Page

GROUNDWATER INDEX

County Lincoln Twp. 17 N 29 Rge.

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
No #	Harold A Diehl	1960	~~No #~~ 25	
No #	Woodrow T. & Mildred A. Bowers	GW2	950	
No #	Nancy's Inn	GW2	943	
No #	Robert H Wells	GW2	932	
No #	Norman L Hughes	GW2	639	
No #	Henry B Howe	GW2	656	
No #	Earl E. Oliver	GW2	606	
No #	Wilbert L Parisean	GW2	598	
No #	Ronald Pasha	1961	30	
No #	Louis Rhoades	GW2	599	
No #	Riverside Inn	GW2	No #	
No #	H C Remp	1961	No #	
No #	James Shenfelter	GW2	600	
No #	Walter B. Shines	GW2	590	
No #	H. D. Thompson	GW2	589	
No #	Irene P Whitonack	GW2	547	
No #	Charles Westlaugh	GW2	539	
No #	Twell, Arnold L.	Well Log Report	No #	

GW 2

RECEIVED

JUN 1 1973

MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

Approved Stock Form—State Publishing Co., Helena, Montana—48557 3

File No.....

T.....R.....

DUPLICATE

County Lincoln

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level.....)

0' - 1' Topsoil.
1' - 4' Sandy Clay.
4' - 6' Clay and Gravel.
6' - 20' Clay.
20' - 95' Fine Sand.
95' -124' Clay.
124' -130' Sand.
130' -137' Sand, Gravel, and Water.

Show exact depth of bottom.

Mildred E. Brown

Owner Mildred E. Brown Address Box 9 Libby, Mont.

Driller William D. Lake Address Libby, Montana

Date of Notice of appropriation of groundwater.....

Date well started April 11, 1969 Date completed April 15, 1969

Type of well Drilled (Dug, driven, bored or drilled) Equipment used Churn (Churn drill, rotary or other)

Water use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6" I. D.	6 5/8" O.D. 17.00 lbs. per foot	0	137		none	

N
W E
S

.....¼.....Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 5 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 16 feet at 120 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Pump

Length of Test 2 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Doc. No. 950
Filed for record
this 30th day of May
A.D. 1973, at 10:00
o'clock A.M.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

152
Driller's License Number

Wm D Lake
Driller's Signature.

53458

950 INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of
May A. D. 1973
at 10:00 A. M.
Eleanor L. Vaugh
County Clerk.
By Betty Schneider
Deputy

3 GW 2 Revised 1969
STATE PUBLISHING COMPANY

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

RECEIVED

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner HAPPY'S INN

Address STAR Route LIBBY

Date well started 1957

completed

Type of well Dug (Dug, driven, bored or drilled)

Equipment used ✓ (Churn drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐

Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

For Administrator's Use
File 943
May 14, 1973
GW 1 10:05 A.m.

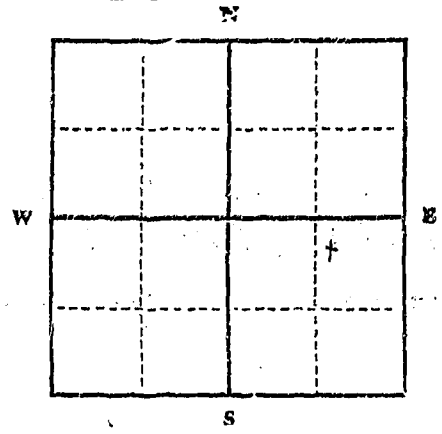
DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)



Static water level 6' ft.*
Pumping water level 6' ft.*
at 2,000 gallons per minute,
measured minutes after pumping began. (Springfed)
*Measured from ground level.
Well developed by
for hours
Power Pump Pump 1 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

¼ ¼ Sec. → 4 Part of lot 6 Tract 3E in NE ¼ SE ¼
T. N/S R. E/W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO.

5' Show exact depth of bottom

53,159

943

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of May A. D. 19 73 at 10:05 a.m.

Eleanor L. Vaughn
County Clerk

By Vendal L. Hughes
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—18557 3

File No.....

T..... R.....

DUPLICATE

County Lincoln

RECEIVED
MAR 9 1973
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level 2909)

3 ft Top soil
Sand
5½' Course gravel
7½ 7½ fine gravel
11½' Brown
to Quick sand
16½'
Yellow Clay
sand 7" 0.D.
170' Gravel
lots of sand
& Water
pack sand
215 ft
rock
Water
Course sand
& gravel
232 ft

Show exact depth of bottom.

Owner Robert H. Hill Address Star Rt. Libby

Driller Homer McCarty Address 945 3rd A.

Date of Notice of appropriation of groundwater.....

Date well started Mar 6, 1961 Date completed May 5/61

Type of well Drilled (Dug, driven, bored or drilled) Equipment used 21 W Bryan (Churn drill, rotary or other)

Water use: Domestic ☐ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
7" 0.D.	23 ft		214 ft			

N
W E
S

.....¼.....Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 70 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 232 feet at 8½ gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailer

Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Doc. No. 937
Filed for record
this 7th day of MARCH
A. D. 1973 at 12:15
o'clock P.M.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

18
Driller's License Number

Homer McCarty
Driller's Signature.

52,581

932

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8 day of March A. D. 19 73
at 12:15 o'clock P. M.
Eleanor J. Vaughn County Clerk.
By Mae Waters Deputy.

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—40472

File No.....

T.....R.....

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0'-1' Topsoil.
1'-12' Fine silt and sand.
12'-17' sand and gravel.
17'-27' sand.
27'-32' sand, gravel and water.

Owner Norman L. Hughes Address Box 482 - Libby Mont

Driller William D. Lake Address Libby, Mont.

Date of Notice of Appropriation of Groundwater.....

Date well started Oct. 9, 1967 Date Completed Oct. 9, 1967

Type of well (dug, driven, bored or drilled) drilled Equipment Used (Churn, drill, rotary or other) Churn

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6" D.D.	6⅝" O.D. 12.97 lbs. per foot	0'	32'	none		

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well 15 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 16 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested pump Length of Test 1 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Show exact depth of bottom.

152
Driller's License Number

Wm D Lake
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,413

609

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of October A. D. 1967 at 4:50 P. M.

Eleanor L. Vaughn
County Clerk.

By _____
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4047

File No.....

T.....R.....

DUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED
AUG 16 1988

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

15' Sand & Gravel
23' Sand & Gravel
33 Clay & Rock
36 Clay & Rock
50' Sand, Gravel
65' Water & Sand
68' Water

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 287, Montana Session Laws, 1961)

Owner Henry B. Howe Address Libby Mont.

Driller Cliff Buck Address Libby Mont

Date of Notice of Appropriation of Groundwater.....

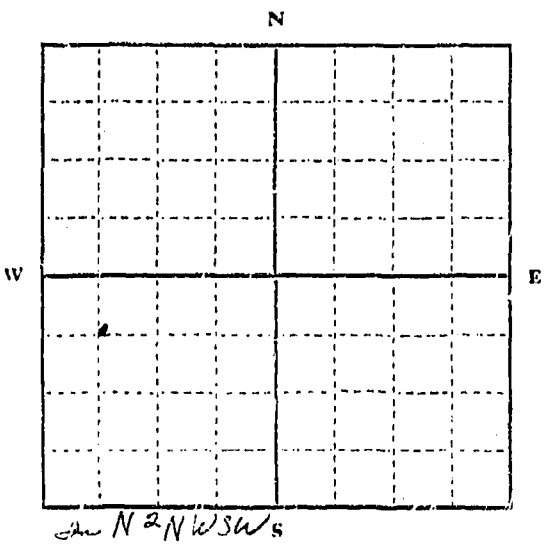
Date well started 7-8-67 Date Completed 7-12-67

Type of well Drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☑ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6 5/8 rd	17#	0	68	1/2 Rand	0	4'



N2NWSWs

.....1/4..... Sec..... T..... R.....

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 45 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 48 feet at 30 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailed Length of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

141
Driller's License Number

Cliff Buck
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,504

646 [illegible]

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
August A. D. 19 68
at 4:15 o'clock P. M.
Edmund F. Vaughn
County Clerk.
By Irene Walker
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—425.

File No. .....

MONTANA WATER RESOURCES BOARD
RECEIVED
OCT 11 1967

T..... R.....

DUPLICATE

County Lincoln

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Rocky Clay
25
35 brn clay
40 Gray clay
56 Brn clay
76' Brn clay & rock
90 Brn clay & rock
118 sand & gravel some water. (perforated)
130' silt gravel & sand
145 Brn clay & gravel
147 Hard shell
160 Brn clay & rock
169 silt sand & Gravel water (perforated)
175 silt sand & water (perforated)
185 brn silt little more water (perforated)
190' blue clay
200' blue clay

Show exact depth of bottom.

Owner. Rod Eff Hueer ..... Address Libby Mont.

Driller C. L. Eby & Wa ..... Address Libby Mont.

Date of Notice of appropriation of groundwater.....

Date well started 9-7-67 Date completed 9-11-67

Type of well drilled ..... Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic ☑ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6 5/8 od	17#	0	200	1/2 Round	0'	4'

N
W E
S

.....1/4..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well .....90.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....190.....feet at.....15.....gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested.....bailed.....

Length of Test.....3 hr.....

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

141
Driller's License Number

Clifford J. Bucher
Driller's Signature

42,383

#606

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 6th day of October A. D. 1967

at 3:20 P.M.

Eleanor L. Vaughn
County Clerk.

By Pat Bumbaugh
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4047

File No.....

T.....R.....

TRIPLICATE

MONTANA WATER RESOURCES BOARD

RECEIVED

SEP 11 1967

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

0' to 1' - top soil
1' to 6' - sandy clay
6' to 8' - clay and gravel
8' to 30' - sand and silt
30' to 44' - tight clay and gravel
44' to 92' - sandy clay
92' to 95' - clay and gravel
95' to 101' - sandy clay
101' to 103' - sand and gravel with water

Owner ~~Donald A. Johnson~~ Wilbert L. Parsons Address Libby, Mont

Driller Wallace D. Lake Address Libby, Mont

Date of Notice of Appropriation of Groundwater.....

Date well started May 29 1965 Date Completed June 2 1965

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
	10.27 lbs. per foot. 6" I.D.	Ground level	103 ft.		none	

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well 45 feet.

Shut-in Pressure for Flowing Well none

Pumping Water Level 80 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well none

How Tested bailer Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

Inst. pipe 103 ft. 10" left 6" above ground level.

152
Driller's License Number

Wallace D. Lake
Driller's Signature

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,294

598

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of September A. D. 1967 at 3:15 P. M.

Eleanor F. Vaughn
County Clerk

By Dena Watson
Deputy

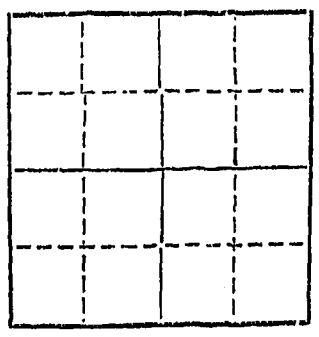
T..... F.....

County Lincoln

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JUL 14 1961
STATE ENGINEER

WATER WELL LOG



Owner Ronald Peck Address Libby, Mont.

Driller Homer McCarty Address Kalispell Mont.

Date Started July 3, 1961 Date Completed July 8/61

Location: Sec..... T..... R..... ¼ sec.....

Type of well drilled (Dug, driven, bored, or drilled) Equipment used 21 ft. (Churn drill, rotary, other)

Water use: Domestic [X] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other: –

Casing: 7" OD ft. to 46 ft. Type 23 # Size.....

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations –

Static Water level, for non-flowing well: 12 ft feet.

Shut-in pressure, for flowing well: lb./sq. in. on:

Pumping water level 12 feet at 1,000 gal. per min. (date) hr

How tested: bailer

Length of test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

File #30

State of Montana
County of Lincoln } ss.
Filed this 10th day of July 1961 at 1:55 P.M.
and recorded in Book 5 of Logs, page 50
Melvin Marquardt
County Clerk
By Mae Haven
Deputy.

Log of Well

Depth, feet From	Depth, feet To	Description of Material Drilled
		Clay
		&
		boulders
		to
40 ft		
		hard pan
To 44 ft		
		to
		Course gravel
		water bearing
		46 ft total depth

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—42329 3

File No.....

MONTANA WATER RESOURCES BOARD
RECEIVED
SEP 13 1967

T..... R.....

County Lincoln County

DUPLICATE

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

2' large gravel
18' sandy clay & gravel
25' Bin. Clay
35 Sandy Clay & Gravel
41' Water Sand water.

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner Louis Rhoades Address Libby Mont.

Driller C. L. Pilbey & Co Address Libby Mont.

Date of Notice of appropriation of groundwater.....

Date well started 9-5-67 Date completed 9-6-67

Type of well ~~Dug~~ Drilled (Dug, Driven, bored or drilled) Equipment used Churn drill (Churn drill, rotary or other)

Water use: Domestic ☑ Municipal ☐ Stock ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6 5/8 od.	17#	0	41	1/2 Rd.	0	4'

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well .....22.....feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level.....25.....feet at.....20.....gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailed

Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

141
Driller's License Number

Clifford J. Bucher
Driller's Signature

42,309

599

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
Sept A. D. 1967
at 4:35 P. M.
Eleanor A. Vaughn
County Clerk
By Helen Wheeler
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4047

File No. .....

T. ..... R. .....

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 287, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

18' Rock & Clay
rock & clay
30'
Clay & gravel
35'
41' sandy clay
hard shell
45
55' sand stone
57 gray sandstone
59 Water sand
64 bedrock.

Owner Riverside Inn Address Libby Mont

Driller C & L Pldg & Htg Inc. Address Libby Mont.

Date of Notice of Appropriation of Groundwater.....

Date well started 10/15/66 Date Completed 10/18/66

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☐ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☒ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6 5/8 od	#17 lb.	-0-	64'	1/8 round	60'	60'

Static Water Level for non-flowing Well 47 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 47 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailed Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

141
Driller's License Number

Clifford J. Bucher
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

T.....R.....

County Lincoln

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

RECEIVED
JUL 28 1961
STATE ENGINEER

WATER WELL LOG

Owner H. C. Rempe Address

Driller Hansen Drilling Address Polson Mt.

Date Started July 10, 1961 Date Completed July 12/61

Location: Sec..... T..... R..... ¼ sec.....

Type of well Drilled (Dug, driven, bored, or drilled) Equipment used 2 IN Bucyrus Erie (Churn drill, rotary, other)

Water use: Domestic [X] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other:.....

Casing: ft. to 152 ft. Type 7" OD Size 32#

Casing: ft. to / ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 35 feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 60 feet at 800 gal. per min.

How tested: Bailer

Length of test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

Depth, feet From	Depth, feet To	Description of Material Drilled
Top		
	50 ft	Shale & Rock
	110 ft	Sand Clay
	140 ft	Sand fine sand
		File No. 32
		STATE OF MONTANA } SS COUNTY OF LINCOLN } Filed this 26th day of July A.D. 1961 at 1:40 P. M. M. M. Mansfield County Clerk. By Mae Hatton Deputy.
	159 ft	Rock sand, water bearing

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—40472 3

File No.....

MONTANA WATER RESOURCES BOARD
RECEIVED
SEP 13 1967

T.....R.....

DUPLICATE

County Broadwater

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Clay & white 20'
30' Clay & Rock
48' Hard Pan
49 water bearing
Sandy silt
75' carrying some water.
21 Coarse Water sand & water.
82 Water.

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner James Shackelton Address Townsend Mont.

Driller C & L Clay & Hy Address Townsend Mont

Date of Notice of Appropriation of Groundwater.....

Date well started 7-29-67 Date Completed 7-31

Type of well Drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☑ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6 5/8 O.D	17#	0	82	1/8 Round	0'	4'

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well 3 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 70 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailed Length of Test 2 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Show exact depth of bottom.

141
Driller's License Number

Clifford J Bucher
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,308

F-600

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 11th day of
September A. D. 1967
at 11:30 A. M.
Eleanor F. Vaughn
County Clerk
By Doris Waters
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—4047. 3

MONTANA WATER RESOURCES BOARD
RECEIVED
AUG 4 1967

File No.....

DUPLICATE

T.....R.....

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground

(Elev. above sea level.....)

2' Boulders
14' Boulders
37' Sand & Gravel
37' Clay & rock
43 Sand
46 Hard shell
56 Water Sand
Water

Owner Walter B Thurston Address Libby Mont.

Driller C & L Poly & Mg Address Libby Montana

Date of Notice of Appropriation of Groundwater.....

Date well started 4-20-67 Date Completed 4-23-67

Type of well Drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6 5/8 od	17#	0	56	5 Round	0	4'

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Static Water Level for non-flowing Well 32 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 38 feet at 25 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Bailed Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Show exact depth of bottom.

141
Driller's License Number

Clifford J Parker
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,185

590

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st. day of
August A. D. 19 67
at 1:20 P. P. M.
Eleanor L. Vaughn
County Clerk.
By Irene Waters
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—40472

File No.....

T.....R.....

DUPLICATE

STATE WATER CONSERVATION BOARD

County Lincoln

JUL 19 1967

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Silio ..... McDermott.....
Bu... ..... O'Hulto.....
Cu... ..... Morris.....
B... ..... Sullivan.....
Dickerte.....

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner H. O. Thompson Address Libby Montana

Driller C & L Plbg & Htg Inc Address Libby Montana

Date of Notice of Appropriation of Groundwater.....

Date well started 6-21-67 Date Completed 6-25-67

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☑ Municipal ☐ Other ☐ Irrigation ☐ Industrial ☐ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

12' Dry Well
27 Clay, gravel & water
42 Hard Pan Clay
54 Clay & Rock
56 Hard Shell
65 - Hard Pan
82 Sand & Gravel some water
95 sand gravel clay
93 white clay
95 Hard sandstone
107 Water Sand
114 water sand water.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6 5/8 od	17#	0	114	1/2 Ramp	0	4'

Static Water Level for non-flowing Well 35' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 90 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested bailer Length of Test 2 hrs

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

141
Driller's License Number

Clifford Buckles
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

42,159

#589

INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th. day of
July A. D. 19 67
at 10:20 A. M.
Eleanor L. Vaughn
County Clerk.
By Jean Watson
Deputy

3 GW 2 Revised 1969
STATE PUBLISHING COMPANY

RECEIVED
MAY 23 1973
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the **owner** with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Irene P. Whitmarsh

Address Route 2 Box 907
Libby Montana

Date well started July 1949
completed Two days

For Administrator's Use	
File	947
	MAY 23 1973
GW 1	9:45 A.M.

Type of well Driven (Dug, driven, bored or drilled)

Equipment used Driver (Churn drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Stock ☐ Irrigation ☐

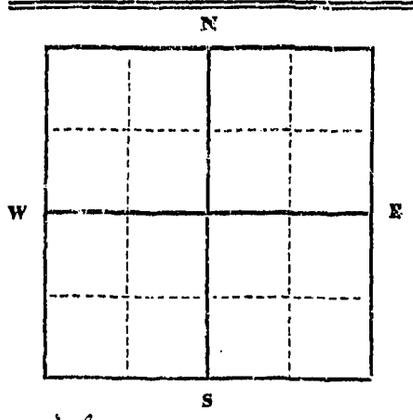
Industrial ☐ Drainage ☐ Other ☐* Garden/Lawn ☐

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
2"	2"	0	16'	2" sand point	14½'	16'



SE ¼ ¼ Sec.
T. N/S R. E/W

Static water level 12' ft.*
Pumping water level 13' ft.*
at 4½ ~~6.7~~ gallons per minute,
measured N/A minutes after pumping began.
*Measured from ground level.
Well developed by pumping
for 3 hours.
Power electric Pump ½ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)
None

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address

LICENSE NO.

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

From (Feet)	To (Feet)	
0	14'	clay
14	16	SAND

Show exact depth of bottom

53,245

#-947 INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of
May A. D. 1973
at 9:45 A.M.
Eleanor L. Vaughn
County Clerk
By Betty Strickenber
Deputy

GW 2

Approved Stock Form—State Publishing Co., Helena, Montana—40477 3

File No. ..... STATE WATER CONSERVATION BOARD

T ..... R .....

DUPLICATE

APR 27 1966

County Lincoln

Billie ..... McDermott .....
Butzerin ..... McNulty .....
Coyle ..... Morton .....
Darlinton ..... Sullivan .....
Dickert .....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Top of Ground
Elev. above sea level .....

Topsoil 2'
Gravel 12'
Hard shell 21'
pea gravel 36'
Sand 41'
Sand
Water 47'

Owner Charles Weatherl Address Libby Mont.

Driller C & L Libby + Hy Address Libby Mont

Date of Notice of Appropriation of Groundwater .....

Date well started 1/7/64 Date Completed 1/10/64

Type of well drilled (dug, driven, bored or drilled) Equipment Used Churn (Churn, drill, rotary or other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
Industrial ☐ Drainage ☐ Stock ☐

☞ Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS Kind Size	From (Feet)	To (Feet)
6"	17#	-0-	-47'-	1/2 Round Hole	-0-	-4'-

N
W E
S

.....¼..... Sec..... T..... R.....
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 23 feet.

Shut-in Pressure for Flowing Well .....

Pumping Water Level 27 feet at 8 gal. per minute.

Discharge in gal. per min. of flowing well .....

How Tested Bailed Length of Test 1 hour

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) .....

141
Driller's License Number

Clifford J. Burke
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41007

#539

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 15th day of
April A. D. 1966
at 4:45 P. M.
Edward L. Vaughn
County Clerk.
By Verna Higham
Deputy

Log of Well

Depth, feet From	Depth, feet To	Description of Material Drilled
	2 ft	Top soil
3'	38'	hard pan with large boulders
38'	89'	Cement gravel
89'	101	sand with water
101'	105'	Course sand & gravel

STATE OF MONTANA } ss
COUNTY OF LINCOLN }

Filed this 2nd day of August A.D. 19 62
at 10:45 A.M.

Mae Mitchell
County Clerk

By Mae Mitchell
Deputy

RECEIVED
STATE ENGINEER

T..... R.....
County Lincoln

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner Harold A Dahl Address Trego

Driller Homer McCarty Address 945-8th Ave Kalispell

Date Started June 24, 1959 Date Completed June 30

Location: Sec..... T..... R..... ¼ sec. E Trego

Type of well drilled (Dug, driven, bored, or drilled) Equipment used 22" solid tool (Churn drill, rotary, other)

Water use: Domestic [X] Municipal [ ] Stock [ ] Irrigation [ ]

Industrial [ ] Drainage [ ] Other:

Casing: top ft. to 104 ft. Type 700 Size 20"

Casing: ft. to ft. Type Size

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. to ft. Ft. to ft.

Type of screen or perforations

Static Water level, for non-flowing well: 60 ft feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date) Apr. 1800

Pumping water level 14 feet at gal. per min.

How tested: bailer

Length of test

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

GW-1s NO GW-2s

GW 1

File No.....

T 25 R 28

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Helen Sheffield (Name of Appropriator), of 520 Nevada Avenue (Address) -- Libby (Town) County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is for domestic purposes

(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 15 gallons per minute (L 1/2 miner's inches)

4. The annual period (inclusive dates) of intended use year round

5. The probable or intended date of first beneficial use September 1956

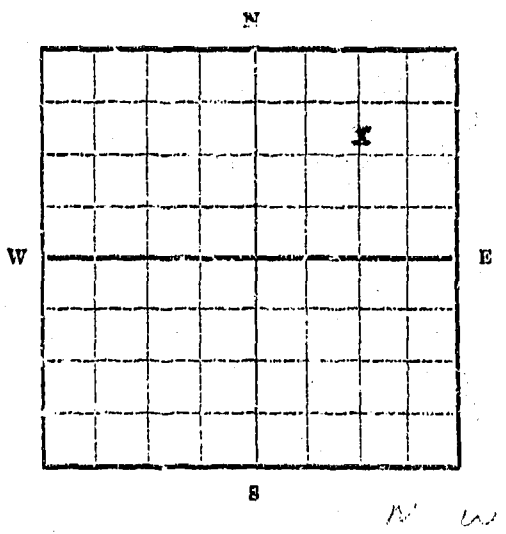
6. The probable or intended date of commencement and completion of the well* or wells* September 1956

7. The location, type, size and depth of well or wells contemplated 38 foot driven well with 3 inch iron pipe and hand pump

8. The probable or estimated depth of the water table or artesian aquifer 15 to 20 feet

9. Name, address and license number of the driller engaged Joseph W. Sheffield (owner of property) - not none by contractor

10. Give such other similar information as may be useful in carrying out the policy of this act Well and pump in kitchen of dwelling, approximately location indicated on plat



SE¼ NE ¼ Sec. 3 T 25 R 28

Locate well or other means of development as accurately as possible on the plat.

Doc. No. 747
filed for record
this 4 day of September
A. D. 19 70, at 2:45
o'clock P M.

Signature of Appropriator.....

Date August 25, 1970

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

41482

747

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 4th day of September A. D. 19 70 at 2:45 P. M.

Eleanor L. Vaughn
County Clerk.

By Mae Wittenburg
Deputy

3 GW 1 Revised 1969
STATE PUBLISHING CO.-LITHO

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER

(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Bert C. Roe (Name of Appropriator), of Rt. 1, Box 100, Eureka, Montana, 59917 (Address) (Town)

   County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, irrigation and commercial; crop and pasture land
   (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed Sixteen (16) per minute

   The estimated amount of groundwater to be used annually Two Hundred Thousand gallons.

4. The annual period (inclusive dates) of intended use from January thru December, both months inclusive.

5. The probable or intended date of first beneficial use May 1st. 1973.

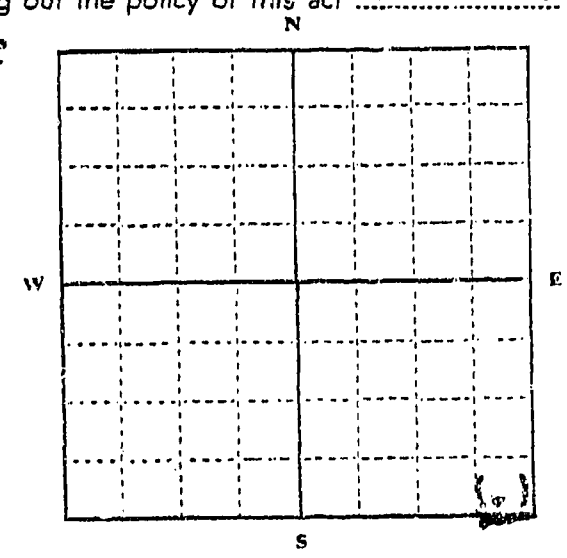
6. The probable or intended date of commencement and completion of the well* or wells* started in April 1973, and completed in April 1973.

7. The location, type, size and depth of well or wells contemplated S½SE¼ of NW¼ of Section Eight, Township 36, Range 27 West. 12' feet deep and 3 feet in diameter, well.

8. The probable or estimated depth of the water-table or artesian aquifer three feet.

9. The name, address, and license number of the driller engaged Grant Nelson, Eureka, Montana, Lic # 127 - Contractor License #2508 -Montana.

10. Give such other similar information as may be useful in carrying out the policy of this act that this water right becomes an invested right of future owners, also. The well is situate 134 feet West from the East line of the S½SE¼ of NW¼, Sec. 8 Twp 36, Rge 27 W.



S½SE ¼ NW ¼ Sec. Eight

T. 36 N R. 27W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

For Administrator's Use

File 990 June 29, 1973
12:40 pm

Signature of Appropriator X [illegible] Date June 28, 1973

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

54931

990

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 29th day of
June A. D. 19 73
at 12:40 P. M.
Eleanor L. Gregson
County Clerk.
By Verdell L. Stephens
Deputy

GW 1

Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No.....

T. 32 R. 37

DUPLICATE

County Lincoln

MONTANA WATER RESOURCES BOARD
RECEIVED
JUN 25 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, John F. Kruse (Name of Appropriator), of Troy (Address) (Town) County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Home use, irrigation and animals
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 40,000

4. The annual period (inclusive dates) of intended use

5. The probable or intended date of first beneficial use 7-21-69 - daily

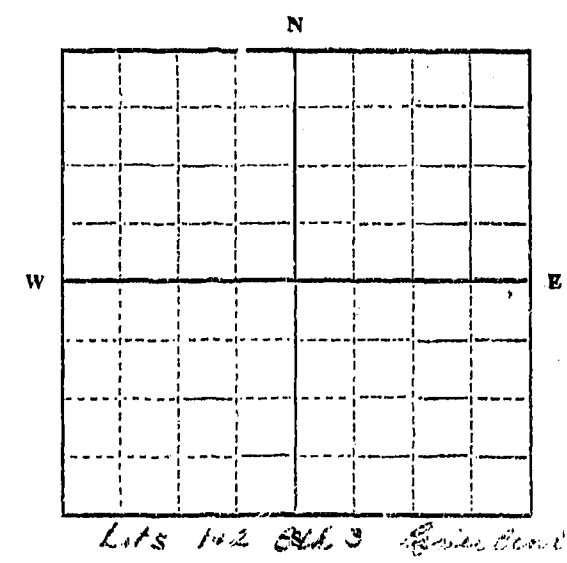
6. The probable or intended date of commencement and completion of the well* or wells* 7-21-69

7. The location, type, size and depth of well or wells contemplated Unknown

8. The probable or estimated depth of the water table or artesian aquifier 42 feet

9. Name, address and license number of the driller engaged B. & B.

10. Give such other similar information as may be useful in carrying out the policy of this act



Lots 1+2 Sec. 3 Fair Grounds

NE¼ Sec. 27 T. 32 R. 37
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator John F. Kruse

Date 6-23-69

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45 375

692

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of June A. D. 19 69 at 9:00 P. M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

GW 1

File No.....

Should be GWA

T 30 N R 31

DUPLICATE

County Lincoln

RECEIVED

STATE ENGINEER

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Leslie W. Hoffman, of R. RT #1 Box 3 mile E Libby
(Name of Appropriator) (Address) (Town)
County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Home and Lawn and Garden use
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....

4. The annual period (inclusive dates) of intended use indefinitely

5. The probable or intended date of first beneficial use July 1958

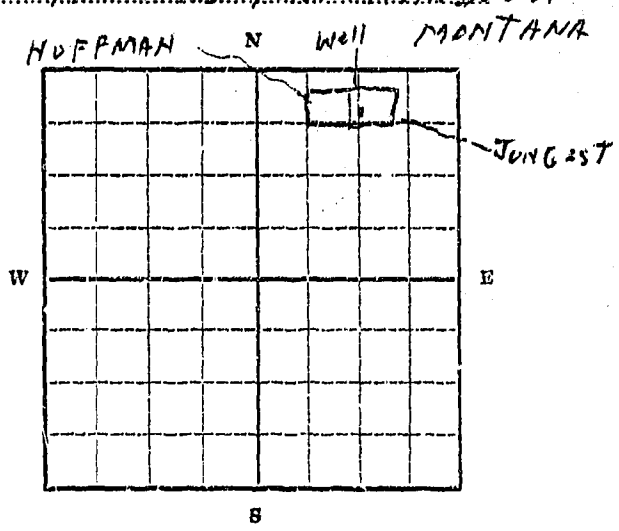
6. The probable or intended date of commencement and completion of the well* or wells* July to August 1954

7. The location, type, size and depth of well or wells contemplated Pipe size 6" casting depth of well 151 feet

8. The probable or estimated depth of the water table or artesian aquifer 40 feet

9. Name, address and license number of the driller engaged The driller has been dead for a number of years He was from Kalispell Montana

10. Give such other similar information as may be useful in carrying out the policy of this act.....
When the well was put in I was to get water for my home and garden use and I was to pay $3 a month for the power and upkeep of the pump. Well was put in by my father L. E. Hoffman



NE ¼ Sec. 35 T. 30 R. 31

Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Leslie W. Hoffman

Date Aug 22 1962

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artifically withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

2017

File No. 40

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 22nd day of
August A. D. 19 62
at 4:30 P. M.
M M Mansfield
County Clerk.
By Mabel Horton
Deputy

GW 1 Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No..... T. 32 R. 28

DUPLICATE County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, T. J. Hamilton (Name of Appropriator), of Rt 2 Box 194 Libby (Address) (Town) County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Domestic Irrigation & Stock Lot 12 McAlmond Claim (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 20 gallons per minute

4. The annual period (inclusive dates) of intended use Jan 1 To Dec 31

5. The probable or intended date of first beneficial use May 28, 1968

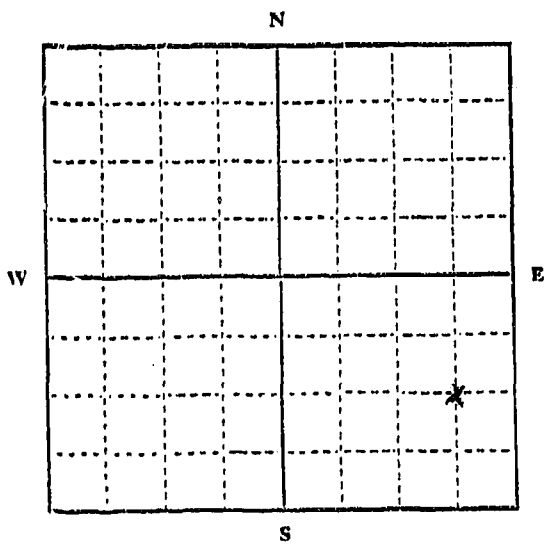
6. The probable or intended date of commencement and completion of the well* or wells* May 28, 1968

7. The location, type, size and depth of well or wells contemplated Warland Creek 100 ft N. of lot 15 Casing 15 Ft Deep

8. The probable or estimated depth of the water table or artesian aquifier 10 Ft

9. Name, address and license number of the driller engaged Installed By owner

10. Give such other similar information as may be useful in carrying out the policy of this act. Purchased Home site from McAlmond This is only feasible location to obtain water for my use



S ¼ Sec 30 T 32 R 28
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator T. J. Hamilton

Date 5-28-68

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44183

635

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of
May A. D. 19 68
at 4:20 P. M.
Eleanor L. Vaughn
County Clerk.
By Mae Weber
Deputy

Department of Natural Resources and Conservation
Water Resources Division
Engineering Bureau
Groundwater Section
Sam W. Mitchell Building
Helena, Montana 59601

Sent on 6/6/72

Owner Mayor, Town of Eureka
Address Eureka, Mt.
Location T. 36 N. R. 27 W. Sec. 23
Doc. No. 862

As the Administrator of the Groundwater Code for the State of Montana, please take note of the following special instructions, in order to properly protect your groundwater right.

Special Instructions: In reference to the attached form, the Groundwater Code for the State of Montana specifically states, "Until a notice of completion is filed with respect to any use of ground water instituted after January 1, 1962, no right to that use of water shall be recognized."

Therefore, upon completion of your well a Form-2 form, Notice of Completion of Groundwater Appropriation By means of Well should be filed.

Thank you.

50,351

4. The annual period (inclusive dates) of intended use Each Day of Year

5. The probable or intended date of first beneficial use August 1, 1972

6. The probable or intended date of commencement and completion of the well* or wells*

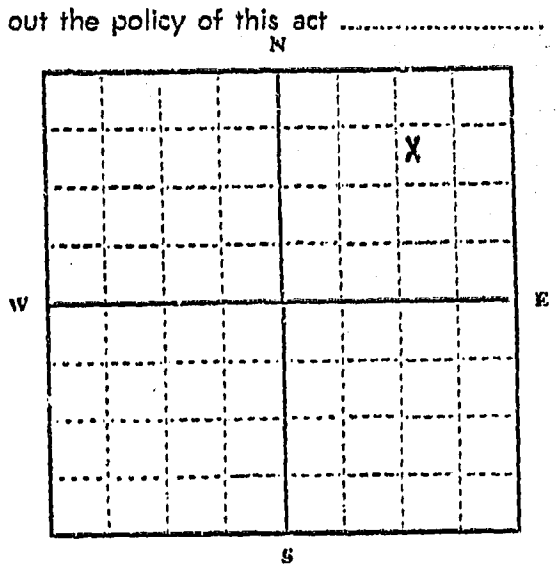
Commencement - May 20, 1972 Completion - August 1, 1972

7. The location, type, size and depth of well or wells contemplated Two adjacent 84" Dia. Concrete wells with 12" perforated horizontal collection lines 260 lineal feet in length. 16 feet below ground surface.

8. The probable or estimated depth of the water-table or artesian aquifer 6 feet below ground surface

9. The name, address, and license number of the driller engaged No Well Driller - Bids to be received for construction

10. Give such other similar information as may be useful in carrying out the policy of this act



NE ¼ NE ¼ Sec. 23

T. 36 N R. 27 W

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

For Administrator's Use

File 862 May 9, 1972
2:25 p.m.

Signature of Appropriator William R. Bruegman
Mayor, Town of Eureka
Date 5-1-72

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

50,351

3 GW 1 Revised 1969
192—1500—10/69

County LINCOLN

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF APPROPRIATION OF GROUNDWATER

(Under Chapter 237, Montana Session Laws, 1961, as amended)

After filing a notice of appropriation, in order to acquire a right based thereon, the person must, within ninety (90) days, commence actual excavation and diligently prosecute construction of a well and, upon its completion, file a notice of completion with the County Clerk of the county in which the appropriation is located.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

1. I, Town of Eureka (Name of Appropriator), of (Address) Eureka (Town)

   County of Lincoln, State of Montana, intend to appropriate goundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Domestic water supply for the Town of Eureka (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 4,000 gallons per minute

   The estimated amount of groundwater to be used annually 180,000,000 Gallons

4. The annual period (inclusive dates) of intended use Each Day of Year

5. The probable or intended date of first beneficial use August 1, 1972

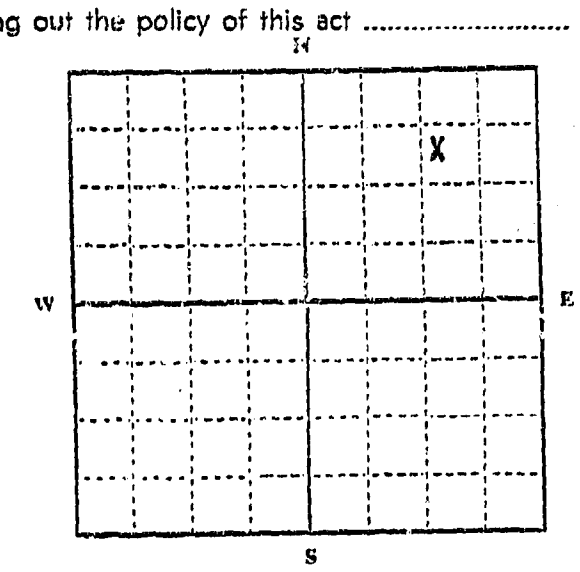
6. The probable or intended date of commencement and completion of the well* or wells* Commencement - May 20, 1972 Completion - August 1, 1972

7. The location, type, size and depth of well or wells contemplated Two adjacent 84" Dia. Concrete wells with 12" perforated horizontal collection lines 260 lineal feet in length. 16 feet below ground surface.

8. The probable or estimated depth of the water-table or artesian aquifer 6 feet below ground surface

9. The name, address, and license number of the driller engaged No Well Driller - Bids to be received for construction

10. Give such other similar information as may be useful in carrying out the policy of this act



NE ¼ NE ¼ Sec. 23

T 36 N R 27 E

LOCATE WELL OR OTHER MEANS OF DEVELOPMENT AS ACCURATELY AS POSSIBLE ON THE PLAT.

For Administrator's Use

File 862 May 9, 1972
2:25 p.m.

Signature of Appropriator William R. Hagman
Mayor, Town of Eureka

Date 5-1-72

*As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

50,351

#867 [illegible]

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of May A. D. 1972
at 12:25 P. M.

Eleanor L. Vaughn
County Clerk.

By ..... Deputy

GW 1 Approved Stock Form—State Publishing Co., Helena, Montana—45642 3

File No..... T 36 R 27

DUPLICATE County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, PEARL DAVIS, of Rexford
(Name of Appropriator) (Address) (Town)
County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, stock and irrigation of SW¼SW¼ or Sec. 18, Twp. 36 N. R. 27 W., M.P.M.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1 minars inch

4. The annual period (inclusive dates) of intended use year around

5. The probable or intended date of first beneficial use 1952

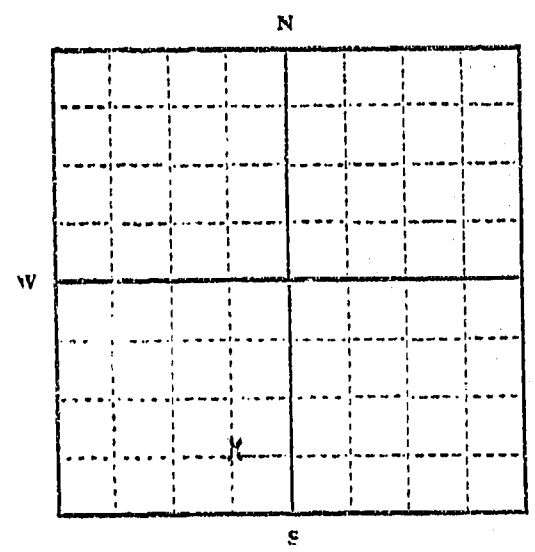
6. The probable or intended date of commencement and completion of the well* or wells* 1952

7. The location, type, size and depth of well or wells contemplated 7 foot shallow well

8. The probable or estimated depth of the water table or artesian aquifier 7 feet

9. Name, address and license number of the driller engaged none

10. Give such other similar information as may be useful in carrying out the policy of this act



SW ¼ Sec. 18 T. 36 R. 27
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Pearl Davis

Date November 26, 1968

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45,046

678

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of
February A. D. 19 69
at 9:50 o'clock A. M.
Eleanor L. Vaughn
County Clerk.
By Mae Watson
Deputy

GW 1 Approved Stock Form--State Publishing Co., Helena, Montana—45642

File No..... T.....36.....R.....27.....

DUPLICATE County.....Lincoln.....

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, ...PEARL DAVIS....., of.....Rexford.....
(Name of Appropriator) (Address) (Town)
County of.....Lincoln....., State of.....Montana....., intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, stock & irrigation on SW¼SE¼ of Sec. 18-36-27
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed.....1 miners inch.....

4. The annual period (inclusive dates) of intended use.....year around.....

5. The probable or intended date of first beneficial use.....1952.....

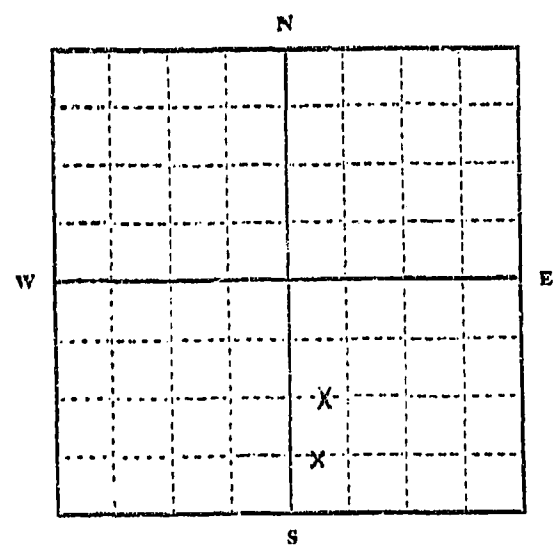
6. The probable or intended date of commencement and completion of the well* or wells*.....1952.....

7. The location, type, size and depth of well or wells contemplated.....7 foot shallow well.....

8. The probable or estimated depth of the water table or artesian aquifier.....7 feet.....

9. Name, address and license number of the driller engaged.....none.....

10. Give such other similar information as may be useful in carrying out the policy of this act.....



SE ¼ Sec. 18 T. 36 R. 27W.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator.....Pearl Davis

Date.....November 26, 1968.....

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45,045

677

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 20th day of February A. D. 1969 at 9:45 A. M.

Eleanor L Vaughn
County Clerk.

By Mae Watson
Deputy

GW 1 Approved Stock Form—State Publishing Co., Helena, Montana—45642 3

File No.....

T. 36 R. 28

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 287, Montana Session Laws, 1961)

1. I, PEARL DAVIS (Name of Appropriator) of Rexford (Address) (Town) County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 287, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, stock and irrigation on SW¼SE¼ of Sec. 13, Twp. 36 N. R. 28 W., M.P.M.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed
1 miners inch

4. The annual period (inclusive dates) of intended use year around

5. The probable or intended date of first beneficial use 1952

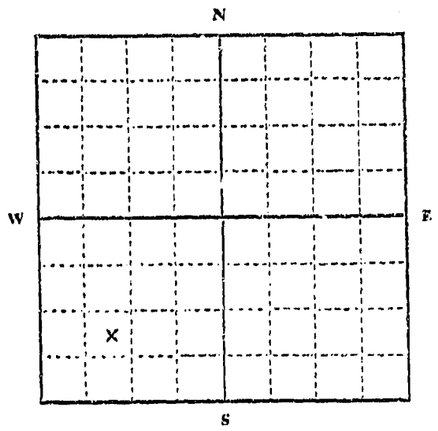
6. The probable or intended date of commencement and completion of the well* or wells* 1952

7. The location, type, size and depth of well or wells contemplated
7 foot shallow well

8. The probable or estimated depth of the water table or artesian aquifier 7 feet

9. Name, address and license number of the driller engaged none

10. Give such other similar information as may be useful in carrying out the policy of this act



SE ¼ Sec. 13 T. 36 R. 28 W.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Pearl Davis

Date November 26, 1968

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45,044

696

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of February A. D. 19 69 at 9:40 P. M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

GW 1 Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No. ..... T 36 R 28

DUPLICATE County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, PEARL DAVIS (Name of Appropriator), of Rexford (Address) (Town) County of Lincoln State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, stock and irrigation on SE¼SE¼ of Sec. 13, Twp. 36 N. R. 28 W. (describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1 miners inch

4. The annual period (inclusive dates) of intended use year around

5. The probable or intended date of first beneficial use 1952

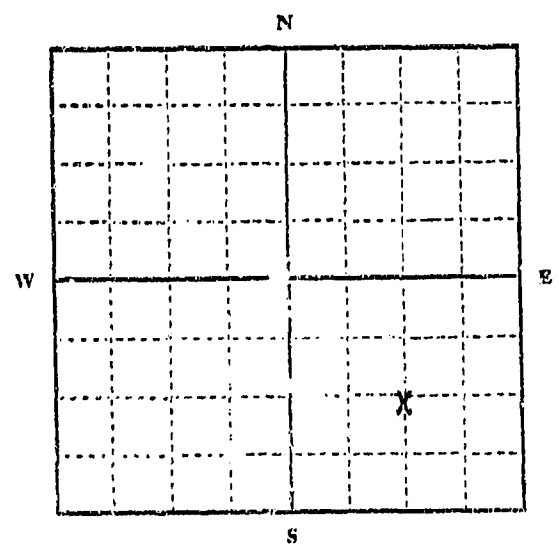
6. The probable or intended date of commencement and completion of the well* or wells* 1952

7. The location, type, size and depth of well or wells contemplated 7 foot shallow well

8. The probable or estimated depth of the water table or artesian aquifier 7 feet

9. Name, address and license number of the driller engaged none

10. Give such other similar information as may be useful in carrying out the policy of this act



SE ¼ Sec. 13 T. 36 R. 28
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Pearl Davis

Date November 26, 1968

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

45,043

675

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 28th day of February A. D. 1969 at 9:35 o'clock A. M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy.

GW 1

Approved Stock Form—State Publishing Co., Helena, Montana—45642

File No.....

T. 36 R. 28

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, RICHARD CLARKE (Name of Appropriator), of Box 837 (Address) Eureka (Town)
County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is domestic, stock and irrigation on NW¼NW¼ of Sec. 24, Twp. 36 N. R. 28 W., M.P.M.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed 1 miners inch

4. The annual period (inclusive dates) of intended use year around

5. The probable or intended date of first beneficial use 1952

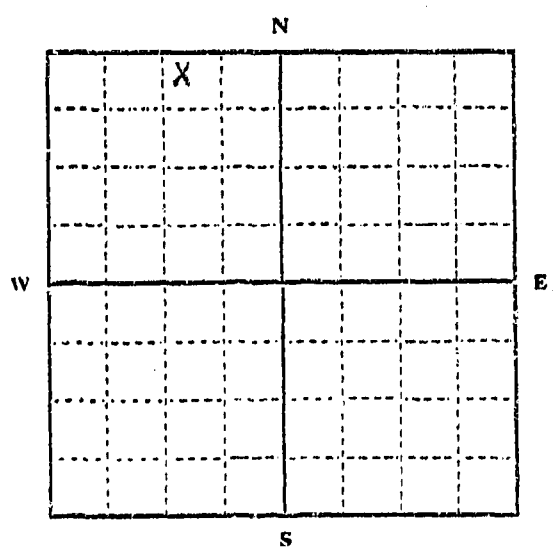
6. The probable or intended date of commencement and completion of the well* or wells* 1952

7. The location, type, size and depth of well or wells contemplated
7 foot shallow well

8. The probable or estimated depth of the water table or artesian aquifier 7 feet

9. Name, address and license number of the driller engaged none

10. Give such other similar information as may be useful in carrying out the policy of this act



NW ¼ Sec. 24 T. 36 R. 28 W
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Richard E. Clarke

Date November 26, 1968

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn.

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44,979

INDEXED 674

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 3rd day of February A. D. 1969 at 11:13 A.M.

Eleanor L. Vaughn
County Clerk.

By Mae Watson
Deputy

GW 1 Approved Stock Form—State Publishing Co., Helena, Montana—39089

File No.....

T. 33 N. R. 34 W.

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED JUN 1 1964 STATE ENGINEER

Notice of Appropriation of Groundwater

(Under Chapter 237, Montana Session Laws, 1961)

1. I, Gene Bushnell (Name of Appropriator), of Moyie Springs, Idaho (Address) (Town) County of Lincoln, State of Montana, intend to appropriate groundwater in accordance with Chapter 237, Montana Session Laws of 1961.

2. The beneficial use to which water is to be applied is Household, Garden, & Livestock. Seven Acres T. 33 N. R 34 W.
(describe lands to be benefited, if for irrigation)

3. The rate of use in gallons per minute or miner's inches of groundwater claimed Approx. 30 gal.

4. The annual period (inclusive dates) of intended use Three hundred, sixty-five days a year.

5. The probable or intended date of first beneficial use June tenth, 1964

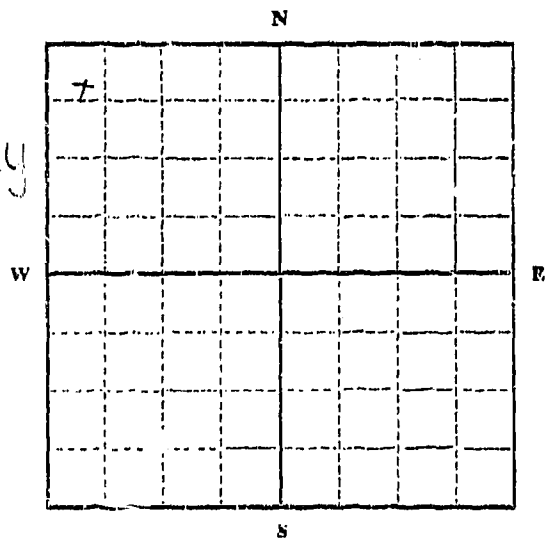
6. The probable or intended date of commencement and completion of the well* or wells*
Beginning June 2nd Completed June 10th

7. The location, type, size and depth of well or wells contemplated NW4 NW4 of Section 16, Township 33 North, Range 34 West on County Road "~~Road~~ Right of Way" Hand Dug. 4' dia. 30' dep

8. The probable or estimated depth of the water table or artesian aquifier

9. Name, address and license number of the driller engaged Self-dug

10. Give such other similar information as may be useful in carrying out the policy of this act. On Road "Right-of-way" of Old Highway No 2, by verbal permission of County Commissioner and Head of Local State Dept.



NW¼ Sec. 16 T. 33 N. R. 34 W.
Locate well or other means of development as accurately as possible on the plat.

Signature of Appropriator Gene Bushnell

Date June 1, 1964

* As defined in the Code Sec. 1 (c) "Well" means any artificial opening or excavation in the ground, however made, by which groundwater can be obtained or through which it flows under natural pressures or is artificially withdrawn."

Three copies of this notice are to be filed with County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

38206

INDEXED #461

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of June A. D. 19 47 at 11:30 A. M.

M. M. Mansfield
County Clerk

By E. Z. Deputy