

236539

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-  
strument was filed in my office on  
this 28 day of June  
A.D. 1973 at 11 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County State of Montana

John L. Smith  
County Recorder  
Carol Erickson  
Deputy

200

PAID  
RECORDED  
JUN 28 1973

54, 763

236517

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

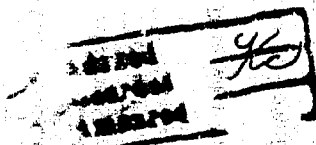
I hereby certify that the within in-  
strument was filed in my office on  
this 29 day of June  
A.D. 1913 at 9:47 min. past  
11 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John D. Smith  
County Recorder

by Carol Erickson  
Deputy

B.O.C.



Handwritten notes and signatures in the right margin, including the word 'Clerk' and various initials.

Handwritten '2046' in the bottom left corner.

## GROUNDWATER INDEX

Page 1 of 1

County L & C Twp. 9N Rge. 16W

[illegible]

File No. \_\_\_\_\_

T 9 N. R 1 W.

DUPLICATE

County Lewis & Clark

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

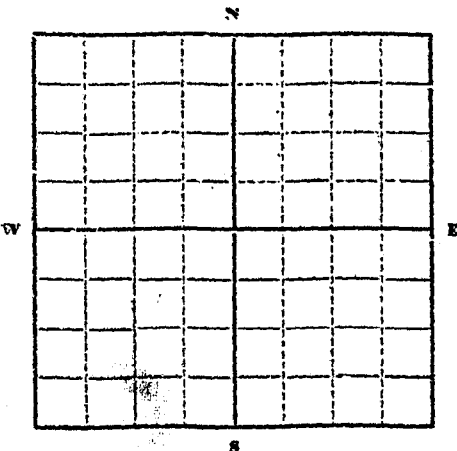
RECEIVED  
JAN 30 1963

**Declaration of Vested Groundwater Rights**

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Albert Dobler, of Nelson Route Helena  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 6 T 9 N. R 1 W.

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based  
residence and stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1852 - used continuously
4. The amount of groundwater claimed (in miner's inches or gallons per minute) all claimed, approximately 10 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1852 - 1957
8. The depth of water table 100 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater drilled well, 6 inch casing, 130 feet deep.  
110,000 gallons
10. The estimated amount of groundwater withdrawn each year unknown
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

*Albert Dobler*

Date January 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3441

Index  
Recorded  
Compared

#139862

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK | SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 28 day of Jan  
A.D. 19 63 at 55 min. past  
8 o'clock a.M.

Records of Lewis & Clark  
County, State of Montana

John J. Smith  
County Recorder

By Norma Kelley  
Deputy

2.00

File No.

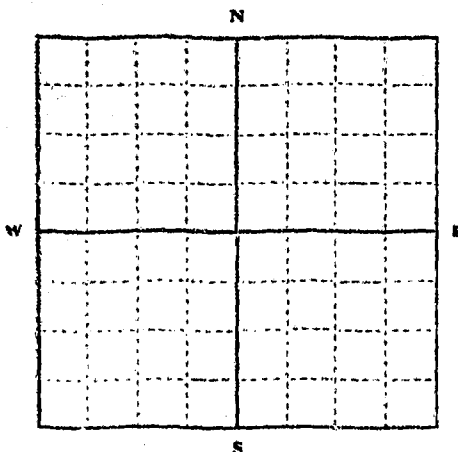
DUPLICATE

T. 5 N. R. 1 W.

County

RECEIVED  
JAN 13 1964STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEERDeclaration of Vested Groundwater Rights  
(Under Chapter 237, Montana Session Laws, 1961)

Mr. Dulein M. Potter, of Helena, Montana  
(Name of Appropriator) (Address) (Town)  
County of Lewis & Clark State of Montana  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.  
House & garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.  
Approx. 1870  
Continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute).  
100 gal per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.  
1/2 Acre Garden & Yard  
Mr. Dulein M. Potter
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.  
Electric Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.  
Unknown
8. The depth of water table.  
Approx. 50 ft
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.  
1 six inch drilled well  
1 7 ft deep well
10. The estimated amount of groundwater withdrawn each year.  
1000 gal
11. The log of formations encountered in the drilling of each well if available.  
Unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Mr. Dulein M. PotterDate Dec 24 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31293

152097

RECORDED

STATE OF MONTANA  
COUNTY OF LEWIS & CLARK

SS

I hereby certify that the within in-  
strument was filed in my office on  
this 8 day of Jan  
A.D. 1967 at 4 o'clock, PM  
12 o'clock PM

County of Lewis & Clark  
State of Montana.

*John F. Smith*  
County Recorder

By *M. L. Lee*  
Deputy

*25th*



## GROUNDWATER INDEX

Page        of       

County L & C Twp. 8N Rge. 5W

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File No. \_\_\_\_\_

T. 7N R. 5W

DUPLICATE

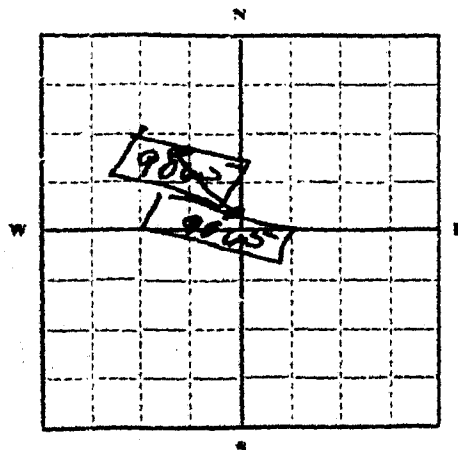
County LEC

STATE OF MONTANA  
ADMINISTRATOR OF GROUNDWATER CODE  
OFFICE OF STATE ENGINEER

## Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. **EVA C BROOKS** of **15 SO JACKSON ST** **HELENA**  
(Name of Appropriator) (Address) (Town)  
County of **LEWIS AND CLARK** State of **MONTANA**  
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$  Sec. **21** T. **8N** R. **5W**

Indicate point of appropriation  
and place of use, if possible.  
Each small square represents 10  
acres.

2. The beneficial use on which the claim is based... **DOMESTIC  
LIVESTOCK AND LIMITED MINING**
3. Date or approximate date of earliest beneficial use; and how continuous the use has been... **1902 OR 1903 USED  
INTERMITTENTLY**
4. The amount of groundwater claimed (in miner's inches or gallons per minute)... **NOT MEASURED**
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof  
**NONE**
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal...  
**GRAVITY FLOW FROM MINING TUNNEL**
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... **TUNNEL STARTED IN 1902 OR 1903 AND COMPLETED OVER  
A PERIOD OF YEARS**
8. The depth of water table... **UNKNOWN**
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... **ORDINARY MINING TUNNEL**
10. The estimated amount of groundwater withdrawn each year... **NOT MEASURED**
11. The log of formations encountered in the drilling of each well if available...  
**TUNNEL IN ROCK**
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record...  
**DEPT. OF MINES & GEOLOGY  
SOUTH BEND 1912 + Black Hawk**

Signature of Owner

*Eva C Brooks*Date 3-5-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

129451

STATE OF MONTANA }  
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-  
strument was filed in my office on  
this 5th day of March  
A.D. 19 62 at 55 min. past  
8 o'clock A.M.

Records of Lewis & Clark  
County, State of Montana

John L. Linnick  
County Recorder  
By Louise E. Rouse  
Deputy

2:00