

GW 3

Approved Stock Form—State Publishing Co., Helena, Montana—12199

21

File No.

DUPLICATE

T. 19N
R. 5W
County Lewis & Clark

RECEIVED
JAN 10 1964

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER
Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

G.R. Rahr & John B. Hamilton, dba

Date of Appropriation of Groundwater Prior to 1/1/20

Owner Rahr & Hamilton
Cattle Co. Address Simms, Montana

Contractor (if any) Not applicable

Address of Contractor Not applicable

Date Started N/A Date Completed N/A

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

#1 - Water seeps to surface naturally and flows to reservoir

#2 - Water seeps to surface naturally

#3 - Water seeps to surface naturally and flows to reservoir

#4 - Water seeps to surface naturally

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

#1 - 2.5 G.P.M. (Timed by flow into gal. can)

(Estimated to be approx. same flow)

#2 - 2.5 G.P.M. as spring #1

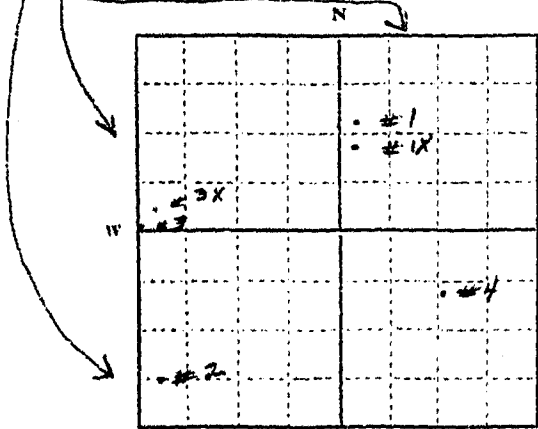
#3 - 2.5 G.P.M.

#4 - 2.5 G.P.M.

Signature of Owner *John B. Hamilton* Partner

Date December 27, 1963

Sec 36, T 20N, R 5W
Sec 21, T 19N, R 4W
Sec 22, T 20N, R 4W



Sec 11, T 19N, R 5W
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

- #1 - SW 1/4 Sec 22, 20N, 4W (Spring)
- #1X - Reservoir in NW 1/4 SW 1/4 Sec 22, 20N, 4W fed by spring #1
- #2 - NW 1/4 SW 1/4 Sec 36, 20N, 5W (Spring)
- OR SW 1/4 SW 1/4 Sec 36, 20N, 5W
- #3 - SW 1/4 SW 1/4 Sec 21, 19N, 4W (Spring)
- #3X - Reservoir fed by spring #3
- #4 - SW 1/4 NW 1/4 Sec 11, 19N, 5W (Spring)

This form to be prepared by contractor (if any), otherwise by the owner.

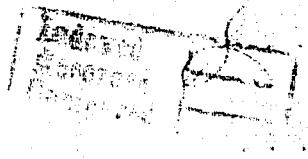
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28984

152020



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 8th day of June
A.D. 1907 at 35 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Dovich
County Recorder

By Louise C. Russell
Deputy

32.00 paid.

File No.

T. 19N R. 4W

DUPLICATE

County Lewis and Clark

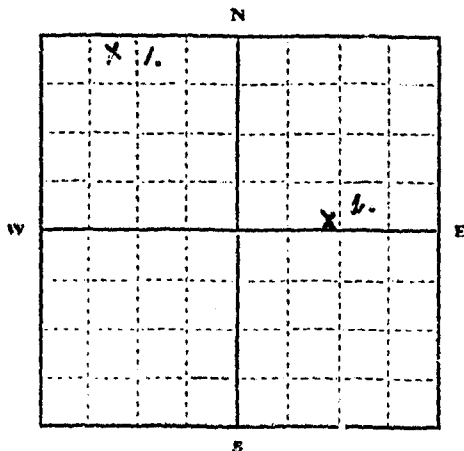
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Alvin Sauke, of residing at, Simms, Montana
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE1/4 SW 1/4 NE1/4 Sec. 24 T. 19N R. 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based... Livestock Water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been... 1914, and completely continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 3 gallons for No. 1 and 6 gallons for No. 2
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... none
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... No. 1 Spring box and pipe; No. 2 Spring box and pipe.

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... unknown
- 8. The depth of water table... free flowing springs
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... none
- 10. The estimated amount of groundwater withdrawn each year... 440,000
- 11. The log of formations encountered in the drilling of each well if available... none
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... none

Signature of Owner... Alvin Sauke
Date... December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24401

151538

STATE OF MISSISSIPPI
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 19 63 at 2:54 min. past
8 o'clock a.M.

Records of Lewis & Clark
County, State of Mississippi

Delbert L. Howard

County Recorder

by *Norma Kelley*
Deputy

2.00

Indexed
Recorded
Transferred

File No.

T. 19N. R. 4W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



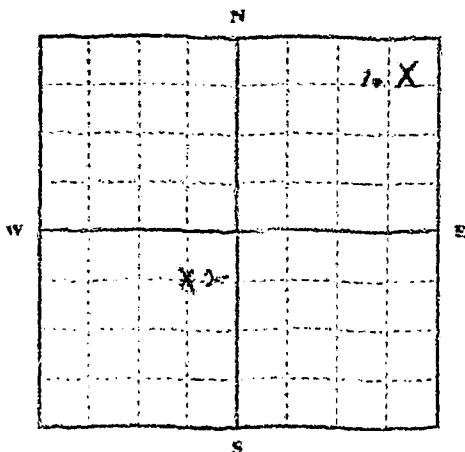
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Oscar A. Kenck, of Augusta, (Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 29 T19N R. 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Livestock water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. No. 1 - 1890, completely continuous; No. 2 - 1953 - completely continuous.
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). No. 1 - 1 gallon; No. 2 - 1 gallon
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. none
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. No. 1 - Free flowing Spring; No. 2 - Spring box, Pipe and Water Tank.
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. No. 1 - Natural Free Flowing Spring; No. 2 - 1955
- 8. The depth of water table. No. 1 and No. 2 both are free flowing springs
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. none
- 10. The estimated amount of groundwater withdrawn each year. 105,000
- 11. The log of formations encountered in the drilling of each well if available. none
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Oscar A. Kenck

Date December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31325

152258

RECORDED
INDEXED

COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was read in my office on
this 10 day of Jan
A.D. 1964 at 08 o'clock A.M.

Recorders of Lewis & Clark
County, State of Montana

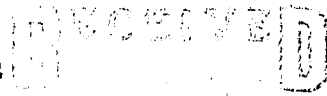
County Recorder
By M. Lee
Deputy

s2 pd

File No. *Duplicate*
QUADRUPPLICATE

T. 122 R. 21
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

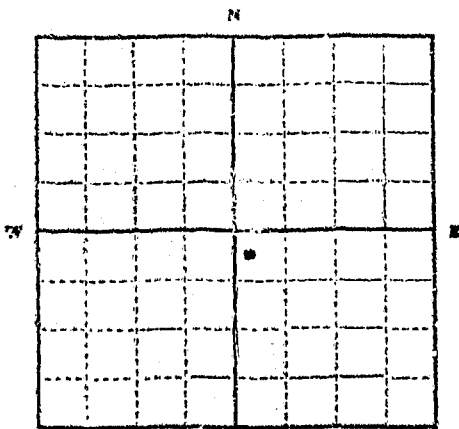


STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater October 15, 1962
Owner Milford Colony, Inc. Address Augusta, Montana
Contractor (if any) None
Address of Contractor None
Date Started Natural free flowing Spring Date Completed _____



NE 1/4 Sec. 30 T. 122 R. 21

Indicate point of appropriation
and piece of land, if possible.

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable Free Flowing Spring

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use Livestock water
used the year around, estimated 40 million inches.

Milford Colony, Inc.
Signature of Owner Wm. J. Kiebuscher, Secy-Treas.
Date Oct. 15, 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Natural free flowing spring

137232

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

Indexed
Recorded
Compared

I hereby certify that the within in-
strument was filed in my office on
this 23rd day of Oct
1962 at 40 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Debra L. Kovich
County Recorder
L. C. Russell

2.00

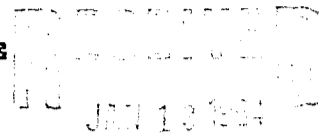
File No.

T. 19N R. 4W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

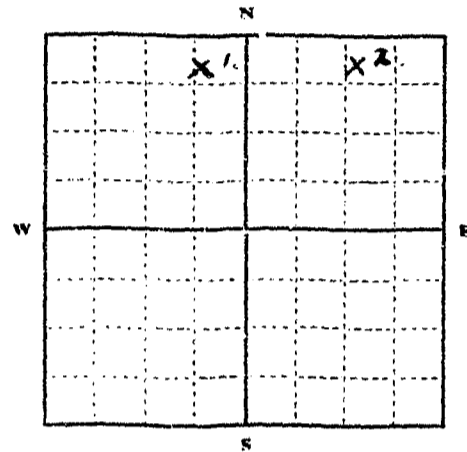


Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Oscar A. Kenck, of Augusta, (Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 32 T19N R 4W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based... Livestock Water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been... No. 1 - 1955; No. 2 - 1955 both completely continuous
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute)... No. 1 - 1 gallon; No. 2 - 2 gallons
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... none
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... No. 1 - Spring box, pipe and water tank; No. 2 - Spring box, pipe and water tank
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... No. 1 - 1955; No. 2 - 1955
- 8. The depth of water table... Free flowing springs
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... No. 1 - spring box, pipe and water tank; No. 2 - Spring box, pipe and water tank.
- 10. The estimated amount of groundwater withdrawn each year... 150,000
- 11. The log of formations encountered in the drilling of each well if available... none
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... none

Signature of Owner Oscar A. Kenck

Date December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31324

152257

152257

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Jan
A.D. 1964 at 07 min. pas-
7 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Robert L. Linnick
County Recorder

By M. L. Linnick
Deputy

2nd pd

File No. _____

18N-0415 R _____

DUPLICATE

County _____

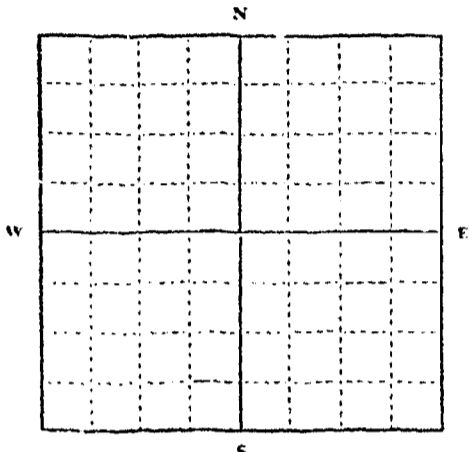
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1962
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

I, George P. ..., of ... (Name of Appropriator) (Address) (Town)

County of ... State of ... have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based.
- Date or approximate date of earliest beneficial use; and how continuous the use has been.
- The amount of groundwater claimed (in miner's inches or gallons per minute).
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.
- The depth of water table.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
- The estimated amount of groundwater withdrawn each year.
- The log of formations encountered in the drilling of each well if available.
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner George P. ...

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36206

GR

File No. _____

18N-8W1S R 7E

County _____

DUPLICATE

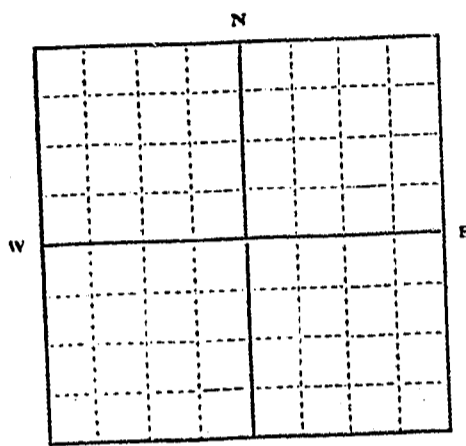
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 16 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Soap Creek Cattle Co. of Boyard Avenue
(Name of Appropriator) (Address) (Town)

County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic-Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been From 1870 to Date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) All water on hand

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lands listed in REVERSE

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Springs and Natural Flow

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater From 1870 to Present

8. The depth of water table 5 ft to 300 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not Available at Present Time

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well if available Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Soap Creek Cattle Co.
By [Signature] - Vice-President
Date Dec. 31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36206

N₂W₁SW₂, E₁SE₁, Pt. E₁SW₂
 NE₁
 All
 All
 Pt. E₁NW₁
 All
 S₂NE₁, Lots 3 to 12
 S₂S₂
 All
 All
 All
 All
 All
 All
 Tr. A. Exchange Sur. #1259
 W₁
 E₂
 E₂NE₁, NW₁NE₁
 NW₁NW₁

Sec.	Twp/	Rge.
27	18	8
28	18	7
29	18	7
31	18	7
34	18	7
19	19	8
21	19	8
25	19	8
27	19	8
28	19	8
29	19	8
31	19	8
33	19	8
35	19	8
1	18	6
18	18	6
19	18	6
30	18	6
23	18	7

RECEIVED
 REGISTERED
 1907
 15
 1907
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 1907
 15

152400

GROUNDEWATER INDEX

County Lewis and Clark Twp. 18 North Rge. 7 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Truher Stephen W.	HW4	150986	
2	Anderson Robert L.	AW4	152402	
3	Anderson Robert L.	HW4	152402	see above sec 2
5	Converse Henry Elton	AW3	150455	
11	Nichols Harry V.	HW4	150708	
12	Nichols Harry V.	HW4	150709	
14	Nichols Harry V.	HW4	150712	
27	Soap Creek Cattle Co.	HW4	152400	
28	Soap Creek Cattle Co.	HW4	152400	see above sec 27
29	Soap Creek Cattle Co.	HW4	152400	see above section 27
31	Soap Creek Cattle Co.	HW4	152400	see above section 27
34	Bean R.A. <small>under contract to Warren Baritz</small>	AW3	152100	
34	Nelson Bruce A.	HW3	206491	
34	Nelson Bruce A.	HW3	206490	
34	Soap Creek Cattle Co.	HW4	152400	see above section 27
35	Parish Jack Hugo	HW3	206260	
2	SOAP CREEK CATTLE CO.	HW4	152399	
6	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
7	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
9	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
10	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
11	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
13	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
14	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
15	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
17	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
19	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
21	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
22	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
23	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
24	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
26	SOAP CREEK CATTLE CO.	HW4	152399	SEE ABOVE SECTION 2
4	Anderson Bud	GW4	152334	ORIGINAL - T. 19N - R7W

File No.

Sheet # 8 of 17

T18N R 7W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

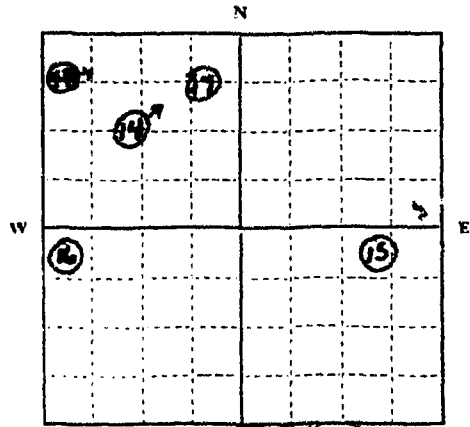
RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Stephen W. Moshier, of Augusta (Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



14 NW 1/4 S 1 T18N R7W

15 SE 1/4 S 1 T18N R7W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

16 SW 1/4 S 1 T18N R7W

17 NW 1/4 S 1 T18N R7W

48 NW 1/4 S 1 T18N R7W

2. The beneficial use on which the claim is based. Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1870 and used continuously since

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 15 & 16 Developed - 5 gal/min each.

48 = 10 gal/min

14 = 5 gal/min

17 = 10 gal/min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. Subirrigated on all 5 springs, not used for irrigation.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 15 & 16 are developed and use collection boxes piped to tanks below.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 15 & 16 developed in fall of 1963.

8. The depth of water table. Ground surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 15 2 dia. C.M.P. Collection box 5' long, 1 1/2" plastic pipe approx. 500' to 2 Tanks, about 1200 gal. 16 2 dia. C.M.P. Collection box 8' long, 1 1/2" plastic pipe approx. 300' to about a 800 gal. Tank

10. The estimated amount of groundwater withdrawn each year. 35 x 60 x 24 x 365 = 18,396,000 gal/yr.

11. The log of formations encountered in the drilling of each well if available. No log.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Stephen W. Moshier
Date 12-2-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

10071

150886

RECORD
RECORDED
CORRECTED

[Handwritten initials]

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } 35

I hereby certify that the within In-
strument was filed in my office on
the 16 day of Dec
A.D. 19 63 at _____
_____ o'clock A.M.

Records of Lewis & Clark
County State of Montana.

[Signature]
County Recorder

By *[Signature]*
Deputy

gab

[Vertical text and stamps on the right margin]

File No.

T. 18N. 7W

2/3

DUPLICATE

County

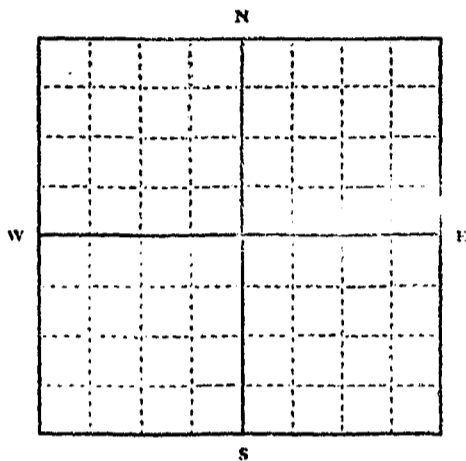
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 16 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Robert S. Anderson, of Bayless, Augusta
(Name of Appropriator) (Address) (Town)

County of LEWIS AND CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC STOCK AND IRRIGATION

3. Date or approximate date of earliest beneficial use; and how continuous the use has been SINCE 1870 TO DATE

4. The amount of groundwater claimed (in miner's inches or gallons per minute) ALL RIGHTS ON LANDS HEREIN LISTED

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof ALL LISTED IN REVERSE

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal PUMPS AND NATURAL FLOW LOCATIONS IN REVERSE

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater FROM 1870 UP TO DATE

8. The depth of water table 5 FT TO 100 FT

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not Available At Present

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Robert S. Anderson

Date 12/31/63

Three copies to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36208

ESW, Lot 3,4
 S.W., N.E.S., SE'SE'
 NW, SW, NE, N.E.NE, NW'SW
 All
 Int. NE'
 XXXX S.SW, S.W., NW'SW
 Loy's 1 & 2,
 SW
 W
 NW
 NE, N.SW
 NE
 W

Soc.	Top.	Rgs	West
30	20	6	
17	20	5	
2	18	7	
3	18	7	
33	19	7	
34	19	7	
1	19	6	
22	20	6	
23	20	6	
24	20	6	
25	20	6	
26	20	6	
27	20	6	
35	20	6	
36	20	6	

STATE OF MONTANA
 COUNTY OF LEWIS & CLARK
 I hereby certify that the within instrument was filed in my office on this 13 day of April A.D. 1962 at 2:29 o'clock P.M.
 County Clerk
 County, State of Montana.
 BY M. J. [Signature]
 County Recorder

152402

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

T. 7 N. 7 W. 2

DUPLICATE

County 7

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

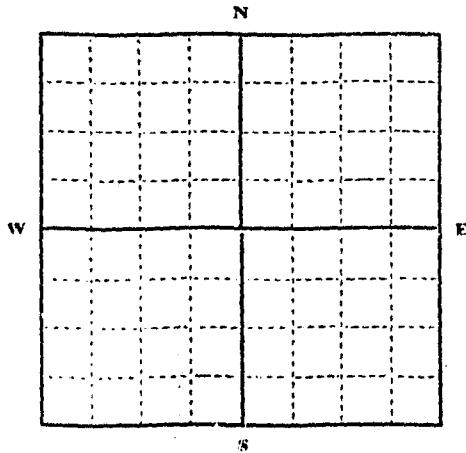
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Soap Creek Cattle Co. of Box 275 Augusta
(Name of Appropriator) (Address) (Town)

County of Senia & Clark State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 3 T. 7 N. R. 2 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
Stock - Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been From 1870 To Date

4. The amount of groundwater claimed (in miner's inches or gallons per minute) All Water on lands
Herein listed

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
lands listed on Reverse

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Pumps and Natural Flow
Location on Reverse

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater From 1870 up to Date

8. The depth of water table 5 Ft. To 300 Ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Not Available At Present Time

10. The estimated amount of groundwater withdrawn each year Unknown

11. The log of formations encountered in the drilling of each well, if available
Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner Soap Creek Cattle Co.
by Ray Brown - Vice-President
Dec. 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36205

152399

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 13 day of Jan A.D. 19 65 at 26 miles past 9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

County Recorder

By M. Lass
Deputy

ALL
Pt. ~~SEE~~
ALL
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ALL
ALL
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ALL
SE
ALL
ALL
ALL
W₂, SW₂, SE₂
SW₂, SW₁
ALL
E₂, SW₂, NW₂
NE
NE, SE
W₂, NE₂, SE₂
W₂
SE₂, NE₂, SE₂, SW₂, NE₂, SW₂
ALL
SE, W₂, NE₂, E₂, NW₂
ALL
ALL
ALL
ALL
SW₂, SE₂
SE
SE₂, NE₂, E₂, SW₂, SW₂, SE₂
Lots 3, 4, 5, SE₂, NW₂
Lots 2, 3, 4, SE₂, NW₂, E₂, SW₂, SE₂
Lots 1, 2, 3, 4, NE₂, E₂, NW₂, SW₂, NW₂, SW₂
ALL
NE
E₂, E₂
W₂
ALL
ALL
ALL
ALL
NE, SW₂
All except NW₂, NW₂
NE₂, SW₂, SW₂, Less 2 & 3/16 Ac., NE₂, NW₂
NW₂, NE₂, NW₂, SW₂, NW₂

Sec.	Twp/	RGE.
16	18	6
17	18	6
21	18	6
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23	18	7
24	18	7
26	18	7

File No.

T. 19N R. 7W
 18N 7W
 County Lewis and Clark

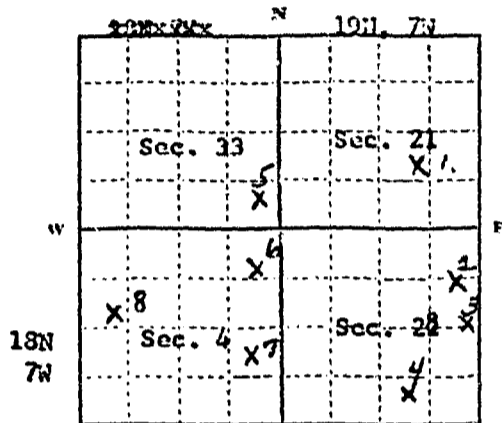
DUPLICATE

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Bud Swanson, of Augusta, M
 (Name of Appropriator) (Address) (Town)
 County of Lewis and Clark State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



see diagram above.

1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based No. 3 - Domestic Household and Livestock Water all others - Livestock Water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. No. 3 - 1951, all others 1890 completely continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) No. 1, 5 gal. No. 2, 10 gal. No. 3 - 8 gal. No. 4 - 1 gal., No. 5, 2 gal., No. 6 - 1 gal., No. 7 1 gal., No. 8 1 gal.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal No. 3 well with electric pump, all other free flowing springs
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 3 - 1951, all others free flowing springs
8. The depth of water table No. 3 - 42 feet, all others free flowing springs
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 3 - drilled well 45 feet deep with 5 inch casing all others free flowing springs.
10. The estimated amount of groundwater withdrawn each year 1,524,240 gallons
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Bud Swanson

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36143

152 334

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within instrument was filed in my office on this 10 day of Jan A.D. 1964 at 07 min. past 1 o'clock P.M.

County of Lewis & Clark Montana

County Recorder
By M. Loss
Deputy

27

5

File No.

T. 18^N R. 7^W

DUPLICATE

County L. & C.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 4 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 1, 1924

Owner HENRY ELTON CONVERSE Address Augusta

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs -

#2 - Development @ Present
#4 - " in 1920

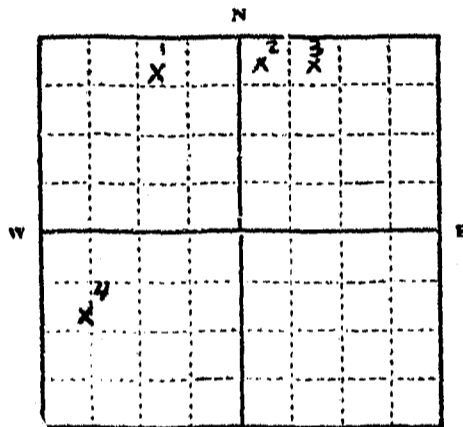
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

All springs for stockwater with
flow of 5 G.P.M. for each spring.
Pasture - 100 head.

Signature of Owner Elton Converse

Date Dec 2 1963



N² - NW⁴ NE⁴
NW⁴ NE⁴ NW⁴ Sec. 5 T. 18 R. 7
Indicate point of appropriation
and place of use, if possible.
S¹/₂ NW⁴ SW⁴ - Sec. 5 - T. 18 R. 7

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

5

File No.

T. 18^N R. 7^W

DUPLICATE

County L. & C.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 4 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 1, 1934

OWNER HENRY ELTON CONVERSE Address Augusta

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Springs -

#2 - Development @ Present

#1 - " in 1930

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

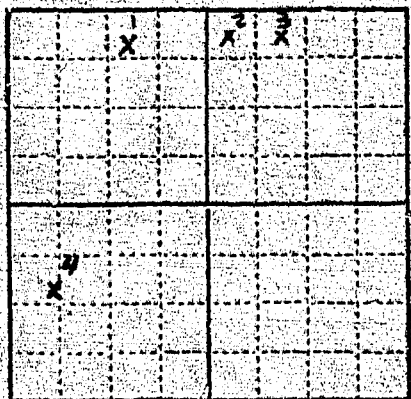
estimate approximate lengths of periods of use.....

All springs for stockwater - with
conc. flow of 5 G.P.M. per spring

Pasture - 100 head

Signature of Owner Elton Converse

Date Dec 2 1963



N2 - NW1/4 NE1/4
NW1/4 NE1/4 NW1/4 Sec. 5 T. 18 R. 7
Indicate point of appropriation
and place of use, if possible.
S1/2 NW1/4 SW1/4 - Sec. 5 - T. 18 R. 7

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

7794

Indexed
Retained
Computer

#150455

STATE OF MONTANA
COUNTY OF LEWIS & CLARK 135

I hereby certify that the within in-
strument was filed in my office on
the 2nd day of Dec
A.D. 1963 at 05 min. past
0 o'clock P. M.

Recorders of Lewis & Clark
County State of Montana
John Daniel
County Recorder

By Thomas Kelley
Deputy
200

File No.

T. 18 N. R. 7 W.

DUPLICATE

RECEIVED
DEC 17 1963

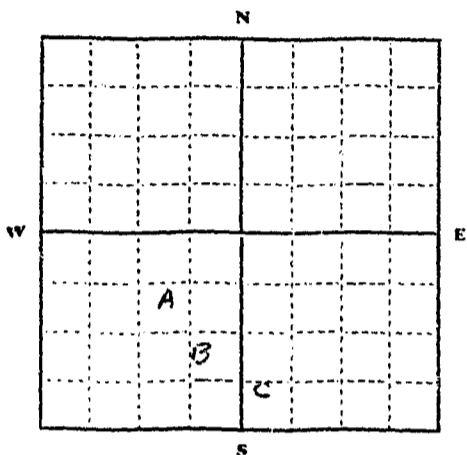
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. HARRY V. Nichols, of Augusta, Mont. - 1901 9th Avenue
(Name of Appropriator) (Address) (Town) HTON
County of Lewis & Clark State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S 1/4 Sec. 11 T. 18 N. R. 7 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been (A) 1888 (B) 1888
(C) Developed 1900

4. The amount of groundwater claimed (in mixer's inches or gallons per minute) (A) 200 mixer inches (B) 20 M.I.
(C) 3 Gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Natural Process - Gravity or (C)

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (C) 1900

8. The depth of water table Surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Not applicable

10. The estimated amount of groundwater withdrawn each year 100 head cattle 2 months Summer 5/1/62-7/1/62

11. The log of formations encountered in the drilling of each well if available
None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner Harry V. Nichols
Date Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triuplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

150708

INDEXED
RECORDED
INDEXED

MK

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Dec
A.D. 19 63 at 5 min. past
11 o'clock A.M.

Recorders of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder

By *[Signature]*
Deputy

2

File No.

T. 18th R. 7th 12

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

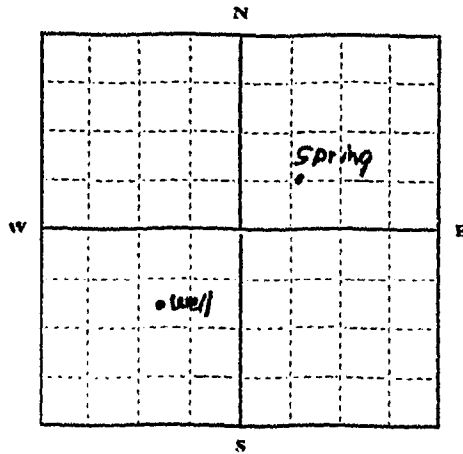
RECEIVED
DEC 17 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. HARRY V. NICHOLS, of 1501 5th Avenue Helena & Augusta
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec 12 T. 18 R. 7

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Spring is for livestock wells for domestic + stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Spring - 1890 Well 1940

4. The amount of groundwater claimed (in miner's inches or gallons per minute) Spring 5 gallons per minute Well 20 galls per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Domestic home & garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring - Community Well - Jet Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1940 for well Spring improvement 1959

8. The depth of water table 10 well 10ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing in well Depth 30ft

10. The estimated amount of groundwater withdrawn each year 910,000 gallon Both source Spring well

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Harry V. Nichols
Date 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

150709

Indexed
Recorded
Numbered

STATE OF MISSOURI
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Dec
A.D. 1963 at 11 o'clock a 15 min. past

Records of Lewis & Clark
County, State of Missouri

Robert A. Smith
County Recorder

By *Myrtle Rose*
Deputy

12

3/14

File No.

T. 18^N R. 7^W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 17 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

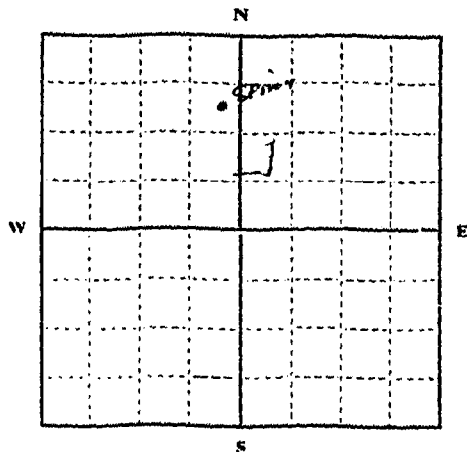
HARRY V. Nichols
(Name of Appropriator)

1401 4th Ave. Helena and Augusta
(Address) (Town)

County of Lewis & Clark

State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 1/4 Sec 14 T18^N R 7^W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claims based Domestic
USE OF GARD IRRIGATION, Spring Stockwater

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1957

4. The amount of groundwater claimed (in miner's inches or gallons per minute) APPROX 20 GALS PER MINUTE

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof UNDER ONE TREE SWALE

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1956

8. The depth of water table Surface

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater NOT APPLICABLE

10. The estimated amount of groundwater withdrawn each year 15,000 gals.

11. The log of formations encountered in the drilling of each well if available Not applicable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner [Signature]

Date 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9620

150712

41K

COB.

I hereby certify that the foregoing is a true and correct copy of the original as shown to me by office on
Nov 10 1943
A.D. 1943 at 25 min. past
11

County Recorder of Lewis & Clark,
County, State of Montana.

By Myrtle Loss
Deputy

3206

File No.

T. R 28, 29,

DUPLICATE

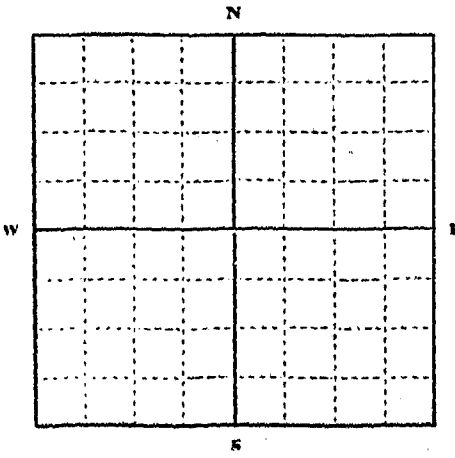
County 28, 34

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 15 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Soap Creek Cattle Co. of Box 275 Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic-Stock-Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been From 1870 To Date
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) All Water on Hands Herein listed
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lands listed on Reverse
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps and Natural Flow location on Reverse
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater From 1870 Up to Date
- 8. The depth of water table 5 Ft. To 300 Ft.
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not Available at Present Time
- 10. The estimated amount of groundwater withdrawn each year Unknown
- 11. The log of formations encountered in the drilling of each well if available Not Available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Soap Creek Cattle Co.
by Ray Krone - Vice-President
Date Dec. 31-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36206

NE, W2SW, E2E, Pt. E2SW
 NR2
 All
 All
 Pt. E2NW
 All
 S2NE, lots 3 to 12
 S2S2
 All
 All
 All
 All
 All
 All
 Tr. A. Exchange Sur. #1259
 W2
 E2
 E2NE, NW2NE
 NW2NW

Sec.	Twp/	Rge.
27	18	8
28	18	7
29	18	7
31	16	7
34	18	7
19	19	8
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33	19	8
35	19	8
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18	18	9
19	18	9
30	18	9
23	18	9

RECEIVED
 RECORDS
 CLERK

152400

STATE OF MONTANA
 COUNTY OF LEWIS & CLARK } SS
 I hereby certify that the within in-
 strument was filed in my office on
 this 18th day of June
 A.D. 1964 at 2:27 Min. past
 O'clock P.M.
 Records of Lewis & Clark
 County, State of Montana
 By *[Signature]*
 Deputy

File No.

T. 18 N R 7 W

DUPLICATE

County L&C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
R
JAN 13 1964

Notice of Completion of Groundwater Appropriation
Without Well

STATE ENGINEER

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

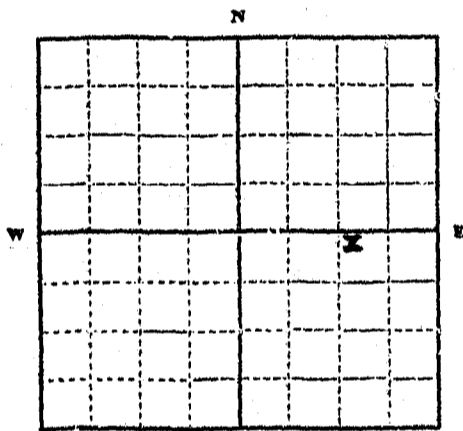
Owner R. A. Bean under contract to
Warren Barrett. Address.....

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. This is a mountain spring jointly used for stock water in my field where it is located and for domestic use by a neighbor who pipes it about 3/4 mile to his house.



1/4 Sec. 34 T. 18 R. 7

Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. I want to record the first one gal. per minute from June to Oct.

Signature of Owner R. A. Bean - Warren Barrett

Date Dec. 27, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

152100

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 2 day of Jan A.D. 1964 at 55 min. past 12 o'clock P. M.

Records of Lewis & Clark
County, State of Montana.

John D. ...

County Recorder

By M. L. ...
Deputy

3

RECORDED
INDEXED
JAN 2 1964

34

File No.

T. 18 N. R. 7 W.

QUADRUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

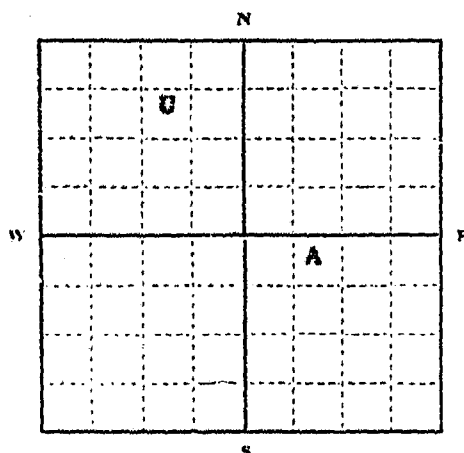
Date of Appropriation of Groundwater October 9, 1969

Owner Bruce A. Nelson Address 710 10th Ave SW
Crest Falls, Mont.

Contractor (if any) None

Address of Contractor None

Date Started None Date Completed None



SE 1/4 Sec. 34 T. 18 N. R. 7 W.

Indicate point of appropriation and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Natural Spring at it's source

2) Means of withdrawing water (gravity, pump, canal, etc.) Gravity

3) Depth of water table 200 ft. from rock outcropping

4) Use of the water domestic

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) Up to and including 20 Miner's Inches

6) If used for irrigation, give number of acres and description of land Does Not Apply

7) Estimate amount of water used each year 50,000 Gallons

Signature of Owner _____

Date 10/10/69

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45855

206491

Indexed
Recorded
Sept 24 1969

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 23 day of Oct
A.D. 1969 at 10 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder
by *Carol White*
Deputy
Lill

Bruce Nelson

MONTANA WATER RESOURCES BOARD
RECEIVED

JAN 23 1970

MONTANA WATER RESOURCES BOARD
Groundwater Division
Mitchell Building
Helena, Montana 59601

Recently a copy of a groundwater appropriation form,

- GW 1, Notice of Appropriation of Groundwater
- GW 2, Notice of Completion of Groundwater Appropriation by means of Well
- GW 3, Notice of Completion of Groundwater Appropriation without Well
- GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner Bruce A. Nelson

Address 710 10th Avenue SW
Great Falls, Montana 59401

Location T. 18N., R. 7W., Sec. 34

Document No. 206491

The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate dates of commencement and completion of spring development.

Other.

County recording information is missing. Please forward this information to the Montana Water Resource Board in Helena.

Douglas G. Smith

Signature of Owner

Bruce A. Nelson

Date Jan 16 1970

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

15855

T. 18 N. R. 7 W.

County, Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

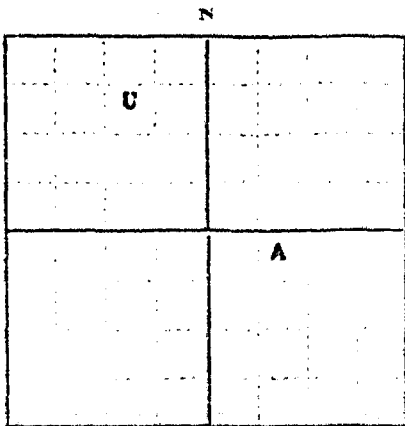
Date of Appropriation of Groundwater... **October 9, 1969**

Owner... **Bruce A. Nelson** ... Address... **710 10th Ave SW
Great Falls, Mont.**

Contractor (if any)... **None**

Address of Contractor... **None**

Date Started... **None** ... Date Completed... **None**



SE 1/4, Sec. 34, T. 18N., R. 7W.

Indicate point of appropriation
and place of use, if possible.

1) Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.) ... **Developed Natural
Spring at it's source**

2) Means of withdrawing water (gravity, pump, canal, etc.)
... **Gravity**

3) Depth of water table... **Feet from rock outcropping**

4) Use of the water... **Domestic**

5) Amount of groundwater claimed (in miner's inches, or gallons
per minute) ... **Up to and including 20 Miner's Inches**

6) If used for irrigation, give number of acres and description of
land... **Does Not Apply**

7) Estimate amount of water used each year... **50,000 Gallons**

Signature of Owner

Bruce A. Nelson

Date... **Jan 16, 1970**

This form to be prepared by contractor (if any), otherwise by the owner

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

112015

File No.....

T. 18 N. R. 7 W.

QUADRUPLICATE

County Lewis and Clark

34

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

RECEIVED
NOV 17 1962

Date of Appropriation of Groundwater October 9, 1962

Owner Bruce A. Nelson Address 710 10th Ave SW
Great Falls, Mont.

Contractor (if any) None

Address of Contractor None

Date Started None Date Completed None

1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Developed Natural Spring at it's Source.

2) Means of withdrawing water (gravity, pump, canal, etc.) Gravity Flow

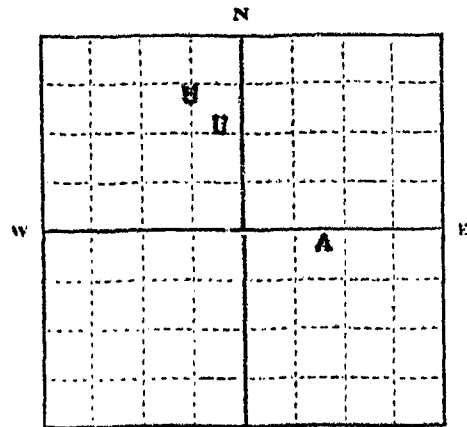
3) Depth of water table Exits from rock outcropping

4) Use of the water domestic

5) Amount of groundwater claimed (in miner's inches, or gallons per minute) Up to and including 50 Miner's Inches (fifty)

6) If used for irrigation, give number of acres and description of land Does Not Apply

7) Estimate amount of water used each year 500,000 Gallons



SE 1/4 Sec. 34 T. 18 N. R. 7 W.

Indicate point of appropriation and place of use, if possible.

Spring Approximately 100 ft. Northeast of other spring claimed by Bruce A. Nelson

Signature of Owner [Signature]

Date Oct 9 1962

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45854

Indexed
Recorded
Compared

W

206490

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

hereby certify that the within in-
strument was filed in my office on
the 23 day of Oct
O. 19 69 at 5 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder

by *Carl White*
Deputy

2.00

35

File No.

T. 18 N. R. 7 W.

QUADRUPLICATE

County. Lewis and Clark

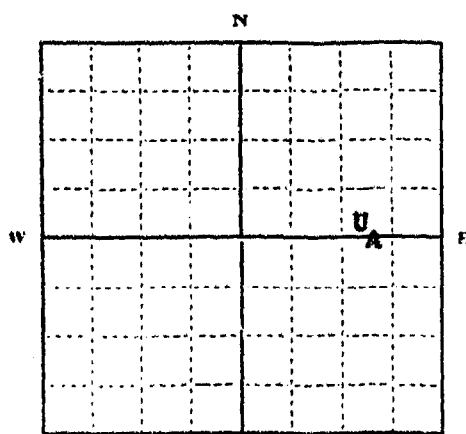
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater. **October 9, 1969**
Owner. **Jack Hugo Parcel** Address. **Box 114, Clancy, Mont.**
Contractor (if any). **None**
Address of Contractor. **None**
Date Started. **None** Date Completed. **None**



SE ^S 35 16W. 7W.
..... 1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

- 1) Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) **Spring which starts on this property**
- 2) Means of withdrawing water (gravity, pump, canal, etc.) **Gravity**
- 3) Depth of water table **unknown as spring exits rather close to rock out croppings.**
- 4) Use of the water. **domestic**
- 5) Amount of groundwater claimed (in miner's inches, or gallons per minute) **Up to and including 10 Miner's Inches**
- 6) If used for irrigation, give number of acres and description of land. **Does Not Apply**
- 7) Estimate amount of water used each year. **10,000 Gals.**

Signature of Owner. *[Handwritten Signature]*

Date. *[Handwritten Date]*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45752

Indexed
Recorded
Compared

JH

206260

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 19 day of Oct A.D. 1969 at 50 min. past 2 o'clock P M

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder

By *Carol Shute*
Deputy

R.O.

MONTANA WATER RESOURCES BOARD
RECEIVED

OCT 22 1969

MONTANA WATER RESOURCES BOARD

RECEIVED

FEB 18 1970

MONTANA WATER RESOURCES BOARD

Groundwater Division

Mitchell Building

Helena, Montana 59601

4423634

Recently a copy of a groundwater appropriation form,

GW 1, Notice of Appropriation of Groundwater

GW 2, Notice of Completion of Groundwater Appropriation by means of Well

GW 3, Notice of Completion of Groundwater Appropriation without Well

GW 4, Declaration of Vested Groundwater Rights (This form is obsolete and was limited by law to use only through 1965)

was forwarded to this office by the County Clerk and Recorder.

This form is identified by

Owner Jack Hugo Parcel

Box 114

Address Clancy, Montana

Location T. 18N., R. 7W., Sec. 35

Document No. 206260

The form is complete as filed. This is to inform you that your GW form has been received and no further action is necessary on your part.

The form is incomplete. Please complete the enclosed copy by providing information where indicated, or as noted here and return the corrected copy to the Montana Water Resources Board in Helena.

Please indicate dates of commencement and completion of spring development.

Other.

County recording information is missing. Please forward this information to the Montana Water Resources Board in Helena.

Douglas G. Smith

Signature of Owner *Jack Hugo Parcel*

Date *Feb. 16, 1970*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

45752

T. 18 N. R. 7 W.
County Lewis and Clark

QUADRUPLICATE

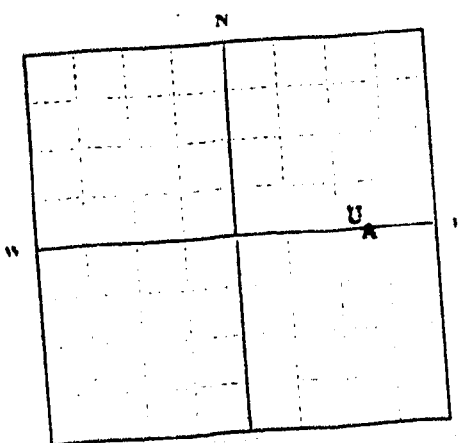
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

Developed After January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater October 9, 1969
Owner Jack Hugo Parcel Address Box 114, Cleary, Mont.
Contractor (if any) None
Address of Contractor None
Date Started None Oct. 1, 1969 Date Completed None Oct. 8, 1969



SE 35 18N. 7W.
Indicate point of appropriation and place of use, if possible.

- Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.)
Developed Spring which starts on this property
- Means of withdrawing water (gravity, pump, canal, etc.)
Gravity
- Depth of water table
unknown as spring exits rather close to rock outcroppings.
- Use of the water.
domestic
- Amount of groundwater claimed (in miner's inches, or gallons per minute).
Up to and including 10 Miner's Inches
- If used for irrigation, give number of acres and description of land.
Does Not Apply
- Estimate amount of water used each year.
10,000 Gals.

Signature of Owner Jack Hugo Parcel
Date Feb. 16, 1970

This form to be prepared by contractor (if any), otherwise by the owner.
Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

County Linn and Clark Twp. 2 North Rge. 6 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
2	SOAP CREEK CATTLE Co.	GW-4	152398	
3	BARRETT, W. L.	MW 4	152250	
5	BEAN, R. A. <small>UNDER CONTRACT TO WARREN BARRETT</small>	MW 3	152098	
5	BEAN, R. A. <small>UNDER CONTRACT TO WARREN BARRETT</small>	MW 4	152101	
5	MOSHER, RICHARD M.	MW 3	150929	
6	MOSHER, RICHARD M.	MW 3	150933	
7	MOSHER, RICHARD M.	MW 3	150928	
8	MOSHER, RICHARD M.	MW 3	150929	SEE ABOVE, SECTION 5
8	MOSHER, RICHARD M.	MW 4	150935	
8	MOSHER, RICHARD M.	MW 4	150936	
8	SOAP CREEK CATTLE Co.	MW 4	152398	SEE ABOVE, SECTION 2
9	BARRETT, W. L.	MW 4	152250	SEE ABOVE, SECTION 3
10	SOAP CREEK CATTLE Co.	MW 4	152398	SEE ABOVE, SECTION 2
11	SOAP CREEK CATTLE Co.	MW 4	152398	SEE ABOVE, SECTION 2
12	BEAN, ETHEL M.	MW 4	150914	
13	SOAP CREEK CATTLE Co.	MW 4	152398	SEE ABOVE, SECTION 2
14	SOAP CREEK CATTLE Co.	MW 4	152398	SEE ABOVE, SECTION 2
15	SOAP CREEK CATTLE Co.	MW 4	152398	SEE ABOVE, SECTION 2
16	SOAP CREEK CATTLE Co.	MW 4	152399	
17	MOSHER, RICHARD M.	MW 3	150933	SEE ABOVE, SECTION 6
17	SOAP CREEK CATTLE Co.	MW 4	152399	SEE ABOVE, SECTION 16
18	MOSHER, RICHARD M.	MW 4	150936	SEE ABOVE, SECTION 8
18	SOAP CREEK CATTLE Co.	MW 4	152400	
19	BEAN, W. R.	MW 3	148495	
19	SOAP CREEK CATTLE Co.	MW 4	152400	SEE ABOVE, SECTION 16
21	SOAP CREEK CATTLE Co.	MW 4	152399	SEE ABOVE, SECTION 16
22	SOAP CREEK CATTLE Co.	MW 4	152399	SEE ABOVE, SECTION 16
23	SOAP CREEK CATTLE Co.	MW 4	152399	SEE ABOVE, SECTION 16
24	SOAP CREEK CATTLE Co.	MW 4	152399	SEE ABOVE, SECTION 16
25	SOAP CREEK CATTLE Co.	MW 4	152399	SEE ABOVE, SECTION 16
27	SOAP CREEK CATTLE Co.	MW 4	152399	SEE ABOVE, SECTION 16
29	MOSHER, RICHARD M.	MW 3	150933	SEE ABOVE, SECTION 6
30	MOSHER, RICHARD M.	MW 3	150932	
30	SOAP CREEK CATTLE Co.	MW 4	152400	SEE ABOVE, SECTION 16
31	MOSHER, RICHARD M.	MW 3	150931	
32	MOSHER, RICHARD M.	MW 3	150930	
33	MOSHER, RICHARD M.	MW 3	150930	SEE ABOVE, SECTION 16
33	MOSHER, STEPHEN W.	MW 4	152891	
34	MOSHER, STEPHEN W.	MW 4	152890	

File No. _____

T. 18 TR 6 W 2
County _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

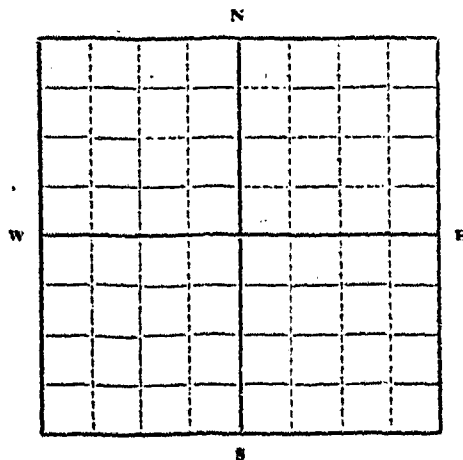
JAN 16 1954
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Soap Creek Cattle Co., of Box 100, Augusta
(Name of Appropriator) (Address) (Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Domestic
Stock - Irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. From 1920 to 1954

4. The amount of groundwater claimed (in miner's inches or gallons per minute). 100 miner's inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. 100 acres Soap Creek Cattle Co.

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. 100' deep well on Soap Creek

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. From 1920 to 1954

8. The depth of water table. 50 to 70 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Not available at present

10. The estimated amount of groundwater withdrawn each year. 100 miner's inches

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner _____
Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

File No. _____

DUPLICATE

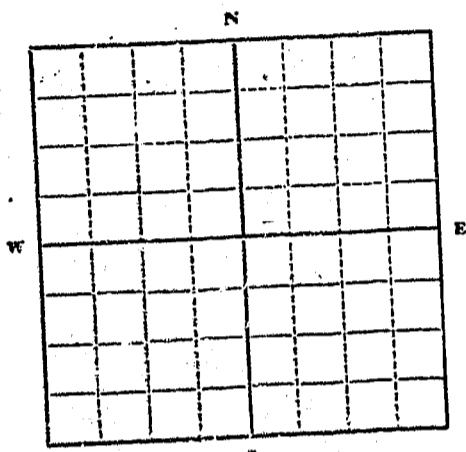
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 18N 6W 2
County _____
JAN 16 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Soap Creek Cattle Co., of Box 205 Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Domestic Stock-Irrigation
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been From 1870 to Date
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) All water on lands herein listed
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lands listed on reverse
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps and Natural Flow location on reverse
- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater From 1870 to Date
- 8. The depth of water table 5 ft to 20 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not available at present
- 10. The estimated amount of groundwater withdrawn each year Unknown
- 11. The log of formations encountered in the drilling of each well if available Not available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner _____
Date _____

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36204

	Sec.	Twp.	RGE.
All	19	16	5
All	2	16	6
All	3	16	6
All	13	16	6
All	14	16	6
Pt. E & SW Lying East of Dearborn River	14	16	6
5 Ac. Tr. in W., PM W	14	16	6
All	24	17	6
All	35	17	6
S ₂ , NE ₁ , NE ₂ , E ₂ , NW ₁	3	17	4
All	4	17	4
lots 1 & 2, NE ₁ SE ₁ , S ₂ SE ₁	4	17	4
E ₂ W ₁ , S ₁ NE ₁ , NW ₁ SE ₁ , SW ₁ SW ₁	9	17	4
All, Less 10.72 Ac.	10	17	4
NW ₁ NE ₁ , S ₁ NE ₁ , NW ₁ , NE ₁ SW ₁ , SE ₁		17	4
NW ₁ , Pt. W ₁ NE ₁ , SW ₁ Lying W. of Co. Road,	14	17	4
Pt. NW ₁ SW ₁ Lying W of Co. Road	15	17	4
W ₂ , Pt. of E ₁ Lying West of Co. Road	5	18	5
Pt. of SW ₁ SW ₁	6	18	5
SW ₁ , S ₁ SE ₁ , Pt. N ₁ SE ₁	8	18	5
S ₂ SW ₁ , NW ₁	7	18	5
XXXXXX SW ₁ , SW of Co. Road	17	18	5
Fr. SW of Co. Road	18	18	5
All SW of Co. Road	19	18	5
All	20	18	5
N ₂ , SW ₁ , W ₁ SE ₁ , SE ₁ SE ₁	21	18	5
All	29	18	5
All	30	18	5
All	30	18	5
All	31	18	5
All	32	18	5
All	18	19	5
S ₂ SE ₁ , NE ₁ SW ₁ , NE ₁ SE ₁	19	19	5
All	29	19	5
All	30	19	5
W ₂	2	17	6
W ₂ , W ₁ EN ₁ , E ₁ NE ₁ , SE ₁ SE ₁	11	17	6
All	12	17	6
NW ₁ , NW ₁ SW ₁	2	18	6
All except SW ₁ SW ₁	8	18	6
Pt. E ₁ SE ₁ . 4.72Ac., SW ₁ SW ₁	10	18	6
SE ₁	11	18	6
All	13	18	6
All	14	18	6
All	15	18	6
All			

152398

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 13 day of Sept A.D. 1917 25 min. past 9 o'clock A.M.

County Recorder
M. Deas
Deputy

File No. _____

T. 18 N. R. 6 W

DUPLICATE

County Zxc

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1964

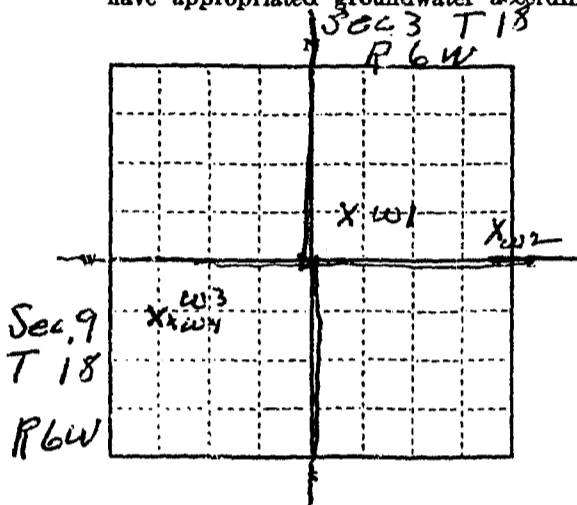
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. W L Barrett (Name of Appropriator), of 2825 Cent (Address) Gt Falls (Town)

County of Cascade State of Mont
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household Irrigation & Stock water

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. W1 1936 Cont.
W2 1930 Intermittent
W3 1950 Cont.
W4 1904

4. The amount of groundwater claimed (in miner's inches or gallons per minute) W1 50,000 gal W4 50,000
W2 W3

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Well 3 - 1/4 acre lawn

Wm L Barrett

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.

Electric pump NW 1/4 Sec 9 T 18 R 6 W

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. W1 - 1936 W2 - 1930
W3 - 1950 W4 - 1904

8. The depth of water table W1 40 ft W2 60 ft W3 60-70 ft
W4 12 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
W1 - drilled 6" 65' cased } approx
W2 - " 6" 65' " }
W3 - " " 72' "
W4 - dug a Rocked about 3' x 12'

10. The estimated amount of groundwater withdrawn each year. 50,000 ea.

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner W L Barrett

Date 12/26 - 1968

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31318

152250

[Handwritten mark]

STATE OF MONTANA
COUNTY OF LEWIS

I hereby certify that the instrument was filed in my office on this 10 day of Jan A.D. 1964 at 520 min. or 8 o'clock A.M.

Records of Lewis and Clark County, State of Montana.

[Signature]
County Recorder

By *[Signature]*
Deputy

[Handwritten initials]

File No.

T. 18 N. R. 6W

DUPLICATE

County L&C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

R. A. Bean under contract to
Owner ~~Warren Barrett~~ Address ~~Augusta, Mont.~~

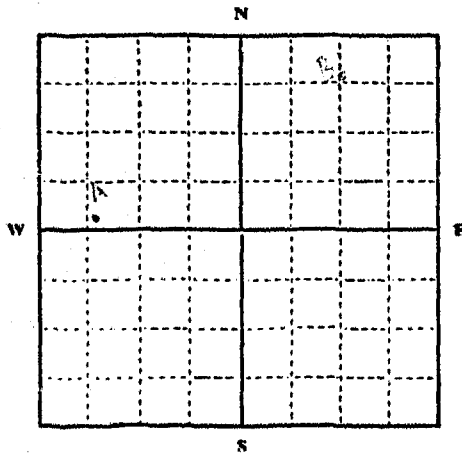
Contractor (if any) ~~no~~.....

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.....

natural springs as yet undeveloped but used for stock water



..... 1/4 Sec. 5, T. 18 N. R. 6W.
Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

most use in fall and winter
dipped with bucket
A. ran 3 gal. per minute
B. " 4 gal. per minute

Signature of Owner *R. A. Bean Warren Barrett*

Date Dec. 4, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

152098

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

Compared *J*

I hereby certify that the within instrument was filed in my office on this 8 day of Jan A.D. 1967 at 45 min. past 12 o'clock P.M.
Records of Lewis & Clark
County, State of Montana

Steven L. Lovick
County Recorder

By *M. A. Lee*
Deputy

2

File No.

T. 18^N R. 5^W

DUPLICATE

County L&C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1964

Declaration of Vested Groundwater Rights

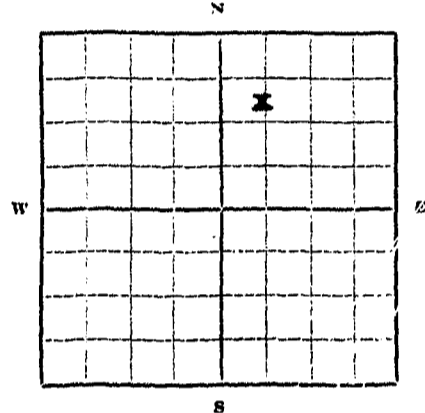
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

R. A. Beal under contract to

1. Warren Barrett of Augusta, Mont.
(Name of Appropriator) (Address) (Town)

County of L&C State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 5 T. 18 R. 5

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1928 Year around since then
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump jack and gasoline engine
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater This was dug 1928
8. The depth of water table 10 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 15 feet was hand dug, it now has a 14 in. pipe for casing
10. The estimated amount of groundwater withdrawn each year 10000 gal.
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner R. A. Beal
Warren Barrett
Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

152101

L. Campbell

J

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 8 day of Jan A.D. 1964 at 1 o'clock P.M.

Record of Lewis & Clark
County, State of Montana

John Davison
County Recorder

By M. Loss
Deputy

200

5/9

File No.

T. 18 N. R. 6 W

DUPLICATE

County L. & C.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 25 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

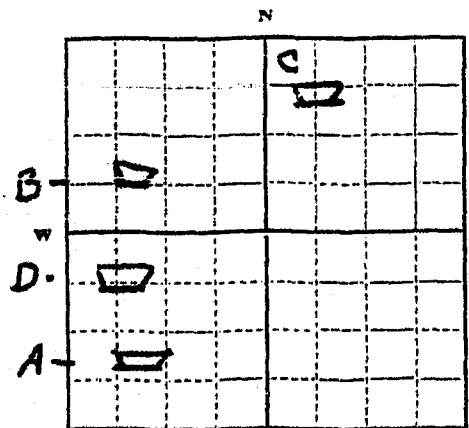
Richard M. Mosher Owner Address Augusta

Contractor (if any)

Address of Contractor

Date Started..... Date Completed Before 1962

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring Flow



- A - SW 1/4 SW 1/4 Sec 8 T. 18 N. R. 6 W
 - B - SW 1/4 NW 1/4 Sec 8
 - C - NW 1/4 NE 1/4 Sec 8
 - D - NW 1/4 SW 1/4 Sec 5
- Indicate point of appropriation and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

- A - 2 gals Per Minute - Yearly Home use
- B - 2 gals Per Minute - "
- C - 2 gals Per Minute - "
- D - 1 gal " " "

Signature of Owner Richard M. Mosher

Date 2-16-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

150 927

Indexed
Recorded
Compared

COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
scribed Deed was filed in my office on
the 17 day of Dec
A.D. 1902 at 50 min. past
2 o'clock P.M.

County of Lewis & Clark
Montana.

John Conrich
County Recorder

By Myrtle Lass
Deputy

2

File No.

T18N R6W

DUPLICATE

County 29C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 26 1963

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater.....

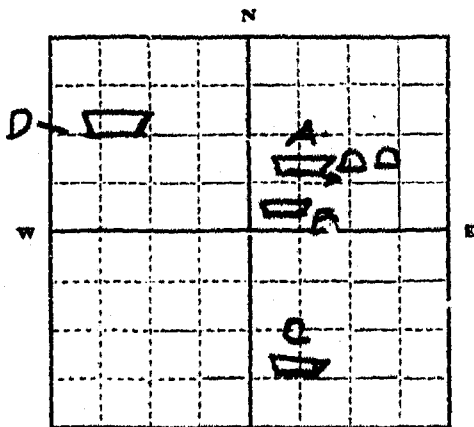
Owner Richard M. Mosher Address Augusta

Contractor (if any)

Address of Contractor

Date Started..... Date Completed Before 1962

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring Flow



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

A. SW⁴ NE⁴ Sec. 29 T. 18 N. R. 6 W

Indicate point of appropriation and place of use, if possible.

B. SW⁴ NE⁴ Sec 6.

C. SW⁴ SE⁴ Sec 6

D. NW⁴ NW⁴ Sec 17

A. 8 gals. Per Minute - Yearly Use (2 Reservoirs)

B. 4 gals Per Minute - Yearly

C. 1 " " " " " "

D. 4 " " " " " "

Signature of Owner Richard M. Mosher

Date 12-16-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

150933

Indexed
Recorded
FILED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within be
presented and filed in my office on
the 17th day of Aug
A.D. 1963 at 10 min. past
10 o'clock A. M.

Witness my hand and seal of Lewis & Clark
County, Montana.

John Danich
County Recorder

Myrtle Rose
Deputy

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