

GW-1's No GW-2's

File No.

T 35 R 7 E

DUPLICATE MONTANA WATER RESOURCES BOARD

County Liberty

RECEIVED

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Mavis Laird Kane, of Poplar, Montana (Name of Appropriator) (Address) (Town) County of Liberty, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is home - stock. Irrigation in future (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 200 Gallons per minute

4. The annual period (inclusive dates) of intended use all year

5. The probable or intended date of first beneficial use now in use

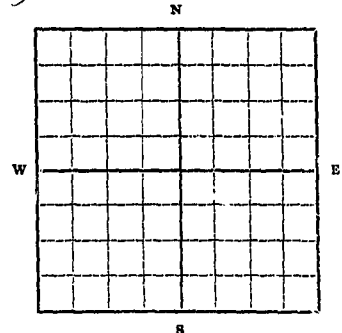
6. The probable or intended date of commencement and completion of the well* or wells* 1968

7. The location, type, size and depth of well or wells contemplated 6 in hole (one hundred twenty feet) 125 ft deep located SW 1/4 SE 4 4-35-7

8. The probable or estimated depth of the water table or artesian aquifer 40 ft

9. Name, address and license number of the driller engaged drilled in 1968 no record of contract

10. Give such other similar information as may be useful in carrying out the policy of this act



1/4 Sec. 4 T35 R. 7 E

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator

Mavis Laird Kane Date 5/13/68

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

44,135

88618

STATE OF MONTANA, } ss.
County of Liberty,

Filed May 15, 1968

at 8:15 o'clock P. M.

Aileen Dennis
County Clerk

By _____ Deputy

Fee \$2.00

GW1

File No.

T. 37N R. 4E

DUPLICATE

County. Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. I, C. J. Iverson, of Whitlash
(Name of Appropriator) (Address) (Town)
County of Liberty, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Stock Water Use
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed
No. 1 -- Approximately 25 Gallons per Minute
No. 2 -- Approximately 25 Gallons per Minute

4. The annual period (inclusive dates) of intended use Continuously since 1945
on both wells

5. The probable or intended date of first beneficial use Since 1945

6. The probable or intended date of commencement and completion of the well* or wells*

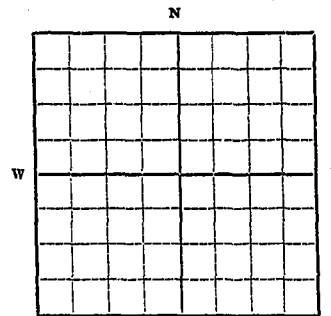
7. The location, type, size and depth of well or wells contemplated No. 1 - 6 In. Casing

Galvanized Steel Approximately 550 feet deep. Flows from top of Eagle
No. 2 - 6 In. Steel Casing - 325 feet deep - Pump Jack & Rods with

8. The probable or estimated depth of the water table or artesian aquifer Cylinder system
One well flows - Water comes within 20 feet of top on other

9. Name, address and license number of the driller engaged Self

10. Give such other similar information as may be useful in carrying out the policy of this act
Not Available



NW 1/4 Sec. 5 T. 37N R. 4E.

Locate well or other means of development as accurately as possible of this person

Signature of Appropriator By: Marshall Iverson

Date 12/31/63

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24624

84352

Filed Dec 31 1963
at 3:00 P.M.
By Gilbert Green
Alara Lambright
Fee \$ 2.00

GW1

File No.

T. 37N R. 4E

9

DUPLICATE

County. Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

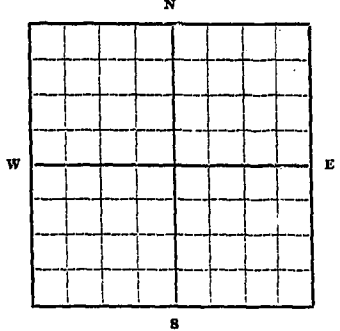
RECEIVED
JAN 6 1964

Notice of Appropriation of Groundwater
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

- I, E. J. Iverson, of Whitlash
(Name of Appropriator) (Address) (Town)
County of Liberty, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.
- The beneficial use to which water is to be applied is Irrigation (Future Use)
All of Section 6; West 1/2 of Sec. 5; N1/2 SW1/4, N1/2 SE1/4 of Sec. 7;
~~XXXXXX~~ N1/2 NW1/4, NE1/4 Sec. 18; W1/2 S1/4 SE1/4, NW1/4 SW1/4 Sec. 8;
(describe lands to be benefited, if for irrigation)
N1/2 Sec. 17; E1/2 NW1/4, E1/2 of Sec. 9; E1/2 SW1/4 of Sec. 4; W1/2 NW1/4, NW1/4 SW1/4 of
S1/4 SE1/4 of Section 3; N1/2 of Section 16. all in Township 37N, Rge. 4E.
- The rate of use in gallons per minute or miner's inches of groundwater claimed Sec. 10; SW1/4 SW1/4,
S1/4 SE1/4 of Section 3; N1/2 of Section 16. all in Township 37N, Rge. 4E.
3. Acertained according to Use.
- The annual period (inclusive dates) of intended use Late May thru August
- The probable or intended date of first beneficial use May
- The probable or intended date of commencement and completion of the well* or wells*
Still Undetermined - Weather Conditions have great bearing
- The location, type, size and depth of well or wells contemplated Plan to drill
all to Eagle Sand where largest flow available. Also potable water.
- The probable or estimated depth of the water table or artesian aquifer Varies from Surface
to 1700 feet
- Name, address and license number of the driller engaged Will be drilled by G.J.
Iverson Drilling Equipment - Registered & Licensed Driller

10. Give such other similar information as may be useful in carrying out the policy of this act.....
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1/4 Sec. T. R.

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator. E. J. Iverson
G. J. Iverson

Date. Dec. 31, 1963

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24625

84353

STATE OF ILLINOIS
County of Cook ss.
Filed 12-31 1963
at 3:00 o'clock P.M.
- Allen Greiner
County Clerk
By Sara Zamboni
Deputy
Fee \$ 2.00