

File No.

DUPLICATE

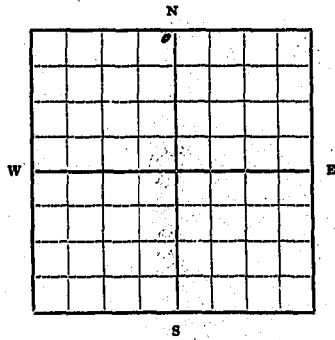
T 35 N 8 R 7
County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 12 1962

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. Francis L. Richter of Joplin
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N 6 1/4 NW 1/4 Sec. 14 T. 35 R. 7
Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based Stock & House hold Garden & Lawn - Crop spray water
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been Nov. 1930
Steady use
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute) 2 million gals a year
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof No irrigation
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Jet Pump

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Aug 1930 Nov 1930
- 8. The depth of water table 84 ft
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Size 1 1/2" a 6 in. cased well
depth 12 97 ft
- 10. The estimated amount of groundwater withdrawn each year 200,000 gals
- 11. The log of formations encountered in the drilling of each well if available None available
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No records

Signature of Owner Francis L. Richter
Date 3/7/1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

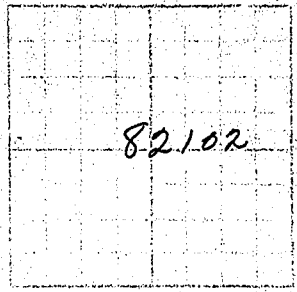
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

DIRECTOR
MONTANA

DEPARTMENT OF LAND AND MINES
DIVISION OF LAND AND MINES
STATE OF MONTANA

REGISTRATION OF A CLAIM FOR MINERAL RIGHTS

TO HAVE A CLAIM FOR MINERAL RIGHTS REGISTERED IN THE PUBLIC DOMAIN OF THE STATE OF MONTANA, THE CLAIMANT HAS TO FILE A CLAIM WITH THE DEPARTMENT OF LAND AND MINES, DIVISION OF LAND AND MINES, STATE OF MONTANA, AND PAY THE FEE THEREON.



STATE OF MONTANA, } ss.
County of Liberty,

Filed March 8 1912

at 11:15 o'clock A. M.

By Arthur D. ...

County Clerk

By _____ Deputy

Fee \$ 2.00

... The holder of water rights ...
... power of appropriation ...
... The date of commencement and completion of the construction of the work shall be ...
... The holder of water rights ...
... The holder of water rights ...
... The holder of water rights ...

File No. _____

T. 5N R. 7E

DUPLICATE

County Liberty

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

**Notice of Completion of Groundwater
Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner J. W. McDowell & June Address Chester, Montana

Driller None Address _____

Date of Notice of Appropriation of Groundwater Nov. 18, 1971

Date well started Oct. 1971 Date Completed Nov. 18, 1971

Type of well shallow Equipment Used Backhoe
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

MONTANA WATER RESOURCES BOARD
RECEIVED

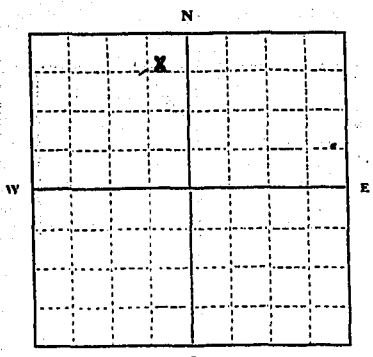
DEC 9 1971

Doc. No. 91800
for record
this 7 day of December
A. D. 19 71, at 4:45
o'clock P M.

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 4" | 4" casing | 16 6s | | | | |
| | | 18' deep | | | | |



NE 1/4 NW Sec. 18 T35N R. 7E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 5' feet.

Shut-in Pressure for Flowing Well seepage well

Pumping Water Level _____ feet at _____ gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Didn't Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) to water shrubs, trees etc

Driller's License Number _____

Driller's Signature _____

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

49560

EXHIBIT

91800

STATE OF MONTANA } ss.
County of Liberty.

Filed 12-7 1921
at 4:45 o'clock P. M.

Dora Lemblinger
County Clerk

By _____ Deputy

Fee \$ 2.00

RETURNED TO SENDER
UNDELIVERABLE TO THE ADDRESSEE
REASON: ADDRESS TO BE CHANGED
RETURNED TO SENDER TO BE
REDELIVERED TO COUNTY OF
LIBERTY TO SHERIFF'S OFFICE

RECORDED
INDEXED
FILED
MONTANA
LIBERTY COUNTY
CLERK'S OFFICE
MONTANA
1921

| DATE | TIME | BY | REMARKS |
|---------|-----------|-----------------|---------|
| 12-7-21 | 4:45 P.M. | Dora Lemblinger | FILED |

File No. _____

RECEIVED

T. 35N R. 7E

DUPLICATE

County Liberty

JAN 10 1972
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 MONTANA DEPARTMENT OF
 RESOURCES AND ENVIRONMENT
 OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

McDowell

Owner J. H. McDowell & June Address Chester, Montana

Driller None Address _____

Date of Notice of Appropriation of Groundwater Nov. 18, 1971

Date well started Oct. 1971 Date Completed Nov. 18, 71.

Type of well Shallow Equipment Used Backhoe

(dug, driven, bored or drilled) (Churn, drill, rotary or other)

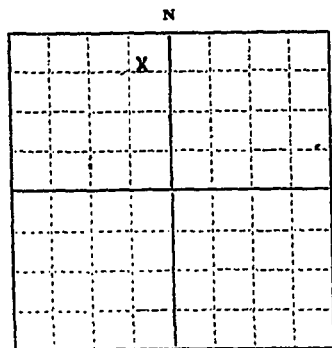
Doc. No. 91800
 for record

This 7 day of December
 A. D. 19 71, at 4:45
 o'clock P. M.

Water Use: Domestic Municipal Other Irrigation
 Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 4" | 4" casing | 16 Ga | 18' deep | | | |



NE 1/4 NW Sec. 18 T35N R.7E
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 5' feet.

Shut-in Pressure for Flowing Well seepage well

Pumping Water Level _____ feet at 1 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Didn't Length of Test _____

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) to water shrubs, trees etc

Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

File No. _____

T. 35N R. 7E

DUPLICATE

County Liberty

**STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER**

**RECEIVED
DEC 10 1963**

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

I, J. H. McDowell, of Chester (Town)
(Name of Appropriator) (Address)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

| | | | | | |
|--|--|--|---|--|--|
| | | | | | |
| | | | X | | |
| | | | | | |
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| | | | | | |
| | | | | | |

- The beneficial use on which the claim is based domestic, stock and spray water
- Date or approximate date of earliest beneficial use; and how continuous the use has been September 1940 and continuously since that time
- The amount of groundwater elevated (in feet or inches or gallons per minute) 15 Gallons per minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not Applicable
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal A Meyers electric pressure pump

NE 1/4 Sec. 18 T. 35N R. 7E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September 1940
- The depth of water table 140 ft.
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 In. Hole 140 ft. deep
- The estimated amount of groundwater withdrawn each year 300,000
- The log of formations encountered in the drilling of each well if available No Log Kept
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner J. H. McDowell
Date Dec. 9, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

84066

STATE OF MONTANA,
County of Liberty.

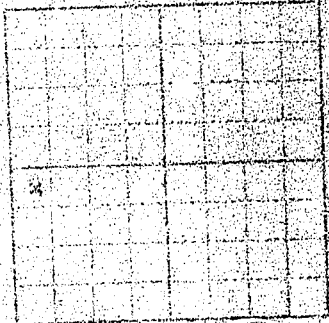
Filed Dec 9 1963

at 2:10 o'clock P.M.

By Gilbert Green
County Clerk

By Deane Chamberlain
Deputy

Fee \$ 2.00



RECEIVED BY THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF LIBERTY, MONTANA, THIS 9th DAY OF DECEMBER, 1963.

STATE OF MONTANA
COUNTY OF LIBERTY

RECEIVED BY THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF LIBERTY, MONTANA, THIS 9th DAY OF DECEMBER, 1963.

STATE OF MONTANA
COUNTY OF LIBERTY

THIS IS TO CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL AS FILED IN MY OFFICE ON THE 9th DAY OF DECEMBER, 1963, AT 2:10 P.M.

RECEIVED BY THE CLERK OF THE DISTRICT COURT OF THE COUNTY OF LIBERTY, MONTANA, THIS 9th DAY OF DECEMBER, 1963.

MONTANA WATER RESOURCES BOARD
RECEIVED
35N 7E 23
County LIBERTY

NOV 19 1971

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD
**NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL**
Developed after January 1, 1968

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 227 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

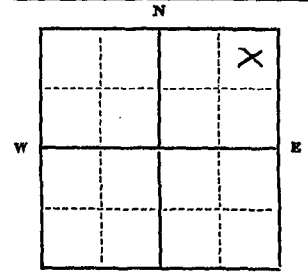
Owner THOMAS A. WOOD
Address TOPLIN MONTANA
Date well started 3/27/71
completed 4/7/71
Type of well DRILLED
Equipment used CABLE TOOL RIG
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

For Administrator's Use
File 91737
November 18, 1971
1:15 P.M.
GW 1

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL _____

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---|--|------------|---|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>8 1/2"</u> | <u>6 5/8" OD</u> <u>13# PER FOOT</u> <u>188 WLL</u> | <u>4 1/2</u> <u>FEET</u> <u>BELOW</u> <u>GROUND</u> <u>LEVEL</u> | <u>139</u> | <u>(NO PERFORATIONS)</u> <u>WATER COMING IN</u> <u>THRU BOTTOM OF</u> <u>CASING AT 139 FT</u> <u>LEVEL. SANDSTONE</u> <u>LEFT OPEN. NO CASING</u> <u>BELOW 139 FOOT LEVEL</u> | | |



NE 1/4 NE 1/4 Sec. 23
T. 35 R. 7

Static water level 62.00 ft.*
Pumping water level 13.5 ft.*
at 3.4 gallons per minute,
measured 60 minutes after pumping
began.
*Measured from ground level.
Well developed by WATER PUMP
for 3 hours.
Power ELECTRIC pump 3/4 HP
Remarks: (Gravel packing, cementing,
packers, type of shutoff) NO LEAK
HEARDED TO APPROX. 8 1/2"
CASING INSTALLED TO 139
FT LEVEL & CEMENTED TO
SEAL OFF WATER AT 51-55 FT
& ALSO TO SEAL OFF SURFACE
CONTAMINATION

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert Zreien
Driller's Address 1173 6TH ST. NO.
HAVER, MONTANA LICENSE NO. 46

| Top of Ground (Elev. above sea level) | | |
|---------------------------------------|----------------|---|
| From (Feet) | To (Feet) | |
| <u>0</u> | <u>2</u> | <u>GRAVELLY SOIL</u> |
| | <u>6</u> | <u>GRAVELLY BROWN CLAY</u> |
| | <u>27</u> | <u>GRAVELLY YELLOWISH-BROWN CLAY</u> |
| | <u>50</u> | <u>GREY CLAY</u> |
| | <u>51</u> | <u>BOULDER</u> |
| | <u>55</u> | <u>SANDY GREY CLAY -</u> <u>SMALL AMOUNT OF WATER</u> <u>APPROX 1/2 GPM -</u> <u>CEMENTED OFF</u> |
| | <u>84</u> | <u>DICED DARK GREY SHALE</u> <u>(CAVING BADLY)</u> |
| | <u>90</u> | <u>DARK GREY SHALE</u> |
| | <u>92</u> | <u>SANDY DARK GREY SHALE</u> |
| | <u>102</u> | <u>DARK GREY SHALE</u> |
| | <u>103</u> | <u>HARD SANDSTONE</u> |
| | <u>109</u> | <u>SANDY GREY SHALE</u> |
| | <u>111</u> | <u>HARD SANDY GREY SHALE</u> |
| | <u>113</u> | <u>FIRM SANDY GREY SHALE</u> |
| | <u>139</u> | <u>GREY SHALE</u> |
| | <u>140</u> | <u>HARD SANDSTONE SHALE</u> |
| | <u>140-154</u> | <u>GREY SANDSTONE -</u> <u>WATER - APPROX.</u> <u>4 GPM, BALING</u> <u>FROM BOTTOM OF</u> <u>HOLE</u> |
| | <u>156</u> | <u>SANDY BROWN SHALE</u> |

156 Show exact depth of bottom

49435

File No. _____

T. 35^N R. 7^E

DUPLICATE

County Liberty

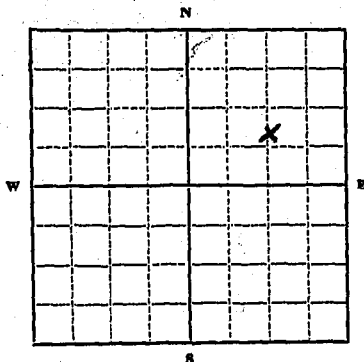
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 22 1968
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Selma D. Hodges of Box 87 Jaylins
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 23 T. 35 R. 7

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940
Use continued for home

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 6 gal. minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.
jet pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1940

8. The depth of water table. 10' to water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.
130'
drilled well
5" case

10. The estimated amount of groundwater withdrawn each year approx 50,000

11. The log of formations encountered in the drilling of each well if available. Not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. don't know of any

Signature of Owner Selma Hodges

Date 11-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

JAN 21 1963

83948

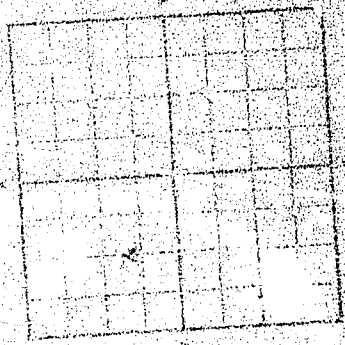
STATE OF MONTANA
County of Liberty

Filed Nov 20 1963

at 2:40 P.M.

By Alvin L. Turner

Fee \$ 2.00



RECORDED
INDEXED
NOV 21 1963
CLERK

[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]

323

File No. DUPLICATE

T. 35 N R. 7 E

County Liberty

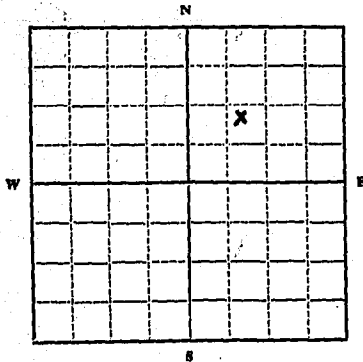
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 22 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

I, Island A. Hodges, of Box 87, Duplin
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 23, T. 35, R. 7

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based: Domestic
- Date or approximate date of earliest beneficial use; and how continuous the use has been: 1940
Used for bunkhouse
- The amount of groundwater claimed (in miner's inches or gallons per minute): 6 gal. minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof: none for irrigation
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: hand pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: 1941
- The depth of water table: 30' to water
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: 140'
hand pump well
5" case
- The estimated amount of groundwater withdrawn each year: approx 20,000
- The log of formations encountered in the drilling of each well if available: Not available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record: Don't know of any

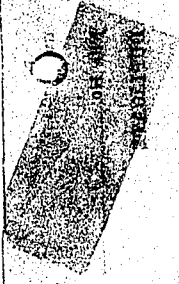
Signature of Owner Island Hodges
Date 11-20-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

7451



83947

STATE OF MONTANA,
County of Liberty,

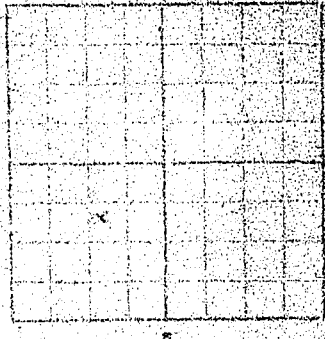
Filed Jan 20 19 63

at 2:40 o'clock P. M.

Adrian Greener
County Clerk

By Steve Skimble
Deputy

Fee \$ 2.50



REGISTERED
PLUMBERS
AND
PIPE FITTERS

STATE ENGINEERS

NOTICE: This document is subject to the provisions of the Montana Public Access Law. It is hereby declared to be a public document and its contents shall be made available to the public through the Montana State Archives.

35-N 7E
31
STATE OF MONTANA

ADMINISTRATORS
MONTANA WATER RESOURCES BOARD
NORMAN J. BEAUDRY, EXEC. SECY.
P.O. BOX 217
HELENA, MONTANA 59601
DONALD A. GARRITY, ATTORNEY
3422 NORTH PARK AVENUE
HELENA, MONTANA 59601
JUDSON D. SWEET
PETROLEUM ENGINEER
18 POLYDRIVE
BILLINGS, MONTANA 59101
HERBERT D. HADLEY, GEOLOGIST
18 POLYDRIVE
BILLINGS, MONTANA 59101

Joy
RECEIVED
AUG 23 1971



Liberty Co.

OIL AND GAS CONSERVATION COMMISSION

325 FULLER AVENUE
BOX 217
HELENA, MONTANA 59601

COMMISSIONERS
ALLEN ZIMMERMAN, CHAIRMAN
P.O. BOX 277
POPULAR MONTANA 59603
L. V. HARRIS, VICE CHAIRMAN
HOBOKEN BLOCK BLDG.
HELENA, MONTANA 59601
E. G. BALSAM
2300 PEARL
MILES CITY, MONTANA 59501
C. J. IVERSON
WHITLASH, MONTANA 59648
WINSTON L. COOK
525 SECURITIES BLDG.
BILLINGS, MONTANA 59101

August 20, 1971

Water Conservation Board
Water Resources Engineer
Sam W. Mitchell Building
Helena, Montana 59601

DIR. *cc (letter)* INF _____
ENG _____ CARTO _____
PLN _____ LGL _____
WRD. *cc* _____ ECO _____
PERS _____ L.A. _____
ACC _____

Dear Sir:

Enclosed you will find a copy of a Release Agreement for the utilization of a fresh water well.

Operator Lawrence Barker, Jr.
Lease Name: *Joy, Fred*
Well No. 21-11, Sec. 21, Twp. 35N, Rge. 7E
 Liberty County

Yours very truly,

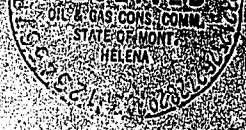
N. J. Beaudry
Norman J. Beaudry
Executive Secretary

NJB/ml
Encl.

cc: Mr. W. Bond
Bureau of Mines and Geology
Butte, Montana 59701

Oil and Gas Conservation Commission
Judson D. Sweet
Petroleum Engineer, Geologist, or Executive Secretary
Dated: *August 18, 1971*, 19__

48919



RELEASE AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that I, Fred Joy
of the County of Liberty in

the State of Montana, am the owner of the hereinafter described land upon which
a well for oil or gas was drilled, to-wit:

Operator Lawrence Barker, Jr.
Lease Name Joy

Well No. 21-11 Sec. 21, Twp. 35N, Rge. 7E

The well is located 1980 feet ^S/_N of the South
line and 1980 feet ^E/_W of the West line.

That, in accordance with Regulation 233.6, Order No. 1-1, November 30,
1953, I do hereby notify the Oil and Gas Conservation Commission of the State
of Montana of my desire to utilize said well as a fresh water well; and, that
if such utilization is approved, I do hereby release and discharge the operator
hereinabove named from any further work or responsibility in relation to the
plugging of said well.

~~Water Use:~~ Domestic Municipal Stock Other
Industrial Drainage Irrigation

Producing Depth 560 Producing Formation Eagle
Yield of well ? Annual Withdrawal _____

WITNESS my hand and seal this 13th day of August, 1971.

Fred Joy (L.S)
Landowner
Address _____
Joplin, Montana 59531

Subscribed and Sworn to before me this 13th day of August, A. D. 1971

IN THE PRESENCE OF:
Permie P. White
~~Notary~~ Notary Public for the State of
Montana
Address Residing at Shelby, Montana 59474
My Commission expires Mar. 16, 1972

APPROVED BY:
Oil and Gas Conservation Commission
Cudron A. Smith
Petroleum Engineer, Geologist, or Executive Secretary
Dated: August 18, 1971, 1971

GW

File No.

T. 35N R. 7E

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

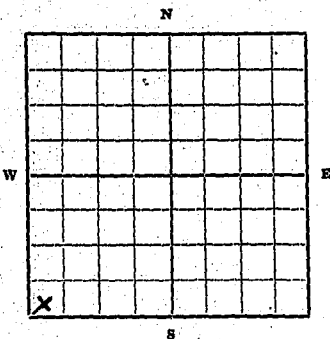
RECEIVED
JAN 6 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Keith McDowell of Chester
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 31E T35N R.7E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Domestic Use, Stock Water & Spraying

3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1950

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 10 Gallons Per Minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Electric Centrifugal Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater In 1963 Enlarged and put in New Casing

8. The depth of water table 5 Feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 6 Foot Steel Casing 14 feet Deep. Also has Section 10 feet long and 6 feet in diameter horizontal in the bottom of well of Steel. This together with the upright 6 foot casing makes a storage of over 3,000 gallons of water available at all times.

10. The estimated amount of groundwater withdrawn each year 500,000

11. The log of formations encountered in the drilling of each well if available Five feet of clay loam then gravel the rest of the way.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. Not Available

Signature of Owner Keith McDowell
Date Dec. 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

24556

STATE OF MONTANA
County of Liberty

Filed Dec 30 1963

at 10:10 o'clock A.M.

Allen Thorne
County Clerk

By Alan Thorne
Deputy

Fee \$ 2.00

[Faint, mostly illegible text, possibly a certificate or official document]

[Faint, mostly illegible text, possibly a certificate or official document]

NOTED
RECORDED
INDEXED

Qv

File No. _____

T. 35 N 7 S R 7

DUPLICATE

County Liberty

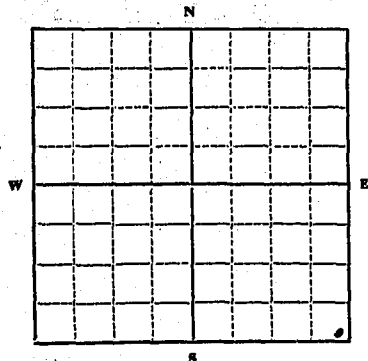
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Edward Mlinar of Joplin
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



S.E. 1/4 Sec. 33 T. 35 R. 7

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based. Household use
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1956 used every day
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gal. a minute
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
- 6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. Drum

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1956

8. The depth of water table. 20 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. It was drilled with a 6" hole and it has galvanized casing in it, which is of 5 inches. The well is 115 ft deep.

10. The estimated amount of groundwater withdrawn each year. 80,000

11. The log of formations encountered in the drilling of each well if available. Unknown

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. None

Signature of Owner Edward Mlinar
Date 12-27-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24546



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1963
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STATE OF MONTANA
County of Liberty

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STATE OF MONTANA,
County of Liberty, } ss.
Filed Dec. 27 1963
at 3:30 o'clock P. M.
By Allen Greiner County Clerk
Alan Thompson Deputy

84261

File No. _____
DUPLICATE

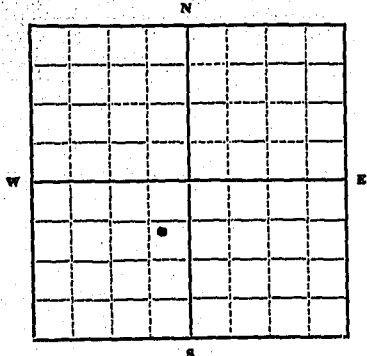
T. 35 N R 7 E
County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 18 1963

Declaration of Vested Groundwater Rights STATE ENGINEER
(Under Chapter 237, Montana Session Laws, 1961)

1. Mlinar Bros of Joplin
(Name of Appropriator) (Address)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 33 T. 35 R. 7

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based. Passive future use
- Date or approximate date of earliest beneficial use; and how continuous the use has been. 1943 - Used for about 5 years
- The amount of groundwater claimed (in miner's inches or gallons per minute). 5 gals a minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. None at present
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. about 1943
- The depth of water table. Unknown
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. a drilled 6" hole, with a galvanized 6" curb, about 90' deep.
- The estimated amount of groundwater withdrawn each year. None at present.
- The log of formations encountered in the drilling of each well if available. Unknown
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Mlinar Bros by [Signature]
Date Dec. 17, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

INJUNCTION

84143

STATE OF MONTANA
County of Liberty

Filed Dec 17 1963

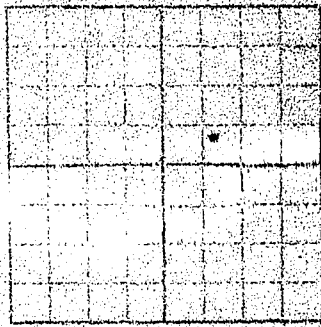
at 3:25 PM o'clock P. M.

By Richard A. ...
County Clerk

By _____ Deputy

Fee \$ 2.00

REGISTERED
PROFESSIONAL ENGINEER



hereunto bearing the signature of the undersigned in the presence of the County Clerk of the County of Liberty, Montana, and the said County Clerk has acknowledged that the same is his true and correct signature and that he is duly qualified to execute the same as a professional engineer in the State of Montana.

5. The undersigned hereby certifies that the above described work was done by him or under his direct supervision and that he is duly qualified to execute the same as a professional engineer in the State of Montana.

NOTICE TO FILE
This is to certify that the above described work was done by the undersigned or under his direct supervision and that he is duly qualified to execute the same as a professional engineer in the State of Montana.

RECEIVED

Approved Stock Form—State Publishing Co., Helena, Montana—42262

File No.

DUPLICATE

JUL 1973

T 34 R 4

County Liberty

Surface And

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater June 29 1973

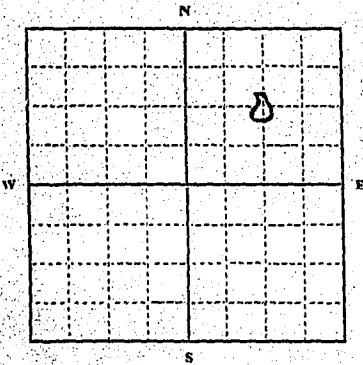
Owner Maylene Ciptman Address Galata, Wyo.

Contractor (if any) unknown

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. above surface
11 in



Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent estimate approximate lengths of periods of use 2 acres

NE 1/4 Sec 7 T34 R4

Indicate point of appropriation and place of use, if possible.

93312
June 29, 1973
4:15 P.M.

cattle 4 months per year

Signature of Owner Maylene Ciptman

Date June 29, 1973

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

54621

93312

STATE OF MONTANA, } ss.
County of Liberty,

Filed June 29, 1923

at 4:15 o'clock P.M.

By Wm. H. Harkins

County Clerk

By Glenn Jones

Deputy

Es s 27

Form No. 18
8-60

T. 34 R. 4

County Liberty

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JUL 17 1961

STATE ENGINEER

WATER WELL LOG

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Owner Paul Rudolph Address Chester, Montana.

Driller Earl Heaverland Address Chester, Montana

Date Started May, 1961 Date Completed May 1961

Location: Sec. 1 T. 34 R. 4 $\frac{1}{4}$ sec.

Type of well Drilled Equipment used Cable
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: 125 ft. to _____ ft. Type steel Size 7"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 6' to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations drilled

Static Water level, for non-flowing well: 60' feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at 3 gal. per min.

How tested: Not tested

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

| Depth, feet | | Description of Material Drilled |
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File No. _____
DUPLICATE

T. 34 N R. 4 EAST
County LIBERTY

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

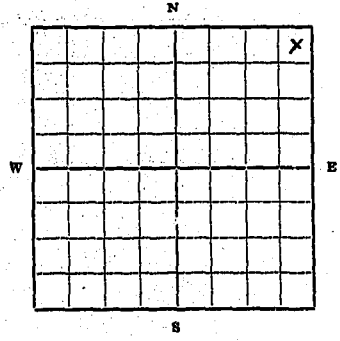
RECEIVED
SEP 17 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

1. JOHN L. STONER, JR. of STAR ROUTE GALATA
(Name of Appropriator) (Address) (Town)

County of LIBERTY State of MONTANA

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 Sec. 5, T. 34, R. 4, EAST

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based HOUSEHOLD AND LIVESTOCK USE

3. Date or approximate date of earliest beneficial use; and how continuous the use has been JULY 15, 1958, CONTINUOUS

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 8 GAL PER MIN.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof NO IRRIGATION

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal DEEP WELL JET PUMP, ONE WELL, LOT 1, SECTION 5, T. 34, R. 4, EAST

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater JUNE 1, 1958, COMPLETED JULY 15, 1958

8. The depth of water table 150'

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 8" DRILLED WELL, 197 FEET DEEP

10. The estimated amount of groundwater withdrawn each year 90,000 GAL

11. The log of formations encountered in the drilling of each well if available NOT AVAILABLE

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner John L. Stoner, Jr.
Date Dec 5, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

STATE OF MONTANA } ss.
County of Liberty,

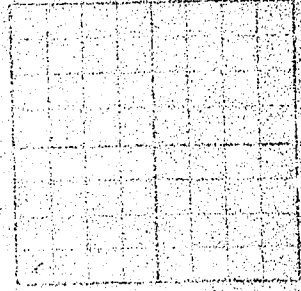
Filed Sept 16 1963

at 1:20 o'clock P. M

By Gilbert Greener
County Clerk

By Dora S. ...
Deputy

Fee \$ 2.00



RECORDED
INDEXED
LIBERTY COUNTY

Indicate point of commencement
of survey or other reference
to adjacent lands or other
land of record.

Indicate names of adjacent land
owners or other persons
interested in the land.

Indicate the nature of the
interest in the land.

Indicate the date of the
survey or other reference
to adjacent lands or other
land of record.

Indicate the name of the
surveyor or other person
responsible for the survey.

Indicate the name of the
owner of the land.

Indicate the name of the
person to whom the land
is being conveyed.

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T. 34 N. R. 4 E.

County Liberty

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

RECEIVED
JUN 28 1957
STATE ENGINEER
C. G. ...

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| | X | |
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Owner Jesse Blair Address Galata, Montana

Driller Otis Edwards Address Chester, Mont.

Date Started Date Completed 1948

Location: Sec. 9 T. 34 N. R. 4 E. 1/4 sec. SENE

Type of well Drilled Equipment used (Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 108 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ feet

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min.

How tested: _____

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Form No. 18
8-60

12

T. 34 R. 4

County Liberty

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
FEB 17 1961

STATE ENGINEER

WATER WELL LOG

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Owner Paul Rudolph Address Chester, Montana

Driller Earl Heaverland Address Chester, Montana

Date Started Feb. 1961 Date Completed March 1, 1961

Location: Sec. 12 T. 34 R. 4 $\frac{1}{4}$ sec.

Type of well Drilled Equipment used Cable
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Casing: 80 ft. to ft. Type galvanized Size 5 1/2"

Casing: 116 ft. to ft. Type steel Size 7"

Casing: ft. to ft. Type Size

Perforated ~~or screened~~ Ft. 8' to ft. Ft. to ft.

Type of screen or perforations drilled

Static Water level, for non-flowing well: 80' feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 80' feet at 3 gal. per min.

How tested: not tested

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

Shut-off with pipe at 108'

(over)

16

T. 34 N. R. 4 E.

County Liberty

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JUN 28 1957

WATER WELL LOG

STATE ENGINEER

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Owner Jesse Blair Address Galata
 Driller Sherman Hill Address Galata
 Date Started _____ Date Completed 1940
 Location: Sec. 16 T. 34 N. R. 4 E. 1/4 sec. (E4SE)

Type of well Drilled Equipment used _____
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other: _____

Casing: 145 ft. to _____ ft. Type _____ Size 5 inch
 Casing: _____ ft. to _____ ft. Type _____ Size _____
 Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min.

How tested: _____

Length of test _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

76

T. 34 N. R. 4 E.

County Liberty

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JUN 28 1957

WATER WELL LOG

STATE ENGINEER

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Owner: Jesse Blair Address: Galata, Montana

Driller: Anadonda Company Address: Butte

Date Started: Date Completed: 1948

Location: Sec. 26 T. 34 N. R. 4 E. 1/4 sec. NW 1/4

Type of well: Drilled (Dug, driven, bored, or drilled) Equipment used: Cable drilled (Churn drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other: _____

Casing: 240 ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations: _____

Static Water level, for non-flowing well: _____ feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: _____ feet at _____ gal. per min.

How tested: _____

Length of test: _____

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No. _____

DUPLICATE

T. 34^N R. 4^E

County. LIBERTY

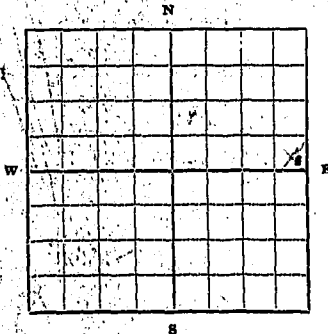
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAY 7 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

SEVIER ROCKMAN of CHESTER
(Name of Appropriator) (Address)

County of LIBERTY State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SE 1/4, SE 1/4, NE 1/4, Sec. 33, T. 34 R. 4 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based for home stock and irrigation of alfalfa

3. Date of approximate date of earliest beneficial use; and how continuous the use has been from 1939 and steady continuous use

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Approximately 5 acres SE 1/4, SE 1/4, NE 1/4, Sec. 33, T. 34, R. 4 E SEVIER ROCKMAN

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Submersible pump SE 1/4, SE 1/4, NE 1/4, Sec. 33, T. 34, R. 4 E

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September 1939 to November 1939 completed

8. The depth of water table 60 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 5 inch steel casing and depth is 103 feet, raises 40 feet in well

10. The estimated amount of groundwater withdrawn each year 300,000 gallons yearly

11. The log of formations encountered in the drilling of each well if available 40 feet loam soil, 60 feet fine sand and balance sand pack

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Sevier Rockman

Date May 6 - 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

LIBERTY

83364

STATE OF MONTANA
County of Liberty

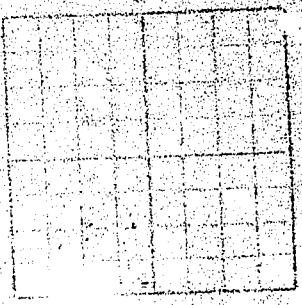
Filed May 16 1963
at 1:50 o'clock P. M.

By Alan Shreiner
County Clerk
Deputy

Fee \$ 2.00

RECEIVED

STATE ENGINEER



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File No. _____

DUPLICATE

34 N 4 E

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUN 17 1963

Declaration of Vested Groundwater Rights
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

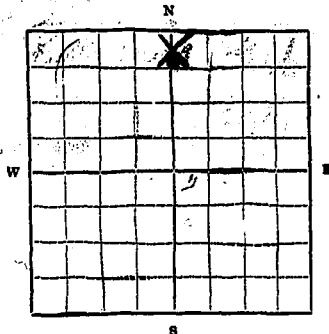
Edward Rockman
(Name of Appropriator)

Chester
(Address) (Town)

County of Liberty

State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec 34 34 4 E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. *for home stock and watering of shrub belt trees*

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. *has been in use since well was drilled in May 1944 and every year since.*

4. The amount of groundwater claimed (in miner's inches or gallons per minute) *7 gallons per minute*

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. *Approximately 3 acres*

N.W. 1/4 of N.E. 1/4 Sec 34 Town 34-R 4 E

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal

NW 1/4 of NE 1/4 Sec 34 Town 34-R 4 E

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. *Started drilling of well in May 1944 and was completed and in use in May 1944, some months*

8. The depth of water table *60 ft*

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater

5" casing was used, depth of well is 170 ft deep water raises 110 ft in casing of well.

10. The estimated amount of groundwater withdrawn each year *320,000 gallons yearly*

11. The log of formations encountered in the drilling of each well if available *80 ft of loam and blue clay and green sand which had to be shut out by driving 1100 ft of 8" steel pipe and drilled inside of that 8" pipe to 170 ft and put 5" steel pipe to bottom of 170 ft*

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner *Edward Rockman*
Date *June 14 - 1963*

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

83466

STATE OF MONTANA }
County of Liberty } ss.

Filed June 14 1963

at 2:15 o'clock P.M.

Allen Greiner
County Clerk

By Paul Thompson
Deputy

Fee \$ 2.00

TO THE CLERK OF THE DISTRICT COURT

IN AND FOR THE COUNTY OF LIBERTY, MONTANA

That the within and foregoing is a true and correct copy of the original as the same appears from the records of the County Clerk of the County of Liberty, Montana.

Witness my hand and the seal of the County of Liberty, Montana, this 14th day of June, 1963.

Allen Greiner
County Clerk

Paul Thompson
Deputy

1963 JUN 14 2 15 PM

CLERK OF DISTRICT COURT

LIBERTY, MONTANA

1963 JUN 14 1 11 PM

CLERK OF DISTRICT COURT

LIBERTY, MONTANA

1963 JUN 14 1 11 PM

CLERK OF DISTRICT COURT

1963 JUN 14 1 11 PM

File No. _____

T. 34 N. R. 5 E.

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JUL 30 1963
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, John D. Dolezal, of Chester (Town)
(Name of Appropriator) (Address)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:

| | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|
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ne 1/4 nw Sec. 7 T. 34 R. 5

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
For stock and irrigation of shelter belt

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
Sept. 22, 1952
Steady continuous use.

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
8 gal. a min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
2 1/2 acre shelter belt and garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Gas engine & pump jack at present.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
Sept. 22, 1952 and completed Sept. 30, 1952

8. The depth of water table
93 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
6 inch steel casing, 98 feet deep.

10. The estimated amount of groundwater withdrawn each year
350,000 gal.

11. The log of formations encountered in the drilling of each well if available
Log was not furnished by well driller

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner John D. Dolezal
Date July 29, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

STATE OF MONTANA
County of Liberty

Filed July 29 1943
at 3:55 o'clock P.M.

By Oliver Bremer County Clerk
Oliver Bremer Deputy
Fee \$ 2.00

83555
INDEX

GENERAL STATUTE...

By...

Fee \$

2.00

County Clerk
Deputy

Notarially sworn to before me on this day...

Subscribed and sworn to before me...

Notary Public for the State of Montana...

My Comm. Expires...

Witness my hand and seal of office...

Notary Public for the State of Montana...

File No.

T. 34 N. R. 5 E.

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

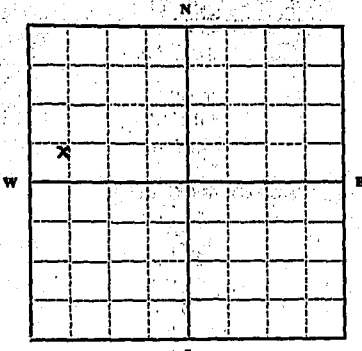
RECEIVED
JUL 30 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. John D. Dolezal of Chester
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 NW Sec. 7 T. 34 R. 5

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based
Domestic, also stock and yard irrigation

3. Date or approximate date of earliest beneficial use; and how continuous the use has been
May 10, 1944
Every day

4. The amount of groundwater claimed (in miner's inches or gallons per minute)
4 gallons per min.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
1 1/2 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Submersible pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater
April 18, 1944 and finished Apr. 26, 1944

8. The depth of water table
93 ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater
Six inch casing, 97 feet deep.

10. The estimated amount of groundwater withdrawn each year
225,000 gals.

11. The log of formations encountered in the drilling of each well if available
Log was not furnished by well driller.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner John D. Dolezal
Date July 29, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

83556
 Filed: July 29 1968
 at 3:55 o'clock P. M.
 By Paul H. Turner County Clerk
Dea. Thibodeau Deputy
 Fee \$ 2.00

STATE OF MONTANA
 County of Liberty

...

...

...

GW 2

File No.

T. 34 N. R. 50 E. 10

DUPLICATE

County Liberty

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER
 OFFICE OF STATE ENGINEER
 RECEIVED
 OCT. 31 1962
 Notice of Completion of Groundwater
 Appropriation by Means of Well ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

- 0-3 Surface Soil
- 3-10 Yellow Sandy Clay
- 10-25 - Yellow Clay
- 25-35 - Gray Clay
- 35-45 - Gray Clay, Sand & Water
- 45-70 - Gray Clay

Owner Martin D. Lyders Address Chester, Montana

Driller Orville Jacobson Address Chester, Montana

Date of Notice of Appropriation of Groundwater

70-116 - Light Gray Clay Date well started 9/62 Date Completed 10/62

116-120 ~~Gravel~~ Type of well Farm Equipment Used Cable Tools
 (dug, driven, bored or (Charn, drill, rotary or
 other) other)

120-125 Gray Shale

125-128 Hard Rock Water Use: Domestic Municipal Stock Irrigation
 Industrial Drainage Other

128-133 Brown Shale

133-138 Rock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

138-140 Light Gray Sand

140-195 ~~Blue~~ Sandy Shale

195-160 Light Brown Shale

160-175 Light Gray Sandy Shale

175-180 Gray, Green, Brown & black Shale

180-183 Sand Stone

183-188 ~~Light Gray Shale~~

188-203 ~~Light Gray Sandstone~~

203-220 ~~Light Gray Sandy Shale~~

220-225 ~~Light Gray Sandy Shale & Water~~

225-230 ~~Brown Shale~~

230-235 ~~Brown & Gray Shale~~

235-240 ~~Hard Shell~~

240-245 ~~Gray Shale~~

245-250 ~~Gray Sandy Stone~~

250-255 ~~Sandy Silt & Water~~

255-260 ~~Gray Sandy Shale-Hard~~

260-265 ~~Sand & Water~~

265-285 ~~Brown Sandy Shale~~

285-295 ~~Sandy, Silt with Gray Shale~~

| Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|---------------------------------|---------------------|-----------|--------------|-------------|-----------|
| | | | Kind Size | From (Feet) | To (Feet) |
| New Galvanized 6.95 Wt. Per Ft. | 18 in. Above Ground | 295 | Slot | 35 & 185 | 50 & 295 |

Water Level for non-flowing Well.....feet.

Static Pressure for Flowing Well.....feet.

Pumping Water Level...225.....feet at 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested...Bailer..... Length of Test...4 Hrs.....

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

NW 1/4 SW 1/4 Sec. 10 T. 34 N. R. 5 E.

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Show exact depth of bottom. 295 ft.

42 Driller's License Number

Orville Jacobson Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2334

82693

STATE OF MONTANA,
County of Liberty, ss.

Filed Oct 30, 1962
at 11:45 o'clock A. M.
By Aileen [Signature] County Clerk
David [Signature] Deputy

Fee \$ 2.00

ORDER ON STATE EXHIBITS
RETURNED TO COUNTY CLERK
COUNTY OF LIBERTY

| Case No. | Case Name | Party | Filed | Class | Fee | Stamp |
|----------|------------------|-------------|-------|-------|-----|-------|
| 100-110 | State vs. [Name] | Prosecution | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Defense | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Prosecution | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Defense | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Prosecution | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Defense | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Prosecution | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Defense | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Prosecution | 1962 | 100 | | |
| 100-110 | State vs. [Name] | Defense | 1962 | 100 | | |

INVESTIGATION BY [Name]
DATE OF INVESTIGATION [Date]
REPORT MADE BY [Name]
DATE OF REPORT [Date]

GW 2

File No. _____

T 34 N R 5 E

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
NOV 15 1962
ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

- Top of Ground
- 0-10 Soil
- 10-16.7 above sea level 3100
- 16.7-20 Gray clay
- 20-28 Gray sandy clay
- 28-30 Gray clay & gravel (Some water)
- 30-32 Gray clay
- 32-35 Gray sandy clay
- 35-36 Brown sand stone
- 36-38 Gray sand stone
- 38-42 Hard grey sand (more water)
- 42-50 Br. sandy shale
- 50-55 green, blue, grey sandy shale
- 55-65 grey sandy shale
- 65-70 grey shale
- 70-72 hard gray shell
- 72-75 blue shale
- 75-85 Br. sandy shale
- 85-87 grey shale
- 87-93 gray sand & coal
- 93-103 Br. & gray sandy shale
- 103-105 Hard gray sandy shell
- 105-110 gray shale
- 110-112 hard sand rock
- 112-120 gray sandy shale
- 120-125 gray & blue shale
- 125-135 gray shale
- 135-140 gray & brown shale
- 140-145 brown shale
- 145-155 black brown sandy shale
- 155-160 brown shale
- 160-165 sand & water
- 165-175 gray shale & sandy silt
- 175-185 sand & water
- 185-200 gray shale

Owner Alvin L. Floss Address Chester, Mont.

Driller Orville Jacobson Address Chester, Mont.

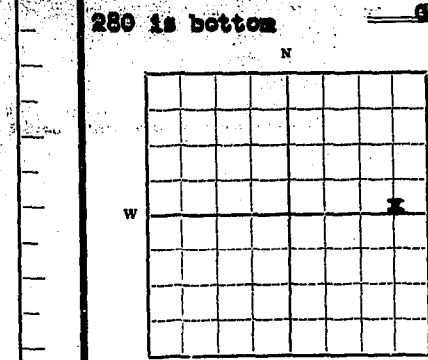
Date of Notice of Appropriation of Groundwater 10/16/62

Date well started 10/30/62 Date Completed 12/14/62

Type of well Drilled Equipment Used cable tools
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



NE 1/4 Sec. 24 T 34 N R 5 E
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 8 inch | 6 inch galvanized | 0 | 280 | Slot | 70 | 280 |
| 10.7 | lb. per ft. | | | | | |

Gravel packed surface to be cemented. 70 ft. from top

Static Water Level for non-flowing Well _____ feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 200ft. feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested Bailer Length of Test 4 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

42
Driller's License Number
Orville Jacobson
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

and distinguished for the above-mentioned
 On this 14th day of November 1914
 before me the undersigned County Clerk of the County of Liberty, Montana, the within and foregoing form was presented to me by the owner of the same, to wit: John A. [unclear] and he declared to me that the within and foregoing form was true and correct in all particulars and that he was the owner of the same and that he was duly qualified to execute the same and that he was not under any legal disability to do so.

82739

show exact depth of bottom

show exact depth of bottom

STATE OF MONTANA,
 County of Liberty,

Filed Nov. 14 1914
 at 2:10 o'clock P.M.
John A. [unclear]
 County Clerk

By [Signature]
 Fee \$ 2.00

where indicated is used for navigation

other similar bearing information including number of
 feet of piece of use of ground water. If not in use, say
 Remarks: Ground bearing connections. Indicate color of ground, if

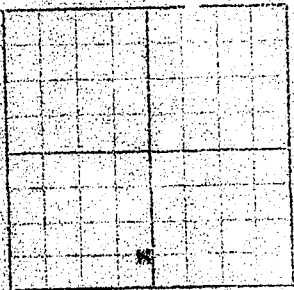
How Located: See index Township of Liberty

Discharge in feet per year of flowing well

Drinking Water Used: See index

Used in Domestic for flowing well

Other Water Used for non-flowing: See index



| Year | Depth | Flow | Remarks |
|------|-------|------|---------|
| 1914 | 10 | 2700 | 10 |
| 1913 | 10 | 2700 | 10 |
| 1912 | 10 | 2700 | 10 |
| 1911 | 10 | 2700 | 10 |
| 1910 | 10 | 2700 | 10 |
| 1909 | 10 | 2700 | 10 |
| 1908 | 10 | 2700 | 10 |
| 1907 | 10 | 2700 | 10 |
| 1906 | 10 | 2700 | 10 |
| 1905 | 10 | 2700 | 10 |
| 1904 | 10 | 2700 | 10 |
| 1903 | 10 | 2700 | 10 |
| 1902 | 10 | 2700 | 10 |
| 1901 | 10 | 2700 | 10 |
| 1900 | 10 | 2700 | 10 |

County of Liberty, Montana

File No. _____

T. 34N R. 5E

DUPLICATE

County Liberty

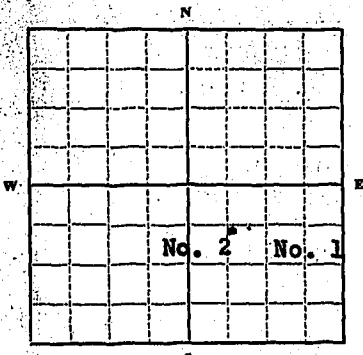
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODED
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1964
STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

I, Sam O. Hawks, of Chester,
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 19 T. 34N R. 5E

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- The beneficial use on which the claim is based... Domestic & Stock Use
- Date or approximate date of earliest beneficial use, and how continuous the use has been... 1949 - Continuous since then - No. 2 - Since 1910
- The amount of groundwater claimed (in miner's inches or gallons per minute) #1 - 5 Gallons Per Minute #2 - 5 Gallons Per Minute
- If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof #1 - Not Used for Irrigation #2 - Not Used for Irrigation
- The means of withdrawing such water from the ground and the location of each well or other means of withdrawal #1 - Working Head with Rods & Cylinder System #2 - Hand Pump
- The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater #1 - 1949 - No. 2 Original well dug in 1910 - Renovated in 1951
- The depth of water table #1 - 150 Feet - No. 2 - 10 feet
- So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... 6 In. Galvanized Tin Casing, 250 feet Deep. Withdrawn with Working Head with Rods & Cylinder System - No. 2 has 36 in. Diameter Culvert (Steel) With Hand Pump Withdrawal
- The estimated amount of groundwater withdrawn each year #1 - 150,000 Gallons - No. 2 - 25,000 Gallons
- The log of formations encountered in the drilling of each well if available... Not Available
- Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... Not Available

Signature of Owner Sam O. Hawks

Date Dec. 30, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24593

STATE OF MONTANA
County of Liberty

84219

FILED *also 30* 19 *6*
John *Young*
John *Young*

John *Young*
John *Young*

These copies to be filed in the County Clerk's office
and the County Clerk is hereby notified that the
same are to be filed in the County Clerk's office
and the County Clerk is hereby notified that the
same are to be filed in the County Clerk's office

accident for and to recognize and pay to the
benefit of your estate or to the estate of your
beneficiary or to the estate of your beneficiary
the sum of *2000* dollars (\$ *2000*)

SECTION 100-1-101. This contract is to be construed
in accordance with the provisions of the contract
and the provisions of the contract shall prevail
over any other provisions of any other contract
which may be made by the insured or the insured's
beneficiary or the estate of the insured or the
estate of the insured's beneficiary.

THE POLICY NUMBER OF THIS POLICY IS *100-1-101*
AND THE POLICY NUMBER OF THE POLICY WHICH IS
REFERRED TO IN THIS POLICY IS *100-1-101*

THIS POLICY IS SUBJECT TO THE PROVISIONS OF THE
POLICY AND THE PROVISIONS OF THE POLICY SHALL
PREVAIL OVER ANY OTHER PROVISIONS OF ANY
OTHER CONTRACT WHICH MAY BE MADE BY THE
INSURED OR THE INSURED'S BENEFICIARY OR THE
ESTATE OF THE INSURED OR THE ESTATE OF THE
INSURED'S BENEFICIARY.

RECEIVED

County LIBERTY

OCT 17 1972

DRILLER'S LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION
Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

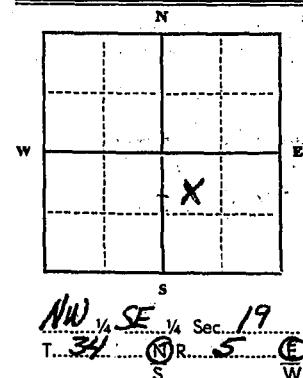
Owner LEO HAWKS
Address CHESTER, MONTANA
Date well started JUNE 27, 1972
completed JULY 20, 1972
Type of well DRILLED
Equipment used CABLE TOOL RIG
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other Garden/Lawn

For Administrator's Use
File 92782
Oct. 13, 1972 3:45pm
GW 1

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL EXCEEDING 1,500,000 GALLONS

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | |
|----------------------|--|--------------|------------|---|-----------------------|
| | | | | Kind and Size | From (Feet) To (Feet) |
| <u>8 3/4"</u> | <u>6 7/8" O.D. 133 WALL 13# PER FOOT BLACK STEEL</u> | <u>6' 3"</u> | <u>267</u> | <u>(NO PERFORATIONS) CASING SET AT 267 FOOT LEVEL & CEMENTED IN. NO CASING INSTALLED BELOW 267 FT. SANDSTONE FORMATION LEE OPEN</u> | |



Static water level 208 ft.*
Pumping water level 230 ft.*
at 13 1/2 gallons per minute, measured 120 minutes after pumping began.
*Measured from ground level.
Well developed by POWER & PROP. for 6 hours.
Power ELECTRIC Pump 1 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) HOLE REAMED TO 8 3/4" DIAMETER TO 285 FOOT LEVEL. CASING INSTALLED TO 267 FT LEVEL & CEMENTED IN. SANDSTONE FORMATION BELOW 267 FOOT LEVEL LEFT UN-CASED

| Top of Ground (Elev. above sea level) | | |
|---------------------------------------|-----------|--|
| From (Feet) | To (Feet) | |
| 0 | 2 | SOIL |
| 35 | | BROWN CLAY - SMALL ROCK |
| 52 | | BROWNISH GREY CLAY - BECKY |
| 71 | | BOUDERY GREY CLAY |
| 77 | | BOULDER |
| 84 | | GREY CLAY |
| 85 | | BOULDER |
| 101 | | CRUDE LT. GREY CLAY |
| 132 | | GREY CLAY |
| 152 | | DARK GREY SHALE |
| 156 | | SANDY LT. GREY SHALE - (EACH FOOTING) |
| 159 | | BLUE-GREY SHALE |
| 165 | | BROWN SHALE |
| 175 | | GREY SHALE |
| 175 1/2 | | HARD SHALE |
| 187 | | SHALEY GREEN SANDSTONE |
| 186 | | GREY SHALE |
| 188 | | FINE SANDY SHALE |
| 191 | | BLUE-GREY SHALE |
| 194 | | GREY SHALE |
| 199 | | LT. BROWN SHALE |
| 204 | | GREY SHALE |
| 202 | | LT. BROWN SHALE |
| 211 | | MEDIUM GREEN SHALE |
| 226 | | FINE GREY SHALE |
| 237 | | HARD Limestone shell |
| 240 | | FINE LT. BROWN SHALE |
| 246 | | LT. BROWN SHALE |
| 249 | | FINE SANDY LT. BROWN SHALE |
| 255 | | MEDIUM GREEN SHALE |
| 261 | | LT. BROWN SHALE |
| 264 | | SANDY LT. BROWN SHALE |
| 266 | | BROWN SHALE - TRAIL "COAL" SEAMS |
| 288 | | SHALEY BLUE SANDSTONE - SMALL AMOUNT OF WATER |
| 291 1/2 | | HARD SANDSTONE CAP ROCK (VIRGIL SANDSTONE FORMATION) |
| 295 | | SANDSTONE - WATER EXCEEDING 25 GPM |

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Robert Zierow H-Line Drilling Service
Driller's Address 1173 6th St. No. PHONE 265-4210
HAWNE, MONTANA 59501 LICENSE NO. 46

295 Show exact depth of bottom

51,624

Form No. 18
8-60

24

T. 34 N. R. 5 E
County Liberty

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
DEC 4 1961

WATER WELL LOG

STATE ENGINEER

| | | |
|---|--|--|
| | | |
| | | |
| | | |
| x | | |

Owner Peter Thieltges Address Chester, Montana

Driller Owner Address _____

Date Started 1951 Date Completed 1951

Location: Sec. 24 T. 34 N R. 5 E $\frac{1}{4}$ sec. SWSW

Type of well Dug Equipment used Shovel
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: _____ ft. to 18 ft. Type Galvanized Size 36"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. _____ to ft. _____ . Ft. _____ to ft. _____

Type of screen or perforations slits

Static Water level, for non-flowing well: _____ 8 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level _____ feet at _____ gal. per min.

How tested: _____

Length of test none

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Form No. 18
8-60

T. 34 N. R. 5 E.

County Liberty

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
DEC 4 1961

WATER WELL LOG

STATE ENGINEER

| | | |
|---|--|--|
| | | |
| | | |
| | | |
| | | |
| X | | |

Owner Peter Thielts Address Chester, Montana

Driller Owner Address _____

Date Started 1958 Date Completed 1958

Location: Sec. 24 T. 34 N. R. 5 E. $\frac{1}{4}$ sec. S1/4

Type of well Drilled Equipment used Drill
(Dug, driven, bored, or drilled) (Churn, drill, rotary, other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other _____

Casing: _____ ft. to 20 ft. Type Gal. Size 8"

Casing: _____ ft. to _____ ft. Type _____ Size _____

Casing: _____ ft. to _____ ft. Type _____ Size _____

Perforated or Screened: Ft. 8 to ft. _____ Ft. _____ to ft. _____

Type of screen or perforations slits

Static Water level, for non-flowing well: 9 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____
(date)

Pumping water level _____ feet at _____ gal. per min.

How tested: _____

Length of test None

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File No. _____

T. 24 N. R. 15

DUPLICATE

County Liberty

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

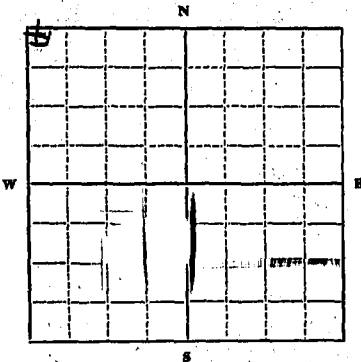
RECEIVED
 JAN 8 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. O. M. Shari & Sons, Inc., of Box 275, Chamber
 (Name of Appropriator) (Address) (Town)
 County of Liberty State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 NW 1/4 Sec. 25, T. 24, R. 15

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based... This well provides water for two living houses, one bunkhouse, and water for garden and trees.
3. Date or approximate date of earliest beneficial use; and how continuous the use has been... Well was dug in 1950 and has been in continuous use since.
4. The amount of groundwater claimed (in miner's inches or gallons per minute)... 500 gallons per minute in years of normal rainfall.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof... Water is used on a vegetable garden, lawn and for irrigating trees around the farmstead. Land area is about one or two acres.
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal... Water is withdrawn by an electric water pressure located in the basement of a house one hundred eighty feet from well
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater... This well was dug and placed in use in June 1950.
8. The depth of water table... This varies from 8 to 12 feet.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater... The well is 4 feet by 4 feet and is about 16 feet deep. It is encased in concrete for the first 8 feet and cribbed in wood for the remaining distance. The concrete extends 6 inches above the surface and is covered with a metal-sheathed roof.
10. The estimated amount of groundwater withdrawn each year... Approximately 500,000 gallons.
11. The log of formations encountered in the drilling of each well if available... Alluvial soil for first six feet, then clay with a sand layer at about 12 or 14 feet.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record... Well is located about 100 feet from a reservoir and 75 feet diagonally from the section corner.

O. M. Shari & Sons Inc.
 Signature of Owner... O. M. Shari, Pres.
Harmon Shari, V. Pres.
 Date December 28, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24552

STATE OF MONTANA
County of Liberty

Filed Dec 30, 1963

at 8:45 o'clock A.M.

By Opless Shrews
County Clerk

By Dora Zambinger
Deputy

Fee \$ 2.00

84267

is the Honorable Justice
of the State of Montana
I, the undersigned, County Clerk of the County of Liberty, Montana, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the files of the County Clerk of the County of Liberty, Montana, and that the same is a true and correct copy of the original as the same appears in the files of the County Clerk of the County of Liberty, Montana.

Witness my hand and the seal of the County of Liberty, Montana, this 30th day of December, 1963.

Opless Shrews
County Clerk

File No. _____

T. 34 N R 6 E 1

DUPLICATE

County _____

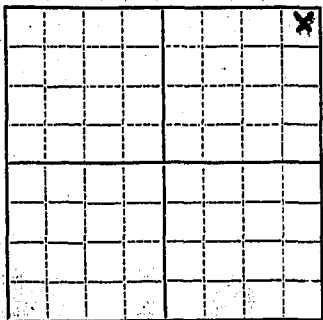
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 6 1954

Declaration of Vested Groundwater Rights ENGINEER

(Under Chapter 237, Montana Session Laws, 1951)

1. Frank Smith, of Chester
(Name of Appropriator) (Address)
County of Liberty State of Montana (Town)
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1932, as follows:



NE 1/4 Sec. 1 T 34 R 6

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based: household use and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been: October 1944 used daily

4. The amount of groundwater claimed (in miner's inches or gallons per minute): 30 gal. a minute

5. If used for irrigation, give the acreage and description of the land to which water has been applied and name of the owner: not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal: electric pump - none

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater: October 5-10, 1944

8. The depth of water table: 50 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater: drilled well, 6 inch holes, 60 feet

10. The estimated amount of groundwater withdrawn each year: 208,000 gallons

11. The log of formations encountered in the drilling of each well if available: none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page, of any county record: no information

Signature of Owner: Frank Smith

Date: Dec 31

Three copies to be filled by the owner, County Clerk, and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

24027

7

1

MEMORANDUM FOR THE RECORD
DATE: 10-31-63
SUBJECT: [Illegible]

[Extremely faint and illegible typed text, possibly a memorandum or report body]

84355
STATE OF MONTANA, } ss.
County of Liberty,
Filed: Dec 31 19 63
at 3:00 o'clock P. M.
By Edna Steinberg County Clerk
Edna Steinberg Deputy
Fee \$ 2.00

[Faint vertical text on the right margin, possibly a date or reference number]

File No.

T. 34 R. 6

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

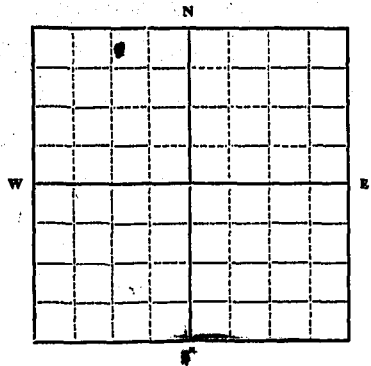
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
DEC 10 1963

STATE ENGINEER

1. Allen Mattson, of Charley,
(Name of Appropriator) (Address) (Town)
County of Montana State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Stock & house use

3. Date or approximate date of earliest beneficial use, and how continuous the use has been 1932 has been used since then

4. The amount of groundwater claimed (in minutes inches or gallons per minute) 2

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof no irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal By Pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater no information

8. The depth of water table 6 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Hand dug well 5 ft casing 30 ft deep

10. The estimated amount of groundwater withdrawn each year 72 000

11. The log of formations encountered in the drilling of each well if available Brown clay about 2 ft

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record No County Record

Signature of Owner Allen Mattson

Date 12/9/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

*1060

STATE OF MONTANA.
County of Liberty.

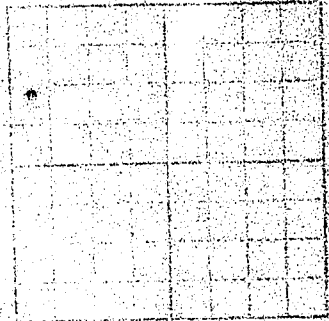
Filed Dec 7 1863

at 9:58 o'clock A. M.

By John Deener
County Clerk

By _____ Deputy

Fee \$ 2.00



W. H. ...
...

Vertical text, possibly a signature or name, written vertically along the right side of the document.

Vertical text on the right side of the page, possibly a description or notes related to the document's purpose.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—1967

File No. _____

T. 34 N. 6 E. 3

DUPLICATE

County Liberty

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

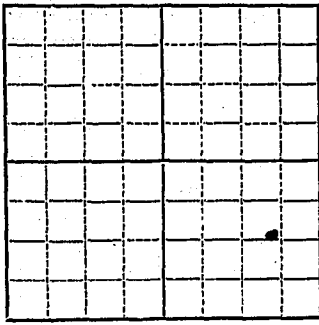
RECEIVED
DEC 10 1963

STATE ENGINEER

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Ollan Mattson of Christ
(Name of Appropriator) (Address) (Town)
County of Liberty State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



M.S.A. Sec. 9 T. 34 R. 6

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based. Stock & house use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Started 1915, has been used since then

4. The amount of groundwater claimed (in miner's inches or gallons per minute). less than a gallon per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. No irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. by pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. No information available

8. The depth of water table. ten feet and over

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. Drilled with casing and 18 1/2 ft depth

10. The estimated amount of groundwater withdrawn each year. 10,000

11. The log of formations encountered in the drilling of each well if available. none available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record. No County record that I know of

Signature of Owner. Ollan Mattson

Date. 12/9/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and duplicate for the Appropriator.

8358