

227617

STATE OF MONTANA
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 7 day of June
A.D. 1922 at 10 min past
9 o'clock A.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John Smith
County Recorder
By *[Signature]*
Deputy
200

53,474

235311

Indexed
Recorded
Cameron

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
the 5 day of June
A.D. 19 73 at 5:55 min. past
1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John D. Smith
County Recorder
Carol Smith
Deputy

223598

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S>

I hereby certify that the within in-
strument was filed in my office on
this 17 day of Feb.
A.D. 19 72 at 45 min. past
8 o'clock A.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John J. Smith
County Recorder
By Betty Stafford
Deputy
\$2.00

GW3

File No.

DUPLICATE

RECEIVED

STATE ENGINEER
STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 9^N R. 5^W
County L & C

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater March 31, 1962

Owner W. S. Harristerger Address Colorado Gulch,
Helena, Montana

Contractor (if any) None

Address of Contractor -----

Date Started April 15, 1962 Date Completed May 15, 1962

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable. A perforated 4" casing sunk

into the ground approximately 5 ft. below water level
in the spring with a pipe placed horizontally near the
top of the casing for the outlet.

Quantity of water developed and used with explanation of meth-
od used to measure or estimate such amount. If use is intermit-

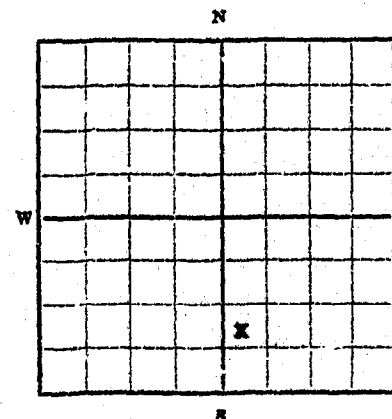
tent estimate approximate lengths of periods of use -----

Method of testing was by use of a measured container.

The quantity of water developed is 1 gal per min.

Signature of Owner W. S. Harristerger

Date May 26, 1962



SE 1/4 Sec. 12 T. 9 R. 5W

Indicate point of appropriation
and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in
which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the
School of Mines and Quadruplicate for the Appropriator.

UNFILED
RECORDED
INDEXED

132894

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 28 day of May
A.D. 1962 at 5:00 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John J. Donnell
County Recorder

C. L. Snyder

2.00

File No.

DUPLICATE

T. 9 N R. 5 W

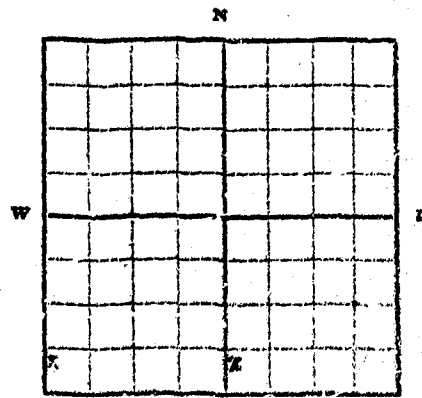
County L & C

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 2 1962

Notice of Appropriation of Groundwater STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. I, W. E. Harrisberger, of Colorado Gulch, P.O. Box 92, Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic and irrigation of
approximately one acre of garden.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed Five gallons per minute
4. The annual period (inclusive dates) of intended use Jan. 1 to Dec. 31 for domestic use and May 1 to Sept. 15 for irrigation.
5. The probable or intended date of first beneficial use June 1, 1962
6. The probable or intended date of commencement and completion of the well* or wells* Date of commencement April 15th. Date of completion May 15, 1962
7. The location, type, size and depth of well or wells contemplated A spring dug out to a depth of approximately 3 feet with a 6" casing installed.
8. The probable or estimated depth of the water table or artesian aquifer 3 feet
9. Name, address and license number of the driller engaged None
10. Give such other similar information as may be useful in carrying out the policy of this act.
The water from the spring, referred to above, sinks below the surface of the ground in mid summer and therefore will require sinking to an uncertain depth at this time.



25 1/4 Sec. 12 T. 9 R. 5 W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator W. E. Harrisberger

Date March 31, 1962

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

Indexed
Recorded
C. Peters

131063

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 3 day of April
A.D. 1962 at 10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder
Depository

200

File To.....

DUPLICATE

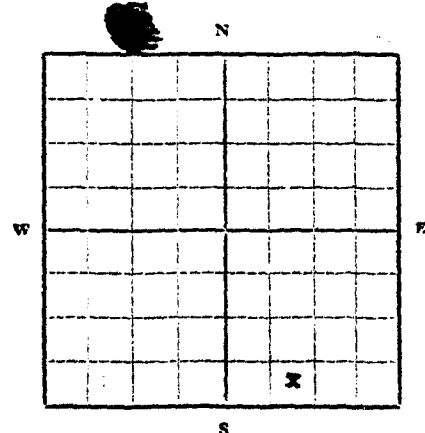
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

T. 92 R. 5 E. 12
County Lewis & Clark

RECEIVED

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. W. E. Harrisberger of Colorado Gulch, P.O. Box 92, Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 12 T9 R5 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic use and irrigation of approximately one acre of lawn and garden.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been In continuous use since August 1, 1953.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Water from this well has been applied to approximately one half acre of lawn and garden as described opposite this section.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water drawn from well by electric pump.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Date of commencement July 28, 1953. Date of completion Aug. 1, 1953.
8. The depth of water table 20 inches
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater A dug well 3' wide, 4' long and 4' deep.
10. The estimated amount of groundwater withdrawn each year 1/4 acre feet.
11. The log of formations encountered in the drilling of each well if available Not available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No records kept.

Signature of Owner W. E. Harrisberger

Date March 31, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state. otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

15-1195
Recorded
Compared

24/31062

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 2 day of April
A.D. 1962 at 10 o'clock P.M.

County Recorder of Lewis & Clark
County, State of Montana

John J. Daniels
County Recorder
C. L. Linder
Deputy

22.00

File No.

T. 9N R. 5W

DUPLICATE

County Lewis & Clark

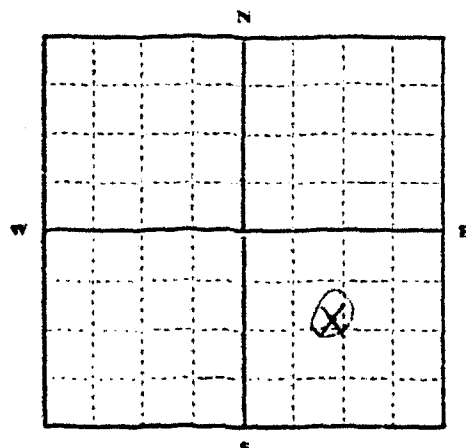
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Norman J. & Jean T. Holter of 531 Monroe, Helena and Colorado Gulch
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec. 12 T9N R. 5W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres. See Survey #2779

2. The beneficial use on which the claim is based gardening,
livestock water and domestic purposes
3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been Prior to 1963
4. The amount of groundwater claimed (in miner's inches or gallons
per minute) 200 gallons per minute
5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof
Approximately 2 acres — trees and grasslands —
center same as item 1.
6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal
Centrifugal pumps from any of five wells situated
on the property
7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater 1963 or before
8. The depth of water table Approximately 15 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater Three wells are standard drilled wells cased and
pipe minimum 6" diameter, one well is hand dug concrete lined approximately 2' diameter,
and one well is hand dug approximately 18" diameter steel lined.
10. The estimated amount of groundwater withdrawn each year Impossible to estimate
11. The log of formations encountered in the drilling of each well if available Unconsolidated soil
of decomposed granite.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record.

Signature of Owner

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

29024

152117

FILED
RECORDED
INDEXED

STATE OF MONTANA
COUNTY OF LEWIS & CLARK 36.

I hereby certify that the within in-
strument was filed in my office on
this 8 day of Jan
A.D. 1967 at 20 min. past
2 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John L. Smith
County Recorder
By M. L. Lase
Deputy

\$2.00 pd

GW2

File No.

DUPLICATE

RECEIVED
MAY 20 1964

T. 9N R. 5W

County L & O

STATE OF MONTANA
ADMINISTRATIVE DEPARTMENT
OFFICE OF STATE ENGINEER

JAN 6 1964

Notice of Completion of Groundwater
Appropriation by Means of Well ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Owner Charlotte J. Hopper Address Calverly Subh

Driller Price & Lindsay Address Clancy Montana

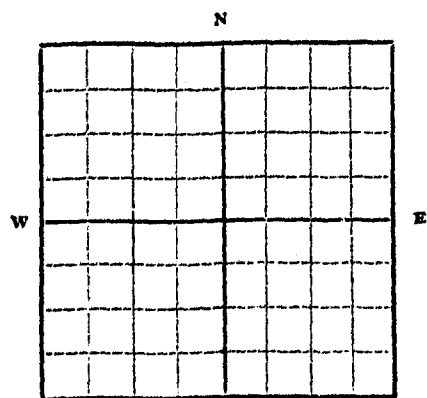
Date of Notice of Appropriation of Groundwater

Date well started Aug 25-63 Date Completed Aug 28-63

Type of well Drilled Equipment Used Churn Drill
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 1/4 i.d.	6 1/4 i.d.	0	34 ft			
	1 7/8 i.d.					



SE 1/4 Sec. 12 T. 9 R. 5
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 5 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 24 feet at 6 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailers Length of Test 3 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

38
Driller's License NumberWesley Lindsay
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24468

151640

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 31 day of Dec
A.D. 1967 at 5 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder

By *Therese Case*
Deputy

2006

John Daniel

GW2

File No.

DUPLICATE

T. 9 R. 5W

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JUN 11 1962

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Soil Top of Ground
Gravel (Elev. above sea level 4,500 (Approx.))
Water level
Bottom 4'

Owner Charlotte J. Hopper Address 7443 Pasco Robles

Van Nuys, California

Driller W. E. Harrisberger Address Colorado Gulch

Helena, Montana

Date of Notice of Appropriation of Groundwater March 31, 1962

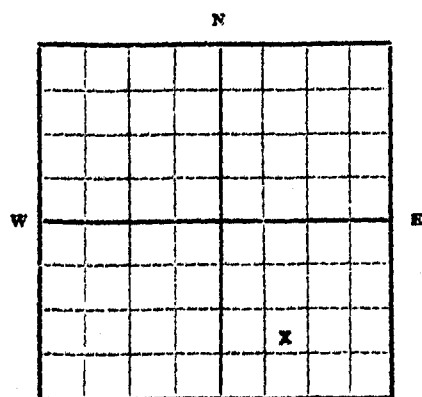
Date well started April 15, 1962 Date Completed May 15, 1962

Type of well Dug Equipment Used Other
(dug, driven, bored or (Churn, drill, rotary or
drilled) other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
dug 3' wide 4' long 4' deep	Cement casing	Surface	4'	None	----	----



SE 1/4 Sec 12 T. 9 R. 5W

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 2' 2" feet.

Shut-in Pressure for Flowing Well -----

Pumping Water Level 2' 2" feet at 5 gal. per minute.

Discharge in gal. per min. of flowing well SEXXX

How Tested Measured container Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) One half acre

None

Driller's License Number

W. E. Harrisberger
Driller's Signature

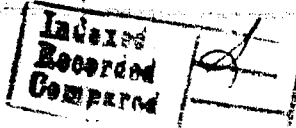
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

846.

133414



STATE OF MONTANA } 36.
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 7 day of June A.D. 1912 at 9 min. past 9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John J. Smith
County Recorder

C. L. Lippert
Deputy

2/10

RECEIVED
JUN 10 1912
COUNTY OF LEWIS & CLARK
STATE OF MONTANA

GW1

File No.

DUPLICATE

T. 9 N. R. 5 W. 12

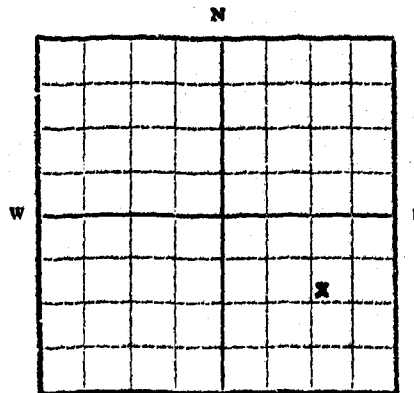
County.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED

Notice of Appropriation of Groundwater STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. I, Charlotte J. Hopper, of 7443 Paso Robles, Van Nuys
(Name of Appropriator) (Address) (Town)
County of Los Angeles, State of California, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
2. The beneficial use to which water is to be applied is Domestic use and irrigation
of approximately 1/2 acre of lawn and garden.
(describe lands to be benefited, if for irrigation)
3. The rate of use in gallons per minute or miner's inches of groundwater claimed 5 gal. per
minute.
4. The annual period (inclusive dates) of intended use Jan. 1 to Dec. 31 for domestic
use and May 1 to Sept. 15th for irrigation.
5. The probable or intended date of first beneficial use June 1, 1962
6. The probable or intended date of commencement and completion of the well* or wells*
Date of commencement April 15, 1962. Date of completion May 15th, 1962.
7. The location, type, size and depth of well or wells contemplated Well to be dug approxi-
mately 35' from the west bank of Colorado Creek on Mineral Claim #2799
situated in the SE 1/4 S 9 R 5 W. The size of the well is to be 3' wide, 4' long
and 4' deep.
8. The probable or estimated depth of the water table or artesian aquifer 2 feet
9. Name, address and license number of the driller engaged None
10. Give such other similar information as may be useful in carrying out the policy of this act. None



SE 1/4 Sec. 12 T. 9 R. 5 W

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Charlotte J. Hopper

Date 4-19-62

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

131709

14 APR 1962
RECORDED
INDEXED

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 22 day of April
A.D. 1962 at 5:15 min. past
9 o'clock P.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

County Recorder
By C. Lyndie
Deputy

2.00

File No. _____

T. 9N R. 5W
County Lewis & Clark

DUPLICATE

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

(Elev. above sea level _____)

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

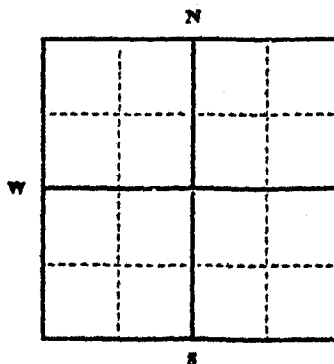
Owner Keith Keller Address Helena, MontanaDriller Wesley Lindsay Address Clancy, Montana

Date of Notice of appropriation of groundwater _____

Date well started Feb 9, 1970 Date completed Feb 12, 1970Type of well drilled Equipment used churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6'	17 lb.	0	38			

Doc. No. 209200
Filed for record
this 14 day April
A. D. 19 70, at 1:52
o'clock P.NE 1/4 Sec. 12 T9N R. 5W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.Static Water Level for non-flowing well
22 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 35 feet
at 7 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailer

Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.46382

209200

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF FAIRFAX & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 14 day of April
A.D. 19 70 at 5:00 m.p. past
5 o'clock P.M.

Records of Lewis & Clark
County, State of Montana.

John Donish
County Recorder

By *Carol Erickson*
Deputy

2.00

RECEIVED
MONTANA RECORDS BOARD
APR 27 1970

File No. _____

T. 2 N. R. 3 West NPM

TRIPPLICATE

County Lea and Clark

LOG

RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

STATE WATER CONSERVATION BOARD

MAR 20 1969

Top of Ground

(Elev. above sea level 4500)

0 - 8 ft.

topsoil Sand & Gravel

**Notice of Completion of Groundwater
Appropriation by Means of Well**

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner Donald R. Kerns Address Helena, MontanaDriller Wesley Lindsay Address Clancy, Montana

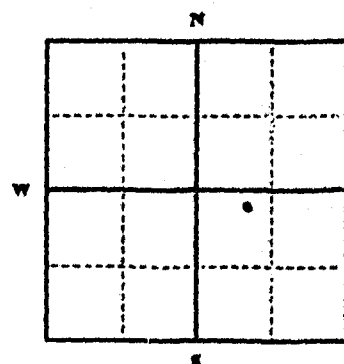
Date of Notice of appropriation of groundwater _____

Date well started Nov. 21, 1968 Date completed Nov. 23, 1968Type of well drilled Equipment used churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

8 ft. to 16 ft.
granite sand16 ft. to 20 ft.
decomposed granite20 ft. to 27 ft.
Semi-Hard granite

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind	From (Feet)	To (Feet)
6"	1716	0	27			

Static Water Level for non-flowing well 11 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 20 feet
at 10 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BailerLength of Test 2 hours

Remarks: (Gravel packing, cementing, pack-

SE 1/4 Sec. 12 T. 2 R. 15 W. NPM

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

45,070

202608

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } ss

hereby certify that the within in-
strument was filed in my office on
this 14 day of Mar
A.D. 1969 at 10 min. past
the 10 o'clock P.M.

County Clerk of Lewis & Clark
County, Montana
John L. Lomax
County Recorder
Carol Shute
Deputy
B.O.

NOTICE TO CREDITORS
In and for the County of Lewis & Clark, State of Montana, I, the undersigned, Clerk of said County, do hereby give notice to all persons having claims against the estate of John L. Lomax, deceased, to present the same to me for payment within the time specified in the notice of administration filed in my office on the 14 day of Mar, A.D. 1969.

File No. _____

DUPLICATE

T. 9 N. R. 5 W. 12

County _____

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

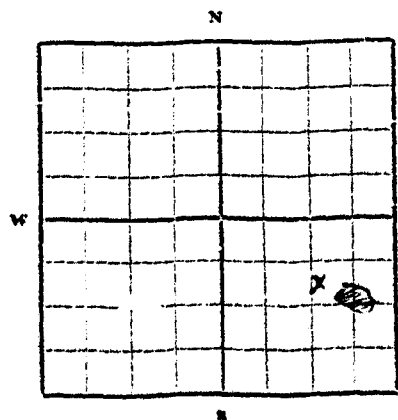
JAN 16 1964

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Fred A. Lange, of Colorado Gulch Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4 Sec 12 T9N R5W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Domestic + Irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1943 continuous service
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 23 gals per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof lawns + flower gardens owner - claimant
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal electric pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1943
8. The depth of water table developed spring
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater see above
10. The estimated amount of groundwater withdrawn each year 250,000 gals
11. The log of formations encountered in the drilling of each well if available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

F. A. Lange
Date Nov 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

36227

152425

STATE OF MONTANA
COUNTY OF LEWIS & CLARK { SS.

I hereby certify that the within in-
strument was filed in my office on
this 13 day of Jan
A.D. 1964 at 20 min. past
10 o'clock A. M.

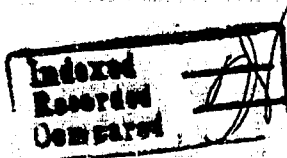
Records of Lewis & Clark
County, State of Montana.

John Donich
County Recorder
By 711-1000
Deputy

22

[illegible]

218209



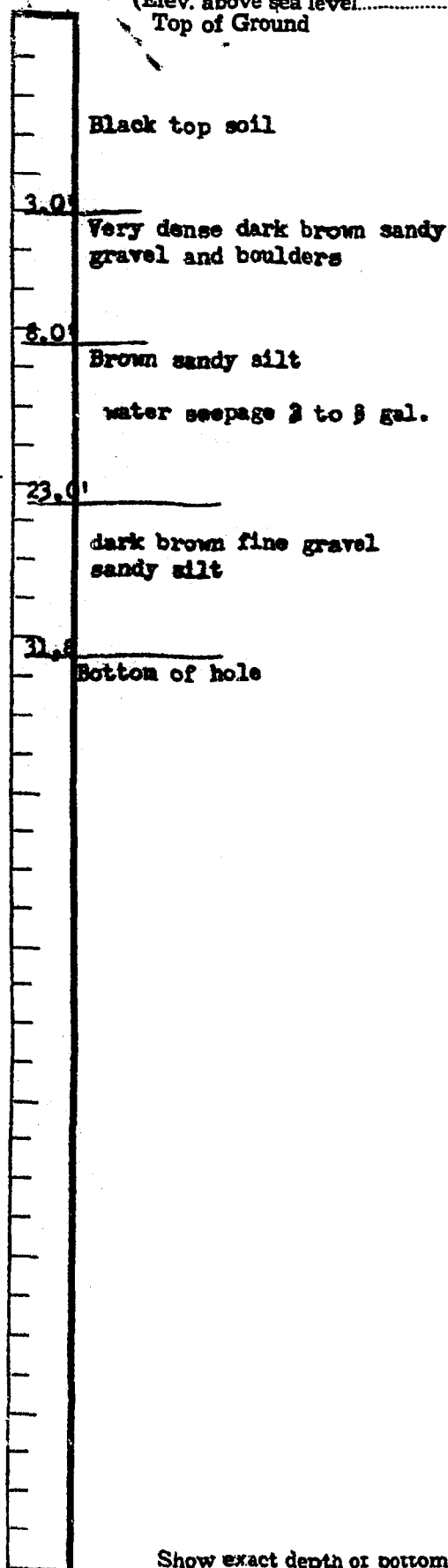
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 22 day of June
A.D. 19 74 at 10 min. past
1 o'clock P. M.

Records of Lewis & Clark
County, State of Montana.

John L. Smith
County Recorder

1.00

(Elev. above sea level.....)
Top of Ground

MONTANA STATE BOARD OF HEALTH

Division of Environmental Sanitation

Helena, Montana

WELL DRILLER'S REPORT

Driller's Registration No. 225

Driller Leonard C. Mahlum Address 220 C. Custer Ave.Owner of Well Earnest GreenExact Location of Well NE 1/4, SE 1/4, Sec. 12, T9N, R5WNearest Post Office Helena, Montana County Lewis & ClarkWater to be Used for DomesticDrilling Begun July 15, 1972 Well Finished July 16, 1972

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Casing Record

Size of Pipe	Kind and Weight of Material Used	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	iron pipe 15 lb. P.F.	1.5'	31.8'	1/8X6"	21.5'	31.5'

Describe the type of joints in casing weldedDescribe any screens used noneCapacity of Well 8 gpm
(In Gallons or Barrels)How Determined bailer
(Pump, Bailer, Weir, Etc)Signed Leonard C. MahlumDate July 20, 1972

DUPLICATE - TO BE GIVEN TO CUSTOMER

5881-941E.
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1951, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Earnest Green

Address Colorado Gulch

Helena, Montana 59601

Date well started ...July 15, 1972

completed July 16, 1972

For Administrator's Use

File

GW 1

Type of well drilled

(Dug, driven, bored or drilled)

Equipment used Churn

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

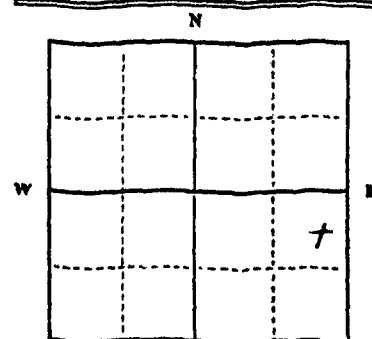
***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block

and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	iron pipe + 1.5' 15 lb. PF		31.8'	1/8x6"	21.5'	31.5'



Static water level11.2.....ft.*
Pumping water levelft.*
at8.....gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by ...bailing...
for2.....hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

NE 1/4 SE 1/4 Sec. 12.....

T...9..... N R...5..... $\frac{E}{W}$

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Samuel L. Mathison

Driller's Address 220 C. Custer Ave. West

..... Helena, Montana

LICENSE NO. 225

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

31.5'

Show exact depth of bottom

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Farmer Green

Address Colorado Gulch

Helena, Montana 59601

Date well started July 15, 1972

completed July 16, 1972

For Administrator's Use

File

GW 1

Type of well drilled

(Dig, driven, bored or drilled)

Equipment used Churn

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

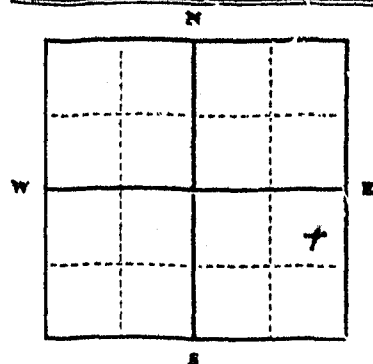
Industrial ☐ Drainage ☐ Other ☐ Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	Iron pipe 1.5" 15 lb. 47'	31.0'	31.5'	1/2" x 6"	21.5'	31.5'



Static water level 11.2 ft.*
Pumping water level ft.*
at 8 gallons per minute,
measured minutes after pumping
began.

*Measured from ground level.
Well developed by bailing
for 2 hours.

Power Pump HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff)

1/4 Sec. 12
T. 9 N. R. 5 S. W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature James C. Mahan

Driller's Address 220 C. Foster Ave. Helena, Montana

LICENSE NO. 225

588 945
County Lewis & Clark

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

From (Feet)	To (Feet)	
0.0'	3.0'	Black top soil
3.0'	8.0'	Very dense dark brown sandy gravel & boulders
8.0'	33.0'	brown sandy silt
33.0'	31.4'	Dark brown fine gravel sandy silt

31.4' Show exact depth of bottom

5481-0941

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD**

**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner ~~Forest~~ ~~Trach~~

Address 121-11-1100

Ref: 100-368694-1040

Date well started 10-15-1972

completed ~~Aug 14, 1971~~

For Administrator's Use

File

GW 1

Type of well drilled

(Dug, driven, bored or drilled)

Equipment used ~~DATA~~

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

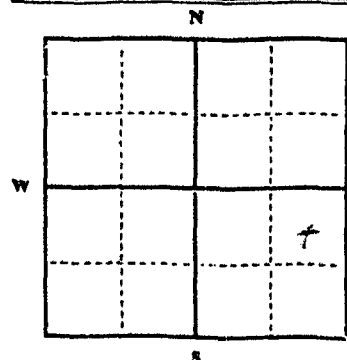
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	Iron pipe 15 lb. 15'	-2.5'	31.8'	1/8"	21.5'	31.5'



Static water level11.2.....ft.*
Pumping water levelft.*
at4.....gallons per minute,
measuredminutes after pumping
began.

*Measured from ground level.

Well developed by ~~mailing~~

for 2 hours.

Power..... Pump..... HP

Remarks: (Gravel packing, cementing,
packers, type of shutoff)

12... 1/4 13... 1/4 Sec. 12.....

T. 2 N R. 5 E

5 W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature _____

Driller's Address 320 E. Center Ave., Port

191714 201004

LICENSE NO. 225

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

(Elev. above sea level)

[illegible]

31.40

Show exact depth of bottom

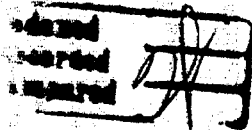
234564

STATE OF MONTANA } 30
COUNTY OF LEWIS & CLARK

hereby certify that the within in-
strument was filed in my office on
the 8 day of May
A.D. 19 23 at 3:55 min. past
9 o'clock A.M.

Records of Lewis & Clark
County, State of Montana

[Signature]
County Recorder
[Signature]
Deputy



File No. _____

T. 7N R. 5W

DUPLICATE

County LEWIS & CLARK

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 8 1964

Notice of Completion of Groundwater
Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

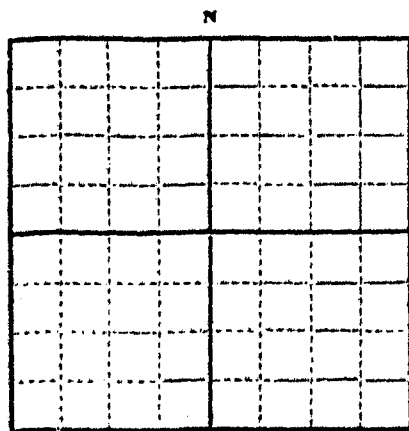
Owner JAMES L. POWELL Address COLORADO GULCHDriller Robert Lindsey Address Clancy Mont.

Date of Notice of Appropriation of Groundwater _____

Date well started June 7 Date Completed June 14-63Type of well drilled Equipment Used Churn drill
(dug, driven, bored or drilled) (Churn, drill, rotary or other)Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 5/8"</u>	<u>6 5/8" O.D.</u> <u>17 lb</u>	<u>0</u>	<u>23'</u>			
<u>5"</u>	<u>15 lb liner</u>	<u>22</u>	<u>70'</u>			



LOTS 2, 3, 6, 7
Sec. 12 T7N R. 5W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 5 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 60 feet at 7 gal. per minute.Discharge in gal. per min. of flowing well 10How Tested bailer Length of Test 3 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) _____

38
Driller's License Number

Robert Lindsey
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

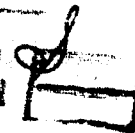
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

24441

151613

RECORDED
COMPARED



COUNTY OF LEWIS & CLARK

hereby certify that the within in-
strument was filed in my office on
the 21 day of Dec
A.D. 1913 at 29 min. past
12 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John L. Smith
County Recorder

by W. H. Smith
Deputy

22 rec
pt

227569

Indexed
Recorded
FILED



STATE OF MONTANA
COUNTY OF LEWIS & CLARK } S:

I hereby certify that the within in-
strument was filed in my office on
this 4 day of Aug
A.D. 19 22 at 5 min. past
8 o'clock A.M. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John T. Smith
County Recorder

J. Thomas
Deputy

200

File No.

T. 9 R. 5 W

DUPLICATE

County Lewis and Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

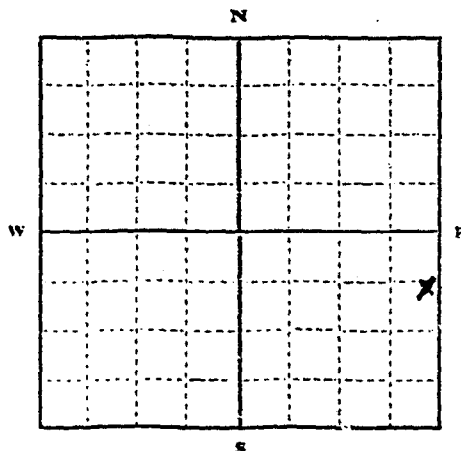
RECEIVED
JAN 2 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Clinton G. Vick of Colorado Gulch, Helena, Montana
(Name of Appropriator) (Address) (Town)
County of Lewis and Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE $\frac{1}{4}$ Sec. 12 T. 9 R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Household uses drinking, cooking, cleaning, washing and toiletry.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been February 24th, 1919 up to 1952 quantity unknown, since then, continuous.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) rate of inflow, 3 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 10 square feet, flower garden - in summer time only. Clinton G. Vick, Owner and user.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Small electric Piston Pump system - no other means of withdrawal has been used.
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 16, 1950
8. The depth of water table 13 Feet from ground surface.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Round cement curb, 18 inch Diam. 14 Ft. Depth - out flow, 3 gallons per minute.
10. The estimated amount of groundwater withdrawn each year 18,450 gallons.
11. The log of formations encountered in the drilling of each well if available not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record source of supply of this well is said to be derived from ground spring media according to knowledge of former owner of said land. Other information gained from abstract this land.

Signature of Owner

Clinton C. Vick

Date Dec 26-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

17505

151486

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

I hereby certify that the within in-
strument was filed in my office on
this 30 Dec.
A.D. 1963 89 Min. Stat.
7 14

Recorder of Lewis & Clark
County, State of Montana

John J. Daniel
County Recorder

Norma Kelley
Deputy

2.00

Entered
Recorded
Compared

15

219933

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

hereby certify that the within in-
strument was filed in my office on
this 25 day of Aug
A.D. 19 71 at 10 min past
1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John J. Daniels
County Recorder

by Betty Stafford
Deputy

2.00

File No. _____

MONTANA WATER RESOURCES BOARD

RECEIVEDT. 7N R. 5W N

DUPLICATE

County LTC

LOG

JUN 23 1970

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

Top of Ground

(Elev. above sea level _____)

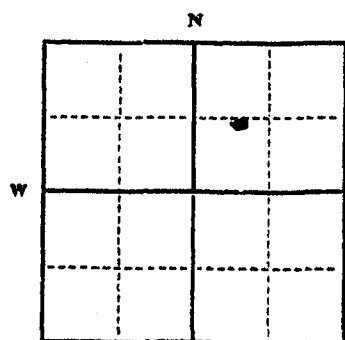
0-5 fttopsoil & Decomposed Granite (Under Chapter 237 Montana Session Laws, 1961, as amended)5 to 21 ftSemi hard Granite21' to 55'Blue Granite
very hardOwner Ed Warwick Address Colorado GulchDriller Wes Lindsay Address Clancy Mont

Date of Notice of appropriation of groundwater _____

Date well started July 5, 1969 Date completed July 7, 1969Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☒
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6"</u>	<u>1716</u>	<u>0</u>	<u>21</u>	<u>Linear</u>		
				<u>20</u>		<u>55</u>

Static Water Level for non-flowing well 31 feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 52 feet
at 5 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested BailerLength of Test 3 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Doc. No. 210417

Filed for record

this 18 day of JuneA. D. 19 70, at 6:00o'clock PM

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Irrigate yard & Garden

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Wesley Lindsay
Driller's Signature.

46602

210417

Indexed
Recorded
Compared

STATE OF MONTANA
COUNTY OF LEWIS & CLARK } SE

I hereby certify that the within in-
strument was filed in my office on
this 18 day of June
A.D. 19 70 at 0 min. past
1 o'clock P.M.

Records of Lewis & Clark
County, State of Montana

John Daniel
County Recorder
by Carol Erickson
Deputy

L.O.

File No.

T. 14 N. R. 2 W.

DUPLICATE

County L. C.

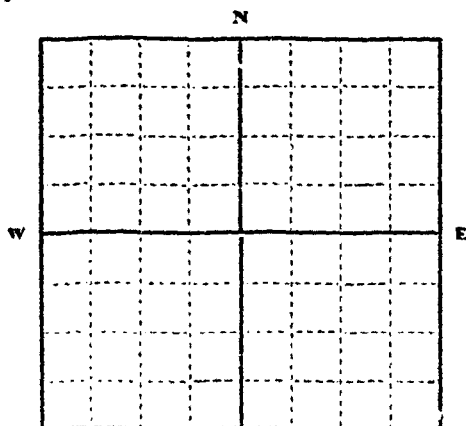
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Kenneth Yahvah, of Colorado Gulch, Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 3

1/4 Sec. 12 T. 9N R. 5W PMH

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based House Domestic and Garden
3. Date or approximate date of earliest beneficial use; and how continuous the use has been
(Continuous)
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 Gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Garden and Yard
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
8. The depth of water table 10 Feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6" Well, 6" Casing - 24 Feet Deep
10. The estimated amount of groundwater withdrawn each year 300,000 Gallons
11. The log of formations encountered in the drilling of each well if available Topsoil, Decomposed Granite, Blue Granite
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner

Date

K. A. Yahvah
Nov. 22, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7586

150354

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within
statement was read to me at the
place of 29th Nov.
A.D. 1963 a and
ed on the 29th day of Nov.
of Clark County State of Montana.

John L. Russell
County Recorder
By John L. Russell
Deputy

\$ 2.00



File No.

T. 9^N R. 5^W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

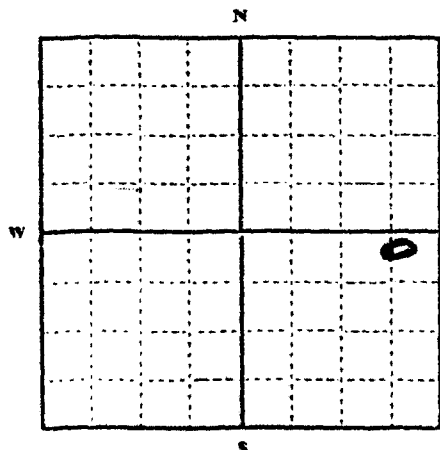
RECEIVED
JAN 10 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

Richard G. August Zimmerman, of Colorado Gulch, Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 12 T. 9 R. 50

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Residence and yard

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1939
Continuous

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric pumps (2)

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Started June 2, 1939 - finished June 7, 1939

8. The depth of water table 22 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Well with double suction for 2 pumps, 2 discharge lines and a spare discharge line

10. The estimated amount of groundwater withdrawn each year 15000 To 20000

11. The log of formations encountered in the drilling of each well if available
Boulders + decomposed granite to bed rock at 22 feet

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to books and pages of any county record
Well is tested yearly by State Laboratory

Signature of Owner

Richard G. Zimmerman
Date Dec 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

29007

152046

Index
Record
Compared

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS

hereby certify that the within in-
strument was filed in my office on
this 8 day of June
A.D. 1964 at 25 min. past
9 o'clock A.M.

Recorder of Lewis & Clark
County, State of Montana.

John L. Smith
County Recorder

By M. Ross
Deputy

2

File No.

T. 9N R. 5W

DUPLICATE

County Lewis & Clark

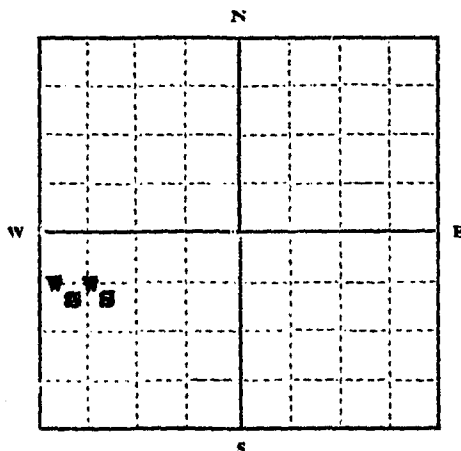
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
NOV 14 1963
STATE ENGINEER

1. Marc W. Buterbaugh, of W. of Helena
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 13 T9N R. 5W

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based.....
Domestic and irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Jan. 8, 1944; continuous
ever since; said date was date appropriator
acquired title to property.
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....50 gallons per minute.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
3 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....This information not known to appropriator; wells were
completed prior to acquisition of title.
8. The depth of water table.....35 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....Two wells, about 35 feet deep; 6 inch
pipe.
10. The estimated amount of groundwater withdrawn each year.....500,000 gallons.
11. The log of formations encountered in the drilling of each well if available.....Not available.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....Water comes onto property from two
wells and two springs. Springs indicated by 's' and wells by 'w'
on plat above.

Signature of Owner

Marc W. ButerbaughDate October 11, 1963.

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7013

149688

INDEXED
RECORDED
COMPLETION

DK

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 8th day of June
A.D. 1963 at 2:00 p.m., past
10 o'clock 9 a.m. and record-
ed on page of Book
of Records of Lewis and
Clark County, State of Montana.

John L. Larnich
County Recorder

By Thomas C. Russell
Deputy

2:00

GV.

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T. 9N R. 5W

DUPLICATE

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 13 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

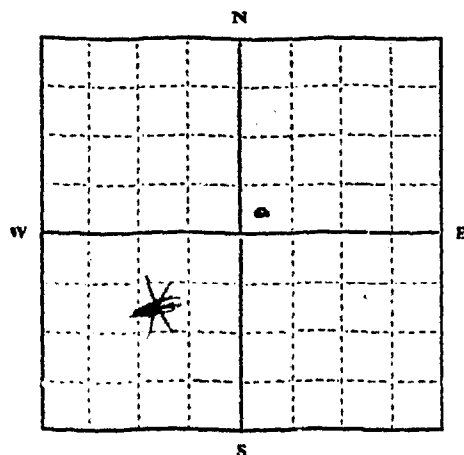
Hibbard Ranch Co.

Box 597

Helena

1. _____, of _____
(Name of Appropriator) (Address) (Town)

County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE $\frac{1}{4}$ Sec 13 T. 9N R. 5W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based stock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1905
4. The amount of groundwater claimed (in miner's inches or gallons per minute) _____
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof _____
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal none

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater _____
8. The depth of water table _____
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater _____
10. The estimated amount of groundwater withdrawn each year _____
11. The log of formations encountered in the drilling of each well if available _____
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Hibbard Ranch Co.

Signature of Owner

Date 12-30-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quaduplicate for the Appropriator.

31351

INDEXED
RECORDED
DECEMBER 1964

2

152286

STATE OF MONTANA }
COUNTY OF LEWIS & CLARK } SS.

I hereby certify that the within in-
strument was filed in my office on
this 10 day of Jan
A.D. 1964 at 11 min. past
11 o'clock A.M.

John L. Lomick
County Recorder
County State of Montana.

By M. L. Lomick
Deputy

209

File No.

T. 9 N. R. 5 W.

DUPLICATE

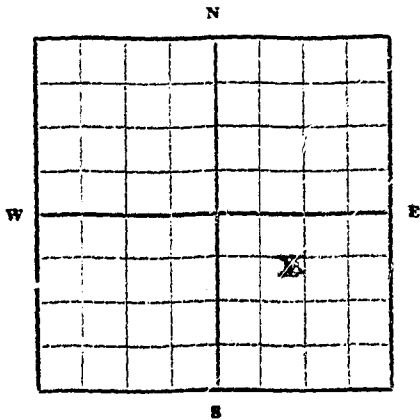
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
STATE ENGINEER

1. Richard S. Rheem, of Box 346 Helena, Montana
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 6 $\frac{1}{4}$ Sec. 13 T. 9 N. R. 5 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic
3. Date or approximate date of earliest beneficial use; and how continuous the use has been April 2, 1948
4. The amount of groundwater claimed (in miner's inches or gallons per minute) ALL
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not Applicable
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal pipe and trough
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1950
8. The depth of water table Spring
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Pipe and trough
10. The estimated amount of groundwater withdrawn each year All
11. The log of formations encountered in the drilling of each well if available Not Applicable
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Date Nov 29, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator

2594

138126

STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within instrument was filed in my office on this 29th day of Nov A.D. 1962 at 20 o'clock a m.

Records of Lewis & Clark
County State of Montana

John J. Smith
County Recorder

James E. Russell
Deputy

2.00

Indexed
Recorded
Certified

J

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

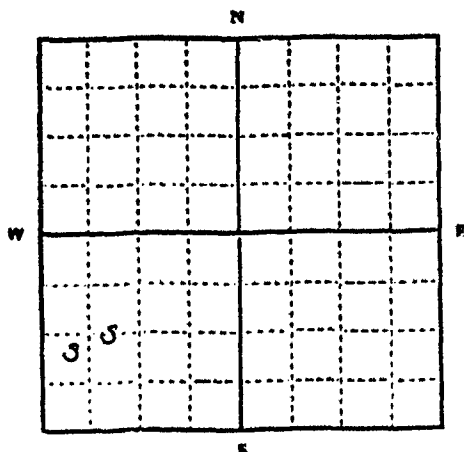
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 236446

June 29, 1973

GW 1 D-12 H-171



SW 1/4 1/4 Sec. 13

T. 9 R. 5 E. W

INDICATE POINT OF APPROPRIATION
AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or esti-
mated

Owner George Vucanovich

Address 504 Power Helena, Mt.

Contractor (if any) None

Address of Contractor -----

Date Started ----- Date Completed ---

1. Describe means of obtaining groundwater (as by sub-irrigation,
developed spring, drains, etc.)

Spring comes from ground

2. Means of withdrawing water (gravity, pump, canal, etc.)

None

3. Depth of water table

4. Use of the water

Irrigation

5. Amount of groundwater claimed (in miner's inches or gallons
per minute)

100

6. If used for irrigation, give number of acres and description
of land

6.64 acres

7. Estimate amount of water used each year

8. Months of year spring flows

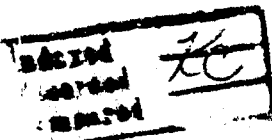
12 Months

Signature of Owner

Date June 29, 1973

54740

236446



STATE OF MONTANA }
COUNTY OF LEWIS & CLARK }

I hereby certify that the within in-
strument was filed in my office on
this 29 day of April
A.D. 19 79 at 10 min. past
10 o'clock A.M.

Records of Lewis & Clark
County, State of Montana.

John J. Smith
County Recorder
Carroll E. Smith
Deputy

2.00

County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner George Vucanovich

Address **504 Power**

Helena, Mt.

Date well started Nov. 5, 63

completed **Nov. 8, 63**

For Administrator's Use

File 236445

June 22, 1973

GW 1 10:11 A.M.

Type of well Drilled

(Dug, driven, bored or drilled)

Equipment used Drill

(Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

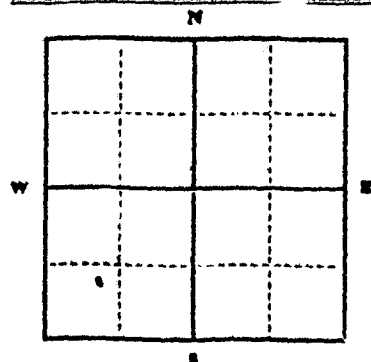
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☒

***Describe**

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). **Irrigate Lawn**

ESTIMATED ANNUAL WITHDRAWAL 500,000 Gals

Size of Drilled Hole	Size and Weight of Casting	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6 in	17 lb		33'			



SW 1/4 SW 1/4 Sec. 13

T. 9 N R. 5 E

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature _____

Driller's Address ~~NOTE:~~ Driller Walter Riddock
Deceased

LICENSE NO.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground

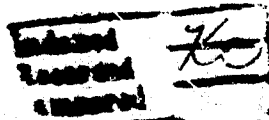
(Elev. above sea level)

[illegible]

33' Show exact depth of bottom

5 ✓ 758

236445



STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
this 29 day of June
A.D. 1973 at 11 o'clock A.M.

Records of Lewis & Clark
County State of Montana

John D. Smith

County Recorder
Carol E. Smith
Deputy

200

File No.

T. 9 N R. 5 W

DUPLICATE

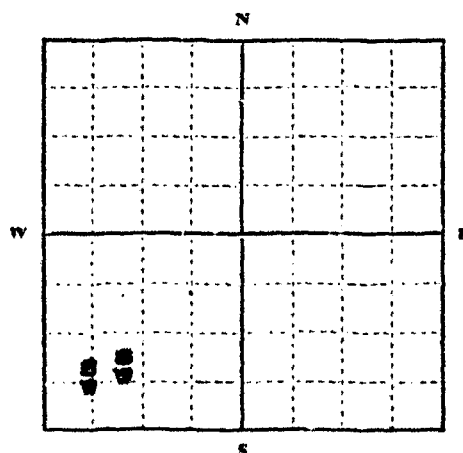
County Lewis & Clark

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 14 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. George Vucanovich of 828 Madison Ave., Helena, Montana
(Name of Appropriator) (Address) (Town)
County of Lewis & Clark State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 13 T. 9N R. 5W
Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based Domestic and for irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Oct. 1, 1963
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 50 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof 2 acres
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Commenced Sept. 14, 1963; completed Oct. 1, 1963
8. The depth of water table 33 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 inch
10. The estimated amount of groundwater withdrawn each year 500,000 gallons
11. The log of formations encountered in the drilling of each well if available Walter Riddick, Helena, Montana, has filed logs of these wells which he drilled.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Water comes onto the property from two wells and two springs. Springs are indicated by 's' and wells by 'w' on above plat.

Signature of Owner [Signature]Date October 11, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

149689
STATE OF MONTANA
COUNTY OF LEWIS & CLARK

I hereby certify that the within in-
strument was filed in my office on
the 8th day of Nov
A.D. 1963 at 25 min. past
10 o'clock A.M.

County Recorder of Lewis & Clark
County, State of Montana
By L. J. Ramee
Deputy
2:00