



16N-3W  
1972

County LEWIS & CLARK

14

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL**

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>224056</u>
	<u>March 13, 1972 9:20 a.m.</u>
GW 1	

Owner Donald DeSilva  
 Address 1419 5th Ave. N.W., Great Falls, Mont. 59401  
 Contractor (if any) NONE  
 Address of Contractor \_\_\_\_\_  
 Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Deerborn River

2. Means of withdrawing water (gravity, pump, canal, etc.) Pump

3. Depth of water table Unknown

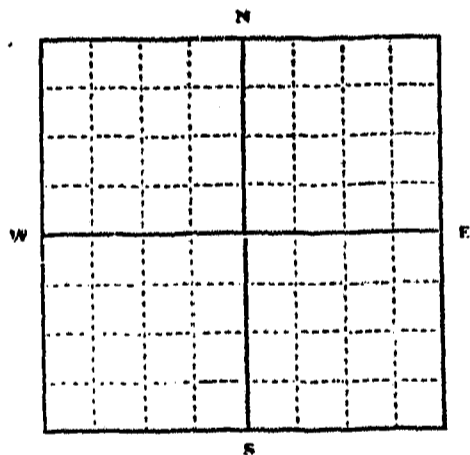
4. Use of the water Irrigation & Household use.

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 200 miners inches

6. If used for irrigation, give number of acres and description of land 5 Acres; A tract of land located in the Northeast One-Quarter (NE), Section 14, T16N R 3W, P.M.H., Lewis & Clark County, Montana

7. Estimate amount of water used each year 100 miners inches

8. Months of year SPRING flows 12  
RIVER



1/4 N.E. 1/4 Sec. 14  
 T. 16N N R. 3W E  
 S P.M.H. W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
 Elevation of 3800 RIVER  
 mated 3800 ft.

Signature of Owner Donald DeSilva  
 Date March 2, 1972

50,110

224956

Entered	
Recorded	
Compared	

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within instrument was filed in my office on this 13 day of May A.D. 19 72 at 9 o'clock A.M. and recorded on page 11 of Book 11 of Records of Lewis and Clark County, State of Montana.

*John K. ...*  
County Recorder

by *Betty ...*  
Deputy

2.00

June 8, 1972

Dear Sir;

When I recorded form GW-3 at Helena I had the form you have sent me all made out, and gave it to one of the women in the Clerk & Recorder Office there.

She informed me I had the wrong form, that this form was no longer used, she gave me the GW-3 and I brought it back home filled it out and sent it back, and they recorded it.

The Clerk & Recorder's Office here at Great Falls gave me the form, Notice of Appropriation and I looked at a lot of microfilm to find out how to fill it out proper, then went to a friend who was head of the Bureau of Reclamation. Had him go over it to be sure it was right, and find out how many musers inches I would need then made a trip to Helena to record it.

I'm not only out a lot of time getting the one form filled out right and a

r Appropriation  
(County document  
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ken by drains,  
ie surface water

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hts. Please

tact us at any

ordinator  
ION

trip to Helena, but the fee to  
record a worthless GW-3 form.

Someone better straighten  
out a gal in that Clerk and  
Recorder's office.

I'm keeping the form I had  
filed and will find out here  
what it is for, as I may need  
it, but I'm bringing the form  
you sent me over to you  
personally to see it's done right  
this time.

Sincerely  
Donald R. Helm

File No. ....

T. K. N. R. 31W

DUPLICATE

County Deer

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
OCT 23 1963

Notice of Completion of Groundwater Appropriation  
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

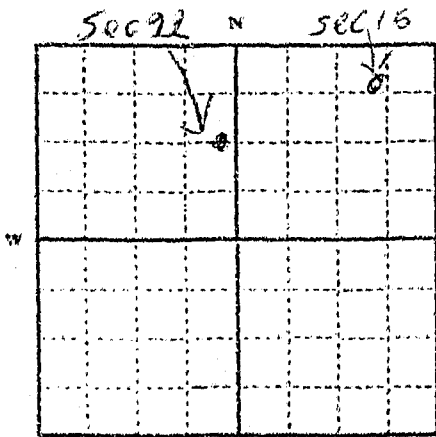
Date of Appropriation of Groundwater Oct 15 1963

Owner John B. Barnes Address Wolf Creek

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....



Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs developed for watering of livestock

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use 7 am

All day Sat. until Oct.

1/4 Sec. 16 T. K. N. R. 31W  
Indicate point of appropriation and place of use, if possible.

Signature of Owner John B. Barnes

Date Oct 15 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

149208

Indexed  
Recorded

TR

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 2nd day of Oct A.D. 1903 at 5 minutes past 9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*Robert L. Smith*  
County Recorder

By *Louise C. Russell*  
Deputy

\$ 2.00

23

File No. ....

T. 16 N R 3 W

DUPLICATE

County Blaine

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Blaine  
OCT 23 1963  
STATE ENGINEER

**Notice of Completion of Groundwater Appropriation  
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater Oct 15 1963

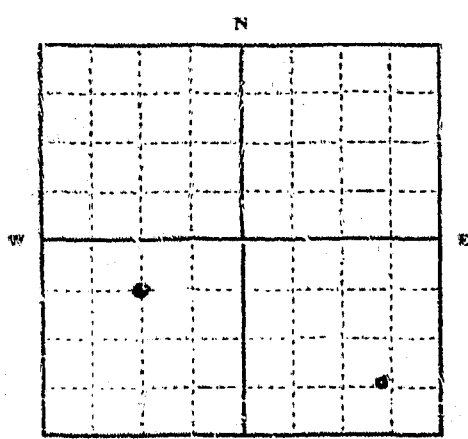
Owner John B. Barnes Address Way Creek

Contractor (if any) .....

Address of Contractor .....

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs developed for use of livestock



S.E.  $\frac{1}{4}$  Sec 23 T. 16 N R. 3 W.

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use. From May 1st, until Oct.

Signature of Owner John B. Barnes  
Date Oct 15, 1963

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.  
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

6559



149207

Indexed  
Recorded

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 2nd day of Oct  
A.D. 1943 at 7 m. past  
9 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

John K. Russell  
County Recorder  
By Thomas G. Russell  
Deputy

2.00

File No. ....

T. 24 R. 34

DUPLICATE

County Lincoln

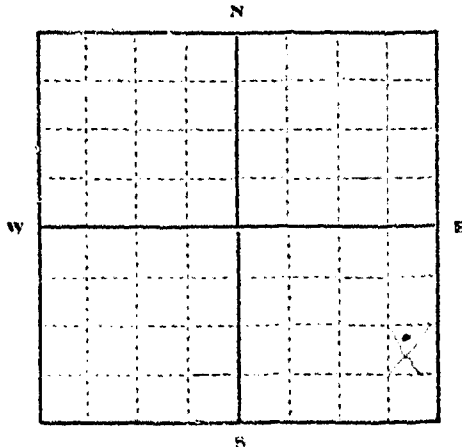
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Norman J. Owens, of Lincoln, (Name of Appropriator) (Address) (Town)

County of Lincoln State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 24 T. 24 R. 34

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: (1) Water consumption  
(2) Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: (1) 1945 continuously  
(2) last during irrigation period

4. The amount of groundwater claimed (in miner's inches or gallons per minute): (1) 4 gal per min. 27-30 days  
(2) 140 miner inches during irrigation period

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: (2) 10 acres  
Lot No 3 of NE 1/4 of SE 1/4 Sec 24, T. 24, R. 34

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: (1) With electric pump  
(2) With gas motor and pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1945

8. The depth of water table: (1) 15 feet  
(2) Same level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: (1) 42 feet deep 1 1/2" pipe driven with hand pump  
(2) 6" pipe made down system, pumped from 24 inches down about 8 ft. suction lift

10. The estimated amount of groundwater withdrawn each year: (1) 110,000 gal.  
(2) 250,000 gal.

11. The log of formations encountered in the drilling of each well if available: (1) Very good for 1 1/2 ft. clay top 4 ft. sand 3 ft. hard sand and balance from gravel and sand. Some gravel and silts in bottom strata  
(2) open surface pumping

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: Not applicable

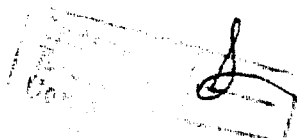
Signature of Owner: Norman J. Owens

Date: Dec 29 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.



152,301

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 10 day of Jan  
A. D. 1967 at 3:50 P. M. and  
11 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana

*John J. ...*  
County Clerk

By M. Lass  
Deputy

2/20/68

File No. \_\_\_\_\_

T. 16N R. 3W  
15N 2W  
County Lewis and C.

DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

JULY 1962  
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1951)

1. Don Pollack (Name of Appropriator) of Route 1 South Cascade (Address) Montana (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

Rang 3W + Rang 2W

25			
	31	32	
	6	05	

T 16N  
T 15N

2. The beneficial use on which the claim is based Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since ranch was founded  
Springs 1, 2, 3, 4,

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Four Springs involved  
and requires all the flow

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

1 NE 45 25 16N 3W none  
2 NW 45 32 16N R 2W  
3 NW 45 31 16N R 2W  
4 NW 45 5 15N R 2W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

The means of withdrawing such water from the ground and the location of each well or other means of withdrawal  
Springs

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. none

8. The depth of water table. ground level

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater  
none

10. The estimated amount of groundwater withdrawn each year. unknown

11. The log of formations encountered in the drilling of each well if available  
none

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record  
none

Signature of Owner Don Pollack  
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator  
26608

RECORDED  
CORPORA

151777

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 3 day of Jan  
A.D. 1964 at 150 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*Richard L. ...*  
County Recorder

By *Myrtle L...*  
Deputy

*sd pd*

RECEIVED

JUL 8 1973

26

3 GW 3 Revised 1969  
2057-1500-1/71

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION  
STATE OF MONTANA

County Lincoln

ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL**  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>236354</u>
	<u>June 29, 1973</u>
GW 1	<u>2:25 p.m.</u>

Owner Don or Meredith Pellach  
 Address Route 1 S., Cascade, Mt. 51421  
 Contractor (if any) \_\_\_\_\_  
 Address of Contractor \_\_\_\_\_  
 Date Started 4/14/59 D Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Sub-irrigation and pumps from the Missouri River

2. Means of withdrawing water (gravity, pump, canal, etc.) Pumps

3. Depth of water table 1

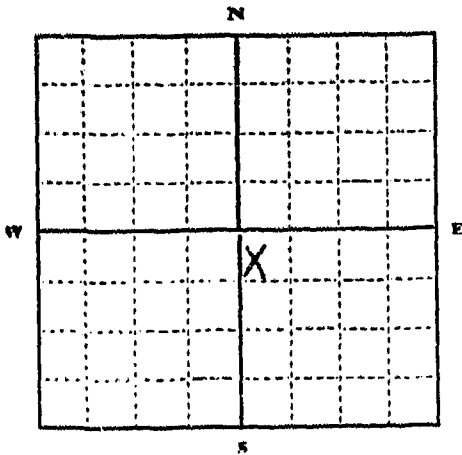
4. Use of the water Stock Water - Irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 2.25 montana miner's inches

6. If used for irrigation, give number of acres and description of land 2.25 A.

7. Estimate amount of water used each year 1120 acre feet

8. Months of year spring flows Missouri River flows 12 months.



N 1/4 22 1/4 Sec. 26  
 T. 16 N R. 3 W E  
 S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
 Elevation of spring, if known or estimated \_\_\_\_\_

Signature of Owner Don Pellach  
Meredith Pellach  
 Date 6/27/73

54791



File No. ....

T. 16 N. R. 3 W  
County Lewis & Clark

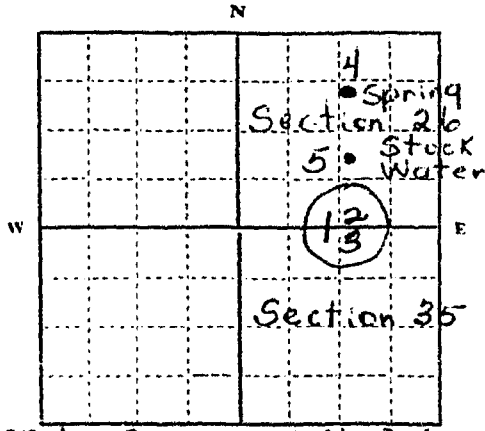
DUPLICATE

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JAN 7 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. Don Pollack, of Route 1 South Cascade  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 26 S. 16 N. 3 W

NE 1/4 Sec. 35 T. 16 N. R. 3 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Farm home, yard and livestock. 3 Wells, 2 Springs
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Continuously since before 1900.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 500 gals. / well / day. 3 wells - 2 springs
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Garden and yard
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Three wells each with its own electric pump. Springs are gravity flow.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Well 1 - - - before 1900 Spring 4 - - - 1940  
Well 2 - - - 1946 Water 5 - - - 1932  
Well 3 - - - 1949
- 8. The depth of water table. 12 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. All three are driven wells of 1 1/2" pipe to a depth of about 30 feet. Springs are gravity flow.
- 10. The estimated amount of groundwater withdrawn each year. 540,000 gallons
- 11. The log of formations encountered in the drilling of each well if available. All gravel
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Not applicable.

Signature of Owner Don Pollack  
Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

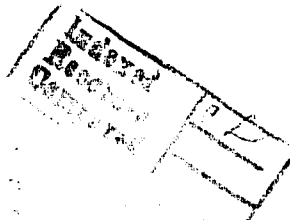
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26605



151 774



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 3 day of June A.D. 1964 at 11 o'clock A.M.

Recorder of Lewis & Clark County, State of Montana.

Steven Danick  
County Recorder

By Wiggle  
Deputy

22 pd

File No. ....

T. 21 R. 3 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECORDED  
DATE 1964  
STATE ENGINEER

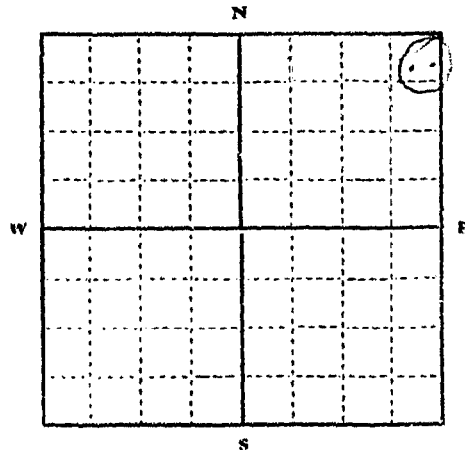
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, H. G. Wade, of Route 1 South Cascade  
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 26, T. 16 N., R. 3 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been November 2, 1950  
Steady use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per minute when pump is running

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump in basement

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater November 2, 1960

8. The depth of water table 16 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 1/2 inch sand point 22 feet deep

10. The estimated amount of groundwater withdrawn each year 200,000 gallons

11. The log of formations encountered in the drilling of each well if available soil, sand, & gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner H. G. Wade

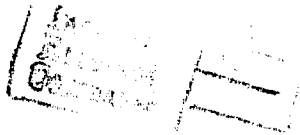
Date 12/26/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

151828



STATE OF MONTANA } 35  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of June  
A.D. 1964 at 59 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana.

*John Donich*  
County Recorder

By M. Lass  
Deputy

52.00 pa.

File No. ....

T. 16N R. 3W

DUPLICATE

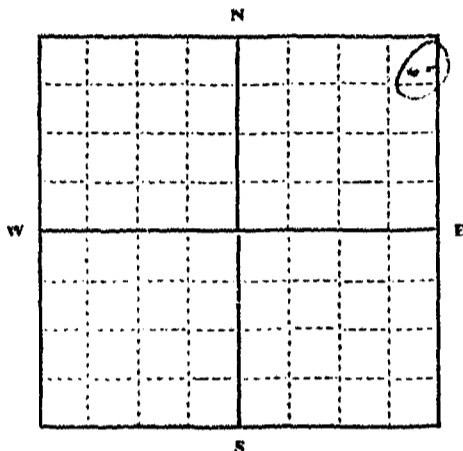
County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECORDED  
JAN 6 1964

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

1. H. G. Wade, of Route 1 South Cascade  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 26 T16N R. 3W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Household use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been November 23, 1945  
Steady use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 gallons per minute when pump is running
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not used for irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Electric pump in basement

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater November 23, 1945
- 8. The depth of water table 16 feet
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 1/2 inch sand point 22 feet deep
- 10. The estimated amount of groundwater withdrawn each year 200,000 gallons
- 11. The log of formations encountered in the drilling of each well if available soil, sand, & gravel
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner H. G. Wade  
Date 12/26/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27049

151827

151827  
Recorder  
Campbell

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK 1906.

I hereby certify that the within in-  
strument was filed in my office on

this 6th day of June  
A.D. 1906 at 5:45 min. past

10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

*John J. Jones*  
County Recorder

By M. J. Lass  
Deputy

s. J. J. J.

RECEIVED

35

3 GW 3 Revised 1969  
2057-1506-1/71

MONTANA DEPARTMENT OF NATURAL  
RESOURCES AND CONSERVATION  
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

County Lincoln

**NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL**  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.  
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.  
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 236320

2270 8.29, 1973

GW 1 1345 P. 121

Owner Dorinda P. Hink

Address Lincoln, Montana

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started 2/11/71 Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Sub-irrigation

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

3. Depth of water table \_\_\_\_\_

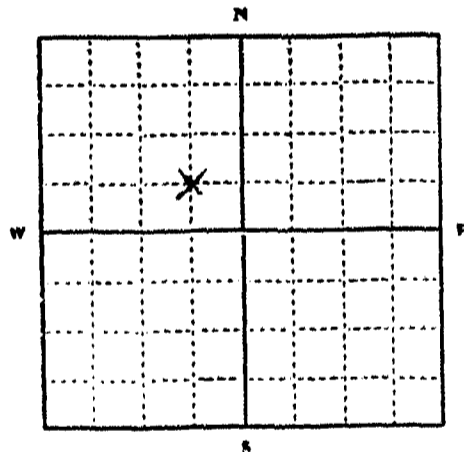
4. Use of the water \_\_\_\_\_

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 225 miner inches

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year 1750000 gal

8. Months of year spring flows March, April



E. 1/4 S.W. 1/4 Sec. 25

T. 16 N. N. R. 24 E. W

S. S. W.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated \_\_\_\_\_

Signature of Owner Dorinda P. Hink

Date 2/11/71

54797

236320

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in  
strument was filed in my office on  
this 28 day of Sept  
A.D. 1973 at 4:47 min. past  
12 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana

John Daniel  
County Recorder  
John Daniel  
Deputy

Bill





16H-2W  
County LEWIS & CLARK

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

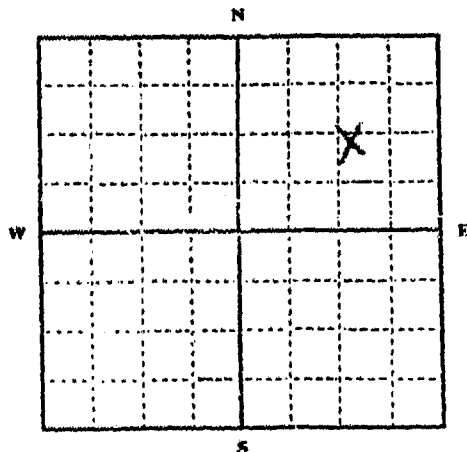
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>236459</u>
	<u>June 29, 1973</u>
GW 1	<u>10:25 A.M.</u>

Owner E. K. JENKINS  
 Address Route 1 South Cascade Mnt.  
 Contractor (if any) \_\_\_\_\_  
 Address of Contractor \_\_\_\_\_  
 Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) drains



2. Means of withdrawing water (gravity, pump, canal, etc.) gravity

3. Depth of water table 6 inches

4. Use of the water LIVESTOCK

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 2 gallons per minute

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year all water  
or 600,000 gallons per year

8. Months of year spring flows year round

SE  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 4  
 T. 16 N. R. 2 E. W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
 Elevation of spring, if known or estimated 4600 feet

Signature of Owner [Signature]  
 Date June 29, 1973

54749

236459

RECORDED  
INDEXED  
K.C.

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 1923 at 9:50 min. past  
10 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John D. Smith  
County Recorder

by Carol Erickson  
Deputy

J.D.S.

County Beaverhead

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

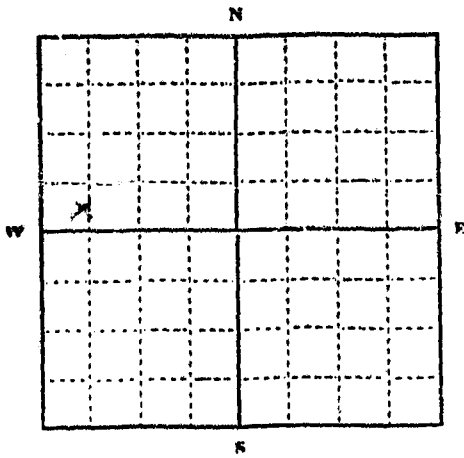
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 23597

June 21, 1973

GW 1 2:35 p.m.



Sub. 1/4 Sec. 4

T. 1 N R. 1 E

S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 1100

Owner E. K. Johnson

Address Box 1, South Fork, Beaverhead Co., Mont.

Contractor (if any) E. K. Johnson

Address of Contractor Box 1, South Fork, Mont.

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_
- Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_
- Depth of water table 2-3 feet
- Use of the water Home use
- Amount of groundwater claimed (in miner's inches or gallons per minute) 2 gallons
- If used for irrigation, give number of acres and description of land \_\_\_\_\_
- Estimate amount of water used each year 2000 gallons per year
- Months of year spring flows year round

Signature of Owner E. K. Johnson

Date June 21, 1973

235979

Indexed  
Recorded  
\* 100-100

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within In-  
strument was filed in my Office on  
this 21 day of June  
A.D. 19 73 at 35 min. past  
2 o'clock PM

\_\_\_\_\_  
County Clerk of Lewis & Clark  
County State of Montana.

Allen Kovich  
County Recorder

Carol Erickson  
Deputy

2.00

GI

19

File No.....

T. 16N R. 2W

DUPLICATE

County Lewis & Clark

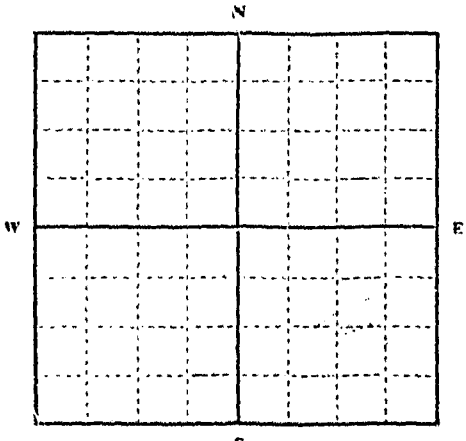
STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
DEC 4 1963

Declaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. C. H. GOINS of Craig  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



.....1/4..... Sec. 19.. T16N R2W.  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based...on household use.....
- Date or approximate date of earliest beneficial use; and how continuous the use has been. Beneficial use commenced prior to January 1, 1962. Approximate date of beneficial use JUNE, 1946. Use has been continuous since latter date.
- The amount of groundwater claimed (in miner's inches or gallons per minute) 0.25 gallons per minute.....
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable......
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. A well. The well is located on that certain triangular piece or parcel of land, surrounded by a fence, which is situated in Section 19, Township 16 North, Range 2W., M.M. The well is near a log cabin located thereon.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. is JUNE, 1946.
- The depth of water table. is approximately 14 feet.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. The well and equipment consists of a sand point on the end of a 1/2 inch pipe. Water is drawn up the pipe by means of an electric pump. The well is approximately 24 feet deep.
- The estimated amount of groundwater withdrawn each year. 110,000 gallons.
- The log of formations encountered in the drilling of each well if available. Unavailable
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Not applicable.

Signature of Owner C. H. GOINS  
Date November 7, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7-189

Indexed  
Recorded  
Compared

#150450

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 2nd day of Dec.  
A.D. 1963 at 40 min. past  
12 o'clock P.M.

Records of Lewis & Clark  
County, State of Montana.

*John J. ...*  
County Recorder

By *Norma ...*  
Deputy

2.00

File No. STATE WATER CONSERVATION BOARD

DUPLICATED RECEIVED SEP 1 1965

T. 16N R. 2W 19

County LEWIS & CLARK

LOT #6 - PLOT #1 SEC 19

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

REFERRED TO

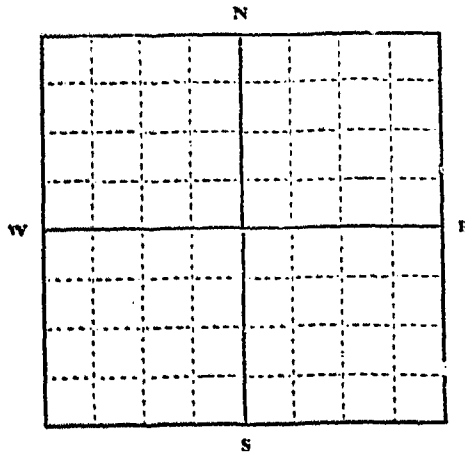
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. JOSEPH & KATHERINE GOO, of LOT #6 PLOT #1 SEC 19, T. 16N-R2W, County of LEWIS & CLARK State of MONTANA have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

MESSMER TRACTS



1/4 Sec 19 T. 16N R. 2W Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. HOUSEHOLD LAWN-TREES & IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 7-3-62 CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 700 gal per hr

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. ON City lot: LOT 6 PLOT #1 SEC 19 T. 16N R. 2W JOSEPH & KATHERINE GOO

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 2 WELLS 1-ELECTRIC PUMP & 1 PITCHER PUMP

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 7-3-1962 1st PUMP ELECTRIC 7-15-1963 2ND PUMP - PITCHER

8. The depth of water table. 15- FEET MISSOURI RIVER SEEPAGE

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. SAND POINTS 2 FEET DEEP

10. The estimated amount of groundwater withdrawn each year. 800,000 GALS

11. The log of formations encountered in the drilling of each well if available. 6 FT. SOIL 2 FEET GRAVEL - 4 FT. SAND 6 FT. COARSE GRAVEL 3 FT. LARGE Boulders MIXED WITH LARGE GRAVEL

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. LEWIS & CLARK COUNTY Book #230 PAGE 787

Signature of Owner Joseph Goo, Katherine Goo Date 8/30/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

171062

Indexed  
Recorded

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK | SS

I hereby certify that the within instrument was filed in my office on this 31st day of Aug A.D. 1965 at 02 min past 1 o'clock P. M.

Records of Lewis & Clark  
County, State of Montana

John Lovick  
County Recorder

By Louise Russell  
Deputy

2:00



File No. ....

T 16 N R 2 W  
County LEWIS & CLARK  
Lot 6 Plat 1 Sec 14

DUPLICATE WATER CONSERVATION BOARD

RECEIVED  
SEP 1 1965

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE

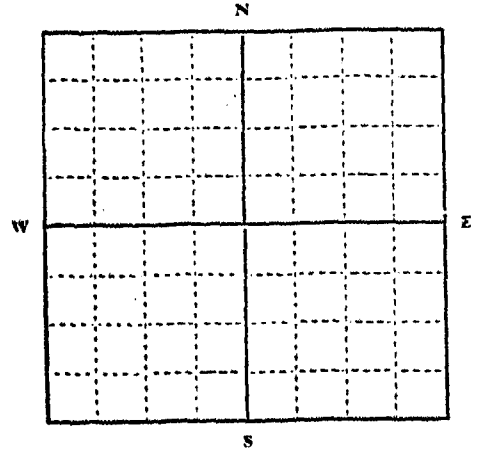
OFFICE OF STATE ENGINEER

REFERRED TO .....

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. JOSEPH & KATHERINE GOO of Lot 6 - Plat 1 Sec 14 T-16 N R 2 W  
(Name of Appropriator) (Address) (Town) MESSMER TRACTS  
County of LEWIS & CLARK State of MONTANA  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 14 T-16 N R 2 W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based: HOUSE HOLD
- Date or approximate date of earliest beneficial use; and how continuous the use has been: 7-15-63 FOREVER GRACY USE & IN SEVERE COLD WEATH.
- The amount of groundwater claimed (in miner's inches or gallons per minute): 100 gal per hr.
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: \_\_\_\_\_
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: PITCHER PUMP
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 7/15/1963
- The depth of water table: 15 FT MISSOURI RIVER SEEPAGE
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 6 FT SOIL 2 FT GRAVEL 4 FT SAND 6 FT COURSE GRAVEL 3 FT LARGE BOULDERS MIXED WITH LARGE GRAVEL SAND POINTS 21 FEET DEEP
- The estimated amount of groundwater withdrawn each year: 10,000 gal
- The log of formations encountered in the drilling of each well if available: ✓
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: LEWIS & CLARK Book # 230 PAGE 787  
Signature of Owner: Joseph Goo, Katherine Goo  
Date: 8/30/65

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.  
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

Indexed  
Recorded  
Compared

171061

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
this 31st day of Aug  
A.D. 19 60 at 9 o'clock P.M.

Recorder of Lewis & Clark  
County, State of Montana.

*John J. Smith*  
County Recorder

by *Loraine C. Smith*  
Deputy

2.00



236453

SEARCHED  
SERIALIZED  
INDEXED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in  
instrument was filed in my office on  
the 29 day of June  
19 73 at 17 min. past  
10 o'clock A. M.

Records of Lewis & Clark  
County, State of Montana

*John Daniel*  
County Recorder

*Carol Erickson*  
Deputy

2.00

236453

Doc. No. 221532  
 Filed for record this 3 day of Nov, 1971, at 3:00 P.M.  
 File No. 1971, at 3:00 P.M.  
 DUPLICATE  
 Approved Stock Form—State Publishing Co., Helena, Montana—48557  
 T. 1611 R. 20  
 County Lewis & Clark

LOG

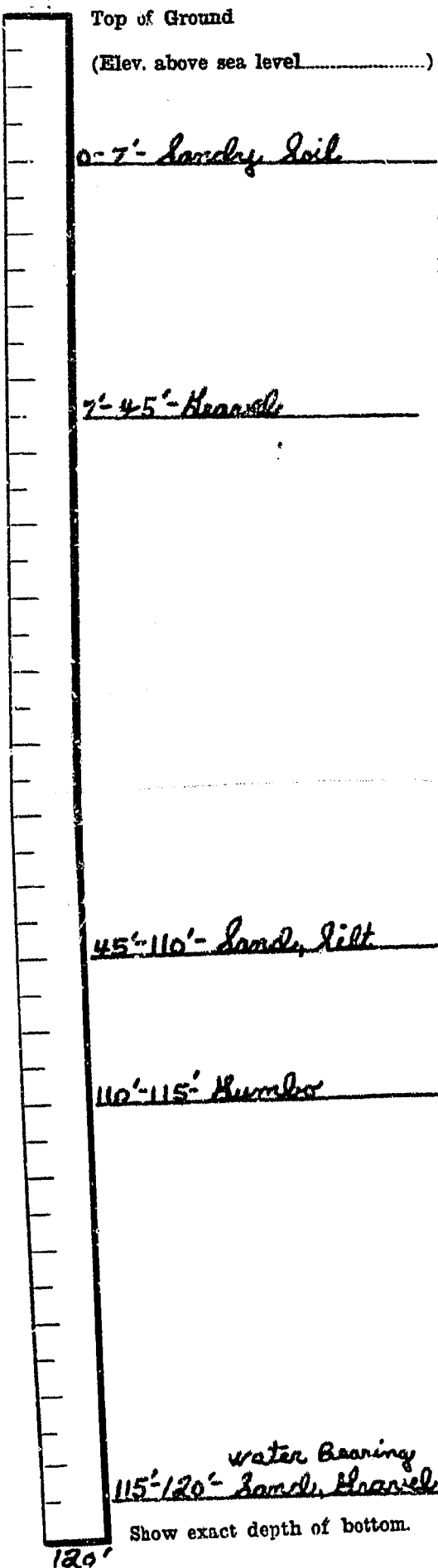
STATE OF MONTANA  
 ADMINISTRATOR OF GROUNDWATER CODE  
 STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater  
 Appropriation by Means of Well  
 DEVELOPED AFTER JANUARY 1, 1962

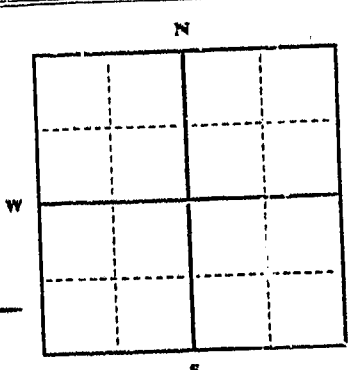
(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Henry C. Jorgensen Address 2005-1st Ave. N. Great Falls, Mont.  
 Driller Thomas B. Franklin Address Great Falls, Mont.  
 Date of Notice of appropriation of groundwater Sept. 6-1971  
 Date well started Sept. 8-1971 Date completed Sept. 12-1971  
 Type of well Drilled, Driven Equipment used Cable Tools  
 (Dug, driven, bored or drilled) (Churn drill, rotary or other)  
 Water use: Domestic  Municipal  Stock  Irrigation   
 Industrial  Drainage  Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	6 inch 2. S. 14 lbs.	Surface	120'	None	None	None



Static Water Level for non-flowing well 12 feet.  
 Shv. in Pressure for Flowing Well None  
 Pumping Water Level 60 feet  
 at 30 gal. per minute.  
 Discharge in gal. per min. of flowing well None  
 How Tested Bailer  
 Length of Test 1 hr.  
 Remarks: (Gravel packing, cementing, packers, type of shutoff) None

Lot 26  
 1/4 Sec. 19 T. 16 R. 24  
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)  
 USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).  
Some irrigation of lot or lots.

water bearing  
115'-120' Sandy Gravel  
 Show exact depth of bottom.  
120'

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.  
 Please answer all questions. If not applicable, so state, otherwise the form will be returned.

84  
 Driller's License Number  
Thomas B. Franklin  
 Driller's Signature  
49380

221532

Indexed  
Recorded  
Approved *[Signature]*

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 3 day of Nov A.D. 19 71 at 3 min. past 3 o'clock P.M. and recorded on page 4 of Book 1 of 1 Records of Lewis and Clark County, State of Montana.

*[Signature]*  
County Recorder

By *[Signature]*  
Deputy

2.00

File No. \_\_\_\_\_

RECEIVED  
SEP 1 1965

T. 16<sup>N</sup> R. 2<sup>W</sup>

County Flathead

DUPLICATE

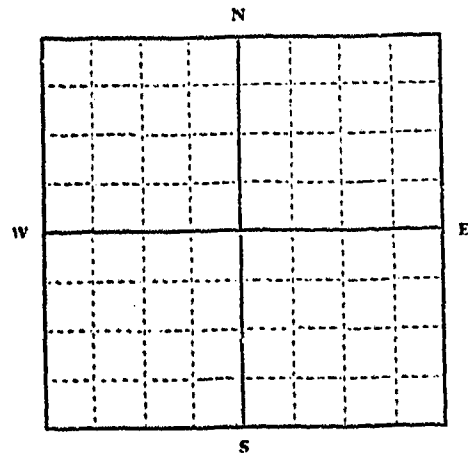
REFERRED TO: STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

### Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Mary M Miller, of Lot 6 Sec 9 T16N R2W - Missoula (Name of Appropriator) (Address) (Town)

County of Flathead State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 6  
Sec. 9, T16N, R2W  
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household usage, irrigation of lawn & garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 5, 1963; continuous usage at all times

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 500 gal per hour

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof one city lot in size - Lot 6 Sec 9 T16N R2W, Mary M Miller

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump from a driven well

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 5, 1963

8. The depth of water table 15 feet, Missouri River seepage

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater a driven well with sandpoint 13' into ground

10. The estimated amount of groundwater withdrawn each year 100,000 gals

11. The log of formations encountered in the drilling of each well if available 6' soil, 2' gravel, 4' sand, 6' coarse gravel, 7' sandstone, and coarse gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Flathead County, Book 333, Page 303

Signature of Owner Mary M Miller

Date Aug 30, 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

171064

Indexed	<input checked="" type="checkbox"/>
Recorded	<input type="checkbox"/>
Compared	<input type="checkbox"/>

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 31st day of Aug A.D. 1925 in the past

Records of Lewis & Clark County, State of Montana

*Selden Lovick*  
County Recorder

By *Louise C. Russell*  
Deputy

2.00



File No. ....

T. 12 R. 3

DUPLICATE

County Cascade

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

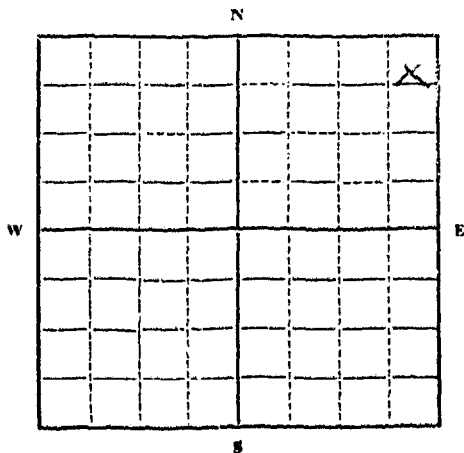
RECEIVED  
SEP 17 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Mike Starinski, of \_\_\_\_\_, of \_\_\_\_\_  
(Name of Appropriator) (Address) (Town)  
County of Cascade State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 19, T. 12, R. 3

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. *Kitchen & General sprinkling*
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *1951 - Summer 1962*
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). *10 gals. per minute*
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. *mostly sprinkling for lawn & garden*
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. *Electric pump near cabin near mouth of Dearborn River*

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *Began drawing sand point June 24 - 1950. Completed July 1 - 1950*
- 8. The depth of water table. *approx 10 feet*
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. *sand point 1 1/2" pipe about 20 feet deep*
- 10. The estimated amount of groundwater withdrawn each year. ....
- 11. The log of formations encountered in the drilling of each well if available. *Sand and Gravel*
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. *Refer to Lewis & Clark County, Clerk & Recorder*

Signature of Owner *Mike Starinski Jr*  
Date *Sept 6 - 63*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

147997

RECORDED  
INDEXED

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 14th day of Sept A.D. 1963 at 55 min. past 7 o'clock A.M. and recorded on page \_\_\_\_\_ of Book \_\_\_\_\_ of \_\_\_\_\_ Records of Lewis and Clark County, State of Montana.

Delwyn Donich  
County Recorder

By Lawrence C. Russell  
Deputy

\$2.00

File No. ....

T. 12 R. 2

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
L 13 1963  
STATE ENGINEER

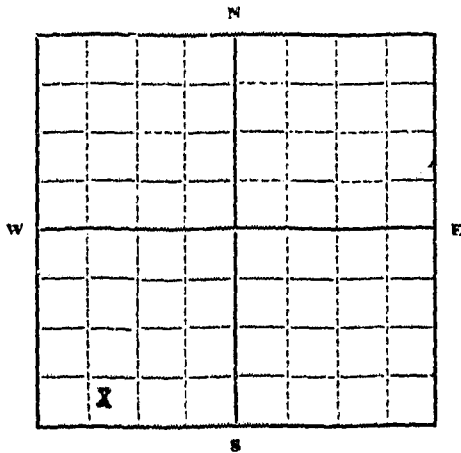
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Amerigo Grasseschi of 1322 Eighth Ave. N. Great Falls  
(Name of Appropriator) (Address) (Town)

County of Cascade State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 14 Sec. 20 T16 R. 2N

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....  
Kitchen and general household use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been..... 1947, summer use

4. The amount of groundwater claimed (in miner's inches or gallons per minute)..... three gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....  
Hand pitcher pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater..... May 1947, completed August 1947

8. The depth of water table..... Approx. 5 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....  
type - 1 1/2 inch concrete pipe set in ground 12 feet

10. The estimated amount of groundwater withdrawn each year..... 4000 gallons

11. The log of formations encountered in the drilling of each well if available.....  
Sand and gravel

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....  
Refer to State Land and Investments Lewis and Clark County. Lease 12955.

Signature of Owner Amerigo Grasseschi

Date July 27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

145997

Indexed  
Recorded  
Compared

STATE OF MONTANA } 35  
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-  
scribed instrument is a true and correct copy of the original as the same is on  
file in my office on  
this 10<sup>th</sup> day of July  
A.D. 1963 at 10:15 min. past  
10 o'clock A.M.

\_\_\_\_\_  
Recorder of Lewis & Clark  
County, State of Montana

*John L. Linnick*  
County Recorder  
*C. Lopez*  
Deputy

2.00

File No. ....

T. 16 R. 2W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER  
**RECEIVED**  
JUL 18 1963

### Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1951)

Owner Amerigo Grasseschi Address 1322 Eighth Ave. E.

Driller Amerigo Grasseschi Address 1322 Eighth Ave. E.

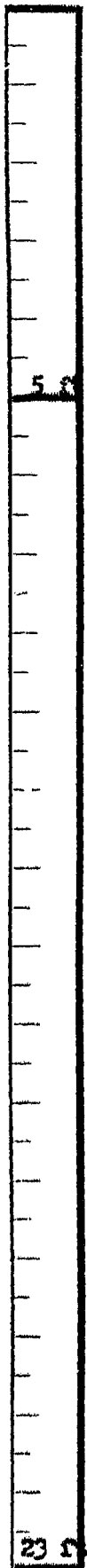
Date of Notice of Appropriation of Groundwater 7-1-63

Date well started March 1962 Date Completed November 1962

Type of well driven Equipment Used pile driver  
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic  Municipal  Other  Irrigation   
Industrial  Drainage  Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

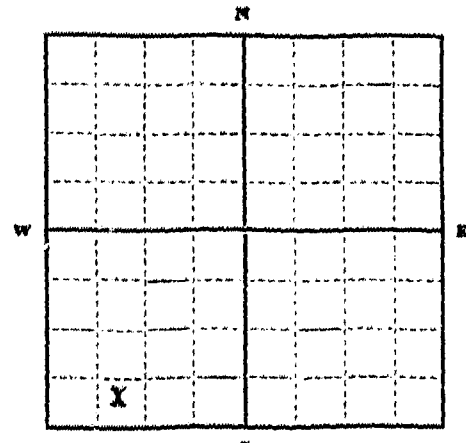


Top of Ground  
(Elev. above sea level 3400 ft.)

SAND

GRAVEL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 inch	3 inch std pipe	ground level	23 ft. down	3/16 holes	pipe bottom	four feet



31 1/4 Sec 20 T. 16 R. 2W  
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

23 ft Show exact depth of bottom.

Static Water Level for non-flowing Well nine feet.

Shut-in Pressure for Flowing Well (not flowing well)

Pumping Water Level 21 feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well (not flowing well)

How Tested with pump Length of Test eight hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Type of shutoff 2 1/2 inch faucets

drilled by owner  
Driller's License Number

Amerigo Grasseschi  
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Indexed  
Recorded

145998

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within  
instrument was filed in my office on  
this 10 day of July  
A.D. 1913 at 10 o'clock A.M.

County of Lewis & Clark  
State of Montana  
*John Danich*

County Recorder  
*W. P. Lipides*

2000

INDEXED  
RECORDED

RECEIVED  
AUG 2 1963

STATE ENGINEER

Great Falls, Mont.

Aug 1 - 65

Mr. Everett Kerlinton

Dear Sir,

Enclosed is a copy of notice of appropriation for water right from the Missouri river. I had it recorded but it was sent back to me but I will send it to you so it can be filed with the other forms that were recorded July 16-63

Hope this is OK, and thanking you kindly.

Yours Truly,

Amerigo Grasseschi

1322 - 8th Ave W

Great Falls, Mont.

19... at ... o'clock... M.

STATE PUBLIC WORKS CO., HELENA, MONT.

NOTATION

RN:

222 Eighth Avenue North

County and State do hereby publish and

appropriate and now have a legal right to

... miners' inches

of Missouri River

for irrigating and other purposes.

at the place of intended use is

... and Clark County.

Section 11-10-55

channel, pipe or aqueduct by which he

is now taking 14

4,112,30 inches of water

therefrom diverts the water from

runs thence through pipe and

water on the 1st day of

July electric pump

Grasseschi of said water rights

Section 11-10-55

said ditch and the right of way therefor

and point of appropriation to said land or

any lands of any dams, flumes, reservoirs,

in appropriating, and in using said water.

constructed or to be constructed, by Amerigo Grasseschi

VII. That Amerigo Grasseschi also claim the right to keep in repair and enlarge said means of water appropriation at any time, and the right to dispose of said right, water, ditch or said appurtenances in part or whole, at any time.

CLAIMING THE SAME ALL AND SINGULAR, Under any and all laws National and State and Court rulings and decisions thereunder, in the matter of water rights.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging and appertaining or to accrue to the same.

WITNESS hand at Montana, this

day of 19

Amerigo Grasseschi

NOTE - 1 Cubic Foot equals 40 miner's inches.

STATE OF MONTANA.

County of Cascade ss.

Amerigo Grasseschi having first been duly sworn, deposes and say

that he is of lawful age and the appropriator and

claimant of the order and water right mentioned in the foregoing notice of appropriation and claim

and the person whose name subscribed thereto, as the appropriator and claimant

that he knows the contents of said foregoing notice and that the matters and things therein

stated are true.

Amerigo Grasseschi

Subscribed and sworn to before me, this 2nd day of July, 1963.

M. J. Grasseschi

Notary Public for the State of Montana.

Residing at Great Falls My Commission expires Dec 2, 1965

- Duplicate

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
NO. 17 - LOCATION OF WATER RIGHT

NOTICE OF APPROPRIATION  
STATE OF MONTANA,

County of Lewis and Clark ss.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

BE IT KNOWN, That Amerigo Grasseschi of 1322 Eighth Avenue North  
Great Falls

of Cascade in said County and State do hereby publish and declare, as a legal notice to all the world, as follows, to-wit:

I. That he did on July 1 1963, appropriate and now has a legal right to the use, possession and control of and claim 4.32.00 miners' inches (being 0.9728 cubic feet per second of time) of the waters of Missouri River S1/4 Sec. 20, TWP. 16 N. R. 2W in said County and State, for irrigating and other purposes.

II. That the purpose for which said water is claimed, and the place of intended use is irrigation and maintaining and operation of, in Lewis and Clark County, S1/4 Sec. 20, TWP. 16 N. R. 2W

Lewis and Clark County on Lewis Land, Lease number 47455

III. That the means of diversion, with size of flume, ditch, pipe or aqueduct by which he intend to divert the said water is as follows: A electric pump intake 1 1/2 inches by discharge 1 1/2 inches in size, which carries and conducts 4.32.00 inches of water from said Missouri River which said electric pump diverts the water from said stream at a point upon its North or South bank, and runs thence through pipe and hoses to wherever needed.

thence over and upon said land (or mining claim).

IV. That he appropriated and took said water on the 1st day of July A. D. 1963, by means of said electric pump

V. That the name of the appropriator Amerigo Grasseschi of said water rights on the Missouri River, S1/4 Sec. 20, TWP. 16 N. R. 2W

VI. That Amerigo Grasseschi also hereby claim said ditch and the right of way therefor, and for said water by it conveyed, or to be conveyed from said point of appropriation to said land or point of final discharge, and also the right of location upon any lands of any dams, flumes, reservoirs, constructed or to be constructed, by Amerigo Grasseschi in appropriating, and in using said water.

VII. That Amerigo Grasseschi also claim the right to keep in repair and enlarge said means of water appropriation at any time, and the right to dispose of said right, water, ditch or said appurtenances in part or whole, at any time.

CLAIMING THE SAME ALL AND SINGULAR, Under any and all laws National and State and Court rulings and decisions thereunder, in the matter of water rights.

TOGETHER WITH ALL AND SINGULAR, the hereditaments and appurtenances thereunto belonging and appertaining or to accrue to the same.

WITNESS \_\_\_\_\_ hand at \_\_\_\_\_ Montana, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

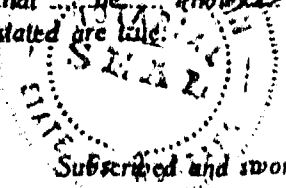
Amerigo Grasseschi

NOTE - 1 Cubic Foot equals 48 miner's inches.

STATE OF MONTANA,

County of Cascade ss.

Amerigo Grasseschi having first been duly sworn, depose and say that he is of lawful age and \_\_\_\_\_ the appropriator and claimant of the order and water right mentioned in the foregoing notice of appropriation and claim and the person whose name subscribed thereto, as the appropriator and claimant that he knows the contents of said foregoing notice and that the matters and things therein stated are true.



Amerigo Grasseschi

Subscribed and sworn to before me, this 2nd day of July, 1963.

M. J. [Name]  
Notary Public for the State of Montana.

Residing at Great Falls My Commission expires Dec 2, 1965



FILED  
RECORDS

146000

Notice of Water Right

.....  
.....  
.....  
.....  
.....  
..... County,  
Montana.

FILED FOR RECORD

July 16 A. D. 1963  
at 10:30 o'clock A. M., and

Recorded in Book 76 of Water  
Rights, on page 286 Records of  
Lewis & Clark County, Montana.

Thompson  
County Recorder.  
By C. Lyndes  
Deputy Recorder.

Fee, \$ 2.00

County LEWIS & CLARK

22

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Law, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>235975</u>
	<u>June 21, 1978</u>
GW 1	<u>245 h.m.</u>

Owner E. K. Jenkins  
 Address Route 1 South Cascade Mont  
 Contractor (if any) B. C. Fisher (deceased)  
 Address of Contractor \_\_\_\_\_  
 Date Started 1935 Date Completed 1935

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.)

gravity

3. Depth of water table 3 feet

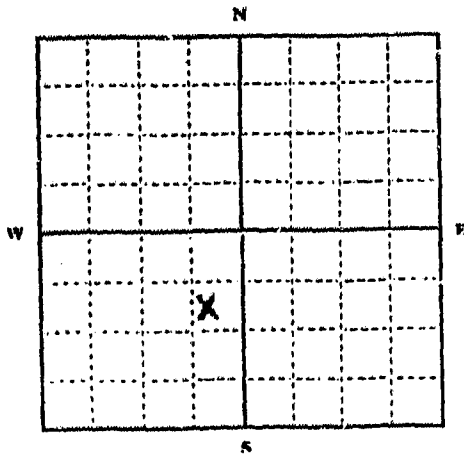
4. Use of the water human and stock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 2 gallon per minute

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year all water or 1,052,000 gallons per year

8. Months of year spring flows year round



NE 1/4 SW 1/4 Sec. 22

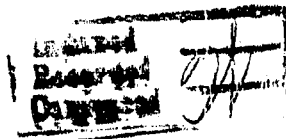
T. 16 N R. 2 E  
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated 3750

Signature of Owner E. K. Jenkins

Date June 21, 1978

235975



STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-  
strument was filed in my office on  
the 21 day of June  
A.D. 1973 at 1:15 min. past  
2 o'clock P.M.

Register of Lewis & Clark  
County, State of Montana.

*John L. ...*  
County Recorder  
*Carol Erickson*  
Clerk

2.00

County LEWIS & CLARK

22

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 335976

June 21, 1973

GW 1 2:20 p.m.

Owner E.K. Jenkins

Address Route 1 South Cascade Mont.

Contractor (if any) TURFEY

Address of Contractor \_\_\_\_\_

Date Started 1970 Date Completed 1970

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_

developed spring

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

gravity

3. Depth of water table 6 inches

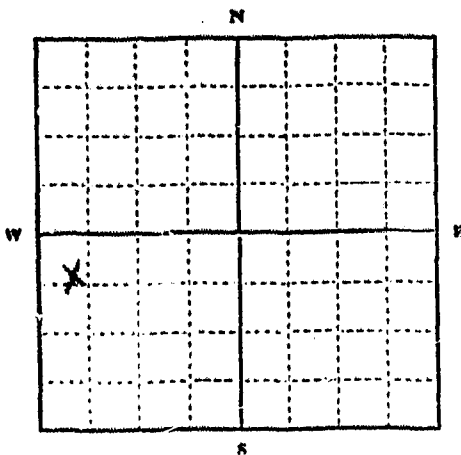
4. Use of the water human and livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 1 gallon per minute

6. If used for irrigation, give number of acres and description of and \_\_\_\_\_

7. Estimate amount of water used each year all water  
518,400 gallons per year

8. Months of year spring flows \_\_\_\_\_  
year round



NW 1/4 SW 1/4 Sec 22

T. 16 N R. 2 E  
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 3750

Signature of Owner E.K. Jenkins

Date June 21 1973

53,827

235976

Recorded  
J

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 21 day of June  
A.D. 19 73 at 8:30 o'clock AM  
2 o'clock PM

County Clerk  
County of Lewis & Clark  
State of Montana

John Kowich  
County Recorder  
Carol Erickson  
Deputy

2.00

22

File No. ....

T. 16 N. R. 2 W.

DUPLICATE

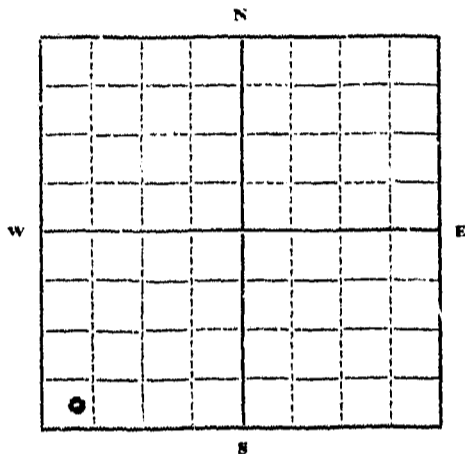
County Lewis and Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

RECEIVED  
JUL 15 1963

Declaration of Vested Groundwater Rights STATE ENGINEER  
(Under Chapter 237, Montana Session Laws, 1961)

1. NELLIE CRAIG JOHNSON of Route 1 South, Cascade, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis and Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 SW 1/4 Sec. 22 T. 16 N. R. 2 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been... September 15, 1934  
~~continuous use since that date.~~

4. The amount of groundwater claimed (in miner's inches or gallons per minute)... Ten miners inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... Flows by natural gravity flow into cement tank.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... September 15, 1934

8. The depth of water table... not known

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... Cer. tank, approximately 2 ft. by 2 ft. at the spring, fitted with 2 inch pipe which carries water into a larger cement tank, approximately 4 ft. by 4 ft. by 4 ft., and thence into the house for use.

10. The estimated amount of groundwater withdrawn each year.....

11. The log of formations encountered in the drilling of each well if available.....

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... Notice of Appropriation of Waters filed December 23, 1957 in Book 63 of Miscellaneous, page 40.

Signature of Owner Nellie Craig Johnson

Date July 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

5021

145945

Indexed  
Recorded

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK } 95.

I hereby certify that the within in-  
strument was filed in my office on  
this 6 day of July  
A.D. 1963 at 10 min. past  
9 o'clock A. M.

County of Lewis & Clark  
County, State of Montana

*John J. Lounsbury*

County Recorder

*C. Lyndes*

Deputy

2.00

County LeFlore

28

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use	
File	<u>235977</u>
	<u>June 21, 1973</u>
GW 1	<u>2:25 p.m.</u>

Owner E.K. Jenkins  
 Address Route 1 South Cascade Blvd  
 Contractor (if any) Riley (discontinued)  
 Address of Contractor \_\_\_\_\_  
 Date Started 1930 Date Completed 1930

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

drains and developed

2. Means of withdrawing water (gravity, pump, canal, etc.)

gravity

3. Depth of water table 6 inches

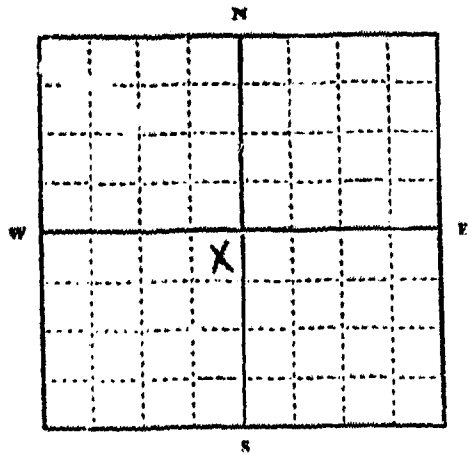
4. Use of the water livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 2 gallons per minute

6. If used for irrigation - number of acres and description of land

7. Estimate amount of water used each year all water  
ca. 1,000,000 gal. per year

8. Months of year spring flows year around



NE 1/4 SW 1/4 Sec. 28



INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.  
Elevation of spring, if known or estimated

4000 feet

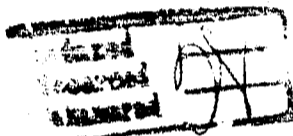
Signature of Owner E.K. Jenkins

Date June 21, 1973



235977

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK



I hereby certify that the within instrument was filed in my office on this 21 day of June A.D. 1973 at 2:25 and price 2 dollars.

Register of Lewis & Clark County, State of Montana.

*John Daniel*  
County Register

*Carl Erickson*  
Deputy

2.00

County Lehigh 29

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 235978

June 21, 1973

GW 1 2:30 p.m.

Owner S.K. Terhune

Address Route 1 South Co. 21E Mont.

Contractor (if any) \_\_\_\_\_

Address of Contractor \_\_\_\_\_

Date Started \_\_\_\_\_ Date Completed \_\_\_\_\_

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)

drains

2. Means of withdrawing water (gravity, pump, canal, etc.)

gravity

3. Depth of water table 6 inches

4. Use of the water livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute)

1 gallon per minute

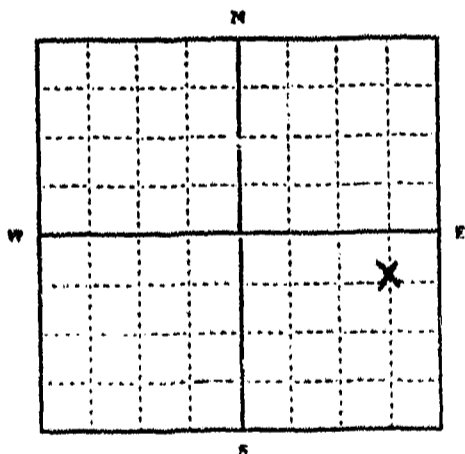
6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

all water used for 2000 gallons per year

8. Months of year spring flows

6 months



1/4 S.E. 1/4 Sec. 29

T. 16 N. R. 2 E. W.

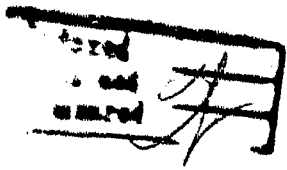
INDICATE POINT OF APPROPRIATION AND PLACE USE, IF POSSIBLE.

Elevation of spring, if known or estimated 4,000 feet

Signature of Owner [Signature]

Date June 21, 1973

235978



STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the instrument was filed in the office of the

clerk on this 21 day of June

A.D. 19 73 at 30 o'clock

of the County of Lewis & Clark

State of Montana

John J. Linn  
Notary Public

200

County \_\_\_\_\_

29

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL  
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 235973

June 21, 1973

GW 1 2:05 p.m.

Owner \_\_\_\_\_

Address \_\_\_\_\_

Contractor (if any) A. K. Tarkenton

Address of Contractor \_\_\_\_\_

Date Started 1973 Date Completed 1973

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) \_\_\_\_\_

2. Means of withdrawing water (gravity, pump, canal, etc.) \_\_\_\_\_

3. Depth of water table 5-10 ft

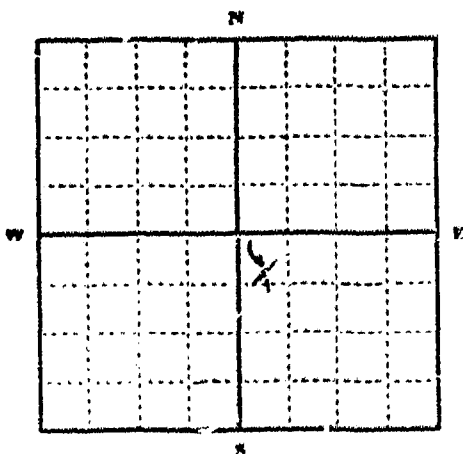
4. Use of the water for irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 1.5 million gallons

6. If used for irrigation, give number of acres and description of land \_\_\_\_\_

7. Estimate amount of water used each year \_\_\_\_\_

8. Months of year spring flows \_\_\_\_\_



1/4 Sec. 29

T. 16 N. R. 2 E. W.

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or estimated 3500

Signature of Owner \_\_\_\_\_

Date June 21, 1973

53831