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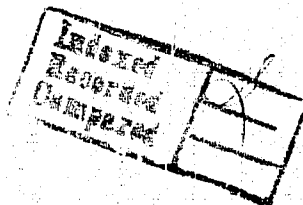
STATE OF MONTANA
COUNTY OF LEWIS & CLARK { SS.

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec
A.D. 1963 at 8:56 min. past
8 o'clock A. M.

Records of Lewis & Clark
County, State of Montana.

County Recorder
By Norman Kelley
Deputy

2.00



File No.

T. 20N R. 6W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leo G. Murphy Trust, Rose A. Krueger, TrusteesAugusta

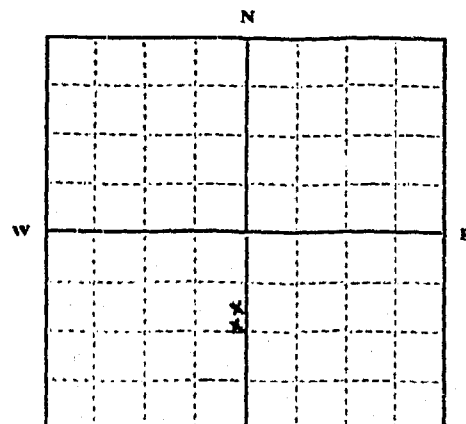
(Name of Appropriator)

(Address)

(Town)

County of Lewis and ClarkState of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 NE 1/4 SW 1/4

1/4 Sec. 17 T. 20N R. 6W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based
Domestic Household and Irrigation of Yard and Garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been No. 1 - 1931; No. 2 - 1956.
completely continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) No. 1 - 8 gallons; No. 2 10 - gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Used on one acre tract, owner, Leo G. Murphy Trust
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
No. 1, Electric Pump; No. 2, Electric Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater No. 1 - 1931; No. 2 - 1956
8. The depth of water table 8 feet for both No. 1 and No. 2
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 1 - 1 1/2 inch driven pipe 20 feet deep; No. 2 1 1/2 inch driven pipe 20 feet deep
10. The estimated amount of groundwater withdrawn each year No. 1 - 200,000; No. 2 - 200,000
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Rose A. Krueger, TrusteeDate December 26, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

28994

152-030

Indexed
Recorded
Filed

STATE OF MONTANA } SS
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 8th day of Jan
A.D. 19 24 at 10 min. past
8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John L. Loring
County Recorder
By Louise O. Russell
Deputy

sd to pd

RECEIVED
OCT 1957

T 20 N R 6 W 17

County Lewis and Clark

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Leo G. Murphy Address 654 Main St.,
Augusta, Montana

Driller Address

Date Started 1904 Date Completed 1904

Location: Sec. 17 T. 20 N R. 6 W 1/4 sec. NE 1/4 SW 1/4

Type of well Driven (Dug, driven, bored, or drilled) Equipment used (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒

Industrial ☐ Drainage ☐ Other:

Casing: 1 1/2 ft. to 21' ft. Type galvanized Size 1 1/2"

Casing: ft. to 21' ft. Type galvanized Size 1 1/2"

Casing: ft. to 16' ft. Type galvanized Size 1 1/2"

Perforated or Screened: Ft. 18 to ft. 21 Ft. 13 to ft. 16

Type of screen or perforations 1/2" perforations

Static Water level, for non-flowing well: 7' feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 10 feet at 25 gal. per min. 5

How tested: actually pumping

Length of test 12 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

3 wells used for domestic purposes and yard and garden irrigation

(over)

85522

Indexed
Recorded
Compared

State of Montana
County of Lewis & Clark ss.
I hereby certify that the within
instrument was filed in my office on
this 3rd day of Sept A.D.
1915 at 11 min past 2 o'clock
P.M.

Records of Lewis & Clark
County State of Montana
Ezra C. Thayer, Recorder

By Ezra C. Thayer
County Recorder
Deputy

\$ 1.50

File No. _____

DUPLICATE

T. 20N 26E

County Lewis & Clark

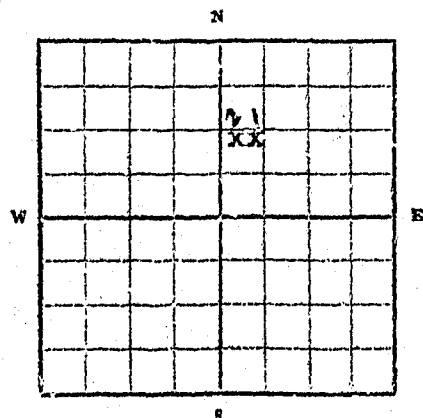
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

W. L. MOFFITT

1. Cecilia Reichert, of Bozeman,
(Name of Appropriator) (Address) (Town)
County of DeWitt State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SM 4 Ne. Sec. 17. T40N R5W...

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- | | |
|--|--|
| <p style="text-align: center;">N</p> <div style="border: 1px solid black; width: 150px; height: 150px; margin: 0 auto; position: relative;"> <div style="position: absolute; top: 0; left: 0; width: 100%; height: 100%; border: 1px solid black; border-style: dashed;"></div> <div style="position: absolute; top: 50%; left: 50%; transform: translate(-50%, -50%); font-weight: bold; font-size: 24px;">21</div> <div style="position: absolute; top: 55%; left: 55%; font-weight: bold; font-size: 24px;">XX</div> </div> <p style="text-align: center;">S</p> <p style="text-align: center;">W E</p> <p style="text-align: center;">R</p> | <p>2. The beneficial use on which the claim is based domestic, lawn, garden, and trees.</p> <p>3. Date or approximate date of earliest beneficial use; and how continuous the use has been #1 Nov. 18, 1919 use has been continuous. #2 June 1, 1961 used to supplement #1.</p> <p>4. The amount of groundwater claimed (in miner's inches or gallons per minute) #1 400 gals. per minute. #2 400 gals. per hour.</p> <p>5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not applicable</p> <p>6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 Automatic pressure system in basement of dwelling. #2 Automatic pressure system at back of lot.</p> <p>7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 Nov. 18, 1919. #2 June 1, 1961.</p> <p>8. The depth of water table Approximately twenty five feet.</p> <p>9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater #1 driven sand point 14 in. galvanized pipe. #2 driven twenty five feet deep. #3 driven eight feet deep, driven seventeen feet further with a sand point, 1 1/2 in. galvanized pipe.</p> <p>10. The estimated amount of groundwater withdrawn each year 100,000 gals. at present time.</p> <p>11. The log of formations encountered in the drilling of each well if available not applicable</p> <p>12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record not applicable</p> |
|--|--|

Signature of Owner

Date 2/27/62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

1577

129939

RECORDED
INDEXED

STATE OF MONTANA } 55.
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 1st day of March
A.D. 1962 at 4:5 min. past
8 o'clock A. M.

Records of Lewis & Clark
County, State of Montana

By [Signature] County Recorder
Deputy

2.00

RECEIVED
OCT 9 1887

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

	o	

Owner Dora I. Stacker Address Augusta, Montana
Driller _____ Address _____
Date Started 1884 Date Completed 1884
Location: Sec 17 T. 20 N R. 6 W $\frac{1}{4}$ sec. NW 1/4

Type of well dug 14', driven 24' total 38' Equipment used shovel and hammer
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other: _____

Casing: 1 ft. to 38' ft. Type galvanized Size 1 1/2"
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 35 to ft. 38 Ft. _____ to ft. _____

Type of screen or perforations 1" holes

Static Water level, for non-flowing well: 8 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 8 feet at 10 gal. per min.

How tested: electric pump

Length of test 24 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

⑤

(over)

85874

Records of Lewis & Clark
County, State of Montana.
Florence Thelen Fauver

County Recorder.
Fly Ina 7. McNeill
Deputy

6502

Log of Well

Description of Material Drilled

Depth, feet	From	To
-------------	------	----

RECEIVED
OCT 1957

T. 20 N R. 6E 17
County Lewis and Clark

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

		o	

Owner Bora I. Stecker Address Augusta, Montana
Driller _____ Address _____
Date Started 1915 Date Completed 1915
Location: Sec. 17 T. 20 N R. 6E $\frac{1}{4}$ sec. NE 1/4

Type of well driven Equipment used hammer
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other: _____

Casing: 1 1/2 ft. to 24 ft. Type galvanized Size 1 1/2"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 21 to ft. 24 Ft. _____ to ft. _____

Type of screen or perforations 1" holes

Static Water level, for non-flowing well: 6' feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level 6' feet at 6 gal. per min.

How tested: electric pump

Length of test 12 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Indexed 2m
 Recorded
 Compared

85875

State of Montana
 County of Lewis & Clark ss.
 I hereby certify that the within
 instrument was filed in my office on
 this 27 day of Sept A.D.
 1927 at 30 min. past 11 o'clock
A M.

Records of Lewis & Clark
 County, State of Montana.
 Florence Thielon Fauver

County Recorder.
 By May 7. Merrill
 Deputy

Log of Well

Description of Material Drilled

Depth, feet
 From To

500

RECEIVED
OCT 1 1917

17
T. 20 N. R. 6 E.
County Lewis and Clark

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

	3		

Dora I.

Owner ~~XXXXXXXX~~ Stacker Address ~~XXXXXX~~, Mont
Driller Address
Date Started 1917 Date Completed 1917
Location: Sec. 17 T. 20 N. R. 6 E. 1/4 sec. 2

Type of well driven Equipment used hammer
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 1 ft. to 24 ft. Type galvanized Size 1 1/2"
Casing: ft. to ft. Type Size
Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 21 to ft. 24 Ft. to ft.

Type of screen or perforations 1/2" holes

Static Water level, for non-flowing well: 8' feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 6' feet at 6 gal. per min.

How tested: electric pump

Length of test 12 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
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.

(over)

85-876

I hereby certify that the within instrument was filed in my office on this 22 day of Sept A.D. 1957 at 35 min past 11 o'clock A.M.

County recorder.
By May 7. Memell
Oppose

501

Description of Material Drilled

Depth, feet	From	To
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RECEIVED
OCT 19 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

T. 20 N R. 6 W

County Lewis and Clark

WATER WELL LOG

	0	

Owner ^{Dora I.} ~~W.H. Stecker~~ Address Box 1428 Augusta

Driller M.B. Smith Address Great Falls, Montana

Date Started 1948-1949 Date Completed

Location: Sec NW 8 E T. 20 N R. 6 W 1/4 sec. NW 8 E

Type of well Dug & Driven Equipment used shovel and hammer
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other:

Casing: 0 ft. to 14 ft. Type Galvanized Size 2 in.

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 14 to ft. 16 Ft. to ft.

Type of screen or perforations Galvanized

Static Water level, for non-flowing well: unknown feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level unknown feet at gal. per min. 2 (date) unlimited pump

How tested: by pump (electric) hours without dipst. 12 supply

Length of test: 12 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

hand dug to depth 8 feet (a 3-foot dia hole) All in gravel

2-1/2 driven

(over)

RECEIVED
OCT 9 1957

STATE ENGINEER

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner ^{Done I.} ~~W.H. Stecker~~ M.H. Stecker Address Box 1428 Augusta
Driller M.B. Smith Address Great Falls, Montana
Date Started 1948-1949 Date Completed _____
Location: Sec. NW 8 E T. 20 N R. 6 W 1/4 sec. NW 8 E

Type of well Dug & Driven Equipment used shovel and hammer
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☒
Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 14 ft. Type Galvanized Size 2 inch
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated ^{and} Screened: Ft. 14 to ft. 16 Ft. _____ to ft. _____
Type of screen or perforations Galvanized

Static Water level, for non-flowing well: unknown feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date) unlimited pump
Pumping water level unknown feet at _____ gal. per min. 2 and stream 12
hours without depletion supply

How tested: by pump (electric)
Length of test: 12 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)
hand dug to depth 8 feet (a 3 feet dia hole) All in gravel
8-16 driven

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	8	Gravel, coarse, all sizes
8	16	unknown
		\$ 504
		By <u>Greg Z. Neumeier</u> County Recorder,
		Deputy
		Records of Lewis & Clark County, State of Montana. Forance Thullen Fluver
		State of Montana County of Lewis & Clark } ss. I hereby certify that the within instrument was filed in my office on this <u>27</u> day of <u>Sept.</u> A.D. 19 <u>17</u> at <u>50</u> min past <u>11</u> o'clock A.M.

Indexed 2m
 Recorded _____
 Compared _____

85879

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	8'	Gruvel Course, pit run
8	16	unknown
		S. J. G.
		\$ 500
		B. J. G.
		County Recorder,
		Florence Thieden Flaver
		Records of Lewis & Clark County, State of Montana. I hereby certify that the within instrument was filed in my office on <u>27</u> th day of <u>MAY</u> , A.D., <u>1907</u> . At <u>50</u> min past <u>11</u> o'clock A.M.

Indexed	<i>2</i>
Recorded	—
Reopened	—

82879

File No.

DUPLICATE

T20N R 6W

County Lewis & Clark

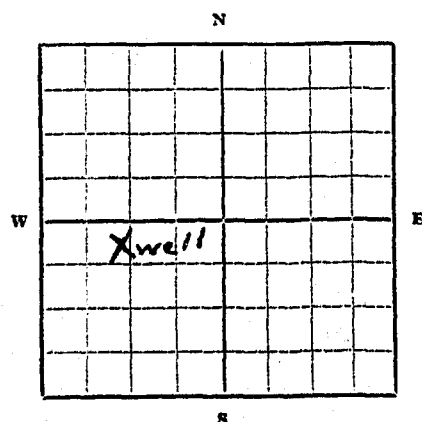
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. TEE BAR RANCH CO. of Angusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 19 T20N R6W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based is for domestic use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been date of earliest beneficial use is 1952
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 60 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A drilled well with pump in NW 1/4 Sec 19 T20N R6W
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater the well was drilled and completed in the year 1953
8. The depth of water table 5 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A 6 inch drilled well 70 feet deep cased with 6 inch well pipe.
10. The estimated amount of groundwater withdrawn each year 1,225,000
11. The log of formations encountered in the drilling of each well if available Log of formations not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no other information available

Signature of Owner

Tee Bar Ranch Co
by Roland Mosher
Date Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10087

150903

LEWIS & CLARK
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } 30.

I hereby certify that the within in-
strument was filed in my office on
this 16 day of April
A.D. 19 63 at 12 min. past
12 o'clock P.M.

Record of Lewis & Clark
County, State of Montana

John J. Daniels
County Recorder

by Myrtle Lass
Deputy

13

File No. 151674

DUPLICATE

20N 6W
sec 19
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T 20N R 7W E 1/4 6W

County Lewis & Clark

RECEIVED
JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

STATE ENGINEER

Date of Appropriation of Groundwater June 1, 1947

Owner THE BARR RANCH CO Address Augusta, Mont

Contractor (if any) ROBERTSON & CAUSE

Address of Contractor NOT KNOWN - Great Falls, Mont

Date Started 1947 Date Completed 1947

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural drain which

was enlarged in SE 1/4 sec 24 N 1/2 Sec 19

T 20N R 6W and extended from

SE 1/4 Sec 24, T 20N R 7W to SE 1/4 NE 1/4 Sec 25

T 20N R 7W

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use continuous

use for stock water since 1870

of natural drain which was enlarged

in 1947 with continued use, used for

irrigation in 1922. Quantity 160 inches.

Signature of Owner The Barr Ranch Co

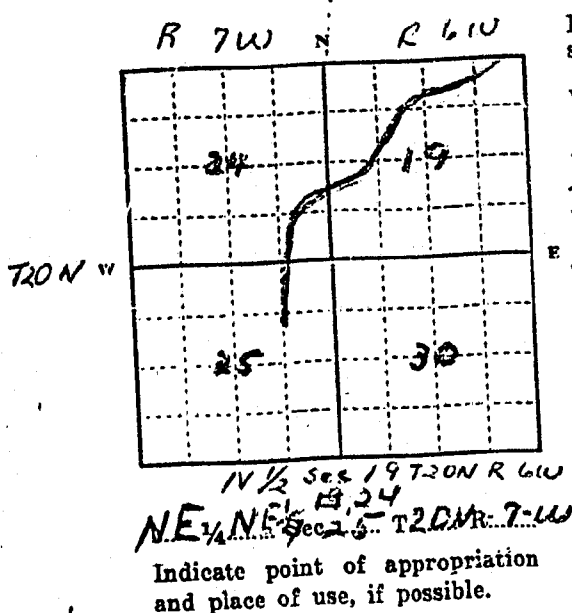
by Robert M. Robertson
Date Dec 27, 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



County San Diego

1957 12 1

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Kenneth C. Goussier

Address Augusta

Montana

Date well started Dec 4, 1971

completed Dec. 13, 1971

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Chenille Drill

(Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

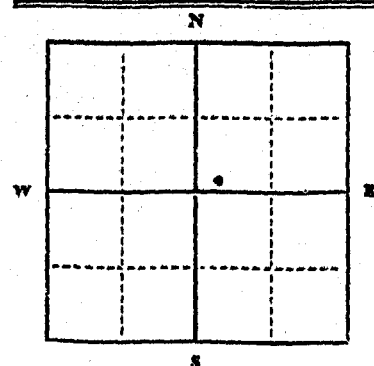
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for Irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 5/8"	6" I.D.	1' above ground	37'	Slot	17'	37'
		18.47 LB				



Static water level 8 ft.*
Pumping water level 30 ft.*
at 10 gallons per minute,
measured 60 minutes after pumping
began.

*Measured from ground level.

Well developed by *handwriting*
for*2*.....hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

5.00 1/4 5.00 1/4 Sec... 20....

T.....20-11. N R.....E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature E. J. Whitaker

Driller's Address ... Quincy, Ill.

.....*Walter Lee Wall Mudd*..... LICENSE NO. *10*.....

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

37' Show exact depth of bottom

49,738

**Indexed
Recorded
Compared**

I hereby certify that the within instrument was filed in my office on this 12 day of June A.D. 19 72 at 7:45 min. past 8 o'clock AM and recorded on page of Book of Records of Lewis and Clark County, State of Montana.

John A. ...
County ...
of ...
...

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APR 11 1958

T. 20N R 6W 21
County Lewis & Clark

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

S.E. 1/4 - SW 1/4

Owner John H. Eberl Address Augusta
Driller E. W. Whitaker Address Augusta
Date Started Jan 29 Date Completed Jan 31 at
Location: Sec. 21 T. 20 R. 6W 1/4 sec.

Type of well drilled (Dug, driven, bored, or drilled) Equipment used Churn (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: 29' ft. to ft. Type Pack iron Size 6"
Casing: 37' ft. to ft. Type iron Size 4 1/2"
Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 3' to ft. Ft. to ft.

Type of screen or perforations:

Static Water level, for non-flowing well: feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested:

Length of test:

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Indexed
Recorded
Compared

2

89023

State of Montana } ss.
County of Lewis & Clark }
I hereby certify that the within
instrument was filed in my office on
this 17th day of March 1958
at 4 o'clock
of PM and the said instrument
of Book 1 words of
Lewis and Clark County State of
Montana

Florence Thielon Fauver

County Recorder

By

Lennie C. Ramee

Deputy

\$.50

File No. _____

DUPLICATE

T. 20N R. 6WCounty Lea

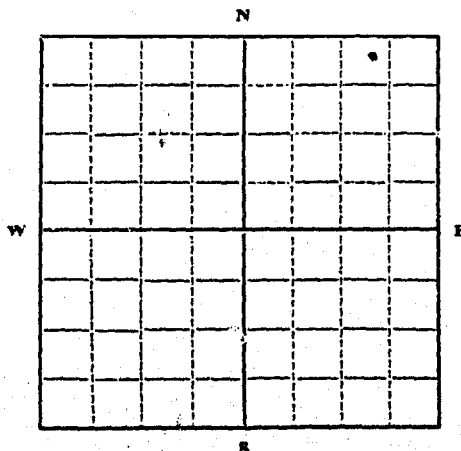
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 8 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. John H. & Lyla V. Eberl, of Augusta,
(Name of Appropriator) (Address) (Town)
County of Lea & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE $\frac{1}{4}$ Sec. 21 T. 20 R. 6

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Drilled 2/3/58
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 2/3/58
8. The depth of water table 20 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch casing
10. The estimated amount of groundwater withdrawn each year 1,000 gallons
11. The log of formations encountered in the drilling of each well if available Clay, gravel, rock, and sand
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Not known

Signature of Owner John H. Eberl

Date 1-22-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

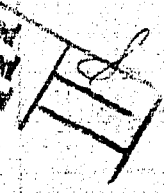
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

27398

151535

Indexed
Recorded
Compared



MONTANA
DEEDS & CLAIMS | SS.

I hereby certify that the within in-
strument was recorded on
this 31 Dec.
A.D. 19 63 at 5 min. past
8 o'clock

Records of Lewis & Clark
County, State of Montana

John Dovich
County Recorder
By Norma Kelly
Deputy

\$ 2.00

File No.

T. 20N R. 6W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

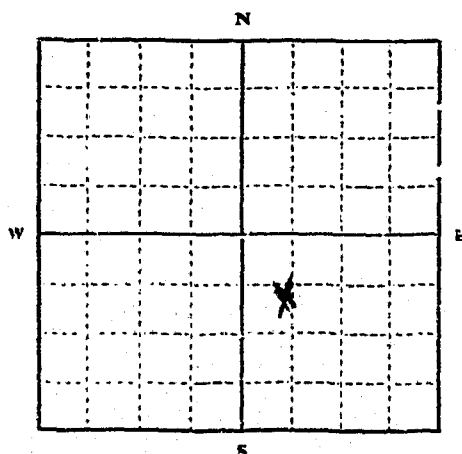
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leo C. Zimmer, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 29 T. 20N R. 6W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1952, completely continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Windmill and pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1952
8. The depth of water table 14 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well with 4 inch casing - 50 feet deep
10. The estimated amount of groundwater withdrawn each year 360,000
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Leo C. Zimmer

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28989

152025

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } 96

I hereby certify that the within in-
strument was filed in my office on
this 8th day of Jan
A.D. 19 65 at 400 min. past
8 o'clock a.m.

Records of Lewis & Clark
County State of Montana

John L. Smith
County Recorder

By Loraine C. Russell
Deputy

2000 pd

File No.

T O M R A Y

DUPLICATE

County San Diego

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. William H. Schell, of 3081 Cent. Ave., Great Falls, Montana
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

A 4x4 grid map with a dashed border. The top edge is labeled 'N' (North), the bottom edge 'S' (South), the left edge 'W' (West), and the right edge 'E' (East). The top-left cell contains the text 'X Wells' and the cell below it contains 'X Spring'.

Wells

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household, garden and stockwater
3. Date or approximate date of earliest beneficial use; and how continuous the use has been house 1920's; one corral 1940's; one corral May 1956; one corral Oct. 1959; fire well 1954; one corral Oct 1962. Other than fire well, used continuously. Spring flows continuously.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallon per minute from wells and 80 miners inches from spring.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Our own garden approximately 1/8 acre.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pumps

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. see #3
8. The depth of water table. varies from 5 to 13 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. house well dug 4' eq. 13' deep; fire well dug 5' diam. 13' deep; others x-points 1 1/2" pipe 18' deep.
10. The estimated amount of groundwater withdrawn each year. 4,000,000 gallons; does not include water from spring.
11. The log of formations encountered in the drilling of each well if available. sand, rock, gravel
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. none

Signature of Owner Ralph W. Schulz

Date December 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

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152493

INDEXED
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COMPARISON

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 14 day of Jan
A.D. 1964 at 226 min. past
9 o'clock A. M.

Records of Lewis & Clark
County, State of Montana.

[Signature]
County Recorder

By *[Signature]* Deputy

24

File No.

T. 20N R. 6W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

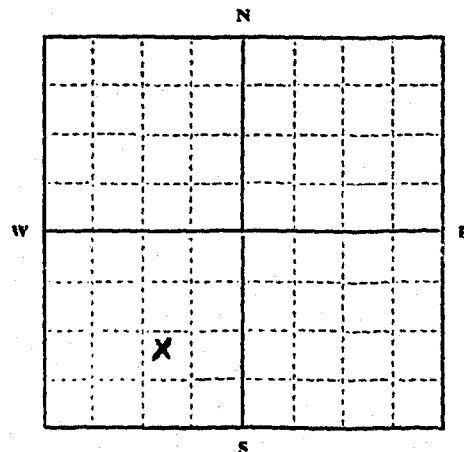
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Leo C. Zimmer, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 29 T. 20N R. 6W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Livestock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1952, completely continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Windmill and pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1952
8. The depth of water table 6 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well with 4 inch casing - 50 feet deep.
10. The estimated amount of groundwater withdrawn each year 360,000
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner Leo C. Zimmer

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28990

152024

STATE OF MONTANA
COUNTY OF LEWIS & CLARK | SS

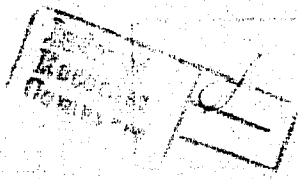
I hereby certify that the within instrument was filed in my office on this 8th day of Jan A.D. 19 62 at 41 min. past 8 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Allen L. Lomick
County Recorder

By Louise E. Russell
Deputy

2nd pd



File No. _____

T. 20N R. 6W

DUPLICATE

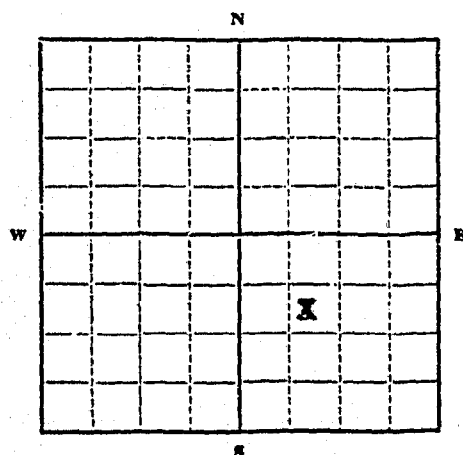
County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961) JAN 16 1964

1. HATTIE L. GELSINGER of AUGUSTA, MONTANA
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 32 T. 20N R. 6W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based
STOCK WATER
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1944 and every year during grazing period May thru Oct
4. The amount of groundwater claimed (in min-ers inches or gallons per minute) 5 gals. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Wind mill and deep well pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
about 1920 by previous owner
8. The depth of water table 20 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Drilled 8 inch hole 6" casing 90' deep
10. The estimated amount of groundwater withdrawn each year 500,000 gals
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Hattie L. Gelsinger

Date 24 Dec 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36247

152 475

Recorded
Compared

[Handwritten mark]

STATE OF MISSOURI }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 14 day of Jan

A.D. 1967 at 9 o'clock AM in the past

Thos. J. L. L. L.
County Recorder

M. L. L.
Deputy

200

File No. _____

DUPLICATE

T. 20^N R. 6^WCounty Lewis & Clark

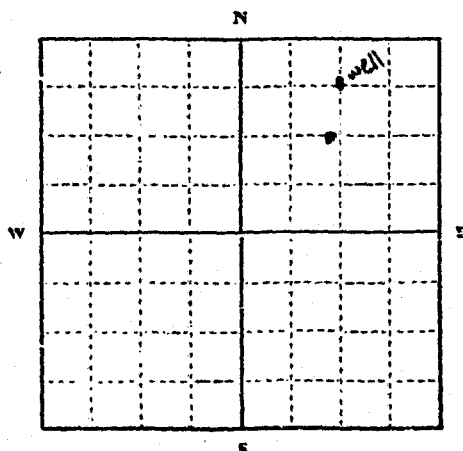
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Harry K. Nichols of Augusta or 1901 9th Av. Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 32 T 20 N R 6 W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Stockwater
& possible irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1895
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 GPM
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Land adjacent to well in Sec 34. 2 N
6 W
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
or windmill

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater APRIL 1895

8. The depth of water table 12 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well APRIL 3 ft diam
20 to 40 ft deep

10. The estimated amount of groundwater withdrawn each year

11. The log of formations encountered in the drilling of each well if available Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None available

Signature of Owner

Date 12-31-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36207

158 401



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within instrument was filed in my office on this 13 day of Jan A.D. 1964 at 28 min. past 9 o'clock A. M.

Records of Lewis & Clark
County, State of Montana

William Daniel
County Recorder
By M. Davis
Deputy

25

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. 152399

T. 20 R. 6

DUPLICATE

County Blaine

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECORDED
JAN 16 1964
STATE ENGINEER

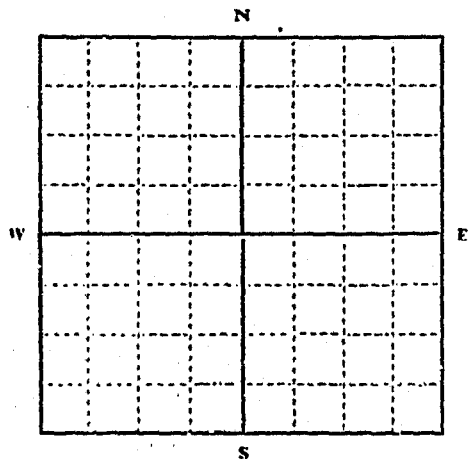
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Long Creek Cattle Co.

1. Long Creek Cattle Co., of Blaine, Montana
(Name of Appropriator) (Address) (Town)

County of Blaine State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 28 T. 20 R. 6

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been From 1920 to present

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 miner's inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal One well in Section 28, Township 20 North, Range 6 East, Blaine County, Montana

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Well completed 1955

8. The depth of water table 5 ft. to 500 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater One 12 inch diameter, 100 ft. deep well

10. The estimated amount of groundwater withdrawn each year 100 miner's inches

11. The log of formations encountered in the drilling of each well if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Long Creek Cattle Co.
Ray Thompson - Vice-President
Date Dec. 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36205

GA

Approved Stock Form—State Publishing Co., Helena, Montana—2234

File No. 152399

T. 20 R. 6

DUPLICATE

County Beaumont

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 16 1964

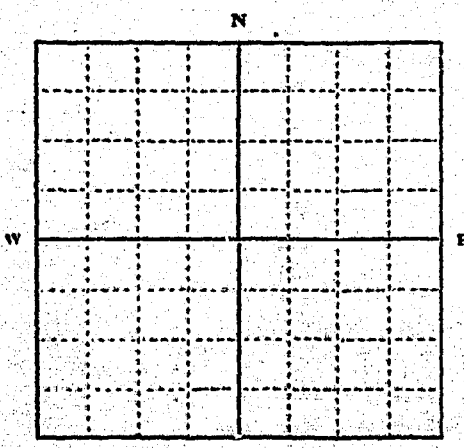
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

Soup Creek Cattle Co.

I, Soup Creek Cattle Co., of Beaumont, Beaumont County, Montana

County of Beaumont State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 1 T. 20 R. 6
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been From 1880 to present
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 miner's inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lands situated on average
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Hand-dug well located on the property
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Completed 1950
8. The depth of water table 5 ft. to 300 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not available at present time
10. The estimated amount of groundwater withdrawn each year 10 miner's inches
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner Soup Creek Cattle Co.
by Ray Brown - Vice-President
Dec. 31 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

36205

[illegible]

Sec.
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File No.

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 20 N. R. 6 W.

County Laurel

RECEIVED
JAN 16 1964

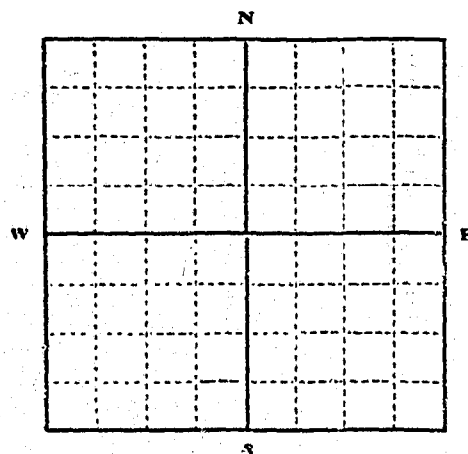
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Robert S. Anderson, of Box 156 Augusta
(Name of Appropriator) (Address) (Town)

County of LEWIS AND CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 2 T. 20 R. 6
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC
STOCK AND IRRIGATION
3. Date or approximate date of earliest beneficial use; and how continuous the use has been FROM 1870 TO DATE
4. The amount of groundwater claimed (in miner's inches or gallons per minute) ALL WATER ON LANDS
HEREIN LISTED
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
LANDS LISTED ON REVERSE
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
PUMPS AND NATURAL FLOW
LOCATION ON REVERSE
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater FROM 1870 UP TO DATE
8. The depth of water table 5 FT TO 100 FT
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater NOT AVAILABLE AT PRESENT
TIME
10. The estimated amount of groundwater withdrawn each year UNKNOWN
11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record NONE

Signature of Owner

Robert S. Anderson
Date 12/31/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

36208

ESW₁, Lot 3,4
 SSW₁, N₁SE₂, SE₁SE₁
 NW₁, SW₁NE₁, NE₁NE₁, NW₁SW₁
 All
 Int. NE₁
 ESW₁, SSW₁, SSW₁, NW₁SW₁
 Lots 1 & 2, SSW₁
 SE₁, SSW₁
 All
 SW₁
 NE₁
 NW₁
 NE₁, N₁SW₁
 NE₁
 NE₁

Sec.
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152402
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STATE OF MONTANA
 COUNTY OF LEWIS & CLARK

I hereby certify that the within in
 instrument was filed in my office on
 the 13 day of March
 A.D. 1964 at 2:37 min. past
 o'clock P.M.
 Records of Lewis & Clark
 County, State of Montana
 County Recorder
 M. J. Davis
 Deputy

File No.

DUPLICATE

T. 20^N R. 6^WCounty Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

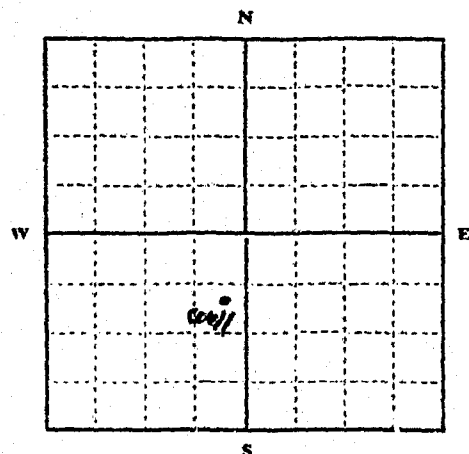
RECEIVED
DEC 17 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Harry V. Nichols, of 1901 6th Ave. Helena & Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 33 T. 20^N R. 6^W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1948 - Standby well for Stock water
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 Gallons per Minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Deep well, Cylindrical & Hand pump & windmill
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1948
8. The depth of water table 15 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 in. casing - Depth 65 ft
10. The estimated amount of groundwater withdrawn each year Approx. 274,000 gallons
11. The log of formations encountered in the drilling of each well if available 110 Whitaker - Augusta Drilled well
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None on record

Signature of Owner

Harry V. Nichols
Date 12-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9679

150711

Indexed
Recorded
Completed

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Dec
A.D. 19 63 at 20 min. past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Richard J. Davis
County Recorder

By *Myrtle Ross*
Deputy

2

2057-6W
RECEIVED

County Laurel
JUL 19 1973

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

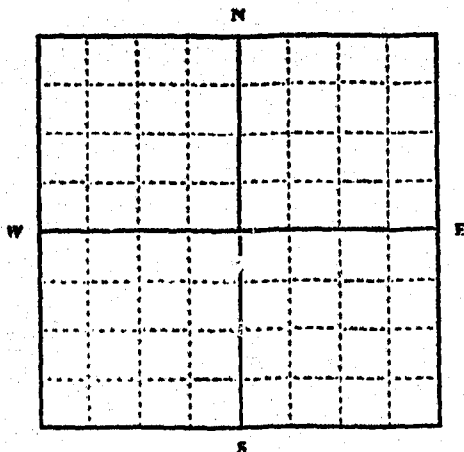
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 236910

July 11, 1973

GW 1 11:30 A.M.



1/4 NE 1/4 Sec 35

T. 20 N. 6 E. W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.

Elevation of spring, if known or esti-

mated

Owner John A & Cynthia Allen

Address August Mountain

Contractor (if any)

Address of Contractor

Date Started 1903 Date Completed 1903

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) Spring, Rock

Wall

2. Means of withdrawing water (gravity, pump, canal, etc.)

3. Depth of water table Surface

4. Use of the water Livestock

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 100 Gallons per minute

6. If used for irrigation, give number of acres and description of land

7. Estimate amount of water used each year

8. Months of year spring flows 12 month

Signature of Owner John A Allen

Date June 27 1973

56145

236910

Indexed
Recorded
Unrecorded

B

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 11 day of July
A.D. 19 73 at 10 min. 00 sec.
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Donich
County Recorder

Carol Erickson
Deputy

2.00

STATE OF MONTANA

COUNTY OF LEWIS & CLARK

RECORDS OF LEWIS & CLARK COUNTY

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RECORDS OF LEWIS & CLARK COUNTY



File No.

Spring REC T 20N R 6W

Spring A T 19N R 6W

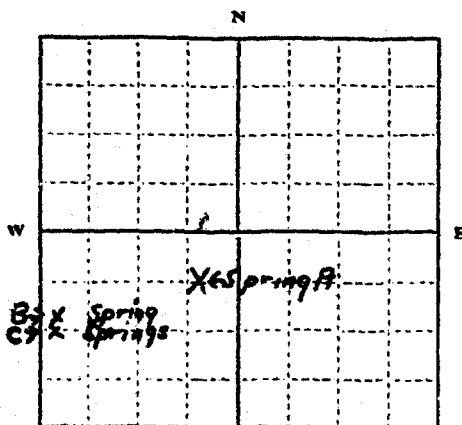
DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECORDED
JAN 6 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Ulric A. LaChapelle, of Bozeman,
(Name of Appropriator) (Address) (Town)County of Lewis & Clark Co. State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:Springs
B & C NW 1/4 SW 1/4 Sec 35 T20N R 6W
Spring A NE 1/4 SW 1/4 Sec 2 T19N R 6WIndicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.2. The beneficial use on which the claim is based used for
stock water3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been 1939 continuous
use since 19394. The amount of groundwater claimed (in miner's inches or gallons
per minute) Spring A - 5 gal per minute
Springs B & C - 5 gal per minute5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Not used for irrigation.6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal natural flowing
springs A in NE 1/4 SW 1/4 Sec 2 T19N R 6W
Springs B & C in NW 1/4 SW 1/4 Sec 35 T20N R 6W7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Used as natural springs until 1948
when I excavated them8. The depth of water table Surface level9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Spring A - piped to tankSprings B & C dug out with natural flow10. The estimated amount of groundwater withdrawn each year Spring A - 4,453,000 gal
Spring B & C - 4,453,000 gal11. The log of formations encountered in the drilling of each well if available not applicable12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record None

Signature of Owner

Ulric A. LaChapelle

Date

Dec 28, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

24502

151736

STATE OF MONTANA } ss.
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 2 day of Jan
A.D. 1964 at 9 o'clock a.M.

Records of Lewis & Clark
County, State of Montana.

John A. Smith
County Recorder
Norman Kelley
Deputy

W. W. J. D.

Indexed
Recorded
Compared

151736

File No.

T. 20 N. R. 6 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

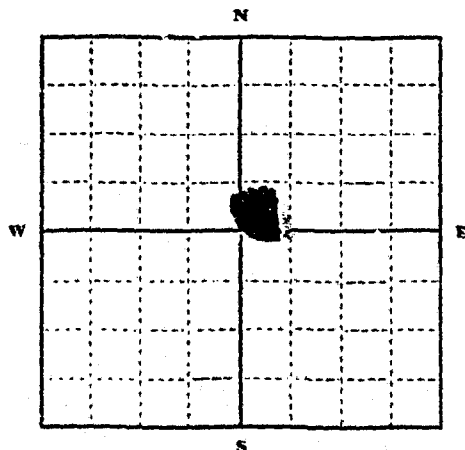
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Henry J. Cottle, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic household
3. Date or approximate date of earliest beneficial use; and how continuous the use has been No. 1, 1929 - No. 2 1950
continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) No. 1 7 gallons, No. 2 65 gallons
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
No. 2, used for irrigation of lawn, tract in SW 1/4 Sec. 100 X 150 feet
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal No. 1 & No. 2 both have pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater unknown
8. The depth of water table No. 1 and No. 2 8 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater No. 1 is a 1 1/2 inch pipe driven sandpoint and No. 2 is a 5 foot in diameter hand dug well. No. 1 is 21 feet deep and No. 2 is 16 feet deep.
10. The estimated amount of groundwater withdrawn each year No. 1 110,000 gallons, No. 2 325,000
11. The log of formations encountered in the drilling of each well if available none
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Henry J. Cottle

Date December 14, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

122620

151057

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 18 day of Dec
A.D. 1963 at 25 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

Robert Kovich
County Recorder

By Myrtle Lane
Deputy

2

File No.

T. 20th R. 6th

DUPLICATE

County. LEC

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 17 1963

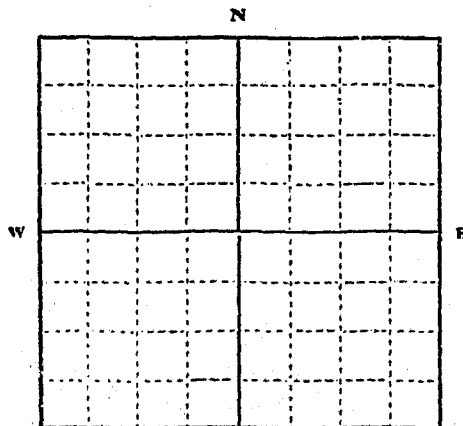
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John A. & Pearl T. Walsh, of P. O. Box 133 Augusta
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1.717 - BLK 50 Ag 6 SD 45
Tract 110' x 120' PM 51.
1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic use.

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Twenty-five years known use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 15 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

Shallow well pump.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater

Unknown

8. The depth of water table 15 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

1 1/2" pipe - 22 feet deep.

10. The estimated amount of groundwater withdrawn each year 10,000 gallons

11. The log of formations encountered in the drilling of each well if available None

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

John A. Walsh

Date 12-12-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer, Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9685

Indexed	112
Recorded	
Compared	

#150795

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
the 12 day of Dec
A.D. 1963 at 10 min. past
9 o'clock a.M.

Records of Lewis & Clark
County, State of Montana

John Dovich
County Recorder

By *Norma Kelly*
Deputy

\$2.00

GROUNDWATER INDEX

Page 1 of 1

County Lewis and Clark Twp. 20 North Rge. 5 West

[illegible]

File No. _____

T 20^N R 5^W

DUPLICATE

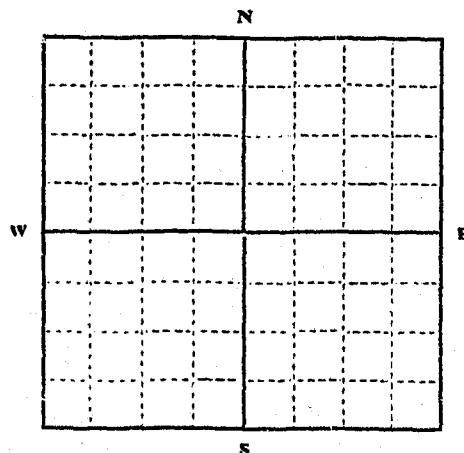
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Nellie M. Leva, of Box 245 Augusta
(Name of Appropriator) (Address) (Town)
 County of Lewis & Clark State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household use and stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1, 1883. Has been in continuous since that time.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) A-8 gals., B-10 gals., C-10 gals., D-15 gals., E-10 gals., F-20 gals., H-15 gals., I-10 gals., J-10 gals.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A, B, C, I, J are wells with electric pumps. D, E, F, H are running springs.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Unknown
8. The depth of water table 10 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater The wells are 1 1/2" sand points about 15 feet deep.
10. The estimated amount of groundwater withdrawn each year 10,000,000 gals.
11. The log of formations encountered in the drilling of each well if available Unavailable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Nellie M. LevaDate December 27-1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17523

151508

STATE OF IOWA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 30 day of Dec
A.D. 1963 at 4:20 pm.
at 4:20 pm.

County Clerk of Lewis & Clark
County, State of Iowa.

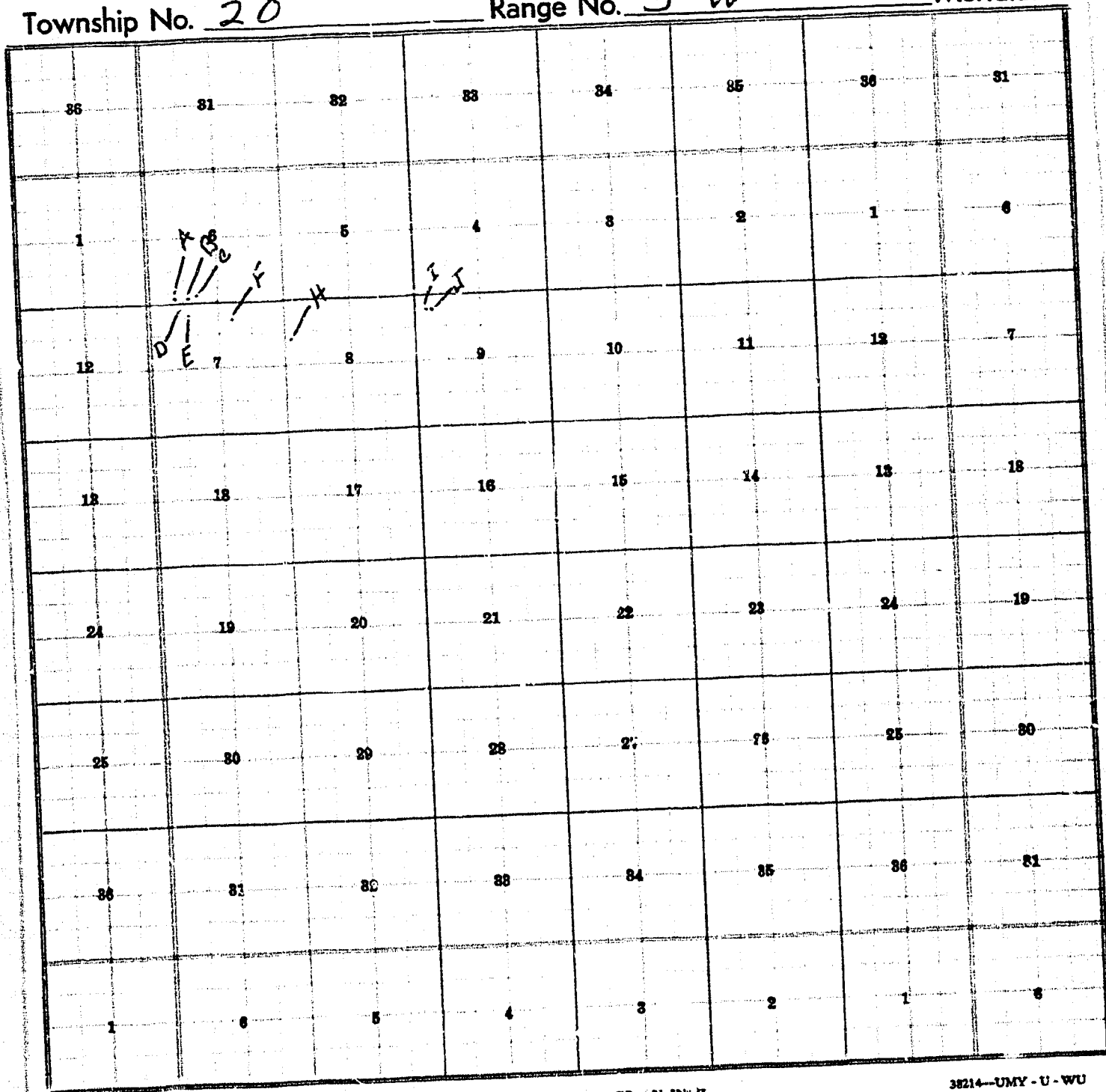
Robert D. Daniel
County Recorder
By Norma Kelley
Deputy

200

RECEIVED
JAN 2 1964

STATE ENGINEER

Township No. 20 Range No. 5 W Meridian



STATE PUBLISHING CO., HELENA, MONT.

SCALE: 80 CHAINS TO AN INCH

38214--UMY - U - WU

A - Driven well - 8 gals.
B - " " - 10 "
C - " " - 10 "
I - " " - 10 "
J - " " - 10 "

E - Running spring - 10 gals.
F - " " - 20 "
H - " " - 15 "

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this _____ day of _____
A.D. 19____ at _____ min past
_____ o'clock P.M.

County Clerk of Lewis & Clark

County Recorder

By _____
Deputy

File No.

T 20 R 5 W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

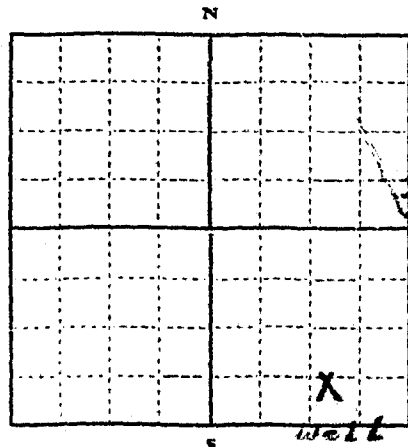
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 17 1963

STATE ENGINEER

1. John A. Kelly, of AUGUSTA
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 8 T. 20 R. 5
SE 1/4

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

Springs - SE 1/4 Sec. 8
Sec 7 T. 20 R. 5

2. The beneficial use on which the claim is based Watering of Stock. Domestic Use.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been earliest use, possibly 90 years ago. Used by present owner since 1932. Spring in use 90 years for stock
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 40 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Used for irrigation of lawn, garden and trees.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Shallow well pump, located in basement of ranch house.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater The date and completion of this well is unknown. It has been used by the present owner since the purchase of this ranch in 1932.
8. The depth of water table approximately 12 feet below ground level, but this water comes within 14 feet of the ground, when this depth was reached.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater The type is 1 1/2" galvanized pipe, depth as stated above.
10. The estimated amount of groundwater withdrawn each year possibly 400,000 gallons per year.
11. The log of formations encountered in the drilling of each well if available It is believed that this well penetrated about 8 ft. of surface gravel, then about 15 feet of a slick blue clay, the the water is to be found in the gravel underneath the blue clay.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date 12-14-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

9684

102
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#150794

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 12th day of Dec.
1963 at 1:55 min. past
1:00 PM.

County Clerk of Lewis & Clark
County, Montana

John Donich
County Clerk

Norma Kelly
Deputy

200

GW 2

File No.

DUPLICATE

RECEIVED
MAR 12 1964

Form—State Publishing Co., Helena, Montana—38496

T. 20 N. R. 5 W.

County

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 2 1964

Top of Ground
(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Nellie Leva Address AngustaDriller Whitaker Well Drilling Address Angusta

Date of Notice of Appropriation of Groundwater.....

Date well started Oct. 17, 1963 Date Completed October 21, 1963

Type of well drilled Equipment Used Churn drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☒

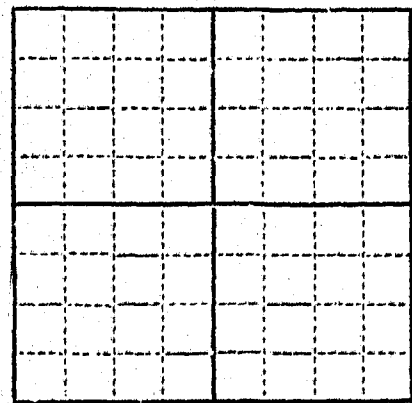
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

gray sandstone

blue sandstone

gray sandstone (water)

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
	6 5/8" ID STANDARD	1' above	40'	Slot	30'	40'



Pt NE 1/4 Sec 8, T. 20 N. R. 5 E.

Pt NE 1/4, Pt SE 1/4, Pt W 1/4, Sec 8, T. 20 N. R. 5 E.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

40'
Show exact depth of bottom.

Static Water Level for non-flowing Well.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....feet at 8 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested boiler Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

No. 10
Driller's License Number

E. Whitaker
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

17525

151510

MONTANA
OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 30th day of Dec.
4 63 P.M. min. past
o'clock
County of Lewis & Clark
State of Montana.

John L. Smith
County Recorder
By *Norman Kelley*
Deputy

2.00

RECEIVED
JAN 1 1864

STATE EXCHARGE