3</u>	<u>150</u>	<u>162</u>



Static water level 138 ft.*
Pumping water level 160 ft.*
at 20 gallons per minute,
measured 60 minutes after pumping began.
*Measured from ground level.
Well developed by Bailer
for 2 hours.
Power Elec. Pump 1 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wesley Lindsay

Driller's Address Clancy Montana

LICENSE NO. 38

DRILLER'S LOG 15N-3W

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
<u>0</u>	<u>6</u>	<u>topsoil + gravel</u>
<u>6</u>	<u>23</u>	<u>clay + gravel</u>
<u>23</u>	<u>65</u>	<u>clay</u>
<u>65</u>	<u>75</u>	<u>shale rock</u>
<u>75</u>	<u>160</u>	<u>shale (hard)</u>
<u>160</u>	<u>162</u>	<u>Broken Rock</u>

162 Show exact depth of bottom

50,998

227083

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 12 day of July A.D. 19 22 at 40 min. past 8 o'clock A. M. and recorded on page of Book of the Records of Lewis and Clark County, State of Montana.

John David
County Recorder

H. J. Jones
Deputy

200

File No.

T. 15 R. 34
County: Lewis & Clark

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CCDE
OFFICE OF STATE ENGINEER

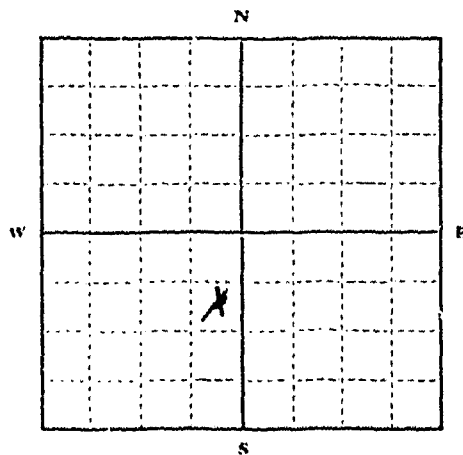
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Elma C. Evans, of Craig Pt. Wolf Creek
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 10 T. 15 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based... *house + garden*
- Date or approximate date of earliest beneficial use; and how continuous the use has been... *1920*
Continuous - except for 7 years
- The amount of groundwater claimed (in miner's inches or gallons per minute)... *6 gallons per minute*
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... *Part of garden lot in Block 6 in plan sight of Craig, Mont.*
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... *Garden house near to main house protection*
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... *about 1930*
- The depth of water table... *about 30 feet deep*
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... *just a drilled sand point use of now with an electric pump*
- The estimated amount of groundwater withdrawn each year... *10000 gallons*
- The log of formations encountered in the drilling of each well if available... *1 bed rock about 3 feet thick*
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... *town site by Craig on the west side of Senard Pt.*

Signature of Owner: Elma C. Evans

Date: Dec 24 - 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151749

INDEXED
RECORDED
COUNTY CLERK

STATE OF MARYLAND
COUNTY OF CLARK

The following is a true and correct copy of the instrument recorded in the office on this 9 day of Jan AD. 1963 at 4:45 pm. past

of the County of Clark State of Maryland.

Allen Howard
County Recorder

By Myrtle Lois
Deputy

2 pd

File No.

T. R.

DUPLICATE

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

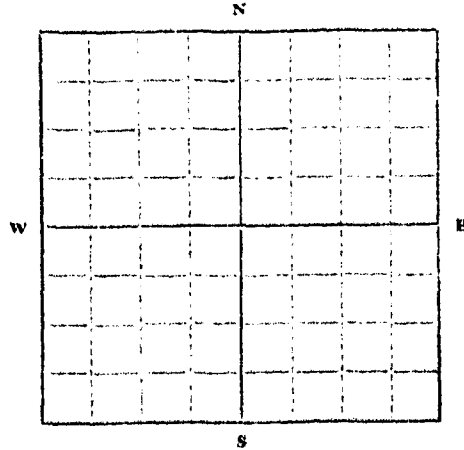
RECEIVED
OCT 9 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Joseph P. Frank of Leonard Ave., Lot 7, Craig
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 10 T. 15 R. 3
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household, Irrigation, Fire protection

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Year 1955

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 gallons per minute.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof For irrigation of Lot 7 for garden and trees for Joseph P. Frank

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1 electric pump. Free well.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Year 1955

8. The depth of water table 20 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 37 ft., 5 in. casing, 1 well

10. The estimated amount of groundwater withdrawn each year 200,000 gallons

11. The log of formations encountered in the drilling of each well if available Clay, Sand, Gravel formation

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record To my knowledge, it is located on Lot 7, Block One, Townsite of Craig, Montana

Signature of Owner Joseph P. Frank
Date October 1, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6280

148728

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

RECORDED
INDEXED
1

I hereby certify that the within in-
strument was filed in my office on
this 4th day of Oct
A.D. 1963 at 10:20 min. past
10 o'clock A.M.

John J. Donich
County Recorder

By Louise C. Ramee
Deputy

\$ 2.00

File No.

T. 15N R. 3E W

DUPLICATE

County: Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

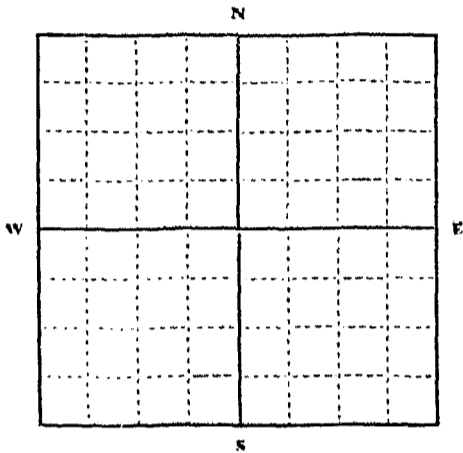
RECEIVED
AUG 8 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Charles A Grant of Craig
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 10, T. 15, R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres. Not known

2. The beneficial use on which the claim is based Household and Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1930
since that time

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 20.8 & 9 Craig Townsite

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Hand-dug well, 1 1/2 inch centrifugal pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1930

8. The depth of water table. 9 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Hand-dug 1 1/2 inch casing

10. The estimated amount of groundwater withdrawn each year. About 2,650,000 Gallons

11. The log of formations encountered in the drilling of each well if available. Hand-dug - gravel - cement grout

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. See Lewis & Clark County Records, Book 10, Page 100

Signature of Owner C. A. Grant

Date Aug 7 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5.203

146-620

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

Indexed	§
Recorded	
Compared	

I hereby certify that the within in-
strument was filed in my office on
this 7th day of July
A.D. 1963 at 30 min. past
8 o'clock a.m. and record-
ed on page _____ of Book _____
of _____ Records of Lewis and
Clark County, State of Montana.

Allen Donald
County Recorder
By Loraine C. Russell
Deputy

2.00

