

231417

Indexed
Recorded
Filed

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-
strument was filed in my office on
this 23 day of Jan
A.D. 1973 at 5 min. past
3 o'clock P.M. and record-
ed on page 3 of Book 1
of Records of Levi and
Clark County, State of Montana.

John L. Smith
County Recorder
By C. Thomas
Deputy

200

STATE OF MONTANA
County of Cascade } S:

I hereby certify that the within in-
strument was filed in this office on

DEC 20 1972

Date

W. L. DAVISON
County Clerk and Recorder

52160

231418

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 23 day of Dec
A.D. 1923 at 9 min. past
2 o'clock P.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John L. Smith
County Recorder
By Thomas
Deputy

12 00

STATE OF MONTANA, Yes
County of Cascade.

I hereby certify that the within in-
strument was filed in this office on
DEC 23 1922

at 9 o'clock P.M.
W. L. ENNON
County Clerk
By Deputy

GROUNDWATER INDEX

Page 1 of 1

County Lewis and Clark Twp. 20 North Rge. 10 West

[illegible]

GW 3

STATE WATER CONSERVATION BOARD

RECEIVED
AUG 24 1965

File No.

DUPLICATE

REFERRED TO

County Lea

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater July 1962

Owner TONY SAGAN, LOUISE SAGAN, RICHARD SCHRAMM

Address FORT BENTON, MONTANA

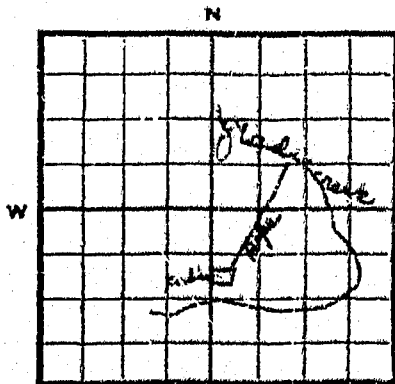
Contractor (if any) NONE

Address of Contractor

Date Started July 12, 1962 Date Completed July 12, 1962

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to

water when applicable. Exploiting water by means of plastic pipe from Glade Creek to Cabin located on Lot 7, Glade Creek Res. Tract, Sec. 15, Township 50N, Range 10W in Lewis & Clark County, Montana



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use

3/4" I.D. plastic pipe to be used during months of May thru November. Water flows steadily thru pipe - ripens creek in dry time.

Signature of Owner Tony Sagan, Louise Sagan, Richard Schramm

Date Aug. 17, 1965

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

39465

INDEXED
FILED
JUL 27 1963

20 737

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

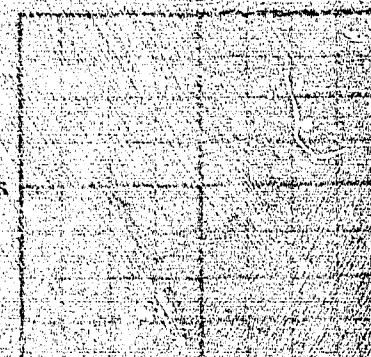
I hereby certify that the within in-
strument was filed in my office on
this 27 day of July
A.D. 1963 at 35 min. past

o'clock PM.
Records of Lewis & Clark
County, State of Montana.

William L. French
County Recorder

James A. French
Deputy

52.00



T. 22N R. 10W
County Bozeman

RECEIVED
JAN 4 1961

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG

Owner Forest Ser Address Augusta

Driller J. Whitaker Address 11

Date Started _____ Date Completed _____

Location: Sec. 16 T. 20N R. 10W $\frac{1}{4}$ sec. NE $\frac{1}{4}$ of the SE $\frac{1}{4}$

Type of well drilled Equipment used Churn
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other: _____

Casing: 6" 0 ft. to 32 ft. Type steel Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 12 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: _____ feet at _____ gal. per min.

How tested: Surber

Length of test: 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
0	6	Top soil
6	32	Rock Gravel water
32	60	Sandstone & water

State of Montana
County of Lewis & Clark } ss.
I hereby certify that the within
instrument was filed in my office on
this 27th day of June A.D.
1938 at 15 min past 9 o'clock
A.M.

Records of Lewis & Clark
County, State of Montana.
Florence Thelen Fawcett
County Recorder.
By James C. Bruneel
Deputy

note

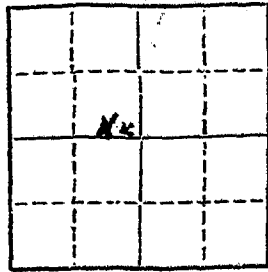
100

T. 20-1 R. 10-2 14
County B. F. BEVEL

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

STATE ENGINEER

WATER WELL LOG



Owner Frost Lumber Address Augusta
Driller J. Whitaker Address 11
Date Started August Date Completed August
Location: Sec. 16 T. 20-1 R. 10-2 1/4 sec. NW 1/4 of the SE 1/4

Type of well drilled Equipment used Churn
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other: _____

Casing: 6' 0 ft. to 22 ft. Type screen Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____
Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: 2.5 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: _____ feet at _____ gal. per min.

How tested: Sniffer

Length of test: 4 hrs

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet		Description of Material Drilled
From	To	
1	12'	Sand & Gravel
0	6	Top Soil
6	32	Red Gravel water
22	60	Sand stone soft water
12	18'	yellow sand stone 6' water

State of Montana County of Lewis & Clark } ss. I hereby certify that the within instrument was filed in my office on this <u>27th</u> day of <u>June</u> A.D. 19 <u>28</u> at <u>1.20</u> min past <u>9</u> o'clock A.M.	Records of Lewis & Clark County, State of Montana. Forance Thielch Falver County Recorder. <u>W. J. Lawrence</u> Deputy
--	--

No fee

File No. _____

T. 101 R. 10

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

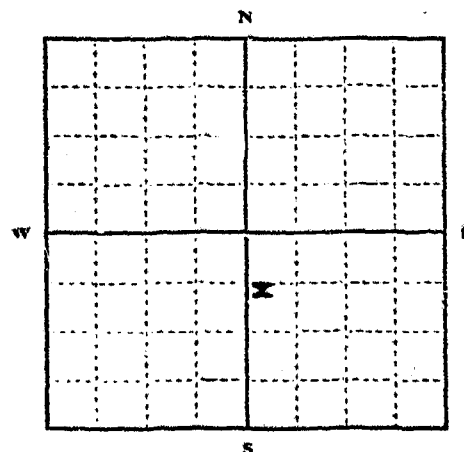
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 6 1964

STATE ENGINEER

1. Forest Service - USDA, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



T14 S24 Sec 16 T20N R10W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Recreation
and domestic - Benchmark Campground well #2
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NA
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Well by handpump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1958
8. The depth of water table 17 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
5" casing, 33 ft. deep, 16 ft. of water in casing
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
Lewis & Clark water right #24

Signature of Owner

Elmer Callentine, DFR
Date December 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24473

151645-

INDEXED
RECORDED
SERIALIZED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec
A.D. 1963 at 05 min. past
10 o'clock M.

Records of Lewis & Clark
County, State of Montana

Allen Kovach

County Recorder

By *M. J. ...*
Deputy

2

File No.

T. 20N R. 10W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

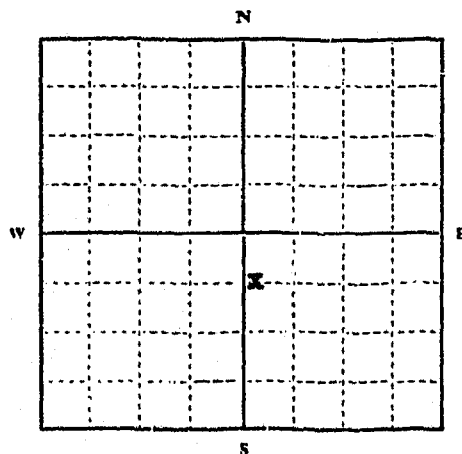
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 6 1964

STATE ENGINEER

1. Forest Service - USDA, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 16 T. 20N R. 10W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Recreation and domestic - Benchmark Campground well #1
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Each year since 1962 - well drilled in 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NA
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Well by handpump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1958
8. The depth of water table 12 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5" casing, 18 ft. deep, 5 ft. of water in casing
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available None available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Lewis & Clark water right #26

Signature of Owner

Date December 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24474

151646

Indexed
Recorded
Compared

8

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec
A.D. 19 63 at 10 min. past
1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

Steven Danick
County Recorder

By Matthew
Deputy

2nd fl

GROUNDWATER INDEX

Page of

County Lewis and Clark Twp. 20 North Rge. 9 West

[illegible]

File No.

DUPLICATE

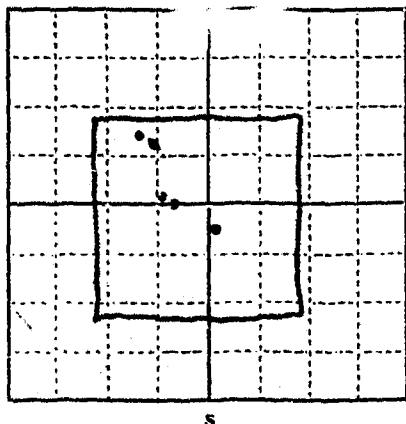
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

30 N 9 W
T. R.
County Lewis & Clark
RECEIVED
JAN 13 1964

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Eva Weikum, of Conrad
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 23 T. 30 N. R. 9 W.
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based drinking, stock water - irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been natural flowing springs dated date back to 1898
4. The amount of groundwater claimed (in miner's inches or gallons per minute) natural flowing springs 10 min for the house will flow 10 gals per min
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof used for lawn & gardens
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal flowing springs
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater natural flowing springs
8. The depth of water table
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater natural flowing springs
10. The estimated amount of groundwater withdrawn each year
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Eva Weikum
By Eva Weikum
Date Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31371



152311

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Jan
A.D. 1964 at 450 miles past
11 o'clock AM

County Recorder of Lewis & Clark
County, State of Montana

Richard J. Smith
County Recorder
By Norman H. Kelley
Deputy

2.00

File No.

T. 20 N. R. 9 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

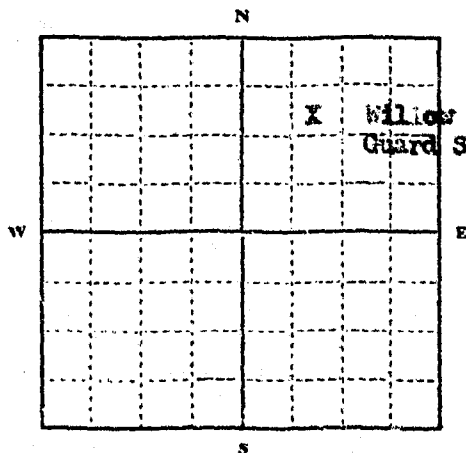
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Forest Service - USDA of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 26 T. 20N R. 9W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
Willow Creek Guard Station

Date or approximate date of earliest beneficial use; and how continuous the use has been Continuous use each year since 1916

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
NA

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
By well with hand pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1916

8. The depth of water table 10 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Hand pump - 20 ft. deep - 4" casing

10. The estimated amount of groundwater withdrawn each year 100,000 gallons

11. The log of formations encountered in the drilling of each well if available None available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Lewis & Clark water right #214

Signature of Owner E. J. Callentine DFR

Date December 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24470

151642

INDEXED
RECORDED

J

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec
A.D. 19 63 at 58 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John L. Jones

County Recorder

By *Walter Jones*

Deputy

W. Jones

GROUNDWATER INDEX

Page of

County Lewis and Clark Twp. 20 North Rge. 8 West

[illegible]

24, 25, 31, 34, 35, 36

File No. _____

DUPLICATE

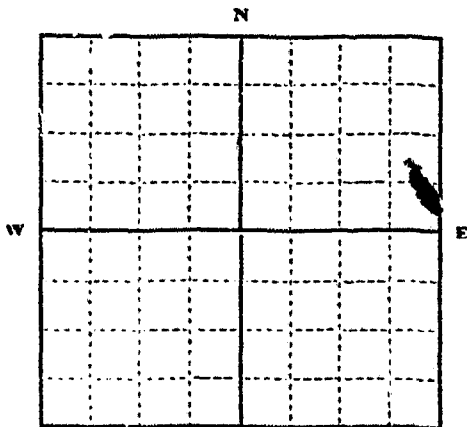
T. 20N R. 8W
County Levi & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. J. B. Long & Co., Inc., of Box 1498, Great Falls
(Name of Appropriator) (Address) (Town)
County of Cascade State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Private
watering, and as to wells A-1 through
A-4, domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since about 1870
4. The amount of groundwater claimed (in miner's inches or gallons per minute) See schedule attached
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal See schedule and map attached
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater See schedule attached
8. The depth of water table Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater See depth of wells, see schedule attached
10. The estimated amount of groundwater withdrawn each year See schedule attached
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None known
But information on the area was adjudicated

Signature of Owner J. B. Long & Co., Inc.
By J. B. Long
Date December 15, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

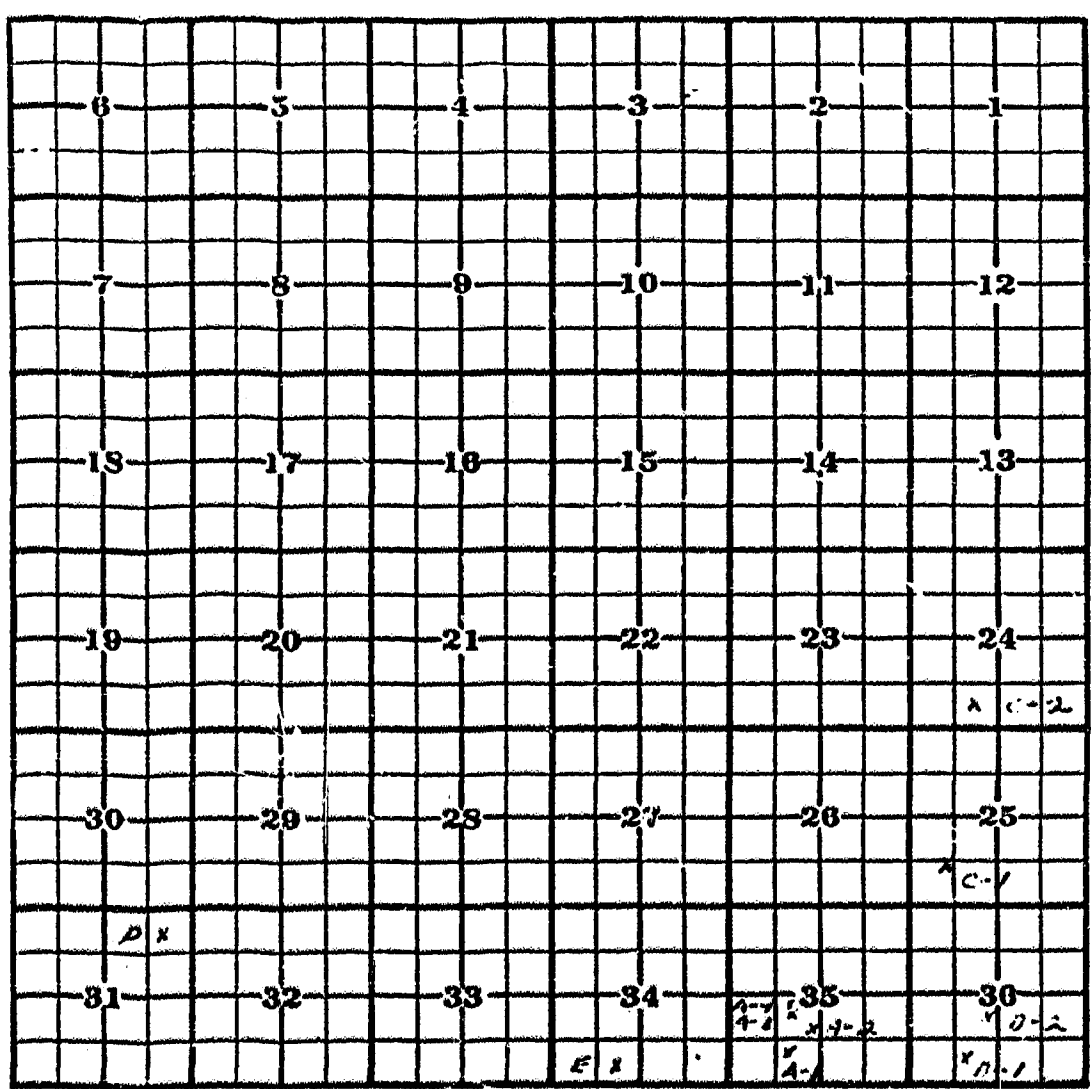
27421

1-80 W, R-8 W

Development	4. Water Claimed	6. Location	7. Date	10. Withdrawn Each Year
Well A-1	Section 10	SW 1/4, Sec. 35	About 1870	Water for one house (35 ft. deep)
" A-2	" "	" "	" "	Water for one house (35 ft. deep)
" A-3	" "	" "	1957	Water for one house (20 ft. deep)
" A-4	" "	" "	1957	" " " " (20 ft. deep)
Spring B-1	Entire flow	SW 1/4, Sec. 36		Water for 250 cows
" B-2	" "	" "		" " " "
" C-1	" "	SW 1/4, Sec. 25		Water for 350 cows
" C-2	" "	SW 1/4, Sec. 24		" " " "
" D	Section 10	NE 1/4, Sec. 31		Water for 150 cows
" E	" "	SW 1/4, Sec. 34		Water for 400 cows

LIST NO. _____

Township No. 20N Range No. 8W Mer. _____



SCALE 40 CHAINS TO AN INCH

151593

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in the office on
this 31 day of Dec.
A.D. 19 63 at 12 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John L. Lomick
County Recorder

By Norma A. Kelly
Deputy

2.00

Indexed
Recorded
Compared

GROUNDWATER INDEX

Page of

County Jewell and Clark Twp. 20 North Rge. 7 West

[illegible]

152 260

Received
Campbell

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Jan
A.D. 1962 at 10 min. past
9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

Shirley L. Davis
County Recorder

By M. L. Lass
Deputy

32nd pd

File No. _____

DUPLICATE

T. _____

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 7 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater *Feb 2 Choteau Mont*

Owner _____ Address _____

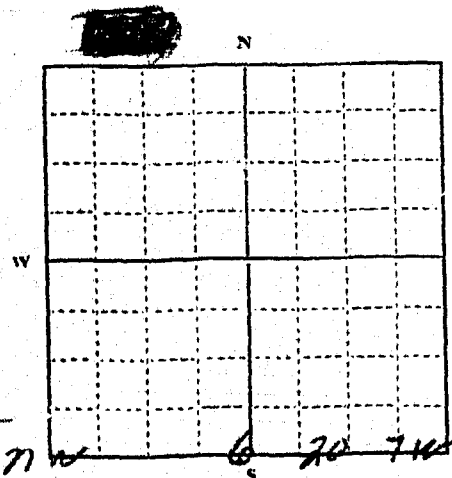
Contractor (if any) _____

Address of Contractor _____

Date Started _____ Date Completed _____

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes" include depth to water when applicable *from natural spring and and intend to use it for irrigation as soon as we can develop it*

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent *March*
estimate approximate lengths of periods of use _____



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible.

Signature of Owner *Leslie Baker*Date *Dec - 30 - 1963*

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

2462

151818

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 6 day of Jan

A.D. 1964 at 49 min past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John K. Smith
County Recorder

By M. L. Lass
Deputy

32 ¹⁰/₁₀₀ pd

Indexed
Recorded
Compared

GV

Approved Stock Form—State Publishing Co., Helena, Montana—1954

File No. _____

T. _____

DUPLICATE

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

R
JAN 7 1964

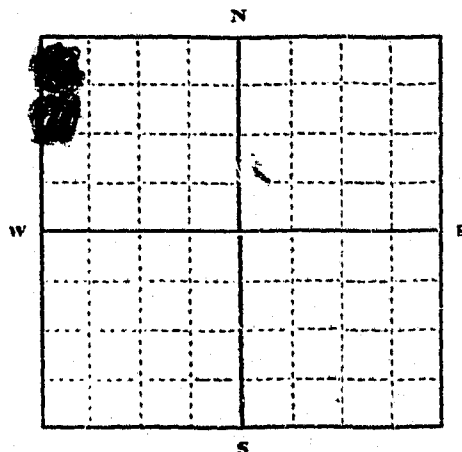
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Leslie Baker of Art-2 Choteau
(Name of Appropriator) (Address) Montana (Town)

County of _____ State of _____
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N-4-1/4 Sec. 6 T-20 R-7-W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based _____
lawn water for use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been _____
1900
continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) _____
500 gal in an 30 minutes

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof _____
Just for lawn use

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal _____
1/2 horse electric pump motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater _____
1900

8. The depth of water table _____
15 ft. surface 8 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater _____
15 ft. deep 4 ft. casing

10. The estimated amount of groundwater withdrawn each year _____
300 gal a day

11. The log of formations encountered in the drilling of each well if available _____

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Leslie Baker

Date Dec 30 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

26641

151817

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 6 day of Jan
A.D. 1964 at 480 min. past
10 o'clock A.M.
Records of Lewis & Clark
County, State of Montana

John L. Loefer
County Recorder
By Th. Loefer
Deputy

200 pd

T. 712 R. 17

County

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JAN 4 1931

WATER WELL LOG

STATE ENGINEER

Owner Address

Driller Address

Date Started Date Completed

Location: Sec. 17 T. 20 N. R. 712 1/4 sec. NW 1/4 20 N. 712 E. 17

Type of well (Dug, driven, bored, or drilled) Equipment used (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: feet

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level: feet at gal. per min.

How tested:

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No. _____

DUPLICATE

T2N R 7W

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

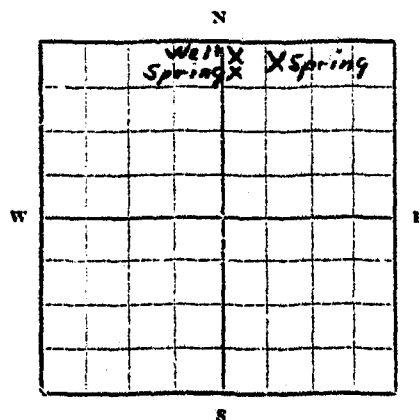
RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. TEE BAR LANCH CO of Augusta
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NE 1/4 Sec 21 T2N R7W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is for stock water.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been of springs is 1870 at well is 1945
Continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Well 30 gal per minute adjacent Spring 5 gal per minute. Spring 10 gal per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal drilled & cased well. Natural flowing spring. Natural flowing spring, all are in NW 1/4 NE 1/4 Sec 21 T2N R7W.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1945 for well. 1945 for development of adjacent spring. 1933 for development of spring.
8. The depth of water table Well - 2 feet - Spring is surface - Spring is surface.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Drilled well 35 feet deep with six inch casing. Natural flowing spring near well boxed in & piped to tank. Natural flowing spring boxed in and piped to stock tank.
10. The estimated amount of groundwater withdrawn each year Well - 1,800,000 gal Spring - 4,450,000 gal Spring - 8,900,000 gal
11. The log of formations encountered in the drilling of each well if available Log of formations not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No other information available

Signature of Owner

Tee Bar Lanch Co
by Roland M. Baker
Date Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10089

150 905

Index
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } ss.

I hereby certify that the within in-
strument is a true and correct copy of
the original as the same appears from the
records of the County of Lewis & Clark
A.D. 1963

County

by Myrtle Lee
Deputy

2

File No.

DUPLICATE

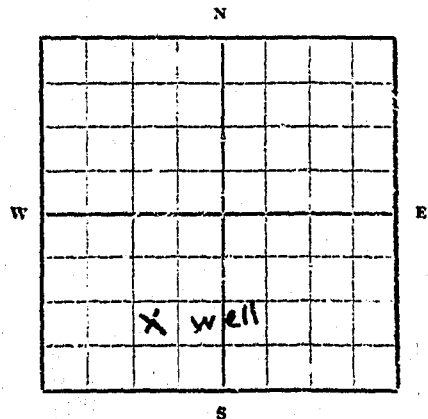
T. 20N R. 7W ²⁴
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 18 1963
STATE ENGINEER

1. TEE BAR RANCH CO of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 SW 1/4 Sec 24 T20N R. 7W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is for stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1945 is earliest beneficial use. continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gal. per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A drilled & cased well with pump in SE 1/4 SW 1/4 Sec 24 T20N R. 7W
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1945
8. The depth of water table 12 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A drilled well with 6 inch well pipe
10. The estimated amount of groundwater withdrawn each year 1,825,000 gal.
11. The log of formations encountered in the drilling of each well if available Log of formations not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No other information available

Signature of Owner

Tee Bar Ranch Co
by Roland Mosher
Date Dec. 19, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10690

150 906

Indexed
Recorded
Generated

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } ss.

I hereby certify that the within in-
strument was filed in my office on

was 16 48 min. past
A.D. 1963 12 P.M.

by _____ of Lewis & Clark
County.

John J. Daniel
County Recorder

by *Myrtle Lass*
Deputy

22

File No. _____

DUPLICATE

20N-7W
 sec 25
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

T. 20N. R. 7W. E. 6W. 24

County Lewis & Clark

RECEIVED
 JAN 6 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 1, 1947

Owner TEE BARRANCH CO Address Augusta, Mont

Contractor (if any) ROBERTSON & CAUSE

Address of Contractor Not Known - Great Falls, Mont.

Date Started 1947 Date Completed 1947

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural drain which

was enlarged in SE 1/4 Sec 24 & NE 1/4 Sec 19

T. 20N. R. 6W. and extended from

SE 1/4 Sec 24, T. 20N. R. 7W. to SE 1/4 NE 1/4 Sec 25

T. 20N. R. 7W.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. continued

use for stock water since 1870

of natural drain which was enlarged

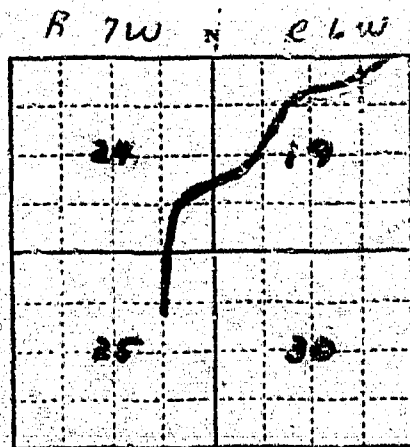
in 1947 with continued use. used for

irrigation in 1873. Quantity is 160 minor inches.

Signature of Owner Tee Bar Ranch Co.

by Roland Mosher Secy

Date Dec 22, 1963



NE 1/4 Sec 19 T. 20N. R. 6W.
 NE 1/4 Sec 24 T. 20N. R. 7W.

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

Indexed
Recorded
Completed

151694

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 3 day of June A.D. 1967 at 1 o'clock P.M.

Record of Lewis & Clark
County, State of Montana
William L. Daniel
County Recorder

Norman D. Dyer
Deputy
W. D. Dyer

File No.

DUPLICATE

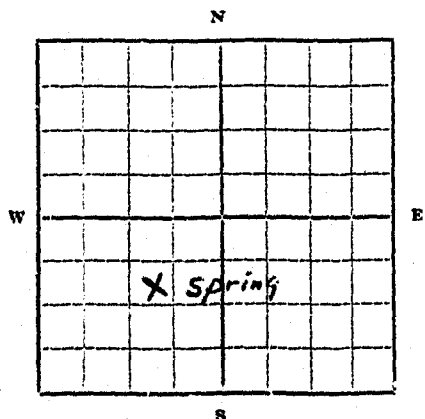
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 20 N. R. 7 W.
County Lewis & Clark
RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. TEE BAR RANCH CO of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW 1/4 Sec. 25 T. 20 N. R. 7 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is for stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1870
Continuous use
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Spring
boxed in with pump in
NE 1/4 SW 1/4 Sec. 25 T. 20 N. R. 7 W.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater undeveloped natural spring until 1960. Boxed in with pipe & pump in 1960.
8. The depth of water table surface level
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater a natural spring boxed in and piped to tank in 1960.
10. The estimated amount of groundwater withdrawn each year 8,906,000 gal
11. The log of formations encountered in the drilling of each well if available Log of formations not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No other information available.

Signature of Owner TEE Bar Ranch Co
by Roland M. Moyer
Date Dec. 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10059

Indexed
Recorded
Compared

7

150 895

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 16 day of Dec
A.D. 19 63 at 45 min past
11 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

[Signature]
County Recorder
BY Myrtle Lane
Deputy

62

File No.

DUPLICATE

T. 20N. R. 7W. 76

County Lewis & Clark

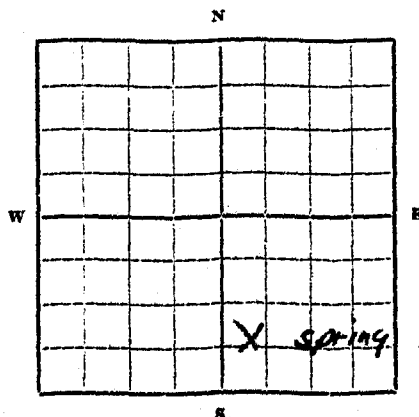
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. TEE BAR RANCH CO, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 26 T. 20N. R. 7W.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based is for
stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1870
continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Natural
flowing spring boxed in located
in SW 1/4 Sec. 26 T. 20N. R. 7W.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Spring was boxed in in the year
1946.
8. The depth of water table Surface level
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Natural flowing
spring boxed in by a 10' by 10' box.
10. The estimated amount of groundwater withdrawn each year 8,906,000 gal.
11. The log of formations encountered in the drilling of each well if available Log of
formations not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No other
information available.

Signature of Owner

TEE BAR RANCH CO
by Roland Moser
Date Dec. 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10088

150904

Indexed
Recorded
Compared

[Handwritten mark]

STATE OF MONTANA } ss.
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
the 16 day of Dec
A.D. 1963 at 630 min. past
12 o'clock P.M.

County of Lewis & Clark
County, State of Montana

County Recorder

By Myrtle Lass
Deputy

20

File No. _____

DUPLICATE

T20N R 7W ²⁸

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

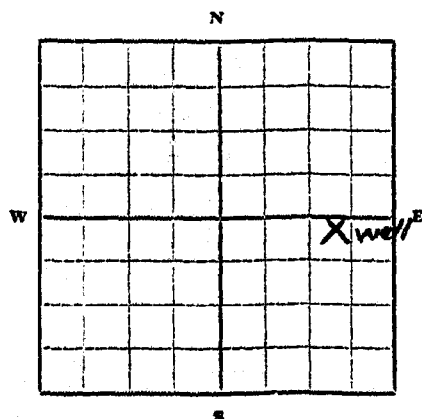
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 18 1963

STATE ENGINEER

1. TEEBAR RANCH CO, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec 28 T20N R 7W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based is for stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1942 is approximately date of earliest beneficial use. continual use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 30 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal a drilled well 4.5 feet deep with pump in NE 1/4 Sec 28 T20N R 7W
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1942
8. The depth of water table 8 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A drilled well cased with 6 inch well pipe 4.5 feet deep.
10. The estimated amount of groundwater withdrawn each year 1,800,000 gal.
11. The log of formations encountered in the drilling of each well if available Log formations not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no other information available

Signature of Owner The Tobar Ranch Co
by Roland Mosher
Date Dec 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10092

150 908

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within
document was filed in my office on
the 16th day of Dec
A.D. 1963 at P.M.
12 o'clock P.M.

County of Lewis & Clark
State of Montana

John J. Smith
County Recorder

By *Walter L. Ross*
Deputy

290

File No. _____

DUPLICATE

T. 23N R. 7W

County Levi & Clark

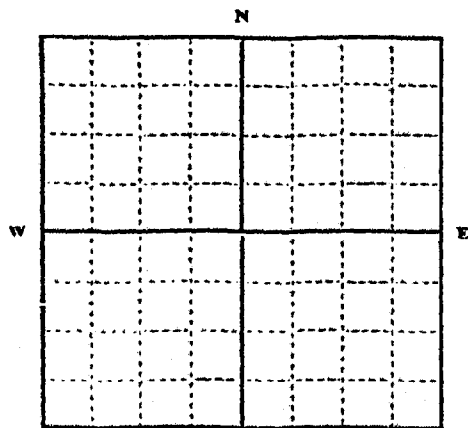
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights JAN 6 1964

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. J. B. Long & Co., Inc., of Box 1498, Great Falls
(Name of Appropriator) (Address) (Town)
County of Cascade State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



See map attached
1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based limited
watering
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Spring A, since about
1870; well B, about 1932.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Spring A, entire flow;
well B, about 10.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal See map
attached for location
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well B, about 1932
8. The depth of water table Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater well B, 200 feet deep
10. The estimated amount of groundwater withdrawn each year Spring A, water for 450000
well B, water for 400000
11. The log of formations encountered in the drilling of each well if available
Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
But information on the area is required

Signature of Owner

J. B. Long & Co., Inc.
By John D. Johnson
Date December 18, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

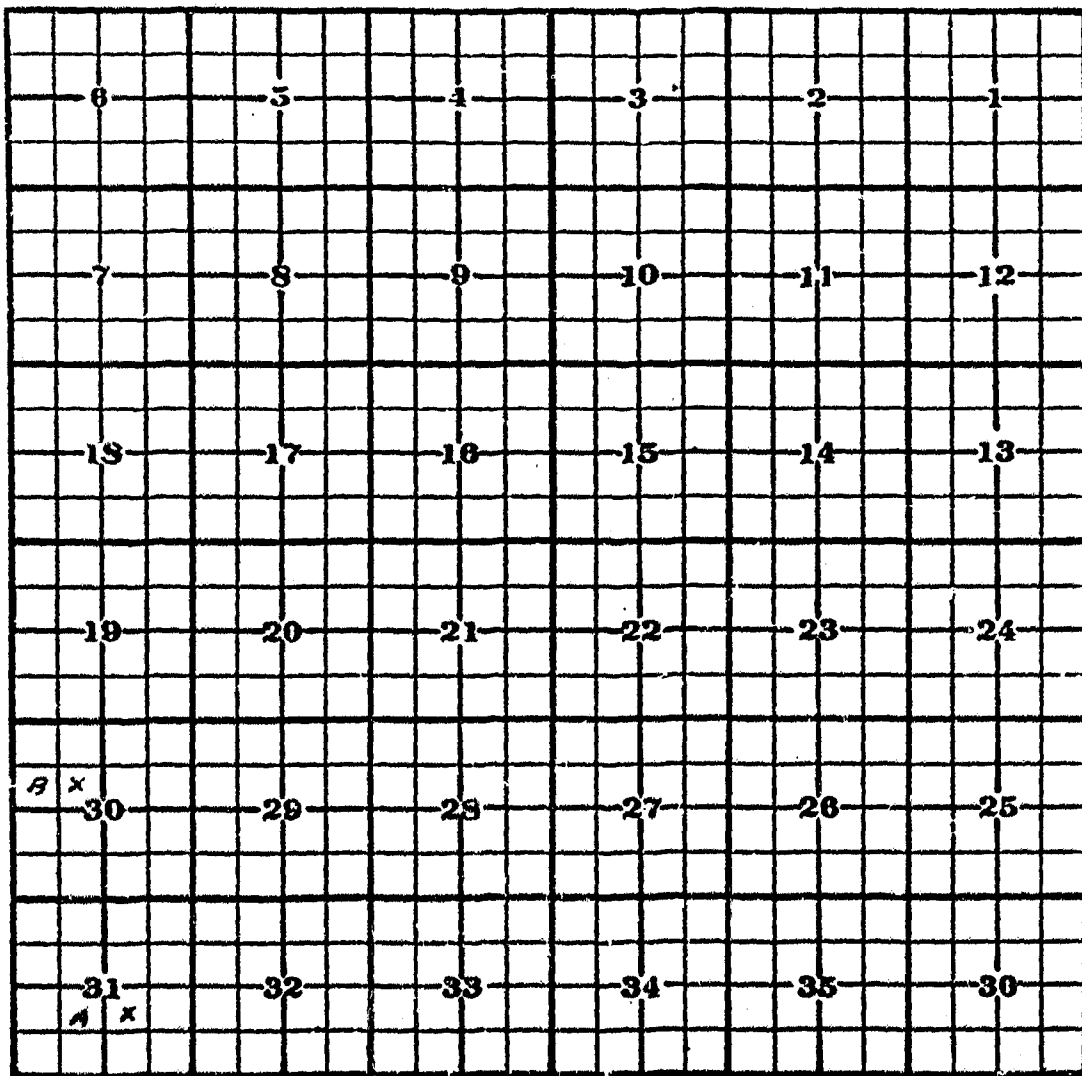
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

2418

LIST NO. _____

Township No. 24N Range No. 2W Mer. _____



SCALE 60 CHAINS TO AN INCH

Location:

Spring A, SE 1/4, Sec. 31
Well B, NW 1/4, Sec. 30

151590

INDEXED
RECORDED
COMPLETED

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec.
A.D. 1963 at 12 min. past
9 o'clock P.M.

Record of Lewis & Clark
County State of Montana.
John L. Lomack
County Recorder
By Norma Kelly
Deputy
\$2.00

File No.

DUPLICATE

T 20N R 34 70

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

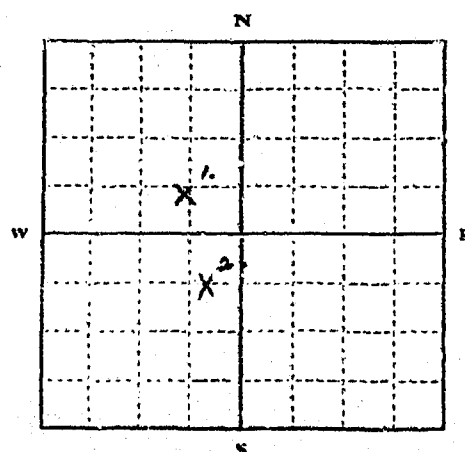
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

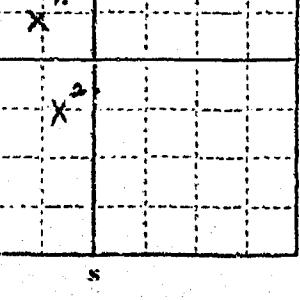
STATE ENGINEER

1. Leo C. Zimmer, of Augusta
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE4 NW4
E6 1/4 SW4 Sec. 31 T. 21N R. 7W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- | | |
|---|---|
|  <p style="text-align: center;">S</p> | <p>2. The beneficial use on which the claim is based. <u>Livestock Water</u></p> <p>3. Date or approximate date of earliest beneficial use; and how continuous the use has been. <u>1917, completely continuous</u></p> <p>4. The amount of groundwater claimed (in miner's inches or gallons per minute). <u>No. 1 - 1 gallon; No. 2 - 3 gallons</u></p> <p>5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. <u>none</u></p> <p>6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. <u>No. 1 Spring Box and pipe to water tank; No. 2 Spring Box and pipe to water tank</u></p> <p>7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. <u>No. 1 - 1917; No. 2 - 1917</u></p> <p>8. The depth of water table. <u>Free flowing Springs</u></p> <p>9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. <u>No. 1 wooden box and 1 inch pipe; No. 2 wooden box and 1 1/2 inch pipe.</u></p> <p>10. The estimated amount of groundwater withdrawn each year. <u>200,000</u></p> <p>11. The log of formations encountered in the drilling of each well if available. <u>none</u></p> <p>12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. <u>none</u></p> |
|---|---|

Signature of Owner

Date December 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

28987

152023

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the instrument was filed in my office on this 8th day of Jan A.D. 1927 at 38 o'clock P.M.

Record of Lewis & Clark
County State of Montana

By L. L. Russell Deputy
8-2-27

Indexed
Recorded
Certified

152023

File No.

T. 20N R. 7W

DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

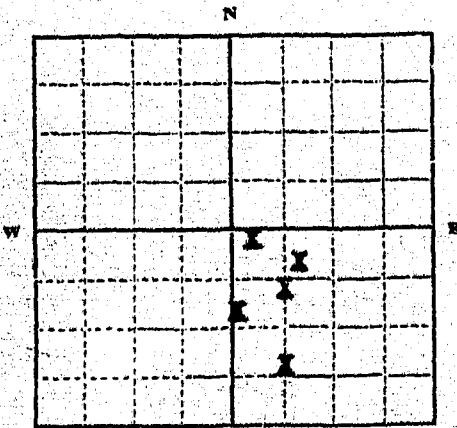
JAN 16 1964

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 24 December 1963Owner HATTIE L. GELSINGER Address AUGUSTA, MONTANAContractor (if any) NONE

Address of Contractor

Date Started NONE Date Completed NONEDescribe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. NONENATURAL

SE 1/4 Sec. 32 T. 20N R. 7W

Indicate point of appropriation and place of use, if possible.

FIVE FLOWING SPRINGS

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent
These are undeveloped springs that flow about 1 gal estimate approximate lengths of periods of use.
per min. each the year around and are used by livestock.

Used intermittently the year around.

Signature of Owner

*Hattie L. Gelsinger*Date 24 December 1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

152478

RECEIVED
COMPTON

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 27 day of June
A.D. 1916 at Helena,
Montana.

Records of Lewis & Clark
County, State of Montana.

John J. Daniel
County Recorder

M. L. Lusk
Deputy

2nd pl.

File No.

T. 20 N. R. 7 W.

DUPLICATE

County LOC

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

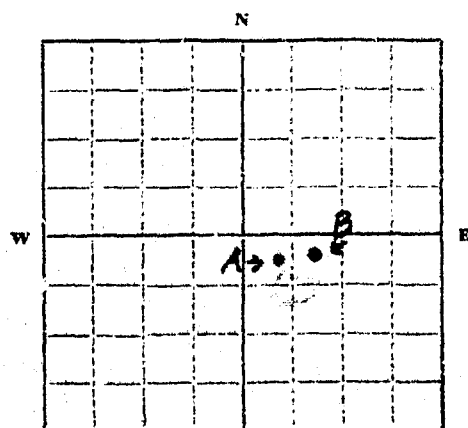
RECEIVED
DEC 26 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Richard Mosher (Name of Appropriator), of Augusta (Town)
County of LOC State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



A-NW 1/4 SE 1/4
B-NW 1/4 SE 1/4 Sec. 35 T. 20 N. R. 7 W.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based All Purpose
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Before 1900
4. The amount of groundwater claimed (in miner's inches or gallons per minute) A - 40 gals per minute
B - 80 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NW 1/4 SE 1/4
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
A - NW 1/4 SE 1/4 Pump
B - NW 1/4 SE 1/4
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
A - Before 1900
B -
8. The depth of water table 60' About
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
A - 5' Diam. 20' Deep 16' H₂O
B - 5' Diam. 18' Deep 12' H₂O
10. The estimated amount of groundwater withdrawn each year 60 acre Feet
11. The log of formations encountered in the drilling of each well if available No Record
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date 12-16-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

12242

150934

County of ... Clerk } SS

I have ... in ...
was ... 17 ... Dec ...
A.D. 1963 ... 15 ... past

... and Clerk
County ...

[Signature]
by *Myrtle Lee*
Deputy

...

Indexed
Recorded
Compared

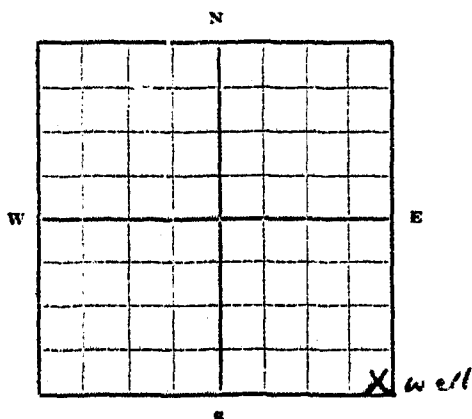
File No. _____

DUPLICATE

T20NR 7W
County Lewis & ClarkSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
DEC 18 1963Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. TEE BAR RANCH CO of Augusta
(Name of Appropriator) (Address) (Town)
County of LEWIS & CLARK State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 35 T20NR 7W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based is for domestic use
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1954. Continuous use.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 60 gal per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal a drilled well with pump in SE 1/4 Sec 35 T20NR 7W
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1954
8. The depth of water table 4 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater a drilled well 54 feet deep cased with 6 inch well pipe with pump for withdrawal of water.
10. The estimated amount of groundwater withdrawn each year 1,825,000 gal
11. The log of formations encountered in the drilling of each well if available 109 formations not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record no other information available.

Signature of Owner

TEE BAR RANCH CO
by Roland Mosher
Date Dec 10, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

10023

Indexed
Recorded
Compared

[Handwritten mark]

150899

STATE OF MONTANA
COUNTY OF DEER

I hereby certify that on the
16th day of Dec
A.D. 1963, at the County Clerk's office on
12th St. in the City of Helena, Montana, the
following instrument was duly recorded.

Book of Lewis & Clark
County, Montana

County Recorder

By Myrtle Loe
Deputy

\$ 2.00

FILED IN DEER COUNTY

GROUNDWATER INDEX

Page 1 of 2

County Winn and Clarke Twp. 20 North Rge. 6 West

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Witt, Frank E.	HW 4	151231	
2	Scherrer, Fred E.	HW 3	150444	
3	Wilson, Clifford J.	HW 4	152268	
5	Tee Bar Ranch Co.	HW 4	150901	
6	Tee Bar Ranch Co.	HW 4	150907	
7	Tee Bar Ranch Co.	HW 4	150900	
8	Forest Service - USDA	HW 4	151644	
8	Forest Service - USDA	HW 4	151643	
8	Tee Bar Ranch Co.	HW 4	150902	
9	Flamm, Fay E.	HW 4	151612	
9	Neal, Robert B. & Ernestine A.	HW 4	151519	
9	Gimmes, Leo C.	HW 4	152024	
10	Bennett, Garnet	HW 4	152267	
10	Dahl, Clarence W.	HW 4	151496	
11	Heckstadt, Julia	HW 3	176077	
11	Scherrer, Fred E.	HW 3	150493	
15	Eberl, John H.	1957 Log	89022	
15	Eberl, John H. & Lyle O.	HW 4	151537	
17	Alt, Pauline B. & Carlina	HW 4	151825	
17	Augusta Masonic Temple	HW 4	129838	
17	Augusta Youth Center	HW 4	152335	
17	Bowman, Dora N.	HW 4	151816	
17	Garino, Pete	HW 4	152031	
17	Heiser, Roscoe D.	HW 4	152315	
17	Kench, Oscar A.	HW 4	152255	Tr
17	Krause, John W. & Anne L.	HW 1	152480	?
17	Kreiger, Victor W.	HW 4	152029	
17	Kreiger, Victor W.	HW 4	152028	
17	Kreiger, Victor W.	HW 4	152027	
17	Muller, Ethel	HW 4	151540	
17	Murphy, Leo H. (Tuner)	HW 4	152030	
17	Murphy, Leo H.	1957 Log	85522	
17	Reichert, Cecilia	HW 4	129839	
17	Steckow, Dora J.	1957 Log	85874	
17	Steckow, Dora J.	1957 Log	85875	
17	Steckow, Dora J.	1957 Log	85876	
17	Steckow, Dora J.	1957 Log	85879	
19	Tee Bar Ranch Co.	HW 4	150903	
19	Tee Bar Ranch Co.	HW 3	151694	
20	Gerasky, Kenneth E.	HW 2	222925	
21	Eberl, John H.	1957 Log	85123	
21	Eberl, John H. & Lyle O.	HW 4	151535	
22	Anderson, Robert L.	HW 4	152402	
23	Anderson, Robert L.	HW 4	152402	see above sec 22
24	Anderson, Robert L.	HW 4	152402	see above sec 22
25	Anderson, Robert L.	HW 4	152402	see above sec 22

Tr - Transfer (Form 608)

File No. _____

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 20N R. 6W

County DE & CL

JAN 5 1964

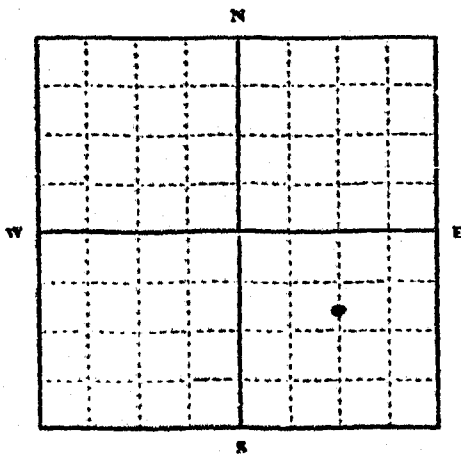
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. FRANK E. WITT, of Augusta
(Name of Appropriator) (Address) (Town)

County of DE and CL State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 1, T. 20N R. 6W

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based. Home use
& Farmstead Livestock Use

3. Date or approximate date of earliest beneficial use; and how continu-
ous the use has been.

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 7 gallons per min.

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the loca-
tion of each well or other means of withdrawal. Electric pump

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater. 1871

8. The depth of water table. 5 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater. 20 ft deep - 8 in casing

10. The estimated amount of groundwater withdrawn each year. 120,000 gallons

11. The log of formations encountered in the drilling of each well if available.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner

Frank E. WittDate Dec 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of
Mines and Geology, and Quadruplicate for the Appropriator.

27045