

File No.

T. 30 R. 30

DUPLICATE

ONTANA WATER RESOURCES BOARD
RECEIVED
MAR - 1 1968

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Top of Ground
(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

16' Rock & sandy clay
21' Boulder
27' Rock & sand some water
30' Rock
30' Water sand water

Owner Don Backer Address Libby

Driller C. L. Pitz & W. J. Pitz Address Libby

Date of Notice of Appropriation of Groundwater.....

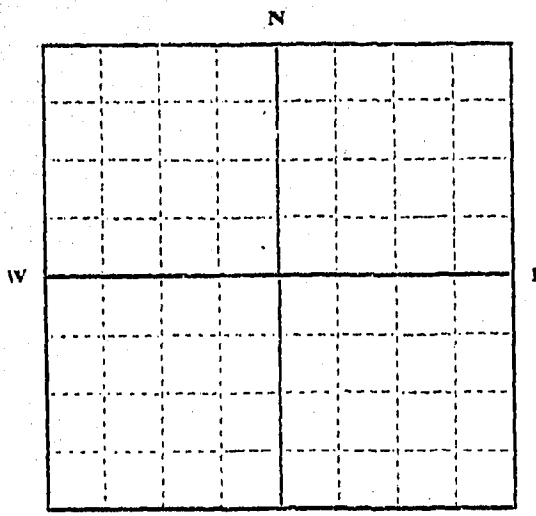
Date well started 12-7-67 Date Completed 12-11-67

Type of well drilled Equipment Used Churn
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 5/8" od | 17# | 0 | 30' | 1/2" Round | 0' | 4' |



E. 1/4 Sec. 14 T. 20N R. 30W
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 19' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 21 feet at 15 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested baled Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

141
Driller's License Number

Clifford Backer
Driller's Signature

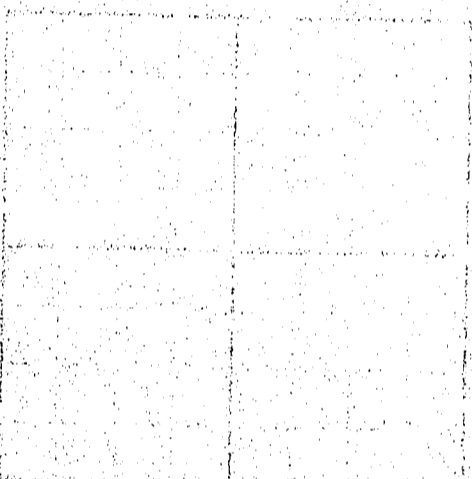
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

43,696

623



STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 26th day of
February A. D. 1968
at 10:25 P. M.
Eleanor L. Vaughn
County Clerk
By Mae Watson Deputy

[Faint, illegible handwritten notes or signatures]

File No.

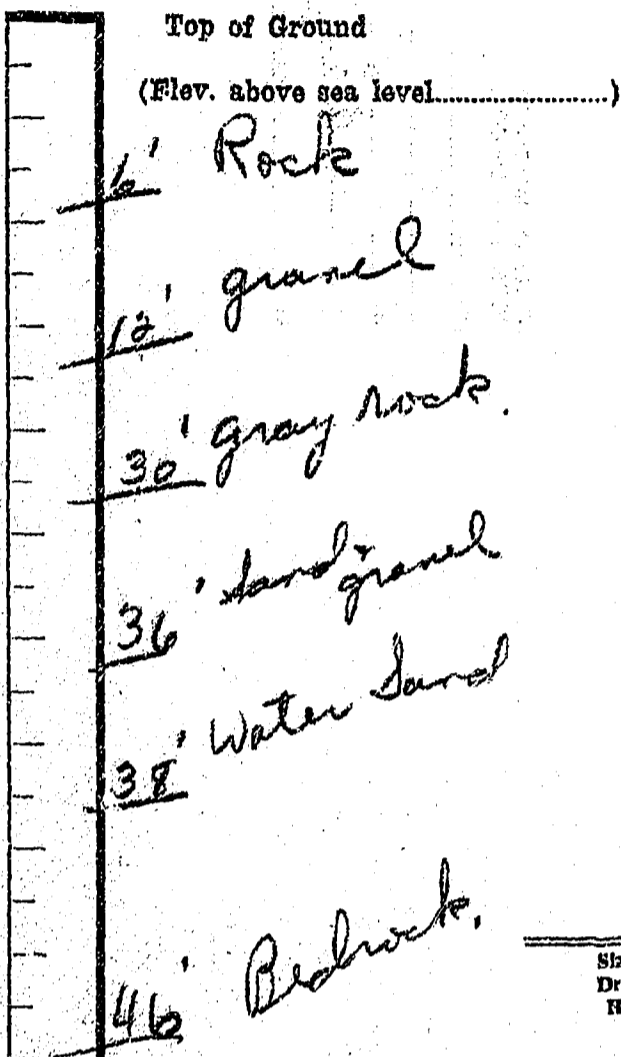
T. 30 N R. 30 W 15
County Lincoln

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Notice of Completion of Groundwater
Appropriation by Means of Well

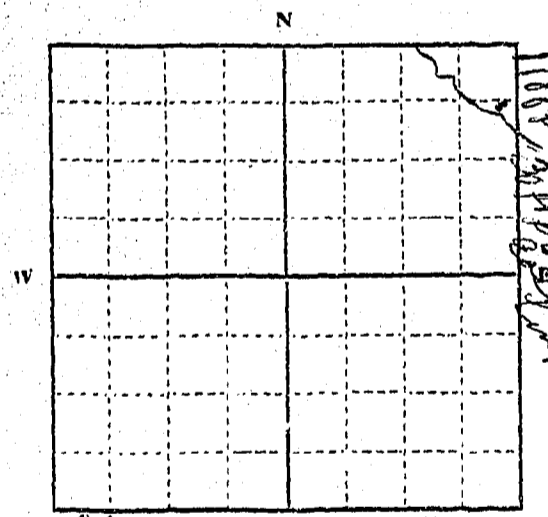
(Under Chapter 237, Montana Session Laws, 1961)



Owner W.W. Whitcomb Address Box 184
 Driller C. L. Plym-Fitz Address Libby Mont.
 Date of Notice of Appropriation of Groundwater.....
 Date well started 11/15/65 Date Completed 11/20/65
 Type of well drilled Equipment Used Churn
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)
 Water Use: Domestic Municipal Other Irrigation
 Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|----------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 1/4" | 1 7/8" | 0 | 46' | 1/2 Round Hole | 46' | 42' |



Static Water Level for non-flowing Well.....feet.
 Shut-in Pressure for Flowing Well.....
 Pumping Water Level 38' feet at 10 gal. per minute.
 Discharge in gal. per min. of flowing well.....
 How Tested bailed Length of Test 2 hr.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

Show exact depth of bottom.

141
 Driller's License Number
Clifford J. Bucher
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

40724

529

Billie
 Bazzani
 Coyne
 Darrin
 Dickert
 Slinn
 Markov
 McVitt
 McDermick
 JAN 10 1966
 STATE WATER CONSERVATION BOARD

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed this 6th day of
January A. D. 1966
 at 11:15 A.M.
Charles W. Vaughan
 County Clerk
 By Verde H. Hagem
 Deputy

File No. MONTANA WATER RESOURCES BOARD
DUPLICATE RECEIVED

T. 30 R. 29
LINCLEN
County

LOG OCT 9 1969

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater
Appropriation by Means of Well
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Owner M.K. CO. Address LIBBY MONTANA

Driller G & L PLUMBING CO. Address LIBBY MONTANA

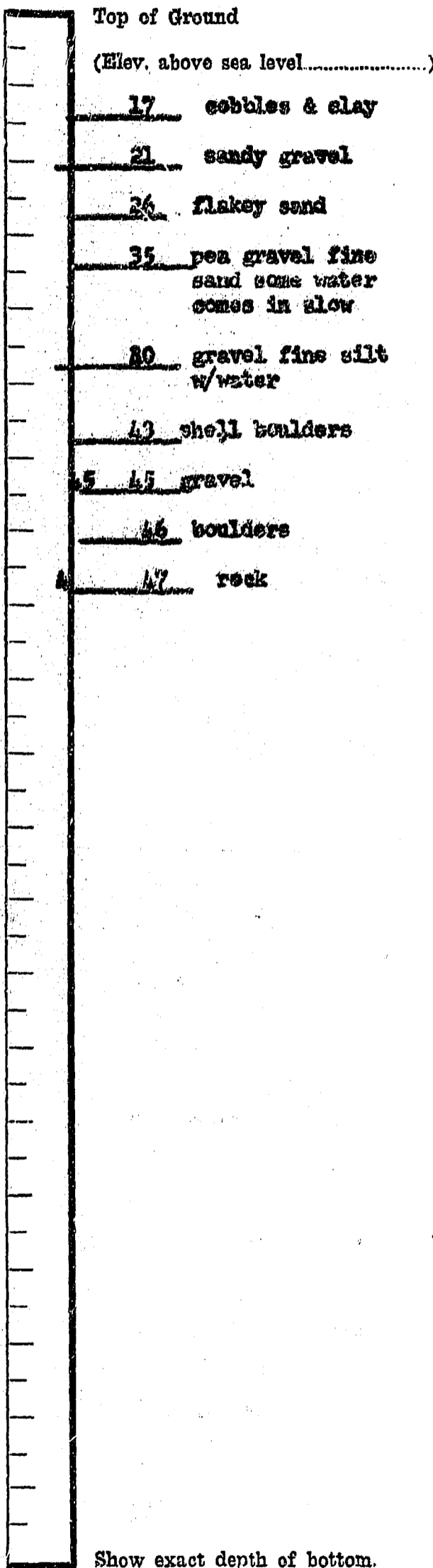
Date of Notice of appropriation of groundwater

Date well started 9/13/69 Date completed 9/16/69

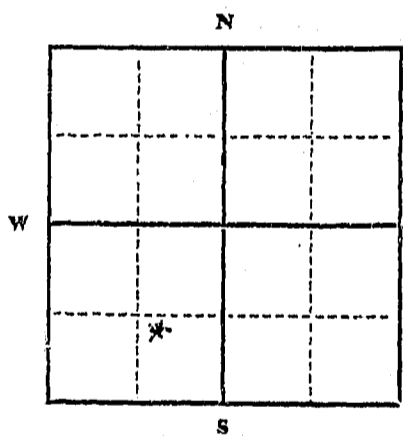
Type of well drilled Equipment used CHURN
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 17# | 0 | 47 | 1/2 round | 0 | 4 |



SE 1/4 SWSec. 16 T. 30 R. 29
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing well 5 feet.
Shut-in Pressure for Flowing Well.....
Pumping Water Level 45 feet
at 10 gal. per minute.
Discharge in gal. per min. of flowing well
How Tested... bailed.....
Length of Test... 2hour.....
Remarks: (Gravel packing, cementing, packers, type of shutoff).....

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

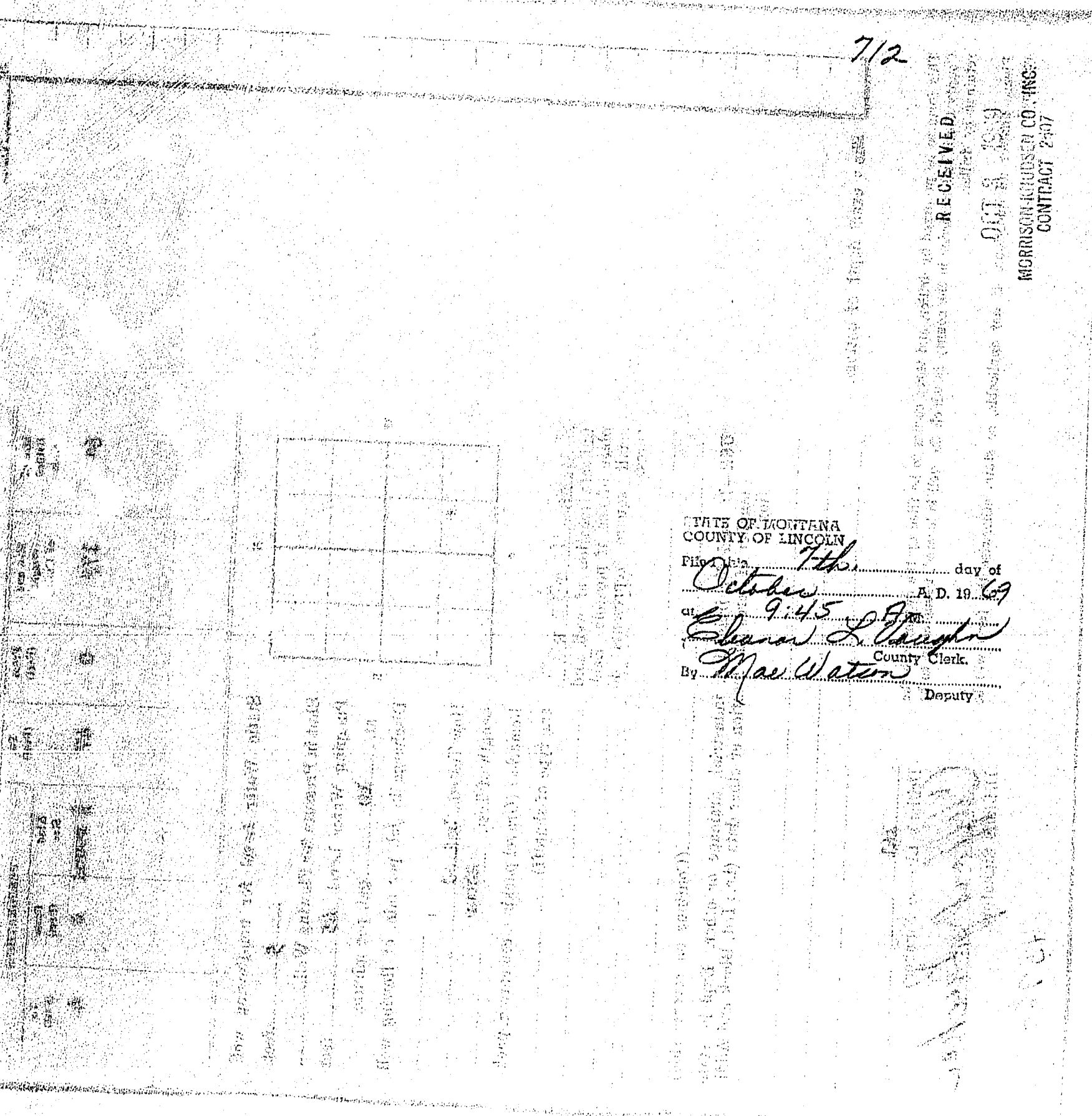
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

141
Driller's License Number
Clifford Buckner
Driller's Signature

45724

712



STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 7th day of

October A. D. 1969

at 9:45 by Charon L. Laughlin
County Clerk.

By Mae Watson Deputy

RECEIVED
OCT 8 1969
MORRISON-KRUEGER CO., INC.
CONTRACT 2-107

[Handwritten signature and notes]

File No.....

T. 30N R. 29W

DUPLICATE

County LINCOLN

MONTANA WATER RESOURCES BOARD
LOG RECEIVED STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground

SEP 2 1969

(Elev. above sea level 2170)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

0' - 1' Topsoil. Owner HIGHWAY DEPT. Address KALISPELL

1' - 24' Sand and Gravel (Loose). Driller William D. Lake Address Libby, Montana

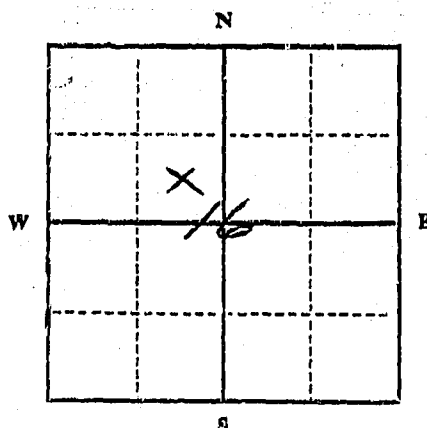
24' - 38' Tight Clay and Gravel. Date of Notice of appropriation of groundwater.....
Date well started August 11, 1969 Date completed August 16, 1969

38' - 90' Sandy Clay. Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

90' - 124' Fine Sand. Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

124' - 130' Gravel and Water. Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|------------------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" I.D. | 6 5/8" O.D. 17.00 lbs. per foot | 0 | 130 | | | |



Static Water Level for non-flowing well 63 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 66 feet
at..... 12 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested..... Pump

Length of Test..... 6 Hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

SE 1/4 NW 1/4
..... 1/4 Sec. 16 T. 30N R. 29W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

..... 152 Driller's License Number

William D. Lake
Driller's Signature.

45573

File No. STATE WATER CONSERVATION BOARD

T. 30 N. R. 29 W.

DUPLICATE

JAN 8 1965

County Lincoln

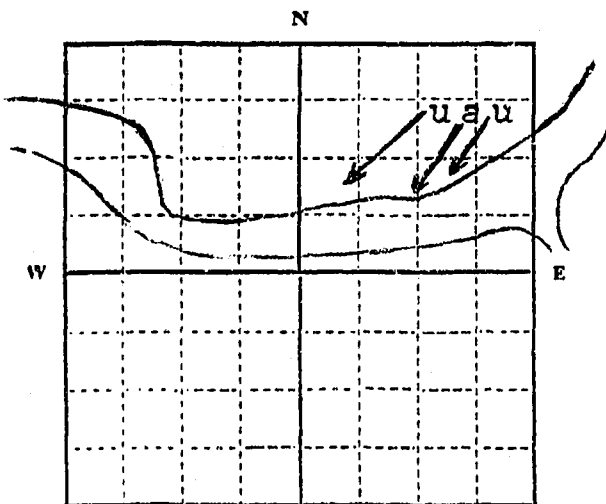
Bille _____ McDanforth _____ STATE OF MONTANA
Butzerin _____
Coyle _____ ADMINISTRATOR OF GROUNDWATER CODE
Dartinton _____ Sullivan _____ OFFICE OF STATE ENGINEER
Dickert _____

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Patricia Slauson, of Postoffice Box 141 Libby
(Name of Appropriator) (Address) (Town)

County of Lincoln State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lots 5 and 6 in NE 1/4 Sec. 17, T. 30 R. 29

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic and livestock consumption and agricultural and horticultural purposes

3. Date or approximate date of earliest beneficial use; and how continuous the use has been About 1934 or earlier; continuous since that time

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 20 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Government Lots 5 and 6, Section 17, Township 30 North, Range 29 West; owner Patricia Slauson; about 20 acres

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pump and pipeline from well located in approximately southwest portion Lot 6 (or southeast portion Lot 5) in above mentioned section

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater About year 1934 or earlier

8. The depth of water table About 4 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Timbered dug well about 6 feet square by 8 feet deep with electric motor driven pump and iron pipeline

10. The estimated amount of groundwater withdrawn each year 7,500,000 gallons

11. The log of formations encountered in the drilling of each well if available Gravel (log not available)

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record (None now known)

Signature of Owner Patricia Slauson

Date 21 December 1965

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

40320

519

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 30th day of
December A. D. 1965
at 10:25 P.M.
W. J. Mansfield
County Clerk
By Mae Patton Deputy

Lincoln
Patricia Slauson,

s s is

who engaged the contract driller

is

Patricia Slauson

21st

November

70

(Notarial seal)

M Candee

Libby

12 January

71

STATE OF MONTANA
COUNTY OF LINCOLN
BY *[Signature]*
Deputy Clerk
121 349
R. F. Ho 70
day of

760

File No.

JUN 1 1966

T 307 R 29w

DUPLICATE

Bille _____ McDermott _____
 Butzerin _____ McNulty _____
 Coyie _____ Morton _____
 Darlinton _____ Sullivan _____
 Dickert _____

County Lincoln
 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground
 (Elev. above sea level 2163)
0-15 clay and rock
15-27 hard pan clay
27-30 boulder
30-35 hard pan clay
35-37 gravel 1/2" to 3"
37-53 hard ~~pan~~ pan boulders
53-54 hard shell
54-70 brown clay and rock
70-74 very hard shell
74-78 brown clay and rock
78-80 hard shell
80-87 water sand and water
87 bedrock

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner U. S. Army USCE Address Libby, Montana

Driller C. L. Plumbing and Htg. Inc. Address Libby, Montana

Date of Notice of Appropriation of Groundwater.....

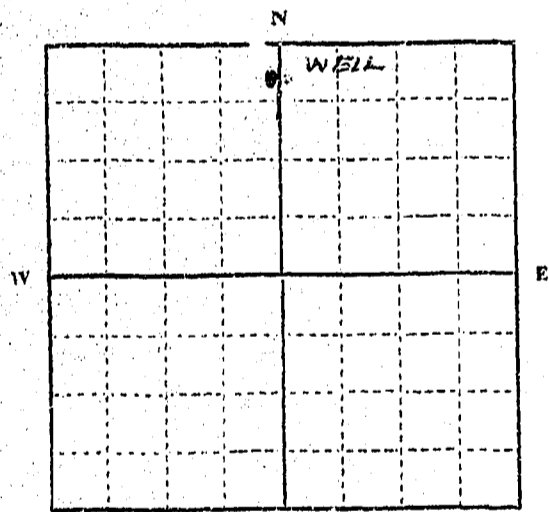
Date well started 4-26-66 Date Completed 5-20-66

Type of well drilled Equipment Used churn drill
 (dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
 Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 8" | 8" - 25# | 0 | 82 | none | | |



Sec. 18 T30N R29W
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 62' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 64' feet at 65 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested pump Length of Test 5 1/2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation) 8" stainless

steel 15 slot johnson well screen 5' long

waged to bottom of string of pipe

111
 Driller's License Number

 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41101

INDEXED

547

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 25th day of

May A. D. 1966

at 1:20 P. M.

Edward L. Heston
County Clerk

By Walter Heston
Deputy

MAY 1 1966

ALFRED G. WALKER, COUNTY CLERK

File No.....

T. 30 N R. 29W P.M.M.

DUPLICATE

Libby Reservoir Project.
LOG McGrade School Well.

County..... LINCOLN.

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Libby School Dist. No. 4

Owner..... Libby, Montana. 59923

Driller..... C & I Plumbing & Heating. Address..... Box 1, Libby, Montana. 59923

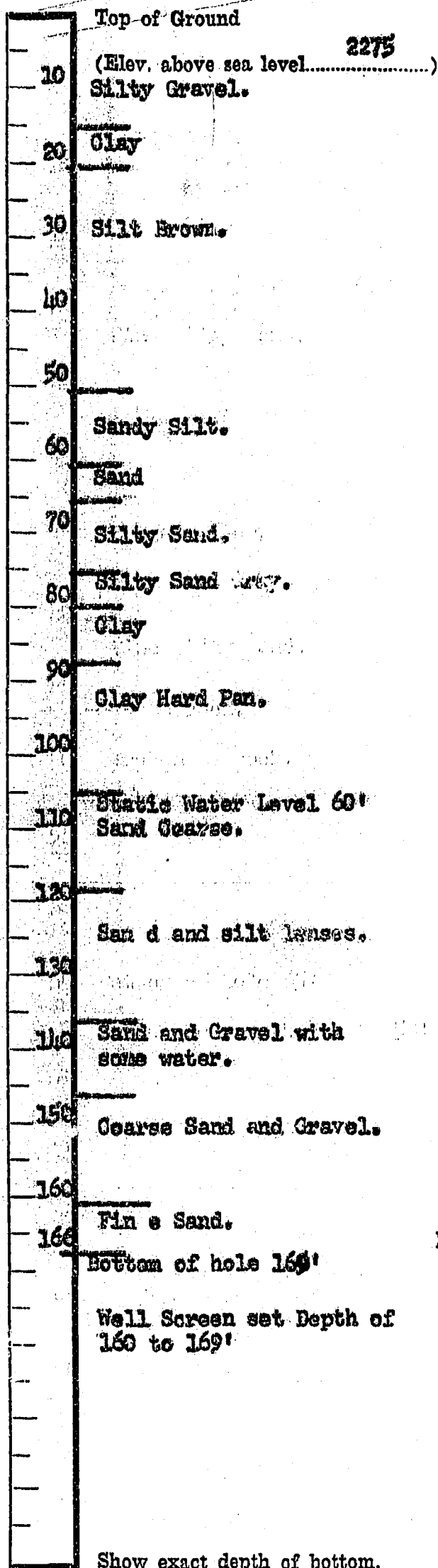
Date of Notice of appropriation of groundwater.....

Date well started..... 5-17-67 Date completed..... 8-18-67

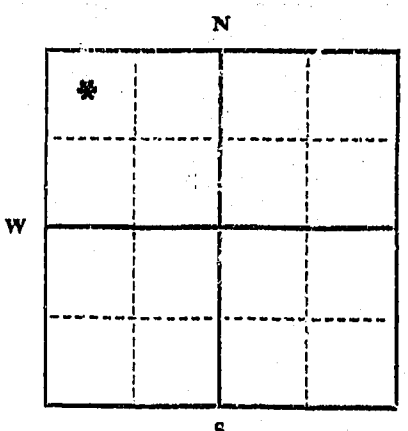
Type of well..... Drilled. Equipment used..... Churn.
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 8 in. | 17 lbs. | 0 | 160' | | | |



Static Water Level for non-flowing well 61' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 133' 3" feet at..... 27 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Pumped.

Length of Test..... 50 hours.

Remarks: (Gravel packing, cementing, packers, type of shutoff)..... Screen 60 Slot 8" Dia. Stainless Steel.

NW 1/4 Sec. 25 T. 30N R. 29W

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Water Supply for McGrade School Well Libby School District No. 4

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

141

Driller's License Number.....

Driller's Signature..... *Clifford J. Bender*

44, 771

664

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of

November A. D. 1968

at 2:25 P. M.

By Clayton J. Vaughn Clerk.

By Mae Watson Deputy

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

By _____

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court, at the City of Lincoln, Montana, this 8th day of November, 1968.

CLAYTON J. VAUGHN
Clerk

MAE WATSON
Deputy

STATE OF MONTANA
COUNTY OF LINCOLN

File No.

RECEIVED T. 30 N R. 22 W. M.P.M.

DUPLICATE

LIBBY RESERVOIR PROJECT

DEC 12 1968

County LINCOLN

LOG Wolf Prairie Well

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)
UNITED STATES OF AMERICA, BY & through Department of the Army,
Seattle Dist. Corps of Engineers. Address: 1519 Alaskan Way S.
Seattle, Wash 98134

Owner: Driller: G & L Plumbing & Heating. Address: Box L. Libby, Montana.
59923

Date of Notice of appropriation of groundwater.....

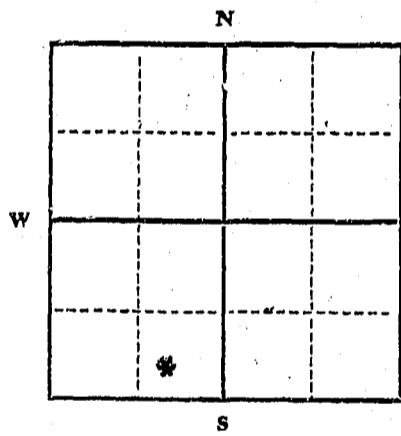
Date well started: 30 Apr. 68 Date completed: 20 June 68

Type of well: DRILLED Equipment used: CHURN
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 8 in. | 3.7 lbs. | 0 | 105 | | | |



Static Water Level for non-flowing well 12 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 60' 11" feet
at..... 45 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Pumped.

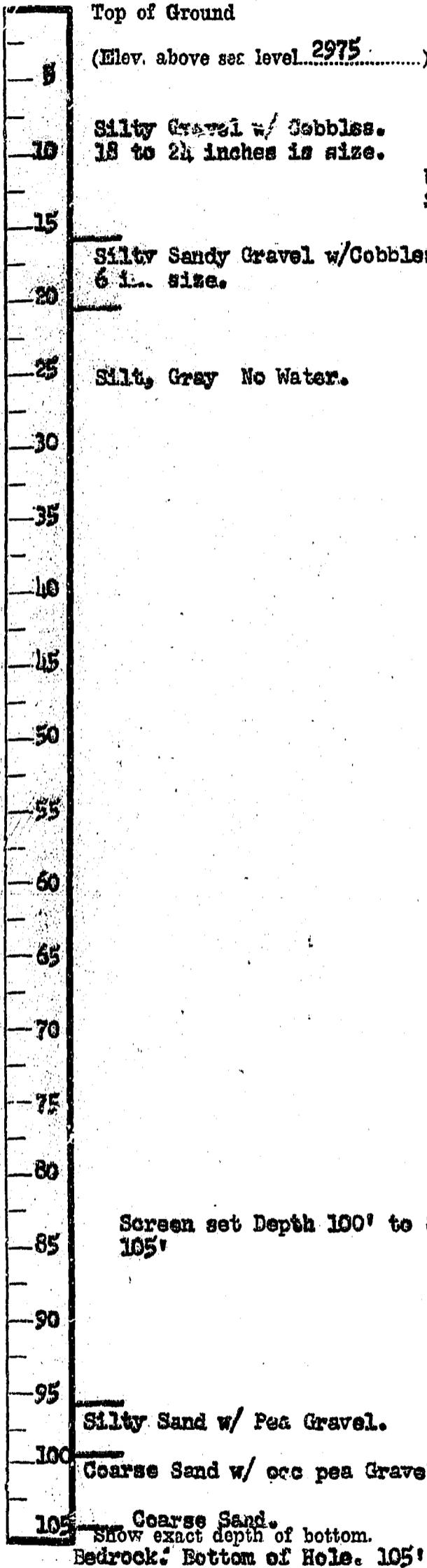
Length of Test..... 12 Hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff) Wall Screen 60 Slot. Stainless Steel 8" Dia. Length 5 feet.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Domestic use for Railroad Section Crew Quarters.



Screen set Depth 100' to 105'
SE 1/4 SW 22 Sec. 22, T. 30N R. 27W
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Coarse Sand.
Show exact depth of bottom.
Bedrock: Bottom of Hole. 105'

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Owner: UNITED STATES OF AMERICA By: M. M. CHRISTIANSEN, Chief, Acquisition Branch, Real Estate Division, Seattle District, Corps of Engineers
5 NOV 1968

141
Driller's License Number

Driller's Signature: *Clifford P. Pender*

44846

COUNTY OF MONTANA
 COUNTY CLERK
 DEPARTMENT OF REVENUE
 STATE OF MONTANA

| | | | | | |
|--|--|--|--|--|--|
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| NO. | NAME | DATE | AMOUNT | TAXES | REMARKS |
|-----|------|------|--------|-------|---------|
| 102 | 0 | 102 | 0 | 102 | |

I hereby certify that the above is a true and correct copy of the original from which it was taken.

COUNTY CLERK

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

Date of application of this report:

666

COUNTY OF MONTANA
 COUNTY CLERK
 DEPARTMENT OF REVENUE
 STATE OF MONTANA

I hereby certify that the above is a true and correct copy of the original from which it was taken.

COUNTY CLERK

Date of application of this report:

COUNTY OF MONTANA
 COUNTY CLERK
 DEPARTMENT OF REVENUE
 STATE OF MONTANA

I hereby certify that the above is a true and correct copy of the original from which it was taken.

COUNTY CLERK

Date of application of this report:

File No. B-51-Page 605-606 30N R27W 22
 ORIGINAL Lincoln Co. Montana T 30N R 27W
 County Lincoln

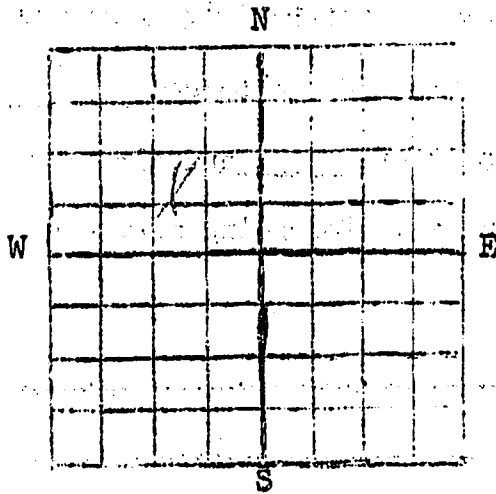
STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
 (Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
 STATE ENGINEER

1. United States of America, Valley View Guard Station
 (Name of Appropriator) Libby, Montana (Raven Ranger Station) (Address) Libby (Town)

County of Lincoln State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. T30 R27
 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based For drinking and home use by seasonal residents of Valley View Guard Station
3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well was dug prior to 1927.
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1 gal. per minute maximum
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water is withdrawn by means of a hand pump located in NW Section 22, T30N, R27W, MPH

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Unknown
8. The depth of water table Unknown
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well is 30 feet deep with hand pump. 8 feet of water at peak but well dries up in late summer.
10. The estimated amount of groundwater withdrawn each year An estimated 5000 gal. of water is withdrawn each year.
11. The log of formations encountered in the drilling of each well if available Not available. Well is on gravelly stream bank.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Recorded, Lincoln County, Libby, Montana Book 51 Page 605, 606

J. Sandhu Act Forest Supervisor
 Signature of Owner Kootenai National Forest
Libby, Montana
 Date 3-5-62

File No. B-51-Page 605-606 T 30N R 27W 22
 ORIGINAL Lincoln Co. Montana County Lincoln

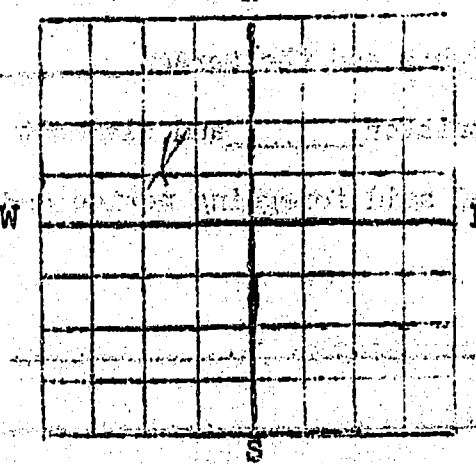
STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

DECLARATION OF VESTED GROUNDWATER RIGHTS
 (Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
 STATE ENGINEER

1. United States of America, Recreation Guard Station Libby, Montana (Raven Ranger Station)
 (Name of Appropriator) (Address) (Town)

County of Lincoln State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Sec. 17 Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based For drinking and base use by seasonal residents of Recreation Guard Station

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Well was dug prior to 1927

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1 gal. per minute maximum

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof Not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Water is withdrawn by means of a hand pump located in NE 1/4 section 27, T30N, R27W, M7N

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Unknown

8. The depth of water table Unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Dug well is 30 feet deep with hand pump. 5 feet of water at peak but well draws up in late summer.

10. The estimated amount of groundwater withdrawn each year An estimated 5000 gal. of water is withdrawn each year.

11. The log of formations encountered in the drilling of each well if available Not available. Well is on gravelly stream bank.

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Recorded, Lincoln County, Libby, Montana Book 51 Page 605, 606

J. Gardner Act Forest Supervisor
 Signature of Owner Kootenai National Forest
Libby, Montana
 Date 3-5-62

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

STATE OF MONTANA

County of Lincoln ss.

J. E. Sanderson representing the United States having first been duly sworn, depose and say that he is of lawful age and represents the appropriator and claimant of the order and water right mentioned in the foregoing declaration of vested groundwater rights and the person whose name is subscribed thereto, as the appropriator and claimant, that he knows the contents of said foregoing notice and that the matters and things therein stated are true.

J. Sanderson
Act Forest Supervisor
Kootenai National Forest
Libby, Montana

Subscribed and sworn to before me, this 6 day of March, 1962

Notary Public for the State of Montana
Residing at Libby, Montana
My Commission expires July 6 1962

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller.
Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Kenneth Guinard

Address Route 2
Troy, Montana

Date well started 8/1/72
completed 8/7/72

Type of well Driven
(Dug, driven, bored or drilled)

Equipment used Other
(Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

For Administrator's Use

File 926

Feb. 13, 1973

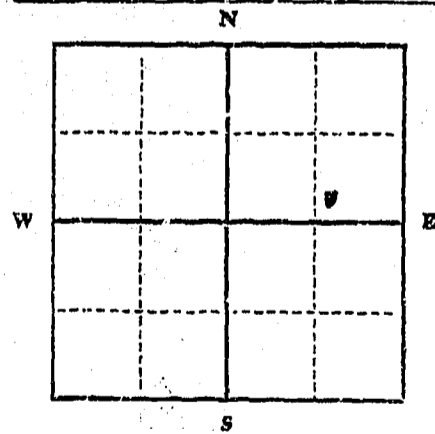
4:15 p.m.

*Describe

USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|----------------------------|-------------|-----------|-----------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 3 in. | 3 in. 8 lbs. per ft. | 0 | 32 | 1/4 in x 6 in long | 29 | 31 |



SE 1/4 NE 1/4 Sec. 17
T. 29 N. R. 33 W. 8

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE.
EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature

Driller's Address Route 2 Troy, Montana

LICENSE NO.

County Lincoln

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Top of Ground (Elev. above sea level)

| From (Feet) | To (Feet) | |
|-------------|-----------|-----------------------|
| 0 | 2 | Top soil |
| 2 | 18 | Gravel and some water |
| 18 | 20 | Hardpan |
| 20 | 24 | Gravel |
| 24 | 32 | Gravel and water |
| | | |
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32 ft. Show exact depth of bottom

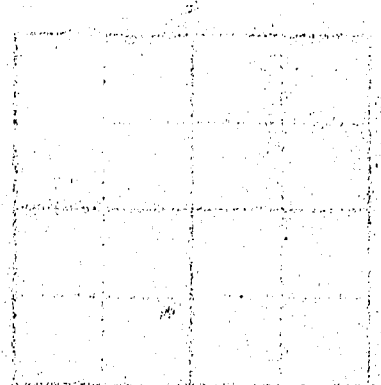
52,455

INDEXED

926

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 13th day of
February A. D. 1973
at 11:15 P. M.
By Edward L. Laughon County Clerk
Mac Walters Deputy



[Faint, mostly illegible text and markings, possibly bleed-through from the reverse side of the page.]

754

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 9th day of October A. D. 1970
at 9:50 P. M.
By Eleanor L. Wright County Clerk
By Mar Watson Deputy

RECEIVED

County... LINCOLN

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

OCT 17 1972

DRILLER'S LOG

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: St. Regis Land Development Corporation

Address: 916 Washington Bldg., Tacoma, Washington 98402

Date well started: 5-30-72 completed: 7-18-72

Type of well: Drilled (Dug, driven, bored or drilled)

Equipment used: Churn (Churn drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

For Administrator's Use

File: 905

Date: Oct. 16, 1972 9:31 a.m.

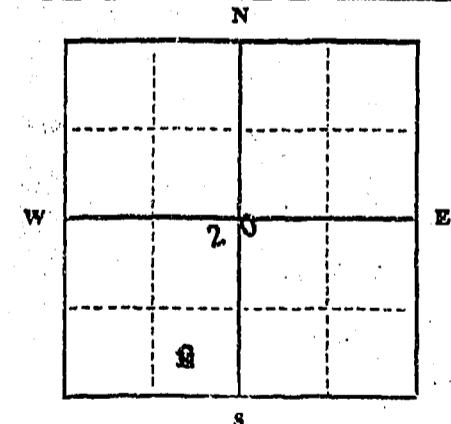
GW: 1

*Describe: Angel Island Development

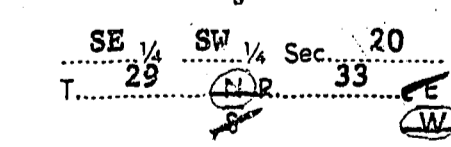
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|-----------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" | 17" 65/800 | 0' | 293' | Johnson Well Screen 20 slot | 290' | 300' |



Static water level: 50 ft.*
Pumping water level: 27.5 ft.*
at 5.3 gallons per minute, measured 10 minutes after pumping began.
*Measured from ground level.
Well developed by Baker & Hill for 6.5 hours.
Power: 2400 Pump: 5 HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)



INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: Clifford J. Baker

Driller's Address: Box L Liberty, Mont. LICENSE NO. 141

| Top of Ground (Elev. above sea level) | | |
|---------------------------------------|-----------|-----------------------|
| From (Feet) | To (Feet) | |
| 0 | 150' | OLD WELL |
| 150 | 211 | COARSE SAND SOME FINE |
| | | SOME FINE GRAVEL |
| 211 | 227 | SAND W/CLAY STREAKS |
| 227 | 274 | BROWN SAND VERY FINE |
| | | HEAVING |
| 274 | 295 | COARSE SAND MORE |
| | | WATER (BROWN) |
| 295 | 310 | GREY COARSE SAND |
| | | MORE WATER |

310 Show exact depth of bottom

905



STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed this 16th October A. D. 1912
 of 9:35
 By Elegy L. Daugherty County Clerk.
Mae Watson Deputy

10

10

RECEIVED

County Y. Conda

OCT 17 1972

DRILLER'S LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

Chapter 237 Montana Statutes, 1961, as amended)
to be prepared by driller, three copies filed
owner with the County Clerk and Recorder in the county in
the well is located, last copy to be retained by driller
to answer all questions. If not applicable, so state, otherwise the
form to be returned.

Owner Yuma Lumber Bridge Supply Co.
for Administrator

Address 1009 Franklin Avenue
Yuma, Washington 98297

Date well started 6-29-72
completed 6-29-72

Type of well drilled
(Dug, driven, bored or drilled)

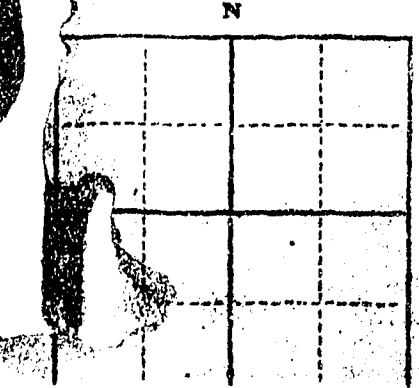
Equipment used Chum
(Chum drill, rotary or other)

Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind | From (Feet) | To (Feet) |
| | 4" 22 2.675 | 0 | 150 | | | |



Static water levelft.*
Pumping water levelft.*
atgallons per minute,
measuredminutes after pumping
began.
*Measured from level
Well developed to
forh
Power.....
Remarks: level 51.62

| Top of Ground (Elev. above sea level) | | |
|---------------------------------------|-----------|---------------------------------|
| From (Feet) | To (Feet) | |
| 0 | 2 | Silty Soil |
| 2 | 25 | Sandy Gravel w/ Cobble |
| 25 | 35 | Silty Sand |
| 35 | 38 | Silty Sand w/ Gravel |
| 38 | 41 | Fine Sand & Gravel |
| 41 | 47 | Coarse Sand - base of water |
| 47 | 100 | Blue Sand |
| 100 | 110 | Coarse Sand w/ gravel (blowing) |
| 110 | 120 | Fine silty sand |
| 120 | 130 | Coarse Sand w/ silt |
| 130 | 140 | Coarse Sand w/ gravel |
| 140 | 145 | Coarse Sand w/ gravel (blowing) |
| 145 | 150 | Coarse Sand w/ gravel (blowing) |

51.62

32

File No.....

T. 29 N R. 32 W

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

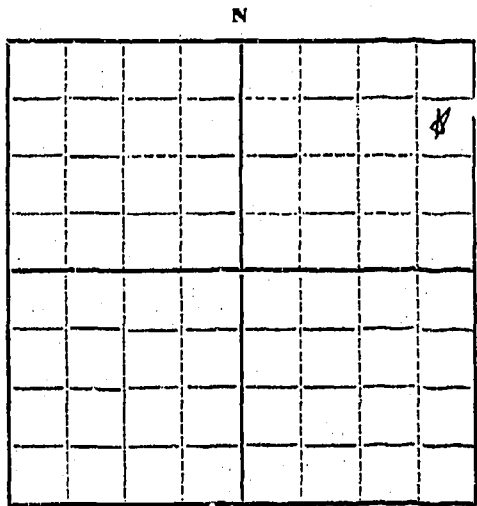
RECEIVED
OCT 28 1963

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ^{D.} FRANK WARNER, of Libby
(Name of Appropriator) (Address) (Town)
County of Lincoln State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Lot 14

1/4 Sec. 32, T. 29 N. R. 33 W.

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....
Human Consumption; Domestic use

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
July 1944 to date

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
5 inches

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
not applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
pump

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
July 1949 - completed

8. The depth of water table.....
15 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
Driven well; 2 1/2 inch casing
22 feet deep

10. The estimated amount of groundwater withdrawn each year.....
50,000

11. The log of formations encountered in the drilling of each well if available.....
not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
not available

Signature of Owner ^{D.} S. Frank Warner

Date 10-10-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

6668

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 14th day of
October A. D. 1963
at Butte M.
by Marshall County Clerk.
Marshall Deputy

140
RECORDED
INDEXED

[Faint, mostly illegible text from the reverse side of the document, including what appears to be a signature and some administrative markings.]

File No.

T. 29 R. 33

DUPLICATE

MONTANA WATER RESOURCES BOARD
LOG RECEIVED

County Golden

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JUN 6 1969

Top of Ground
(Elev. above sea level.....)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 257, Montana Session Laws, 1961)

Owner Dorothy M. Moore Address Lilly, Mont.

Driller Al Becker Address Lilly, Mont.

Date of Notice of appropriation of groundwater.....

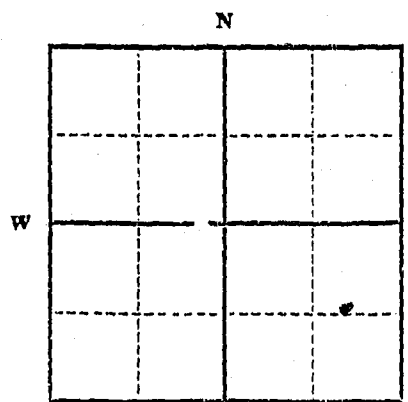
Date well started 1954-yr Date completed 1954-yr

Type of well Drain Equipment used Churn
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 3" | | | | | | |



Lot 13, Upham Beach

E 1/2 SE 1/4 Sec. 32 T. 29 R. 33

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

Static Water Level for non-flowing wellfeet.

Shut-in Pressure for Flowing Well.....feet.

Pumping Water Level 21 feet
at.....gal. per minute.

Discharge in gal. per min. of flowing well

How Tested.....

Length of Test.....

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

Luigi

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

45, 309

690

STATE OF MONTANA
COUNTY OF LINCOLN

| NAME | RESIDENCE | AGE | SEX | COLOR | HAIR | EYES | COMPLEXION | HEIGHT | WEIGHT | EDUCATION | RELIGION | INDUSTRY | PROPERTY | OTHER |
|------|-----------|-----|-----|-------|------|------|------------|--------|--------|-----------|----------|----------|----------|-------|
| | | | | | | | | | | | | | | |

STATE OF MONTANA
COUNTY OF LINCOLN

...

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 1st day of June
 at 3:55 P.M.
Blaine & Veitch
 County Clerk
 By Vernon J. Stephens
 Deputy

RECEIVED

RECEIVED VALUE TAX
COUNTY OF LINCOLN

CLERK OF DISTRICT COURT
COUNTY OF LINCOLN

RECEIVED

GROUNDWATER INDEX

Page 1 of 1

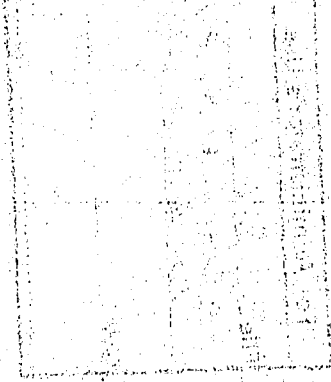
County Lincoln Twp. 29 North Rge. 31 West

| Sec. | Name of Appropriator | Type of Form | County File No. | Remarks |
|------|----------------------|--------------|-----------------|---------|
| 1 | Auld, Robert | GW-2 | 761 | |
| 1 | Montana Fish & Game | | 213 | |
| 1 | Simmons, Don | GW-2 | 672 | |
| 1 | Thompson, Francis S. | | 412 | |
| 1 | Thompson, Liene | GW-2 | 658 | |
| 2 | Beck, Helen | GW-2 | 619 | |
| 2 | C. & P. Auto Sales | GW-2 | 872 | |
| 2 | Becker, Oliver | GW-2 | 910 | |
| 2 | Erickson, Duane | GW-2 | 651 | |
| 2 | Erickson, Duane | GW-2 | 879 | |
| 2 | Harm, Arnie | | 298 | |
| 2 | Kearney, Donald | GW-2 | 485 | |
| 2 | Lippert, Clarence H. | GW-2 | 532 | |
| 2 | Thompson, Diana | GW-2 | 770 | |
| 2 | Williams, Wallace | GW-2 | 463 | |
| | Munson, Marvin | | | |
| 3 | Olive, Leroy | GW-2 | 494 | |
| 13 | Rathman, Louis | | 306 | |
| 13 | Backe, Frank | GW-2 | 669 | |
| 13 | Zellers, W. G. | GW-2 | 469 | |
| 13 | " " | | 208 | |
| 14 | Carpio, Eugenio A. | GW-2 | 520 | |
| 34 | U.S. Forest Service | GW-2 | 629 | |

761

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 8th day of
December A. D. 1970
161507
Charles L. Chapman
County Clerk.
By Max W. Steen Deputy



The document contains a large grid area, possibly for recording land parcels or survey data. The grid lines are faint and the text within the cells is illegible. There are some handwritten marks and numbers scattered across the grid, but they do not form a readable table.

File No.

T. 29 N. R. 31 W.

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Libby Hatchery

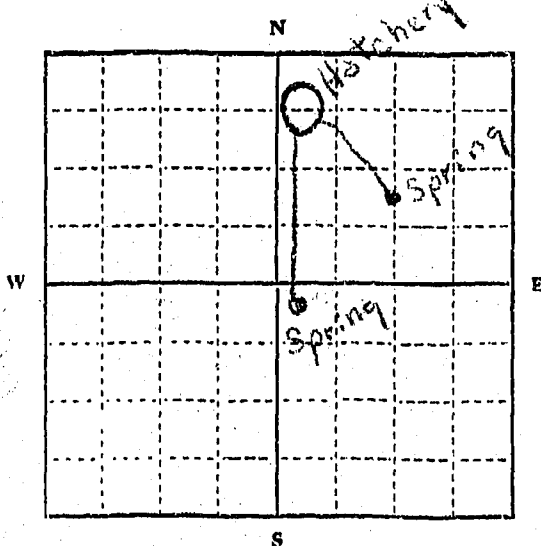
JAN 27 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Montana Fish & Game Commission, of Helena
(Name of Appropriator) (Address) (Town)

County of _____ State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based
Operation of Fish Hatchery

3. Date or approximate date of earliest beneficial use; and how continuous the use has been November 12, 1940

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 400.08 miner inches
10.02 cu. ft. per sec.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not Applicable

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
Gravity spring flow to 8 to 16" pipes

1/4 Sec. 1 T. 29 N. R. 31 W

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater September 11, 1930

8. The depth of water table Not Applicable

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Not Applicable

10. The estimated amount of groundwater withdrawn each year 4500 gallons per min. max.

11. The log of formations encountered in the drilling of each well if available Not Applicable

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record Listed under the Fisheries Station
Book 51 - Pag 521

Signature of Owner By Eugene P. McBride

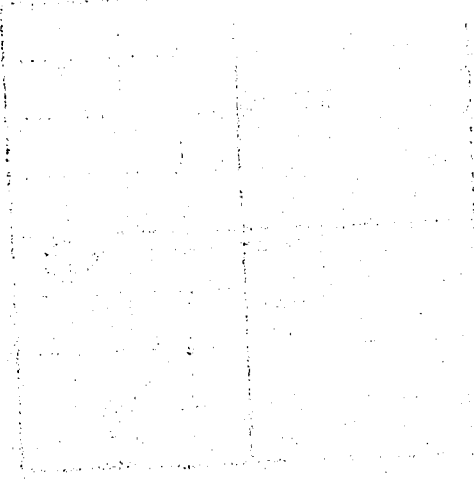
Date 12/23/63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

213



STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 23rd day of
Dec. A. D. 1962
at 8:45 A. M.
Dr. M. Mansfield
County Clerk
By Walter H. Hagen Deputy

File No.

T. 29 R. 31

DUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED

County Lincoln

LOG JAN 14 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground _____
(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

0'-2' Sandy Topsoil.

Owner Dw S. Libby Address Box 304

2'-15' Sand, Clay, and Gravel.

Driller William D. Lake Address Libby, Montana

15'-74' Sand and Gravel.

Date of Notice of appropriation of groundwater.....

74'-90' Sand and Clay.

Date well started September 16, 1968 Date completed September 30, 1968

90'-120' Yellow Sandy Silt.

Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

120'-130' Sandy Silt and loose Gravel.

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

130'-141' Clay and Gravel.
(some water)

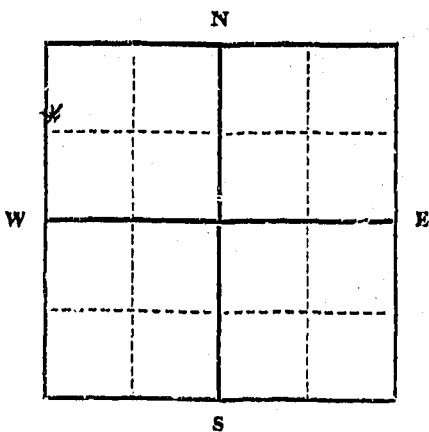
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

141'-165' Sandy brown Clay and Gravel.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|------------------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" I.D. | 6 5/8" O.D. 17.00 lbs. per foot | 0 | 192 | | | |

165'-188' Sandy Clay and Gravel.

188'-192' Gravel with Water.



Static Water Level for non-flowing well
..... 115 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 185 feet
at..... 4 gal. per minute.

Discharge in gal. per min. of flowing well
.....

How Tested..... Bailer

Length of Test..... 5 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

S. 1/4 NW 1/4 Sec. 1 T. 29 R. 31

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

.....
Driller's License Number

Wm D Lake
Driller's Signature.

152

44,936

672

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 21 day of January A. D. 1969

at 9:00 by Eleanor L. Vaughn
Clerk

By Deputy

RETURN TO CLERK
COUNTY CLERK
COUNTY OF LINCOLN

RETURN TO CLERK
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COUNTY CLERK
COUNTY OF LINCOLN

File No.

T. 29 N. R. 31 W.

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
MAR 5 1964

Declaration of Vested Groundwater Rights

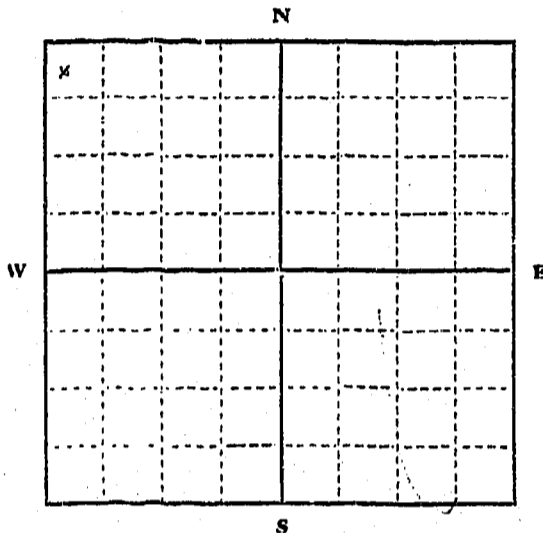
(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Francis S. Johnson, of Box 379-RTM, Libby
(Name of Appropriator) (Address) (Town)

County of Lincoln State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



2. The beneficial use on which the claim is based for household use and outside, for land garden and livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been. Aug. of 1957 all the time

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1 1/2 gals. a minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof for lawn and garden

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal a pump

Rel. 1/4 Sec. 1 T. 29 R. 31

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. Aug. of 1957

8. The depth of water table 37 feet

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. drilled well 4 in. casing

10. The estimated amount of groundwater withdrawn each year 361,350 gals. approximat.

11. The log of formations encountered in the drilling of each well if available. Rock and hard pan

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner Francis S. Johnson

Date 12, 31, 63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

412

INDEXED

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 31st day of

December A. D. 1963

at High Plains P. M.

Matt Mansfield
County Clerk.

By Mae Hatton
Deputy

File No.

T. 29 R. 31

DUPLICATE

MONTANA WATER RESOURCES BOARD
RECEIVED
LOG OCT 17 1968

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARD

Top of Ground _____
(Elev. above sea level _____)

**Notice of Completion of Groundwater
Appropriation by Means of Well**
DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

0'-4' Sandy Topsoil. Owner Gen. Shannon Address 1213 La

4'-6' Gravel and Boulders Driller William D. Lake Address Libby, Montana

6'-35' Sandy Clay. Date of Notice of appropriation of groundwater _____

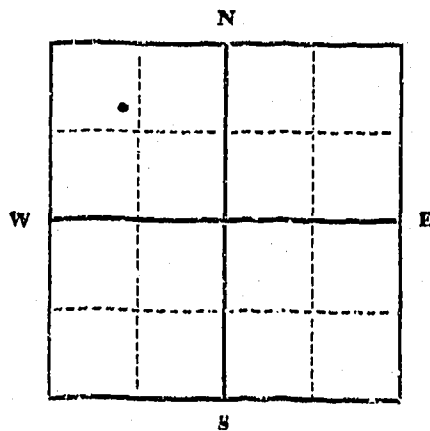
35'-55' Clay and Gravel seeping water. Date well started Sept. 10, 1968 Date completed Sept. 14, 1968

55'-68' Clay with some Water. Type of well Drilled Equipment used Churn
(Dug, driven, bored or drilled) (Churn drill, rotary or other)

Water use: Domestic Municipal Stock Irrigation
Industrial Drainage Other

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, et Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|-----------------------------------|-------------|-----------|--------------|-------------|-----------------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" I. D. | 6 5/8" o.d. 17.00lbs. per foot | 0 | 60 | 36 holes | 2 per foot, | from 38' to 55' |



Static Water Level for non-flowing well _____
flowing feet.

Shut-in Pressure for Flowing Well _____

Pumping Water Level 60 feet
at 2 gal. per minute.

Discharge in gal. per min. of flowing well _____

How Tested hauler

Length of Test 4 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

N 1/4 Sec. 1 T. 29 R. 31
Indicate location of well and place of use, if possible. Each small square represents 40 acres.

.....(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

152
Driller's License Number

W D Lake
Driller's Signature.

658

AMAZON TO STATE
AND STATEMENT OF MONTANA
DEPT. OF REVENUE
STATE OF MONTANA

STATE OF MONTANA
COUNTY OF LINCOLN
Filed this 13th day of
October, 1968
at 2:00 P. M.
By E. James P. Deegan
County Clerk
Mae Watson
Deputy

Subscribed and sworn to before me this 13th day of October, 1968, at Lincoln, Montana.
Notary Public

STATE OF MONTANA
COUNTY OF LINCOLN
I, the undersigned, being the clerk of the court, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the files of said court.

Witness my hand and seal of office this 13th day of October, 1968, at Lincoln, Montana.
Notary Public

File No.

T. 29 R. 31

DUPLICATE

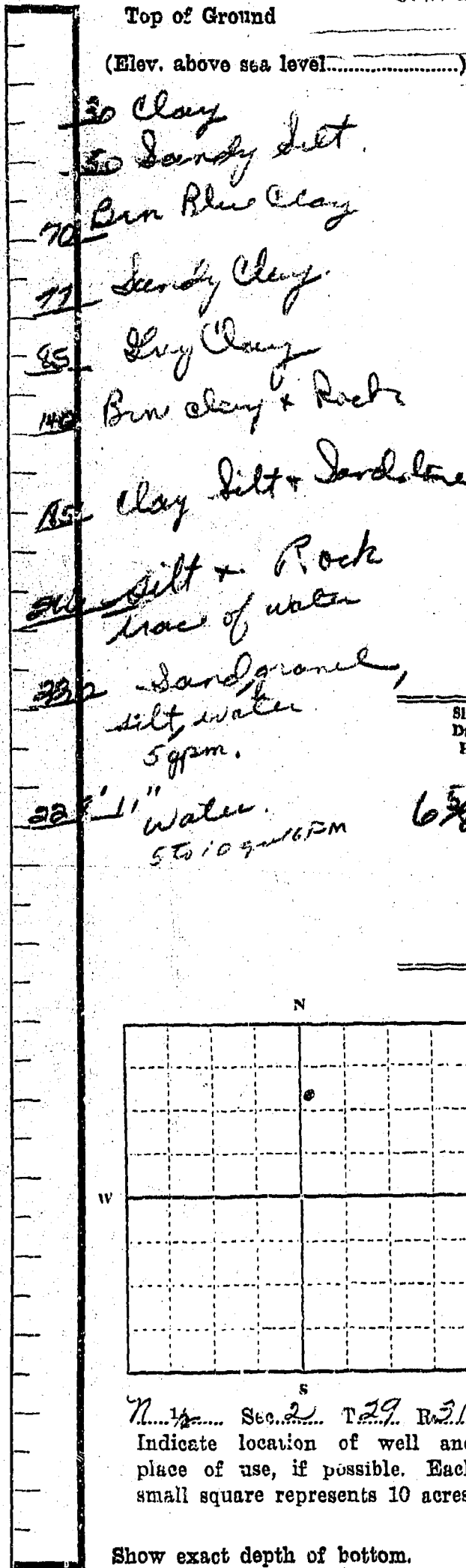
MONTANA WATER RESOURCES BOARD

County Lincoln

RECEIVED

JAN 18 1968

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER



Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Ellen Beck Address Libby Mont.

Driller C. L. Pelly & Co. Inc. Address Libby Mont.

Date of Notice of Appropriation of Groundwater.....

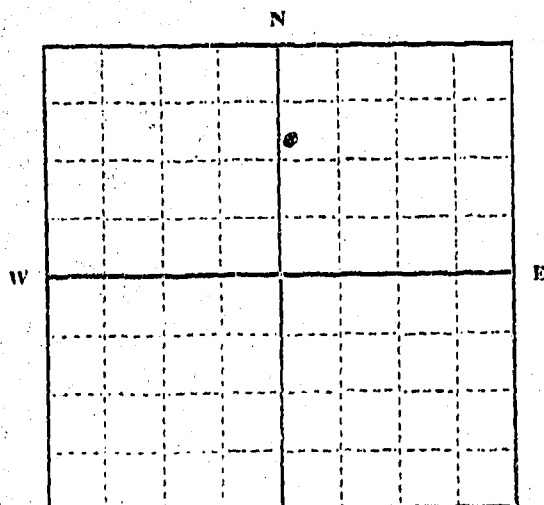
Date well started 10-20-67 Date Completed 10-30

Type of well drilled Equipment Used churn
(dug, driven, bored or drilled) (Churn, drill, rotary or other)

Water Use: Domestic Municipal Other Irrigation
Industrial Drainage Stock

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind & Size | From (Feet) | To (Feet) |
| 6 5/8" od | 17 lb | 0 | 228" | 1/2" Round | 0 | 4' |



N. 1/2 Sec. 2 T. 29 R. 31
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 100 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 220 feet at 5 to 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested baled Length of Test 3 hr

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

141
Driller's License Number
Clifford J. Becker
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the appropriator.

42,763

RECEIVED

#619

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this January day of
15th A. D. 1968

at 2:30 P. M.
Bellevue, L. Vaughn
County Clerk

By Verda Anglem
Deputy

RECEIVED
JAN 15 1968

RECEIVED

County Lincoln

JUN 1 1972

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

MONTANA DEPARTMENT OF NATURAL
RESOURCES AND CONSERVATION

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner G. & R. Auto Sales
Address Rox 757
Libby, Montana 59923
Date well started April 24, 1972
completed April 25, 1972

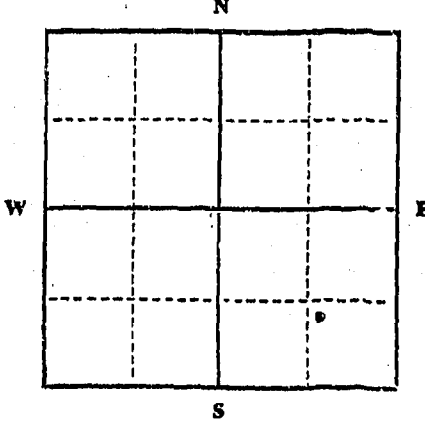
| | |
|-------------------------|-----------------------------|
| For Administrator's Use | |
| File | <u>872</u> |
| Date | <u>May 19, 1972 9:45 am</u> |
| GW | <u>1</u> |

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Air Rotary Drill
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL 100,000 Gal. per year

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| <u>6" I.D. 5/8"</u> | <u>0. D. 17.00 lbs. per ft.</u> | <u>0</u> | <u>96</u> | <u>None</u> | | |



Static water level 82 ft.*
Pumping water level _____ ft.*
at 15 gallons per minute,
measured 180 minutes after pumping began.
*Measured from ground level.
Well developed by air compressor
for 3 hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

NW 1/4 SE 1/4 Sec. 2
T. 29 N. R. 31 E.
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wm D Lake
Driller's Address P.O. Box 967

Libby, Mont. 59923 LICENSE NO. 152

| Top of Ground | | (Elev. above sea level) |
|---------------|-----------|------------------------------|
| From (Feet) | To (Feet) | |
| <u>0</u> | <u>1</u> | <u>Topsoil</u> |
| <u>1</u> | <u>30</u> | <u>Gravel and Boulders</u> |
| <u>30</u> | <u>50</u> | <u>Sandy Clay</u> |
| <u>50</u> | <u>96</u> | <u>Sandy Clay and Gravel</u> |
| <u>96</u> | <u>96</u> | <u>Gravel and Water</u> |

96 ft. Show exact depth of bottom

50,499

872

AMERICAN STATE
COUNTY OF LINCOLN

NOTICE TO CREDITORS

IN PROBATE CASE NO. 1912
OF THE ESTATE OF
JAMES H. HARRIS
DECEASED

ALL PERSONS HAVING CLAIMS
AGAINST THE ESTATE OF
THE ABOVE NAMED DECEASED
ARE HEREBY NOTICED TO
PRESENT THEM TO THE
COURT AT THE PLACE
AND TIME HEREINAFTER
SPECIFIED.

THE COURT WILL HOLD
HEARINGS AT THE
COURT HOUSE IN
LINCOLN, MONTANA
ON THE 15TH DAY OF
MAY 1912 AT 10 O'CLOCK
A. M.

TESTED AND SEALED
THIS 10TH DAY OF
MAY 1912

W. H. HARRIS
COUNTY CLERK

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 19th day of

May A. D. 1912

at 9:45 A. M.

W. H. HARRIS
County Clerk

By Pat J. ...
Deputy

RECEIVED

County Blaine

NOV 29 1972

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION BY MEANS OF WELL
Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner Oliver Decker & Margaret Decker
Address P. O. Box 661
Libby, Montana 59923
Date well started July 11, 1972
completed July 22, 1972

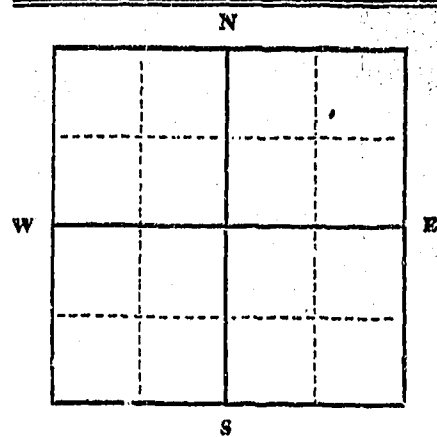
For Administrator's Use
File # 910
Nov. 16, 1972 10:55am
GW 1

Type of well Drilled
(Dug, driven, bored or drilled)
Equipment used Air Rotary
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe _____
Use: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition). _____

ESTIMATED ANNUAL WITHDRAWAL 95,000 gal. per yr.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" I.D. 6 5/8" O.D. | 17.00 lbs. per ft. | 0 | 215 | | None | |



Static water level 35 ft.*
Pumping water level 210 ft.*
at 7 1/2 gallons per minute,
measured 240 minutes after pumping began.
*Measured from ground level.
Well developed by air compressor
for 4 hours.
Power _____ Pump _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff) _____

S 1/2 NE 1/4 NE 1/4 Sec. 2
T. 29 N R. 31 E
S W

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature Wm D Lake
Driller's Address P. O. Box 967
Libby, Montana 59923 LICENSE NO. 152

Top of Ground (Elev. above sea level)

| From (Feet) | To (Feet) | |
|-------------|-----------|-----------------------------------|
| 0 | 1 | Topsoil. |
| 1 | 65 | Sand. |
| 65 | 210 | Layers of sand, gravel, and clay. |
| 210 | 215 | Gravel and Water. |

215 ft. Show exact depth of bottom

51,915

910

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 16 day of
November A. D. 1972

at 10:35 A. M.

By Edward Vaughn
County Clerk.

Dputy

File No.....

T. 29 R. 31

DUPLICATE

County Lincoln

MONTANA WATER RESOURCES BOARD

STATE OF MONTANA

RECEIVED ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

SEP 19 1968

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Duane Erickson Address Libby Mont

Driller C. L. P. H. & H. Co. Address Libby Mont

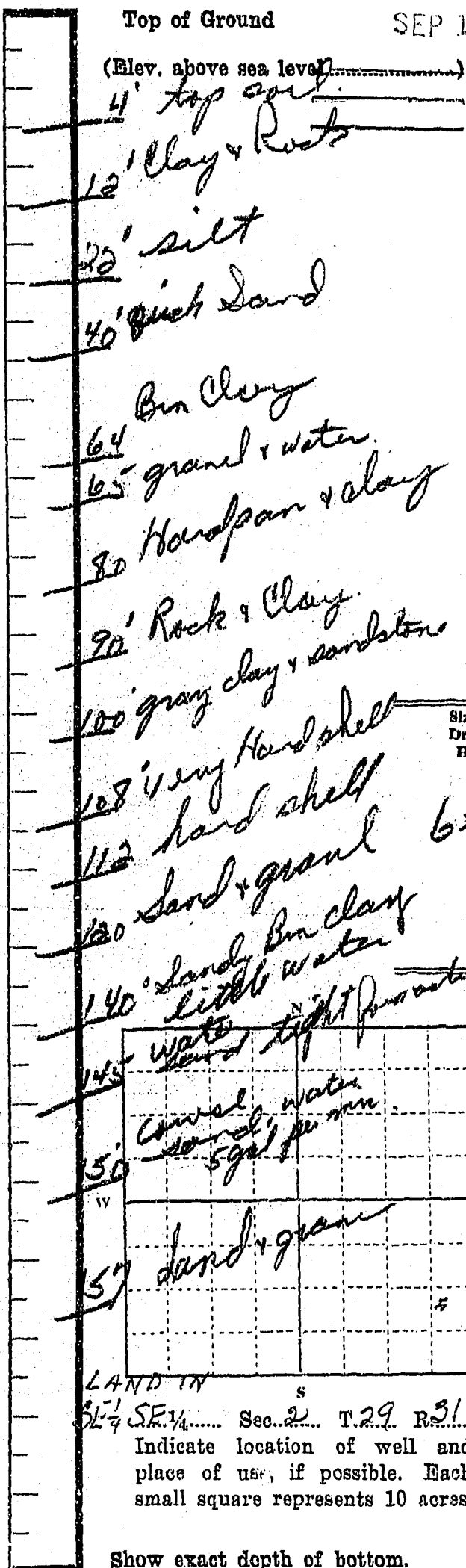
Date of Notice of Appropriation of Groundwater.....

Date well started 8-23-66 Date Completed 8-30-66

Type of well drilled Equipment Used Churn

Water Use: Domestic [X] Municipal [] Other [] Irrigation [] Industrial [] Drainage [] Stock []

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.



| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|--------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6 5/8" o.d. | 1 7/8" | 0 | 157 | 1/2" Round | 157' | 153' |

Static Water Level for non-flowing Well 75' feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 145' feet at 7 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested baled Length of Test 2 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

141
Driller's License Number
Clifford Becker
Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.
Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

44, 585

65-1

STATE OF MONTANA
 COUNTY OF LINCOLN

Filed this 17th day of
September A. D. 1964
 at 3:05 P. M.
Edison L. Vaughn
 County Clerk
 By Mae Watson
 Deputy

[Faint, illegible text and markings, possibly bleed-through from the reverse side of the page.]

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER
APPROPRIATION BY MEANS OF WELL

Developed after January 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, last copy to be retained by driller. Please answer all questions. If not applicable, so state, otherwise the form may be returned.

Owner: Dana Erickson and Loretta Erickson
Address: P. O. Box 598
Libby, Montana 59923
Date well started: May 1, 1972
completed: May 21, 1972

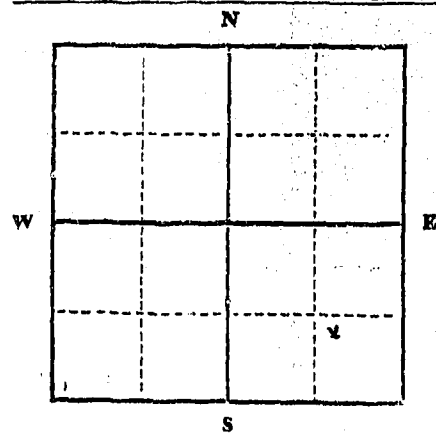
For Administrator's Use
File: 879
June 20, 1972 4:05 p.m.
GW 1

Type of well: Drilled
(Dug, driven, bored or drilled)
Equipment used: Air Rotary
(Churn drill, rotary or other)
Water Use: Domestic Municipal Stock Irrigation
Industrial Drainage Other * Garden/Lawn

*Describe
USE: If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e. Lot, Block and Addition).

ESTIMATED ANNUAL WITHDRAWAL: 200,000 Gal. per yr.

| Size of Drilled Hole | Size and Weight of Casing | From (Feet) | To (Feet) | PERFORATIONS | | |
|----------------------|---------------------------|-------------|-----------|---------------------------------|-------------|-----------|
| | | | | Kind Size | From (Feet) | To (Feet) |
| 6" I. D. 6 5/8" | 0. D. 17.00 lbs. per ft. | 0 | 337 | None 5" liner set to 295 ft. | | |



Static water level: 115 ft.*
Pumping water level: 195 ft.*
at 3 gallons per minute,
measured 360 minutes after pumping began.
*Measured from ground level.
Well developed by air compressor
for 6 hours.
Power: _____ Pump: _____ HP
Remarks: (Gravel packing, cementing, packers, type of shutoff)

N 1/2 SE 1/4 SE 1/4 Sec 2
T. 29 N. R. 31 W.

INDICATE LOCATION OF WELL AND PLACE OF USE, IF POSSIBLE. EACH SMALL SQUARE REPRESENTS 40 ACRES.

Driller's Signature: Wm D Lake

Driller's Address: P. O. Box 967

Libby, Montana 59923 LICENSE NO. 152

RECEIVED
JUN 22 1972
MONTANA DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION

County: Lincoln

DRILLER'S LOG

Indicate the character, color, thickness of strata such as soil, clay, sand, gravel, shale, sandstone, etc. Show depth at which water is found and height to which water rises in well.

| Top of Ground (Elev. above sea level) | | |
|---------------------------------------|-----------|--------------------------------------|
| From (Feet) | To (Feet) | |
| 0 | 1 | Topsoil |
| 1 | 18 | Sand and Gravel |
| 18 | 176 | Fine Red Sand |
| 176 | 256 | Layer of Clay and Gravel |
| 256 | 258 | Gravel, some Water (1 Gal. per min.) |
| 258 | 307 | Clay and Gravel |
| 307 | 317 | Gravel, some Water |
| 317 | 337 | Clay and Broken Rock |

337' Show exact depth of bottom
50,646

TO THE HONORABLE JUDGE OF THE DISTRICT COURT
 IN AND FOR THE COUNTY OF LINCOLN
 STATE OF MONTANA
 I, *James L. Taylor*, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of the County of Lincoln, State of Montana, this *29th* day of *June*, A. D. 19*72*.

INDEXED 879

STATE OF MONTANA
 COUNTY OF LINCOLN
 Filed this *29th* day of *June*, A. D. 19*72*
 at *4:05 P.M.*
James L. Taylor
 County Clerk.
 By *Max Water* Deputy

I, *James L. Taylor*, do hereby certify that the within and foregoing is a true and correct copy of the original as the same appears in the records of the County Clerk of the County of Lincoln, State of Montana, this *29th* day of *June*, A. D. 19*72*.

JAMES L. TAYLOR
 COUNTY CLERK
 MAX WATER
 DEPUTY

G:

File No.

T. 29 N. R. 31

DUPLICATE

County Lincoln

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

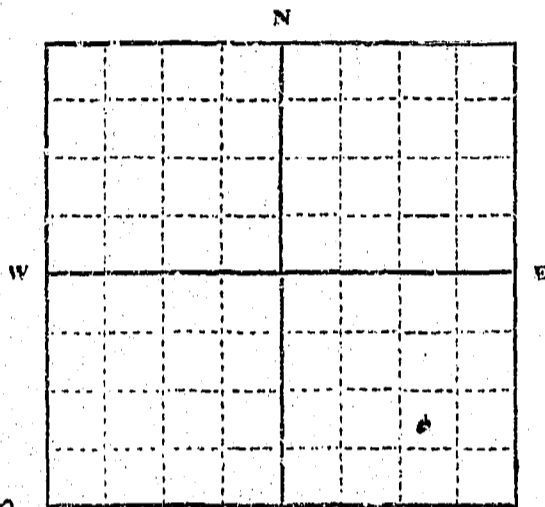
RECEIVED
FEB 17 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Ardis E. Horn, of Box 476 Libby
(Name of Appropriator) (Address) (Town)
County of LINCOLN State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



Part
N 1/2 SE 1/4 Sec. 2 T. 29 R. 31

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

- 2. The beneficial use on which the claim is based.....
DOMESTIC & IRRIGATION
- 3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1902 NOT CONTINUOUS
- 4. The amount of groundwater claimed (in miner's inches or gallons per minute).....10 G.P.M.
- 5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
APP 10 ACRES
ARDIS HORN
- 6. The name of withdrawing such water from the ground and the location of each well or other means of withdrawal. ELECTRIC
PUMP

- 7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....UNKNOWN
- 8. The depth of water table.....60'
- 9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....SPRING FED - 20'
- 10. The estimated amount of groundwater withdrawn each year.....APP. 10,000 GALLONS
- 11. The log of formations encountered in the drilling of each well if available.....UNKNOWN
- 12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

Signature of Owner Ardis E. Horn

Date 27 December 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.
Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

34929

CIVIL ENGINEER

298
REGISTERED
BROOKING

STATE OF MONTANA
COUNTY OF LINCOLN

Filed this 30th day of December A. D. 1913

at 11:46 P.M.
Wm. Mansfield
County Clerk

By Mae Hill
Deputy

RECEIVED JUN 3 1965

T 29 N R 31 W
County Lincoln

File No. Duplicate QUADRUPPLICATE

STATE ENGINEER STATE OF MONTANA ADMINISTRATOR OF GROUNDWATER CODE OFFICE OF STATE ENGINEER MAY 27 1965

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner Donald Kaeding Address Libby, Montana

Driller C & L Plbg & Htg Address Libby, Montana

Date of Notice of Appropriation of Groundwater

Date well started May 9, 1965 Date Completed May 13, 1965

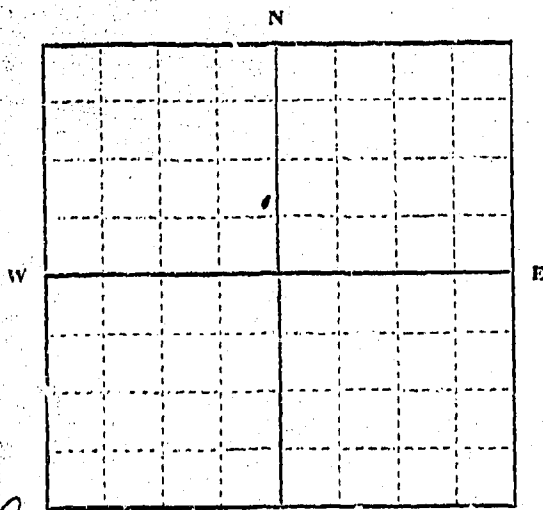
Type of well (dug, driven, bored or drilled) Equipment Used (Churn, drill, rotary or other)

Water Use: Domestic [X] Municipal [] Other [] Irrigation [] Industrial [] Drainage [] Stock []

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

0 Top of Ground (Elev. above sea level.....)
26 Hard pan + clay
50 Sandy clay
70 silt little water
72 Hard Sand Shell
75 Sandy clay
88 Red clay hard
100 Clay + Rock hard
104 Sandy shell
115 Hard pan
131 Water Sand

Table with columns: Size of Drilled Hole, Size and Weight of Casing, From (Feet), To (Feet), PERFORATIONS (Kind Size, From (Feet), To (Feet)). Includes handwritten entries: 6 5/8" od, 6 5/8" OD, 17#, 0, 131, 1/2" Round, 125, 131.



Part Sec. 2, NW 1/4, S 2, T 29, R 31, Part # 997
Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well 80 feet.

Shut-in Pressure for Flowing Well

Pumping Water Level 113 feet at 13 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested Bailer Length of Test 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation)

141 Driller's License Number

Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39156